

C. Malani
A

COMPENDIUM
OF
MOLESWORTH'S
MARATHI AND ENGLISH DICTIONARY.

BY
BABA PADMANJI.

"..... a causeway designed to facilitate the transmission of all knowledge, religious and scientific, from one people to the other." DR. JUDSON.—"*Gospel in Burmah.*"

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1863.

TO

THE REV. J. MURRAY MITCHELL, LL.D.,

MISSIONARY OF THE FREE CHURCH OF SCOTLAND,

This small Work is dedicated,

AS A TOKEN OF RESPECT, AFFECTION, AND GRATITUDE,

BY

THE AUTHOR.

PREFACE.

THE success which attended the publication of the Compendium of Major CANDY's English and Maráthí Dictionary, has induced its Editor to undertake an abridgment of the invaluable work of J. T. MOLESWORTH, Esq.,—the Maráthí and English Dictionary,—and he now presents the fruit of his labours to the enlightened public. It was a comparatively easy task for the Editor to prepare an abridgment of the admirable work of Major CANDY, but to prepare this Compendium was by no means a light labour. Besides going over sixty thousand words, and nearly four times that number of significations, line by line, and selecting the most useful and practical terms with their synonyms, the Editor had to deal more than in the former case with the language foreign to himself. All this has been done single-handed. He entreats the public to look upon the work with an indulgent eye. He is sensible of the many deficiencies and shortcomings which it contains. During the preparation of this work, which was begun in 1860, it has been the lot of the Editor to live in the midst of a noisy neighbourhood, and he was required to devote his attention to numerous pressing duties, and earn his livelihood by the labours of his pen. And now his heart overflows with gratitude to the great Disposer of all things, when he sees his labours in connection with this Compendium brought to a happy issue.

In abridging the original work, the Editor has neither changed the style of its learned and venerable Author, nor curtailed the number of significations given. For the most part it will be found, that the abridgment consists in the careful selection of the number of Maráthí words (which amount to upwards of twenty-nine thousand), and the employment of not more than two synonyms generally, for every Maráthí term; only in a very few unimportant cases have any of the significations been omitted.

The Editor has done his best to render the work useful to all classes of the community, who are concerned in the study and use of the Maráthí and English languages. He trusts it will be specially serviceable to advanced Scholars attending seminaries of learning, to Translators and Interpreters, to Merchants and Missionaries, who cannot always conveniently carry the large Dictionary with them on their tours, to private Families and Schools that cannot afford to pay thirty-six rupees for a copy of the great Lexicon, to the

numerous Teachers engaged in teaching European gentlemen the Maráthí language, and to the gentlemen themselves when they have dispensed with the services of their pandits.

The price has been fixed as low as is consistent with safety to accuracy of printing and a moderate remuneration to the Editor.

He gratefully acknowledges the pecuniary aid rendered to him by his venerable and affectionate father, Mr. PADMANJI' MA'NICKJI', and by his long-trying friend, the Rev. Dr. MITCHELL, and by the numerous Subscribers; the united aid of all of whom has enabled him to meet in part the expenses of the Press. His thanks are due to the Dakshiná Prize Committee who, appreciating the utility of such a work, voted him an award of four hundred rupees. He is also deeply indebted to several of his friends, among whom he would mention the name of Mr. JANA'RDAN RA'MCHANDRAJI, (author of "Kavicharitra,") who, with a truly disinterested heart, took in hand the general agency of the work. Nor does he think it just to conclude without some tribute of acknowledgment to Mr. J. FIRTH, the able Superintendent of the Bombay Education Society's Press, for the accuracy and taste with which the typography has been executed.

And now may He, who giveth to all life, breath, and all things, and who alone can communicate efficacy to any means of doing good, bestow on this instrumentality the blessing from on high, that ignorance may be dispelled, good-will reciprocated between the Rulers and People of the countries through which the Maráthí language is spoken, and His own holy WORD made to grow mightily and prevail.

BÁBÁ PADMANJÍ.

Poona, June 1863.

MARKS AND CONTRACTIONS USED IN THIS WORK.

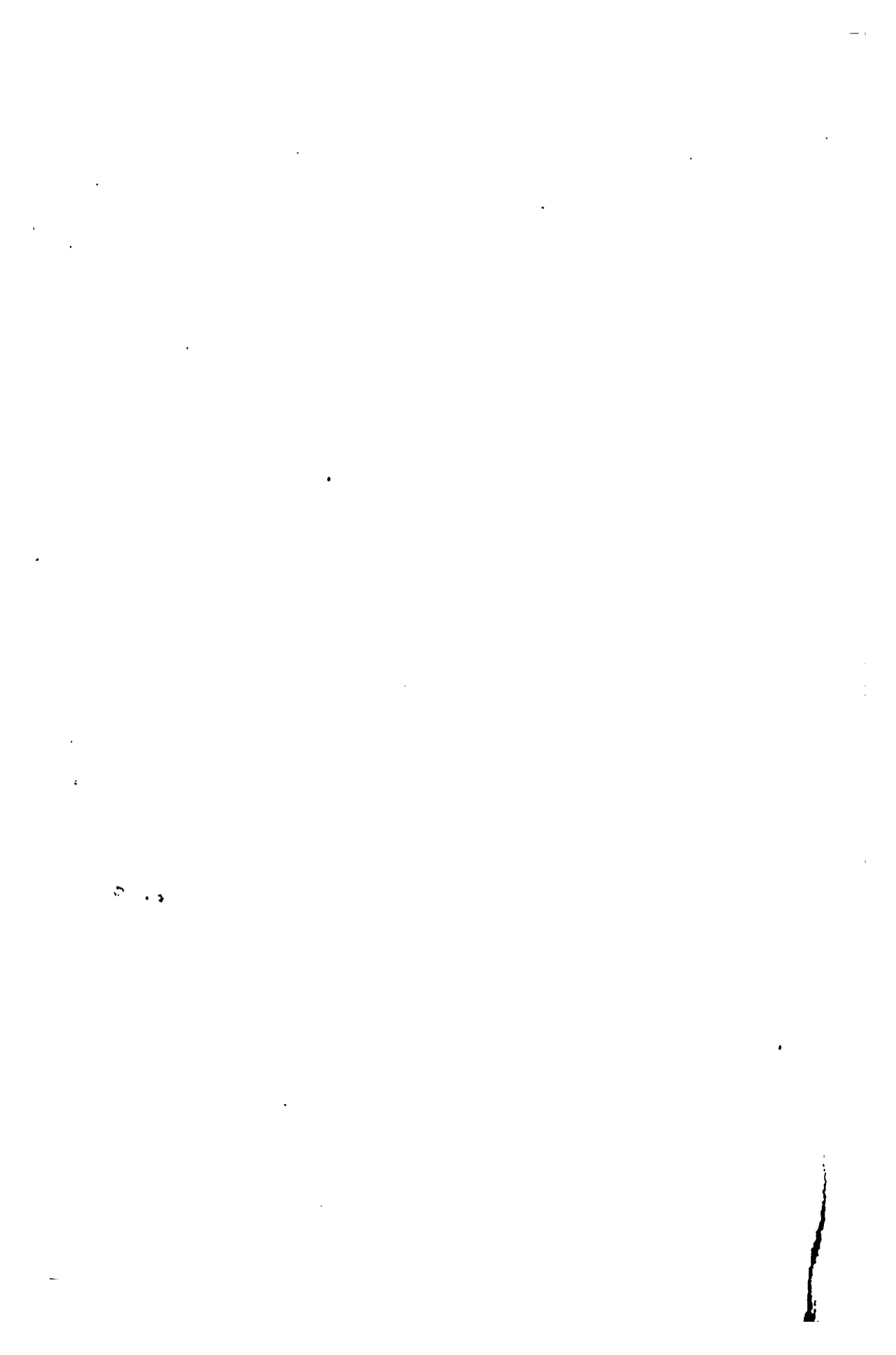
(s) signifies that the word against which it stands is a Sanskrit word, but of well-established use amongst the educated speakers of Maráthí. s intimates that the word is *still* Sanskrit, occurring in, but not naturalized in Maráthí. c denotes that the word is specially used in the Conkan. r expresses that the city and province of Rájápore and the country southward are the seat specially of the currency of the word. w expresses the same with respect to Wári. (p) stands for Persian; p Provincial; (h) Hindustáni; (Port.) Portuguese; (A) Arabic; (t) Turkish.*

App. means applied; attrib. attributively; corr. corrupted; comp. composition; contra. contradistinguished; disting. distinguished; esp. especially; imit. imitative; ind. indeclinable; opp. opposed; gen. generally or in general; dim. diminutive; Pr. proverb; Poet. poetry, or used in poetry; Pop. popularly; v. c. verb common (verb used both actively and passively); v. i. verb intransitive; v. t. verb transitive; m. f. n. pl. &c. denote masculine, feminine, &c.; a. ad. &c. adjective, adverb, &c. Nouns against which no mark of the gender stands are m.

g. of o. (genitive of object) means that the object must be in the genitive case; g. of s. (genitive of subject) means that the subject must be in the genitive case; in. con. (inverse construction) means that the idiom requires the inverse construction; neg. con. (negative construction) means that the word is in a negative construction or in a construction of negative import.

The hyphen - is used to connect two or more words with another word which is common to all. The dash — after a sense points out the application of that sense, or shows the *subject* of the verb; the parenthesis () includes a supplementary or an elucidatory portion of the sense, or shows the *subject* of the verb. The colon : is used in the place of “also” when it stands between two English words or significations, and in the place of “ex.” (example) when it precedes a Maráthí word or sentence. Much space has been saved by this arbitrary use of the sign.

* “These marks have reference simply to the languages to which the *words* belong, and are by no means to be viewed as intimating (invariably) that to those languages belong the *significations* ;” this remark is applicable, with some modifications, to the marks s and (s).



प्रस्तावना.

इंग्लिश आणि मराठी कोशाचा संक्षेप करितांना त्याच्या कर्त्यानें असी आशा बाळगिली होती कीं जर तें पुस्तक लोकमान्य व लोकोपयोगी झालें तर महाराष्ट्र आणि इंग्लिश कोशाचाही संक्षेप करण्याचें काम हातीं घ्यावें. ही त्याची आशा व्यर्थ गेली नाहीं झणून आतां तो ईश्वराचे आनंदानें मनःपूर्वक उपकार मानितो.

मराठी भाषेंत व इतर भाषांत विद्वान पुरुषांनीं जे महाकोश केले आहेत त्यांचा संक्षेप करून लोकांच्या हातीं लघुकोश देण्याचें केवढें अगत्य आहे हें अभिव्यक्तच आहे. ह्या पुस्तककर्त्याचा पहिला लघुकोश प्रसिद्धीस आल्यापासून आजपर्यंत महाराष्ट्र व गुजराथी भाषांत मिळून चार लघुकोश तयार झाले. हें एक विद्यावृद्धीचें सुचिन्हच मानिलें पाहिजे. कोणी एका ग्रंथकारानें भाषेला सेतूची उपमा दिव्ही आहे, आणि ती खरोखर अर्थदर्शक व अनुरूप आहे. ज्या देशांत पुष्कळ पूल बांधायाचें काम दृष्टीस पडतें तेथें व्यापाराची वृद्धि होण्याचा संभव असतो, त्याचप्रमाणें विद्येच्या प्रदेशांत सेतूची संख्या वाढत चालली असतां ज्ञानाची अभिवृद्धि होणार नाहीं काय ?

आज शेंकडों वर्षांपासून एतद्देशीय विद्वानांनीं प्राकृत भाषांची उपेक्षा केल्यामुळें त्यांत विद्या, ज्ञान, नीति यांचा संग्रह झाला नाही. ह्या आमच्या सुंदर महाराष्ट्र भाषेचीच गोष्ट पाहा. तिला ब्राह्मण लोकांनीं विद्यामंदिराच्या बाहेर हाकून दिल्यामुळें ती बिचारी रस्तोरस्ती व गळोगल्लीं भटकत फिरूं लागली. तिच्या सुंदर व सकुमार बाळांस (शब्दांस) कोणी व्याकरणाचे नियमांनीं आवरून धरणारा नसल्यामुळें, ती उनाड होऊन सैरावैरा धांवत सुटली; त्यांस कोशकारांच्या शाळेंत अर्थरूप सुशिक्षा न मिळाल्यामुळें त्यांस आपला मूळ स्वभाव काय, आपलें गणगोत कोणतें, कोठलें हें समजेनासें झालें. प्राकृत जनांनीं त्यांस भल-भलतीं नांवें दिव्हीं, व भलभलत्या कामावर त्यांस योजिलें. त्यांच्या आईस विद्येची सेवा करायला कोणी ठेवीना झणून तिनें नाटककार, तमासगीर, डफ तुणतुण्यावर गाणारे यांची चाकरी पत्करली. अशा स्थितीत असतां ह्या देशांत मुसलमानांचा प्रवेश होऊन त्यांचें प्राबल्य झाल्यावर तर महाराष्ट्र भाषेचें रूप फारच बदललें. तिला तिची माता संस्कृत भाषा हिचें निरें व पुष्टिकारक मधुर दुग्ध मिळेना झणून ती यावनी भाषांतील मादक रस प्राशन करूं लागली. तिचें माधुर्य व विनय जाऊन तिच्या ठाई काठिन्य व उन्माद आला. आणि पुढें असाच क्रम चालला असतां काय झालें असतें तें नकळे, परंतु शिवाजी राजाचा उदय झाल्यापासून महाराष्ट्र भाषेस अर्जित दशा प्राप्त झाली. मुकुंदराज, ज्ञानेश्वरप्रभृति कित्येक सुज्ञ व परोपकारी पुरुषांनीं तिला कवितेचें खाजें चारून तिची मूळ प्रकृति अगदींच बिघडूं दिव्ही नव्हती. झणून पुढें शिवाजीच्या वेळेस व पेशवाईत जे प्रख्यात प्राकृत कवि झाले त्यांनीं तिला मोठ्या वात्सल्यानें आपल्या पदरांत घेऊन व तिला आपल्या अंकावर बसवून कन्ये प्रमाणें तिचें लालन पालन केलें, व संस्कृत भाषेचा सुधारस पाजून तिला बगल्या पंथास लाविलें.

प्राकृत भाषांचा कित्येक दुरभिमानी विद्वान ब्राह्मण पूर्वी केवढा धिक्कार करीत असत हें

खाली लिहिलेल्या संस्कृत वचनांवरून दिसून येईल.* तीं वचनें खालच्याच पायरीवर बसायास योग्य आहेत द्यणून त्यांस ह्या पृष्ठाच्या पादतलीं ठेविलीं आहेत ; परंतु मोरोपंतासारख्या सुज्ञ कवींचीं प्राकृत भाषेविषयीं जीं वचनें आहेत त्यांतून एकदोहोंस एथें सन्मानाची जागा देतो.

अबलांस नकळे संस्कृतवाणी ॥ जैसें आडांतील गोड पाणी ॥

परी ते दोर पात्रां वांचुनी ॥ अशक्त जना केवी निघे ॥

तोचि तडागासि येतां त्वरे ॥ तात्कालचि तृषा हरे ॥ श्रीधर.

संस्कृत सुकूप यद्यपि तथापि अर्थोदकां महायास ॥

न तथा प्राकृत गंगा सहजे अर्थोदका पिया यास ॥ मोरोपंत.

असो, ह्या प्रस्तावाचा आतां संक्षेप कंठा पाहिजे. प्राकृत कवींनीं परोपकार बुद्धीनें ज्या महाराष्ट्र भाषेचें आजपर्यंत रक्षण केलें तिला आतां आमच्या बलिष्ठ व विद्वान इंग्लिश सरकारचा महदाश्रय मिळाला आहे. आतां तिची दशा सरून तिचें सौभाग्य उत्तरोत्तर वर्द्धमान होत चाललें आहे. युरोप आणि अमेरिका एथील विद्वान व परोपकारी पुरुषांनीं तिला आपल्या विद्या मंदिरां आमंत्रण केलें आहे, व महाराष्ट्र जनांतील विद्वानही तिचें अवलंबन करूं लागले आहेत. खरोखरच महाराष्ट्र भाषेस सुदिन प्राप्त झाला आहे.

आतां ज्या महाकोशाचा हा लघुकोश केला आहे त्याचें वर्णन करण्याची मला शक्ति नाही. सूर्य दाखवायास जसा दिवटीचा उजेड नको, तसा त्या प्रचंड ग्रंथाचा महिमा प्रगट करायास एथें स्तुतिवाद करणें नलगे. ज्यांनीं त्याचें लक्षपूर्वक अवलोकन केलें आहे त्यांस त्याच्या कर्त्याची विशाल बुद्धि, विचित्र विद्वत्ता, विस्तीर्ण शोध, दीर्घ प्रयत्न, अश्रान्तश्रम, व लोककल्याणाची निष्काम वासना हीं पाहून मोठा अचंबा वाटतो. विशेष काय सांगवें, ह्या देशांत यावत् महाराष्ट्र व इंग्लिश भाषांचा लोक अभ्यास व उपयोग करतील तावत् त्यांस मोलस्वर्थ ह्या नामाभिधानाचें विस्मरण होणार नाही.

अस्तु, अशा महा शब्दार्णवांत तीन वर्षे संचार करून त्यांतील पूर्ण साठ सहस्र शब्दांचें व त्यांच्या चतुर्गुणित अर्थांचें मंथन करून हें नवनीत काढिलें आहे, त्याच्या दोषांकडे लक्ष न देतां सुज्ञांनीं गुण ग्रहण करावे.

ह्या कोशांत जे शब्द आहेत ते मूळ ग्रंथांतून यथामतीनें निवडून घेतले आहेत. शेत पोत, उदीम व्यापार, वसूल वासलात, देव घेव इत्यादि व्यवहारोपयोगी विषयांचे शब्द यांत सांठविले आहेत. तसेंच ज्यांस राजद्वारी न्यायागारी, जावें यावें लागतें, ज्यांस रस्तोरस्ती व नगरोनगरीं अज्ञजनांस बोधामृत पाजित जावें लागतें, जे अज्ञानाशीं युद्ध करून ज्ञानाचा झेंडा देशांत उभारायास झटत आहेत, जे शरिराचा व आत्म्याचा रोग दूर करण्याचे उपाय

* प्राकृतवाणी वेश्या व्याय समस्तान् विराजते लोके ॥

श्री रामचंद्र निपजति सद्यन्यासे सतीचि गीर्वाणी ॥

अर्थ. जशी श्रीरामचंद्राच्या वेळीं गीर्वाण भाषा प्रतिष्ठित मानिली होती, तशी सांप्रत काळीं प्राकृत भाषा वेश्ये प्रमाणे प्रतिष्ठित मानिली आहे.

देशभाषा पुराणानि रचितानिच मान्यैः ॥

सर्विप्रोक्त समानोक्तिन वदेच्छु यात्रहि ॥

अर्थ. देशभाषा व पुराणाची भाषा ही समुद्यांनीं केलेली आहे, परंतु कवींनीं केलेली असें झणं नये व ऐकूंदी नये.

योजितात, जे विद्येच्या व्यासंगांत गुंतले आहेत, जे प्रपंचाला धन व परमार्थाला वैराग्य प्राप्तीच्या उद्योगास लागले आहेत, त्या सर्वांस ह्या ग्रंथापासून थोडे बहुत सहाय मिळाल्या-वांचून राहणार नाही.

ह्या कोशांत मूळकोशांतील शब्द संख्येच्या सुमारे अर्धोअर्ध शब्द आहेत, व शब्दार्थ बहुत करून सर्व दिल्ले आहेत, क्वचित एखादा अर्थ सोडला आहे. शब्दापुढच्या खुणांचा व संक्षेप चिन्हांचा अर्थ इंग्लिश प्रस्तावनेत सांगितला आहे, तरी तेथें सुटलेले एक दोन विषय एथें सांगितों.

ज्या शब्दापुढें (s) s (A) (P) इ० खुणा आहेत त्यांच्या वर्गांतले एकजातीय शब्द जेथें जवळ जवळ आले आहेत तेथें त्या सर्वांपुढें वारंवार तीच खूण केली नाही, त्यांतून एका मुख्य किंवा वरच्या शब्दास मात्र केली आहे. उदाहरणार्थ पुण्य शब्द पाहावा. त्याला (s) हें चिन्ह जोडलें आहे, परंतु त्याच्या खाली त्याच्या जातीचे १४ शब्द आहेत त्यापुढें काहीं चिन्ह केलें नाही. जर त्यांमध्ये विजातीय शब्द येऊन क्रमभंग झाला असता तर पुनः त्याच्या खालच्या शब्दास चिन्हित करावें लागलें असतें. उदाहरणार्थ नियम व नियमनिष्ठ हे शब्द पाहावे. याचप्रमाणें फारशी, आरबी वगैरे शब्दांविषयी समजावें.

(२) शब्दाचे अर्थभेद दाखविण्यास मध्ये आंकडे घातले आहेत, तरी एकाच अर्थात जेथें बारीक उपार्थ आले आहेत तेथें (;) (:) हीं चिन्हें योजिलीं आहेत. जेथें “अणखी असाही अर्थ आहे” असें सांगणें अगत्य पडलें तेथें त्या अर्थाच्या मार्गे (:) हें द्विबिंदु विरामचिन्ह केलें आहे. आणि तेंच चिन्ह जेव्हा मराठी शब्दाच्या किंवा वाक्याच्या मार्गे येतें तेव्हा तो शब्द अथवा तें वाक्य उदाहरणार्थ आहे असें समजावें.

(३) ज्या नामापुढें लिंगाची खूण नाही तें पुल्लिंग नाम समजावें. जें नाम अनेकलिंगी आहे त्यापुढें तें पुल्लिंग असल्यास m ही खूण केली आहे. सामान्य लिंगाच्या नामास c. ही खूण आहे.

(४) मूळच्या मराठी शब्दापुढें pop ही अक्षरें आल्यावर त्यापुढें जो दुसरा शब्द येतो त्याचें लिंग पहिल्या शब्दाप्रमाणेंच समजावें.

आतां ग्रंथकर्त्याची ईश्वरापासीं हीच प्रार्थना आहे कीं, या देशांतील महाराष्ट्र भाषा बोलणारी प्रजा व तिजवर राज्य करणारे इंग्लिश भाषा बोलणारे सरकार ह्यांमध्ये परस्पर सख्यत्वाची वृद्धि होण्यास, व ज्यांत अक्षय जीवनाचे शब्द आहेत असें जें पवित्र शास्त्र त्याचा ह्या देशांत प्रसार होण्यास हा लहानसा ग्रंथ काहीं अंशीं कारणभूत होवो.

श्लोक.

महाराष्ट्र भाषा समुद्रीं प्रयत्ने ॥

उडी घालुनी काढिलीं शब्दरत्ने ॥

तयांची यथा बुद्धि म्यां माळ केली ॥

अती आदरे पंडितां अर्पिली ॥ १ ॥

आर्या.

ही शब्द रत्न माळा प्रेमे कंठांत सुज्ञ धरितील ॥

हरितील श्रम माझा सारा ते यत्न सफल करितील ॥ २ ॥*

* ह्या कविता एका विद्वान व सन्मानित मित्राजें केल्या आहेत, त्या मो उपकार पूर्वेक स्वीकारून गुणिजनांस सन्कार पूर्वेक समर्पिला आहेत.

ह्या पुस्तकाची किंमत.

उत्तम जातीच्या कागदावर छापलेल्या थोड्या प्रती तयार केल्या आहेत

त्यांची दर प्रतीस किंमत. रु. ६

साधारण कागदावर छापलेल्या प्रतीस. ” ५

शुद्ध व सफाईदार छापण्याचा खर्च व पुस्तककर्त्यांचे श्रम यांच्या मानाने हे मोल
परिमित आहे असे समजावे.

COMPENDIUM

OF THE

MARATHI AND ENGLISH DICTIONARY.

अ

अकर

अ

अ The first letter of the alphabet. 2 A particle; it is used in comp. with nouns, adjectives, and particles introduced from the particles. Its senses or powers are—I. Privation or negation: as पाए. II. Deterioration: as अकौर्ति. III. Diminution: as अबोछा. IV. Enhancement: as अमानुष. V. Return; reverting to the former state: as अचरणे, असुजने.

अः An interjection expressing contempt; unconcern: *umph*.

अईन *f.* (P) Good breeding, manners, or bearing: वा अद-
मोचा नइस्य आहे.

अउणा पाउणा *a.* A quarter or so, less or more: अ० पांच पपे चा.

अउत्या *a.* That holds or directs any agricultural implement or operation. 2 A plough-boy.

अउत *n.* An implement; a plough. 2 As much ground as can be tilled by two bullocks—eighty bighás.

अंक (s) A number, figure. 2 A mark. 3 s An act of a play. 4 The thigh. 5 (commonly अंख) A temple of the head.

अंकगणित *n.* Arithmetic.

अकच्छ *a.* (s) That wears the चोतर or कुमंडे without tucking it in behind.

अंकजाल *n. s.* An arithmetical table.

अकंटक *a.* (s) Thornless. 2 fig. Free from a trouble or a troubler.

अकटविकट *a.* Particular, scrupulous; rigorously exact and minute. 2 Doggedly persisting; importunate. 3 Tough, well-concocted—counsels. 4 Scrutinising.

अकटविकट or अकटोविकट *a.* Hideously huge. 2 Frightful, shocking. Used of appearances and of actions.

अकटी *f.* See अगटी.

अकड *f.* (H) Airs or affectation, a strut. 2 Priding one's self upon. *v.* बाळग, घर, दाखव. *g.* of o.

अकडणे *v. i.* To strut, stalk; to move pompously, stiffly, haughtily. Also अकडत बाळणे-करण-जाणे.

अकडविकड *n.* Incoherent speech. 2 Evasion. *ad.* Irrelevantly, inconsistently—speaking, acting.

अकडबाज *c.* (H) A beau, one fond of dress, show, and flutter.

अकडबाजी *f.* The airs, strut, and swell of a beau.

अंकडा A number, figure. 2 A hook or crook. 3 The tail of a scorpion, claw of a crab, curved pod of a tamarind, &c.

अंकडी *f.* A pole with a hook at the extremity for gathering fruits or flowers, a meak. 2 A wooden catch fastened on the hip of a labourer to receive his bill.

अकण *a.* Devoid of कण, or grit—cleaned rice. 2 Wanting corn in the ear. 3 Having no corn to eat.

अंकणकडवे *n.* The burden of a song.

अंकणी *f.* A ruler. 2 Marking, &c. 3 A compartment (as in a box).

अंकणे *v. c.* To mark; to number; rule with lines, figures, &c.; to describe, sketch.

अकथित *a.* (s) Untold; unsaid.

अकथ्य *a.* Unspeakable, ineffable.

अंकन *n.* (s) Marking gen.; numbering, stamping, &c.

अंकनीय *a.* To be marked, &c.

अकपट *a.* (s) Free from guile; forgiving, frank. 2 Real, genuine. *n.* Candor.

अंकपट्टी *f.* The label appended (to a bale of cloth, &c.) showing the number and price.

अकबरशाई *a.* Of the currency established by the emperor Akbar—a rupee, &c. Also अकबरी Relating to the reign of Akbar.

अकबरी मोहर *f.* A golden coin; fig. app. to a substantial and reputable trader, to a lucrative business, to a fertile soil, &c.

अंकमोडणी *f.* Cyphering. 2 Style of forming the figures (as from left to right or reversely).

अकरके *n.* A common term for the tables which exhibit the products of the numbers 11 to 20 multiplied severally into one another.

अकरणीय *a.* (s) Improper to be done.

अकरनकर *a.* Perverse, self-willed.

अकरमाशा or -शी *a.* Of eleven *māśā* weight—a rupee. 2 Which carries in the womb eleven months—a buffalo. 3 Illegitimate. 4 Also अकरमाही In which only eleven months pay is paid of the twelve months pay due—a service: as राजसुरा, चाकरी, &c.
अकरा *a.* Eleven.

अकरावा *m.* अकरावे *n.* A ceremony in the eleventh day after the decease of. 2 Close friendship, *cronyship* (Because if हवसति come into the eleventh राशि from जन्मनक्षत्र it is considered as extremely auspicious).

अकरावा रुद्र The eleventh *Avatār* of Shiva: a name of Hanumān. All the रुद्र are fierce, but the eleventh is of course the fiercest. Hence a term app. to a person wrought up into extravagant fury: to one habitually furious.

अकराळविकराळ *a.* Frightful, hideous.

अकरोट The walnut tree. 2 *m. n.* A walnut.

अकर्तव्य *a. s.* That is not (proper, possible) to be done.

अकर्ता *a.* Incapable, incompetent.

अकर्तृक *a. s.* That is without author, maker. 2 In gram. Impersonal.

अकर्तृत्व *n. s.* Incapability, impotence.

अकर्म *n. (s)* A bad action; a sin.

अकर्मक *a.* In gram. Intransitive or neuter.

अकर्मी *a.* Wicked, criminal.

अंकलेपि *f. (s)* Figure writing; the method of denoting numbers by numeral characters.

अकल्पनीय *a. (s)* Unimaginable or inconceivable: uninventable.

अकल्पित *a.* Unfancied, unthought of. 2 Unexpected. 3 Unpremeditated. 4 Uncontrived. 5 Unintended.

अकल्मष *a. s.* Sinless.

अकल्याण *n. (s)* Infelicity, wretchedness.

अकस *m. f. (A)* Spite, malice.

अकसखोर, अकसी *a.* Malicious.

अकस्मात् *n. (s)* Unexpectedly. 2 Inconsiderately.

अकळ *a.* Poet. Unintelligible, unknowable.

अकळवणी *n.* Untimely rain.

अका *f.* A respectful compellation for an elder sister or any elderly female. 2 See अकाबाई.

अकांत Immoderate bellowing. *v. चो, वर्ष.* 2 A superlatively grievous misfortune.

अकांतणे *v. i.* To cry immoderately.

अकाबाई *f.* The elder sister of fortune; *Miss Fortune*; a term for misfortune. 2 A term for a vixen.

अकाबाईचा पाया Used for infatuation or folly as betokening the approach of ruin.

अकाम्य *a. s.* Disinterested or unselfish. अ० कम-धर्म-सेवा.

अकारण *a. (s)* Causeless. 2 Useless. 3 Destitute of grounds.

अकारणिक *a. s.* pop. अकारणी Useless—person or thing. 2 Needless; uncalled for.

अकारादिकवर्ण *pl. (s)* The alphabet.

अकार्पण्य *n. (s)* Freedom from miserliness.

अकार्य *a.* Improper. *n.* An improper deed; a sin.

अकाल pop. अकाळ An unreasonable period. In comp. अ० जन्म An untimely birth.

अकालज *a.* Untimely born or produced.

अकालीन *a.* Untimely.

अकाल्पनिक *a.* Uninvented; unimaginary; unforged.

अकाळवणी *n.* Untimely rain.

अकाळ्या *a.* Unseasonable: अ० पाऊस.

अंकित *p. (s)* Marked. 2 Circumscribed; obedient. In comp. as अ० जांकित, पापांकित.

अंकी *a.* Figured, numbered. अकीर्तनीय *a. (s)* Unfit to be lauded; unworthy of eulogistic mention.

अकीर्ति *f.* Disrepute, infamy.

अकुंठित *a.* Unstopped, unarrested. 2 Unhesitating—speech, step, procedure.

अंकुर *(s)* A sprout or shoot. 2 Germination. *v. च.* अंकुरणे To sprout.

अकुलज *a. (s)* Of low birth, vulgar, base.

अंकुश *(s)* An elephant goad. 2 Also अंकुशी *f.* A meak.

अकृत *n. (s)* Unperformed. *n. s.* An evil deed.

अकृत See अकीर्त.

अकृतज्ञ *a. s.* Ungrateful.

अकृत्रिम *a. (s)* Inartificial, natural. 2 Uncreated, self-existent—the Deity. 3 Real, not illusory. 4 Genuine. 5 Guileless, honest. *n.* Sincerity.

अकृम *a. s.* Unframed: undevised.

अकल *f. (A)* Sense, wisdom, understanding.

अकलकरा-कादा *(A)* Pellitory. अकलखाद *ad.* Altogether, wholly: यंदा व्हेते अ० दुबाली. Used only with verbs expressing ruin.

अकलबाज-वंत-मंद *a.* Sensible, intelligent.

अकलहुशारिणे A phrase used in bonds, notes. With sound mind and full purpose; with free-will and consent.

अकलेचा खंदक A term for a wiseacre.

अकलेचा गधडा A loggerhead, gooscap.

अक्रतो भय *a.* Firm, solid—used of edifices, &c. पिचांची-मिंत अ० भय चोरल.

अक्रम *(s)* Disorder.

अक्रय्य or -क्रेय *a. (s)* Unpurchasable; unsaleable.

अक्राळ See अकराल.

अक्रिय *a. (s)* Uncreating or unworking; subsisting in absolute quiescence. Used of God

after the fashion of the philosophy imported by such terms as भिगुन, भिराकार, &c.

अक्रोत *ad.* Exorbitantly—selling, buying, &c. *v.* दे, घे, घे. 2 Extravagantly. 3 Gratuitously (as unmerited or unduly acquired): मो अ० खात नाही I eat not bread without working for it; मो कोणाचें अ० वेणार नाही I will not pocket any one's mistake: अ० खचकार Dishonest trading.

अकुसणे *v. i.* To contract or draw together; to shrink, shrivel.

अक्रोट or -उ The walnut tree. 2 *m. n.* Its fruit.

अक्शां बोक्शी *ad.* Imit. With loudness and vehemence; with wild action—crying, sobbing.

अंख See अंक. 2 See आंख.

अखंड *a.* (८) Undivided, whole.. 2 Unpieced. 3 Continuous, unending, lit. fig.

अखडणे See अखुडणे.

अखंड दंडायमान *a. s* Infinite—time or duration.

अखंडभेदा *f.* In arith. Continued progression.

अखंडसौभाग्य *n.* (s) Uninterrupted prosperity: particularly exemption in perpetuity from widowhood.

अखंडसौभाग्यवती *f.* A woman blessed with the unbroken joy of wedlock.

अखंड ज्ञान *n. s* Knowledge by synthesis, &c. 2 Unceasing consciousness, *i. e.* undying state.

अखंडित *a.* (s) Unbroken: unparted off. 2 Continuous. 3 fig. Immense, vast. अ० ज्ञान-बुद्धि-संपत्ति. 4 Unrefuted.

अखंडी *ad.* Always, ever.

अखत्यार (A) Delegated authority. 2 Choice, option. 3 See अखत्यारी.

अखत्यार पत्र *n.* Power of attorney.

अखत्यारी *a.* Invested with authority; a commissioned manager. *f.* See अखत्यार.

अखबार *f.* (A) News; especially reports of emissaries at foreign courts.

अखबारनवीस or -नीस A writer of अखबार; a news reporter.

अखर *ad.* (A) In the end; finally. *s.* Village-precincts. Pop. A spot near the village whither the pasturing herds are gathered morning and evening.

अखर नखर *ad.* At the very last. अ० सरायाचाच.

अखरी See अखेरी.

अखा *a.* Whole, unimpaired. 2 All, total; the whole (mass or multitude, quantity or number).

अखाडा (H) A community, or the common place of residence, or of assembly, of persons engaged in study or some particular pursuit; a college, a disputation hall, a gymnasium; a stand of idlers, gossips. 2 An order of men. 3 A stand or station (of people, animals, vehicles).

अखाय *a. s* Inedible, inesculent.

अखिल *a.* All, every one.

अखिलार्थ The sum and substance (of a matter); the whole import.

अखुडणे *v. c.* To contract. *v. i.* To stop, draw in. 2 To shrink.

अखुनजी or **अखवानजी** (H) A respectful compellation for schoolmaster.

अखूड *a.* Contracted; short.

अखें *n.* (H) A side or half of a bullockload or horseload; of a pakhl, &c., or of the sack or basket containing the load; a pannier, a dorser, &c.

अखेती & **अखेतीज** *f.* Corr. from अक्षय्य तृतीया.

अखेर *a.* (P) Ended. *ad.* In the end; eventually.

अखेरसाल *n.* The close of the year. 2 The last year of a cycle or number. 3 The last of the year of account.

अखेरी *f.* The end (as of a work): also the state of being consumed (as of provision).

अखेरीचे दिवस *pl.* In agricul.

The end of the circle of seasons, *i. e.* the last fortnight of May.

अंखोअंख *ad.* According to the number or price marked (on the ticket, label, &c.); at prime cost—selling or buying.

अखोटा A groove (as around a peg or stick) for a rope. 2 A projecting point. *v.* लाग.

अंग *ind.* A familiar vocative particle in addressing a female.

अंग *n.* The body. 2 A limb; a member; an organ. 3 Side, quarter, direction. 4 A branch of learning comprehending such science as is considered dependent upon the Vedas: hence also called the Vedāṅga. 5 Concern in; a hand in: ह्या मसहतीत माझे अंग नाही. 6 Collusion: clandestine support: ह्या चोराखाकें तवालाचें अंग आहे. 7 Person or body; considered as the seat of agency or subject of demerit on occasion of any evil deed: हा दोष माझ्या अंगीं नाही. 8 Minor or subordinate part (as of an article or a business): विवाहा मध्ये होत प्रधान अवशिष्ट कर्मे अंगे. 9 A face or a side: पागेतें पुढे ह्या अंगें माच चांगलें दिवतें. 10 The portion of intestine which descends in proclentia ani. 11 Ability, capacity (for any particular work). 12 One on one's side (in high places); an advocate: दरबारांत अंग अचखा वाचून चासन नाही. 13 Any point of the ecliptic on or incidental upon the eastern horizon. 14 In certain applications: as अंग उघड पडलें, &c. अंग bears the implied sense of bodily parts required by pudor to be covered.

अंग *ind.* A familiar vocative particle in addressing a female.

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अंगई An interjection of admiration or fear.

अंगकंप (s) Tremors.

अंगकल The leaning of the body.

अंगकवळी *f.* Poet. Clasp; an embrace.

अंगकष्ट *pl.* Bodily labour.

अंगकळा *f.* The bloom or freshness of the body (as in health).

अंगकाठी *f.* The frame or make of the body.

अंगकाढू or -ढया *a.* That meanly withdraws himself; a flincher.

अंगगडी *A* dumb partner, a dummy—at cards, draughts, &c.

अंगवा *Of* the body, material; extraneous: *as* अं० खाँब. 2 Pertaining to self; not derived: *as* अंगचोकळा Inherent brightness. 3 Of one's own (making). 4 Of one's own invention; fabricated. 5 Personal; private.

अंगचापल्य *n.* Activity; smartness of the body.

अंगचुकाऊ *a.* That works with reservation of strength and spirits.

अंगछेद *(s)* Chopping off a limb, amputation.

अंगजड *a.* Heavy of body, dull.

अंगजोर *Bodily* strength.

अंगझोल *Poet.* The long outer garment of males.

अंगटी *f.* A little fire; a cruset.

अंगठा *A* thumb or a great toe. 2 A form of dovetailing. 3 Used like चाड, काढो, &c. in the sense of Frame, make.

अंगठी *f.* A finger-ring or toe-ring. 2 The little finger or little toe. 3 A finger or a toe gen.

अंगठेवण *f.* The cast, complexion, or fashion of the body.

अंगडतगड *n.* (H) Trash, rubbish. 2 Any poor stuff by way of food. 3 Prate, unmeaning speech.

अंगडधगड *ad.* Wildly, extravagantly—speaking, acting. 2 Roughly; in some sort of way. *n.* A term of reviling for any poor stuff as food.

अंगडधू *c.* A term for a huge, fat person; a porpoise.

अंगडधूत *n.* A term for Gosavi or naked mendicant gen.; also for any huge, burly fellow.

अंगडबंब *a.* Gorbellied, corpulent.

अंगडी *f.* अंगडे *n.* A long frock (of men or children).

अंगडी दगडी जीववालयणे or पाडणे *To* cast a person into great difficulties or troubles.

अंगण *n.* A houseyard. App. also to the cleared and dung-besmeared level in front of the doorway. 2 fig. An area, a field, an arena: युद्धांगण, रणांगण.

अंगणनीय, अंगण्य, अंगण्य *a. s* Innumerable.

अंगणित *a. (s)* Uncounted. 2 Pop. Innumerable. 3 Held or esteemed lightly.

अंगतोल *The* inclining of the body.

अगत्य, अगत्यपूर्वक, अगत्यरूप, अगत्यमेव, अगत्याने *ad.* Certainly, surely: positively, necessarily.

अगत्य *n. vulg.* अगत. *n. f.* Indispensableness; concernedness, earnestness in, for.

अगत्यवाद *Maintenance* or view of as Indispensable.

अगत्यवादी *a.* Zealous for; interested in.

अंगत्राण *n. s* Armour for the body.

अंगत्वाने or अंगत्वे *ad.* Representatively for; in connection with; under shelter of.

अंगदनीति *f. (s)* The morals inculcated upon Rāvan by the monkey Angada. 2 Hence, Good morals or laws.

अंगदशिष्टाई *f.* A term app. to officious and awkward interference betwixt contending parties with the view of reconciling them.

अगदी or -दी *ad.* Altogether, wholly, perfectly; without reservation. 2 To the uttermost degree; quite, indeed: corresponding with the particles—stone (blind), stark (mad), dead (drunk), downright (ass, rogue, &c.) 3 Extremely, exceedingly. 4 None at all: अज्ञान गूळ अ० नाहीं.

अंगदण्या *a.* The actual cultivator on a farm; the party whose province it is to render bodily labour.

अंगदेवता *f. (s)* A satellite-god. 2 fig. An attendant or follower.

अंगघट *a.* Of brutal or overbearing manners.

अंगघटाई or -घिटाई *f.* Mere bodily effort; brutal force;—as opp. to art or skill. 2 Rude violence.

अंगधुणे *n.* Bathing, ablution.

अंगन *Fire.*

अंगन *n. s* See अंगण.

अंगना *f. s* A woman. 2 One's wife.

अंगन्यास *s* A religious rite in fixing the देव, &c. Touching the body in sixteen places, repeating the mantra, &c.

अंगप *ad.* Early; early ripe or ready.

अंगपरिवर्तन *n. (s)* Turning over from one side to the other.

अंगपात *s* Reduction of body; maceration. 2 Throwing one's self down (a precipice, &c.). 3 Paralysis of the body. 4 Pro-lapsus uteri, prolapsus ani.

अंगपांथी *f.* A private share; the share in the profits of a common mercantile adventure, distinct from the share due in common to all, and arising upon a sum embarked in the business upon private account. 2 Sometimes used for अंगवांडा.

अंगपिळा *Stretching* and yawning. 2 Contortions of the body under demoniac possession. *v. द.* 3 Writhing.

अंगपीडा, अंगबाधा *f. (s)* Any disorder or disease natural to the body;—as distinguished from भूत पीडा or पिशाचबाधा.

अंगमस्यंग *n. (s)* The body and its members; the whole body.

अंगवांधा *The* make of the body.

अंगभंग *(s)* The feeling of luxation of joints, of shatteredness or great relaxation and lassitude. 2 Corporeal gestures and actions; scenic turning and twisting.

अंगभर *ad.* Sufficient to clothe the body—apparel.

अंगभूत *a. (s)* Belonging to, being a member or part of: जराचा अ० अर्हचि असतोच.

अंगमनीय *a. (s)* Unapproachable.

अंगमर्दन *n. (s)* Rubbing or kneading of the body.

अंगमर्दाई or **अंगमर्दी** *f.* Mere bodily effort or force.

अंगमस्ती *f.* See **अंगघटाई**.

अंगमास *n.* A loose term for the body.

अंगमेहनत *f.* Bodily or personal labour.

अंगमेहनती or **-त्या** *a.* That gains his living by bodily labour. 2 The personal or actual cultivator on a farm.

अंगमोड *f.* Spending or fatiguing one's self; working hard.

अंगमोडा Yawning and stretching. *v. दे.* 2 The lassitude which precedes fever. *Esp. pl.* हा अंगमोडे देखें लाजला.

अंगम्य *a. (s)* Inaccessible, impassable. 2 Improper to be approached, lit. fig.—places, sacred sciences, degrees of kindred. 3 Abstruse, profound. 4 Unattainable; in comp. इन्द्रियाम्य.

अंगम्या *f.* A female too nearly related to be permitted in marriage. All such are summed up in चुकूच, चुमोच, भिन्नजाति, and आपणाङ्गन वडील.

अंगम्यागमन *n.* Incest. *Note.* अ० is incestuous intercourse with a female; incest with a male would be expressed अंगम्य गमन.

अंगर *m. n.* Aloe-wood. *conj.* (v) Or.

अंगरखा or **-राखा** The outer garment of the males, a sort of frock.

अंगरचना *f. (s)* See **अंगबांधा**.

अंगरबत्ती *f.* A wick covered over with a composition of fragrant substances.

अंगरस *(s)* The native juice of fruits or simples as obtained (by squeezing, mashing, &c.) without the use of water.

अंगराख्या *a.* That spares himself; one that, from dishonesty or indolence, works with reservation of strength.

अंगरी *f.* (Usually अंगारी) The sprouting (of trees). *v. फुट, वे.*

अंगरु *(s)* Aloe-wood. अंगरु *n.* Prolapsus ani; the descending bowel. 3 Ulceration of the tongue from the chronic disease of the alimentary canal.

अंगरेटा A push with the body: मायास अंगरेटा दे झगळे चाकना होईल.

अंगरेटाई *f.* Rude violence.

अंगरोग *(s)* Any disorder natural to the body.

अंगल or **-ली** *f.* The driver's seat at the head of a team, &c.

अंगलग *a.* Belonging unto, or connected with (by kin, friendship, service).

अंगलग The patronage, protection, or support of.

अंगलट, **अंगलोट**, **अंगवटा** or **-टा** The cast, air, or general complexion of the body.

अंगला *a. (H)* Fore, anterior. 2 The head, or director of. 3 In angry or vulgar speech. The father of.

अकली or **-त्या** *a.* Headmost, leading:—used of the head bullocks of a team, or of the boy directing them.

अंगल्याबगल्या *a.* A protégé, or servile dependant of.

अंगवण *f.* Ability from practice, habitude. 2 Force, vigour: prowess or power. 3 A pock-pit, a scar. *v. पड, उठ, ये, जा.*

अंगवस्त्र *n. (s)* A cloth worn loosely over the shoulders. 2 A cant term for a kept mistress. 3 A polite name for लेंगेडी.

अंगवळण *n.* The cast, or mould of the body. 2. Used in the phrase: **अंगवळणी पडणे** To fall under practice; to become the subject of one's daily exercise.

अंगवळा Yawning and stretching. 2 Contortions of the body. 3 Wriggling and fidgeting (as of children). *v. दे.*

अंगवांटा One of the three shares of the produce of a field; the share of the actual cultivator.

2 In trade or business. The share of the labouring partner, as distinguished from that of the monied partner.

अंगवाटेकरी The actual cultivator considered as a sharer of the produce. 2 The labouring partner, as distinguished from the monied partner.

अंगविकार, **अंगविकृति** *f. (s)* Bodily disease or disorder.

अंगविक्षेप *s.* Gesture; oratorical action.

अंगवृद्धि *(s)* Enlargement or growth of the body.) App. to Swelling of the scrotum.

अंगवेग Native or inherent velocity. 2 The expansive force of the animal body in growth.

अंगविकृत्य *n. s.* Mutilation of the body; maimed state. 2 fig. Defectiveness (as of a ceremony performed with omission of some essential point).

अंगशः *ad. s.* Member by member; piece by piece.

अंगशैथिल्य *n. s.* Slackness of bodily frame, or of bodily state.

अंगस & **अंगणे** Better आंगस & आंगचणे.

अंगसंकोच *(s)* Drawing up of the body; contraction.

अंगसंग Contact of bodies. 2 Carnal connection. 3 Close quarters (in fighting).

अंगसफाई *f.* Lightness and nimbleness of body or of action.

अंगसरकती See **अंगवाटेकरी**.

अंगसंस्कार *s* Dressing up of the body; i. e. ablution and unction. 2 Contact of body.

अंगसाळ्या *a.* Epithet of that सेनार who is not employed in coining. Opp. to टंकसाळ्या.

अंगसुख *n. (s)* The delight of sexual congress.

अंगसुटका *f.* Escape from (any difficulty or danger) without sustaining loss or injury.

अंगसूट *a.* Light bodied, agile.

अंगस्ति *(s)* The name of a saint. He is the Regent of the star

Canopus. 2 The star Canopus. 3 App. to a glutton : because the saint अ० swallowed up the ocean. 4 Pop. अन्नहा or -खा A tree.

अंगस्वभाव (s) Native constitution, temper, or disposition.

अंगहीन *a.* (s) Lacking a member or a part; mutilated; incomplete.

अंगळ *m. f.* A bar (for a door or window). 2 *f.* The pit at marbles, &c.

अंगळा *a.* (H) Superior to, surpassing. 2 Beyond, over, above: अंगळें सण. 3 Greater or larger : also more numerous or more in quantity. 4 Pre-eminent in a bad sense; i. e. wild, mischievous. 5 Saucy—used of the speech of a servant, &c.

अंगळी *f.* A finger or a toe.

अंगळी, अंगळीक, अंगळीत *f.* Exceeding of bounds; trespassing; aggressive forwardness.

अंगा *f. m.* (P) Expectation; consideration of as likely to happen: आज पाऊस पडेल खाचो मला अंगा नव्हती. 2. Presence of mind regarding; clear recollection of: सद्या तें वेळेच अंगा राहिलो नाहीं.

अंगा *ind.* A civil vocative particle in calling to or addressing a male. 2 The plural of अगे.

अंगाई *ind.* The bob of a song sung by nurses as a lullaby. 2 *f.* Nursery language. Sleep.

अंगाई An interjection of admiration or fear.

अंगाऊ *ad.* (H) In advance; in anticipation.

अंगाखालची बायको or -स्त्री *f.* A kept mistress.

अंगाजा (P) Uproar, outcry. 2 Publicity: त्या गोष्टीचा अ० झाला. 3 Renown, celebrity: अंगाजणे *v. i.* To be noised abroad. 2 To be reputed.

अंगात *ad.* (H) Early—sown or ripening *n.* (H) The early grains.

अंगातुकी & अंगातूक See आंगतुकी & आंगतुक.

अंगाध *a.* (s) Bottomless. 2 Difficult to happen; unlikely :

पेकेवाचास पाहिजे ती वस्तु मिळा-याच अ० नाहीं.

अंगापिछा (H) The front and the back; the van and the rear.

अंगार (s) A live coal: also a firebrand.

अंगार *n.* (s) A house. In comp. as झोडांगार Pleasure-house.

अंगारक *s* The planet Mars.

अंगारा Charred wood, &c. obtained by burning before an idol:—rubbed by its worshippers on their foreheads. 2 The sectarial or ornamental mark so made. 3 Ashes bestowed by a saint, &c. conferring some superhuman power or competency to cast out demons. 4 Blight. 5 A live coal.

अंगाराधुपारा with कर To rub अंगारा. (Sig. 1) upon the body or forehead of, in order to counterwork some demoniac visitation or malady, or to confer some preternatural gift. 2 fig. Scanty supply: अंगार नांदुळीचा चाचा मागचांच अ० चारेंच.

अंगाव See अंगाऊ.

अंगावरचें मूल *n.* A term for an infant or a babe.

अंगाविणें *n. c.* Poet. To embrace, adopt, espouse.

अंगाशी or -सी *f.* A chunamed and uncovered terrace.

अंगी *f.* The long body garment or frock of children. 2 A long, loose garment. *a.* (s) Having limbs, members.

अंगी उणा or एका अंगी or अंगे उणा *a.* That lacks one side, i. e. a wife or a husband. 2 Wanting in any material matter. 3 fig. That is not quite upright; a weak side; that is lame of a leg;—used of rogues, &c.

अंगीकरण *n. s* अंगीकार *m.* (s) Claiming, acknowledging, espousing. 2 Granting. 3 Taking up; undertaking. 4 Acceptance.

अंगीकारणें *v. c.* To claim, espouse. 2 To allow, admit. 3 To undertake. 4 To accept.

अंगीकृत *p. s* Claimed, &c. See the verb.

अंगीन *m.* Poet. Fire.

अंगुल *n.* (s) A measure of

eight barley corns joined side by side. 2 The measure of a finger's breadth.

अंगुलि *f.* (s) A finger or a toe.

अंगुलिनिर्दिष्ट *a. s* Pointed out with the finger.

अंगुलिनिर्देश Indigitation.

अंगुलिसंदेश Taking with the fingers.

अंगुष्ठ (s) A thumb or a great toe.

अंगुष्ठपर्वभर *n.* A thumb-jointfull, an inchmeal.

अंगुष्ठान, अंगुस्तन, अंगुस्थान *n.* A thimble. 2 A finger-ring.

अंगुस्ती *f.* The thrill, or creeping sensation on seeing or feeling any thing grating or disgusting; or as proceeding from fever. *v. चें, वाड.* 2 A shrug of the shoulders. *v. दे.*

अंगुकी *f.* See अंगुलि.

अंगून *prep.* By the side of; beside or by; noting passage. 2 From the person of or on the part of from; noting mission or representation. *g. of s.*

अंगूर (P) Grape or a grape. 2. *pl.* (अंकुर s) The granulations of a healing sore. *v. चें.*

अंगूळ *n.* A measure. See अंगुल.

अंगे *pl.* अंगा A familiar vocative particle in calling to or addressing a female.

अंगेरी *f.* The pit, or the enclosed space, or the house in which Fire-worshippers preserve their sacred fire.

अंगो *c.* See अगे.

अंगोचर *a.* (s) Inapprehensible by sense. *s* New, strange, unheard of before.

अंगोत or -ठ *f.* The commencement of the agricultural year; the period just before or after the beginning of the rains.

अंगोदर *ad.* First; before.

अंगोदरचा, अंगोदरील, अंगोधरचा, अंगोदरील *a.* Prior, anterior in time.

अंगोस्तर *n.* The उपरण or cloth

which is worn loosely over the shoulders.

भय *m. f.* Fire.

भयि (s) Fire. 2 The divinity presiding over fire. 3 Gastric heat, considered as the power of digestion. 4 The Regent of the south-east quarter. 5 The south-east quarter.

भयिरूप A spark.

भयिकाष्ठ *n.* A firebrand. 2 A live coal.

भयिकुंड *n.* A hole in the ground or an enclosed space on the surface, or a metal square-mouthed vessel, for receiving and preserving consecrated fire.

भयिखांब A heated iron pillar. One of the materials of the fiery ordeal, or instruments of Savage persecution.

भयिदिव्य *n.* Fiery ordeal.

भयिपुट or **उ** *n.* An application unto of fire; a baking or a heating (of a chemical or medical preparation).

भयिप्रद *a. s.* Digestive, peptic.

भयिप्रवेश (s) Self-immolation by a widow upon the pyre of her deceased husband.

भयिबाण A rocket.

भयिमणि *s.* The sun-stone.

भयिमांस *n.* Languor of the digestive power.

भयिवर्ण *a.* Of the color of fire, flame-colored. 2 Red hot.

भयिवर्द्धक *a.* See **भयिप्रद**.

भयिशाला *f.* The house in which the consecrated fire is preserved.

भयिशिखा *f.* A tongue or spire of flame.

भयिहोत्र *n.* Maintenance of a perpetual and sacred fire.

भयिहोत्री A Brahman that maintains a perpetual fire. 2 App. jocosely to a perpetual tobacco smoker.

भय्युत्पात Conflagration. 2 A fiery meteor; a falling star, &c.

भय्या *a.* Foremost. 2 *s.* First or fore part. *v.* पतकर, घे, धर.

भय्यारी *f.* See **भगेरी**.

भय *n.* (s) The point, tip: also the top, peak. 2 The forepart. 3 In comp. Fore, front: also chief.

भयगण्य *a.* Principal; that leads, conducts, presides.

भयगामी *a. s.* That leads, precedes.

भयधान्य *n. s.* The early corn, the corn reaped on the close of the rains, the **वरिष्ठ** crops. They consist of **ओषध्या**, **बाजरी**, rice, &c.

भयपूजा *f.* (s) The honors and attentions which, at assemblies, are rendered to the principal man present; the chief honors.

भयपूजेचा मान The respect involved in **भयपूजा**.

भयभाग The forepart; the van. 2 The point; summit, apex.

भयभोजन *n.* Eating first; the right or dignity of having one's meal before others.

भयभोजी *a.* That is entitled to **भयभोजन**.

भयवर्ती *a.* That goes before, is situate at the end;—referring whether to time or place.

भयवादी *a.* A complainant or plaintiff. 2 That holds or maintains (a position or tenet) stoutly.

भयसर See **अग्रेसर**.

भयहार Villages or lands assigned to Brahmins for their maintenance.

भयसन *n.* The chief seat at assemblies; the chair.

भयह्य, भयहणीय *a.* (s) Unacceptable, inadmissible.

भयसर *a.* That leads, manages, presides.

भय्य *a. s.* Chief, principal.

भय *n. s.* Sin. 2 Fault, crime.

अघटित *a.* (s) Improbable, unlikely. 2 Shocking, horrible. 3 Any wonder or marvel.

अघटित घटना *f.* A strange occurrence, a wonder.

अघटितविद्वान *n.* Poet. Wonders marvels; also a wonder or feat (of time, fate, nature, or the pervading divinity, &c.)

अघवा *a.* Poet. All, the whole.

अघळणें or **अघाळणें** *v. c.* To shake about in water (a cloth, &c.) in order to rinse or wash.

अघळपघळ *a.* Spacious, roomy. 2 fig. Free, intimate—address, friendship.

अघळपघळ *ad.* Roomily, loosely, at large—sitting, placing.

अघळाअघळ *f.* Reiterate shaking about (of a cloth, &c.) in water.

अघाडा A plant. 2 Or **के** **ग्रांचा** The tips or ends of (a female's) hair. *v.* **चांच**, **विंचर**, **घाच**.

अघाडी *f.* (H) The front. 2 The van (of an army). 3 Head-ropes (of a horse).

अघाडी *ad.* Before, in the front.

अघाडीपिछाडी *f.* (H) The forepart and back part; the van and rear. 2 The head and heel-ropes (esp. of a horse). *ad.* Before and behind.

अंघूळ *f.* See **अंघोळ**.

अघोर *a.* Careless, unsolicitous. (s) Formidable, terrible, shocking; app. to objects, actions, places.

अघोरपथ *n.* An order of mendicants. They wander about naked, carrying in the left hand a human skull containing urine and ordure, and a pan of burning coals in the right. They are exceedingly filthy, and eat every thing, even human carcasses. **अघोरपंथी** An individual of the **अघोरपथ**.

अघोरयोग A free formation to designate the abominable and revolting rites and practices of the vagrants observing **अघोरपथ**.

अघोरी *a.* Horrible, hateful: also vile, filthy, loathsome—used freely of persons inspiring fear or amazement or exciting nausea. 2 An individual of the order **अघोरपथ**.

अंधोल *f.* Ablution of the body, bathing.

अचकट, अचकटविचकट *a.* Indecent, foul—speech or speaker.

अचकवोचक or अचकवचक *ad.* In a slovenly or disorderly manner—weeding, picking at meals.

अचकाविचका Any mass or material disorderly tossed about; or disorderly tossing action; any messing or mess: also *fig.* destroying, smashing (of a counsel, scheme, character, &c.)

अचंचल *a. (s)* Unshaking. 2 Unchangeable.

अचटबोचट *ad.* Unequally, unsmoothly—used of cutting of grass, plucking out hairs (of head or beard), of cow dung-smearing.

अचपल *a.* Wild, wanton, restless—a child, &c. 2 Lively, brisk—one's destiny or fortune.

अचंबा (H) Wonder, astonishment. 2 An object of wonder.

अचंबीत *a.* A laxly used word agreeing with अचानक. 2 Astonished.

अचर *a. (s)* Fixed, stationary.

अचरट *a.* Unrestrained, wild, foolish—speech or speaker.

अचरटपचरट *a.* Dry, coarse, unsavoury—food. 2 See अचरट.

अचरपचर or अचरबचर *n.* Dry, unsavoury food; hard fare.

अचल *a. (s)* Fixed, stationary. *s.* A mountain.

अंचल *(s)* The end or border of a cloth.

अचलगौर *f. (s)* A name for the woman whom, on the day of मकर संक्रांति, the neighbouring women assemble to fix in a seat and feed and serve; *not suffering her to move.*

अचलित *a. (s)* Unmoved: unmovable.

अंचण *n.* Washing the mouth after a meal. *v.* कर, टाक, घे.

अंचवर्ण *v. i.* To wash one's mouth after a meal. 2 (To wash one's mouth with respect to, i. e.

to give up *as over, over passed, passed by*). To lose utterly: *अप्राणास अं* To lose one's life.

अंचविर्णे *v. c.* To wash the mouth (of another) after his meal.

अंचळ or अंचूळ A teat or dug.

अंचळ *f. m.* See अंचल. 2 *m. pl.* The unwoven threads at the end of a web, the thrum.

अंचळ *a.* Slow, of a quiet disposition. 2 Still,—water, &c. 3 Fixed. 4 Of firm purpose. 5 Unmoved, unaffected by use or touch—articles of food, &c. *ad.* Steadily—carrying, moving, placing.

अंचळपद See अटळपद.

अंचळी See अंचली sig. 2

अचळोजी or अचळोबा Terms for a bulky, bloated drone, a lobeck; a fat, lazy, happy fellow, a *Falstaff*.

अचांचल्य *n. s* Steadfastness. 2 Unchangeableness.

अचाट *a.* Strange, wild, extravagant—used freely of persons, actions, qualities.

अचानक *ad. (H)* Suddenly or unexpectedly: *अं गनोस घेऊन पडला.* 2 Straight, directly: *त्या मार्गाने अं पुण्यास जातील.* 3 Softly, steadily. 4 Readily, easily: *हो कांच अं उचलून देव.* 5 Untouched—an article of food, clothing, &c. 6 Covertly: *हा कांच कोणी अं जातोसे दिसतें.*

अचापल्य *n. s* Steadiness, firmness.

अचाल *f.* Stoppage, stopped state: *तुझी अं असल्यास माझी कोयती घेऊन जा.*

अचावचा, अचावाचा, अचावचा *ad.* Unmeaningly, unconnectedly—speaking. 2 Dirtily, messily—eating. 3 In a slubbering manner—doing.

अचिकित्सनीय *a. s* That cannot be prescribed for, inmedicable—a malady.

अचितित *a.* Unthought of, unconceived.

अचित्य *a.* Inconceivable.

अचिंत्याव्यक्त *a.* Unknown and unimaginable. A title of God.

अचिरकाळ A short period.

अचिरस्थायी *a.* Transitory, fugitive.

अचुंबित *a. (s)* Unkissed. *अं कल्पना or गोष्ट f.* An original device or thought.

अचूक *a.* Correct, infallible.

अचूक *ad.* Suddenly, unintentionally.

अचूकसंधान *n.* Unerring aim. 2 *fig.* Unerring planning; sure counsel.

अचूकसंधानी *a.* Of unerring aim; of correct conjecture.

अचेतन *a. (s)* That is without sensation of life, inanimate. 2 Insensible.

अचेतन्य *n. s* Insensibility, unconsciousness.

अच्छेर A half-sheer.

अच्युत *a. s* That does not slip or move; steady.

अच्युतफल *n.* A mango.

अज *a. s* Unborn—used of God. A he-goat.

अजगर (s) A large serpent, a species of boa. 2 *fig.* A devotee dead to the pursuits, pleasures, and pains of humanity. 3 App. to a dull, sluggish fellow.

अजगरवृत्ति *f.* A dronish course of life; sturdy mendicancy.

अजतरफ *ind. (p)* From. A phrase in letters from a superior.

अंजन *n. (s)* A collyrium. 2 Particular application to the eye-lashes (as lamp-black, &c.) to confer superhuman powers of vision. 3 App. *fig.* To instruction from a spiritual teacher, to a *पराद* from an idol, &c.; considered as a means of removing mental darkness.

अंजन or -नौ *f.* Ironwood-tree.

अंजनहारी (s) An adept at thievery.

अजन्म *a. (s)* Uncreated; eternal.

अजब *a.* (A) Strange, wonderful. अजबाई *f.* Strangeness.

अजबाब *f.* (A) Articles of property; goods and chattels. 2 Munitions of war.

अजम *a.* (A) An epithet prefixed in notes to the name of any great person. (Esp. app. to the names of Mahammadans or of the British).

अजमत *f.* Greatness, powerfulness.

अजमाव (म) Trial. 2 Estimate or computation.

अजमावणें *v. i.* To attempt or try.

अजमाविणें *v. c.* To try; to make experiment of.

अजमास (प) Estimate, computation, rough calculation.

अजमासणें *v. c.* To compute, determine—conjecturally.

अजमासी *a.* Conjectured, computed. 2 Shrewd at guessing.

अजमोदा *f. m.* (s) A sort of parsley. 2 A kind of loage. 3 Bishop's weed or the seed of it.

अजम्य *a. s* Invincible.

अजर *a. s* Imperishable.

अजरामर *a.* (s) Incorruptible, immortal.

अंजलि *m. f.* (s) अंजली पुट *m. n.* (s) pop. अंजळी *f.* The cavity formed by putting the hands side by side, hollowing the palms; gowpen.

अजवला Black basil.

अजवान (म) The seed of *Ligusticum ajwaen*.

अजहस्त्वार्थ लक्षणा or अजह-
लक्षणा *f. s.* A definition conveying a sense which, to be apprehended, demands the assumption of some manifest implication, whilst it retains its appropriate or verbal sense: भाले भाले Spears are come—impliedly (the literal sense remaining) spearmen are come.

अजक्षर *n. s* A vowel.

अजा *f.* (s) A she-goat. 2 Illusion, ideality of the univers.

अजा A grand-father, pat. or mat.

अजागलस्तन *n.* (s) pop. अजा-
गल or -ळ. The teat or nipple hanging from the throat of a goat. 2 A term for a good-for-nothing person.

अजागळी *f.* Licentious tricks and pranks; riotous doings.

अजागुरु The Guru or spiritual preceptor of one's Guru.

अजाण *a.* Ignorant of; unacquainted with. 2 Ungrateful. 3 Irrational.

अजाणता *a.* Simple, silly, unknowing.

अजात *a. s* Unborn or unproduced: as अ० दंत Of whom the teeth are not come. 2 (Ad-zát) Base-born; ignoble.

अजातप्रकार Non-distinction of castes (as at Tuljapúr, &c.)

अजातभय *a. s* That has never had fear.

अजातव्यवहार *s* A lad under his fifteenth year, a minor.

अजातघात्रु *a.* (s) Mild, gentle, harmless.

अजातसिद्ध *a.* Existing unborn, uncreate.

अजादुजा *a.* Mine and thine; own and other.

अंजान *a.* (म) Ignorant, unknowing.

अजानबाहु *a.* Common corr. of अजाणबाहु.

अजापालक *a.* (s) A goat-herd.

अजापुत्र (s) A kid or a lamb.

अजाबा Gaffer, &c.

अजायुद्ध *n.* (s) Blustering menaces; empty intimidation.

अजार (प) Disease, distemper.

अंजारणें or अंजारणें गोंजारणें *v. c.* To smooth down in smoothing or coaxing.

अजारी *a.* (म) Diseased, sick, ill.

अजाहत (A) An acting functionary of a village or district. App. to पाटोल, कुळकरणो, देशमुख, देशपांड्या, and to वतनीगुमास्ते. 2 *ad.* pop. Understood in the sense of uninterruptedly (from generation to

generation): माझी हति तोन पि-
या अ० चालत आली.

अजिक *a.* (s) Unconquerable.

अजित *a.* (s) Unconquered.

अजितपत्र *n.* (s) Amongst Pandits and Athletæ. A writing testifying the pre-eminence at disputations, or in the exercises of the gymnasium, of him that bears it. 2 The writing furnished by the party cast in a suit, admitting his failure. The word has double aspect—towards the bearer of the पत्र, and towards the furnisher; and is (or ought to be) written respectively अ० and जितपत्र.

अजितेंद्रिय *a. s* Of unsubdued senses or passions.

अजिदिलखलास (प) From one attached with a pure affection. A phrase in notes from an inferior.

अंजिरी *a.* Fig-colored—clothes, &c.

अजिसीव (प) From. A phrase constant in notes from a superior.

अजी *f.* A grand-mother.

अजी *ind.* A respectful compellation in accosting man or woman.

अजीबाई *f.* A term of respectful compellation for a grand-mother or an old woman gen.; granny.

अजीमाफी (जमीन) *f.* Land of altogether remitted assessment.

अंजीर (प) The garden-fig, the plant or the fruit.

अजीर्ण *n.* अजीर्णविकार *m.* (s) Indigestion. अजीर्ण *a.* Undigested. 2 Unworn.

अजीर्णांश Slight indigestion. 2 Undigested food.

अजुनि *ad.* Poet. Yet, still, hitherto.

अजुरदा *a.* (प) Unconcerned, careless. 2 Sorrowful, sad.

अजुरा (A) Hire or wages (esp. to a journeyman or jobber)

अंजुली *f.* अंजुली पुट *m. n.* Popular forms of अंजलि, &c.

अजून or -न *ad.* Yet, till.

अञ्जळ *n.* Mat. Grand-father's house.

अजगुरु *The Guru* of one's *Guru*.

अजेय *a. s* Invincible.

अजेसासरा *The father* of one's father-in-law, or one's mother-in-law.

अजेसामू *f.* *The mother* of one's mother-in-law or father-in-law.

अजोबा *A respectful term* of compellation for a grand-father or an old man gen., *Gaffer*.

अजोळ *n.* अजोळा or अज्जला or-ळा *Maternal grand-father's* house.

अज्जम, अज्जी, अज्जीबात *See* under अज.

अट *f.* An obstruction, lit. fig. 2 A stone, &c. put under a wheel to scotch it. 3 Forfeit or penalty, as attached to engagements. 4 Obstinacy. *v.* अर. 5 The bridge of a विणा or a similar instrument. 6 A bar, nail, &c. used as a lever. 7 A catch or ravel (of a rope, &c.) Hence, fig. a knot in the mind; a prejudice against. 8 The water which flows on (in a पाट or channel) after stoppage of the मोट or other source: एवया अटोने वाफा भरेल, मोट उभीकर.

अट अट *f.* Vehement efforts.

अटक *f.* (H) Obstruction. 2 Restraint, control. 3 Penalty (as attached to engagements).

अटकण *n.* commonly अडकण.

अटकणे *v. i.* (H) To be stopped, obstructed, hindered.

अटकर *a.* Obstinate, stubborn.

अटकविणे *v. c.* To stop, hinder.

अटकळ *f.* (H) Guess, conjecture. 2 Rule (as of arithmetic, &c.) the proper, or popular method (as of riding, wrestling, &c.)

अटकळणे *v. c.* To compute or estimate; to calculate roughly. *v. c.* See अडखळणे.

अटकळपंचविशी *f.* Mere guess; crude, unwarranted fancy.

अटका commonly अडका *A* copper piece of money.

अटकाव or-वा(H) Obstruction, impediment. *v.* चाख, पाड. 2 Stoppage, detention. *v.* कर.

अटकावणी *f.* Obstructing, stopping.

अटकाविणे *v. c.* To obstruct, hinder.

अटक्याचे घोडे *n.* A term for any thing of little worth.

अटखोर *a.* Obstinate.

अटणावळ *f.* Price of fusing.

अटणी *f.* A goldsmith's crucible. 2 Melting (of metals). 3 Drawing up. 4 Restraint, curbing.

अटणे *v. i.* Poet. To travel, peregrinate : पुढें जगयात्रिचें अटणें ॥ गंगातीरा पातला ॥ 2 To thicken—milk, &c. 3 To be reduced into narrow compass; to become compact and firm: to shrink; to be contracted—leather, cloth, &c. 4 To be consumed or used in. 5 To turn out or be short—a thing made. 6 To waste or dry up—the body, a well. *v. c.* To twist; to form by complication : चें सुभ निपरी अटून आण. 2. To wear and waste through teasing or tormenting; to torment; अटिति नाडिति घोडिति निष्ठुर ॥ यमाचे किंकर बड चाल ॥: to wear out or make an utter end of: सस अटोनि रजनीचर. 4 To fuse (metals).

अटताकाळ *Time* of decline, decay.

अटतापाया *Declining state* (of business, of affairs); waning fortunes.

अटदार *a.* Obstinate, stubborn.

अटप *Contracting*, or drawing into narrow compass. 2 Control. 3 Management, skill, and despatch at business.

अटपणे *v. c.* To gather together, in, up; to draw in or wind up. 2 To gather up, as in order to put by (books, papers, &c.) 3 To take up; to take possession: बापाची संपत्ति वडील भावानें अटपली. 4 To do smartly,

to despatch. 5 To come up with, to overtake; to reach, arrive : मीं चढाकाळीं पुणें अटपलें. 6 To manage, to control. 7 To finish : to gather up and dispose of, i. e. to make an end by killing. अटपता *p. a.* अटपसार अटप-ग्रह *a.* Small, tight, commodious, on a manageable scale—the body, a building, affairs, &c. अटपसार is further, shortish and well fitting—a garment : अटपतावेणें or चरणें To shorten (a work or business). 2 To bring towards conclusion. 3 To draw towards the end.

अटपविणे *v. c.* To gather together, in, up. 2 To despatch or dispose of; to devour.

अटपळें or अटफळें *n.* A breadth (of a cloth, &c.)

अटपाअटप *f.* Gathering together; putting up (as of scattered articles): contracting, retrenching (as of engagements, expenses, &c.): despatching promptly (as of several jobs).

अटबाज *a.* Obstinate. अटबाजी *f.* Obstinacy.

अटफाटर *n.* Trash, trumpery. 2 Prate, nonsense.

अटवी *f.* A forest, wood.

अटव्य *a.* Extensive and dreary; vast and frightful,—used of a forest or desert: *wild and howling*.

अटस *a.* Small and tight. *ad.* Tightly, closely.

अटळ *a.* That cannot be averted.

अटाअट, अटाघाट *m. f.* अटाटी *f.*

अटापिटा *m.* अटापिटी *f.* अटा-पोड *f.* Vehement efforts; toil, pains. 2 The state of exhaustion. 3 Harassing and worrying: the state of being harassed and worried (as of a debtor by his creditor, of labourers by taskmasters, of a people by marauders). *v.* कर, हो, पड.

अटाई *See* अटणावळ. 2 Wasted and dried up state (as of wells, &c.)

अटारोटा (H) The common and mean jobs of a poor widow (grinding and cake making). 2 The assignment upon the villa-

gers of सिचा for a sepoy sent to collect the revenue. 3 Worrying, working hard.
अटास Preferably **अटाहस** Exceeding effort.
अटीव *p.* of **अटणे**. Thickened—milk, syrup, &c. by boiling. 2 Rendered compact and strong—the body, &c. by exercise. 3 Fused—a metal. 4 Contracted, drawn up.
अटीवाद Obstinate, disputing, or disputatiousness.
अटोका Grasp, compass.
अटोकाट or **अटोकट** *a.* Exceeding, superlative;—used of excellencies or good qualities. 2 Surpassing, clever, capable;—used of persons in good and in bad sense. 3 All, absolutely all; high and low.
अटोप, **अटोपणे** See **अटप**.
अटोपी *a.* Smart, clever of despatch (at business).
अट्टल *a.* Arrant, arch: as **अट्टल चोर**. 2 Genuine, sterling: as **अट्टल मित्र**; also Adept, expert: as **अट्टल महागा, लिहिणारा**.
अट्टहास *s* Violent laughter.
अट्टहास *m.* **अट्टहास्य** *n.* Vehement action; exceeding effort. 2 Toil, pains.
अट्टीखोर *a.* **अट्टीबाज** *a.* Obstinate.
अट्टीवाद *m.* See **अट्टवाद**.
अट्टयापाटया *f. pl.* A play amongst children.
अट्टगुळा or **अट्टगूळ** *a.* Born in the eighth month of gestation.
अट्टतीस *a.* Thirty-eight.
अठरा *a.* Eighteen.
अठरा खूम *n.* The eighteen castes or classes of people. All, everybody.
अठरा गुणाचा खंडोबा A term for a variously gifted and pre-eminent rogue. 2 A term for a person full of maladies and ailments.
अठरा टोपकर or **अठरा टोपी** *f.* A term for the people of Europe.
अठरा धान्याचें कोडबुळें *n. A*

term for a bastard: also for a mixed caste, or an individual of it.
अठरा पगडबाति *f.* A comprehensive term for the people; *tout le monde*. 2 An indiscriminate multitude; a promiscuous assembly.
अठरा बाबू *pl. (H)* A term for a pack of knaves, a crew of idlers.
अठरा भार वनसति *f.* A general term for the herbs and plants on the globe.
अठरा विश्वे or **अठरा विसवे** *ad.* Very much; almost altogether: **त्याचा चरों अठरा दरिद्र आहे**.
अठव Recollection; an abiding in or returning into the mind.
अठवडा A week: a period of eight days.
अठवडा or **-व्या** *a.* That gives milk for eight days and then stops and kicks;—a cow, &c. Hence 2 That is well and ill alternately—a servant, a child, &c.
अठवडेपाईक or **-वाईक** *a.* That continues but a short time; liable to sudden dismissal—a servant or public officer. 2 Not permanent; hebdomadial.
अठवण *f.* Remembrance; memory.
अठवणूक *f.* Remembering. 2 A memorial or memento.
अठवणे *v. i.* To come to mind; to remember. **अठविणे** *v. c.* To bear in the mind.
अठवणेस *ad.* Within one's remembrance.
अठवा *a.* Eighth.
अठवा *m.* or **अठवें** *n.* A measure of capacity; half a शेर or $\frac{1}{2}$ of a पाचली.
अठळी *f.* The seed-stone of certain fruits (as the jack, the date, &c.) 2 A testicle.
अठार्यो *ad.* In a dangerous place; in a bad or awkward part of the body—a blow, &c. given. 2 In some out-of-the-way place: **अठार्या ठिकाण्या नवनीत** । **अठार्या करवी चाडवित** ।
अठाविसायुगी *ad.* A phrase signifying Never; answering to

कड्या आदिलारी or **Ad Græcas kalendas**, &c.

अठो or **अठे** *ind.* Particles used in multiplying a number by 8: as **एक अठो आठ**.

अठो *f.* A wrinkle of the brow. **ए. चाल**. 2 fig. A knot in the mind, a prejudice. 3 fig. A hard and tough point; a knotty particular. 4 The seed-stone of the jack, date, &c.

अठोकारब्रह्म or **अठोपरब्रह्म** *n.* A humorous term for a word uncompounded and underived; a simple word. 2 App. to an unteachable blockhead; a natural; a pure simpleton of Nature.

अठोपहार *ad.* Through the eight watches; constantly, unceasingly.

अठोपहार बतीस घड्या *ad.* Continually, constantly.

अठोळी *f.* See **अठळी**.

अठ्ठावन *a. (H)* Fifty-eight.

अठ्ठावीस *a. (H)* Twenty-eight. **अठ्ठाचाळ**, **अठ्ठावाळीस**, **अठ्ठावाळ**, **अठ्ठावाळीस**, **अठ्ठावेचाळ-ऐस-ताळ-ऐस** *a.* Forty-eight.

अठ्ठहत्तर, **अठ्ठ्याहत्तर**, **अठ्ठयेहत्तर** *a.* Seventy-eight.

अठ्ठ्या-ऐशी-यशी-यशी *a.* Eighty-eight.

अठ्ठ्याणव *a.* Ninety-eight.

अंड *a. (s)* A testicle. 2 The musk bag regarded as the scrotum of the deer. 3 *s* An egg.

अंड *ind.* An inseparable prefix expressing Lessness, subordination, irregularity, &c.; answering to *By, minor, sub, off, extra, odd, &c.*

अंड *f. (H)* Obstruction, impediment. 2 Obstinacy. 3 Penalty—as attached to engagements.

अडक *f.* A surname or a family name.

अंडकटाह *s* A term for the universe: also for the eight orbs environing and defining it.

अडकण *n.* Any thing to restrain, obstruct: *i. e.* a stone placed; a knot; a bolt; a catch.

अडकणी *f.* Stopping, obstructing.

अडकणें *v. i.* To catch, stick fast in or at: to be stopped, impeded.

अडकया *f.* A by-tale, an incidental narrative; a digression. 2 Wild discourse or talk.

अडकर *a.* Obstinate. 2 Restive—a horse. 3 That fits tightly.

अडकवण *n.* See अडकण.

अडकविणें *v. c.* To obstruct, to stop.

अडका *A* copper piece of money. 2 Money or small money.

अडकाम *n.* A subordinate work; a job. अडकासी or -स्या *a.* A jobber.

अडकाव, अडकावणी, अडकाविणें See अडकाव, &c.

अडकिता *A* sort of scissors for cutting betel nut. 2 fig. A restrainer.

अडकुली *f.* A testicle. 2 Testicles.

अडकोश or -ष (s) The scrotum: the scrotum and testicles. 2 The universe.

अडखप्या *a.* A labouring lad. 2 A fellow for minor work; an underling.

अडखर्च Minor expenses; extra expenses.

अडखळण *f.* A stumbling block. 2 *n.* A lock to the जोडवे or ring; a stand or bed for an ink-bottle, &c.; a button for a door: a thing or device gen. to secure, fix, stop.

अडखळणी *f.* Stumbling, &c. See the verb.

अडखळणें or अडखुळणें *n. i.* To stumble. 2 To falter; to hesitate. 3 To falter in action; to stagger. 4 To get entangled in or with, and be embarrassing unto.

अडखळविणें *v. c.* To make to stumble, falter, trip, lit. fig.

अडखणें *n.* अडखाद *f.* A term for the extra, secondary articles of human food,—as fruits, sweetmeats, &c.

अडखुळा Obstruction. 2 A stumbling place, lit. fig. *v.* कर, लाव, घास.

अडखोर *a.* Obstinate, restive.

अडखोल *n.* Rough-dug well. 2 A well almost filled up with rubbish; or a well incompletely dug and quitted.

अडगल्ली *f.* A by lane.

अडगळ *f.* Things lying about disorderly.

अडगांव *A* petty village; a hamlet.

अडगिराइकी, अडगिन्हाइकी, अडगिराक *a.* Bought of, or offered for sale by, one not a dealer,—of or by some private person.

अडगूणबडगूण *n.* Lumbering or non-descript articles.

अडगोखमा *A* stripling lad, youth.

अडगोष्ट *f.* A digression.

अडघर *n.* An out-house; a hut.

अडघोडा *m.* A small horse.

अडच or -च *ad.* Tightly, firmly—tying, fitting, entering into.

अडचण *f.* Confinedness, narrowness. 2 Crowdedness. 3 Cumbering things. 4 fig. Distress, difficulty.

अडचणें *v.* To be thronged. 2 To be straitened, distressed.

अडचणीचें दुःख or दुखणें *n.* An awkward disorder or pain; any disorder situate in the pudenda.

अडचणूक *f.* See अडचण sig. 4

अडचणें *v.* To be tight; to pinch—a garment. 2 fig. To be in narrow circumstances.

अडची *f.* Framework to confine a vicious cow or buffalo whilst milking her.

अडचें or -जें Two and a half times. Used in multiplying by 2½. चार अ० दहा.

अडज *a.* (s) Oviparous.

अडजात *f.* See अडजात.

अडजिना *m.* Back-stairs or by-stairs.

अडजुना or अडजून *a.* Half-old; rather worn.

अडण *n.* The dugs of a cow, &c., udder.

अडणा *m.* अडणें *n.* A door-bar.

अडणी *f.* A (metal or wooden) three-legged stand,—for the शेंच, eating-vessels, &c. 2 The bolt of a door. 3 A common term for the two cross pieces of wood supporting a low पाद or stool.

अडणूक *f.* An obstinate resisting. *v.* घर, चे. 2 Stopping.

अडणें *v. i.* (H) To be stopped. 2 To work or go tightly; to pinch. 3 To stop, to refuse; to refrain obstinately. 4 To be restive—a horse. 5 To suffer stoppage in parturition.

अडत *f.* Mercantile correspondence or agency: the business of holding in charge the merchandise of dealers: the remuneration for this service or agency.

अडतडू *A* term for a horse or person which, by restiveness or perverseness, constantly crosses or baffles one.

अडती *f.* Opposition or resistance. *v.* घास.

अडतीस *a.* Thirty-eight.

अडत्या *A* factor or agent.

अडत्रास (s) Consternation, dismay.

अडथळणें *v. c.* To obstruct, stop.

अडथळा Hinderance. 2 Stoppage, detention.

अडदांड or अडदांडण *a.* Rude, boisterous.

अडदाणा Any corn given to horses, except हरभरा or gram, which, *par eminence*, is called दाणा.

अडदावा Ground gram with गूळ (as given to colts).

अडदाळ *f.* Irregular bits of pulse;—as lying amongst split pulse.

अडधरणो *f.* Servile courting; mean cringing.

अडधोतर *n.* A small sized चोतर or rather large पंचा.

अडनळ The sub-channel of a water-wheel.

अडनाड-नीट-नीड-नेड *a.* Inexact; somewhat excelling or

somewhat falling short of;—used of numbers, measures less or greater than the ordinary round numbers (of dozen, score, hundred) or the ordinary measures (of ग्रेर, नग, खंडो, &c.)
2 *ad.* In a confused manner; neither this nor that : अति तरौ बैच, नाहीतर बाहेर तरौ बैच, मथेच अ० बख्द नको.

अडनांव *n.* Surname or family name.

अडपंचा *n.* An extremely small पंचा.

अडपझडप *ad.* By force of fraud; by hook or crook; through countless ends and means—gains, pickings, &c. Silly, clandestinely.
a. Indirect, incidental—profits, expenses: of no note or name—persons: minor, petty—works, jobs.

अडपडणी *f.* A small cloth used as girding for waist during ablution.

अडपताडपता *f.* That checks, curbs;—used of parents, &c.

अडपदडप *f.* Checking, controlling.

अडपसारा *n.* A litter of undescribables or odds and ends.

अडपेठ *f.* A small पेंठ, a town of little consideration.

अडफळें *n.* A breadth (as of a कांबळा, गेळा, &c.)

अडबंक, अडबंग, अडबंगा, अडबंगी, अडबांक *a.* Stubborn and stupid; heady and perverse. 2 Restive—a horse.

अडबंदर *n.* An inferior trading port. 2 A dangerous landing place for vessels.

अडबाजार *n.* The market after market-day; the *stale* market.

अडबाप्या *n.* A young man; a youth, stripling.

अडबायको *n.* A young woman; a girl entering her teens.

अंडमळणी *n.* See अंडधरणी.

अडमाप *n.* An odd or irregular measure.

अडमिळकत *f.* By gains; extra profits, perquisites.

अडमुलगा *n.* A lad, a stripling.

अडमुशी *a.* That is in the state of choking. 2 Drawn up and rolled together—a person in a fever. *v.* पड, रो.

अडमुसणें *n. i.* To labour under strangling. 2 To be drawn and rolled up as in fever.

अडमुसा *a.* Suffering the sense of strangling or choking.

अडमूठ *a.* Stupid, dull; unhandy, awkward. 2 A stripling or lad.

अडम्हातारा *a.* Advanced in years; growing old.

अडलंड *a.* That crosses and thwarts; cross, perverse.

अडलाभिडला *a.* Distressed, straitened; pressed by difficulties.

अडले गांजले पिडले *pl.* The straitened and troubled.

अडव *n.* A handful of gram-plants—as up-rooted and lying on the field.

अडवा *a.* Cross, transverse. 2 Broad or wide. 3 fig. Adverse.

4 Contrary. 5 Crosswise;—used with such words as चोडा, गोळा, &c.; with such verbs as दे, डाक, झेल, घोक, घे. To pass from hand to hand (stones, balls, &c.)

अडवाअडव *f.* A general or a hurried stopping and hindering. 2 Harassing, dunning.

अडवाउभा *a.* Horizontal and vertical: transverse and direct.

अडवातिडवा *a.* Rather oblique; curved; cross and crooked.

अडवाळ *a.* Obstinate.

अडविणें *v. c.* To stop, hinder.

अडवी *f.* A small door or window bar. 2 Passing (a thing) from hand to hand (of people in a line). *v.* दे.

अंडवृद्धि *f.* s Enlargement of the scrotum.

अडवें *n.* A stack of unthrashed bundles.

अडवें उभें *n.* Crooked policies; fraudulent procedure.

अडवें पाणी *n.* A term for the water of rivers, tanks, &c. with reference to irrigation, and as distinguished from Rain.

अडव्या अंगाचा-बांध्याचा-हाडाचा *a.* Short and stout; thick-bodied.

अडव्या जिभेचा *a.* Of rude speech; that speaks a barbarous tongue: also prompt at quarrelling, reviling, or scolding.

अडव्या सुडक्याची रांड *f.* A term of vulgar abuse for a widow or woman.

अडशेरी *f.* A weight of two and half ग्रेर. 2 The monthly grain given (to a servant, &c.) for his subsistence. 3 A measure of capacity, a half pāyālī.

अडस *a.* Tight; that which enters with difficulty and fits closely.

अडसट *a.* Sixty-eight.

अडसटणें *v. c.* To estimate roughly.

अडसट्टा (८) *n.* Estimate or computation.

अडसर *ad.* See आडसर.

अडसष्ट *a.* Sixty-eight.

अडसांगड or -डी *f.* An off float. 2 A float (of two linked gourds, &c.) for a swimmer.

अडसांगडी or -ड्या *a.* That plies the अडसांगड. 2 That swims without a चांगड.

अडसांगडी *ad.* Without a सांगड—swimming. *v.* पोच, जा, उतर.

अडसोंग *n.* A minor character in a dramatic representation.

अडहतेर or अडहत्यार *n.* An inferior weapon; a dagger, &c.; as disting. from musket, sword, &c.

अंडाकार *a. (s)* Oval, elliptical.

अडाण *n.* The people of a village not employed in cultivation; as *contrad.* from शेतकरी. 2 Udder.

अडाणकबाड *n.* A comprehensive term for the artisans, tradesmen, and workmen of a village.

अडाणजात or अडाणीजात *f.* A designation for a people or a person viewed as rude and barbarous.

अडाणपट्टी *f.* A cess levied

upon all professions and trades of a village, except those included under बलुतेदार.

अडाणमत *n.* A wild opinion.

अडाणवस्ती *f.* A village or the quarter in a village inhabited by the classes of people disting. from बलुतेदार.

अडाणी *a.* (H) Inexpert, unskilful—persons; rude—language, manners; clumsy—things.

अडाणीकबाडी *pl.* The clumsy and awkward; the very low and hard-working classes.

अडाव *m. n.* A general or abstract account; a balance-sheet. *v.* उतर. 2 A rough computation or statement of expenses.

अडिचकें *n.* 2½ or any single multiple of it (as set down in a table).

अडिवाळ *a.* Stubborn, resisting; esp. used of children.

अडी *f.* A layer of fruits on a bed of straw. 2 The basin of a thrashing-floor. 3 See अढी.

अडीच or -ज *a.* Two and a half.

अडीपिली *n. pl.* The most private and most minute concerns, circumstances, or condition of; all the particulars, secrets, and minutiae concerning.

अंडील or अंडेल *a.* That has testicles; not castrated. 2 That is kept for breeding purposes—a horse, &c. 3 fig. (Low) A minion. 4 Libidinous; full of youthful vigour—a male.

अंडील *a.* Obstinate, stubborn. 2 Situate in the shelter, cover of.

अंडुकली See अंडकुली.

अंडुमाडू *a.* The weapon described under माडू. 2 Bold, heroic—used of a soldier. Hence, used of a pretender; a Gascon, Hector. 3 App. both in praise and irony to writers, orators, &c. as expressive of cleverness or capability.

अडुसष्ट *a.* Sixty-eight.

अडू A clasp of iron connecting or binding two stones or timbers. 2 The perch of a bird

cage. 3 A bar (to keep people off, &c.) 4 An instrument of stone breakers. 5 A stick used to tighten by twisting round. 6 A stone or any thing used as a lever.

अडून *ad. & prep.* From behind; from the shelter of.

अडें *n.* An egg.

अडेल *a.* Obstinate, self-willed.

अडेलगुण Distressed, obstructed condition: कोणाचा अ० गुण पाहू नये.

अडेलतडू *n.* A term for an obstinate person—a mule.

अडोंगी *ad.* On one side, out of the direct way.

अडोपर *f.* Stoppage, obstruction. *v.* कर, लाव, दाखव. 2 Urging, pressing. 3 Insisting upon. *v.* घर, लाव, दाखव. 4 Starting objections. 5 Exigency: आज चांदणें पडलें म्हणून कंदि-लाची अ० नाही. 6 Obstructedness.

अडोशीपडोशी *a.* Neighbouring. अडोशी पडोशी. *ad.* In the place round about.

अडोसा Shelter, covert.

अड्डा (H) A company (as of carts or cattle-owners, of hamals, coolies, &c.) 2 The place of assembling of such people, animals; a stand. 3 Any business proceeding constantly: as ग्राण्याचा अ० 4 Making profession of, priding one's self upon. *v.* बाळग.

अड्डेकरी The keeper of an अड्डा or station.

अड्डेबाज One that sets up pretension to; that prides himself upon.

अड्ड्या *a.* Having swelled testicles.

अड्याल *ad.* (Low) On this side; on the near side.

अडळ *a.* Firm, fixed, fast. *s.* A meeting of itself before; an instance, a case: त्या खोकाचा मला पूर्वी अ० झाला नव्हता. 2 Sphere of experience: जो मोठ माझे अडळांत नाही.

अडळणें *v. i.* To meet; to occur unto or fall in the way of.

अडळपद *n.* A fixed place; a seat established above all changes;— used in speaking of the fixedness of the polar star.

अडा A turn (as round a post) with a rope. 2 An interwolved part (of a cord); a curl.

अडावेडा A doubling or curling up (as in cord, &c.); a tangle. *v.* पड. 2 Tangledness (*i. e.* restraint) of tongue: जिह्वेला अ० असला म्हणजे झुलूस बरा. 3 A perverse objection or suggestion of difficulty. *v.* कर, घे.

अडी *f.* A layer of fruits on a bed of straw (to be ripened). 2 A posture—that of a person sitting or lying with the leg stretched and the feet crossed. 3 A divining process observed on the day of the change of the moon of फाल्गुन. 4 An erection in a field composed of bundles of कडवा. 5 A turn with a rope. 6 A curl or doubling. *v.* पड, उल्लगड. 7 fig. A knot in the mind. *v.* घर, पड. 8 A wrinkle.

अदीच्या दिदी *ad.* Extravagantly, immoderately—speaking, acting.

अडें *n.* A ridge-pole. 2 fig. The ridge along the shoulders. 3 A saw worked by two, a whip-saw. 4 A bar inserted into a body to turn it. 5 An udder.

अडे पारडे *pl.* The dues of the पाटील of the village from the produce of the soil.

अडेवेडे *pl.* Irregular and inharmonious quavering or tremulous singing. *v.* घे. 2 Crooked arguments; evasive reasoning *v.* घे.

अड्याकरवत A whip-saw.

अणखी *ad.* More, besides. 2 Again. 3 Conj. And.

अणवाणी, अणव्या पायानें *ad.* Barefoot.

अणा A proverb, saying. 2 A riddle. 3 See आणा.

अणिमोल *a.* (Poet.) Invaluable.

अणी *Conj. And. f.* A point and extremity. 2 *fig.* A point of time; the "time and tide." 3 A small silver coin equivalent to an anna. 4 The spike of a playing top, the back-ward curved tip of a shoe. 6 The point of a rein.

अणीक or **-ख** *ad.* More. 2 Again. 3 *Conj. And.* 4 Other, diverse.

अणीकप्रकार *pl.* Various sorts.

अणीकसा *a.* Singular, strange.

अणीदार *a.* Pointed, peaked.

अणीबाणी *f.* A passion, rage.

तू अ० वर येतोच रे काय ? 2 A crisis, a critical period : त्याची अ० मो संचाललो.

अणु (s) An atom, a sixth part of a mote in a sunbeam. 2 *a.* Small, little : अणुमान. Merely an atom.

अणुरेणु (s) An atom, a mote in a sunbeam.

अण्णा *ind.* A term of respectful compellation for a male.

अंत (s) End. 2 Death. 3 In srith. or geo. The last term of a series. 4 *fig.* End, extreme capability : अंतपरायणे To try to the utmost. 5 Remaining strength, substance, goodness : त्या बातरेत काही अ० राहिली नाही. *prep.* (s) As far as ; to or unto.

अंतः *prep.* s Within, between.

अतः, अतएव *ad.* s On this account.

अंतक (s) A name of Yama. 2 An executioner: the deadly enemy or dreaded object of; a natural foe : a mortal malady.

अंतःकरण *n.* (s) The heart, the conscience, the spirit or soul.

अंतःकरणपंचक *n.* The soul or mind as constituted of अंतःकरण, मन, चित्त, बुद्धि, अहंकार.

अंतःकरणशुद्धि *f.* (s) Clearness of mind ; "purity in the inward parts."

अंतकाल (s) The time of death. 2 The time of the end.

अंतडी *f.* अंतडे *n.* An entrail, bowel.

अंतडे कातडे *n.* Bowels and skin : हे माझे अं० आहे. Said by a yearning mother of a child.

अंतड्या कातड्याची माया *f.* Maternal yearning or tender love.

अतत An interjection of sudden admiration : अ० केवढा हो नदीस पूर आला !

अततता *f.* Stuttering. *v.* कर, लाव, मांड. 2 *fig.* Demurring, hesitating.

अतत्यायी *a.* A term for one subject to wild sallies of rage and propense to desperate deeds. Ann. also to a mischievous child. **अतथ्य** *a.* (s) Untrue.

अंतथट (s) A curtain interposed, at weddings, between the bride and the bride-groom, or at the thread investitures, between the boy and the officiating priest, until the moment deemed auspicious is announced by the astrologer.

अतथर *ad.* s Henceforwards.

अतपार End, limit.

अंतपुर *n.* (s) The seraglio.

अंतर *n.* (s) Interval. 2 Intermission. 3 Difference. 4 Disagreement. 5 Variance. 6 Omission (in duty, &c.) 7 Inaccuracy. 8 The mind or the heart. 9 In comp. Another ; as भाषांतर, देशांतर. 10 Poet. The heavens or midspace. 11 The inside or inner place.

अंतरखूण or **अंतरची खूण** *f.* A secret mark, lit. fig.

अंतरंग *a.* (s) अंतरंगीचा, अंतरीचा *a.* Near to, closely connected with self; of the circle of one's family, followers, &c. 2 Own, personal. *n.* The mind or heart. 3 The interior.

अंतरगळ See अंतर्गळ.

अंतरणे *v. c.* To pass, omit ; to leave without regarding. 2 To surpass, outstrip. 3 To lose : तोपितृधनाम अंतरला. 4 To be lost into : मला चाकरी अंतरली तर अंतरो.

अंतरदृष्टि *f.* (s) The inward eye.

अंतरपट or **अंतरपाट** The wedding-curtain.

अंतरमाळा *f. pl.* A fanciful term for the bowels—used when any suffering is to be expressed. *v.* शेक, शेक, बाल : ते बर्तमान हेकन माझ्या अं० शेकल्या.

अंतरवेही *f.* A dividing fence.

अंतरविटाळ Defilement from mediate contact.

अंतरवेल *f.* A threadlike and twining plant. Called also आकाशवेल, अमरवेल, & शेकवेल.

अंतरसाल *f.* The inner and fine bark of plants ; the true skin or vera cutis of animals.

अंतरसाक्षी (s) *pop.* अंतरसाक्ष *a.* That knows the thoughts and intents of the heart.

अंतरसुख *n.* Internal comfort ; happiness.

अंतरमुती *a.* Of which the texture is half of cotton—a web. 2 That works within ; that secretly influences the operations of. 3 Of hidden import.

अंतरस्थ *a.* s Intrinsic.

अंतरज्ञ *a.* (s) That knows intuitively what passes in the world ; one possessed of second sight ; a clairvoyant. 2 See अंतरसाक्षी.

अंतरागमन *n.* (s) Interposition, interference.

अंतरात्मा The inherent spirit or sentient soul. 2 The inner feelings. [intermediate space.

अंतराल *n. m.* (s) Interval,

अंतराळ *n.* The atmosphere, the heavens. 2 Interval. *ad.* In the air, up in the heavens.

अंतरिक्ष or **अंतरीक्ष** *ad.* (s) In the air ; up, aloft. *n.* (s) The sky or heavens.

अतर्कित *a.* (s) Unexpected. 2 Unpremeditated.

अतर्क्य *a.* Inconceivable.

अंतर्गत *a.* Included amongst. 2 Interposed. 3 Interval. *n.* The inner mind or secret purpose.

अंतर्गर्भ The heart, core. 2 *fig.* The inward meaning.

अंतर्गर्भित *a.* s Involved or implied.

अंतर्गळ *Hernia* of the intestines and descent into the scrotum.

अंतर्गृह *n.* (s) The inner apartments of a house; the cooking apartment, the hall, &c.

अंतर्चक्षु *a. s.* That sees within; a seer. *s.* An inward-seeing eye or power of vision.

अंतर्जठर *n.* The stomach.

अंतर्दर्शी *a.* Given to abstract contemplation.

अंतर्दशा *f.* The influence of any of the minor planets as qualifying the महादशा (the rule of the predominant planet). 2 One's internal state or case.

अंतर्दाह (s) Heat or burning within (as of fever, fig. as of lust, anger, &c.)

अंतर्दृष्टि *f.* Looking into one's heart. 2 That looks into his own mind.

अंतर्द्वार *n.* An inner door. 2 The door of the seraglio. 3 fig. A person secretly serving as a mediator or means of access.

अंतर्धान *n.* Sudden disappearance. 2 A covering body or power; as a screen, a film over the eye. *Māyā* or Illusion.

अंतर्ध्यान *n.* Profound and abstract meditation.

अंतर्निष्ठ *a.* See अंतर्मुख.

अंतर्निष्ठा *f. s.* Abstract meditation.

अंतर्पाट See अंतर्घट

अंतर्बाह्य *n.* (s) The inside and the outside. 2 The inner spirit and the outward walk; the heart and the practice. *ad.* (s) Within and without; in every point of view. कोणताही व्यवहार अ० पाहिछावांचून समजत नाही.

अंतर्भाव *s.* Inclusion (as of individuals under species). 2 mind; inward feeling.

अंतर्भूत *a. s.* Included, involved.

अंतर्भेद (s) Private matters. 2 Disclosure of such matters. 3 Knowledge of such matters.

अंतर्मुख *a. s.* One ever absorbed in meditation (esp. upon the Deity); contemplative.

अंतर्यमि *n.* (s) The inner spirit. 2 fig. The heart.

अंतर्यामी *a.* Intimate, familiar.

अंतर्यामीचा *a.* Intimate. 2 Hearty, sincere.

अंतर्ज्ञान *n.* (s) Knowledge of the secrets of hearts. 2 Intuition.

अंतर्ज्ञानी *a.* That knows the secrets of hearts. 2 A seer.

अंतर्ल *n.* (s) A division of the infernal regions, the hell immediately below the earth.

अंतर्वत *a.* (s) Perishable, mortal.

अंतःशौच *n. s.* Cleanness of the heart and affections.

अंतःसाक्षी *a.* That witnesses or knows the mind or interior of.

अतसी *f.* (s) *pop.* अतस *n.* Common flax-plant. 2 Bengal flax.

अंतस्थ *n.* (s) Money, &c. given secretly to bribe. *a.* Secret. 2 Situated or standing within.

अंतस्थपट्टी *f.* A cess laid to make up the amount required for a bribe.

अंतस्थपत्र *n.* The letter of advice which accompanies a हुंडी.

अताई *a.* That has learned, or that has been learned, without the assistance of a teacher—a singer, musician, &c.

अतातय or अताता Interjections of astonishment.

अतार-री A vender of अत्तर, &c.

अताशी, शें-सा *ad.* Now, at this present.

अति *ad.* (s) Much, very, excessively. 2 *prep.* Over, beyond.

अतिक *a. ad.* s Near or nigh. Used in translations in the sense of Page, body-servant.

अतिक्रम *m* अतिक्रमण *n.* (s) Passing over. 2 fig. Transgressing. 3 Transgressed state.

अतिक्रमण *v. i.* To pass beyond, to cross. 2 fig. To trespass, to transgress.

अतिक्रांत *p. s.* Passed. 2 Crossed. 3 Violated.

अतिचौकस *a.* Inquisitive.

अतितृष्णा *f.* (s) Great covetousness.

अतिथि (s) A person coming uninvited at the meal hour, and entitled to the rights of hospitality.

अतिथिद्वेष Inhospitality.

अतिथिपूजन *n.* Hospitality or guest-rights.

अतिदेणे *n.* Much debt. *Pr.* फार ज त्याला खाज नाही, अ० त्याला लाज नाही.

अतिप्रसंग Exhorbitance or ill-ending excess (of an action) बालता बालता अ० झाला.

अंतिम *a. s.* Last, final.

अतिमर्याद *a.* (s) Much, excessive. [sive.]

अतिमात्र *ad. s.* Much, excessive.

अतिमानुष *a. s.* Superhuman.

अतिरथ or अतिरथी (s) Mighty warrior; a great captain.

अतिरामा *a.* Extremely passionate.

अतिरिक्त *p.* (s) Proceeded beyond (due bounds); exuberant. 2 In comp. Beyond, over: as एतदतिरिक्त Beyond this, तदतिरिक्त Farther than that.

अतिरेक Excess, superfluity.

अतिवाद Obstinate disputing. अतिवादी *a.* Perverse in argument.

अतिशय Superabundance. 2 Excess (of any action); impotency, &c. 3 Pressing at a feast. *a.* Superabundant, too much.

अतिशयोक्ति *f. s.* Exaggeration or hyperbole. 2 Loquacity.

अतिशाहणा *a.* Cunning over much; a scheming knave that overshoots his mark.

अतिशूद्र (s) An individual of any of the low classes of people beyond the division of Shūdra: as माहार, मांग, चांभार, &c.

अतिसार Dysentery or diarrhoea.

अविसारी *a.* Afflicted with dysentery.

अविलेह Close attachment; familiar friendship.

अविलेही *A* familiar friend; a crony.

अंती *prep.* After, upon, at the end of: वेद्याअंती, दिव्या अं० 2 In consequence of; because of: कामा अं० वेबे वावे सायते.

अतीत *p.* (s) Past; gone over or by—space, time, pleasure, &c. काबालीत, मोहालीत. *s.* A person dropping in (i. e. coming uninvited) at the meal hour.

अतीतअभ्यागत *A* loose term for religious mendicants.

अंतुरी *f.* Poet. A wife or woman generally.

अतुल *a. s* Pop. अतुल Unequalled. अतुलनीय or अतुल *a. s* Incomparable.

अतुष्ट *a. s* Unpleased, dissatisfied.

अतुष्ट *a. (s)* Unsatisfied. अतृप्ति *f.* Insatiety.

अतीनात *ad.* Excessively, exceedingly.

अत्तर *n.* (A) Ottar of roses. अत्तरदानी or -नी *f. p.* A vessel for अत्तर.

अत्तो *ad.* Now (emphatically); at this very moment.

अत्तर or -री See अतार.

अंत्य *a. (s)* Last, latter, final. *n. s* A thousand billions.

अंत्यकर्म *n. (s)* अंत्यक्रिया *f.* Funeral rites; the last offices.

अंत्यब *a.* See अतिशूद्र.

अत्यंत *ad. s* Extremely, very much.

अत्यवस्थ *a. s* That is at the point of death.

अंत्यांक *s* The third term of the rule of three.

अत्याग्रह (s) Excessive importunity.

अत्याग्रही *a. (s)* Unweariedly importunate.

अत्याचार (s) Deviating from prescribed observances. 2 Obsa-

vance of uncommanded rites; superstitious scrupulosity. 3 *attrib.* Fastidious, superstitious.

अत्याचारी *a.* That deviates from rites, &c. enjoined. 2 Punctilious.

अंत्यावस्थ *a. (s)* That is in the last agonies.

अत्यासक्त *n. (s)* Exceedingly intent: much devoted.

अत्यासक्ति *f.* Intentness of application unto; extreme attachment.

अत्युक्ति *f. (s)* Extravagance of speech, hyperbole.

अत्र or अत्रप or -व *n.* Equivocality, vagueness. *v.* डेव, राख. *ad.* Vaguely, undecidedly. *a.* Surplus.

अंत्रपाट See अंतःपाट.

अत्रिसुत *s* The moon.

अथ *ind. s* A particle. It corresponds to Therefore, thus, further, moreover.

अथरणे *v. c.* To spread. 2 To cover by spreading; to over-spread.

अथरी *f.* Matting, carpeting, or a mat or carpet.

अथरूप *n.* Matting, bedding.

अथरूप वाचरूप *n.* Beds and bedding.

अथर्ववेद (s) The fourth Veda.

अथवा *conj. (s)* Or. This disjunctive differs from किंवा. It disjoins things opposite or different and not to be included under one predicate; किंवा distinguishes varieties.

अथेति *ad. s* From beginning to end, throughout.

अद *a.* Half; as अ० गज-मण.

अदकाव & अदकावाचा *a.* Spare or surplus.

अदंड्य, अदंडनीय *a. s* Unpunishable.

अंदण *n.* Presents made at marriages by the father of the bride to his daughter or to his son-in-law.

अंदणा, अंदणी, अंदण्या *a.* Received in or relating to अंदण.

अदत्त *a. (s)* Stingy, miserly.

अदत्तशिखामणि, अदत्तशिरोमणि Terms for a miser. The very prince of misers.

अदपाव *A* weight or measure or quantity of an eighth of a shér.

अदब *f. (A)* Respect, regard.

v. डेव, राख, रंभाळ. 2 *m.* Toil and trouble; fag and ado. *v.*

पाव, रोव, पड, रो. 3 Urgency (of a matter). *v.* पड.

अदबशीर *a.* Respectful. *ad.* Carefully. *v.* राख, डेव, राख.

अदभित्व *n.* Poet. Exemption from ostentatiousness, love of display, or arrogation of greatness.

अदमण *A* weight or measure of quantity of half a maund.

अदमणका *a.* Of the weight or capacity of a half maund—a weight, a stone, &c.

अदमणी *f.* A weight of half maund.

अदमास See अजमास.

अदमुरे or -मोरे *n.* Imperfectly coagulated milk.

अदला *a.* The first or foremost of a series.

अदलाबदल *f. (n)* Interchanging or exchanging.

अदहनीय *a. s* Incombustible.

अदळ *m. f.* Wear and tear; treading and trampling. *v.* काव, काळ, जाव: छा ओप्तावर सभळ्यांचा अ० *a.* (Used with पोडाचा or कासोप्ताचा). Unretentive or lax of bowels. 2 (Used with कामाचा). Incapable of secrecy; tattling, blabbing.

अदळअपट, अदळउपट-उफळ -चाफ-भोपड, अदळाअदळ *f.*

Flinging the arms and body about; toasting and stamping wildly, or throwing things about, passionately banging and dashing them.

अदळण *v. c.* To dash down or against. *v. i.* To rush violently towards and upon; to dash at:

रघून पोव उडली तो घेव कि-जाचा पाचोच जाऊन अदळली.

अदा (A) The airs and arts

of coquetry; blandishments. 2 Gesticulation. 3 Gain, profit. 4 Stock, fund. 5 Income, revenue.

अंदाजा (P) Proportion or ratio. 2 A certain quantity.

अदाता *a.* (s) Ungenerous; not liberal.

अदातृत्व *n.* (s) Miserliness.

अदालत *f.* (A) A court of justice. 2 Judicial proceedings.

अदावत *f.* (A) Enmity. 2 A false and malicious accusation. *v.* वाद, वे, कर, पद.

अदावती or त्या *a.* That delights in aspersing and maligning.

अदित *f.* (s) The name of the mother of the gods.

अदुःख नवमी *f.* The ninth of the first fortnight of the भाद्रपद. On this day देवी is worshiped by women, that all evil may be averted during the ensuing year.

अदूषणीय *a.* s Unblamable.

अदृश्य *a.* (s) Invisible.

अदृष्ट *a.* Unseen. *n.* Fortune, destiny, consequence of one's deeds. 2 (Because the lot is supposed to be written on the forehead). The forehead. 3 Virtue or vice as the source of eventual pleasure or pain.

अदृष्टफल *n.* The unseen of future fruit of one's deeds.

अदृष्टभय *n.* Regard to the fruit or retributory consequences of one's deeds.

अदृष्टवशात् *ad.* s Casually, haply.

अदृष्टवाद *m.* अदृष्टमत *n.* अदृष्टार्थवाद *m.* -मत *n.* The doctrine of retributory fortunes; the doctrine of future reward and punishment; the holding or believing of things unseen.

अदृष्टवादी One that holds the doctrine of invisible world and of future reward and punishment; a believer of things not seen.

अदृष्टवान् *a.* s Fortunate.

अदेख *a.* Envious. अदेखणा *a.* Unsightly. अदेखार *f.* Envy.

अदेशा (P) Doubt, apprehension.

अदल *f.* (A) Instruction impressed; admonition, a lesson: सला अ० बडली. *a.* Exact, just, true;— used of weights and measures. 2 Adept, adroit: as अ० न्हावी; or in a bad sense, Arrant: as अ० चोर-लबाड.

अद्रागी *a.* Luckless.

अद्भुत *n.* (s) A prodigy; a wonder; any marvellous phenomenon. *a.* (s) Strange, surprising.

अद्यापर्यंत, अद्यापि *ad.* Hitherto, until now, as yet.

अद्राव्य *a.* s Insoluble, infusible.

अद्रि *s* A mountain or hill.

अद्वातद्वा *a.* Wild, inconsistent, extravagant— speech, conduct.

अद्वितीय *a.* s Unparalleled, unequalled.

अद्वैत *n.* (s) The doctrine of the identity of the human soul and the divine essence, or of the Deity and the universe; pantheism.

अद्वैतभाव Unity of sentiments and views or of interests and feelings; close intimacy.

अद्वैतकुसरी *f.* The profound mystery or wisdom of अद्वैत.

अद्वैतवन *a.* (The name of a forest fabled in the Purāṇs. A place wherein all the animals dwelt together in concord). App. to any place of which the inmates are in peaceful agreement.

अद्वैतवादी *a.* That maintains the doctrine अद्वैत.

अद्वैतसुख *n.* The bliss arising from the realization of the identity of one's own soul and the divine essence.

अंध *a.* (s) Blind.

अंधक *a.* Dim—a light or luminous body. 2 Faint, weak—a color or colored body. *ad.* Also अंधक अंधक Dimly, dully. *v.* दिश. 2 Hazily—whether prevailing or coming.

अंधकार (s) Darkness. 2 fig. Mental darkness.

अंधकूप (s) A blind well; a well filled up with rubbish. 2 The name of a hell.

अधचामधचा *a.* Of the places or parts about the middle.

अधण *n.* Ebullition. *v.* ये. 2 Boiling water or water set to boil. 3 fig. Charge, responsibility (as of a business). *v.* डेव.

अंधत्वं *n.* s Blindness.

अधःपतन *n.* s Falling down; descending to hell, &c.

अधःपथ The road to the infernal regions.

अंधपरंपरा *f.* (s) A succession of the blind. 2 Implicit adoption of the practices of one's ancestors or of a multitude.

अधःपात (s) Falling down. 2 fig. Falling from स्वर्ग, &c. into hell or upon this earth; in consequence of the exhaustion of पुण्य or moral merit: descent into hell gen. 3 The infernal regions, hell. अधःपातों (loc. case) In the abyss of despondence; particularly in the difficulties arising from the frustration, by the fraud or failure of another, of one's hopes and projects. *v.* चाल, पद.

अधम *a.* Inferior or low. 2 fig. Mean, vile.

अधमकिडा A disorder of horses in which is prescribed the blood of goats' liver. 2 A disease of ancient time, for which, according to the legend, human liver was prescribed. 3. App. by some to काळपुट्टी. 4 A term for a person ever ailing.

अधर *a.* (s) Lower, inferior. *ad.* Lightly, loosely. (s) The lower lip: also the lips. 2 or अधर-दिशा *f.* The nadir.

अधरपान *n.* Drinking the nectar of the lips, viz. kissing.

अधरपुट *n.* A poetical term for the lips.

अधरामृत *n.* Nectar of the lips.

अधरोष्ठ The lower lip.

अधर्म (s) Unrighteousness, sin; all behaviour contrary to the धृति and कृति. 2 A sin, a crime.

अधर्मात्मा *c.* An extremely wicked person. अधर्मी *a.* Sinful, wicked.

अधरलंड *a.* Of the middle

place, rank, or kind; of neither side, party, character perfectly and unequivocally.

अधला *a.* See अदला.

अधलामधला *a.* Of the place or part about the middle.

अधवा *a.* (Vulgar) Eldest (of three children): अ०, सधवा, चाकटा.

अधव्याचा *a.* One off the road, viz. one suddenly risen into power or wealth, an upstart.

अंधळा *a.* Blind. 2 fig. Ignorant: confused—as proceedings: blind—a government, &c.

अंधळा डोळा A blind person, esp. a person blind of one eye.

अंधळा तिरळा *a.* That officiates (at certain games) as dummy. 2 fig. That plays double.

अंधळी कोशिबोर *f.* Blind-man's buff.

अंधळी गाय *f.* A term for a feeble, inoffensive person.

अंधळें गारुड *n.* Covert counsel or purpose; dark and suspicious proceedings. 2 An intrigue, a machination.

अंधळें तिरळें *n.* Playing or a game with a dummy.

अंधळें नक्षत्र *n.* A common term for *Nakshatras*, during which a thing lost is not found but after great search.

अंधळ्या *f. pl.* A term for विचा नक्षत्र and for the rain which falls under it.

अंधळ्याचामार्ग-रस्ता-वाट A term for a straight, broad way; a road for the blind.

अंधळ्याचीकाठी *f.* A leader or supporter of one blind, infirm, &c.

अंधळ्याचीमाळका or -माळ *f.* A string of blind men. 2 fig. A long succession of the ignorant and foolish.

अंधळ्याचीमिठी *f.* A close grasp or clinging to; a *Cronish* hug.

अधंतरी or -त्री *ad.* In the air; up aloft.

अंधाधुंद or -ध *a. (n)* Wild, confused, tumultuous—affairs, a kingdom. *f.* Anarchy, misrule.

अंधार, अंधारा Darkness, lit. fig.

अंधारकोठडी, *f.* A dark room as a place of solitary imprisonment. 2 Solitary confinement. *v.* दे, ठरव, ठर.

अंधारकोडी, अंधारखणी *f.* A dark chamber, a dungeon; a black hole.

अंधारगडत *n.* Thick darkness. *v.* पड, ये, चढहे. *ad.* In thick darkness.

अंधारणें *v. i.* To gather and darken in—clouds or rain. 2 Also अंधारून येणें. To be lowering; to fall dark.

अंधारी *f.* Murk, dimness. 2 A blind (for a horse, &c.). 3 Darkness coming over the eyes (from biliousness) or the dimness from age, haughtiness, &c. 4 An interstice. 5 Dungeon. 6 Darkness, lit. *v.* ये, पड.

अंधारीकुंधारी or -कुंधारी *ad.* In dark and dusky places. 2 fig. Secretly, privily.

अंधारिरात्र *f.* A night of the waning fortnight.

अधामिक *s a.* Unjust.

अधाशी-सी *a.* Greedy, covetous.

अधिक *a. (s)* More. 2 Greater or larger. 3 Additional. 4 Above, beyond. 5 In comp. with numerals, as the middle member of the compound. Augmented by; as एकशत A hundred and one. 6 Pre-eminent in a bad sense; i. e. wild, wilful—a child.

अधिक आगळा *a.* Rather more.

अधिकउणा *a.* More or less, greater or smaller. [month.

अधिकमहिना An intercalary

अधिकरण *n. (s)* A term of grammar signifying comprehension or location; the sense of the 7th case. 2 A basis, subject, support.

अधिकाई *f.* Excess, superfluity.

अधिकांग *n. (s)* A member or part excessive (as a sixth finger, &c.) 2 attrib. One so deformed.

अधिकाधिक *a.* More and more.

अधिकार *s* A public charge or employment. 2 Right, title. 3 Province; proper office or business. 4 In gram. A general rule laid down. 5 Subject, theme. 6 Rule, government.

अधिकारशिष्टाई *f.* Civility of office.

अधिकारी *a. (s)* An officer. 2 That has just title or claim; that has worthiness, fitness for. 3 A director. 4 A certain district officer ranking next below the देशमुख. 5 Freely. That presides over, that rules.

अधिकोत्तर *a. (s)* Extraordinary, extra.

अधिदेवत *n. s* A divinity residing as the principle of perception in a sense, an organ, or a faculty of man; a *Sūrya* in the eye, *Ashuś* in the nose, *Dishā* in the ear, *Varuna* in the palate, *Vāyu* in the cuticle, &c. Thus अधिभूत is the ज्ञेय or thing knowable, अध्यात्म is the ज्ञान-साधन or means of apprehension, and अधिदेवत is the ज्ञाता or principle of perception.

अधिप, अधिपति *s* A lord, master. In comp. पानाधिपति.

अधिभूत *n. s* An entity; a real existence.

अधिवासन *n. (s)* A summoning and fixing of the presence of a divinity upon an image when he is wanted for any solemnity. 2 The placing of a new image into water, अक्षत, &c.; the day before the divinity is to be summoned to inhabit it. 3 fig. Fixing one's self in restraint at a person's door;—in order to enforce payment of a debt, &c.

अधिष्ठणें *v. i.* To dwell, make one's seat in.

अधिष्ठान *n. (s)* Abiding, staying in. 2 The subject of indwelling. 3 Ostentatious display (of piety, wealth, learning). 4 Sitting, &c. See अधिवासन sig. 3.

अर्धो *ad.* Before, in time previous. 2 Already.

अर्धिन *a.* (s) Dependent upon. In comp. सोमाधोन, वाचाधोन.

अर्धानामर्धो or अर्धोमर्धो *ad.* About the middle: round about—people or things lying: at unseasonable times.

अधीर *a.* (s) Impatient. 2 Unsteady. 3 Irresolute.

अधील *a.* Prior, antecedent.

अधीलमधील *a.* Of the places about the middle.

अधीश or अधीश्वर (s) A lord, master, ruler.

अधुना *ad.* s Now.

अधुरा *a.* (H) Incomplete. 2 Unready, not proficient—a person.

अधुरी *a.* Impatient. 2 Greedy.

अधू *a.* Weak, deformed—a limb, faculty; the person so affected: डाब्बाने अधू or तो डाब्बा अधू.

अंधूक See अंधक.

अंधेर, अंधेरकोडी, अंधेरी. See under अंधार.

अधेला A copper coin, a half-pice. 2 A serpent of a large but unvenomous kind.

अधेली *f.* A silver coin, a half rupee.

अधैर्य *n.* (s) Lack of patience or fortitude. *a.* Unsteady, infirm of purpose: impatient.

अधोगत *a.* (s) Descended. 2 Situated below. *ad.* Downwards.

अधोगति *f.* Descending. 2 Descending into hell; or into an inferior form of existence; or into poverty, disgrace, &c. 3 Hell. 4 *ad.* That is descending.

अधोदिशा *f.* The nadir.

अधोपरी *ad.* Within one's birth; not connately: अ० अधळा-वेडा-जोसंत.

अधोभाग (s) The lower part.

अधोभुवन *n.* s अधोलोक *m.* The infernal regions.

अधोमुख, अधोवदन *n.* (s) With the face downward. 2 fig. Dejected: crest fallen; abashed.

अधोरो *a.* Greedy. 2 Unreceptive of secrets: impatient.

अधोली *f.* A measure of capacity equal to a half palyi.

अधोवायु (s) The air stationed in the fundament. 2 Ventris crepitus.

अध्ययन *n.* (s) Reading or study (esp. of the sacred books). 2 Matter read or studied; one's reading.

अध्ययनशील *a.* Studious.

अध्यक्ष *a.* (s) An overseer, director. In comp. राजाध्यक्ष, ग्रामाध्यक्ष, बर्माध्यक्ष.

अध्यात्म *n.* s The sense, or power which receives impressions from an अधिभूत or entity. 2 Discourse on the Deity as the pervading and ruling spirit.

अध्यात्मशास्त्र *n.* A treatise upon, or the science of, spirit.

अध्यात्मज्ञान *n.* Science of, or knowledge acquired of spirit.

अध्यात्मा The soul. 2 Knowledge of self, or of the Deity.

अध्यात्मिक *a.* (s) Relating to the Supreme spirit, or to the soul as the presiding spirit (over the body), spiritual. 2 Used in the sense of Affectedly spiritual, hypocrisy, hypocritical.

अध्यापक A teacher.

अध्याय (s) A section, part, chapter.

अध्यास s Profound contemplation. 2 Intent application unto. 3 Erroneous supposition.

अध्याहार Adding a word to complete a sentence, supplying an ellipsis. *v.* आण. 2 The ellipsis to be supplied.

अन *ind.* A particle of emphasis constant in the Desh, implying, Exceedingly, superlatively, at the utmost height, pitch, &c. वाचाळा वाहताच अन माणसें बळू लागलीं.

अनकूळ See अनुकूल.

अनंत *a.* (s) Eternal: unbounded: innumerable. 2 *m.* A name

of Vishnu. 3 The chief of the Nāga or Serpent race that inhabit पानाळ. 4 A silken cord with fourteen knots, tied in the right arm, and worshiped on the fourteenth of भाद्रपद शुक्लपक्ष. 5 An ornament for the ear. 6 Abridged from अनंत-चतुर्दशी. 7 A flower. 8 In arith. Infinite quantity.

अनंतचतुर्दशी *f.* (s) The fourteenth of भाद्रपद शुक्लपक्ष sacred to Vishnu.

अनंतभट्टी The name of a composition by अनंत भट्ट, a learned man. Hence, fig. Empty pretension to scholarship. *v.* मिरव, दाखव.

अनंतर *ad.* s Afterwards, then. 2 *prep.* After. *a.* Following without interval; consecutive.

अनधिकारी *a.* (s) Unentitled. 2 Disinherited.

अनधिगत *a.* s Unknown; unreached.

अनध्याय (s) Suspension of the reading of the Veda, &c.; a day on which the reading of it is prohibited.

अनने *n.* Dining or eating a meal. *Pr.* अर्धी अ० मज तननं Food before talk; supper before song.

अननस or -नास *f. m. n.* (H) A pine-apple. 2 *f.* The plant producing it.

अनन्यगति or अनन्यगतिक *a.* Having no other resource.

अनन्य *a.* (s) That has no other (object of worship, protector, patron, mind, &c.) तुला जे अ० भजत ।

अनन्यभक्ति *f.* (s) Worship or love exclusively of the one God (or of one God).

अनन्यभाव Singleness of heart. 2 Simplicity, opp. to duplicity.

अनन्यविषय *a.* Having one object; single minded.

अनन्यवृत्ति *f.* s Closely attentive.

अनन्यशरण *a.* s That has no other refuge.

अनन्यय s. Inconsistency, unconnectedness.

अनन्वित *a. (s)* Unconnected, inconsistent. 2 Irregular, improper—conduct.

अनपत्य *a. (s)* Childless.

अनपेक्ष *a. (s)* Undesirous of; indifferent: exempt from desire or want.

अनभिज्ञ *a. s* Unacquainted with, unknowing.

अनभ्यस्त *a. s* Unpractised, unversed.

अनभ्यास *(s)* Want of practice.

अनभ्यासी *a.* Unpractised. 2 That does not practice.

अनमान *Slight, disregard.* Hence, Vacillation, hesitation.

अनमानर्ष *v. c.* To disregard; to view with indifference.

अनमानवपक्का *Mere guess; guess work.*

अनमानित *a.* Ambiguous, vague—speech or business.

अनरसा *(n)* A kind of light, rich, and sweet cake. 2 A kind of cloth.

अनर्थ *(s)* Any exceeding, overwhelming calamity, *e. g.* an inundation, hostile irruption, &c. 2 Excess, extravagance. It is used with the uttermost freedom: छा पोराने रजसाचा अ० बांडला; देवळ बांधावयाचा छाने अ० बांडला He is straining every nerve and employing every means to build the temple; राजाने अ० माजवला. The Raja has set on a grievous oppression. 3 Used *a.* and *ad.* in the above sense; हा अ० बोलने. 4 Nonsense, छोकाचा अर्थ होत नाही अ० केला. 5 Unsatisfactoriness, inanity.

अनर्थक *a.* Meaningless. 2 Unproductive.

अनर्थापात *The falling upon of any exceeding calamity. 2 Excess.*

अनल *s.* Fire. In comp. कामा-अल, क्रोधा-अल.

अनलस *a. s.* Not lazy; indolent.

अनवकाश *a. (s)* That is without leisure, busy. 2 That is without room, crowded. *s.* Want of leisure or room.

अनवणी *a.* Barefoot.

अनवधान *n. (s)* Inattention. *attrib.* Inattentive.

अनवधानी *a.* That loses or forgets himself. 2 Inattentive.

अनवस्था *f. (s)* Unsettled state (of mind). 2 (Laxly). Disorder of outward affairs; a *plight, pickle*. 3 Indefiniteness. 4 The abstract nature as independent of actual existence. 5 pop. Neglected state (as of children or animals).

अनवस्थित *a.* Unsettled. 2 Not abiding.

अनवळखी *a.* Unknown—persons or matters. 2 Unknowing (especially persons).

अनवाणा *a.* That is without shoes.

अनवाणी काशीकर *c.* A term for a very adept in knavery; an arch rogue; a *barefoot palmer*.

अनशन *n. s.* Fasting or a fast. *v.* कर, हो.

अनशवेपोट *n.* An empty belly.

अनशूद *f.* Corr. from अनशुद्धि.

अनश्रुत *a. (s)* Unheard: unheard of. 2 That has not heard of.

अनश्वर *a.* Imperishable, undecayable.

अनसूत *a.* Untouched, unused—an article of food. 2 fig. That has not received his share of some distribution: that has not carnally known (woman or man). *n.* The oblations to the manes of a male defunct in the first श्राद्धपद वक्ष्येत् that occurs after his decease: the day preceding the day of the annual श्राद्ध after a person's decease.

अनहित *n. (s)* Disadvantage, injury, loss.

अनक्षर *a.* Unlettered, unlearned.

अनागत *a.* Unarrived, future.

अनागतचिंता *f. (s)* Providing or caring for the future; *thought for the morrow. v.* कर.

अनागतविधाता *a.* (A name of ब्रह्मा.) App. to a provident or forecasting person.

अनागम *a. s.* Wanting date of commencement; being from time immemorial—estates, privileges, &c.

अनागम्य *a.* Unapproachable. 2 Unobtainable.

अनागोंदी *a.* (From the name of a town, of which, as the legend runs, the king used to call himself चार्वभोस, and divert himself with entering the revenues of the whole earth on the credit side of his ledger, expending them off again on the debit side). App. variously, as अ० कारबाजा, कारभार-कच-बद्दीस, &c. Disorderly business or proceedings; vast and foolish expenditures, lavish presents, &c. 2 अनागोंदीचे राज *n.* A term for any very confused and disorderly business अ० राजा. A term for a soft fellow ready to give whatever is asked from him.

अनाचार *(s)* Lax, devious, conduct; deviation from the popular course.

अनाचारी *a.* Lax, libertine, licentious.

अनाठायी *ad.* In a wrong place, or out of place; misapplied, given to the winds: इत्याचा अर्थ अ० कचनेचे.

अनाडी *a. (n)* Inexpert, clumsy.

अनाथ *a. (s)* Forlorn, destitute.

अनाथमेत *n. s* In law. An unclaimed corpse (by any relative, &c).

अनादर *(s)* Disrespect, slight, disregard.

अनादरणे *v. c.* To despise; to treat contemptuously.

अनादरबुद्धि *f. (s)* Unconcernedness, indifference.

अनादि *a. (s)* That is without beginning; from all eternity.

अनादिनिधन *a.* Of eternal duration.

अनादिपरंपरा *f.* Descent from time immemorial. *v.* हो, अह, चाखत ये.

अनादिसिद्ध *a.* Established or existing from all eternity.

अनादिसौरा *Poet.* The kinsman (of every person) from time immemorial. A designation of God.

अनाद्यनंत *a. s.* That is from everlasting to everlasting.

अनानस (H) See अननस.

अनाम *a. (s)* *Poet.* Nameless. Used of God.

अनामत *f. (A)* A deposit; any thing committed to the charge of another. 2 *fig.* An article merely noted down in the ledger, not brought to regular account. In comp. अ० रक्ष-जमा. 3 *ad.* (As an article lying in deposit). Without being brought into use; as unimpaired by use; as it was; in *statu quo*. 4 Just as it is; steadily.

अनामतवही *f.* Ledger-book.

अनामिक *a. (s)* Unworthy to be named. See अतिशू. 2 Anonymous.

अनामिका *f.* The ring-finger.

अनायक *n. s.* Anarchy. *a.* That is without a ruler.

अनायास (s) Exemption from difficulty or pains.

अनार *n. m. (H)* The pomegranate tree. 2 *n.* The fruit. 3 A grenade.

अनारदाणी *a.* Marked or spotted as with seeds of the pomegranate—cloth. 2 Of the colour of the pomegranate or pulp or juice.

अनारसा See अनरसा.

अनार्य *a. s.* Unworthy.

अनावड *f.* Dislike.

अनावर *a.* Ungovernable. 2 Unrestrained.

अनावस्था *f.* See अवस्था.

अनावृत *a. (s)* Uncurbed: 2 Unenclosed: *fig.* unprotected.

अनावृष्टि *f.* Want of rain, drought.

अनाश्रय *a. s.* That is without asylum. *s.* Absence of support, refuge.

अनास्थ *a. s.* Indifferent, careless.

अनास्था *f.* Unconcern, want of attention to, and care of.

अनाहार *s.* Abstinence from food, fasting.

अनाहारी *a. s.* That fasts.

अनाहूत *a. (s)* Uninvited.

अनिगा or -घा Neglect or want of care. *v. कर.*

अनिच्छ *a. s.* That is without desire; indifferent.

अनिच्छा *f. (s)* Freedom from desire.

अनिच्छाप्रारब्ध *n. s.* Fate taking its course where there is no desire in the subject of its operation.

अनित्य *a. s.* Not enduring always; fugitive. 2 Occasional, incidental.

अनिद्य *a. s.* Irreproachable, unimpeachable.

अनिमेष *a. s.* That closes not or twinkles not—the eye. Used of a god, a fish, &c.

अनियत *a. (s)* Unsettled, undecided.

अनियम (s) Unsettledness. *a.* Also अनियमित. Unfixed.

अनियम्य *a. s.* Unfixed, undetermined.

अनिर्णय *s.* Undetermined or unsettledness. *a. s.* Unsettled.

अनिर्वचनीय or अनिर्वाच्य *a. s.* Insusceptible of description. 2 Improper to be mentioned.

अनिर्वाह (s) The state of being distressed; the being non-plussed.

अनिर्वाद्य *a. s.* Difficult to be managed, conducted, or carried forward through.

अनिवार *a.* Excessive. 2 Irrestrainable, refractory—a child, &c. 3 Inavertible—a calamity.

अनिवार्य *a. (s)* Inavertible.

अनिश्चित *a.* Undetermined.

अनिष्ट *a.* Disliked: disagreeable. 2 Unfavourable. 3 *n.* Disadvantage, damage.

अनिष्टसूचक *a.* Prognostic of evil, ominous.

अनिष्टापात *s.* An evil occurrence, misfortune.

अनिष्पन्न *a. s.* Unfinished. 2 Unproduced.

अनीति *f. (s)* Immorality, injustice. 2 Impoliteness.

अनीन *f. (A)* The reins of a birdle.

अनीश्वरभाव (s) Holding the sentiment of atheism; such sentiment.

अनीश्वरवाद Maintenance of atheism.

अनीश्वरवादी (s) A maintainer of atheism.

अनु *ind. s.* A preposition and prefix, implying After. 2 Like. 3 Under. 4 With.

अनुकंपा *f. (s)* Tenderness.

अनुकंपित *p. s.* Compassionated, pitiable.

अनुकंय *a. s.* Pitiable.

अनुकरण *n. (s)* Imitating. 2 An imitative sound: such written word as पटापट, चचाचच.

अनुकरणधातु *m. s.* A verb formed in imitation of a sound; as करकरणे, चुकचुकणे.

अनुकरणशब्द (s) An imitative word.

अनुकर्ष *m. (s)* Deferred performance of a duty; performance of a period posterior to that for which it is prescribed.

अनुकल्प *m. (s)* A secondary injunction.

अनुकार (s) Imitating. 2 Resemblance.

अनुकारी *a. s.* That imitates. 2 Resembling.

अनुकूल *a. (s)* Favourable. 2 Agreeing with; conformable unto. 3 Ready at hand—money, &c. 4 Used *s. n.* Suitableness of circumstances.

अनुक्रम (s) Order or succession; methodical disposition.

अनुक्रमणिका *f. (s)* A table of contents, an index; any orderly list.

अनुक्रमणे *v. c.* *Poet.* To enter upon; to take up to perform (a work gen.)

अनुगत *p. s* Attached or devoted to; following after; appended.

अनुगतधर्म *s* An essential property, an inherent quality.

अनुगम *s* The comprehension mentally of all the properties and relations of a subject. 2 Knowledge of a subject through consideration of all its branches and particulars.

अनुगमन *n. (s)* Going after. 2 The self-immolation by a widow of the *सवित्र* or other inferior class, upon a pile separate from the funeral pyre of her husband, having with her a cloth, &c. that had belonged to him; also the burning of a widow with an effigy of her departed lord. 3 Applied also to con cremation upon the funeral pyre.

अनुगामी *a.* Following, *lit.* fig. a follower.

अनुगुण *a. (s)* Congenial with; suitable unto.

अनुगृहीत *p. s* Graciously or favourably treated.

अनुग्रह *(s)* Favour, grace. 2 Instructing in the mystical verses of the Vedas. 3 Holding with.

अनुग्रही *a. s* Instructed by, in the mystical verses of the Vedas.

अनुचर or अनुचारी *s* A follower, servant.

अनुचरण *n. s* Following.

अनुचर्य *n. s* Service or attendance.

अनुचित *a. (s)* Improper. 2 Unqualified.

अनुचारणीय *a. s* Improper to be uttered.

अनुतप्त *p. s* Repentant.

अनुताप *s* Repentance.

अनुतापणं *v. i.* To repent.

अनुतापी *a.* That readily repents. 2 Penitent.

अनुत्तर *a. (s)* Unable to answer. *n.* Want of an answer; a defective, irrelevant answer.

अनुत्साह *(s)* Absence of delight or interest in, for, or respecting.

अनुदिन *ad. s* Every day.

अनुध्यास *s* Abstract meditation; intent and undiverted contemplation.

अनुनासिक *a. s* Ingram. Nasal.

अनुपकारी *a. (s)* Disobliging, ungrateful.

अनुपपत्ति *f. s* pop. अनुपत Absence of the means of subsistence; adversity, penury. 2 Inconclusive argumentation.

अनुपपन्न *a. s* Unproved. 2 Indigent.

अनुपम *a. (s)* Incomparable.

अनुपमेय *a.* Incomparable.

अनुपयुक्त *a.* Unsuitable to. 2 Useless.

अनुपयोग *s.* Uselessness. अनुपयोगी *a.* Useless. 2 Unsuitable.

अनुपस्थित *a. (s)* Sunk into oblivion—a science, art, &c. 2 Not ready at command—an acquired knowledge.

अनुपान *n. (s)* In medicine. A vehicle. 2 Any article or particular concomitant upon the main one of a regimen. *v.* घर, बाळम, संभाळ. Freely. Any accompaniment in the character of Antidote: पालीचे तेल विंचवाचे अ०

अनुपाय *a. (s)* Remediless. 2 *s.* Remedilessness.

अनुप्रवेश *s* Poet. Entrance in succession.

अनुभव *(s)* Experience. 2 Fruition; possession and use of. 3 Divine knowledge or intelligent fruition of God.

अनुभवशीर or -सिद्ध *a.* Established upon experiment or experience.

अनुभविणे *n. c.* To experience. 2 To enjoy.

अनुभवीक *a.* That has been experienced. 2 fig. Sharp, pungent—poetry, &c.

अनुमत *n. (s)* Approbation of. 2 Assent expressed. 3 Formal opinion (as of a पंच or Court).

अनुमति *f. s* Approbation of; acquiescence; permission.

अनुमान *s* Reasoning, inferring. 2 Conclusion. 3 Conjecture. 4 Poet. See अनमान.

अनुमानगम्य *a.* Inferible.

अनुमानसिद्ध *a. s* Inferential.

अनुमोदन *n. (s)* Expressing approbation; permitting. *v.* कर, दे. अनुमोदित *a. s* Approved; consented.

अनुयायी *a. s* That follows; a follower, fig.

अनुयोगी *a. s* Antecedent, original:—opp. to प्रतिबोधी Derived. In बोटाचे नख and पापाचे फल, बोटा and पाप are अनुबोधी, and नख and फल are प्रतिबोधी.

अनुरक्त *f. s* Affected with passion. 2 Attached to.

अनुरंजक *a. (s)* That delights, entertains.

अनुरंजन *n.* Delighting, pleasing. 2 Diversion, amusement.

अनुरागी *a. (s)* Fond of; having desire or passion.

अनुरूप *a. ad.* Agreeing with; fitting. 2 Agreeably. 3 Like, similar.

अनुरोध *(s)* Confining or carrying along with, or in conformity unto, or in observance and regardful obedience; drawing and keeping in the track of; at the beck of; under the sway of: compliance: नाबत बसले हणजे नावेचे अनुरोधाने जाणें प्राप्त. व्याला शास्त्रज्ञान आहे, त्याला तदनुरोधाने बोलावे. राजाचा अ० प्रधानाचे संभाळावा.

अनुलक्षून *ad.* With regard to; noting and minding.

अनुलक्ष्य *n.* Observant conduct; imitative practice.

अनुलोम *a. (s)* Produced or born in due gradation;—app. to the mixed tribes, as the offspring of a *Brāhman* man and *Kshatria* woman, and so on. *ad.* With the hair or grain, regularly, in the natural order or line.

अनुलोमविलोम *a. (s)* That is with and against the grain or na-

tural line; that is partly direct and partly reverse.

अनुवर्तणे *v. c.* To serve, apply to. 2 To follow in obedience. **अनुवर्तन** *n.* See **अनुवृत्ति**, sig. 3.

अनुवाद (*s*) Repeating another's speech or one's own (as in assemblies); rehearsing. 2 Reciting in assemblies the crime of which a person has been convicted, and pronouncing the penance to which he is adjudged. 3 Divulging another's misdeeds. 4 Tautology. 5 Discourse. 6 In law. The taking up (of any popular custom) and formally establishing it.

अनुवादक *a.* That does **अनुवाद**.

अनुवृत्ति *f. (s)* Referring or applying to through a series: **माझा ज्ञातिपेची अ० चार पिढ्यांचासत आलो.** 2 Service. 3 Formal presence through: **अलंकाराचे ठायीं सुवर्णभाषी अ० आहे.** 4 Imitation.

अनुशासणे *v. c.* To regulate, govern. **अनुशासन** *n. (s)* Regulating; binding under laws. 2 The laws prescribed.

अनुशास्ता *a. s* That rules, governs, &c.

अनुशेषोट *n.* An empty belly.

अनुषंग (*s*) Company, association: commixture: **सोद्याचे अ० नें मळा पडतो.**

अनुष्टुप् *f. (s)* A measure of verse, the stanza consisting of 4 lines of 8 syllables each, or 3 lines of 8, 12, and 12. 2 A stanza of such measure. 3 *n.* (jocosely) A little quantity; a mere drop.

अनुष्ठान *n. (s)* Performance of certain ceremonies in propitiation of a god. 2 Such ceremonies performed. 3 fig. Any great undertaking.

अनुष्ठानी *a.* That conducts or officiates at an **अनुष्ठान** observed by another.

अनुसंधान *n. (s)* Connecting, disposing (the facts, arguments, &c. of a statement or discourse): such connection or methodical disposition. 2 Heed, attention: **माझा मोडीकडे क्षणभर अ० अ-**

चावें. 3 Aiming: aim, plan, counsel. *v.* चाव.

अनुसंधानी *a.* Shrewd of counsel; of deep contrivance. 2 That chants or recites the legends of God.

अनुसरण *n. (s)* Following, imitating.

अनुसरणे *v. c.* To follow after. 2 To agree with.

अनुसार *a. (s)* Like or according to.

अनुसारी *a.* That follows.

अनुस्वार (*s*) The nasal character as represented by a dot over any letter preceding **व, ष, ङ, ञ, ण, न, or म.** 2 App. to the dot before whatsoever letter it occurs, and whether it represent **व, ष, ङ, ञ, ण, न, or म.**

अनुहत *ad.* Poet. Unbrokenly—sound issuing.

अनुज्ञा *f. s* A command. **अनुज्ञात** *p.* Ordered.

अनुठ *a. s* (**ढ m.** -**ढा f.**) Unmarried.

अनुप *a.* Strange, singular; odd, comical; wonderful.

अनृत *n. (s)* Falsehood.

अनेक *a. (s)* More than one, many.

अनेकचर *a. s* Gregarious.

अनेकवचन *n.* The plural number. 2 A word in the plural number.

अनोशीपोटी *a.* With empty belly.

अनोळखी *a.* Unknown. 2 Unknowing.

अन्न *n. (s)* Victuals or provision. 2 A preparation of food, a dish.

अन्नछत्र *n.* See **अन्नसत्र**.

अन्नमय *a. (s)* Consisting in or composed of food,—used of animal life.

अन्नमयप्राण Life as the product and dependent of food.

अन्नविकार (*s*) Disorder of the stomach from indigestion. 2 Loathing of food, nausea. 3 Any chemical change of food.

अन्नव्यवहार (*s*) The practice of eating together.

अन्नशान्ति *f. (s)* Distributing food, feeding the hungry.

अन्नसंतर्पण *n.* See **अन्नशान्ति**.

अन्नसत्र *n.* Distribution of food to Bráhamans. 2 The building erected for this purpose.

अन्नानगत *f.* The state of begging from door to door, crying **अन्न! अन्न!**

अन्नार्थी *a. (s)* That wants bread.

अन्नाशय *s.* The stomach.

अन्नोदक *n. (s)* Bread and water.

अन्नोदकक्रणानुबंध (*s*) The connection of desert; as contracted in some former birth, and forming the ground of one's allotment in the present. 2 The connection of obligation (upon one person) to afford a maintenance (to another).

अन्य *a. (s)* Another. 2 Other.

अन्यत्र *ad.* Elsewhere. 2 *conj.* Unless.

अन्यथा *ad.* Otherwise. 2 Else. 3 Truly: **अ० बोलणार नाही.** 4 Wrongly: as **अ० काटी** That acts badly: **अ० बाकी-बोकी.**

अन्यथाभाव (*s*) Change, deterioration.

अन्याय (*s*) Injustice, iniquity. 2 A fault.

अन्यायी *a.* Faulty. 2 Unjust.

अन्यायोपाजित *a.* Acquired wrongly.

अन्योक्ति *f. (s)* Disguised or dark speech; covered insinuation.

अन्योन्य *a.* Mutual, reciprocal.

अन्वय (*s*) Holding with; linkedness unto; amicable or influential connection with: **अंतःकरणाचे अन्वयावाचून सकळ रहितें विषयसंगमाविषयी अहमाच आहेत.** 2 Grammatical relation (as of verb with its subject or object, of adjective with noun). 3 Syntactical order. 4 Logical order, or consequence. 5 Drift, tenor, purport.

अन्वित *a. s* Connected. 2 Possessed of or possessing; as कोषान्वित, शर्करान्वित.

अन्वेषण *n. s* Research. 2 Inquiry.

अन्वेषणे *v. c.* To seek, &c.

अन्वेष्टा *a.* That searches, &c.

अपकर्ष (*s*) Drawing down or back. 2 fig. Detraction; degrading: decline.

अपकार (*s*) Injuring. 2 Injury, hurt.

अपकारक *a.* That injures; injurious, pernicious.

अपकीर्ति *f. (s)* Disrepute; infamy.

अपेक्ष *a.* Ejected from caste.

अपक्व *a. (s)* Unripe: uncooked.

अपंग *a.* Wanting or deformed in some limb.

अपंगणे *v. i.* To be crippled (in fig. senses).

अपघात (*s*) Any evil accidents occasioning death: death so occasioned.

अपघाती *a.* Wild, headstrong.

अपजय *s* Defeat, overthrow.

अपज्वाल *f.* A false accusation.

अपटणे *v. c.* To strike against. 2 fig. To beat (in argument). 3 To come down; to fall into agreement with (some terms). 4 To fall in great numbers or with violence. *v. i.* To dash against. 2 To come down; to fall into agreement with (some conditions or terms). 3 To fall in great numbers: बाह बाह मानसे अपटनान.

अपटणेधोपटणे *v. c.* To dash and bang; to strike and thump and beat hardly, rudely.

अपटधोपट *f.* Dashing and banging about violently.

अपत्य *n. (s)* Offspring; a child. 2 A young person assumes this term in writing to an elder brother or a cousin.

अपथ (*s*) Heresy. 2 Irregularity.

अपथ्य *a. (s)* Unwholesome—articles of diet. *n.* Bad diet. 2

Deviation from regimen. 3 fig. Disagreement (as of means with an end).

अपधाक Sudden conception of terror; alarm.

अपधाकणे *v. i.* To take fright.

अपधंश (*s*) A corrupted word, a corruption.

अपमान (*s*) Disrespect. अपमानणे *v. c.* To treat with disrespect.

अपमृत्यु (*s*) A minor death. A term app. to a desperate sickness, an alarming danger, &c., from which, contrary to expectation, the subject recovers. 2 Any evil accident occasioning death.

अपयश (*s*) Defeat: disgrace: baffled state.

अपयशाचा धनी A term for an unfortunate wight made to answer for the faults of others.

अपयशस्कर *a. s* Disgraceful.

अपयशी *a.* Unfortunate; wedded to miscarriage and failure: a luckless wretch.

अपर *a.* Other. 2 Farther, latter: as अपराध The other or farther half; अपररात्र The end of the night; पूर्वोपर The first and the latter part.

अपरपाठ (*s*) A various reading.

अपरंपार *a. (s)* Endless.

अपरात्र *f.* See अपर.

अपरसूर्य A complimentary title to a Brahman of commanding genius.

अपराध (*s*) A fault; an offence; an omission.

अपराधी *a.* Faulty; an offender.

अपरान्ह *m. n. s* The afternoon.

अपरिचित *a. (s)* Unknown.

अपरिमित *a.* Immense, unlimited.

अपरिहार्य *a. s* Inavertible, incurable.

अपरीक्षित *a. s* Unexamined, untried.

अपरूप or -ब *a.* Strange, singular. 2 Precious.

अपरूपार्थ *f.* Rarity. 2 Doting affection. 3 High estimation on account of rarity.

अपरोक्ष *a. (s)* Not invisible. Present. 3 Absent. *ad. or prep.* In the absence of.

अपरोक्षज्ञान *n. s* Knowledge of visible things. 2 Knowledge of self, or of God (as the all-pervading soul).

अपवाद (*s*) Unjust imputation. 2 An exception.

अपवित्र *a. s* Impure, ceremonially defiled. 2 Unholy.

अपविध or अपविधपुत्र *s* A son rejected by his parents and adopted by a stranger.

अपव्यय (*s*) Extravagance.

अपव्ययी *a.* Extravagant.

अपशकुन (*s*) An ill omen.

अपशब्द A bad word. 2 A barbarism.

अपसव्य *a.* Right, not left. 2 Contrary action; as putting the sacrificial thread over the right shoulder; writing from the right hand towards the left, &c.

अपसातुपसी *f.* Variance, contest, altercation.

अपसूर्य See अपरसूर्य.

अपस्वार्थ Self-interest. अपस्वार्थी *a.* Selfish.

अपहरण *n. (s)* Seizing away from; robbing.

अपहार (*s*) Seizing or taking away from. 2 Loss through robbery. अपहारक That robs, &c.

अपा A term of respectful compellation for an elder; as गोविंद अपा.

अपाक्ष *a.* Ejected from caste: unfit for commensality.

अपाक्षपत्र *n.* A writ of excision (from the table and companionship).

अपात्र *a. (s)* Unworthy as a recipient.

अपात्रदान *n.* A gift improperly bestowed.

अपानवायु (*s*) The anus; the air seated in the anus. 2 Ventris crepitus.

अपाय (s) Evil, ill. 2 Loss, damage.

अपार *a.* (s) Endless. 2 fig. Much, many.

अपुत्र *a.* (s) That is without male offspring.

अपुनरावृत्ति *f.* (s) Final beatitude; exemption of the soul from further transmigration.

अपुनर्लभ्य *a.* s Irrecoverable.

अपुरता, अपुरा *a.* Unfinished. 2 Deficient. 3 Incompetent.

अपूज्य *a.* (s) Not to be worshipped.

अपूप (s) A sort of bread.

अपूर *f.* Deficiency.

अपूर्ण *a.* (s) Not filled, deficient; imperfect.

अपूर्णीक (s) A fraction.

अपूर्व *a.* (s) That has not (taken place, been done, been) before; first, primary. 2 Strange, singular: unexcelled. 3 *n.* Moral quality; merit or demerit.

अपूर्वदर्शन *n.* (s) The first sight of. 2 The seeing of something wonderful.

अपूर्वाई *f.* Strangeness; rarity, excellence.

अपेश See अपयश.

अपेशाचें खापर *n.* The weight of the dishonour and shame (of some evil deed), as cast or falling upon or incurred by. Used with वर, होक्तावर. *v.* आण, घाल, घे, ये.

अपेष्टा *f.* A troublous and distressful condition; plight.

अपेक्षणीय *a.* s To be expected, hopeful.

अपेक्षा *f.* (s) Looking for, expectation. 2 Desire. 3 Want, need.

अपेक्षाबुद्धि *f.* s Interestedness. 2 Expectation. *v.* चर, ठेव, कर.

अपेक्षित *p.* (s) Looked for, &c.

अप्रकट (s) Unpublished. 2 Obscure.

अप्रतिम *a.* s Unequaled.

अप्रतिष्ठा *f.* Ill-fame; disgrace.

अप्रतीत *a.* s Unexperienced,

अप्रबुद्ध *a.* Of tender understanding. 2 Dull. 3 Unknowing.

अप्रमाण *a.* That is without proof.

अप्रमाणिक *a.* Unproved. 2 Unfit to be trusted.

अप्रमेय *a.* s Immeasurable, illimitable.

अप्रयोजक *a.* (s) Unnecessary, useless.

अप्रशस्त *a.* Narrow, not roomy. 2 Inelegant.

अप्रसन्न *a.* Displeased, unpropitious.

अप्रसिद्ध *a.* Not extant. 2 Not current. 3 Obscure, mean.

अप्रस्तुत *a.* Unseasonable, irrelevant.

अप्राप्तयौवन *a.* s (-न -ना *m. f.*) Unadult.

अप्राप्तव्यवहार *a.* s In law. A lad under his fifteenth year.

अप्रामाणिक See अप्रमाणिक.

अप्रासंगिक *a.* s Unseasonable.

अप्रिय *a.* (s) Disagreeable, unlikely.

अप्सरा *f.* (s) A courtesan of स्वर्ग, Indra's heaven.

अफतादार *a.* (p) Lying unoccupied—ground, a tenement.

अफरातफर or -रा *f.* Confusion (as of a country); tumultuous dispersion (as of people): disorder (of articles): disorderly state (of affairs).

अफरातफरी *ad.* In a slovenly manner: shufflingly.

अफलाद *f.* (A) Descendants of the female branch. 2 App. also to the descendants of an adopted son; to offspring through a kept mistress, or female slave, or woman in her second marriage.

अफवा *f.* (A) Fame, report, rumour.

अफाट *a.* Immoderately spacious—a place, &c. 2 Vast—a building. 3 Used in the sense of Mighty, astounding; as अ-बुद्धि-चंपत्ति.

अफाटगुरू *n.* A beast grazing wildly or at large. Hence fig.

An untutored and unpolished man or woman; a lout, hoiden, &c.

अफिण्या *a.* Addicted to opium.

अफीण, अफीम (अहिफेन s Foam of a snake). अफू *f.* (p) Opium.

अंबट *a.* Sour or acid.

अंबटभोला *a.* Rather damp.

अंबटचिंबट *a.* Sour, harsh, unsavory.

अंबटदाण *a.* Exceedingly sour.

अंबटसर *a.* Sourish.

अंबटाई *f.* Sourness.

अंबटाण *f.* A sour smell.

अंबटावणें *v. i.* To be turned or vitiated from eating sour substances—teeth or palate.

अंबटाविणे *v. c.* To make sour (sprinkled flour, &c.) by exposure to the air.

अंबटी *f.* A dish—gram-flour boiled up with tamarinds, some split-pulse, &c.

अवडधोबड *a.* Clumsy, misshapen.

अंबणे *c. i.* To become sour—articles of food. 2 To be turned; to be set on edge—palate or teeth from eating sour things;—the body from bruises or blows, or from fatigue. To become tender. 4 To be sated or wearied with. 5 To become well versed in.

अवदा See आपदा.

अवदागिन्या *a.* That carries the अवदागोर.

अवदागीर *f.* (p) An ornamented umbrella borne over Rajas, &c. in their procession.

अवधाक See अपधाक.

अवद्ध *a.* (s) Unbound. 2 fig. Unconnected, rhapsodical—speech. 3 Lax, licentious—conduct.

अंबर (s) Ambergris. 2 *n.* Clothes. 3 In comp. Clothed: as पोतांबर. 4 *n.* The sky.

अंबराई *f.* (H) A mango-grove, a park.

अबलक *a.* (A) Variegated, pyebald.

अवला *f.* (s) A weak one) A woman or female.

अंबविर्णे *v. c.* To make sour (sprinkled flour, &c. by exposure to the air). 2 fig. To bang soundly. 3 To detain under expectation.

अंबा The mango tree and fruit. *f.* (s) A mother. 2 A name of Durgā.

अंबाडा Hog-plum. 2 A mode among women of confining the hair. 3 A plant; its fibrous integument.

अंबाडी *f.* A plant. 2 The seed of it. 3 The fibrous integuments of it. 4 The leaves of it.

अबाध *a. s* अबाधित (s) Unblamed. 2 Laxly. That cannot be opposed.

अबाव (A) An item of revenue books. Grain falling to Government from the mass remaining after the deduction of the portion of the several shares. 2 Estimate of the mango crop.

अंबारो *f.* (A) A canopied seat upon an elephant.

अबाळ *f.* Neglect, want of care. 2 Adverse circumstances; exigency. Absence of neatness, order, &c.

अबीर (H) A fragrant powder composed of sandal, zedoary, &c.

अबील *f.* A sort of flummery. App. fig. to turbid water.

अंबु *n. s* Water.

अंबुद *s* A cloud.

अंबुद्ध *a. s* Unknown.

अंबुधि *s* The ocean : the sea.

अंबूस *a.* Sourish, sub-acid.

अंबिमोहर A sweet-smelling kind of rice.

अंबिबन *n.* A mango-grove.

अंबेहळद *f.* Turmeric-coloured zedoary, or its plant.

अंबोण *n.* A mash of grain, &c. laid before cows to engage and quiet them during milking.

अबोधनीय *a. s* Difficult to be told or taught.

अबोल, अबोल्या *a.* Taciturn. अबोला Reserve or coolness. *v.* कर, चर.

अब्ज *n. s* A Thousand millions.

अब्धि *s* The ocean.

अब्ब or अब्बा Interjection of admiration. *f.* Ejaculation of one's admiration. *v.* कर, चर.

अब्ज *f.* (P) Honor, reputation.

अब्जचा, अब्जदार *a.* Honorable, respectable.

अभंग (s) A particular metrical composition. *a.* Unbroken.

अभंड *a.* Slanderous. 2 Immoderate : अ० पाऊच. 3 Wild, untuly. *n.* A weight thrown into one scale to counterbalance the receiving vessel placed in the other. 2 Making the counterbalance in this way. *v.* कर.

अभद्र *a.* (s) Evil, boding—speech : obscene—speech. 2 Ill graced; of evil sight. *n.* Calamitousness : ominousness.

अभय (s) An assurance of security. 2 An encouraging countenance. *a.* Fearless.

अभयडिडिम A proclamation of re-assurance; a promise of safety and security,—as made on taking possession of an enemy's country. 2 A war-drum.

अभयदान *n.* Granting assurance of security or impunity.

अभयवचन *n.* An assurance of impunity. 2 A word of consolation.

अभयहस्त The hand stretched forth (as of an idol or a Rājā) in re-assurance or in token of favour.

अभर *a.* Used with करणे, To glut with money or things desired. Used with चणे, To become glutted : लानेकाच रुझावा अ० करावाचें आहे? *f.* Satedness.

अभर्तुका *f. s* A widow.

अभक्षणीय *a. s* Inedible.

अभाग्य *a.* (s) *pop.* अभागी Luckless.

अभाव (s) Negation, nonentity.

अभाविक *a. s* Unbelieving in (the Deity). 2 Unthought of.

अभाळ *n.* The sky. 2 Cloudiness. *v.* वे. [tion.

अभिधान *n. s* A name. 2 Men-

अभिधायक *a.* That specifies.

अभिर्नंदन *n. s* Gratulating, greeting.

अभिन्न *a. s* Not different, identical. 2 Become one with ज्ञान; having lost personality and individuality.

अभिप्राय (s) Intent, meaning. 2 Import. 3 An official report.

अभिभवणे *v. c.* Poet. To defeat.

अभिर्मंत्रण *n. s* Inviting. 2 Consecrating or charming; making sacred by reciting over it mystic formulæ or prayers. 2 Inviting; calling unto. [&c.

अभिर्मंत्रणे *v. c.* To consecrate,

अभिमान (s) Pride, conceit. *v.* बाळग, भोग, वाच. 2 Conscious feeling towards. *v.* चर, बाळग. 3 Claim laid to. 4 Honour, noble feeling.

अभिमानणे *v. c.* To lay claim to; to set up pretensions. 2 To espouse. 3 To own.

अभिमानि *a.* Proud. 2 That glories in or prides himself upon.

अभिमुख *a. s* Fronting, facing. 2 fig. Bent upon. 3 Favourable.

अभियुक्त *a. s* Accused of. 2 Venerated as sacred.

अभिराम *a. s* Pleasing, delightful.

अभिरुचि *f. s* Relish for; delight in.

अभिलाष (s) Covetousness. 2 Embezzlement.

अभिलाषणे *v. c.* To covet.

अभिलाषित *p.* Coveted. अभि-च्छात्री *a.* Covetous.

अभिवचन *n. s* A promise.

अभिशाप (s) Unjust imputation. 2 Curse.

अभिषिक्त *p. s* Inaugurated, installed.

अभिषेक (s) Dropping drop by drop (holy water, &c.) over an idol, a king, a priest, &c. by way of ceremonial ablation, royal inunction or inauguration. 2 Sprinkling.

अभिषेकणे, अभिषेचणे v. c. To Inaugurate or solemnly install.

अभिषेकपात्र n. s A vessel for the purpose of अभिषेक.

अभिसरण n. s Running abroad. 2 Dispersion (as of winds in the bowels). 3 Going towards.

अभिसार, अभिसारण n. s Spilling; dispersing.

अभिहत p. s Subdued, humbled. 2 Smitten, hit, slain.

अभिहित p. s Spoken or said.

अभिज्ञ a. s Skilful in, knowing thoroughly.

अभिज्ञात p. Thoroughly known.

अभीष्ट p. (s) Desired. 2 Propitious. 3 n. Welfare.

अभीष्टचित्तक a. That wishes one's weal.

अभीष्टचित्तन n. Wishing of one's prosperity.

अभुक्त a. s Unenjoyed. 2 That has not dined, impransus.

अभेद a. (s) Undivided: indivisible. s. Want of difference. Oneness; unity of views. 2 or अभेदभाव Pantheism.

अभेद्य a. s Indivisible, impenetrable.

अभोग्य a. s Unfit for fruition.

अभोज्य a. s Inescent.

अभ्यंग m. अभ्यञ्जन n. s Inunction previous to ablation.

अभ्यंगस्नान n. (s) Ablution after inunction.

अभ्यन्तर n. (s) The inner part. 2 Mind or heart. 3 Included space.

अभ्यस्त p. (s) Practised, versed. 2 That has been studied.

अभ्यागत (s) A guest, a person coming uninvited, but entitled to the rights of hospitality.

अभ्यास (s) Practice, study. 2 Skill acquired by practice.

अभ्यासणे v. c. To study; to do habitually.

अभ्यासी a. Practised, versed in. 2 Assiduous, studious.

अभ्युत्थान n. (s) Rising to receive a visitor. v. दे, वे.

अभ्युदय s Rising (esp. of the heavenly bodies). fig. Flourishing period; rising of one's fortunes.

अभ्युदित p. Risen, &c.

अभ n. s A Cloud. 2 The sky. 3 Cloudiness.

अभक m. n. s Talc.

अभका a. A certain person, some one. 2 Certain, some (person or thing).

अभकातमका a. Some, certain.

अभंगल a. (s) pop. अभंगळ Of unfavourable aspect. 2 Defiling, vile.

अभदानी f. (p) The products of the earth, or articles of merchandise, as arriving at market at their particular and set period. 2 That season. 3 Revenue arising from import. 4 The body of passengers upon a new road or bridge, or at a ferry. 5 Perquisites. 6 Flourishing period.

अभनचैन a. (A) Profuse, copious. 2 f. Profusion. 3 ad. Securely and happily.

अमर a. (s) Immortal. 2 s. A god, an immortal. [lity.

अमरपटा A writ of immortality.

अमराई f. See अंबराई.

अभर्याद a. s That transgresses due bounds; libertine; irregular; immoderate.

अभर्यादा f. Transgression; disregardful forwardness.

अमल (A) Rule, reign. 2 An office or post. 3 A right of share in the revenue of a village. (H) Intoxication. 2 Intoxicating quality in substances.

अमलगहाण n. A pledge in the custody of the person lending the cash.

अमलदार A person holding an office. 2 In the army. A commissioned officer.

अमलदारी f. The office or business of अमलदार.

अमलपस्त a. Disdainful from holding a post of rule.

अमली a. Pertaining or subject to the government of गांव, कसबा, परगना, &c. (H) Addicted to the use of intoxicating drugs, &c.

अमलीबाब f. A revenue term. The department of intoxicating liquors and drugs. It includes दाखलाली, बाजा, अकू, ताडो, माडो, चीच, &c.

अमसूल or -साल n. Dried rind of the fruit of राताबी.

अमळ, अमळसा ad. A little; in a small degree.

अमा Poet. The mother's breast. 2 f. (Port.) A nurse; a wetnurse.

अमात्य (s) A minister, one of the अष्टप्रधान attendant upon a king. 2 A minister or counsellor gen.

अमानत f. and ad. A deposit. App. to any item not brought to any regular account. See अमानत.

अमानी a. Acting or officiating.

अमानुष a. s Superhuman. 2 Inhuman.

अमान्य a. (s) Unacceptable unto. 2 Unapproving.

अमावास्या f. The day of the new moon.

अमित a. Unmeasured. 2 Immeasurable.

अमिनी f. (A) The business or office of अमीन.

अमिरी f. (p) The display of a nobleman; nobility. 2 The rank of a nobleman.

अमीन (A) An umpire. 2 An inspector. 3 The officer presiding in a district civil-court, now called मुकदमा.

अमीर (A) A nobleman.

अमीरउमराव pl. Nobles, grantees.

अमुक See अमका.

अमुकतमुक a. Some, certain. 2 n. Something. 3 Speech in excuse of. [able.

अमूप a. (Vulgar) Immeasur-

अमृत *a. s* Wanting form—
used of air, time, space, spirit, &c.

अमृत्य *a. s* Invaluable.

अमृत *a. (s)* Immortal. *n.*
Nectar. 2 A preparation of milk
with sugar and spices. 3 *s* Ex-
emption from death; final beati-
tude.

अमृतकळा *f. pl.* The almonds
of the tongue, tonsils.

अमोघ *a. s* Availing, effica-
cious—medicines, charms, wea-
pons, &c. 2 Productive.

अमल See अमल.

अमल *a. s* Sour.

अम्लपित्त *a. s* Acidity of
stomach.

अयन *n. s* The sun's journey
(north or south). 2 A half-year.
3 In comp. Going, coming. 4
A road.

अयनावृत्त *n. s* The circle of
the sun's passage, the ecliptic.

अयना (प) A mirror. 2 *pl.* Spec-
tacles.

अयव (A) A flaw. 2 A fault.

अयराण *n. (p)* A wilderness
or desert.

अया A compellation of res-
pect amongst the हिमालय
people.

अयाचित *a. (s)* One that begs
not, although he lives upon
eleemosynary contributions. 2
Unasked. 3 *ad.* Without being
asked; readily acquired.

अयाचितखून Manslaughter.

अयाचितवृत्ति *f. (s)* Subsist-
ence upon eleemosynary aid
that may be obtained without
begging.

अयाल or -ळ (A) A term of
address for a widow; as चाळू
अयाळ विढोळी. अयाल *f. (p)*
A horse's mane.

अयुक्त *a. s* Unjoined. 2 Unfit.

अयुत *n. s* A myriad.

अयोग्य *a. (s)* Improper. 2
Unworthy, unfit.

अयोनिर्भव *a. s* Unproduced
from the womb or in any of the
orders of generation. App. only
to God.

अरकस (p) A saw. 2 A saw-
yer. अरकसजें *v. c* To saw.

अरकसी *c.* A sawyer.

अरगजा (H) A certain fra-
grant powder.

अरगडी *f.* A variety of the
grain जोषळा sown in the
beginning of the year.

अरणीपारणी or अरणीपारणी *f.*
Reciprocal action (as the pass-
ing to and fro of full and empty
baskets, receiving and passing
on of bricks, tiles, &c.) 2 Turns
or bouts; alternation.

अरड *f.* The operation of
 parching and boiling seeds of
castor, &c. to obtain the oil. *v.*
बे. 2 A loud bawling.

अरडणे *v. i.* To cry out, to
bawl (whether in calling to or
in expression of pain).

अरडा A loud bawling.

अरडाओरड *f.* A combined or
a vehement bawling and bellow-
ing.

अरडेल *n.* Oil obtained by
the process अरड.

अरणि (s) A tree of which
the wood is used for kindling
the sacrificial fire. *Premna*
spinosa.

अरणिपात्र *n. (s)* The board or
piece of wood rubbed in kindling
sacred fire.

अरण्य *n. (s)* A wild desert:
—whether with or without trees.
2 An order among Gosávis.

अरण्यपंडित A country sa-
vant or doctor.

अरण्यरूदन or -रोदन *n. s* A
term for unregarded complaint
or supplication.

अरण्यवास Dwelling in a
forest.

अरण्यसेवन *n.* Adoption of
Wilderness-residence.

अरतणेंपरतणें *v. c.* To turn
over and about; to be constant-
ly turning and stirring (cakes,
&c. on the baking pan).

अरता *ad.* On this side. 2
Hither. 3 fig. Near to the heart.

अरतापरता *ad.* On both sides.
2 Thereabouts; more or less, *a.*

Minor: अरशीपरती मिळकत By
gains; extra profits: मो रकष
चाकरी करोन, अरतेंपरतें मो
काहीं करणार नाही.

अरत्र *ad.* (अत्र s) Here. 2 *n.*
This present world.

अरत्रनापरत्र *ad.* Nor here nor
there.

अरद See अर्ध.

अरब (A) An Arabian.

अरबचरब or अरबटचरबट *n.*
Weak, unsavory food. 2 Tattle,
idle talk. *ad.* Nonsensically—
talking.

अरबटा. Coarse, rough—food.
2 Rude, barbarous—persons,
speech, manners. App. also in
this sense, to such words as
देह, मुकुट, राव, जाग.

अरबस्थानी (p) *a.* Relating to
Arabia.

अरबा (A) The fire or fighting
of the Arabs. *v.* झाड with वर
of *v.* 2 A volley of abuse; an
outburst of passion; any highly
brisk and animated action: as
रागाचा-जवण्याचा अ. [bia.

अरबी *a. (p)* Relating to Ara-
ब. 2 A designation for
Arab soldiers; any rigorous
pressure and enforcement.

अरबीसाल *n.* A Mahomedan
era. [uncouth.

अरबूज or -द *a.* Rude, savage,

अरबूजात *f.* A designation for
a people whose manners, cos-
tume, &c. are viewed as foreign
and barbarous.

अरमर-मार *n.* (Port.) A fleet
of ships of war. 2 A ship of war.

अरमरी or अरमारी *a.* Relating
to अरमर.

अरर Interjection of dismay
or sudden grief.

अरवार or -ळ *a.* Light, rich,
and soft, crumbling—cakes. 2
Light, soft—mangoes, &c. 3 Poet.
Soft and delicate: तुमची पदे
अ०॥ 4 Mischievous, roving
—a child.

अरविद *n. s* A lotus.

अरशिसी *f.* Hemispheric.

अरशी or -सी *f. (H)* A small
looking-glass. 2 Spectacles.

अरस *a. s* Wanting juice, insipid.

अरसपरस *ad.* Around or about.

अरसा (न) A mirror or looking-glass.

अरसिक *a. (s)* Ignorant of or insensible to the beauties and charms of; destitute of taste. 2 Tasteless.

अरसेमहाल *m. (H & A)* A room hung around with mirrors and pictures; mirror-saloon, drawing room.

अरळ, अरळतरळ *n.* Loose and slovenly—a bundle or any package; not right—a stone, post: vague—speech: disorderly—proceedings. *ad.* Loosely, disorderly: untidily—planting, fixing: vaguely—speaking, acting.

अरक्षित *a. (s)* Unprotected:

अराकस (*p*) A sawyer.

अराखडा A rough draught or delineation; outlines. *v.* छा. 2 *fig.* Circumscribing, limiting. 3 A scratch. *v.* ओढ, काढ, पड.

अराजक *a. (s)* That is without a prince—a country. *n. (s)* Interregnum.

अराणूक *f.* Poet. Rest, peace, ease.

अराधीण *f.* A female worshiper, esp. of देवी.

अराबा (*p*) Wordly equipage or establishment; family, lands, affairs. *v.* पड, घाल, मांड, पसर, उचल, अडप. 2 Pompous display. *v.* घाल.

अराव or -स *f. (p)* The state of being splendidly fitted up (as a hall, a room).

अरि *s* An enemy.

अरिमर्दन *a.* Enemy killer.

अरिष्ट *n. (s)* Calamity, evil. 2 Marauders, locusts, or such natural phenomena as comets, earthquakes, a cause or occasion considered as calamitous or portentous. 3 Mischievous tricks. 4 Ill-fortune. 5 Injurious excess or vehemence (as of raining, blowing, crying, or of action gen.) *v.* मांड.

अरिष्टसंतोषी *a. s* Rejoicing in the calamity (of others).

अरी *f.* A cobbler's awl. 2 An iron spike (as of a playing top, of a large hand mill, a goad, &c.)

अरीराव See अरेराव.

अरुचि *f. s* Loss of taste. 2 Dislike, disgust.

अरुचिर *a. s* Disagreeable.

अरुण *s* The charioteer of Surya; hence the dawn. *a.* Red.

अरुणोदय The rising of the dawn; the ghatikā before sunrise. 2 That period of time.

अरुता *f.* Right, place, province. 2 Indispensableness:

मी आतां गेलों असतो पण दादाची अ० आहे; कुळाची अ० न घरातां जामीनदाराचें रुपये घ्यावे. *v.* घर, ठेव. *g.* of *o.*

अरुंद *a.* Narrow, strait.

अरुंधती *f. s* A small star in Ursa major; the wife of ब्रह्मवि.

अरुष *a.* Poet. Dull, heavy.

अरुप *a. s* Poet. Void of figure or form.

अरे *ind. (s)* A contemptuous or familiar particle of addressing (a male); corresponding with Oh you! You sir! You fellow!

अरेजारे *f.* Saucy flouting, flinging off, back, away. *v.* कर, झग, मांड, चाल.

अरेतुरे *f. n.* Throwing and theeing a person. *v.* बाळ, कर.

अरेराव A braggadocio, boaster; a Hector.

अरेरावकी *f.* Boasting, bragging.

अरेरे See अरर. 2 An ejaculation upon sudden recollection of some important omission or mistake.

अरोळी A loud call. 2 A loud bawling. *v.* मार, ठाक.

अर्क (*s*) Spirit or essence. 2 The sun. 3 Sublimation. In a bad sense: हा चोराचा अ०. Also अर्कचोर. 4 Gigantic swallow-wort. 5 (Port.) An arch.

अर्कद्वेष *m. (s)* Deadly hatred.

अर्कुलें *n.* The name of the mark denoting the half र; or written over the short vowels र, ष to lengthen them in to रं, षं.

अर्गल *f.* A bar (as of a door). 2 A fetter. 3 *fig.* Curb, restraint.

अर्घ्य *n. s* An oblation to gods or venerable men, of rice and flowers with water in the palm of the hand. 2 Venerable, worshipful.

अर्घ्या *f.* The vessel in which अर्घ्य is offered.

अर्चक *a. (s)* That worships, adores.

अर्चणें or अर्चिणें *v. c.* To worship; to render homage.

अर्चन *n. (s)* Worship, homage paid to gods or superiors.

अर्चा *f.* Worship, homage. 2 An idol-image. 3 Also अर्चा-यज्ञि.

अर्चा *f.* The ceremony of purifying an image from the hands of the maker, and of summoning the divinity to reside in it: renewed purification of an idol from any defilement contracted.

अर्चनीय *a. s* Venerable.

अर्ज (*A*) A petition; a humble representation. 2 In land measuring. Breadth.

अर्जदार *c.* A petitioner.

अर्जदास्त *f. (p)* A written petition.

अर्जभूज *f. (A)* In land measuring. Breadth. [ed.]

अर्जित *p. (s)* Acquired, gained.

अर्जी *f. (H)* A petition. *v.* कर, ठाढाव, ठाक.

अर्णव *s* The ocean; a sea.

अर्तणें *v. i.* To be anxiously eager.

अर्थ *s* Meaning, sense. 2 Intent, aim. 3 Substance, wealth. 4 A thing to be attained; an object. 5 A rate; the four grand objects of the human affections and faculties. 6 A created thing; any object of the exercise of the mental faculties. 7 Fruit, product. 8 Desire, seeking. Substance, strength, virtue:

आ जेतान काहीं अ० बाहीं. 10 In comp. For the sake of; लक्षाये. Indicated or implied sense. 11 In comp. For the purpose of: द्वाकार्ये. 12 Laxly. का अर्थी तुलो मागतां त्या अर्थी दिव्हे पाहिजे Since you ask for it, so we must give it to you. कोणत्याही अ० नें तुमचें व्हावें. In some way or other. 13 In law. An action. 14 अ० answers closely to the word MATTER as bearing the wide sense of Thing to be done or uttered or understood, believed, thought, &c.: वाव्हा आशला चड्ढित ॥ झणें जैसा अर्थ करूं आतां ॥ Also as per the common असा-अर्थे बाहीं This is not the thing—the matter. 15 Regard for: सर्वेस सर्वोचा अर्थे असावा. 16 In modern Marāthi grammar. Mood. [meaning. अर्थगम्य *n.* Knowledge of the अर्थगौरव *n.* s Weight or solidity of meaning or substance. अर्थग्रह *s* Apprehension of meaning. अर्थणें *v. c.* To beg or petition. अर्थतः *ad.* s According to the meaning or sense. 2 By consequence; of course. अर्थदास *s* A seeker of riches. अर्थवाद (s) Hyperbolical praise or dispraise. 2 Poetical embellishment. अर्थशास्त्र *n.* s The science of accomplishing the true interest of this present life. 2 The science of political and civil government. अर्थसिद्ध *a.* (s) Implied, involved. अर्थ्याअर्थी *ad.* In no wise; in no sense: तुमचा बडला तुमला अ० रचंच राहिला बाहीं. अर्थीत् *ad.* In consequence of; of course. 2 Virtually. अर्थानुसंधान *n.* (s) Keeping the thread or connection of; maintaining the context. *v.* डेव, राह *g.* of *s.* अर्थान्वय *s* The connection of the sense; context.

अर्थापत्ति *f.* s Inference not expressed but tacitly inculcated. 2 Reasoning: deduction; theorizing. अर्थाभास *s* Semblance of meaning; plausibility; pseudo reasoning. अर्थालंकार *s* A general term for tropes and figures. अर्थिला *a* Wanting, needing. अर्थी *s* A petitioner. 2 In comp. That wants, desires: फिचारी, चनारी. अर्थ *n* (s) A half. 2 In comp. Half. अर्धकचा. *a.* Half-ripe, ready, &c. अर्धचंद्र Half-moon. 2 The hand curved semi-circularly, as for the purpose of clutching. 3 A clutch by the neck and push. *v.* दे. 4 A semi-circular object gen. [phrodite. अर्धनार *f.* A female herma- अर्धनारिनटेश्वर (s) A name of Shiva as he is drawn, half in his own person, half in the person of his wife Pārvatī. अर्धपड or -डा *a.* Half-done-made-spoken, &c.; half performed. अर्धपिका *a.* Half ripe. अर्धपोटी *ad.* Upon or with a belly but half filled. *v.* जेव, कड, जा, अस, राह. अर्धवाट *a.* Half-bruised-pounded-cooked-ripened, &c. 2 fig. A half—scholar, a dabbler. 3 Half fallen from caste, i. e. lax in the observance of rites and forms. 4 Whose father is of one caste and mother of another. 3 *ad.* By half, i. e. imperfectly or defectively. अर्धबाट पौण मराठें *n.* A medley (of languages, articles, doings); a lingua franca, hotchpotch; a wild conduct. अर्धबोबडा *a.* Coarsely pounded pepper, &c.; imperfectly solved in boiling—rice, &c. 2 fig. Roughly done—a work. अर्धमेला *a.* Half-dead. अर्धरात्र *f.* Midnight. अर्धल See अर्धेल.

अर्धलंड *a.* Half-done. अर्धवट *ad.* By half; superficially, vaguely. 2 Half; in the middle degree. अर्धवर्तुल *n.* A semi-circle. अर्धवेडा *a.* Half-mad; silly. अर्धशिशी *f.* Hemicycle. अर्धा *a.* Half. अर्धाअधिक *a.* Half and more; above half. अर्धौग *n.* (s) A side or half of the body. 2 fig. A wife, mistress, or friend. 3 Hemiplegy. अर्धीगीकार (s) Half-assent; qualified acknowledgment. अर्धामर्धा or -मुर्धा *a.* About half. [and half. अर्धार्ध *ad.* By halves; half अर्धाला *a.* Half: अ० आला. अर्धासन *n.* (s) A half seat. 2 Great honour conferred or familiar intimacy enjoyed. अर्धासनी *a.* That enjoys the honour or intimacy of sharing the seat of. अर्धकोर *f.* An eighth of a cake of bread. अर्धमांडणीशिरिस्ता A tenure in which a land owner gives his land to another to cultivate, and receives from him half the produce; each party paying half of the Government revenue. अर्धहिस *f.* A buffalo that has borne four or five times. The number of calves from a good buffalo is about eight. अर्धूक A moiety. अर्धेल *f.* A half share in an agricultural or commercial engagement. 2 The practice of two persons thus joining themselves. 3 A tenure of land wherein the cultivator is to pay half the produce. 4 The state of being reduced to half (of money, &c.) चा आपारामखे पैशाची अ० झाली. Used with reference to loss, consumption, &c. चान्न वाळन घातलें त्याची अर्धेल जेली. अर्धेली or -ला *a.* One that undertakes, jointly with another, some agricultural or mercantile

concern. 2 A cultivator who holds land upon the tenures termed अर्थव.

अर्थवचन *n.* (A half-word.)

Ready influence or prevalence; promptly admitted authority. अ० न वागणे 'To be obsequiously obedient unto.

अर्धोअर्ध *ad.* By halves; half and half.

अर्धोत्रा Interest at rate of half per cent. per mensem.

अर्धोन्मीलित *a. s.* Poet. Half opened—the eyes, buds, &c.

अर्ध्याजिवाचा *n.* Used of one exhausted (by sickness, anxiety, toil).

अर्पण *n. s.* Offering. 2 Giving.

अर्पणीय *a. s.* To be offered.

अर्पणे or अर्पणे *v. c.* To offer. 2 To bestow.

अर्पित *p.* Offered. 2 Given.

अर्बुद *n. s.* A hundred millions.

[A simpleton.

अर्भक *m. n. (s)* A child. 2

अर्व *n. s.* A thousand millions.

अर्वाचीन *a. s.* Modern, recent.

अर्वाच्य *a. (s)* Low, rude, obscene. 2 Wild, mischievous.

अर्ह *a. s.* Fit, proper. In comp. पूजनीय. [adorating.

अलंकरण *n. s.* Adorning, de-

अलकाब *f. (A)* The complimentary introduction of epistles.

अलंकार *(s)* Ornament (of dress); jewels (of language), figures, tropes, &c. 2 Ornament gen.; a virtue. [decorate.

अलंकारणे *v. c.* To embellish,

अलंकारी *a. (s)* Elegant, ornate—speech, style. 2 That treats of the ornaments of style—a Shastra. [mented.

अलंकृत *p.* Adorned, orna-

अलख or अलखनिरंजन A name of Brahma. A word vociferated by Gosáviés when they beg.

अलखटपालखट *f.* A posture—sitting with the legs crossed and doubled (in the manner of tailors).

अलग *ad. (n)* Separately, apart. 2 Without catching by the way; freely—a bullet. 3 Danglingly. *a.* Separate.

अलंग *f.* Any long building, such as a barrack; a long row of sitting salesmen in a market.

अलगणे *v. i.* To hang from;—esp. of the heavy hanging of ripe fruit. 2 To hang around, clustering thickly—fruits. 3 To hang from gen. 4 *c.* To be over-ripe and rotting—fruit.

अलगरजी *a. (A)* Slack, remiss—a person, business. 2 Decayed, rotten. *ad.* Slackly, loosely—holding, &c. *v.* बर.

अलगुजे *n. (A)* A sort of pipe. 2 The bands of tape connecting, over the horse's back, the two sides composing a खागोर.

अलंघ्य *a. s.* That is not to be crossed, exceeded. [enceed.

अलड *a.* Inexpert, inexperienced.

अलफ *a. (A)* A thousand.

अलबत or अलबत्ता *ad. (P)* Certainly, positively. 2 At the least; at the lowest.

अलबत्यागलबत्या Mr. Somebody, or Any-body.

अलंबी *ad. n* In a place of insure footing;—as at the extremity of a branch.

अलबेला *a. (n)* Airy, easy—dress, &c. of a fop. 2 Slack, loose—a load or bundle tied: slight, flimsy—a building, &c.; vague, indecisive—speech: त्याला बस-बसीत माकीड कर, उगीच अ० चांगून घेऊ नको. [Scarce.

अलभ्य *a. (s)* Unattainable. 2

अलभ्यलभ *(s)* A rare acquisition.

अलम or अलमदुनिया *f. (n)* The world; the public: mankind.

अललल Interjection of dismay or amazement.

अलवण *a. (s)* Wanting salt.

अलक्ष्य *n. s.* Inattention. *a. s.* Inapprehensible.

अलाईबलाई *f. (n)* All pain, trouble, and affliction. A term used by women whilst waving platters with lamps, &c. around a person's head to avert all evil,

अलाड *ad.* Hither, hitherwards.

अलाणटपू or अलालटपू *c. A* term for a roving, runabout fellow, utterly without care.

अलाद *ad. (A)* Without hitching by the way, freely, clean—a bullet, &c. proceeding in its course.

अलाप or -फ Tuning the voice previously to singing; running over the notes to catch the key. 2 Humming a tune. 3 Singing the praises of the dead, or absent.

अलापिणे *v. c.* To perform अलाप.

अलाभ *(s)* Want, non-possession.

अलायीकारखाना (A & P) A term for an extensive establishment, any wide display.

अलालय or अलाला Interjections of surprise.

अलालाहिशेब A running account. 2 *ad.* In the way of such account; on account. 3 A rough estimate.

अलावा *(P)* The fire which is kindled in a pit and around which Muhammadans dance in the festival of Muharram.

अलाहिदा *a. ind. (A)* Separate. 2 *ad.* Separately.

अलाहिदाजमा *f.* Revenue (from any of the sources save the land) extra to the estimate; miscellaneous items of revenue.

अलिकडचा *a.* Of this or the near side. 2 Of later times, recent.

अलिजाहा or अलीजाहा See अलिजाहा.

अलिता A dye of lác lodhra, &c. used as red ink, or by women to stain their feet. 2 The cotton impregnated with it. 3 A sort of cloth.

अलिम *a. (s)* Uncontaminated. 2 fig. Not united with.

अलीकडचा *a.* Of this side. 2 Modern.

अलीकडून *ad.* Hence; from this side. 2 From (a given past date) up to the present time.

अलीकडे *ad.* On this side.
 अलुता or त्या A term for certain village officers secondary to the बसुने. [Green ginger.
 अलें *n.* Ginger plant. 2
 अलेपाक Preserved ginger.
 अलोचनजागरण *n. s.* Waking throughout the night without closing the eye.
 अलोटे *a. Poet.* That changes not; that cannot be averted, irreversible. *s. (s)* Conversancy with; cleverness from practice.
 अलोटेणें *v. c.* To perform.
 अलौकिक *a. (s)* Singular, strange—persons, actions, qualities. *s. (s)* Disrepute, dishonour.
 अल्प *a. (s)* Little, of small quantity.
 अल्पकर्ण or अल्पकर्णी *a.* Credulous, esp. in accepting scandal. 2 That cannot keep a secret.
 अल्पक्रोधी *a.* Irritable, prompt to anger.
 अल्पतृष्ण *a.* Of little ambition.
 अल्पदृष्टि *a.* Of narrow mind; short sighted. 2 Close and careful.
 अल्पमाण *s.* A common term for the facile movements of the breath in pronunciation: an unasperated letter; as क, ज, ङ, च, &c.
 अल्पभाष *a. (s)* Taciturn.
 अल्पस्वल्प *a.* A little; rather little.
 अल्पायास Small exertion.
 अल्पायुष *a. s* Shortlived.
 अल्पाहार *(s)* A light meal. *a.* Temperate in eating.
 अल्पाची कांडी *f.* A clove of a sprig of ginger.
 अल्पाड *ad.* On this side.
 अलख See अलख.
 अलड or अलहड *a.* Raw, inexperienced.
 अलाची गाय *f. (A)* A term for a meek, inoffensive man.
 अलारखी *a. (H)* Preserved by God;—used of persons or matters of which there is no adequate preserver apparent.

अलारशी or अलाकृषि *a.* Slack, careless—a wrok: remiss—a person.
 अवई *f.* Fame, report.
 अवकल *f.* Impoverishment, decline.
 अवकलणें *v. i.* To decline in life. [Ungovernable.
 अवकळ *a.* Unrestrained. 2
 अवकाळवणी *n.* Untimely rain.
 अवकळा *f.* Decline, waning.
 अवकाश *(s)* Leisure. 2 Space. 3 Interval; time yet wanting.
 अवकाळ *ad.* Now a days.
 अवकाळी *a.* Untimely. *ad.* Inopportunely, mal apropos.
 अवकीर्ण *a. s* Overcast, over-spread. In comp. केशावकीर्ण, जलावकीर्ण.
 अवकृपा *f. (s)* Displeasure.
 अवगणणें *v. c.* To treat scornfully; to slight. [ment.
 अवगणन *n. (s)* Scornful treatment.
 अवगणित *p.* Disregarded.
 अवगत *p. (s)* Known, perceived.
 अवगति *f. (s)* Descent (to hell or to an inferior station). 2 Descent gen.
 अवगुण An evil quality; a vice. 2 An evil effect (as of a medicine, measure, act).
 अवगुणी *a.* Vicious. 2 Of evil properties.
 अवघड *a.* Difficult; arduous, improbable. 2 Confined—a place. 3 Severe—sickness. 4 Bad—an action. 5 Awkward, inconvenient—place, circumstances. 6 Hard, strange—doing; grievous—events. 7 *n.* A difficulty.
 अवघडणें *v. i.* To be in difficulties. 2 To be awkwardly situated; confounded. 3 To be fettered. 4 To be inconvenienced. 5 To be restrained.
 अवघडनाथ A term for a loggish, lumpish, round-bellied, short-legged person (A very Master of awkwardness). 2 One who makes difficulties.
 अवघडपंथ An order of religious mendicants.

अवषा *a.* All, the whole: every one. [ing.
 अवचकपणा Poet. Fair deal-
 अवचट *n.* An unlooked for mishap. *ad.* or अवचित or -ता Unexpectedly.
 अवचितफळ *n.* An observance among women to obtain offspring. Dropping secretly a coconut in the house of a Brāhman on the day of वकर संक्राति: the coconut so used.
 अवचित्रराव A term for a Foundling (when risen into greatness): for an inheritor of the property of his foster-father.
 अवचित्या *a.* Wild, prankish—a child.
 अवच्छिद or अवचित्र *n.* An omen. 2 *a.* Ominous. 3 Wild—a child.
 अवचिन्ह *n. s* A bad sign.
 अवचुकून *ad.* Inadvertently. 2 Unexpectedly gen. [cepted.
 अवच्छिन्न *p. s* Cut off: ex-
 अवच्छेद *(s)* Cutting off. 2 The state of being divided. 3 A dividing sign; a cut; the mark 3 or || separating parts of compounds or lines of stanzas. 4 Exception. 5 Pervasion (as of scent in earth, of heat in fire). 6 A boundary.
 अवजड *a.* Enormous, huge.
 अवजतन *n.* Careless treatment; neglect.
 अवजार *n. (A)* The main sail. 2 A sail gen.
 अवटकी *f.* The office or business of अवटो.
 अवटणें *v. c.* To gather off the produce of a field; to haul or carry.
 अवटरणें *v. c.* To contract, shorten. *v. i.* To shrink. 2 To get a painful stiffness—neck, loins, &c. 3 fig. To take huff or be in the mumps.
 अवटळणें or अवटाळणें *v. i.* To have a crick in the neck.
 अवटळा Painful stiffness (in the neck, &c.) *v. मर, ये, काढ, निघ.*

अवटाळणें *v. c.* To embrace. 2 fig. To include. 3 To amass. 4 To put off : to postpone guiltfully.

अवटी *f.* A goldsmith's stamp (to impress figures, &c.) 2 A notch made upon a piece of wood which is to be chopped, pared, barked, &c. *v.* चे, पाव, वाच.

अवटी The officer of a town who has charge of the standard measures. 2 The measurer and receiver in great establishments.

अवठा A fit of sulky anger, a sullen humour. *v.* चर, सेव, ये.

अवड *f.* Liking or fondness. **अवडगोड** *a.* Sweet because liked : acceptable.

अवडचतुर *a.* Clever only in the thing that is liked.

अवडचिवड *f.* Confusedly mashing, crushing, &c.; a mangled and messed mass.

अवडणें *v. i.* To be pleasing.

अवडता *p. a.* Pleasing, delightful.

अवडतीबायको *s.* A term for the second wife of a deuterogamist.

अवडतेशास्त्र *n.* An interpretation of a passage (in a Shāstra, &c.) less in conformity with truth than with one's views. 2 The law of one's liking.

अवडनावड or **अवडनिवड** *f.* Liking and disliking; discriminating regard.

अवडंबर See **आडंबर**.

अवडा A gulp or mouthful of spittle. *v.* मीळ, ये, जा, उतर, परत : मळा अ० जात नाही, दूष करे मिळू 2 See **अवडा**.

अवड्यानागनाथ The name of one of the twelve Jyotilingam of Mahādeva.

अवणापावणा *ad.* After the manner of beating down; hagglingly. *v.* कर, दे, विक.

अवतण or **अवणें** *n.* (Vulgar) An invitation. *v.* दे, घेय. **अवतणें**. *v. c.* To invite.

अवतरण *n. s.* Annotations, exposition. 2 Descending.

अवतरणिका *f. s.* A commentary.

अवतरणें *v. i.* To become incarnate. 2 Poet. To descend. 3 fig. To rant or rave.

अवतार *s.* A descent upon earth of some deity under a human, or other form. 2 fig. A term for a pious person; for an atrocious villain; for a refractory child. 3 s Descending, descent, &c.

अवतारकृत्य *n. (s)* The business or object of taking an incarnation.

अवतारणें *v. i.* To run mad; to become wild.

अवतारी *a.* That has assumed some earthly form. 2 App. fig. to a person distinguished by his piety or attainments : to a wild, daring child or man.

अवथणें See **आयनेरणें**.

अवथान *n.* The falling off of an infant from its being put away from its mother's breast, or from the deterioration of her milk on her conceiving again. **अवथानकर** *a.* That is so put away—an infant.

अवदशा *s.* pop. -सा Ill-luck personified. 2 Adversity. 3 A term for a vixen.

अवदसचिन्ह *n.* A sign of approaching misfortune.

अवदसेची फरी *f.* The rounds of Miss-Fortune.

अवदसेचें बाळ *n.* A term for an unlucky person.

अवदा *ad.* During the present year.

अवदान *n. (s)* A handful of the materials prepared for oblation cast into the fire. 2 fig. Swallowing a bribe; embezzlement. [a common day.

अवदिवस An unlucky day:

अवधान *n. (s)* Attention, heed. 2 Bent of the mind; aim.

अवधानी *a.* Capable of attending to many things at once; of performing long and intricate mental operations, &c.

अवधारण *n. s.* Determining surely: stating with positiveness. 2 Presence of mind: नि-ध्याचें अ० समेत सुटतें. 3 Bearing in mind.

अवधारणें *v. c.* To determine positively: to state with assurance. 2 To remember.

अवधि *m. f. (s)* A limit; a point of time at which begins or ends any work; or a point or line of space marking a thing. 2 Intermediate time or space. 3 The standard of a comparison. 4 The starting post or the goal. 5 Root, seat. 6 *prep.* In comp. Until, up to : पर्यंतकाळावधि.

अवधूत *(s)* A term for an individual of an order of विरक्तब्राह्मण or गेसाधी, who roam about in nudity, reciting the अवधूतगीता, a metrical piece in the भामवत पुराण.

अवध्य *a. s.* Not to be sacrificed or put to death.

अवध्य *a. s.* Profitable, productive: दिवस अ० करावा, वंध्य जाऊ देऊ नये.

अवनस *f. c.* Pine-apple-plant. *m. n.* Its fruit. [globe.

अवनि *f. s.* The terraqueous

अवनिगा-वा *f.* Careless treatment; neglect.

अवपथ्य *n.* An error in diet.

अवमत, अवमानित *p. s.* Disregarded, slighted.

अवमर्दन *n. s.* Treading, trampling.

अवमर्यादा *f.* Exceeding of bounds, lit. fig.

अवमान *(s)* Disregard, disrespect.

अवमानणें *v. c.* To slight, to treat lightly.

अवयव *(s)* A limb: an appendage. 2 fig. A bubbly, and *pl.* a woman's breast. *v.* चे. सुखीला अवयव आले.

अवयवशः *ad. s.* Member by member; part by part; severally.

अवयवार्थ *s.* The exact verbal sense.

अवर *ad.* On this side.

अवरंगाबादी *a.* (P) Relating to the city Aurungabad. Hence, allusively, a sharper rogue.

अवरजून *ad.* Expressly, directly.

अवरठा *a.* Unmarried;—used of one yet unmarried though advanced beyond the marriageable age.

अवरस See औरस.

अवरसचवरस *ad.* Around, about. 2 Length-wise.

अवरात्र *f.* The last watch of the night.

अवरुद्ध *p. s.* Obstructed, impeded. 2 Kept—a mistress.

अवरोध (s) Obstruction. In comp. as मज्जावरोध. 2 Impurity contracted from hearing of a death amongst one's relations.

अवरोधणे *v. c.* To obstruct; stop.

अवरोहण *n. s.* Descending, passing (down, from, over, or along). 2 Descending through the notes of the gamut.

अवर्षण *n.* (s) Drought.

अवल *ad.* (A) At first. *a.* First, chief, greatest. *f.* The earlier part: पावसाने अ० संचलो.

अवलअर्जी *f.* In law. The complaint or plaint.

अवलआखर *ad.* (A & P) From first to last. 2 Through-out, utterly.

अवलणे *v. c.* Poet. To row.

अवलंब *s.* Refuge, asylum. 2 A perpendicular. 3 Colatitude of a place.

अवलंबणे *v. s.* To grasp; to flee to; to have recourse to. 2 To assume, adopt.

अवलंबन *n. s.* Holding on by.

अवलंबित *p.* Supported, protected. 2 Clung to (for support). 3 Hanging, pendant.

अवलसाल *n.* The early part of the year. 2 The first year of a series. 3 The first year of the year of account.

अवलक्षण *n.* (s) An unlucky mark, trick, doing;—as a sixth

finger, particular spots, &c.; gnashing the teeth in sleep, &c. 2 An evil omen.

अवलक्षणी *a.* Ill-graced; having ill-betokening marks, ways.

अवलक्ष्मी *f.* Misfortune.

अवला An oar.

अवलाद *f.* (A) Lineage, race.

अवलिप्त *p. (s)* Impurely implicated or accessory.

अवलिया (A) A holy person; a sage; one absorbed in contemplation.

अवलिळा or अवलिळा *ad.* Poet. Easily, readily.

अवली *f.* (A) Anticipation: surpassing, excelling. *v.* साच.

अवलं *n.* An oar. अवलेकरी, अवस्त्रा. A rower: fig. a director.

अवलेप, अवलेपन *n. s.* Smearing, plastering, anointing.

अवलेह *s.* Medicine to be taken by licking; a lambative.

अवलोकर्णे *v. c.* To look, to see.

अवलोकन *n.* (s) Looking, beholding: seeing. [viewed.]

अवलोकित *p.* Contemplated,

अवश *a.* Independent, untamed. [over.]

अवशिष्ट *p. s.* Remaining, left

अवशेष *s.* Remnant, residue.

अवश्य *a. s.* Intractable—also अवश्यक *ad.* (misused for आवश्यक) Certainly, of course.

अवश्यबुद्धि *f.* (s) Interestedness, earnestness.

अवश्यमेव *ad. s.* Certainly, most positively.

अवष्टंभ *s.* Obstruction. 2 A prop, a post. 3 Support: fig. patronage, countenance.

अवस *f.* The day of new moon. 2 The early night; the hour before dawn.

अवसपाहट *f.* Early night and early morning. 2 The grazing (of herds) in the early part of the night and in the morning before dawn. *v.* कर. *ad.* In the early night and at early morn.

अवसर (s) Leisure; fit time, occasion. 2 The time of: *a.* भोजनावसर. 3 An affluence of a god or devil. *v.* चे.

अवसरणी *f.* Words falling from people conversing on their own affairs, and fancifully wrested by a person overhearing them, into connection with some subject which he is himself meditating, and interpreted as affording solution of the doubts that oppress him. 2 Popular rumor. *v.* काढ, निघ.

अवसरी or -या *a.* That is the subject of an अवसर.

अवसांत *ad.* Poet. Suddenly.

अवसान *n.* (s) End. 2 fig. Death. 3 A stop; suspension. 4 fig. A stop (in music). 5 Limit. 6 Courage, ardor, spirit. *v.* घर, चघ, छुट, गळ, खुट. 7 A stretch of strength; a strain: दुई इसला असहाय तर बैस, जो एक अ० चारतो. 8 A critical moment. *v.* साच, संभाळ. 9 A conjuncture. 10 The very height of the heat of an animal.

अवसानघातकी *a.* That fails at the hour of need.

अवसानी *a.* Prompt under emergencies.

अवसाय *s.* Ceasing. 2 End.

अवस्था *f.* (s) State or condition.

अवस्थाद्वय *n. s.* The two periods of human life—the rising into maturity and the declining into old age. 2 The two states of life—waking and sleeping. 3 The two conditions of life—happiness and misery.

अवस्थाभेद *pl. s.* or जिवाचे अवस्थानेह The variations of the soul—waking, dreaming, sound sleep.

अवस्थित *p. s.* Remaining, abiding.

अवस्थिति *f. s.* Staying: abode, station.

अवहेलन *n. s.* pop. अवहेळणा. *f.* Treating scornfully.

अवळकटी or ठो *f.* Dried myrobalans.

अवळणे *v. i.* To shrink. 2 To consolidate: to be constringed. *v. c.* To tighten. 3 To clasp fast. 4 To shampoo (the limbs). 5 To clench (the fist). 6 To seize: बंडबाख्खाणी किंवा अवळला.

अवळा *Emblic myrobalan.* 2 fig. The knob of the pillar of a शिवाणदिवी; an ornamental knob gen.

अवळाअवळी *f.* A general tying, binding (as of travellers, of an army, &c.)

अवळी *f. s* A tree.

अवळीभोजन *n.* Dining, upon a day of the month Kārtik, under an अवळी.

अवळ्यांची मोट *f.* A term for a gang of fellows united by some present and common, but evanescent interest.

अवक्षर *n.* See अवक्षर.

अवक्षेप *s* Casting downwards. 2 fig. Irony.

अवज्ञा *f. (s)* Disrespect.

अवा (H) A potter's kiln. 2 The pile of pots (as burned or to be burned). *f.* See अवाजी.

अवाई *f.* A report or rumor.

अवाकणे *v. i.* To consider; to hesitate. 2 To compute. 3 To design, mean: आशी येदा छय करायाच अवाकणे रोते.

अवाक *Ability, lit. fig.* 2 Power, grasp: तो माझ्या अवाकात तर येऊ दे. 3 Mental grasp; reach of the mind (in considering, reasoning, &c.) 4 Supposition, notion.

अवागी *ad. c* In a vital part of the body. *v.* ज्ञात, पड, मार.

अवाडमुख *a. s* Hanging the head; abashed, dejected. [ter.

अवाची *f. s* The south quar-

अवाच्य *a. s* Improper to be uttered. 2 Insusceptible of description or enumeration. 3 That is not to be spoken against.

अवाजी *f.* A term of courtesy in addressing a Shūdra woman.

अवादृढ्य *a.* Huge, vast. Used of buildings, the body, forests; of objects disproportionately bulky.

अवांतर *a. (s)* The others; the rest. 2 Other, minor.

अवांतर प्राप्ति *f.* Minor profits.

अ० कार्थे An extra work; **अ० खर्च** Extra-expenses.

अवाप्ति *f. s* Obtainment.

अवार *ad. (Vulgar)* On this side. 2 See आवार.

अवासवा or **अवाचेसवा** *ad.* Immoderately—talking, eating, spending. 2 See अवाडव.

अवाळू *n.* A fleshy excrescence.

अवाक्षर *n.* A blunder in reading, speaking, or writing. 2 A single word or syllable;—as opp. to perfect muteness: स्वां त्या सभेस अ० काढले नाहीं. 3 A reproachful or abusive word.

अविकारी *a. (s)* Unchangeable; 2 Indeclinable.

अविचार *(s)* Inconsideration; non-advertence.

अविचारशील *a.* Indiscreet, thoughtless.

अविच्छिन्न *ad.* Uninterruptedly. 2 Exactly, just. *a. s* Not divided.

अविद्योनि *f.* Pudendum muliebri intactum. [tinct.

अविद्यमान *a.* Unexisting, ex-

अविद्या *f.* Erroneous apprehension through the illuiveness of the material world; admission of these unrealities as real; ignorance as opp. to knowledge.

अविद्यापसारा An expanse of ignorance.

अविद्योपहितचैतन्य *n. s* Poet. Life enshrouded in ignorance.

अविद्योपाधि *s* Poet. Ignorance as a cover or concealing cause.

अविध *a.* Unbored—ear, pearl. 2 A term for a Musalman, because his ears are unbored.

अविधवा *f.* A woman whose husband is living.

अविधि *a. (s)* Irregular; done without observance of prescribed rites. *a. s* Absence of law; breach of rule.

अविनय *s* Sauciness. 2 *a.* Saucy, haughty.

अविनाशी *a. (s)* Imperishable, permanent.

अविवक्षित *a.* Uncontemplated, unintended.

अविवाहित *a.* Unmarried.

अविवेक *a.* Want of consideration.

अविवेकी *a.* Inconsiderate.

अविश्रांत *a.* Untiring.

अविश्वसनीय *a.* That is not to be confided in.

अविश्वास *a.* Want of confidence, distrust.

अविश्वासी or **-सू** *a.* Distrustful or suspicious: unbelieving. 2 Not trustworthy.

अविहित *a. s* Uncommanded, not prescribed.

अवीट *a.* Unfading—a color: never wearying: undecaying: immoderate: exuberant. 2 Unfailing, an epithet of God.

अवील See अवेळ.

[nious.

अवेच *a.* Sparing, parsimo-

अवेळ The side of a cooking

stove. [sonable time.

अवेळ *f.* Lateness. 2 Unsea-

अवेळसवेळ *f.* Time considered as bad or good (with respect to a work contemplated).

अवेक्षण *n. s* Search, quest.

अव्यक्त *n. (s)* Indistinct; not plain, invisible—the Deity, the soul. 2 Unknown—an algebraic quantity. 3 Inarticulate—a sound.

अव्यंग *a. (s)* Defective in no limb; entire. 2 fig. Faultless.

अव्यग्र *a.* Undiscomposed; quiet, serene.

अव्यभिचारी *a. s* Not common; proper, appropriate.

अव्यय *n. (s)* An indeclinable word; an adverb, conjunction, &c. *a. s* Incorruptible.

अव्यवस्था *f.* Disorder, confusion.

अव्यवस्थ *a. s* Disordered,

deranged, confusedly lying—things: irregular—persons.

अव्यवहारित *a. s* Disused, obsolete.

अव्यापि *a. s* Unpervading.

अव्हेर Disrespect, slight.

अव्हेरणे *v. c.* To treat slightly. 2 To neglect. *v. i.* To lie disused.

अंश (*s*) A part, portion. 2 Remnant of. 3 A degree. 4 In arith. A fraction. 5 Shoulder-blade. [petent.

अशक्त *a. (s)* Weak: incom-

अशक्य *a.* Impossible.

अंशतः *ad.* By degrees; bit by bit.

अशन *n. s* Eating. 2 Food.

अंशनीय or अंश *a. s* Proper or possible or purposed to be divided.

अशर *a. (A)* Ten. अशरीन *a.* Twenty;—used of the Arabic year.

अंशावतार (*s*) An incarnation of an emanation from the divine essence;—as distinguished from पूर्णावतार.

अंशाश A share of a share; a sub-division. [tive.

अशाश्वत *a.* Transient, fugitive.

अशास्त्र *a.* Unscriptural, informal, uncanonical. [ed.

अशिजा *a.* Imperfectly boiled.

अशित *a. s* Divided.

अशिक्षित *a. (s)* Uninstructed, untrained.

अंशी *a.* A partner, co-heir.

अशुचि, अशुचिर्भूत *a. s* Impure, lit. fig. [rays.

अंशजाल *n. s* A pencil of

अशुढाळ *a.* An epithet of reproach to a Sleepy and slovenly fellow, and to disorderly speech or doings.

अशुद्ध *a. (s)* Incorrect. 2 Impure. 3 An error (in writing or speaking). *n.* Poet. Blood.

अशुभ *a.* Inauspicious—conjuncts, actions, signs. *n.*

Unluckiness. 2 Elliptically for अशुभकाय.

अशुभकर्म-कार्य *n.* An inauspicious or hateful rite,—esp. funeral solemnities. 2 A sinful action.

अशेष *a.* All, the whole.

अशोधितधातु *s* Unpurified metal; an ore.

अशौच *n. (s)* Impurity, &c. See आशौच.

अस्मरि *f. s* Strangury. 2 The stone or gravel.

अश्मा *s* A stone. In burning a corpse, the stone over which they drop water is not called by any common name, but by अ-

अश्रद्धा *f. (s)* Want of faith in. 2 Dislike. [belief.

अश्रद्धेय *a. s* Unworthy of

अश्राव्य *a. s* Improper to be heard. 2 Inaudible.

अश्रु *m. n. (s)* A tear. अश्रुत *a.* Unheard. 2 That has not heard. 3 Unlearned in the Vedas. 4 Contrary to the Vedas. 5 That has not bound himself by any oath.

अश्रुधारा *f.* A stream of tears.

अश्रुपात A flowing of tears; weeping.

अश्रुपिंड A lachrymal gland.

अश्लाघ्य *a. (s)* Not praiseworthy.

अश्व (*s*) A horse. अश्वगति *f.* A pace of the horse.

अश्वचिकित्सक A horse-doctor. अश्वचिकित्सा *f.* Medical treatment of horses.

अश्वत्थ Holy fig tree. अश्वत्थ-नारायण The tree अश्वत्थ viewed as a divinity.

अश्वभार Forces consisting in cavalry. 2 A host of horses.

अश्वमेध The sacrifice of a horse. [recon.

अश्ववैद्य A veterinary sur-

अश्वशाला *f.* A stable. 2 A riding house. [horses.

अश्वशिक्षक (*s*) A breaker of

अश्वशिक्षा *f.* Horse training.

अश्वसारथ्य *n. s* Charioteering. [from चैव.

अश्विन The seventh month

अश्विनी *f.* A mare. 2 The first of the twenty-seven नक्षत्र.

अश्विनीकुमार or अश्विनीपुत्र *pl.* The twin sons of the nymph Ashvini, and physicians of Swarga. Hence, applied to skilful physicians, or to a handsome person. 2 A particular medicinal preparation.

अष्ट *a. (s)* Eight. अष्टक *n.* An aggregate of eight. 2 The eight sections collectively of Panini's grammar. 3 *m.* A common term for the eight portions of a Sanhita, or collection of the formulae of the Rig Veda. *a.* Eight: eighth.

अष्टकोण *n.* An octagon. *a.* pop. अष्टकोनी Octangular.

अष्टदल *n.* A figure of eight petals. *a.* Octopetalous.

अष्टदिक्पाल *pl.* The guardian deities of the eight regions of the heavens.

अष्टदिशा *f. pl.* The eight regions; the eight main divisions of the compass.

अष्टनायिका *f. pl. s* The eight chief mistresses of the 16,000 kept by Krishna.

अष्टपत्री *f.* An octavo volume.

अष्टपदी *f.* A piece of poetry consisting of eight पद.

अष्टपाद *s* A spider.

अष्टपुत्रा *f.* A woman that has eight sons;—used as a word of benediction to a married woman.

अष्टपैलू *a.* Eight sided. 2 App. to a clever, variously-gifted fellow.

अष्टमधान *pl. (s)* The eight ministers of state.

अष्टमी *f.* The eighth lunar day of each fortnight.

अष्टवर्षा *f.* A maiden arrived at the eighth year.

अष्टसाध *a.* Capable of attending to many matters at once.

अष्टगणपत Prostration in profound reverence.

अष्टांगी In the whole body or person: की रतका उपदेष्टे केला, परंतु त्याचे अ-० नाहीं.

अष्टादश *a.* Eighteen.

अष्टावक्र or अष्टवक्र *c.* A term for any person or article of great deformity.

अष्टावधानी *a.* See अष्टसावध.

अष्टाक्षरीमन्त्र The spell of eight syllables supposed to be uttered by persons in great perplexity : काय कर्क कर्क कर्क.

अष्टौमहर *a.* Throughout the eight watches; unceasingly.

असका *a.* All; the whole.

असंख्य *a.* (s) Innumerable.

असंख्यात *a.* s Uncounted.

असंग *a.* (s) Solitary. 2 That is not to be associated with. *s.* Absence of companionship.

असंगत *a.* Incoherent—speech or thoughts; inconsistent—conduct. [impropriety.]

असंगति *f.* Unconnectedness:

असट *a.* Thin, dilute.

असटर्णे *v. c.* To pull with a jerk; to catch up (a whip, &c.) suddenly and smartly. 2 fig. To pluck from knavishly. 3 To cast lavishly (curses). 4 To cast (down, against, at) forcibly.

असडा Sudden and smart pull or jerk (of a limb): the pain following it. *v. दे. बच.* 2 A convulsive throe (as of a drowning, hanging, or dying person): the rising up and issuing forth of the last breath of such. 3 A blow; a loss (in trade, &c.) *a.* Unhusked—rice, &c. 2 fig. Undisciplined.

असडी *f.* The spawn of flies settling upon a sore producing maggots in it.

असर्णे *v. i.* To be. 2 To remain. [2 Wrong.]

असत् *a.* (s) Untrue; not just.

असता *p. pr.* Having property or substance. 2 Competent; having something. [wife.]

असती *f.* (s) An unchaste

असंतुष्ट *a.* Displeased. 2 Not content.

असतेपण *n.* Existence.

असंतोष (s) Displeasure: discontent.

असंतोषी *a.* Of a discontented disposition.

असत्कार Disrespect, disgraceful treatment.

असत्य *a.* Untrue.

असत्यमति *a.* Faithless; false to promise. [diture.]

असद्व्यय Improper expenditure.

असंबद्ध *a.* Incoherent—speech, writing, &c.; lax—conduct. 2 Absurd.

असंबंध Absence of congruity.

असबाब *f.* (A) Articles of property; goods and chattels. 2 Munitions of war.

असंभव (s) Incongruity. 2 Improbability or impossibility.

असंभवी *a.* s Absurd. 2 Impossible.

असंभावना *f.* (s) Want of congruity. 2 Impossibility.

असंभावनीय *a.* s Inconsistent. 2 Not probable.

असंभावित *a.* (s) Not congruous. 2 Light, low, disreputable.

असंभाव्य *a.* s Not possible or probable.

असंभूत *a.* (s) That does not consist rationally and really.

असभ्य *a.* Unpolished, vulgar.

असमज Absence of understanding (a matter). *a.* That does not understand.

असमंजस *a.* (s) Dull of apprehension. 2 Indiscreet.

असमंजुती *a.* Difficult to be persuaded or pacified. [ing.]

असमंजुत *f.* Misunderstanding.

असंमत *a.* (s) Void of approbation; disallowed.

असमर्थ *a.* Powerless, feeble.

असमवायी Accidental; not inherent and inseparable.

असमाधान *n.* Displeasure. 2 Slight disturbance of healthy feeling.

असमान *a.* Unequal.

असल *a.* (A) Original—opp. to copied or derived: superior, excellent—opp. to secondary or inferior: legitimate: well-born:

noble: exactly copied—a picture, &c.

असलबर्जी *f.* In law. The [complaint.]

असलफूल *n.* Genuine. 2 App. to pure or neat spirits, and to essences and extracts gen.

असलबाब *f.* Original tax; an original item. 2 An obligation on the Ryots to furnish, at a reduced rate, articles for the use of the garrisons of forts.

असला *a.* Of this kind; such.

असवल *n.* A bear.

असविणे *v. c.* To season (a new earthen vessel). 2 fig. To deflower (a maiden); to hold illicit sexual congress with (a woman). 3 (आस) To strike (a top) within the ring.

असंस्कृत *a.* s That has not undergone any particular रू-कार.

असहन *n.* (s) Inability to bear. 2 Impatience of another's prosperity. *a.* Unable to bear.

असहाय *a.* Solitary; wanting a friend.

असह्य *a.* Intolerable.

असा *a.* Such. 2 *ad.* So, thus. 3 It often occurs finally with the elision of अ; नो रामासा दिवतो.

असाजे or ऐसाजे A phrase answering to "As follows."

असातसा *a.* So so, common. 2 *ad.* Someway or other; by hook or by crook.

असाधारण *a.* (s) Not common; peculiar. 2 Respectable, distinguished.

असाध्य *a.* s Impracticable. 2 Incurable.

असामी *f. m.* (A) A person. 2 A tenant, renter, client, &c. 3 A name upon a muster roll. 4 *m.* A public service; an assignment for a maintenance.

असामीवार *ad.* (H) Singly, separately. [nal roll.]

असामीवारपत्रक *n.* A nomi-

असार *a.* (s) Unsolid, unreal.

असावध *a.* Unheeding. 2 Heedless.

असासाउसासा Panting, puffing. *v.* डाक, दे, बे, रोड.

असाह्य *a.* Single, solitary.
असिका *f.* Poet. Place of abiding.
असिपत्रवन *n. s.* A fabled forest, where the wicked are tormented with leaves pointed and rigid like swords.
असिलता *f. s.* The flashing of swords. 2 The zig-zag coruscations of lightning. 3 A sword.
असुदाळ *a.* Blear-eyed—a horse. *m. f.* A disease of horses. 2 fig. One ever weeping.
असुदा or **असुदाय** *a. (P)* Fresh, lively;—used of horses. 2 Fresh (after work). 3 Free, exempt. 4 Unpractised in.
असुर *(s)* A demon.
असुरी *a.* Relating to असुर or असुरी उपाय A harsh and violent remedy. *n.* Any daring, mad act. [spirit.
असुरी *f. (s)* A female evil [spirit.
असुरीखाने *n.* App. to flesh-meat, spirituous liquor, &c.
असुरीविद्या *f.* The black art, magic, sorcery, &c. [Unwise.
असुन्न *a. (s)* Unknowing. 2
असूड The long whip of a cartman or ploughman.
असूडगांठ *f.* The common slip-knot with one loop.
असूत or **-द** *n.* The repercussion, during eating or drinking, of a particle in its passage over the epiglottis. *v.* जा: नू हूँ नको, मुला अ० आरंभ.
असूनअसून *ad.* At intervals; by fits and remissions.
असूया *f. (s)* Envy. 2 Calumny.
असूरगांठ *s.* A slipknot, &c.
असेकरता *ad.* At this rate onwards. [peeled.
असोला *a.* Unhusked, un-
असोशी or **-सी** *f.* Greedy eagerness, insatiableness. *a.* Insatiable.
असोशीक *a.* Impatient, hasty.
असंखलित *a. (s)* Firm, steady; unshaking.

अस्त *m. n. (s)* Setting (of a heavenly body). 2 Obscuration of a planet. 3 fig. Ruin. 4 fig. Exhaustion: emptiness.
अस्तगत *a.* Set—a heavenly body.
अस्तनी *f. (P)* A sleeve.
अस्तनीतली आग *f.* अस्तनीतली चाप A domestic or perfidious foe. Terms for a traitor or an ingrate.
अस्तमान *a. (s)* Set—a heavenly body. *n.* The setting (of a heavenly body).
अस्तर *n. (P)* Lining (of a garment, &c.)
अस्ताचल *(s)* The western mountain behind which the heavenly bodies are supposed to set.
अस्ताव्यस्त *a.* Disordered—things, affairs. *ad.* Higgledy-piggledy, in a litter. [tence.
अस्तित्व *n. s* Being or existence.
अस्तिनास्त *ind. s* Yes or no. *v.* हाण. Also yes—no, with hesitation. *v.* कर.
अस्तु *ind. (s)* Be it so; amen. 2 The sign of the third case, answering to त्वे: त्याचे अ० By him.
असुरी *f.* A woman.
अस्तेकरी Having some wealth or property; substantial. [2.
अस्तेनस्ते *pl.* See नसत्या, sig.
अस्तेय *n. s* Refraining from theft.
अस्त्र *n. (s)* A weapon charmed by the recitation over it of some mystic formula: the formula. 2 A weapon.
अस्थायी *a. (s)* Transitory.
अस्थि *f. n. (s)* A bone.
अस्थिगत *a. s* Seated in the bones—fever, &c.
अस्थिगतप्राण *a.* That is on the point of death.
अस्थित्वचा *f. s* The periosteum.
अस्थिपर्वर The skeleton or compages of bones; the osseous system.

अस्थिमर्ग *(s)* Fracture of bones.
अस्थिभेद Breaking of bones, or brokenness of bones.
अस्थिमाला *f. s* The osseous system.
अस्थिर *a. (s)* Unsettled.
अस्थिव्रण Ulcer in the bone; ;
अस्थिसंचय *s* Gathering the bones after the burning of a corpse.
अस्थिसंधि *s* A joint. 2 Unit-ing of a broken bone.
अस्थिसमर्पण *n.* Committing the bones of a burned body to some sacred stream.
अस्थिसिचन *n.* The ceremony, of sprinkling the bones of a burned corpse to cleanse them from the ashes.
अस्थिर्य *n. (s)* Instability.
अस्नात *a.* Unbathed.
अस्पर्श, अस्पर्श *a. s* Not to be touched.
अस्पष्ट *a.* Obscure, indistinct.
अस्फुटोच्चार *s* Inarticulateness.
अस्मृति *f. s* Non-remembrance, oblivion. 2 Non-occurrence to mind.
अस्मत्पना *(P)* A term of respect in letters, in addressing or mentioning females.
अस्मत् *pron.* We. In comp. as अस्मद्च Our house.
अस्मदीय *pron. s* Our.
अस्मादिक *pron.* We ourselves :
रखे अ० होते सगूनच चा कामाचा उल्लेख पडला. It is a term of grandiloquence.
अस्मान *n. (P)* The sky or heavens.
अस्मानगिरी *f. (P)* An awning.
अस्मानचपेटा *(H)* A blow from heaven; any heavy calamity. 2 A galloper up into the clouds. A term of ironical praise for a sorry jade of a horse.
अस्मानतारा *(H)* A star. 2 A meteor. *v.* नुड. 3 A term of praise for a very fine horse, rider, writer, &c.

अस्मानी *a.* (P) Sky-colored, light blue. 2 Heavenly. App. to calamitous visitations from above; as drought, rains, lightning, &c. *f.* Any calamitous visitation from the heavens.

अस्मानी सुलतानी *a.* (P) Heavenly and regal.

अस्मार्त *a.* (s) Immemorial. 2 Illegal. 3 Not belonging to the Hindu institutes.

अस्मार्तकाल *s* In law. A period beyond memory or note; time immemorial; i. e. the period of one hundred years.

अस्मार्त or अस्मार्तकालिक *a.* That has been enjoyed above one hundred years—a property.

अस्त्व *n.* *s* In law. Absence of title to property.

अस्त्व *n.* *f. m.* A bear.

अस्वस्थ *a.* (s) Uncomfortable, unquiet.

अस्वार्धन *a.* Independent of.

अस्वामिक *a.* That is without a prince, master, or owner.

अस्वामिकविक्रय *s* In law. Sale without ownership.

अस्वाम्य *In Law.* Non-possession of legal right to property.

अस्वार *a.* (P) Mounted (upon a horse, &c.) *s.* A trooper.

अस्वास्थ्य *n.* *s* Indisposition; discomfort; penury.

अस्सल *a.* (A) See असल.

अहं *pron.* *s* I.

अहं *ind.* Interjection expressing dissent, &c.

अहंकर्ता *Egotism.*

अहंकार *s* Pride, conceit. 2 Conscious feeling; apprehension of self as an existence distinct from the Deity or from the world without; assertion of personality.

अहंकाराशय *Seat of the soul or sense; the body.*

अहंकारी *a.* *s* Proud.

अहंकृति *f.* *s* Pride; display of self. [theeing.]

अहंचत्वंच *f.* *s* Thowing and

अहटणें *v. c.* To mash (as with a spoon). 2 fig. To worry or harass.

अहंता *f.* *s* Conceit, egotism.

अहंदेहबुद्धि *f.* *s* Consciousness of personal existence; i. e. (as the Hindús philosophize) arrogance, ignorant egotism.

अहंपदार्थ *s* In Hindu metaphysic. Affirmation of selfness.

अहंभाव *s* Conscious feeling or regard. 2 Supposition, surmise.

अहंममता *f.* *s* Assertion of personality. 2 Love of self and of one's own.

अहंमानी *a.* That recognises self; that has apprehension of self as an existence distinct from the Deity or from the outward creation.

अहर्निच *ad.* *s* pop. अहर्निशी Day and night.

अहल्लोक *ind.* A word shouted by Gosávis when they beg.

अहा or अहाहा Interjections of joy and admiration; of pity and sorrow; or of disgust.

अहान्कार Utterance of the interjection अहा. *v.* कर. 2 Crying out; loud complaining.

अहाटणें *v. c.* To bruise. 2 fig. To torment. 3 To mix up with.

अहाटीव *p.* Bruised, &c.

अहाडूनपहाडून *ad.* Tauntingly—speaking.

अहाणा A proverb. 2 A riddle. 3 Verses recited at weddings, &c.

अहायअहाय *int.* Alas! alas! *v.* कर.

अहार A serpent of the Boa kind. 2 Embers. 3 Starching and ironing. *v.* दे.

अहारणें *v. i.* To lie torpidly from over-eating. 2 To give way—a building.

अहाहा See अहा.

अहाळणें *v. i.* To undergo burning by hot blasts. 2 fig. To be sorely afflicted.

अहि (s) A snake.

अहित *n.* (s) Injury, harm. *a.* Detrimental. 2 Hostile.

अहिरण or अहिरणी *f.* A cowherdess.

अहिरा or अहेरा A disease of eye. 2 A stone, hard and reddish: a natural spot upon this stone.

अहिरी *f.* The daubed pitchers of which, at the ceremonies of marriage and thread investiture, piles are raised to enclose an area for the idol.

अहिनिशी See अहर्निशी.

अहिसक *a.* (s) That destroys not life.

अहिंसा *f.* Non-destruction of life. 2 Innocence of bloodshedding. [Glare.]

अही *f.* The glow of fire. 2

अहीर A cowherd. 2 A river-fish. 3 A caste of Shúdras.

अहेर Presents from friends and relations to one in whose family there is a marriage, &c. *v.* कर.

अहेराऊ, अहेरी *a.* Suitable to be given in अहेर.

अहेव *f.* An unwidowed woman.

अहेवतंतू The marriage string; a string, with a bit of gold strung on it, cast by the bridegroom around the neck of the bride, and which she wears until widowed.

अहेवदोरा The गळसरी of an unwidowed female. 2 fig. Any abiding office, estate, &c.

अहेवमरण *n.* Unwidowed death. [woman.]

अहेवसवाण *f.* An unwidowed

अहेव सुवेव *ad.* Whilst yet unwidowed—dying.

अहो A respectful particle of calling to man or woman. 2 After a name or a word अ is dropped; as कायदे. 3 An interjection of admiration or delight.

अहोज्ञाही *ind.* To address by the respectful vocative particles. *v.* झण, बोद्ध.

अहोदिवस *ad.* During the whole day.

अहोपी *a.* Greedy, covetous.

अहोरात्र *m. n. (s)* The period from sunrise to sunrise. *ad.* Day and night. 2 During the whole night.

अद्भव *See* अविधवा.

अळ, अळई *f.* A maggot which infests grain and fruit.

अळंकरण *See* अलंकरण.

अळण *n.* Sauce. 2 Flour or other matter used as thickening stuff to dishes.

अळणट *a.* Undersalted.

अळणी *a.* Wanting salt. 2 fig. Wanting pith, nerve, vigor.

अळणें *v. c.* To inspissate (a liquor). *v. i.* To become inspissate—milk, &c. 2 fig. To dry up; to become lank and meagre. 3 To attain puberty.

अळता *A* dye of lac, &c. used as red ink, or by women to stain their feet. 2 The cotton imbued with it.

अळवेंभें *n.* Mushroom.

अळमटळम-टाळम *n. f.* Dilly-dallying. 2 Shuffling, putting off. 3 Doubtfulness. 4 Vagueness. *ad.* In a dull manner; vaguely.

अळमळीत *ad.* Vague—speech; careless—action.

अळवावरचेपाणी *A* term for anything transitory.

अळविणें *v. c.* To conciliate (a god, king, lover, &c.): to soothe and lull (an infant) by soft accents, coaxing speech, &c. 2 To implore by tender appeals. 3 To sing with tremulous modulations and touching movements and gestures: to warble (notes) melodiously—birds. 4 *See* अळणें. 5 To thicken; *i. e.* to gather up and deliver (the notes and the voice) in the whole power of the notes and with the whole power of the voice.

अळापिळा *Turning and twisting. v. दे.* 2 *See* अळेपिळे.

अळी *f.* A lane. 2 The mark

placed in papers of accounts before any fractional item (of money, measures, &c.) indicating the absence of the integral sum. 3 A cavity made around the foot of trees. 4 A maggot which infests grain and fruit.

अळीनावळीचा *a.* That is neither of one's street nor of one's neighbourhood, *i. e.* utterly unknown.

अळीव *p.* Thickened or inspissated—a juice or liquor. 2 Settled down into adult age—a person or his bodily frame. [A vegetable.

अळू *A* tree and its fruits. 2

अळें *n.* *See* अळी sig. 2, 3.

अळेपिळे *pl.* Turning and twisting of the body.

अळेबळे *ad.* By force or with free will; by hook or crook. 2 By force or by great effort.

अक्ष *(s)* Die for playing with. 2 Axis. 3 A seed used for rosaries.

अक्षक्रीडा *f.* Gambling.

अक्षत *f. (s)* Rice as consecrated through the recitation over it of mystic formulæ. 2 The sectarian circlet on the forehead in the centre of the stripe, and of a color different from it. 3 The pigment used for this purpose. *a. s* Uninjured; sound, good. 4 Unknown by her husband.

अक्षतयांनि *f. s* A virgin.

अक्षता *f.* *See* अक्षत sig. 2, 3, and, *f. pl.*, 1.

अक्षतारोपण *n. (s)* At weddings. The casting by the bride and bridegroom upon each other of अक्षत.

अक्षम *a. (s)* Impatient, intolerant. 2 Unforgiving.

अक्षमाला *f. (s)* A rosary.

अक्षय, अक्षय्य *a. (s)* Imperishable. 2 Inexhaustible. 3 (Laxly) Permanent, not temporary.

अक्षयीं *ad.* Always. 2 Altogether.

अक्षय्यतृतीया *f. (s)* The third lunar day of the first half of चैत्रमास. The fruits of meritorious actions performed on this day are permanent.

अक्षर *n.* A letter of the alphabet. 2 Syllable. 3 fig. Learning. *a. s* Undecaying.

अक्षरबोळख *f.* Knowledge of the letters.

अक्षरन्यास *s* Orthography.

अक्षरपद्धति *f. (s)* Orthography. अक्षरपरिभाषा. *f.* Style of writing.

अक्षरमाला *f.* The alphabet.

अक्षरवटिका *f.* Distinct pronunciation.

अक्षरशः *ad. s* Letter by letter.

अक्षरशत्रु *a.* An ignorant person; a person averse to study.

अक्षरारंभ *(s)* The ceremony of setting down a child to learn the alphabet from the sand-board.

अक्षरी *a.* Relating to letters. 2 Written in letters—a number, &c. [Envy.

अक्षीति *f. s* Impatience. 2

अक्षारलवण *s* Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, &c.

अक्षीश *s* A degree of latitude.

अक्षि *n. s* An eye. In comp.

अक्षिगोचर. [eye.

अक्षिकोश The socket of the

अक्षितारा *f.* The pupil of the eye. [eye.

अक्षिपटल *n.* A coat of the

अक्षी *ad.* (Vulgar) Always. 2 Altogether; utterly; and, with gen. con., None at all.

अक्षोभ्य *a. s* Not to be excited, ruffled—a mild temper, deep water, &c.

अक्षौहिणी *f. s* A hundred trillions. 2 An army having its complement of foot, horse, chariots, and elephants.

अज्ञ *a. s* Unlearned or unknowing.

अज्ञात *a. s* Unknown. [ance.

अज्ञातपातक *n.* A sin of ignor-

अज्ञातपूर्व *a. s* Unknown before; novel, strange.

अज्ञातयौवना *f. s* A girl not yet acquainted with the feelings and symptoms proper to puberty.

अज्ञातवास *s* Leaving in concealment.

अज्ञान *n. s* Ignorance. 2 Spiritual ignorance. 3 Want of understanding. 4 Stupidity. *a.* Ignorant : stupid.

अज्ञानतिमिरछेदक *a, s* Destroyer of the darkness of ignorance. [of an idiot or minor.

अज्ञानधन *n.* In law. Property
अज्ञानपटल *n. s* The film of ignorance.

अज्ञानबुद्धि *f. (s)* Ignorant conception. 2 Foolishness. 3 Foolish : a mere child.

अज्ञानभुर्रें or -भुरळ *n.* The spell of Ignorance, *i. e.* of ignorance of self as one with Deity.

अज्ञानसिद्ध *a. s* Grounded on ignorance. 2 Necessarily resulting from ignorance. 3 Established and asserted even amongst the ignorant.

अज्ञानी *a.* Ignorant.

अज्ञेय *a. s* Incomprehensible.

आ

आ The second letter of the alphabet.

आ A particle of inquiry ; —used when an observation, &c. made is but indistinctly heard ; eh ?

आ Opening the mouth widely. *v.* कर, पसर, वार.

आइणी *f.* Poet. Desire ; craving after.

आइतवार Sunday.

आई *f.* A mother. 2 A term of fondness for an infant.

आईपोरका *a.* Orphan on the mother's side.

आईबाई *f.* A term of endearment for a kind, motherly old woman. 2 *pl.* as आयाबाया Old women ; mothers and matrons.

आईबाप *pl.* Parents.

आईमाई *f.* A mother comprehensively.

आईसमाईस *n.* Cajolery, coaxing. *v.* कर ; dat. of o.

आउक्ष, आउख *n.* Corr. from आयुष्य.

आउ *f.* Dame, good woman.

आउ *f.* Imit. Moaning. 2 Objecting. 3 Utterance (as of one under a beating).

आउत *n.* A tool. 2 As much ground as can be tilled by two bullocks. 3 *m. n.* The bill used by the Bhandari caste.

आंक A figure or number.

आकंठ, आकंठमर्याद *ad. (s)* Up to the throat. [take.

आकंठणें *v. c.* Poet. To over-

आंकडा See under अं.

आकण *n.* Ears of corn which have been trodden out once.

आंकणकडवें, आंकडकडवें *n.* The introductory and recurring stanza of a song ; burden, chorus.

आकर (s) A mine, lit. fig. : रत्नाकर, गुणाकर. [vast tome.

आकरग्रंथ *s* A huge book ; a

आकरसणें *v. c.* To bind tightly. 2 *v. i.* To draw up, contract.

आकर्ण *ad.* To the ears ; back to the ears : धनुष्य आकर्ण ओढून बाण सोड. 2 Extending to the ears ; —used of long eyes, and *attrib.* of the person : आ० दृष्टि-नेत्र. [listen.

आकर्णणें *v. c.* Poet. To hear,

अकर्णवरी *ad.* Poet. As far as the ears.

आकर्षक *a. (s)* That attracts.

आकर्षण *n. (s)* Attracting, lit. fig. 2 Contraction.

आकर्षणें *v. c.* To attract. 2 To draw up, in ; to contract.

आकर्षित *p. s* Drawn. 2 Contracted.

आकलणें *v. c.* To confine. 2 To comprehend, contain.

आकलन *n. (s)* Binding, confining. 2 Comprehending, including : comprehending mentally, conceiving.

आकल्प *ad. (s)* To the end of a day of Brahma ; to a distant period.

आकस्मिक *a. s* Sudden, unexpected.

आकळणें *v. c.* To bind, regulate, lit. fig. 2 To include. 3 fig. To confine upon a narrow scale (one's affairs).

आकार (s) Form. 2 Appearance. 3 An image impressed upon the mind : an idea. 4 Definiteness (as of a work approaching to completion). 5 A roughly framed statement (of expenses, profits, &c.) 6 Sign, semblance. 7 An affection of the body considered as indicative of mental sentiment, as trembling, smiling, &c. 8 This word is much and neatly used in comp. as मंडलाकार. 9 Manner, way, style. 10 (In geom.) Figure.

आकारजमा *f.* The estimated revenue.

आकारणी *f.* Taking the number of ; surveying. 2 A rough estimate.

आकारणें *v. c.* To call. 2 To survey. 3 To bring on to fullness and definite form (a malady, &c.) 4 To estimate.

आकारबंद A written estimate (of the revenue, lands, &c.) framed at the making of the annual settlement. 2 An estimate-sheet.

आकारशुद्ध *a. (s)* Of well proportioned form.

आकारशुद्धि *f.* Symmetry, shapeliness.

आकालिक *a. s* Untimely.

आकाश *n. m.* The sky. 2 The atmosphere. 3 The empty space. 4 The fifth element considered as a subtle fluid pervading space, and forming the vehicle of sound and life.

आकाशकक्षा *f.* The visible horizon. [way.

आकाशगंगा *f. (s)* The milky-

आकाशाची कुऱ्हाड or -घाड *f.* Terms for any disaster from heaven.

आकाशदिवा (s) A lamp hung upon a pole from the full moon of अश्विन to the full moon of कार्तिक. 2 Any light hung aloft.

आकाशनगर *n.* A visionary town in the clouds. Fata Morgana.

आकाशमंडल *n.* s The celestial sphere.

आकाशमुनी *A* term for a [camel.

आकाशवाणी *f.* A divine utterance or voice from the heavens.

आकाशी, आकाशीय *a. (s)* Relating to the heavens or air.

आकाक्षणीय *a. (s)* To be desired.

आकाक्षा *f.* Desire. 2 Want. 3 (Vulgar) Suspicion. 4 An objection or reply.

आकाक्षि *a.* Desirous.

आकीर्ण *a.* Crowded; covered with: as जलाकीर्ण.

आकुंचन *n.* Contracting; shrinking.

आकुंचित *p.* Contracted, closed.

आकुल *a.* Filled with; overwhelmed. In comp. क्लेशकुल.

आकूर *A* sprout or shoot.

आकृति *f. (s)* Figure, form.

आकृष्ट *p. s* Pulled, attracted.

आक्रंदणे *v. i.* To cry loudly; to bawl.

आक्रंदन *n. (s)* Loud crying.

आक्रम *s* Ascending, ascent beyond; superiority.

आक्रमण *n. (s)* Passing over; pervading; surpassing.

आक्रमणे *v. i.* To pervade, overspread.

आक्रमशक्ति *f.* Grasp, com-

आक्रमणे *v. i.* To contract; to shrink.

आक्रान्त *p. (s)* Past over; pervaded, overcome: as दयाक्रान्त. 2 Surpassed. *s. s* Immoderate bellowing.

आक्रान्ते *v. i.* To be painfully affected with hunger. 2 In con. as मला भुकेने आक्रान्ते.

आक्रोह *a.* Violent crying.

आक्रोश *(s)* Loud crying.

आक्साबोक्सी *ad.* With loudness and wild vehemence—crying.

आंख *A* number; a figure. 2 A temple of the head. 3 Axis.

आंखटणे *v. c.* To rule roughly (lines on a paper); to sketch.

आंखडणे *v. c.* To contract; to draw up.

आंखण, आंखणी *See* under अंखण.

आंखर *Village-extremities* or precincts.

आंखा *A* netting in which cocoanuts, &c. are carried or kept.

आंखा *a.* Whole. 2 The whole (mass or number).

आंखाड *See* आषाड.

आंखाडझड *f.* The long continued showers of the month आषाड. 2 fig. A prosing narration.

आंखाडपागोळी *f.* The rain that falls from the eaves in the month आषाड.

आंखाडपाटी *f.* The sweetmeats, playthings, &c. which a man sends in a पाटी or tray to his son-in-law and his father in the first month आषाड that occurs after the marriage.

आंखाडभूती *A* term for a scamp or cheat. 2 *f.* Fraudulent practices; religious hypocrisy.

आंखाडलाहणी *f.* The sheep-shearing of the month आषाड.

आंखाडी *f.* The day of full moon in A'khád. 2 The heavy rain of that month. *v. वच, खान.* 3 The period of it. 4 App. to the eleventh lunar day of the light half of A'khád. 5 A disorder attacking cattle in this month. *a.* Belonging to the month of आषाड.

आंखात *n.* Bay or gulf.

आंखुडणे *n. i.* To contract, shrivel. *v. c.* To draw up or in.

आंखुड *a.* Short.

आंखे *n.* A half of a bullock or horse load; also of the bag, sack, &c. containing or confining it.

आंखेर *See* अंखेर.

आख्या *f. (s)* Renown, fame. 2 Rumour.

आख्यात *p. s* Rumoured. 2 Infected.

आख्यान *n. s* A tale, story.

आंग *n.* The body. *a. s* Relating to the body; corporeal.

आग *f.* Fire. 2 fig. Ardor, heat.

आंगभोलाचे *n. c* Land with a wet bottom. This is cultivated in the dry weather without irrigation.

आंगचे *n.* The small pox. *v. चे.* 2 The stirring and awaking within a man of the demon that haunts him. *v. चे.* 3 The descending bowel in Prolapsus ani. *v. चे, उतर.*

आगजाल्या *a.* Exceedingly fierce; a Hotspur. App. also to mischievous persons: to speech and deeds considered as sharp, bitter.

आगदी *f.* A heap of sticks and straw kindled. 2 A Goldsmith's fire-pot; a crucible. 3 A hole dug in the ground to hold fuel and fire.

आंगणे *n. c* A yard or court.

आगतस्वागत *n. (s)* Welcoming; hospitality.

आगतुक *a. (s)* Accidental. 2 A sojourner, passenger, stranger. 3 One that drops in uninvited. 4 Sudden.

आगतुकलाभ *An* unexpected profit; a windfall.

आगतुकवृत्ति *f.* Subsisting by dropping in at feasts or meal-hours; the business of a sponger or smell-feast.

आगधाड *f.* A conflagration. 2 fig. A tyrant; a mischievous child.

आंगधार *f.* A stream of milk obtained (from a milch animal) by dint of squeezing and forcing.

आगप *ad. c* Before-hand.

आगपरमे *n.* Gonorrhœa.

आगपाई *f. c* Hastiness, precipitancy. 2 Anticipating. *v. राच, कर.*

आगपाणी *n.* A recent formation to express Nitric acid. 2 Spirituous liquor.

आगबोट *f.* A recent coinage for Steam-boat.

आगम (s) A general name for a Shāstra or work on science and of divine origin. 2 Rise, origin. 3 Beginning, out-set, approach. 4 A title-deed. 5 A grammatical augment. 6 A class of Shāstras, containing spells and incantations. 7 Approach, coming to.

आगमन *n.* Arriving, coming to.

आगमनिरपेक्ष *a. s* That needs no title-deed—an estate.

आगमनिर्गम (s) The Beginning and the end; the whole business.

आगमरहित or आगमविरहित *a. s* Devoid of a written title or voucher.

आगमग Trace, vestige.

आगर *m. n.* A plantation (of Coconut, &c.) 2 A tract on the sea-shore on which saltens are established. 3 An enclosure around a house sown or planted. 4 fig. A place of abundance, as विश्वेचा आ. The seat of science. गाय्याचा आ. The land of song.

आगर *n.* Poet. Point, tip.

आगरखा The outer garment of a male.

आगरगांव *m. n.* A village having a plantation of fruit-trees.

आगरवाडी *f.* An enclosed plantation around a dwelling-house.

आगरी *a.* Relating to an A'gar. *s.* A caste of Shūdras.

आगल or -ली *f.* The driver's seat of a ploughing team, generally behind the two front pairs of oxen, and before the two hinder.

आगला or -ली See अगला and अगला.

आगलाव्या *a.* An incendiary, make-bate.

आगस *a.* Early ripe or ready—opp. to मागस Late.

आगसणें *v. i.* To be early ripe—grain, fruit.

आगळीक *f.* Trespassing upon;

injurious aggression upon the person or property of. *v.* कर.

आगतुकी See आगतुकृत्ति.

आगिवळा A heating of a metal vessel, &c. (in order to purify it). *v.* दे. 2 Besmoking (timbers, &c.) to harden them.

आंगी, अंगी *f.* The long garment of children. 2 A loose garment.

आगीचापुलाव A Hotspur.

आगीचालोळ-कलोळ A volume of fire. 2 fig. A formidable warrior.

आगीत तावूनकाढलेला *a.* A term for a person or thing well tested and proved.

आगीदुगी *f.* The crimes and offences, faults and follies (of others); with implication of tattling or officious intermeddling or censorious observation, and gen. with neg. con. *r.* काढ, पाचा, कर, उरक : नी कोणाची आ. पाचन नार्ही.

आगीमण्यार *f.* A venomous snake.

आगीमाशी *f.* A kind of sting-^[ing fly]

आंगूळ *n.* A measure of eight barley corns joined side by side. 2 The measure of a finger's breadth.

आगेमागे *ad.* About a particular time or place; a little sooner or later; a little before or behind.

[for himself.]

आंगोपती *ad.* Severally; each

आंगोस्तर *n.* A cloth worn loosely over the shoulders.

आग्नेय *f. s* The south-east quarter. *a.* Relating to fire or to the deity Agni.

आग्या A kind of Nettle. *a.* That occasions a burning heat on biting or stinging—certain serpents, bees, &c. 2 Hot and fiery—a person or temper.

आग्याघणस A variety of the घणस.

आग्यादेवी *f. pl.* A fierce form of small pox.

आग्यावेताळ A Demon. 2 A fiery fellow.

आग्येमोहोळ *n.* The nest of the stinging fly आगीमाशी.

आमह (s) Inflexibility. *v.* धर. 2 Importunity. *v.* कर.

आग्रही *a.* Persistent, obstinate. 2 Importunate. 3 Urgent.

आष, आषटी, &c. See under अ.

आषवा or आषा *a.* All; the whole mass.

आषळ *m. f.* A bar (as of a door, &c.)

आषात (s) A blow, stroke.

आषिवळा See under आगी.

आषूळ or आषोळ *f.* Ablution of the body.

आंच *f. (H)* The glow of fire.

2 An application of fire unto. *v.* दे. 3 fig. Care or concern about. 4 fig. A shock or sudden terror. 5 fig. Scalding one's fingers; sustaining of loss (in an adventure, &c.) *v.* बस.

आंचकणें *v. c.* To pull suddenly. 2 To pluck, pill.

आंचका A sudden and smart pull; a quick jerk. *v.* दे. 2 A shock; a blow. *v.* बस.

आंचणी *f.* See आंच.

आचंद्रार्क *ad. (s)* As long as the sun and moon endure.

आचबणे *v. i.* To be struck with astonishment.

आचमन *n. (s)* Sipping water before or after religious ceremonies or meals, from the palm of the hand, whether to be swallowed after reciting a mantra or to be ejected after rinsing the mouth.

आचरण *n. (s)* Conduct or management of; transaction of a ceremony or business. 2 Deportment, behaviour.

आचरणीय *a. s* To be conducted—a ceremony or business. 2 To be observed, acted on.

आचरणें *v. c.* To conduct; to do. *v. i.* To behave. आचरित *p. s* Performed, done.

आचवण, आचिवणें See under अ.

आचार (s) Conduct conformable to the श्रुति & स्मृति (re-

ligious and legal institutes). 2 Conduct.

आचारपद्धति *f.* General conduct, course, deportment.

आचारप्रसिद्ध *a.* Customary.

आचारभ्रष्ट *a.* Lawless, licentious; neglectful of prescribed rules and practices.

आचारविचार *A* general term for ceremonies and observances, practices and usages described or established: the rites, forms, laws, &c. of ordinary life.

आचारशील *a.* Delighting in the observance of religious observances.

आचारी *A* cook—esp. a Bráhma cook.

आचारीपाणक्या *A* term for any dull or vulgar fellow.

आचार्य (s) *A* spiritual guide. 2 *A* conductor of religious ceremonies. 3 *A* founder of a religious sect. 4 It is affixed, as the word Doctor is prefixed, to the names of learned men; as टी-चवाचार्य.

आचूळ or आंचूळ *c* *A* teat.

आच्छादक *a.* s That covers: that conceals.

आच्छादणें *v. c.* To cover over (as a cloth, &c.); to conceal.

आच्छादन *n.* (s) Covering over. 2 Concealed state. 3 *A* covering.

आज *ad.* To-day. [day to day.

आजउद्यां *n.* Putting off from

आजकाल *ad.* Now a days; at the time present. [time.

आजकाली *ad.* At the present

आजणी *f. c.* *A* sty on the eye-lid.

आजतंत *ad.* Up to to-day.

आजदिन *ad.* Up to the present day.

आजन्म or आजन्मत: *ad.* (s) From birth. 2 Until death.

आजलग *ad.* Until to-day.

आजला *ad.* For to-day. 2 By to-day. [therto.

आजवर *ad.* Till to-day; hi-

आजवर्दी *f.* The anniversary of to-day.

आजवळ *n. r* The house of a mat. grand-father.

आजा *A* grand-father.

आजानुबाहु *a.* (s) Whose hands, whilst standing erect, reach unto his knees; *longimanus*.

आजाबा See आजोबा.

आजार (p) Disease, sickness.

आजारी *a.* Sick, ill.

आजी *f.* *A* grand-mother pat. or mat. 2 *A* polite particle used in accosting a male or female.

आजीबाई *f.* *A* term of respectful compellation or mention for a grand-mother or an old woman; *granny* or *goody*.

आजूबाजू *ad.* Around, about.

आजेसासरा The father of one's father-in-law or of one's mother-in-law.

आजोबा *A* respectful term of mention for a grand-father or an old man; *gaffer*.

आट *f.* Obstinacy. See अट.

आटंका Grasp, compass. 2 Computation, estimate of the amount of.

आटंकाळ *p* Dearth, scarcity.

आटखोर, आटणी, आटणें See under अ.

[ing. आटघाट *f.* Teasing, torment-

आटपाट *f.* *A* play of children. *v.* वेळ, वे. 2 Preciseness.

आटा *A* ring; any circular binding. 2 *A* turn with a rope.

आटापाणी *n.* (H) Provision or livelihood.

आटाआट or आटाघाट See आटापिडा.

आटाबाज See under अ.

आठ *a.* Eight.

आठका *a.* Consisting of eight—as a candy of eight maunds.

आठकी *f.* *An* aggregate of eight; as a beam or load requiring eight porters. 2 Remission of one bullock out of eight by the Custom farmer. 3 *A* term in the girls' play of toss and catch,—a throw of eight.

आठकें See under अ.

आठरणें *v. i.* To shrink. 2 fig. To draw up in displeasure.

आठल *f.* *A* seed-stone.

आठव, आठवगिरी See under अ.

आठवर *f.* *A* maiden arrived at the eighth year.

आठवेठ *f.* Personal service for one day in eight, exacted by the *बोत* from the common ryots.

आठळ *f.* The seed-stone of the jack, the date, the wild plum, &c.

आठोळा *a.* Brought forth in the eighth month of gestation—a child. App. also to the mother delivered at this period.

आड The common round well without steps.

आड *f.* *An* obstinate resisting. 2 *r* *A* glen. [clining.

आडई *f.* Lying down or re-

आडऊड *prep.* Behind. *ad.* In some hole or recess.

आडकाठी *f.* *An* obstacle. 2 Restraint. *v.* कर.

आडकुशीचा *a.* Situate on one side; not of the direct way.

आडकुशीस or आडकुशी *ad.* On one side.

आडखिळी *f.* *A* cross-bar (as of a door).

आडगळ *f. c* *A* litter.

आडगोखमा *A* stripling.

आडचा *a.* Situate in the shelter of. [tive.

आडचावट *a.* Tediously talka-

आडजात *f.* *A* term for a cross-grained fellow.

आडताळा *A* cross-examination (as of an account). *v.* वे, पाहा.

आडदावा Secret hatred.

आडदिवस, आडदीस *A* day upon which no particular observance is commanded: a blank day. 2 *An* odd day. 3 *A* wrong day.

आडपडदा *A screen. 2 fig.* Concealment; reserve (of delicacy, decorum); modesty.

आडपदर *A film (over the eye). 2 Cover; fig. the closeness of modesty.*

आडफट *f. A by-chink : a by-corner; a retired spot.*

आडफाटा *A captious objection, a quibble. v. चे, ओढ, वाड. 2 An obstacle. 3 Demoniac visitation—when considered as the cause of an illness.*

आडफाट्या *a. That is constantly starting objections and making difficulties. 2 Perverse.*

आडंबर *n. (s) Arrogation and ostentatious display (as of sanctity, learning, &c.); imposing plans, preparations; &c.; empty noise. v. घाल, मांड.*

आडबाजूचा *a. Situated on one side of the direct line; out of the way.*

आडबाजूस *ad. On one side: out of its proper place, as mislaid.*

आडमळणी, अंडमळणी *f. Fawn- [ing upon.]*

आडमोरा *a. That is not in the front or direct way of. 2 In the line or way of obstructing-ly. v. ये, अर, हो, पड, घाल, ठेव.*

आडरान *n. Desert tracts; devious paths. 2 fig. Discursive speech.*

आडरानी *a. Of the country (not of cities)—a manufacture, person, &c. [cross beam.]*

आडवट *n. The woof. 2 A*

आडवण *n. c The space between the base and the summit of a mountain. 2 The woof.*

आडवस्ती *f. Populated state, or a spot in a recess or recluse region; residence in such region.*

आडवळण *n. A retired spot.*

आडवळणी *a. Lying out of way.*

आडवाट *f. A by-road. 2 The side of a road.*

आडसर *A cross bar. 2 c A cocoanut of the middle stage.*

आडसाठा *An off stock or store.*

आडसाल *n. A year occurring odd with another. 2 A crop cultivated in rotation with another every other year.*

आडांतला बेडूक *A term for an obscure person who knows little of the great world.*

आडांती *ad. In a tender, vital part. [ter of.]*

आडील *a. Situate in the shel-*

आंडगांडू *pl. A comprehensive term for impotent, or low and worthless persons.*

आडे *n. c A ridge pole. 2 A saw worked by two men. 3 A keel.*

आडे *n. c An egg.*

आदी *f. c Framework to confine a vicious cow during milking.*

आढ्य *a. (s) Wealthy; as घ-बाय*

आढ्यता *f. Arrogance. 2 Repute—usually in a bad sense, notoriety.*

आढ्याकरवत *A double saw.*

आण *f. An oath. v. घाल, वाड, चे.*

आण *conj. And.*

आणक्रिया *f. A term for oaths and solemn engagements.*

आणणावळ *f. The price of bringing.*

आणणे *v. c. To bring. 2 This verb conveys the sense and power of Almost and nearly: किळा बांधीत आणला होता.*

आणने *f. Reiterated and fruitless bringing and removing; the fuss and bother attendant.*

आणप्रमाण *f. An oath carelessly. 2 See आणक्रिया.*

आणभाक-घ *f. An engagement confirmed with an oath.*

आणघपथ *f. See आणप्रमाण.*

आणा *The sixteenth part of a rupee. 2 A land measure containing 75625 square yards.*

आणाआण *f. Hurried bringing (to any spot); gathering and collecting from all quarters.*

आणि *conj. And.*

आणेगा *f. Adjuring (in the name of some authority); binding under solemn obligation. v. घाल, कर, मोड, मान. 2 Interdiction gen.*

आत *f. A father's sister. 2 n. (ह) A custard-apple.*

आत *ad. & prep. In or within. 2 Within a given date; before. 3 Amongst, in, in connection with: कामांत-मोडीत-पोटांत पोड करणे-चाळविणे.*

आतचा *a. Interior.*

आत, आतडे *n. f. An entrail.*

आततायी *c. (s) A felon, i. e. a murderer, a poisoner, a robber, &c. 2 fig. A furious fellow.*

आतबट्टा *Exchange deducted; exchange from a currency of the same numerical amount with the standard, but of inferior value. 2 fig. A term for loss where profit was expected.*

आंतला *a. Of the inner side.*

आंतलीपाल *f. The inner convolutions of the ear.*

आंतल्याआत *ad. In the inside. 2 Privately. 3 Amongst one another.*

आंतल्याकडचा, आंतल्याकडला *a. Inward. [side.]*

आंतल्याकडेस *a. On the inner*

आंतल्यागाठीचा *a. Close, reserved: deep; of profound contrivance or counsel.*

आतसबाजी *f. (प) Diversion with fireworks.*

आता *a. Now.*

आतांशी *a. At the present moment; just now.*

आतिथ्य *n. (s) Hospitality, guest-rites. a. Pertaining to guest-rites.*

आतील *a. Interior: intestine.*

आतीलआंख *The private mark (on their goods) of tradesmen.*

आतीलकरारनामा *A sub-bond.*

आतीलजामिनकी *f. The office of आंतीलजामिनदार.*

आंतीलजामिनदार *A private security granted to the person*

who is become the official or open security.

आंतीलभोक *n.* Blemish; a hidden flaw. [(of a writing).

आंतीलमञ्जूर The contents

आंतुर *a.* (s) Hurried, excited. In comp. चिंतांतुर.

आतुरसन्यास (s) सन्यास taken by dying Brāhmans.

आंतुरी *f.* Poet. A Woman or a female.

आतू *f.* A respectful term of compellation for a paternal aunt. [inside of.

आंतून *prep. & ad.* From the

आंतेंदर A son of the paternal aunt of one's husband.

आंतेंभाऊ A son of one's paternal aunt.

आतोनात *ad.* Exceedingly.

आत्मकार्य *ad.* On private account.

आत्मग्रह (s) Knowledge of the Deity, or of spirit. 2 Calling as one's own.

आत्मघात Suicide.

आत्मघातक or -घातकी *a.* A self-murderer. आत्मज s A son.

आत्मजा *f.* A daughter.

आत्मधन *n.* (s) One's own wealth. 2 One's own soul. 3 fig. A son.

आत्मनिंदा *f.* Self-reproach.

आत्मनिवेदन *n.* Offering up of one's self as a living sacrifice (to the Deity); consecration of body and soul.

आत्मनिष्ठ *a.* Intent in contemplation upon the Deity or one's own soul. 2 Seated in the soul; cordial.

आत्मप्रतीति *f.* s Discovery or knowledge of through personal experience. 2 Self-knowledge.

आत्मप्राप्ति *f.* (s) Self-acquisition intelligent apprehension of the Deity, of spirit, and of self as one; real finding of God or of one's own soul.

आत्मबंधु One's own kinsman,—a first cousin or father's sister's son, mother's brother's son, mother's sister's son.

आत्मबोध s Knowledge of self, of spirit, and of God as one; true self-knowledge.

आत्मभरी *a.* Selfishly voracious.

आत्ममानी *a.* Self-respecting.

आत्मलिंग *n.* (s) The lingum of केशवाच; the embodied essence of शिव.

आत्मवत् *ad.* As one's self.

आत्मवश s Self-subjugation.

आत्मविद्या *f.* (s) Self-knowledge. 2 Spiritual knowledge.

आत्मविधि s The law of spirit.

आत्मसंतोषानें, आत्मसंतोषे *ad.* Voluntarily; with consent of will.

आत्मसंयम s Self-restraint.

आत्मसाधन *n.* Working out Life. 2 The means through which Life may be wrought out. 3 One's own interest.

आत्मसाक्षात्कार Internal or spiritual manifestation of the Deity.

आत्मस्तुति *f.* (s) Self-praising.

आत्मस्थिति *f.* s The soul as possessing an absolute standing or being—a being distinct from the body and all things.

आत्महत्या *f.* (s) Suicide. [self.

आत्महत्यारा *a.* That kills him-

आत्महित *n.* Profit of the soul—considered as consisting in the fruition of God.

आत्मज्ञ *a.* That knows self or spirit or God. [&c.

आत्मज्ञान *n.* Knowledge of self,

आत्मा (s) The animal soul or life. 2 The soul of the universe. 3 The self. 4 Natural temperament. 5 The intellect.

आत्मानंद s The joy of abstraction from sensuous object, and contemplation of one's own spirit or the Deity: the pleasure of consciousness of being.

आत्मानात्मविचार s The discriminating betwixt the pure and divine essence within us and the grosser constituents of our compound person.

आत्मानुभव Self-knowledge.

आत्मानुसंधान *n.* Attention to spiritual truth, i. e. knowledge of deity and of self. 2 Humorously. Selfishness.

आत्माराम *a.* Dead to the objects of sense, and delighting in the contemplation of one's own soul or the Deity. s. The soul. 2 An epithet of God.

आत्मार्पण *n.* Self-consecration (to God, &c.) [self.

आत्मीय *a.* Own, relating to आत्मोपासना *f.* s Divine or religious service in spirit, i. e. through ध्यान or abstract contemplation.

आत्मा A respectful term of address for a paternal aunt.

आंत्रिक *a.* Passed by, omitted. 2 s Relating to the bowels.

आंतरणें See under अं.

आथि Poet. Is, there is.

आदत *f.* (A) A bad habit. v. चर, लाग, पच. 2 A habit.

आदर (s) Respect, homage. 2 Accepting (of a bill).

आदरआतिथ्य *n.* { Comprehensive terms for the courtesies due to visitors at meals.

आदरउपचार *m.* {

आदरण *n.* s Honoring. आदर-णोच *a.* Venerable.

आदरणें *v. c.* To honour. 2 To admit, to accept. 3 To take up or in hand (a business).

आदरून *ad.* Determinedly, expressly. [mentary.

आदर्श (s) A mirror. 2 A com-

आदला *a.* Foremost (of a number).

आदल्याघरचा *a.* Of a former husband—offspring.

आदळआपट See under अ.

आदाय Profits, gains.

आदा, आदावत See under अ.

आदि (s) Source, root. 2 First part. 3 The first terms of a series.

आदि *a.* First. 2 Et cetera; as इतिदिदेव. [last.

आदिअंत The first and the

आदिकरून *ad.* That and the rest ; that, &c. [cause.

आदिकारण *n.* A primary

आदित्य *s* The sun. 2 A deity of a class ; a form of Sūrya. 3 A deity gen.

आदित्यवार (s) *pop.* आदितवार Sunday.

आदिपश्चात् *a.* A little before or behind ; thereabout ; hereabout. 2 Sooner or later. 3 Confusedly, higgledy-piggledy. 4 Reverse.

आदिपीठ See मूलपीठ.

आदिपुरुष *s* A name of Shiva ; the primeval male.

आदिमध्यांतररहित *a.* Wanting beginning, middle, and end ; —used of God.

आदिमाया-शक्ति *f.* Nature ; a goddess united to the primeval male, and genitress of the material world. Names of पार्वति as the wife of आदिपुरुष.

आदिसिद्ध *a.* Existing at the beginning, eternal.

आदी *ad.* First or in time previous. *prep.* Before or preceding.

आर्दोचेबिदी, आर्दिबिदी *ad.* First of all. 2 Well before ; in good time before.

आंदुळणें, आंदोळणें *v. c.* To swing. *v. i.* To oscillate. 2 To rock or toss about—a ship.

आदेश (s) *An order : a direction.* 2 Mistaken for अनिदेश. 3 The word used by Gosāvis of the Kānpātī order, in making obeisance among themselves. 4 In gram. Substitution (of letters for letters of the root).

आंदोळणें See आंदुळणें.

आंदोलन *n. s.* Swinging. 2 Rocking.

आदी *ad.* (s) First, before.

आद्य *a.* First, initial. 2 Chief.

आद्यक The first term of the Rule of three.

आद्यंत The beginning and the end. 2 *ad.* Throughout.

आद्यपीठ *n.* The seat of one's ancestors ; the spot at which any divinity at first manifested himself : any ancient and holy city.

आद्यज्ञान *n. s* First knowledge ; instinctive knowledge ; any original device. [tice.

आद्याचार (s) *Original prac-*

आधाण or -न *n.* A term for a desperate sickness, an awful accident. *v. च, जा, चूक, डळ, बार, निवार.*

आधार (s) *Support. lit. fig. 2* That which supports ; sanction, authority.

आधारचक्र *n. s* In Hindu anatomy. The hypogastric and pubic region.

आधारासपथ *Line or chain of reasoning towards some conclusion.*

आधि *m. f. s* Mental pain ; the pain of fear, grief, &c.

आधिक्य *n. s* Excess.

आधिदैविक *a. s* Relating to the divinities or principles of perception supposed to reside in the organs of sense. 2 Relating to a presiding deity.

आधिपत्य *n.* Lordship, rule.

आधिभौतिक *a* Relating to entities. 2 Relating to the primitive elements.

आधुनिक *a. s* Recent, modern.

आधेला *A small copper coin.* 2 or अचेलें *n. c* A serpent of a large but unvenomous species.

आध्यात्मिक *a. s* Relating to the senses, organs, or faculties, by which the objects of human cognisance are apprehended and conveyed to the अधिदेवत. 2 Relating to the Supreme spirit, or to one's own spirit as presiding and ruling.

आन *a. & ad.* Poet. More, else, besides : शरीर विटंबे नामा रिति संघाटीं हावत कां विपत्ति ॥ परी तुझी कृपा दखितो आपत्ति ॥ नलने मला आम कांही See Ps. iv. 6. and lxiii. 3 ; Hab. iii. 17, 18.

आनखशिख *ad. s* From the nails of the toes to the tuft of the crown ; from head to foot.

आनंद (s) *Joy, happiness, pleasure.* 2 An order among Gosāvis and Sūnyasis.

आनंदकंद *Poet.* Root of happiness or joy ; a name for the Deity.

आनंदघन *a. s* Poet. Of full and perfect joy ; an epithet of ब्रह्म or the Deity.

आनंदणें *v. i.* To be glad ; to rejoice.

आनंदमय *a.* Filled with joy.

आनंदवृत्ति *f.* A joyful disposition.

आनंदश्रु *s* A tear of joy.

आनंदित *p.* Delighted. आनंदी *a.* Gay, lively. [The face.

आनन *n.* (s) The mouth. 2

आनर्थक्य *n. s* Nonsense. 2 Unprofitableness. [concern.

आनाकानी *f.* Negligence, un-

आनुकूल्य *n. s* Propitiousness, favourableness, suitableness.

आनुगुण्य *n.* Congeniality.

आनुचित्य *n.* Impropriety.

आनुपम्य *n.* Uniqueness.

आनुभविक *a.* That has been experienced. 2 That has experienced. [duced.

आनुमानिक *a.* Inferred, de-

आनुरूप्य *n.* Conformity or correspondence with.

आनुषंगिक *a.* Accompanying, concomitant. 2 Consequential. 3 Proportionate.

आन्वयिक *a.* Orderly, consecutively : successional.

आप *pro.* Own, related to self. 2 One's own. 3 *n.* Self.

आप *n.* (s) Water.

आपआप *ad.* Spontaneously.

आपआपला *a.* Each his own.

आपई *f.* A present (of fruits, clothes, &c.) sent to a friend at a distance.

आपखुशीने *ad.* Voluntarily.

आपंगणे *n. c.* To bring up near one's person; to foster. 2 To adopt.
 आपंगरी *a.* Concerned about one's own; selfish.
 आपदंग (न) Wilful pranks.
 आपदंगी *a.* Wild, wanton.
 आपण *pro.* One's self.
 आपणहोउन *ad.* Voluntarily, personally. [nected.
 आपत *a.* Related or connection.
 आपतविषयी A relation or connection. [mity.
 आपत् *f. s* Misfortune, calamity.
 आपत्काळ Adverse times.
 आपत्ति *f. (s)* Distress, wretchedness. 2 In comp. Obtainment: सुखापत्ति.
 आपसुरवणी *f.* Making the most of a bait argument.
 आपदा *f. (s)* A Misfortune. 2 Distress.
 आपदृष्टि *a.* Selfish.
 आपदेश One's native country.
 आपन्न *p. s* Reduced to want; afflicted. 2 Obtained: खेदापन्न.
 आपपर *a.* Own and others.
 आपमत्तलबी *a.* Self-interested.
 आपमुखतार or -मुखत्यार *a.* Absolute, independent of control.
 आपमौती or आपमोती *f. & अपमरण n.* A natural death.
 आपरूपी *a.* Resembling in features neither his father nor his mother. Used of a child.
 आपलकी *f.* Ownness. 2 Egotism. [Selfish.
 आपलपोटान्या, आपलपोट्या *a.*
 आपला *pro.* One's own. 2 It often occurs expletively as a mere pillow-word for the listless speaker: मी आ• रघुन उडेलों मी आ• त्याचा घरो नेलो.
 आपला तुपला *a.* Mine and thine; appropriated; viewed as property.
 आपलआपण or आपल्याआपण *ad.* Of itself; of one's own accord.
 आपल्याघरचाथोर-राजा Terms

for a self-willed and headstrong person; a cock of his own walk.
 आपसा, आपसांत *ad.* Amongst (our-your-their-) selves; one with another.
 आपसुखाने सुखें *ad.* With one's own consent.
 आपसोशी *a.* Selfish. *ad.* With free and full gratification of heart and will. 2 Freely and fearlessly.
 आपस्वार्थ One's own interest.
 आपहस्तक, आपहस्ते *ad.* With one's own hand or means; by one's own power: गरीबाचे काम अ• परहस्ते करावे.
 आपा A term of respectful compellation for an elder. 2 It is often affixed to the name: गोविंदपंत आपा.
 आपादतलमस्तक, आपादमस्तक (*s*) *ad.* From head to foot.
 आपापाचामालगपापा *a.* A phrase formed to express the popular sentiment that Property acquired easily is consumed lavishly.
 आपामरसाधारण *a. (s)* Common to all.
 आपामरसाधारणवृत्ति *f.* भाव *m.* Impartiality.
 आपुला *pro.* Poet. Own.
 आपेआप or आपोआप *ad.* Spontaneously; of itself.
 आपोशन *n. (s)* Sipping of water from the palm of the hand at the beginning and end of a meal: the water so sipped.
 आम *a. (s)* Related. 2 Confidential. 3 *s* Got, *aptus*.
 आमवाक्य *n.* A speech or saying demanding credence; an authorised (word, use, &c.)
 आमविषय *a.* Related. 2 *m. f.* A relation.
 आमागिरी See अबदागिरी.
 आमी *f.* Distress arising from failure of crops.
 आफडणें, आफडणें *v. c. c* To touch.
 आफत *f. (A)* A calamity.
 आफतअस्मानी *f. (P)* A calamitous visitation from heaven.
 आब Credit, reputation. 2 Creditableness, respectableness,

आंब *f.* An acid obtained by spreading, in the evening, a cloth over flowering plants of Cicer arietinum. 2 A species of the mango-tree. 3 The principle of fermentation or souring (as inherent in heat and air).
 आबखाऊ See इजतखाऊ.
 आबकार (*P*) A distiller.
 आबकारी *f. (P)* Tax on spirituous liquor. 2 The business of a distiller. 3 This term includes four branches of the Intoxicating trade:— the distillation of spirits; the extraction of opium; the preparation of मंजा; and the making of बेजा or beer.
 आबदाब *n.* Weight or influence; fame for virtue, wealth, and learning: authority on account of this repute. *v.* राख, सभाळ, सोड, नसाव, उडव.
 आबदागिरी, आबदागीर See under अ.
 आबनूस (*P*) Ebony.
 आबरू *f. (P)* Honour: reputation. आबरूचा-दार *a.* Honorable. [tree and fruit.
 आबली *f.* The tamarind-
 आबसूल or आबसोल *n. c* Dried peelings of the fruits of रानंबी.
 आबा A term of respectful mention for a male.
 आबा The mango-tree and fruit. [thriving.
 आबाद *a. (P)* Well-peopled,
 आबादान *a.* Populous and thriving. 2 Secure, safe, and sound.
 आबादानी *f.* Populousness and prosperous state (of a country or city). 2 Plentifulness (of things esteemed or desired).
 आबालवृद्ध *ad.* All; the whole population.
 आबाशाई See under अ.
 आबेजाबे *f. (H)* Come sirrah, go sirrah. Contemptuous address.
 आबोसा Dried plums from the Persian Gulf; prunes.
 आभ *n. c* The sky. 2 Clouds.
 आभंड *a.* Quarrelsome, slanderous.

आभरण *n.* s An ornament.
2 Decoration.

आभार The weight of a favour received, obligation.

आभारी *a.* Obligated, grateful.

आभाव *s* Supposition, surmise.

आभास (*s*) Semblance. 2 A fancy, a thought, a slight belief.
3 In logic. A fallacy, sophism.

आभ्यन्तर *a.* s Internal.

आम *a.* s Uncooked. 2 Unripe. *s.* Affection of the bowels.

आमगूळ *a.* Sub-acid, acidulous.

आमचा *pro.* Our.

आमंत्रण *n.* (*s*) Calling. 2 An invitation. *v.* कर, दे.

आमंत्रणे *v. c.* (Poet.) To call.
2 To invite.

आमंत्रण्या *a.* A servant whose office it is to summon to the ready meal the persons that have been invited. 2 That calls.

आमंत्रित *p.* s Called. 2 Invited.

आमनेसामने *ad.* (*h*) Confront-
[ingly.]

आमरण, आमरणांत *ad.* (*s*) Until death.

[ripe mangoes.]

आमरस Expressed juice of

आमराई *f.* (*h*) A grove of

mango-trees.

आमवात (*s*) Chronic rheumatism proceeding from affection

of the bowels.

[bowels.]

आमविकार Affection of the

आमशूल The flatulent colic.

आमा A breast or bubbly.

Used in nursery language. 2

Poet. A nurse.

आमातिसार *s* Dysentery.

आमांश (*s*) Undigested food

remaining in the stomach. 2

Affection of the bowels in consequence. 3 The crude matter

voided.

[A bait : a bribe.]

आमिष *n.* (*s*) Flesh-meat. 2

आमुर्ते Poet. To us.

आमुष्मिक *a.* s Relating to

the other world.

[delight.]

आमोद *s* Fragrance. 2 Joy,

आम्नाय *s* The Vedas.

आम्ल *a.* (*s*) Sour. [stomach.]

आम्लपित्त *n.* Acidity on the

आद्वी *pro.* We.

आय (*s*) Gain, income, or receipt. *f.* A mother.

आयतन *n.* s Place or seat; in comp. as योगाशयन.

आयता A sort of hasty pudding. *ad.* Without effort; without care or search : ready made. 2 (Arriving, happening, being) without our agency or thought. The person, thing desired. 3 Arrived, come;—used of time : आद्यतोवेळ.

आयतामूल *m.* *n.* A child brought to one by his marriage with a widow.

आयतोजी, आयतगब्बू Terms for a fellow who always manages to pop in at pudding-time : for one who, holding off during the toil of preparation, comes forward at the completion to participate in the fruits.

आयना *p* A mirror or looking glass. आचनेरणे *v. i.* To be affected with आचनेरे.

आयनेरे *n.* The falling off of an infant from its being put away from its mother's breast or from the deterioration of her milk on her conceiving again.

आयव्यय *s* Receipt and expenditure. [of one in pain.]

आयाभोया *n.* *f.* Exclamations

आयातनिर्गत *f.* (*s*) Imports and exports : custom levied on them.

आयाबाया *f.* *pl.* A term of contempt for a feeble, puny, worthless person or thing.

आयास (*s*) Labours, pains. 2 Fatigue, weariness. *v.* हो.

आयासप्रयास *pl.* Labours and pains; efforts and endeavours. [A tool.]

आयुध *n.* (*s*) A weapon. 2

आयुरारोग्य *n.* s Exemption from sickness through life.

आयुर्भाव Representation by gesture and action.

आयुर्वेद *s* The name of a

treatise on medicine and on the probabilities of life.

आयुष्मान् *a.* s Long-lived.

आयुष्य *n.* (*s*) Life, life-time.

आयुष्यदोरी, आयुष्याची दोरी *f.* The thread of life.

[life.]

आयुष्यमर्यादा *f.* The limit of आये Interjection of pain, grief, surprise, &c. Oh !

आयोधन *n.* s Poet. Battle.

आर *f.* An iron spike (as of a top or hand-mill); a goad, &c.

2 Urgency. *v.* आव, आग. 3 A spoke of a wheel. 4 A ring of hair on the body. 5 A term in the play of इटोडिङ्ग,—the number

six. 6 *m.* A large serpent of the Boa-kind. 7 *fig.* A sluggish fellow. 8 A pointed end of a stick, rope, &c.

आरक्त *a.* (*s*) Red.

आरड See under अ.

आरणे *v. i.* To utter its cry, to crow—the cock. 2 To lie sluggishly and torpidly (like an Ar or Boa). 3 *rt* To be impatiently eager for.

आरण्य, आरण्यक *a.* (*s*) Relating to the desert, wild.

आरत-ती *f.* The ceremony of waving (around an idol, &c.) a platter containing a burning lamp. 2 The platter and lamp waved. 3 The piece of poetry chaunted on the occasion. 4 The lotus-leaf described on the platter.

आरतीकुरवडी *f.* The waving by women of Arti around the heads of the people assembled at marriages, &c.

आरद्रा *f.* The sixth of the twenty-seven नक्षत्र.

आरपार *ad.* Through and through : across, over.

आरवळणे *v. i.* Poet. To talk wildly (as in sleep or delirium). 2 To roar; to bawl. 3 To doze.

आरंभ (*s*) Beginning. आरंभक *a.* s That begins. आरंभणे *v. i.* To begin.

आरंभशूर *a.* (*s*) Bold only at the outset; short-couraged.

आरभ्य *a.* s To be begun.

आग्रयमाण *p. pr. s* That is under beginning.

आरवणी *f. c* Cockcrowing.

आरवणे See आरणे, sig. 1.

आरशिशी *f.* (Vulgar) Hemiscrany.

आराधक *a. s* That worships, serves, seeks to propitiate.

आराधणूक *f.* Worshipping, &c.

आराधणे *v. c.* To worship, praise.

आराधन *n. (s)* Praising; worship. 2 Accomplishment.

आराधना *f. (s)* See आराधन.

आराधित *p.* Worshipped; sought by acts of propitiation.

आराध्य *a. s* To be worshiped; to be served. *n. (s)* The tutelary deity of a family.

आराम *(p)* Rest, repose. 2 Ease, relief. 3 *a.* That is at ease.

आरामशीर *a.* Refreshing—sleep, medicines; easy—a road: disposed to rest.

आरूढ *p. (s)* Mounted. 2 In comp. अनुभवारूढ Experience; दृश्यारूढ Perceived.

आरूढणे *v. i.* To ascend, mount. 2 fig. To become the subject of popular talk. [ing.]

आरूढश *a.* Dull or unheeded.

आरेखणे *v. c.* To control, confine within prescribed bounds.

आरोग *n.* Poet. Making a meal; eating.

आरोग्य *n. (s)* Freedom from sickness; health.

आरोप *m. (s)* आरोपण *n. s* Planting, fixing, lit. fig. 2 Applying, ascribing: दोषारोप, बीजारोप. 2 An accusation. 3 A metaphor. 4 False supposition.

आरोपणे *v. c.* To plant, set, fix, lit. fig. To ascribe. 2 To commit unto or repose upon (an office, a charge).

आरोपित *p.* Planted, &c. 2 Ascribed, &c. 3 Accused. 4 Counterfeit, forged. 5 Expressed by a metaphor. 6 Mistaken.

आरोक्षपारोक्षिणी *ad.* Whilst

yet unpurified by the daily ablution—a person, clothes, vessels; as stale, &c.

आरोह *m.* आरोहण *n. s* Ascending: rise, advance, lit. fig.

आरोळी *f.* A loud call. 2 A loud roaring. [praising.]

आर्जव *n. (s)* Flattery; fawning, आर्जविणे *v. c.* To flatter, &c.

आर्जवी *a.* That basely flatters and praises. 2 Relating to flattery.

आर्त्त *p. (s)* Afflicted. 2 *n.* *f.* Poet. Anxious desire after.

आर्त्तभूत *a.* Affected with painful craving.

आर्द्र *a. (s)* Wet, moist.

आर्द्रा *f. (s)* The sixth of the twenty-seven नक्षत्र.

आर्य *a. (s)* Of a good family; noble, respectable. 2 Proper, suitable.

आर्यी *f. (s)* A kind of metre.

आर्यावर्त्त *s* The country extending from the eastern to the western sea, and bounded on the north and south by the Himalaya and Windhya mountains.

आर्ये *n.* Shifting the sail. *v.* कर, चे.

आर्य *a. (s)* Saintly. 2 Sacred, having authority—writings, &c. 3 fig. Dull, foolish, silly—speech, &c.

आर्यविवाह *s* A form of marriage. The father of the bride receives one or two pair of kine from the bridegroom.

आलंकारिक *a. (s)* Elegant, elaborate. 2 That treats of the ornaments of style—a शाल, &c.

आलमदुनया *f. (A & P)* The world; the people: mankind.

आलय *n. s* A house, a receptacle.

आलस्य *n. s* Sloth, indolence.

आलागेली A term for a guest. 2 The coming and going (of visitors, &c.) *a.* That passes by.

आलादिवस *ad.* Daily.

आलाप *s* Conversation. 2 See अलाप.

आलापाल Simple food; mere greens and roots.

आलावा The Muharram-fire.

आलिगणे *v. c.* To embrace, hug. [v. दे.]

आलिगन *n. (s)* An embrace.

आलिजाही *a. (p)* Grand, imposing—an establishment, an equipage.

आलिशा, आलिशान *a.* Of exalted dignity;—used in letters and petitions.

आलिगेली *f.* Profit and loss; success and failure. *v.* चे, वाच. 2

Any accidental matter, good or bad: मुद्दी आपले निराळे, आ० मजवर लोटणार.

आलु *s* An esculent root.

आलुबोखार *p* Prunes from Bokhara; Persian prunes.

आलेख्य *n. s* Describing figures: writing.

आलोकशब्द *(s)* The call of the Chobdārs to the Rājā as he rides in procession or sits in assembly to regard and receive the obeisances of his subjects.

आलीढ्य *n. (s)* Versedness.

आल्यगेल्याचे घर *n.* A term for a house ever filled with guests and strangers.

आव Great show; imposing display. *v.* वाच. 2 Neatness of shape. 3 Courage. *v.* घर. 4 Grasp, hold.

आव *f.* Affection of the bowels. 2 The mucus voided. 3 Crudities on the stomach.

आवई *f.* Fame, report.

आवक *a. (n)* Come, arrived, inward;—used of letters and official documents. [rice.]

आवजणे *v. c.* To transplant

आवडसावड *f.* Mutual interchange of work or things.

आवडाव Grasp, clutches.

आवडी *f.* Fondness.

आवण *n. c* The first or the growing field of rice. 2 The field into which rice-plants are transplanted. 3 Ground into which the corn or vegetables are transplanted.

आवणी *f.* Transplanting. See आवण, sig. 2. [rice, &c.]
 आवणें *v. c. o* To transplant
 आवतणें *n.* An invitation. *v. कर. v. c.* To invite. [minor.]
 आवंतर *a.* The rest. 2 Other,
 आवर *s* Contracting; winding up. 2 Control, rule. 3 Management, ability.
 आविरक्त *n.* Dysentery.
 आवरजा *p* A distinct head in the ledger or abstracted from it.
 आवरजून *ad.* Expressly, directly.
 आवरण *n. (s)* Inclosing, covering; that which encircles—a railing, fence, case, &c.: the state induced. 2 Control.
 आवरणें *v. c.* To gather together, in, up; to wind up, lit. fig. 2 To manage, transact. 3 To enwrap. 4 To control. 5 To draw to one's self. 6 To protect.
 आवरदा *p* An import.
 आवरदाजमा *f.* Revenue from imports.
 आवरदेरवाना *pl.* Imports and exports: duties on them.
 आवरसावर *f.* A general gathering up; tying; a packing up.
 आवराबावरा See कावराबावरा.
 आवर्त्त *(s)* A whirlpool. 2 Revolving.
 आवर्त्तन *n. s* Turning. 2 Reading through (of a book); repetition. 3 Studying. 4 Turning towards. [end.]
 आवर्षति *ad.* Unto the year's
 आवलें *n.* An oar.
 आवशुद्ध *a.* Of regular form.
 आवश्य *n. s* Necessity.
 आवश्यक *a. (s)* Certain, necessary; absolutely sure to happen or be done.
 आवस *n.* The flesh of a bullock, &c. killed by a tiger and left by him (to be devoured on the following day).
 आवसावरचा वाघ (A tiger leaving his prey, and rushing upon some object that has appeared

and interrupted him). A term for a furious, ferocious fellow.
 आवह *a. s* That brings, conveys, confers. In comp. चितावह.
 आवळाआवळा *a.* Twin.
 आवाज *(p)* Sound, noise, voice.
 आवार *n. m. c* An enclosure; a compound or yard. [invoke.]
 आवाहणें *v. c.* To summon or
 आवाहन *n. s* Invoking (a divinity to occupy an image just prepared to receive him). 2 Calling.
 आवाहनविसर्जन *n. (s)* Summoning and dismissing (a divinity, &c.) 2 Invoking and discharging (the *numen* of a मंत्र).
 आवहित *p.* Invoked, &c.
 आवाळू *n.* A large, fleshy excrescence. [become manifest.]
 आविर्भवणें *v. i.* Poet. To
 आविर्भवन *n. s* Appearing openly.
 आविर्भाव *s* Manifestation. 2 Indication (of a passion or sentiment) by gesture and action.
 आविर्भूत *p. s* Become openly apparent.
 आविष्ट *p. (s)* Possessed, occupied (by any sentiment or feeling): क्लेशाविष्ट, लोभाविष्ट.
 आवृत्त *p. (s)* Enclosed; encased. 2 Revolved.
 आवृत्ति *f. (s)* Going over or through (a work). 2 Returning. 3 Revolving.
 आवेग *s* Force. 2 The force (of a pain). 3 Haste.
 आवेश *(s)* Occupation by any sentiment or feeling: कामावेश. 2 Ardeny.
 आवेशणें *n. i.* To be excited 2 To enter: सर्वां आवेशलें अङ्गुल ॥
 आवेशी *a.* Ardent, vehement.
 आशंकणें *v. i.* To doubt; to have a fear or misgiving.
 आशंका *f. (s)* Fear; a doubt:

a scruple: want of assurance. 2 An objection. *v. चे, कर, चे, उद.* [doubt.]
 आशंकानिवृत्ति *f.* Solution of a
 आशंकित *p.* Feared or apprehended: distrusted. 2 That has fear, doubts, or scruples regarding. [Place, seat.]
 आशय *(s)* Purpose, object. 2
 आशा *f. (s)* Hope. 2 Longing after. 3 Attachment to.
 आशादुराशा *f. (s)* Hope and expectation; hope altogether, good or bad; hope and fear.
 आशापाश The snare of lust. 2 A term for the world.
 आशाबद्ध *a.* Entangled in the snare of desire; enfeathered by worldly hopes and desires. 2 Hopeful.
 आशाभंग Disappointment.
 आशाभूत *n.* A reproachful term for one immoderately greedy.
 आशावणें *v. i.* To hope.
 आशावान *a. (s)* Hopeful.
 आशाविणें *v. c.* To cause to hope.
 आशाळ *a.* Greedy.
 आशी *a. s* That eats. In comp. आसताशी.
 आशीक *a.* Fond of. [about.]
 आशीपाशी *ad.* Around or
 आशीवाद *(s)* Bestowing a blessing: a blessing expressed.
 आशीवादार्थ, आशीवादार्थक *a.* Benedictory.
 आशीच *n. (s)* Impurity contracted in consequence of a death or birth in one's family or tribe, or from having carried a corpse, or during an eclipse, &c. 2 fig. Filthiness, disorderliness of person.
 आशीची *a.* That has contracted आशेच.
 आश्चर्य *n. (s)* Surprise. 2 A wonder; a marvel.
 आश्रम *(s)* A religious order. 2 A hermitage. 3 An order among Gohāris.

आश्रय (s) An asylum; a refuge. 2 Shelter, defence, lit. fig. 3 Support, lit. fig. authority; that which supports. 4 Having recourse to. 5 Vicinity.

आश्रयी *a.* That has sought the protection of.

आश्रा See आश्रय.

आश्रित *p. s* Protected. 2 That has been resorted to for protection. 3 Following, observing. 4 Employing, using.

आश्वलायन *n. s* A branch of the Rig Veda; a Brāhman following it. 2 The name of a ऋषि.

आश्वासणे *v. c.* To encourage or reassure. [&c.

आश्वासन *n. (s)* Encouraging,

आश्विन (s) The name of the seventh month from चैत्र, September-October.

आषाढ (s) The name of the fourth month, June-July.

आषाढी *f.* A term for the एकादशी of the month आषाढ.

आस, आस An axle.

आस *f.* Hope. *v. धर*, चें, जात्र. 2 The hitting of a top within the ring.

आसक्त *p. (s)* Intent, bent; devotedly attached to.

आसक्ति *f.* Intentness upon.

आंसट *a.* Thin, dilute.

आंसड A dug, teat.

आसन *n. s* A seat; a stool, a chair, carpet, &c.; a means of conveyance; a horse or bullock, bird, rat, &c. 2 Continuing in some posture. 3 A division or column of a page. 4 A seat on horseback.

आसनमांडी *f.* A posture.

आसन्न *a. s* Near or nigh.

आसन्नकाल, आसन्नमरण *a.* That is on the point of death.

आसपास *ad. (प्र)* Around; about.

आसपासचा *a.* Neighbouring.

आसभास Sign, appearance.

आसमंतात् *ad. (s)* On all sides.

आसमाप्ति *ad.* Until the end.

आसरा See आश्रय.

आसव *s* Spirit distilled from sugar, &c. 2 A bolus prepared from various medicaments.

आसवल *m. n. f.* A bear.

आसुर *a. s* Relating to an asura. 2 fig. Fiery: horrible.

आसुरविवाह (s) A form of marriage; in which the bridegroom gives what he can afford to the bride, her father, and paternal kinsmen.

आसुरी *a.* Belonging to the Asura or demons. *f. (s)* Surgery.

आसुरीउपाय Desperate remedy; a violent remedy.

आसुरीनिद्रा *f. (s)* Heavy and stupid sleep.

आसुरीमाया *f. (s)* Sorcery; the mighty feats of the demons.

आसुरीसंपत्ति *f.* Prodigious and violently acquired wealth. 2 Prodigal, mad revelling. 3 Worldly wealth.

आसू *n.* A tear. [thing spread.

आस्तरण *n. (s)* Spreading. 2 A

आस्तरणे *v. c.* To spread.

आस्तिक *a. (s)* That believes in God and a future state; theist—in opp. to नास्तिक. 2 This word is uttered at night on lying down to sleep as a safeguard against snakes, &c.

आस्तिक्य *n. s* Theism.

आस्तिक्यवाद (s) Maintenance of the doctrine of theism.

आस्तीर्ण *p. s* Spread out. 2 Over-spread or covered with.

आसुरी *f.* A woman.

आस्था *f. (s)* Care or concern about; zeal. 2 Hope. *v. कर*. 3 Faith or belief.

आस्थिक *a.* Careful; zealous.

आस्यद *n. s* A place. In comp. अहंकारास्यद. [a slap.

आस्फोट *s* A sounding blow,

आखल *n. m. f.* A bear. 2 fig. A huge, hairy, caterpillar.

आहतणे, आहाटणे *v. c.* To bruise or mash as with the ladle or spoon. 2 To oppress.

आहटीव *p.* Bruised, &c.

आहणा, आहाणा A saying, proverb. 2 A piece of metrical composition, jocular and humorous, recited by women at marriages, &c. 3 A riddle.

आहत *p. s* Struck, hit.

आहारा, आहारा A ring of grass (placed under a pitcher, &c.)

आहळ -ळी *f.* The glow of fire; a blast of hot air.

आहळणे *v. i.* To burn under exposure to blast (from fire or the sun).

आहा, आहाहा Interjections of surprise, pity, or sorrow.

आहार (s) Food, provision. 2 Eating a meal. 3 The wonted power of eating: the usual quantity of food. 4 Embers. 5 A species of Boa. 6 Starching and ironing (of clothes). *v. दे*.

आहारणे *v. i.* To lie sluggishly and torpidly like a Boa.

आहारी *a.* That lives or feeds upon. In comp. फळा-हारी.

आहुति *f. (s)* A handful (of rice, ghee, &c.) cast into the fire, water, upon the ground, &c. as an offering to the deity.

आहेआहे नाहींनाहीं A phrase expressing indifference or ignorance respecting the being or the doing of any thing. If it be, it is; if not, not.

आहेपण *n.* Being, existence.

आन्हिक *n. s* The daily duties of a Brāhman.

आल्हाद (s) Joy.

आल्हादक *a.* That rejoices.

आल्हादणे *v. c. & i.* To rejoice; to joy.

आल्हादन *n. s* Rejoicing.

आल्हादित *p.* Delighted.

आव्हान *n. s* Calling, summoning. 2 Naming: a name.

आव्हानणे *v. c.* To call. 2 To name.

आळ *m. f.* A false accusation. *v. घे, घाल, घे*. 2 fig. A mere appearance, shadow of: as पुढ्याचा आ० जाच. 3 Longing after:

importunate begging. *v.* वे, पाळ.
आळशी-सी *f.* A plant, flax.
 2 A few handfuls of reaped corn not yet bound up into a sheaf, a *reap.* *a.* Lazy.
आळशाचा मायबाप A term for an exceedingly lazy fellow.
आळस Sloth, indolence. 2 Slackness of pursuit or coolness of desire after; remissness.
आळसावणे *v. i.* To become lazy.
आळा A binding or tie. 2 Confinement, restraint: restriction. *v.* बाळ, गुड. [slackness.
आळाटाळी *f.* Indifference,
आळाटोळा Grasp, compass.
आळाबांधा Restraint, cohibition; governance (of persons): limitation, management under order (of affairs). *v.* बाळ.
आळी *f.* Poet. Unreasonable longings (of a child).
आळीपाळीने *ad.* Alternately.
आळें *n.* A cavity made round the root of trees, &c.
आक्षेप (*s*) Drawing (up, towards, after, with); attracting, alluring. 2 Hanging back. *v.* वे, चर. 3 Carrying along with; implied: माझे कण वेतलेच नें दे; छावाक्यांत कणजे बाजाचा आ० दाना. 4 Objecting to. 5 A figure in rhetoric. Irony; a fling, sneer.
आक्षेपणें *v. c.* To draw up. 2 To dispute. *v. i.* To make objection: सभेमाजीं गुबर्नी आक्षेपति. [rectly.
आक्षेपून *ad.* Expressly, directly.
आज्ञा *f.* (*s*) An order, command.
आज्ञाकर-धारक *a.* Obedient.
आज्ञातिक्रम *f.* Disobedience.
आज्ञापक *a.* That commands.
आज्ञापणें, आज्ञापिणें *v. c.* To command.
आज्ञापत्र *n.* A term for a letter from Government to any of its officers; a written order; an edict. [ing, instructing.
आज्ञापन *n. s* Ordering, direct-

आज्ञापनीय *a. s* (Worthy) To be ordered, &c.
आज्ञापालक *a.* (*s*) That regards orders; obedient.
आज्ञापालन *n.* Obedience.
आज्ञापित *p.* Ordered, enjoined.
आज्ञाभंग Breaking an order.

इ

इ The third vowel.
इकडचा-ला *a.* Relating to this place, way.
इकडचातिकडचा *a.* Of this place, quarter, sort, and of that, *i. e.* of various places, &c.
इकडून *ad.* Hence; from this place.
इकडूनतिकडून *ad.* Hence and thence; from the vicinity.
इकडे or -डेस *ad.* Hither. 2 Here.
इकडेतिकडे *ad.* Hither and thither. 2 *f.* Equivocation, shuffling. *v.* कर, छाव, मांड.
इकरार (*A*) A confession. 2 A deposition. [gagement.
इकरारनामा (*p*) A written engagement.
इंगरेज, इंग्रज (*n*) An Englishman.
इंग्रजी, इंग्रजी *f.* The English language. 2 The rule of the British. *a.* English.
इंग्रजीदार *f.* A term for an irritable person: for a smart, clever fellow. [A large ant.
इंगळ or -ळा A live coal. 2
इंगळी *f.* A kind of scorpion.
इंगा A currier's instrument for smoothing leather.
इंगित *n. s* A hint or sign. 2 Aim, design. 3 Covert speech.
इचा *pro.* Her; belonging to this female, or to this word in the feminine gender.
इच्छा *f.* (*s*) A desire. 2 That term in the Rule of three which involves the question.
इच्छाक The third term in the Rule of three.

इच्छादिशक्तिचक्राचा नियंता *a. s* Poet. Governor of the whole system of Mâyá; a term for the Hindu deity. [of one's desires.
इच्छापूर्ति *f.* Full gratification
इच्छाफल *n.* The fourth term in Rule of three.
इच्छाभोजन *n.* Dining to heart's content. 2 Such a dinner.
 3 Giving (a Bráhma) to eat whatever he asks for.
इच्छामरण *n.* Death at will.
इच्छामरण *a.* That can summon death whenever disposed to die.
इच्छावान *a.* Having desire.
इच्छाविनाश Mortification of desire; self-denial.
इच्छाविलास Past-time, sporting at will. [wish.
इच्छिणें *v. c.* To desire or
इच्छित *p.* Wished, desired.
इच्छु *a.* That wishes. In comp. as विच्छु.
इजत *f.* (*A*) Honor, dignity.
 2 The complimentary introduction of epistles. **इजतोचा** *a.* Honorable, respectable.
इजतआसर Persian phrase in notes;—used before the name of a person designating him as honorable.
इजतखाऊ *a.* That destroys one's reputation. 2 Used of works in the sense of befooling, non-plusing.
इजती *a.* Honorable.
इजमायली *a.* Slight, weak—a building, &c. superficially (done). 2 Temporary;—used with हिचाच, and referring to the village-account.
इजा *f.* (*A*) Trouble, torment.
इजाफत *f.* (*A*) **इजाफतगांव** *n. m.* A village held in permanent farm by an Inámdár. So called from its having been added to the Vatan or Inám. 2 That department in which presents, &c. to and from Rájás or foreign states are brought to account. 3 *n. f.* Addition, moreness.
इजाफतजमा *f.* (*n*) Any monies realised by Government from loans, the sale of presents,

&c., and from any extraordinary source. 2 Monies received into the treasury of one Subhā or Mahāl, &c. belonging to or carried to the credit of some other Subhā or Mahāl. 3 The revenues of any village under sequestration.

इजाफती *a.* Relating to इजाफत-
इजाबिजातिजा *ad.* Several times, frequently.

इजार *f.* (P) Trowsers.

इजारदार (P) The holder of इजार, a contractor.

इजारपट A schedule of the farms (of a village). 2 The account of the dues, balances, &c. of the revenue furnished to the head Patel at the annual settlement: also गांवचा डराव होऊन जो कागद पाड्यास देतात तो.

इजारा A privilege or an income of variable amount sold for a fixed sum; a contract.

इटकर or **इटकूर** *f.* A brickbat. 2 Brickdust.

इटळें *n.* A brick mould. 2 The ground-portion of a door-frame.

इटो *f.* The stick which is struck in the game of इटोदांडू.
इटोदांडू, **इटूदांडू** A play amongst boys.

इटोमिटो *f.* Poet. Earth taken up and waved (over a child, &c.) to avert the influence of an evil eye or of evil spirits.

इडा *s.* A certain tubular vessel, one of the channels of the vital spirit.

इडापिडा *f.* All pains, trouble, and affliction. A term used by women whilst waving lamps around a person's head to remove or avert all evil.

इतउपर *ad.* Henceforwards.

इतका *a.* So many. 2 So much, great.

इतकावा *a.* Of this degree.

इतकासा *a.* A little, just so much.

इतयत *a.* So much; to this
इत-पर *ad.* *s.* See इतउपर.

इतबार (A) Confidence, trust.

इतबारी *a.* Trustworthy.

इतमाम (A) Retinue: the public or the domestic establishment.

इतमामी *a.* Having retinue.

इतर *a.* (s) Other.

इतरत्र *ad.* *s.* Elsewhere.

इतराज *a.* (A) Displeased.

इतराजी *f.* Disfavour.

इतलाख *f.* (A) Any fixed payment from the public treasury, granary, or store.

इतलाख, or **-खी** *a.* Separate, free. App. to troops kept for the public service by chieftains, and paid from the treasury.

इतला (A) Concern, business, or connection with; interest in. 2 Information (esp. as furnished to Government). *v.* कर, दे, सम, लिह.

इतलेपत्रक *n.* A written report from public emissaries; a letter of advices.

इति *ind.* *s.* A particle implying likeness (as, so, thus) or sameness of manner (thus), or conclusion (finis).

इतिश्री *f.* *s.* A word written at the end of a book or chapter denoting conclusion, and corresponding with Finis. Hence, Completion.

इतिहास (s) History. 2 A detailed account of an affair.

इत्यंभूत *ad.* *s.* As it happened—telling, narrating.

इत्यर्थ *s.* The sum and substance; the whole matter.

इत्यादि *a.* Et cetera.

इंदु *s.* The moon.

इंदुवदना *f.* A beautiful woman or maiden.

इंद्र (s) The name of the deity presiding over Swarga and the secondary divinities. He is also regent of the south-east quarter, and the deity of the atmosphere. 2 A king or chief. In comp. विप्रंद्र, स्वप्रंद्र. 3 An order among Gosavis and Sanyasis.

इंद्रचाप *n.* The rain-bow.

इंद्रजाल *n.* (s) Jugglery.

इंद्रध्वज The गुडी erected on new-year's day.

इंद्रनील *s.* A sapphire.

इंद्रभुवन *n.* (s) Indra's world or court. 2 fig. A magnificent edifice.

इंद्रावण *n.* Bitter gourd.

इंद्रिय *n.* *s.* A sense, an organ, or a member. 2 Membrum Virile vel pudendum muliebre.

इंद्रियगम्य *a.* Sensible, perceptible.

इंद्रियजुलाब A diuretic. 2 Increased excretion of urine.

इंधन *n.* (s) Firewood.

इधरतिधर *f.* *n.* (H) Irrelevant, evasive—speech. *v.* कर, मांड लाव. *ad.* Irrelevantly.

इनसाफ (A) Justice: equitable adjudgment.

इनसाफी *a.* Righteous;—used of person's only. 2 Skilful and just in determining differences.

इनाम *n.* (A) A grant in perpetuity without conditions. Now app. loosely to a grant gen.

इनामइजाफत *n.* Advance of a grant. *v.* दे.

इनामचिटणावळ *f.* A बाब or cess in general made by the Sirkár upon an इनाम.

इनामचिट्टा A schedule or roll of the several Ináms. 2 A deed of Inám.

इनामचौकशी See इनामपाहणी.

इनामचौथाई *f.* One-fourth of the produce of an Inám (as paid into the Government, &c.)

इनामतिजाई *f.* One-third of the produce of an Inám.

इनामदार A holder of an Inám.

इनामपट्टी *f.* An impost upon the holders of Inám. It was laid every third year, and to the extent of the whole produce of that year. [an Inám.]

इनामपत्र *n.* The title-deed of इनामपरभारा Inam taken by the Inámdár direct from the land, not received from the Sirkár.

इनामपासोडी *f.* A term for the minor grants of land (to the village-officers).

इनामपाहणी *f.* Inspection of the Ináms granted.

इनामफैजावी *f.* An annual payment by Inámdárs of a third of the Government-share of their lands.

इनामी *a.* Relating to Inám.

इपतर *a.* (Vulgar) Wicked, wild—a child.

इमला (A) A building.

इबलीस (A) A Muhammadan name of the devil; app. to a wild child.

इमान *n.* (A) Honesty, veracity. 2 Conscience.

इमानइतबार Trust, credit.

इमानममाण *n.* Integrity. 2 Swearing and obtestating; making oath or vow.

इमानी *a.* Sincere, fair.

इमामदांडगा A term for a rude, brutal fellow—a burly bully.

इमारत *f.* An edifice; a palace or mansion. 2 Constructing, or a construction in gen. of stones, bricks, and mortar.

इरड, इरवड *f.* The roaming about of cows, &c. in the morning, to eat up the excrement at that season deposited. *v.* खर; the actual eating. *v.* खा. 2 fig. Sponging: adulterous practices. 3 *n.* Grain sown amongst other grain. 4 A head-load from the jungle (of wood or grass).

इरले *n. c.* A sort of screen used in rainy weather.

इरसाल *a.* (A) Of the richest flavour or finest quality; used of fruits. 2 fig. Arrant—a rogue. 3 A remittance to the treasury.

इरसालनामा A roll of remittance to the treasury.

इरसालभरणा Revenue forwarded to the treasury. [Urine.

इराकत *f.* Making water. 2

इराणी-नी *a.* (P) Persian.

इरादा (A) Purpose, design: will, accord.

इलम (A Science) Remedy, effort. 2 Conjuring tricks: magic.

इलमबाज *a.* Knowing in charms and conjuring devices; a sorcerer.

इलाखा A claim, right. 2 Connection with. 3 A village under a township. 4 A term for the tassel attached to the pole of a native **पाखी**. 5 An assignment upon the revenue.

इलाची, इलायची *f.* ह Cardamoms. 2 A Cardamom.

इलाज (A) A remedy; resource.

इलिसा, इवला *a.* (Low) A small quantity: small, petty.

इल्लम, इल्लमबाज *a.* (A) See **इल्लम**.

इवलासा *a.* Little, very small.

इश or **इशरे** Interjection of disgust,—foh! fugh!

इशारत *f.* इशारा *m.* (A) A sign or signal. 2 A hint.

इषक (A) Love; the passion betwixt the sexes. 2 A taste, liking;—esp. towards woman, dress.

इषकबाज (P) That has lewd propensities; a lecher. [liance.

इषकबाजी *f.* Amorous dalliance.

इष्ट (s) A friend. 2 *n. f.* Any essential ceremony, as ablution, &c. 3 *a.* Wished, desired: loved, cherished. 4 Favourable—an aspect. 5 In arith. Assumed. [piousness.

इष्टत्व *n.* Friendship. 2 Aus-

इष्टदेवता *f.* A tutelary deity or patron-saint. [desired end.

इष्टापत्ति *f.* Obtainment of a **इस** *int.* Foh! fugh!

इसने *a.* (A) Two; used of the Arabic year.

इसप or **-ब** An itch which attacks the wrists, &c.

इसपगोल, इसबगोल (P) The seed of fleawort or plantain.

इसम, इसीम *n. f.* (A) A proper name. 2 In accounts. An article or item: the name of an item: a heading name: **साळी** र. **चाखोर झाले**. 3 Sense of dignity.

इसममुबादला A changed name (upon the muster-roll, &c.);

a substituted name. 2 A substitute.

इसमवार *ad.* (H) Regularly by the names. 2 Name by name. 3 In detailed heads of account.

इसवी *a.* (A) Christian. 2 *f.* The Christian era.

इसार-रा Earnest-money.

इसारा A sign or signal. 2 A hint.

इस्तकबील *prep.* (A) From (a certain past event or date inclusive) onwards. [chattels.

इस्ताद *f.* (A) Goods and

इस्तारी *f.* A platter of leaves.

इस्तावा The practice of increasing annually the tax upon ground let out to be improved or brought under cultivation.

इस्त्री *f.* (H) A smoothing iron. 2 Ironing. [birth.

इहजन्मी *ad.* In the present

इहनापर *ad.* Nor here nor there.

इहलोक (s) This world;—as disting. from **परलोक**.

इहिदे *a.* (A) One;—used of the Arabic year.

इळा A curved instrument for cutting grass.

इळाखिळा A term for the movables of a house.

इळी *f.* A blade set in a stock, used in slitting up vegetables, &c.

इक्षु (s) Sugarcane.

इक्षुरस Sugarcane-juice.

इ

ई The fourth vowel.

ईट *f.* A brick.

ईड *f.* (s) The lime-tree. 2 *n.* also **ईड जिंबू** *n.* A lime.

ईद *f.* (A) Any Muhammadan festival.

ईदृश *a.* s Such, similar.

ईनमीनसवातीन A phrase signifying great paucity.

ईर *f.* Strength, vigor.
 ईर *f.* Emulation. *v.* धर, ये.
 ईरपीर *A* daring fellow.
 ईरमोड *f.* Disheartening.
 ईर्या *f. s* Impatience of another's prosperity; emulation. *v.* धर, ये.
 ईर्यालु *a.* Emulous, envious.
 ईश *s* A ruler, master.
 ईशान्य, ईशानी *f.* The north-east quarter.
 ईश्वर (*s*) The Supreme Being. 2 A name of Shiva. 3 A Lord, ruler. 4 Used in comp. Hugeness, vastness; *होत्रेश्वर, वांभेश्वर.* [gency.
 ईश्वरकृत *n.* Divine a-
 ईश्वरदत्त *a.* Of Divine be-
 stowal; God-given. [God.
 ईश्वरनियमित *a.* Ordained by
 ईश्वरप्रसाद Divine compla-
 cency.
 ईश्वरमाया *f.* The wonderfulness or the wondrous workings of God (in creation or in providence). [vine providence.
 ईश्वरसत्ता, ईश्वरीसत्ता *f.* Di-
 ईश्वरसाक्षात्कार *A* Divine manifestation. [dence.
 ईश्वरसूत्र, ईश्वरीसूत्र *Provi-*
 ईश्वराचा प्राणी *A* living creature of God. A term esp. of pity or tenderness.
 ईश्वराचा लाल *A* term for a person much beloved or esteemed as highly precious by God.
 ईश्वरार्पण *n.* Dedicated to God.
 ईश्वरावतार *An* incarnation of God. 2 fig. A pious, benevolent, or excellent person.
 ईश्वरी *a.* Relating to ईश्वर; divine. *f.* A general name for the *शक्ति* or female energies of the deities.
 ईश्वरीउत्पात *A* prodigy, or any ordinary phenomenon (as lightning, &c.) considered as such.
 ईश्वरीकृतानुबंध *The* Divine decrees or predestination.

ईश्वरीकरणी *f.* The Divine doings or procedure.
 ईश्वरीकला *f.* The Divine skill.
 ईश्वरीकौतुक *n.* The sportings of God. App. both to His workings in creation and His government and ordering in Providence.
 ईश्वरीतंत्र, ईश्वरतंत्र *n.* Providence.
 ईश्वरीतेज *n.* The glory held to rest over or around a great or good man. 2 Jocosely. Clarified butter: gold.
 ईश्वरीपसारा *A* term of pantheism for Creation.
 ईश्वरीपुरुष *A* term for a sage.
 ईश्वरीभावना *f.* Godly-mindedness. [jesty.
 ईश्वरीमहिमा *The* Divine ma-
 ईश्वरीयंत्र *A* term for any creature of God; esp. for any animal or plant.
 ईश्वरीलीळा *f.* See ईश्वरीकौतुक.
 ईश्वरीवाचा *f.* The voice of God (as in the air, or in visions, or through a prophet). [pose.
 ईश्वरीसंकल्प *The* Divine pur-
 ईश्वरीक्षोभ, ईश्वरक्षोभ *The* wrath of God. [will of God.
 ईश्वरेच्छा, ईश्वरीच्छा *f.* The
 ईस *Interjection* of disgust, Foh! Fugh! 2 *n. f.* ई० क्षणजे.
 To express disgust. [2 An eye.
 ईक्षण *n. s* Seeing or sight.
 ईक्षित *p.* Seen.

उ

उ *The* fifth vowel.

उ *f.* A louse.

उकटणे *v. c.* To chisel or to renew the incisions by chiselling (a mill or grinding stone). 2 fig. To pit (or be pitted) with the small-pox.

उकटाई *f.* The cost of facing or refacing a grinding stone.

उकड *ad.* Asquat. *v.* बस.

उकडणे *v. c.* To dress by boiling. 2 To be hot—weather; to feel close and confined—a room or place; to swelter.

उकडवा *a.* Squat, cowering, sitting close.

उकडा *a.* Merely boiled—greens, &c.; boiled without salt and pepper. 2 Squatting.

उकडा *c* See उकाडा.

उकडीव *p.* Dressed by boiling. 2 Scalded.

उकडेतांदूळ *pl.* Rice husked and cleaned after having been scalded.

उकर See उकीर. [heap.

उकरडा *A* dunghill or rubbish-

उकरणे *v. c.* To scratch—as rats, &c. from the ground. 2 To scratch with incisions. 3 fig. To elicit secrets by artful interrogatories; to pump: to force or draw on (a quarrel) by insult and provocation. [&c.

उकरीव *p.* of उकरणे Scratched, उकल Disentanglement, lit. fig.

उकलणे *v. c.* To disentangle. 2 To split. 3 fig. To expound. *v. i.* To expand—a bud, fruit, &c. 2 To become clear, disentangled.

उकलाउकल *f.* Reiterated and idle tying and unttying, doing and undoing. [tangled, &c.

उकलीव *p.* of उकलणे Disen-

उकळ *f.* Boiling, bubbling up.

उकळणे *v. i.* To boil. *v. c.* To boil. 2 To gather in (sums due, victuals, &c. as alms). 3 To decoct (herbs, drugs, &c.)

उकळा *Gatherings* (of dues of money, &c.) from the peasants by the Hakkdārs.

उकली *f.* Ebullition. *v.* फुट, ये. 2 fig. A sudden ardor. *v.* चे. 3 Swelling over (of affection, anger, &c.) *v.* चे.

उकलीत *f.* Gathering in (of sums due); collecting (of victuals) by begging from door to door. 2 Sums or alms so collected. 3 The fees in kind exacted by the *ग्रहदार*, &c. from garden stuff, &c. brought to market. 4 The collections by village-officers of dues from the

ryots. 5 The memorandum, sent round to the चारकरो announcing the amount of each instalment due.

उकाडा Sultriness. 2 The practice of taking in regularly a certain quantity (milk, &c.); making periodical payments: such quantity regularly taken. 3 A decoction of tamarinds, &c. used in scouring blackened silver: the application of such decoction. *v. दे, कर.*

उकिडा, **उकुडा** *a.* Squatting.

उकिरडा See **उकरडा**.

उकीर A heap of earth scratched up. 2 Mucus of the eyes.

उक्त *p.* (s) Spoken.

उक्ता *ad.* In the lump; by wholesale. 2 By the great; by the quantity of work accomplished; by contract-labour paid.

उक्ति *f.*s Speech or speaking.

उक्ती *f.* Tenure of land at some stipulated sum (lower than the assessment).

उक्ती जमीन *f.* Land held in the gross instead of at a rate per bigha.

उक्ते *ad.* In the lump or gross.

उक्तेमाप *n.* Conjectural measurement; roughly guessing.

उखल *f.* The first ploughing of a field. *m. n.* A stone-mortar.

उखलणी *f.* Turning up the ground; breaking up, taking to pieces.

उखलणे *v. c.* To plough a field the first time. 2 To unscrew, break up. 3 fig. To uproot. *v. i.* To become loose or to fall to pieces—any machine.

उखळाउखळ *f.* General or hurried breaking up and pulling to pieces (of a machine, &c.)

उखली *f.* A small wooden or stone-mortar. 2 A whirlpool.

उखाणा A riddle. 2 A proverbial saying of covert significance. [fig.]

उगम (s) Source, origin, lit.

उगराविणे *v. c. n.* To point, or hold menacingly (a stick, &c.)

उगवण *f.* Gathering in (of mo-

nies due). 2 Unravelling (of entangled thread). 3 Monies gathered in. *n. c.* Eruption (of measles, &c.) [wards the east.

उगवत *f.* The east. *ad.* To-उगवतामावळता A name for the sun. [rise to sunset.

उगवतामावळता *ad.* From sun-

उगवा See **उगवण**, sig. 1, 3.

उगविणे *v. c.* To disentangle—hair, thread, &c. 2 To gather in monies due.

उगळणे *v. c.* To levigate. 2 To spit out. 3 To divulge (a secret). 4 To bring up (the cud) under rumination. 5 To yield under levigation. *v. i.* To vomit.

उगा, उगी *ad.* Without speaking, moving, doing; without a profession; without a purpose or motive: without cause: उगा रेश बोलली तर; उगा बैस, अगदी शालं नको; त्या दिवसापासून मी उगा आपले घरी पडलो; मी उगा आलो, मला बोलावयाचे काही नाही; ही दृष्टी उगी झाली काय? हा पाऊस उगा पडतो; म्या दोन वर्षे उगा व्यापार केला.

उगांच *ad.* Without occasion, idly.

उगराणे *v. c.* See **उगराविणे**. 2 To throw. 3 To gather in monies due.

उगराणी *f.* Gathering in (of monies due). 2 Monies gathered.

उगाळणे *v. c.* To levigate. 2 To waste away (one's body) as in service. 3 fig. To hold under a course of discipline. 4 To reiterate (an intimation, &c.)

उगीच, उगेच *ad.* See **उगाच** & **उगा**.

उगीर *a.* Strong—a smell.

उग्र *a.* (s) Fierce, rough—speech; atrocious—an act. 2 Strong—a smell.

उग्रट *a.* Strong—a smell. *Attrib.* Strong smelling.

उग्रटाण, उग्रटाण *f.* A strong smell.

उग्रम Beginning. 2 The force, brunt (of a disease, of periodical rains).

उग्राणी *f.* See **उग्राणी**.

उघड *a.* Open, clear: free from disguise: public, popular. *f.* Holding up (of rain); fairness (of weather). 2 Notoriety (of a fact).

उघडझांक, उघडझांप *f.* Opening and shutting with reiteration (of a door or box, of the eyes, &c.); clearing and lowering (as of clouds); unveiling and veiling gen.

उघडणे *v. c.* To open. 2 fig. To disclose, divulge. *v. i.* To open. 3 To hold up—rain. 4 To become favourable—fortune.

उघडा *a.* Open. 2 Clear. 3 Exposed. 4 Public. 5 Fair—weather. 6 Naked—from the waist upwards. 7 Bare, bald, offensively plain.

उघडानागडा *a.* Wholly unclothed.

उघडाबोडका *a.* Having the upper parts of the body uncovered. 2 fig. Destitute.

उघडामाथा An unrepressed, unblushing front or mien. 2 fig. Vindication. 3 Exemption from censure.

उघाड or -डी *f.* Temporary fairness (of the weather).

उंच *a.* High. 2 Exalted, lit. fig. 3 Very steep. 4 High—a note. *ad.* Aloft, high in the air.

उचकणे *v. c.* To snap up and pocket; to pick pockets. *v. i.* To take up money on loan or goods on credit, but ever with the implication of fraudulent intention.

उचका Swindling, shop-lifting. 2 An impression upon the mind so vivid as to produce a dream. 3 An earnest looking for.

उचकी *f.* Hiccup. *v. ये.*

उचक्या *a.* One addicted to sharper-tricks, a pickpocket. 2 An extensive borrower of monies, &c. upon tick.

उचंबळणे *v. i.* To spill; to rise on agitation, and flow over. 2 To swell and over flow—tanks, &c. 3 To work—the bile.

उचल *f.* An assault. *v. कर.* 2 Reviving. *v. खा.* 3 Inciting. 4 Raising, restoring (a bank-

rupt, &c.) 5 Raising by a combined effort.

उचलणी f. Raising, &c.

उचलणें v. i. To rise—boils upon the body. 2 To advance in height; to shoot up—animals or plants. *v. c.* To raise. 3 fig. To undertake. 4 To incite. 5 To catch up and pocket.

उचलबागडी f. Carrying a person by seizing and holding his arms and legs. Hence, fig. A general rising against and turning out (as of a public officer).

उचलला p. of उचलणें Lifted up; i. e. appointed, ordered, allowed, &c. at the will and pleasure of: उ० चमार-बाग.

उचलला संसार A term for the business of a poor man (of one living from hand to mouth).

उचलाउचल f. A general and hurried, or a frequently-repeated, lifting up and carrying off (as of baggage, traps, &c.) 2 Tossing and tumbling about.

उचल्या a. That stays only a few days; a sojourner. Used reproachfully. 2 See उचल्या.

उचवटा A rising ground; a mound; a bump upon the body or a thing.

उचा a. Superior or more *exactly*.
उचा m. n. Impatience under; weariness of, state of urgency (to quit a place).

उचाटणें v. i. To be sick or weary of.

उचाड a. Tall, high.

उचापत f. Taking (of goods) upon credit. 2 Goods so purchased.

उचापत्या n. That sells upon or that lives upon उचापत.

उचावणें v. i. To grow tall. 2 To form or swell out—the breast of a female. 3 To rise; soar.

उचाविणें v. c. To erect—a flag, &c.

उचित a. (s) Proper, suitable.

उची f. Height. *a.* Superior, [better].

उचोटा A rising ground; a mound.

उच्च a. s High. [expression.]

उच्चार (s) Pronunciation,

उच्चारणीय a. s (Proper) to be pronounced.

उच्चारणें v. c. To pronounce, [to utter].

उच्चारित p. (s) Expressed, uttered.

उच्चाप See उःशाप.

उच्छिष्ट p. (s) Left, rejected; leavings. 2 fig. Enjoyed, occupied.

उच्छिष्टणें v. c. To defile by [tasting].

उच्छेद s Utter rooting out; destruction.

उच्छेदक a. That roots out; [that destroys].

उच्छेदणें v. c. To root out: to demolish.

उच्छवास (s) Breathing; esp. used of deep respiration. 2 An air-hole (of water-conduit). 3 A receptacle constructed at intervals along the course of a water-conduit.

उच्छवृत्ति f. (s) Sustaining life upon the corn picked up around barns and thrashing-floors. 2 That so gleans corn and subsists.

उच्छाव A festival or holiday.

उजरणें v. i. To recover: to return to pristine spirit, strength, correct conduct—an animal, a child. 2 To become somewhat knowing—a dull scholar. [left].

उजवा a. Right,—opposed to

उजळ a. Bright, glittering. 2 Fair, of light complexion. 3 Glossy.

उजळणी f. Burnishing, furnishing. 2 fig. Among school-boys. Refreshening of the handwriting by occasional writing off of the letters acquired. 3 fig. Scolding or abusing roughly. *v. कर.*

उजळणें v. c. To burnish. 2 To kindle. 3 To light up. *v. i.* To take fire, kindle. 4 To be brightened—heavens on the approach of day; to become blooming—flushed eyes.

उजळपाजळ a. Bright, shining.

उजागर ad. Openly. *s.* or

उजागरा Wakefulness. *v.* पड, हो, घड. 2 Fearlessness.

उजाड a. Desolate, depopulated.

उजाडणें See उजेडणें.

उजाडी f. Desolateness, depopulated state.

उजू f. Respect, deference. *v.*

उड, राडा, उड. a. Straight. 2 fig. Just, right. 3 Plain, simple—a composition. *ad.* Straight on: in the right direction.

उडेड Light. 2 Something to cast light.

उडेडणें v. i. To dawn. 2 fig. To become fortunate or favourable—circumstances, &c.

उडेडता ad. At dawn. [camel].

उंट m. n. A dromedary or

उटणें n. A composition of fragrant ingredients to rub on the body. 2 The application of this composition.

उटी f. Smearing the body with a composition of sandal and other fragrant ingredients.

उटीण f. A female dromedary.

उठणें v. i. To rise. 2 To rise figuratively, corresponding with the English word through the most of its acceptations. 3 To get up, i. e. to ache—the head. 4 To become fresh, blooming—a person, plant, colour. 5 To stand up against maliciously. 6 To rise—as a bite, stripe, stroke.

उठतबसत ad. Haltingly—coming, going, &c. [continually].

उठताबसता ad. Every instant,

उठबशी, उठवशी f. Fidgetiness; restless agitation; idle and busy meddling.

उठल्या पडल्या ad. At all seasons; in season and out of season.

उठवण f. The state of exhaustion (of a bullock, &c.) when it cannot rise, but must be raised, from the ground. *v.* चे, or उठवणीचे येणें. 2 fig. Utter destitution.

उठविणें v. c. To raise. 2 fig. To arouse. 3 To excite. 4 To make to ache (the head).

उडाउठी *ad.* Smartly, promptly.

उठाव *f.* Close, curious examination of subjects with which we have no business. 2 Officious and malignant bearing to and fro of tales. 3 Bother and fuss.

उठावणी *f.* Rising and setting to (a fight, a business, &c.) with ardor and vehemence. 2 Raising (a pauper, &c.) from poverty and difficulties. 3 Inciting; encouraging; abetting.

उठावणे *v. i.* To sally forth or start up vehemently. 2 To rise in arms against—robbers, rebels, petty chieftains.

उठावा Rising to go; de-campment. 2 Rising (as in arms against, as from sickness or from obscurity).

उडणे *v. i.* To fly. 2 To caper. 3 To jump over. 4 To hop. 5 To spring upon. 6 To elapse. 7 To disappear suddenly. 8 To fade—a color; to be expended—money, &c.; to fail—courage, riches, &c. 9 To rise from; to be disgusted with—affections. 10 To become dry; to cease to give milk—a milch animal. 11 To be fired—a gun. 12 To arise and prevail—in fighting. 13 To proceed or act upon confidently (wealth, power, a promise, &c.). 14 To leap upon—the male of beasts in covering.

उडतउडत *ad.* By hops and jumps. 2 fig. Skippingly. 3 Lightly, loosely—a report heard.

उडतवातमी *f.* Flying reports.

उडविणे *v. c.* To scatter. 2 To squander. 3 To turn off; to evade. 4 To reject contemptuously. 5 Active form of उडणे.

उडवाउडव or -वी *f.* Scattering, &c. 2 Profuse expenditure, squandering. 3 Evading.

उडवी *f. c.* A stack of unthrashed bundles (of rice, &c., also of grass).

उडव्या *a.* A spend-thrift, a squanderer. 2 That evades.

उडा A lump of kneaded dough. [ही वांछी उं विकलीं.]

उडाउडी *ad.* Scramblingly:

उडाउ *a.* Prodigal, profuse.

उडाणटपू, उडाळटपू *a.* That stays but a short time (in one place, employment, mind); vagrant. 2 App. to business, &c. of unenduring character.

उडी *f.* A leap. *v.* टाक, घाल, मार. 2 fig. Stretch or reach (of desire, purpose, &c.) 3 Grain or money in compensation for the loan of a bullock upon agricultural employment.

उडी *n.* The fruit of oilnut-tree. *f.* A mouthful of boiled rice. 2 Oilnut-tree.

उडीद A pulse. 2 fig. The fly or sight of a musket.

उडेल *n.* Oil obtained from the oilnut-tree. [ing.]

उडान *n. s.* Flying. 2 Jump-

उणा *a.* Deficient. 2 Defec-tive. 3 Wanting or absent. 4 Inferior. 5 Low or mean.

उणाख *a.* That is of low price—cloth, &c. [relax.]

उणावणे *v. i.* To abate: to

उणे *n.* A fault, failing.

उणेउच्चर *n.* Scornful speech.

उतणे *v. i.* To burst through excessive expansion. 2 To be stretched. 3 To open, burst.

उतणे *v. i.* To boil up and flow over. 2 To run with mucus—eyes. 3 To break forth into eruptions about the lips, &c.—a fever: to cause eruptions—a rough razor. 4 To rise—a blister. 5 To effervesce. 6 To ferment—milk. 7 To grow rank—corn, &c. 8 To become exceeding plentiful—things, &c. 9 To effloresce. 10 To be inflated with pride.

उतरण *f.* A declivity. 2 Declivousness. 3 The north-wind. 4 Decline (as of age). 5 *f. n.* A ford. 6 An inclined plane.

उतरणे *v. c.* To set down. 2 To unload. 3 To bring down. 4 To reduce in height. 5 To carry across. 6 To transcribe; to sketch—a landscape; to mimic. 7 To reduce (rates). 8 To reduce in rank: to lower one's pride. 9 To assuage the ardor (of poison, &c.) 10 To wave (a coconut, &c.) around the head in exor-

cising. 11 To cut off (nose, tongue, &c.) 12 To cross—a river. 13 To take off (clothes, &c.) 14 To throw over; to bring over and adown slopingly (a पडवी, सोपा, झर). 15 To shave clean off (whiskers, &c.)

उतरणे *v. i.* To descend. 2

To tally, agree with—accounts, measures, events, with predictions. 3 To alight, stop. 4 To fall, fail, sink—courage, anger, fever, prices. 5 To fade, decline. 6 To overripen and rot—a fruit; to ripen—mangoes in अडी. 7 To turn out: हा रंग सुकसावर कसा उतरेल तो पाहावा. 8 To get well, over (as through a disease or difficulty or a trial). 9 To turn to go. 10 To sink down into (the mind). 11 To please (मजीस-मनास). 12 To run in the bore—a pearl, a trinket.

उतरती *a.* Declivous, sloping: declining, lit. fig.

उतरतापाया Declining foot-ing; tendency downwards.

उतरतीकमाण or -न *f.* Declin-ing state.

उतरतीवेळ -वेळा *f.* The after-noon and evening. 2 fig. Ad-verse times. [half of life.]

उतरपराई *f.* The declining

उतराई *a.* Discharge from the obligation (of a favour, &c.)

उतराण *f.* The north-wind.

उतवणे *v. c.* To boil up—water.

उताणा *a.* Supine. 2 That (lies, stands, is) with its face or mouth upwards.

उताणापाताणा *a.* (Turning) over and over, from back to belly, from belly to back. *v.* पाड, कर.

उतार Fordableness: a ford.

2 Ferriage. 3 A medicine given to arrest the too potent operation of a medicine before given; a charm or any measure to overcome (a venomous bite or sting). 4 The subsiding (of the waters of a flood). 5 Alleviation (as of a disease): decline (of wealth, &c.) 6 Descent.

उतार *a.* That is on the de-cline. 2 Inferior. 3 Sinking, failing.

उत्तरकरी or -करू A passenger.

उत्तरचावडी *f.* An alighting house (in a village) for travellers.

उत्तराचिठी *f.* A pass over [waters.

उत्तरपैठ *f.* A commercial city. 2 The quarter (of a town) where travellers alight.

उत्तरबंदर *n.* Port of debarcation. 2 Port of touching at by the way. [ried over.

उत्तरमाल Goods to be fer-

उत्तरवय *n.* The declining period of life.

उत्तरा Product. 2 Agreement, tallying (as of different measures). 3 A waving around a person possessed (of a fowl, &c.) in order to eject the demon. 4 Key to an enigma. 5 A transcript; a copy. 6 Ferriage. 7 A ferry. 8 Disgracing. 9 Casting off clothes. 10 The book in which copies of hūndīs are taken.

उत्तर *c.* A person alighted for a time upon a journey: a passenger on board a ship.

उताया *a.* A ferryman.

उतावळ or -ळी *f.* (H) Haste.

उतावळा *a.* Hasty, impatient.

उत्कंठा *f.* (s) Eagerness after; anxious desire. [sire.

उत्कंठित *p.* Excited by de-

उत्कर्ष (s) Excellence; flourishing condition. 2 Abundance.

उत्कृष्ट *a.* Excellent, best.

उत्क्रातिधेनु *f.* (s) A cow given to Brāhmans by a dying person, that he may die easily and with his sins forgiven.

उत्तम *a.* (s) Excellent. 2 Chief, principal.

उत्तमगति *f.* Emancipation from personal existence, and absorption into the divine essence. 2 A happy death; death at a holy place, or upon a good day, or at a lucky juncture. 3 Fair progress in (a science).

उत्तर *f.* (s) The north. *n.* (s) An answer. 2 In law. A defence. 3 Used in the sense of mere speech: सीरक उ० ही बोलखो

नाहीं. 4 The common difference in arith. progression. *a.* In comp. Exceeding or greater; farther: पंचोत्तरमत. *prep.* After: ज्योतिषर लये चेत नाहींत.

उत्तरकर्म *n.* Funeral rites. *v.* चान.

उत्तरकाल Futurity. 2 The time of death. 3 After time.

उत्तरपथ The way to स्वर्ग. 2 fig. A course of austerities, &c. in preparation for death.

उत्तरपराई *f.* See उत्तरपराई.

उत्तरपक्ष (s) The defendant or his cause. 2 The respondent or his replies and solutions. 3 The minor proposition in a syllogism. 4 The fortnight of the waning moon. 5 A rejoinder.

उत्तरपूजा *f.* (s) Worship and dismissal, at the close of a ceremony, of the divinities summoned and set up at the commencement of it. [of life.

उत्तरवय The declining years

उत्तरवादी In law. The defendant.

उत्तरव्यवस्था *f.* Arrangement for the future. 2 Testamentary disposition. 3 Funeral obsequies.

उत्तरसाक्षी *s* An evidence on the defence. [making an answer.

उत्तरहीन *a.* (s) Incapable of

उत्तराण *f.* The north-wind.

उत्तराधिकारी *s* In law. The defendant.

उत्तरायण *n.* (s) The northing of the sun; progress northwards from the tropic of Capricorn.

उत्तरार्द्ध *n.* (s) The latter half.

उत्तरोत्तर *ad.* (s) More and more onwards; gradually.

उत्तीर्ण *p.* (s) Descended; gone over, lit. fig. 2 Released from the obligation of (a promise, kindness, vow).

उत्तेजक *a.* *s* That incites.

उत्तेजन *n.* (s) Instigation: an incentive.

उत्तेजित *p.* Incited.

उत्थळ *a.* Shallow.

उत्थान *n.* (s) Rising, standing.

उत्थापक *a.* *s* That raises, sets up.

उत्थापन *n.* (s) Setting up, lit. fig. 2 fig. Removing (from an office). [ed. 2 Removed.

उत्थापित *p.* Raised, establish-

उत्थित *p.* Risen, got up.

उत्थिति *f.* Rising. 2 Risen state. [tion; coming forth.

उत्पत्ति *f.* (s) Birth or produc-

उत्पन्न *n.* Produce, profit. *p.* Produced, born.

उत्पन्नभक्षी *a.* That lives from hand to mouth.

उत्पन्नभोक्ता That lives upon a patrimony. 2 See उत्पन्नभक्षी.

उत्पन्नविनाशी *a.* That perishes as soon as produced; ephemeral.

उत्पाटणे *v. c.* To eradicate.

उत्पात (s) A portent: any natural phenomenon. 2 fig. Ravage, havoc: mischievous pranks (as of children).

उत्पाती *a.* Mischievous—a child. 2 Adventurous, bold.

उत्पादक *a.* *s* That creates or produces.

उत्पादणे *v. c.* To create.

उत्पादन *n.* *s* Creation or production. [duced.

उत्पादित *p.* Created or pro-

उत्प्रेक्षण *n.* *s* Illustrating or comparing.

उत्प्रेक्षणे *v. c.* To illustrate.

उत्प्रेक्षा *f.* *s* A figure in rhetoric. Comparison or illustration. 2 A simile. *v. c.*

उत्प्रेक्षित *p.* Illustrated, &c.

उत्सर्ग (s) Abandonment. 2 A precept, rule. 3 Giving up (of a temple) to the idol; dedication.

उत्सर्जन *n.* (s) Giving up.

उत्सव See उत्साह.

उत्साह (s) Ardor, alacrity. 2 Joy. 3 Rejoicing or merry-making; a festival; a jubilee.

उत्साहबुद्धि *f.* Fervor of mind; earnestness.

उत्साहभंग Destroying of zeal : dispirited state. 2 Disturbance of festivities. [wards.	उदारचै पोंतें <i>n.</i> A term for one liberal upon the property of another.	उद्यम (s) Business. [diligent.
उत्सुक <i>a.</i> Eager; excited to-	उदास <i>n.</i> (s) Sad, sorrowful. 2 Regardless. 3 fig. Gloomy—a place. [of Gosávis.	उद्यमी <i>a.</i> Ever engaged, di-
उत्सृष्ट <i>p. s.</i> Abandoned, given up. [away.	उदासी A stoic. 2 An order	उद्यां <i>ad.</i> To-morrow. [about.
उत्क्षिप्त <i>p. s.</i> Thrown up, out,	उदासीन <i>a.</i> A neutral. 2 Re-	उद्युक्त <i>a. s.</i> Engaged in or
उत्क्षेप <i>m.</i> उत्क्षेपण <i>n. s.</i> Throw-	regardless. 3 Indifferent—an ac-	उद्योग (s) Business. 2 An
ing up, out, away.	tion. 4 Sad. [an instance.	occupation. 3 Strenuous exer-
उत्क्षेपणें <i>v. c.</i> To throw up.	उदाहरण <i>n.</i> (s) An example:	उद्योगी <i>a.</i> Diligent, assiduous.
उथळ <i>a.</i> Shallow. 2 fig.	उदी <i>f.</i> Ashes of frankincense.	2 That follows some profession.
Guileless. [foot of a post.	<i>a.</i> Brown. [crops of one's field.	उद्धिम <i>a. s.</i> Disturbed. 2
उथळी <i>f.</i> The socket of the	उदाम Traffic. 2 App. to the	Affected with fear, anxiety, &c.
उदई or -य <i>f. p.</i> A white ant.	उंदीर A rat; a mouse. [tree.	उद्देग (s) Disturbance (from
उदईक <i>ad.</i> (s) To-morrow,	उदुंबर (s) Glomerous fig-	grief, &c.) [उक्ता.
उदक <i>n.</i> (s) Water.	उदेल <i>n.</i> Oil of frankincense.	उधड <i>ad.</i> In the lump. See
उदंड <i>a.</i> (s) Many, much.	उद्रम (s) Spring, source, lit. fig.	उधडणें <i>v. c.</i> To rip open; to
उदधि <i>s.</i> The ocean : a sea.	उद्गार (s) An ejaculation; an	open the seam. 2 To strip; to
उदमस्त <i>a.</i> Puffed up and in-	interjection, utterance expres-	tear off roughly (bark).
solent; proudly disregarding.	sive of sentiment. 2 A sudden	उधडमाप <i>n.</i> Conjectural mea-
उदमी A trader,	exclamation. 3 Utterance.	surement.
उदय (s) Rising. 2 Emersion	उद्गारणें <i>v. c.</i> To utter.	उधरणें <i>v. i. c.</i> To vomit.
(of Venus or Mercury). 3 Pro-	उद्दीपन <i>n.</i> (s) Kindling. 2	उधळ <i>f.</i> Prodigality. [dugal.
ceeding, springing from (as of	fig. Exciting. 3 Any thing that	उधळखोर, उधळपट्यां <i>a.</i> A pro-
flowers, &c. from trees): rising	kindles.	उधळण or -णी <i>f.</i> Dusting,
on or in (as of hairs, &c. on the	उद्देश (s) Purpose: mean-	throwing about.
body, or passions in the mind):	ing, mind. 2 Pointing out.	उधळणें <i>v. c.</i> To throw about
उष्पादय, कासोदय. 4 fig.	उद्देशणें <i>v. c.</i> To intend. 2 To	(dust, &c.) 2 To winnow. 3 fig.
Rising into eminence; emerging	purpose. [contemplated.	To disperse : to expend lavishly.
from poverty or obscurity.	उद्देश्य <i>a.</i> To be purposed or	<i>v. i.</i> To flee in every direction
उदर <i>n.</i> (s) The abdomen:	उद्दटाई <i>f.</i> Rudeness.	—a routed army : to run from
the stomach. 2 Womb. 3 Ascites,	उद्धत <i>a.</i> (s) pop. उद्धट Rude,	home—a child : to start up and
or enlargement of the abdomen	impudent.	set to (abusing, beating, &c.)
from dropsy or flatulence.	उद्धरणें <i>v. c.</i> To rescue, save,	उधळपट्टी <i>f.</i> Prodigality. 2
उदरनिर्वाह Sustentation or	deliver : to emancipate from a	Scolding vehemently. <i>v.</i> काड.
supporting of life : a subsistence.	low form of existence. [livers.	उधळा -ल्या <i>a.</i> Produgal, la-
उंदरी <i>f.</i> A disease of the	उद्धर्ता, उद्धारक <i>a. s.</i> That de-	vish. [about, spending, &c.
head in which the hairs fall off.	उद्धार Rescuing. 2 Deliver-	उधळाउधळ <i>f.</i> Great throwing
उदव An exclamation used	ance; final salvation.	उधाण <i>n. c.</i> Spring tide. 2
by the worshipers of Devi when	उद्घोष <i>a.</i> (s) That suddenly	The extraordinary flow at the
begging; corresponding to A-	springs up or appears;—used of	equinoxes. 3 The desire of copu-
rise! Awake!	ants, locusts, gnats, &c. <i>n.</i> A	lation;—esp. in the brute crea-
उदान (s) One of the five vi-	swarm (as of ants, &c.) suddenly	ation. 4 fig. Flower of youth.
tal airs,—that which rises up the	appearing. [2 Manifestation.	उधार Buying and selling
throat and passes to the head.	उद्भव (s) Birth, production.	upon trust, or upon borrowed
उदार <i>a.</i> (s) Generous. 2 Bold,	उद्भवणें <i>v. i.</i> To be born. 2	money. <i>v.</i> कर. 2 The money
ample, free,—opp. to mean, pit-	To be manifested.	owed upon goods so purchased
iful, contracted.	उद्भिज्ज, उद्भिद <i>a. s.</i> That	or sold : such goods. 3 Debt not
उदारकर्ण An appellative for a	bursts forth, that sprouts—a	bearing interest; a loan : goods
generous man. 2 An ironical term	plant or vegetable.	lent or borrowed.
for a niggard.		उनाड <i>a.</i> Roving, run-about—
		a child. 2 Wild—a plant. <i>ad.</i>
		At large—cattle, children. 3
		Wildly—growing.

उनाडकी *f.* Wild roving; scampish vagabondism. [hot.

उनून *a.* Very hot; burning

उन्नत *a. s* High. *n.* Altitude (of a heavenly body).

उन्मत्त *a. (s)* Haughty, arrogant. 2 Intoxicated, lit. fig.

उन्मत्तवायु *s* Delirium.

उन्मन *a.* Poet. Escaped from consciousness of personality, and swallowed in the deity or in divine contemplation.

उन्मनी *f. s* The fifth of the five states of human existence—that of emancipation from the thralldom of *Māyā*, and absorption in the contemplation of truth (the divine essence).

उन्मल्ले *v. c. & i.* To uproot. *v. imp.* Poet. To work and heave (in the stomach).

उन्माद *(s)* Arrogance. 2 Intoxicating influence (of spirits, &c.) [or infuriates, lit. fig.

उन्मादक *a. s* That intoxicates

उन्मिलणे *v. i.* To open or expand.

उन्मीलन *n. s* Opening (of eyes, a flower, &c.): opening (of an eclipse). 2 Twinkling.

उन्मीलित *p. s* Opened or blown—eyes, &c.

उन्मुख *a. s* Having the face set towards, about (to go or do):

यजोमुख.

उन्मेष *s* Twinkling of eyelids. 2 Opening (of eyes, &c.) 3 fig. Opening of the mind.

उन्हाचा कट The height of the sun's heat. [of the day.

उन्हातान्हाचा *ad.* In the heat

उन्हाळा The hot season. 2 The dry season. 3 *pl.* The hot dysury. 4 Orphan-state.

उन्हाळी *f.* Heat of weather; the heat of the hot season. 2 The hot dysury. *v.* लाव, हो.

उन्हाळे *n. c* A hot spring.

उपकरण *n. (s)* An instrument; a means. 2 An element. 3 *n.* A common term for the articles used in देवपूजा.

उपकार *(s)* A favour; a kindness. 2 Benefit, good.

उपकारस्तुति *f.* Thankful acknowledgment of benefits or kindnesses.

उपकारी *a.* Gracious. 2 Grateful. 3 That assists. [trial stage.

उपक्रम *(s)* Beginning. 2 Ini-

उपगुरु A monitor.

उपग्रह *s* A satellite: an asteriod. 2 The ascending or the descending node.

उपचार *(s)* An application (of means) to effect; trial of remedies: any one of the applications made, used, or employed. 2 A common term for the particulars and points of idol-worship. 3 A term for the particulars and points of medicine. 4 Treatment—esp. medical. 5 Attention and courtesies (to guests, &c.)

उपचारिकनाव *n.* A familiar name. [source.

उपज Produce. 2 Birth,

उपजणे *v. i.* To spring; to be born. [nature.

उपजत *ad.* From birth; by rise and progress. [or upon.

उपजनिपज Birth and growth,

उपजीवन *n. s* Living, subsisting. 2 Means of subsistence. 3 Support.

उपट *f.* Exuberance (esp. of rich dishes at a feast). 2 Satiety. *v. च.* 3 *c* A blow with a stick held in both hands. *v.* चाल.

उपटणी *f.* Plucking up or out.

उपटणे *v. c.* To pluck out. 2 fig. To draw from (money, &c.) by fraudulent arts; to pluck. 3 To catch up furtively. *v. i.* To come up and fall out—a nail, peg, tree.

उपटसुबा or -भा See उडाणटपू.

उपटसूळ A term for an officiously intermeddling and quarrelsome fellow. [pocket.

उपटया *a.* A sharper, a pick-

उपडणे *v. c.* To pluck up or out. *v. i.* To come up and fall out—a peg, tree.

उपडा *a.* Upside down, on the belly or mouth; prone.

उपदेश *(s)* Lues Venerea.

उपदेशी *a.* Afflicted with उप-
दंश.

उपदिशा *f. pl. s* The minor points of the compass.

उपदिष्ट *p. s* Instructed, taught. 2 Advised. 3 Communicated—knowledge of a *māntra*, &c.

उपदेव *s* A demi-god.

उपदेश *(s)* Instruction, teaching. 2 Advice, counsel. 3 Impartation of, or initiation in, a *māntra*.

उपदेशक *a.* That instructs or teaches. 2 That advises. 3 That imparts a *māntra*.

उपदेशणे *v. c.* To teach: to instruct. 2 To exhort.

उपदेशी *a.* Instructed, &c.

उपद्रव *(s)* Trouble. 2 Demonic possession.

उपद्रवी, उपद्रवीक *a.* Produced by demons—some disease. 2 Unwholesome—an article of food. 3 Troublesome.

उपद्वीप *n. (s)* An island. 2 An insular portion of the earth.

उपधातु *(s)* A term for the secondary metals. 2 A mineral body.

उपध्वनि *s* Echo. [cinets.

उपनगर *n.* Suburbs or pre-

उपनयन *n. s* Investiture with a thread to be worn over the left shoulder and under the right.

उपनाम *n. (s)* Family name or surname.

उपनेत्र *n.* Spectacles.

उपपत्ति *f. (s)* Establishing, evincing. 2 Theory. 3 Demonstrated conclusion. 4 In arith. or geom. Proving or proof. 5 Means, expedients.

उपपत्नी *f. s* A concubine.

उपपादक *a. s* That states; that establishes.

उपपादणे *v. c.* To state, represent. 2 To prove.

उपपादन *n. s* Stating, proposing. 2 Proving, establishing.

उपपा दित *p. s* Stated, &c. 2 Proved, &c. [posed, &c.]

उपपाद्य *a.* To be stated, proposed.

उपपुराण *n. (s)* A minor Purán.

उपभोक्ता *a. s* That enjoys; that is in the fruition of. 2 That experiences.

उपभोग *(s)* Fruition, use. 2 Experience. 3 Cohabitation.

उपभोगर्णे *v. c.* To enjoy, &c. See the noun.

उपमर्द *(s)* Rubbing (the limbs). 2 Treading, squeezing; harassing.

उपमा *f. (s)* A simile. 2 Resemblance. 3 A resemblance (as a picture, an image, &c.)

उपमाता *f. (s)* A wet-nurse. 2 A foster-mother.

उपमान *n. (s)* An illustration. 2 One of the four kinds of evidence;—that of analogy.

उपमानगम्य *a.* Knowable by analogy. [by analogy.]

उपमानसिद्ध *a.* Established

उपमित *p. s* Illustrated or compared.

उपमिति *f.* Analogical knowledge. 2 Resemblance.

उपमेय *n.* The subject of an illustration.

उपयुक्त *a. (s)* Useful; convenient for any end.

उपयोग *(s)* Use. 2 Need of.

उपर *ad.* After. 2 Up the coast; towards the north. *prep.* Beyond, besides. 2 After. *s.* Superiority. *v.* डेव. [proach.]

उपरठपका Unmerited re-

उपरटप्पी or -टप्पाचा *a.* Empty, shallow—speech, &c.

उपरदवडा Demand (as of service) over and above. 2 Assertion of mastery over. 3 An over-recompence (esp. for an ill office). *v.* कर.

उपरसाल *f.* The outer rind: as opp. to अंतर साल.

उपरांत *ad.* Afterwards. *prep.* After.

उपराळ *a. p* Surplus, spare.

उपराळणे *v. i.* To run over—a vessel, a river.

उपराळा Surplus stock, goods, or money. 2 Preponderance. 3 A false charge. 4 A provoking act. 5 Recompence of evil. *v.* कर. 6 The weight put into the scale with the article under weighing. 7 Advantage over. 8 Backing, helping. 9 Excess upon certain articles (oil, ghee, &c.) given by the vender. 10 Any trifling addition (as a bundle, a few sticks, &c.) thrown over the load upon a beast. 11 A weight placed upon one side of the load upon a beast, to produce equilibrium of the two sides.

उपरी *prep. s* Over or above; at or towards the upper side of. 2 On or upon. 3 Upon this; upon that; besides.

उपरी *(s)* A sojourner; a lodger. 2 A tenant having no right of occupancy: as opp. to बसकरी. [further.]

उपरी *ad.* (In notes.) After,

उपरोध *(s)* Restraint, hindrance.

उपलब्ध *p. s* Gained, got.

उपलब्धि *f. (s)* Gain. 2 Knowledge.

उपलभ्य, उपलभ्यमान *p.* That is under present apprehension; extant. 2 Arising as profit, accruing, flowing in.

उपवन *n. (s)* A garden; an orchard. [age—esp. a girl.]

उपवर *a.* Of marriageable

उपवस्त्र *n.* A cloth worn loosely over the shoulders. 2 A cant term for a kept mistress.

उपवास *(s)* A fast. उपवासी *a.* Fasting. 2 Imprausus.

उपविद्या *f.* Profane science.

उपविष्ट *p. s* Seated or sitting near. 2 Seated gen.

उपवेद A minor Veda.

उपशब्द A synonymous word.

उपशम Assuagement, abatement (as of anger, fever, &c.)

उपशमन *n. (s)* Abating. 2 Any thing that allays.

उपसंहार *(s)* Drawing in or together; winding up; summing up. [producing.]

उपस्थापन *n. s* Occasioning,

उपस्थापित *p.* Occasioned, &c.

उपस्थित *p. (s)* Approached, arrived. 2 Known, extant.

उपस्थिति *f.* The presence, freshness, state of being at hand and at command (of a science). 2 The state of being present. 3 The arising into the mind: रोम झटका झगजे वैद्याची उ० होती.

उपहार *s* (corr. from उपाहार) A slight refreshment.

उपहास *(s)* Deriding, laughing at. [jeer.]

उपहासणे *v. i.* To Deride,

उपहासास्पद *n.* A laughing-stock. [laughable. *n.* Derision.]

उपहास्य *a. s* Rediculous;

उपळ *f.* The state of ground saturated (as after heavy rains), and burst in numberless places by gushing rillets.

उपलब्धमीन *f.* Saturated ground.

उपळणे *v. i.* To dissolve (through saturation) in rillets and streams—the ground in rainy weather. 2 To emit blood at every pore—the gums, &c. 3 To fall out—trees from looseness of the ground.

उपळवट *a.* Saturated with moisture—the ground.

उपांग *n.* A minor branch, portion, appendant ceremony (of a religious observance, &c.); any supplementary act or article.

उपांत *s* Margin. *a. (s)* Near, proximate.

उपांत्य *a. s* Penultimate. 2 The one coming before the last.

उपाध *f.* A mischievous, annoying (person, &c.); a trouble.

उपाधि *s* An occasion. 2 A discriminative property. 3 A nickname. 4 A cause. 5 In the Vedanta उ० is app. to certain natural forms or properties, considered as coverings of spirit. 6 *f.* A troublesome (person, affair, &c.)

उपाध्या The priest that conducts all the sacrifices and ceremonies (of a family, village, &c.)

उपाध्याय s A spiritual preceptor. [scheme, expedient.]

उपाय (s) A remedy: a

उपायित p. (s) Acquired, gained.

उपाय See उपाय.

उपासी See उपासी.

उपास Fasting or a fast, esp. religiously. [worships.]

उपासक a. (s) That serves,

उपासणें v. c. To worship.

उपासतान f. Attending to and supplying the common wants and necessities of. v. पाह्. 2 Going through wants and privations. v. काढ्.

उपासतापास A term for austerities and penances. v. कर्.

उपासना f. (s) Religious service. 2 Observing (a rite, &c.)

उपासमर f. Dying with hunger. 2 Pinching the belly; stintedness.

उपासी a. Fasting. 2 Hungry.

उपासी, उपासी पोटी ad. With empty belly.

उपेक्षक a. s That delays.

उपेक्षणीय, उपेक्ष्य a. Worthy to be overlooked, slighted.

उपेक्षणें v. c. To view with unconcern: to disregard.

उपेक्षा f. (s) Indolent putting off; delaying. 2 Overlooking (an offence). [glected.]

उपेक्षित f. Overlooked, neglected.

उपोद्घात s Introduction.

उपोषण n. (s) See उपास.

उपोषित a. Fasting. 2 That is keeping a fast.

उपगणें v. i. To grow rapidly—plants, &c. 2 To rise in blisters—the lips, &c. 3 To ferment and rot—fruits, &c. 4 To swell and puff from conceit.

उफराटणें v. i. To turn over. 2 To turn up the eyes (in death, &c.) v. c. To turn upon the contrary face or side or into the contrary direction.

उफराटसुफराट a. Upside down; inside out; hinder end-foremost.

उफराटा a. Reverse, inverse.

उफराटीदुनिया f. General misrule or disorder. [sighted eye.]

उफराटीबाहुली f. A near-

उफराटेंकाळीज n. A term for a desperate dare-devil fellow: a madcap.

उफराटेंभांडण n. Quarreling in return for love or kindness.

उफराटेंशाहणपण n. Contrary cleverness, i. e. folly.

उफलणें v. i. To open—a bud, &c. 2 fig. To expand, dilate—the heart. 3 To become favourable—ground. [by the plough.]

उफलणें v. i. To be turned up

उफाळ्याचा a. Of rapid growth.

उफाळ्याचें हाड n. A growing and enlarging bone.

उफराटा See उफराटा.

उबट a. Musty and mouldy—fruits, grain, &c., or the smell of them: foul, fetid—the air of damp and confined places. 2 Rather hot—water, &c. 3 Spoiled through forced ripening—fruit.

उबटणें n. i. To become musty, &c. 2 To spoil through too rapid ripening.

उबटाण f. The smell of musty and mouldy fruits, flowers, &c.

उबणें v. i. To swelter. 2 To spoil through heat and moisture; to ferment and rot—fruit, &c.; to become fusty—corn, the cellar: to work towards suppuration—a boil. v. imp. To be close and sultry.

उंबर Glomerous fig-tree. 2 n. The fruit of it.

उंबरघाट A term for one's own threshold when we are about to cross it and proceed on a long journey.

उंबरठा Threshold, the ground under the door.

उंबरपट्टी f. House-tax.

उंबरा The under, and, some-

times, the upper cross piece of a door-frame. 2 Housing or housen.

उंबराचें फूल n. Used of a person of whom we are but seldom favoured with the sight; an angel-visitor.

उबलक-ख a. Countless. 2 ad. Without specification. 3 Undecidedly.

उबविणें v. c. To make to swelter. 2 To mellow (mangoes, &c.): to quicken through application of heat (eggs): to suppurate (a boil).

उबारा Heat; sultriness. 2 fig. Substance, property. 3 Heating. v. दे.

उबाळ n. A rising on the body; a blind tumor.

उभट a. Rather high.

उभड or **-डा** Gushing out (water, &c.) 2 fig. A sudden bursting forth (of grief, &c.)

उभय pron. (s) Both.

उभयकुल n. The two families of a wedded pair.

उभयगामी a. That goes to, on, in, &c. the two (directions, sides).

उभयचर a. Amphibious.

उभयतः ad. (s) On both sides.

उभयतां a. Both, twain, the two.

उभयतोमुख a. s Double-faced.

उभयतोवाही a. Flowing in two courses.

उभयत्र ad. s On both sides.

उभयदर्शी a. (s) That regards the two sides.

उभयद्वारे n. pl. The two private vents of the body. [parties.]

उभयपक्ष pl. The two sides or

उभयपक्षी समान a. Alike in both points of view. 2 Unbiased, impartial.

उभयान्वयी a. s That connects both sides. 2 In gram. A copulative or conjunction.

उभा a. Erect. 2 Lying along (not across): long. 3 That is on foot—a business. 4 Standing in the field—unreaped crops. 5 Standing up (come forward) to

act : कोणची व्याख्या उभा रा-
हिला, झगजे की किमत चंगेन.
6 Determined, unrelenting :
उ० दावा. 7 Whole or complete :
उमे वर्य. 8 Standing, perpetual :
उभा पाऊस. 9 Coming against
(i. e. being ahead or in the
teeth of)—wind at sea.

उभाउर्मी *ad.* Smartly, quick-
ly. [cliff.]

उभाखडपा A precipice or
उभापहरा Strict sentinel-
ship. Hence fig. Close and severe
attendance (as upon the sick).

उभाबाजार The whole bazar
from end to end; the bazar up
and down.

उभामार्ग A highway. 2 The
whole road. 3 fig. A fair proce-
dure.

उभामाल Crops still standing.

उभारणी *f.* Raising or erect-
ing, lit. fig.

उभारणे *v. c.* To raise, pitch,
plant. 2 To set on foot. 3 To
establish in trade. 4 To incite. 5
To make higher. 6 To build up
(reasonings, &c.) *v. i.* To rise. 7
To bristle up—the hair. [noon.]

उभीदुपार *f.* The height of
उभीरास *f.* The produce of
a field collected and stacked; not
yet divided among the sharers.

उभेउभ्या See उभाउर्मी.

उभेदुखणे *n.* A slight indis-
position. [with hurry to flee.]

उभेवारें सुटणे To be filled

उभ्याने *ad.* In the upright
attitude. [present year.]

उभ्यावर्षात *ad.* Through the

उभग The coming to light
(of a lost thing or hidden matter).
v. पड g. of स., पाड g. of o.

उभगणे *v. c.* To discover or
find by inquiry or consideration.
v. i. To become known; to
transpire.

उभग्या A tracer out.

उभज An understanding of.
2 Understanding. [stand.]

उभजणे *v. c. & i.* To under-

उभजीक *a.* Sharp, intelligent.

उभटणे *r. i.* To appear or
come forth. 2 To be articu-
late : to be clear—a stamp.

उभदा *a.* (A) Noble, illustri-
ous—person or thing.

उभर *f.* (A) Age; period of
life attained.

उभराव (A) A nobleman.

उभलणे *r. i.* To open—a bud.
2 To slack—quicklime. 3 fig.
To expand—the mind.

उभळ *f.* Qualmishness. *v. सुट.*
See उभळ.

उभळणे *v. i.* To be soft and
oozy from rain—ground : to be-
come loose from moisture—a
tree. 2 To become soft and rotten
through heat—fruit. 3 See
उभलणे, sig. 1, 2. *v. imp.* To
be qualmish.

उभाप *a.* Many, much.

उभासा, उभास Qualmishness.
v. बे. 2 The rising and swell-
ing (of any strong emotion).

उ० टाकणे. To take breath.

उभाळा Boiling up. 2 Qual-
mishness. [Puberty.]

उभेद *f.* (P) Confidence. 2

उभेदवार *a.* Hopeful, confi-
dent—a candidate. 2 Of mature
age.

उभेदवारी *f.* Hopefulness, ex-
pectancy. 2 Maturity (esp. of
animals and plants).

उरक *f.* Power of manage-
ment or despatch; competency.

उरकणे *v. i.* To be over—a
business : to be no more; to be
dead. *v. c.* To despatch, execute.
2 To do. [patching (of works).]

उरकाउरक *f.* A hurried des-

उरग s A snake. [left.]

उरणे *v. i.* To remain, to be

उरफाटणे See उफराटणे.

उरमत or -ठ *a.* Rude, over-
bearing.

उरमटणे *v. i.* To become
rude. उरमटार *f.* Rudeness.

उरविणे *v. c.* To make to re-
main over; to reserve, save.

उरः सर *a. s* That goes upon
the breast—a serpent, &c.

उरस्फोट *f.* Vehement endea-
vour; painful exertion at ex-
plaining and enforcing a subject.
2 Poet. Urgent and importu-
nate entreaty.

उराची शिप or -शिपि *f.* The
pit of the stomach, scrobiculus
cordis.

उराड *n.* A high, projecting
breast. 2 A contemptuous term
for the breast.

उरुस (A) Offerings at the
shrine of a Muhammadan saint.
2 *a.* A marriage-feast (among
Muhammadans).

उरोगामी *a. s* That goes upon
the breast or belly; creeping.

उर्वी *f. s* The earth.

उलगडणे *v. c.* To unravel,
open out. 2 To take to pieces.
3 To brake up (a pile, &c.) 4
To dispose of (a business). *v. i.*
To get unravelled, clear. 5 To pass
away—a season.

उलगडा Disentanglement. 2
Settlement (of affairs).

उलगणे *v. c.* To clear (a field
of its produce, money-bag). 2
To conclude (a business, &c.) *v. i.*
To cease and pass away—a
season.

उलट *m. f.* Return (as the
rebounding of a ball); reflux (of
the sea); recovery (of a beaten
foe); return (of a fever); retrac-
tion (of a promise); turning
back. *v. खट.* 2 Requital (as
of favours). 3 *f.* A vomit. 4 In
comp. Return : उ० अहेर. 5
Repetition. *ad.* Contrariwise.

उलटगोष्ट *f.* A return-word
(in recrimination, retort, or inso-
lence).

उलटणे *v. c.* To turn over. 2
To turn; to bring the inside out
(of a garment). 3 To do over
again. 4 To dispose of. *v. i.* To
upset. 5 To turn back. 6 To
recover strength—a half-sub-
dued fever. 7 To pass over; to
be turned off (a stage of life).

उलटसनद *f.* A grant con-
firmed by another grant.

उलटहुकूम A repeated order.
2 A reverse-order.

उलटा *a.* Inverse, upside
down. *ad.* Contrariwise.

उलटापालट *f.* Tossing and tumbling about; disordering. 2 *fig.* Cross-questioning. 3 or **दुनिचेची उ** • Worldly planning and scheming; commercial speculating. *ad.* Topsy-turvy.

उलटापालटा *a.* Upside-down.

उलटासुलटा उभा राहणे. To stand one (or some) facing this way, the other (or others) that way.

उलटा *f.* Vomiting or a vomit. 2 Turning over. *v.* दे, घ, मार, वा. 3 *fig.* Recession (from an engagement): denial (of an affirmation).

उलणे *v. i.* To crack or open.

उलथणे *v. c.* To turn over or upon. 2 To bring the inside out. 3 To do; to despatch or dispose of. *v. i.* To turn over. 4 To turn upon. 5 *fig.* To drop down dead. *n.* A sort of ladle for taking up fried things, &c.

उलथा *a.* Supine.

उलथापालथ See **उलटापालट**.

उलूक *s* An owl.

उल्लेदाले *f.* Busy speculating and scheming; the trouble and turmoil of life.

उल्लेदाल्या *a.* Wildly speculative and enterprising; busy, bustling.

उल्का *f. s* Fire falling from heaven; a meteor. 2 A fire-brand.

उल्कापात (*s*) A meteor-shoot. 2 *fig.* The ravages of invaders, &c.

उलंघणे *v. c.* To cross. 2 To transgress. [Transgressing.]

उलंघ (*s*) Passing over. 2

उलंघित *p.* Passed over. 2 Transgressed. [lighting in.]

उल्लास (*s*) Delight, joy; de-

उल्लासणे *v. i.* To delight. **उल्लासी** *a.* Ever joyful and gay.

उल्लू (*ह* An owl) App. to a person heavy and stupid (from drinking, &c.); a block-head. [ing.]

उल्लेख *s* Utterance; express-

उल्लाटयंत्र *n.* Poet. A piece of ordnance.

उल्लास See **उल्लास**.

उःशाप Mitigation of a curse.

उशीरा *a.* Late, with delay.

उशी, उशी *f.* A pillow.

उशीर Lateness. 2 Delay. 3 Time yet wanting.

उश्राप See **उःशाप**.

उश्वास Deep breathing.

उषःकाल (*s*) The period consisting of two ghatikā before breaking of the dawn.

उषःपान *n. s* The drinking of water medicinally during **उषःकाल**.

उश्रखाना (*s*) The place where camels are tied up; the camel department.

उष्टवण or **उष्टावण** *n. f.* The giving of solid food for the first time to an infant.

उष्टा *a.* Left or rejected—food, leavings. 2 Foul, *i. e.* with unwashed mouth and hands after a meal; such mouth and hands. 3 *fig.* Used and left. 4 *fig.* Uttered before and by another.

उष्टाविणे *v. c.* To defile by tasting or using.

उष्टापत्रावळ or **उळी** *f.* A common strumpet. [plate of leaves.]

उष्टे *n.* Stale food; a stale

उष्ण *a.* (*s*) Hot or warm. 2 Heating. 3 *fig.* Ardent, fiery. *n.* Heat. 2 Also **उष्णता** *f.* Morbid heat in the system.

उष्णकाल The hot season.

उष्णमान *n. s* A Thermometer.

उष्मा (*s*) Heat (of the sun or weather or from fire).

उसकटणे *v. c.* To disturb and discompose an arrangement; to take to pieces (a machine).

उसकटाउसकट *f.* General tumbling and tossing about; disordering, &c. See the verb.

उसण *f.* Sharp, shooting pain in the trunk of the body. *v.* मर, निघ, वाह.

उसणवार See **उसनवार**.

उसना *a.* Borrowed—money without interest, or articles to be returned. 2 *fig.* Used of a slack, lukewarm servant (seeming to conceive of himself as belonging elsewhere, and as *lent*

for a season): used also of his service; of cold and unconcerned speech.

उसपण *f.* Baling, lading, basketing, &c. out: the material so taken out.

उसपणे *v. c.* To bale out (water from a boat or pool): to ladle out (milk, &c. from its vessel): empty out. 2 To unsheath (a sword, &c.): to draw out of its sheath, case, &c. (a thing gen.)

उसवण *f.* See **उसपण**.

उसवणे *v. i.* To open in the seam.

उसवास -**सा** An air-hole (of an aqueduct). 2 A collecting and raising cistern of water—conduit.

उसविणे *v. c.* To open the seams or a seam; to rip open.

उसळणी *f.* Spurting up, &c.

उसळणे *v. i.* To fly up with a quick stream; to splash up. 2 To spring up or out. 3 To turn upon hastily and angrily. 4 To shoot up rapidly—a child, corn, &c. 5 To bathe hurriedly and scantily.

उसळी, उसळी *f.* Splashing up. *v.* मार, वा. 2 A spring up or out (as of a fish from the water). *v.* वा, मार. 3 *fig.* A dashing away from restraint: a burst of anger; a flying out vehemently. *v.* वा.

उसास See **उच्छ्वास**.

उसासा A sigh, a deep drawn breath. *v.* दे, डाक.

उसे *n.* The head of a bed. 2 Any thing taken by way of a pillow. 3 App. to the head with reference to its reclining upon something.

उस्तराउस्तर *f.* Repairing, restoring (ruined houses). 2 Keeping in good condition.

उस्तरणे *v. c.* To take off (old tiles, &c.) from a roof: to strip (a roof) of its old tiles, &c.: to rip open (a couch, a garment): to rummage; to discompose an arrangement gen.: सारी पोशी उस्तरली, पण ते पच सापडले नाही.

उस्तराउस्तर *f.* General stripping of a roof, untaping, undoing, up tearing, &c.

उस्वास-सा See उच्छ्वास.

उंहुं Interjection of negation or prohibition; No! Not! Dont!

उळकवणे or उळकुंवणे *v. c.* To hang so as to make to dangle. 2 To hang dangle. 3 To be affected with congestion through long suspension—feet, neck.

उळकवली पाटी *f.* A sort of safe,—a basket suspended from the roof.

उळकवा, उळकुंवा Dangling, hanging, &c.

ज

ज The sixth vowel.

ज *f.* A louse.

जं *int.* What? How? Eh?

जं: Pshaw! Pish! Tut!

जंट A camel. 2 fig. A jack of straw, or Gaffer long legs.

जठपाय *ad.* Ever on foot.

जत Boiling over. 2 fig. Inflation. *v. c.* जिर, जिरव. 3 fig. नादण्याचा जत The effervescence of youth; संपत्तीचा जत The flush of prosperity.

जद (A) Frankincense.

जदकाडी *f.* A pastil. [cense.

जदफूल *n.* Soot of frankincense. *n.* Heat (of the sun's rays); sunshine. *a.* Hot.

जनजन or जन्जन्ज *a.* Burning hot; scalding hot. 2 fig. Hot and fresh; brand new.

जनताहण *f.* म्हणणे-पाहणे-मानणे, with neg. con. To make no objection on the ground of the parching heat, &c., *i. e.* to manifest alacrity or readiness to go out and do. [shine.

जनापाऊस Rain during sun-

जब *f.* Sultriness. 2 Heat. 3 Animal heat. 4 Heated air. 5 fig. The pride and intoxication (of learning or riches).

जर The breast. *f.* Deficiency. 2 Residue. [cheat. 2 fig. Envy.

जरदुखी *f.* Affection of the

जरफोड See जरस्फोड-

जरभेट *f.* Coming breast to breast, *i. e.* meeting and embracing. [affairs or days.

जर्जित *n.* (s) Prosperous

जर्ध्व *ad.* (s) Above, on high, in the heavens. [high.

जर्ध्वगति *f.* Ascending on

जर्ध्वदृष्टि *a.* Of heavenward

vision. 2 Of high views. *f.* Looking up into the heavens. 3 fig. Conceit, ambition.

जर्ध्वपथ The way to Swarga or into the heavens.

जर्फ *ad.* (A) Alias.

जंस or जस Sugarcane. 2 A sugarcane plantation.

जंहुं *int.* No! Not! Dont!

क

क The seventh vowel.

कग्वेद (s) The first of the four Vedas.

कग्वेदी *a.* A Brāhman following the कग्वेद.

कजु *a.* Straight or direct. 2 fig. Upright; guileless.

कर्ण *n.* (s) Debt. 2 In arith. The subtrahend. 3 In alg. Minus.

कर्णकरी A creditor. 2 A debtor.

कर्णग्रस्त *a.* Involved in debt.

कर्णधन *n.* Loan-money.

कर्णबद्ध *a.* Bound under debt.

कर्णमुक्त *a.* Released from debt.

कर्णहर्ता (That releases from debt) A name of God. See Luke. v. 21.

कर्णाईत See कर्णकरी.

कर्णानुबंध The connection of indebtedness: as contracted in some preceding birth and forming the ground of certain suf-

ferings or enjoyments in the present. 2 Friendly relation.

कणी *a.* Indebted. 2 Relating to debt.

कनु s A season. 2 The menstrual flux. 3 fig. The periodical conception or bringing forth of female animals: the flowering and bearing of trees and plants.

कनुदर्शन *n.* The first appearing of the menses.

कलियज s A Brāhman appointed to conduct a particular portion of a sacrifice.

कषवत *f* (P) A bribe.

कषि (s) A saint. 2 A sanctified personage.

कषेश्वराचा कारभार A term for any dilatory, dawdling business.

कफृत See कषवत.

ए

ए The eighth vowel.

एक *a.* (s) One. 2 Single. 3 Some one. 4 One particularly or pre-eminently: एक बीर-कारभारी-होदा. 5 Identical. 6 One, noting excess: एक पाकस. एक रड One unremitting rain, &c. 7 About, near: एथून कोस एक

भर गांव आहे. 8 Ever one: तुमचे वचन एक असावे. 9 Other, distinct: हे औषध एक ते एक; केले एक आणि झाले एक.

एकएक or एकक *a.* Each one; one by one.

एकएकटा, एकएकला See एकएक. 2 Alone.

एककली or एककली *a.* obstinately adherent to one set of opinions; bigoted.

एककानी *a.* Having but one touch-hole (eye)—a musket.

एककामी *a.* Of (fit for) but one work.

एककार Tumultuous crowdedness or confessed mixture.

एककालिक, एककालीन *a.* (s) Coeval.

एकखटा *ad.* All together; in one mass.
 एकगट्ट *ad.* Altogether. 2 Unitedly.
 एकचएक *a.* Sole; one singly.
 एकचर *a.* (s) Segregarious.
 एकचित्त *a.* (s) Unanimous. 2 Attentive.
 एकचिन्ह *n.* A term for a wonderful person. In dispraise.
 एकछत्री *a.* Subject to one king or lord—a country.
 एकजतीएकमती *f.* Agreement (of a number of individuals); full unanimity. 2 *ad.* With one consent.
 एकजन्मी *a.* That lasts a whole life; very durable. 2 That is done but once in a life. 3 That demands a whole life for the performance of it. [class.
 एकजातीय *a.* (s) Of one kind,
 एकटा *a.* Alone.
 एकटादुकरटा *a.* Almost alone.
 एकठोक *ad.* In the lump. 2 By whole sale.
 एकडा The figure one. [son.
 एकडोळा A term for an only
 एकतंत *ad.* Continuously—of time, space, or action.
 एकतंत्र *ad.* At once.
 एकतंत्री *a.* That with one string (or instrument or means) performs two or more works.
 एकतरफा *a.* Partial—a statement. *ad.* On one side. [side.
 एकतरफी *a.* Relating to one
 एकताळीस *a.* Forty-one.
 एकतीस *a.* Thirty-one.
 एकत्र *ad.* (s) Together.
 एकथाट Uniform arrangement or disposition (as of soldiers in array, trees in rows).
 एकदम *ad.* Without stopping. 2 At one time; at once.
 एकंदर *ad.* Together. 2 In one amount. 3 In concert. 4 In the lump. 5 Once for all. *f.* *n.* Adding together, summing up.

एकंदर भाव Average price.
 एकंदर विकरी *f.* Sale in the gross.
 एकंदरी *f.* Total, sum.
 एकदा (s) एकदा *ad.* At the same time. 2 Once. [once.
 एकदाचा *ad.* Once; if but
 एकदुःखसुख *a.* (s) Having fellowship of pains and pleasures.
 एकदेशी *a.* (s) Of one or the same country. 2 Partial—a simile. 3 Confined to one place.
 एकदोरी *f.* One line; one rule.
 एकधारी *a.* One-edged.
 एकनळा *ad.* In uninterrupted succession;—used of children of either sex born without the intervention of a child of the other sex. 2 Also एकनाळो *a.* Of one navel string, i. e. twin.
 एकनिश्चय A firm resolution.
 एकनिष्ठ *a.* (s) Of mind intently fixed upon one object. 2 Arrant. [ness.
 एकनिष्ठा *f.* Single minded-
 एकपत्नी *a.* s Having but one wife; continent—a male. 2 That has been married but once.
 एकपथी See एकमार्गी.
 एकपक्षी *ad.* In one respect.
 एकपक्षी *a.* Partial.
 एकपाठी *a.* That can recite after reading but once. 2 Consecutive.
 एकपाणी नरकवाणी Used where there is but one son, and he a scamp.
 एकफसली *a.* That yields but one annual crop—ground.
 एकचाट Promiscuous assemblage. *ad.* Promiscuously.
 एकचारी *a.* That explodes but once—a squib, musket. 2 That bears but once annually—a fruit-tree.
 एकबेरजी *f.* The first entering upon the books of sums disbursed or received; single entry. 2 Grand total of several amounts.
 एकबेरजी दफ्तर *n.* An office

for the arrangement, registry, and deposit of all accounts from the other departments; and from them were framed abstracts of the total receipts, &c. for the year: the abstracts called खतावणी.
 एकभक्त, एकभुक्त *n.* (s) Subsisting upon one meal daily.
 एकभाव Oneness of mind.
 एकमजला or -ली *a.* Of one story—a house.
 एकमय *a.* (s) One all-pervading. 2 All of one (kind); as र. चर्म.
 एकमार्गी *a.* Obstinate adherent to one set of opinions, habits, ways; bigoted, &c.
 एकमासएकहाड *a.* Of one flesh and bone (blood); connatural.
 एकमाही *a.* Of one month.
 एकमेक *a.* Mutual.
 एकमेक, एकमेकाशी *ad.* Amongst (ourselves, &c.); one with another.
 एकलग *ad.* Standing alone or apart—a house, tree.
 एकलहरी *a.* Of which the bite occasions but one tremor, and then death—a snake.
 एकला *a.* Alone, solitary.
 एकवचन *n.* (s) The singular number. Also एकवचनो *a.* Of one word or promise.
 एकवट *ad.* Together.
 एकवटणें *v. c.* To assemble, to gather together.
 एकवटा Collected state. 2 Combination, concert.
 एकवत *n.* Subsisting upon one meal daily (according to a vow). [castes. *a.* Of one colour.
 एकवर्ण (s) Confusion of
 एकवर्णसमीकरण *n.* Equation where there is but one unknown quantity. [place; a retired spot.
 एकवसा An off or a detached
 एकवळा Combination, confederacy.
 एकवाक्यता *f.* (s) Agreement of meaning (of different books, passages, &c.) 2 Collating (of different copies, &c.): reconcil-

ing (doctrines apparently contradictory).

एकविधा *ad.* In one way.

एकविधाभक्ति *f.* (s) Acknowledgment and worship of one deity only.

एकवीस *a.* Twenty-one.

एकवेळ *ad.* At one time; at once. 2 Once. 3 *f.* A term for the two divisions of the day.

एकशफ *a.* (s) Solidungulous.

एकशय्या *f.* (s) Close friendship.

एकशेज *ad.* In one line or

एकसष्ट or एकसट *a.* Sixty-one.

एकसारखा *a.* Resembling (one another). *ad.* In a uniform manner, without remission.

एकसाली *a.* Relating to one

एकसुती *ad.* In an uniform manner.

एकसुत *n.* One line, course.

एकसूर *a.* Monotonous.

एकहती or हाती *a.* That is (done, used) by the hand of one person.

एकाकी *ad.* Suddenly, all at once.

एकाकार (s) Confused crowdedness (of various sorts of things); tumultuous jumble. 2 Oneness of form: oneness of caste and grade. *a.* Of one bent—the mind. 2 Of the like shape.

3 Intent, fixed—the mind.

एकाखांबावरदारका *f.* A term for a family maintained by one sole-surviving male.

एकी *a.* Of one side only. 2 Of but one qualification.

एकग्र *a.* (s) Fixed upon one object—the mind.

एकाधार्यो *ad.* At one effort; at one spurt, sweep.

एकत (s) A private place. 2 A private consultation.

एकतकोठडी *f.* A solitary cell (as in a prison). 2 Solitary confinement.

एकातागडीचीं पारडीं *n. pl.* A term app. to any couple of (villains) equally expert.

एकांती लोकांती *ad.* In private and in public.

एकात्रा or -तरा *ad.* Occurring on alternate days—a fever. *ad.* On alternate days.

एकादश *a.* (s) Eleven.

एकादशी *f.* The eleventh day of the waxing or of the waning moon.

एकादा See एखादा.

एकानुसंधानी See एकसुती.

एकपक्षी *ad.* In one respect.

एकान्व *n. s* Universal deluge.

एकान्व or -त्र *a.* Fifty-one.

एकहत्तर *a.* Seventy-one.

एकहिशेबी *ad.* Under one view of the case.

एकक्ष *a. s* One-eyed.

एकक्षर *a. s* Monosyllabic. *n.* A monosyllable.

एकी *f.* Union, amity. 2 Oneness (of sentiments, interests).

3 An odd number. 4 Used by boys at school in asking permission to go out to perform लष्मी.

एकीकडचा *a.* Of one side, face, quarter.

[2 Aside. एकीकडून *ad.* From one side,

एकीकडे *ad.* On one side. 2 Aside; off from the main road.

एकीबेकी *f.* A play among children; odd and even.

एकणअशी or -ऐशी *a.* Seventy-nine.

एकणचाळीस *a.* Thirty-nine.

एकणतीस *a.* Twenty-nine.

एकणनव्वद *a.* Eighty-nine.

एकणपचास *a.* Forty-nine.

एकणीस or एकोणीस *a.* Nineteen.

एकणसाठ *a.* Fifty-nine.

एकणहत्तर *a.* Sixty-nine.

एकनएक or एकणएक *ad.* One and the same. 2 Every one; the whole multitude.

एकणेशीचा आंक (The figure ७९) A term for mutual rivalry or opposition.

[single. एकलता or एकलताएक *a.* Only,

एकण or -न *ad.* Well, then, since it is so; in brief. 2 Used in

summing up and drawing the total: त्याचे दोन आणि माझे चार १० साहा. Hence used in the sense of Arrant, arch: १० लाबाड. [aggregate.

एकनजमा *f.* Total amount,

एकेचाळ-चाळीस *a.* Forty-one.

एकेपासोळीचा *a.* (Single-ribbed). Thin, lean.

एकेरा or एकेरी *a.* Single, not doubled. 2 *fig.* Weak;—used of voice with reference to singing. 3 Of the singular number—language of address or mention: थारास १० ब्रह्म बोले नये.

एकेरीइष्टराशी *f. m* In arith. Single position.

एकेरीवहिवाट *f.* In book-keeping. Single entry.

एकेरीसरकत *f.* In airth. Single fellowship.

एकोत्रा Interest at one per cent per mensem.

एकोत्रे *n.* The product (as set down in tables) of a number multiplied by itself. [concert.

एकोपा or -बा Agreement,

एक्याऐसी, एक्यायशी *a.* Eighty-one.

एक्याण्णव *a.* Ninety-one.

एक्यामाळेचे मणी *pl.* (Beads of one string). Birds of a feather.

एखाद *a.* Some one, any one.

एडका A ram.

एडवळ, एडोळ *ad.* This while; this (long) time. *s.* A long time.

एडोळा *ad.* Within this time.

एणेकडून *ad.* By these means; by this. [this.

एणेप्रमाणे *ad.* According to

एतत् or एतद् *pro. s* This. In comp. as एतद्धे Besides this; एतदनंतर After this.

एतावता *ad.* (s) From so much; from that; still, yet;

तो गोड बोळतो १० त्याच्या मना- तोस हेंच मेला माहीं.

एथचा *a.* Relating to this place.

अथर्थात् or अथपवेतो *ad.* Up to this; as far as (this place or time); hitherto.

अथून *ad.* Hence. अथे *ad.* Here. 2 At one's house: as त्वाचा २० At his house.

अथवा or -वा *ad.* Poet. Now.

अर *a.* The others or rest; that or the other. 2 Poet. Other or different.

अरजार *f.* Fruitless coming and going. [plant.]

अरंड *m. f.* (s) Castor-oil-

अरंडी *f.* The Seed of अरंड- 2

The tree. अरंडेल *n.* Castor-oil-

अरवा or -वा *ad.* On the fourth day that preceded, or that is to succeed, the present day.

अरवा or -वा *ad.* Idly, merely. 2 Spontaneously, simply. 3 Or, otherwise: भी पैका चरन, २० जाणार नाहीं. 4 Else: त्याच ब-
त्तल माच नाहीं, २० बरा आहे.

अरशर *a.* Light, trifling, worthless—person or thing.

अलची or अलाची *f.* Carda-
moms. 2 A cardamom.

अलदोडा A cardamom.

अवं *conj.* s Thus, so.

अवच *ad.* s See एकूण, sig. 1.

अवढा *a.* So great, so much: so many. [बळ.]

अवढावळ or -वेळ *ad.* See एढ-

अर्वीर्वी *ad.* Whether in this way or in that; at any rate; whether or no.

अव्हा *ad.* Now, presently.

अव्हाशी *ad.* Just now.

एसकर See वेसकर.

एळकोट The word shouted out by the worshipers of च-
ढोबा when they lift up the मळी before the idol, or when they beg. Hence, a combined and vehement effort; a long pull.

एळिया or एळ्या A medical preparation of the juice of aloes, &c.

एळियाबोळ Aloes.

ऐ

ऐ The ninth vowel.

ऐकणे *v. c.* To hear. 2 To lis-
ten. 3 To attend, obey.

ऐकमत्य *n.* (s) Oneness of opinions, views, tastes.

ऐकाहिक *a. s* Of one day, re-
quiring one day—a work. 2 To be observed for one day—a fast, &c. 3 Ephemeral. 4 Remitting—a fever. [hearing.]

ऐकीव *p.* Heard; known by

ऐकून ठाऊक *a.* That knows from having heard: known unto through hearsay.

ऐक्य *n.* (s) Identity. 2 Unity (of interests, desires, &c.) 3 or ऐक्यमत Pantheism.

ऐगूगू *pl.* Some fellows,—Jack, Dick, and Tom, Tag, rag, and bobtail.

ऐच्छिक *a.* (s) Wished or de-
sired. 2 Free, optional. 3 Licen-
tious, wanton. 4 Arbitrary, fanci-
ful. 5 Designed.

ऐतवार Sunday.

ऐतिह्य *n.* s Tradition.

ऐंद्रियक *a. s* Perceptible by the senses or mind; sensible.

ऐन *ind.* (A) A particle of em-
phatic power. It implies exact-
ness, completeness, &c.: ऐन पावसाळा The very height of the rains; ऐन दोन प्रचर Exact noon. 2 Original, principal: ऐनकिमत Prime cost.

ऐनकाळी *f.* Land-tax. [nue.]

ऐनवसुली *f.* The nett reve-

ऐनवाफ *f.* The exact season of seed-sowing. [pl. Spectacles.]

ऐना (P) A mirror. 2 or ऐने

ऐपत *f.* (A) Means, funds: ability.

ऐब (A) A fault, flaw, defect.

ऐबतेगैबते See ऐगूगू.

ऐबदार *a.* Faulty, &c.

ऐरण or -णी *f.* An anvil.

ऐराण *n.* (P) A desert. 2 fig. Lonesomeness.

ऐरावत (s) The name of Indra's elephant. [नीर.]

ऐल *ad.* On this side as, ऐल-

ऐलपैल *a.* Various, sundry—things, &c. [trifles: sundries.]

ऐलपैलवस्तु *f. pl.* Trash;

ऐवज (A) Property, wealth; cash or goods. 2 Solidity (opp. to rottenness): spirit, rigor: worth. 3 Revenue, cash-receipts.

ऐवजदार *a.* Strong, service-
able—articles, animals.

ऐवजमोबादला An article of the property of one man in pos-
session of another, in lieu of an article similarly transposed. 2 Bartering. २. कर. 3 Borrow-
ing money upon a deposit. २. कर, डेव, दे.

ऐवजमोबादल्याचें लिहिणें *n.* A department of accounts; keeping the account of monies borrowed and deposits made; of partial repayments, partial redemption; keeping the account of revenue payments in kind.

ऐवजी *ad.* Instead of.

ऐवट *a.* Solid, massive—trinkets, &c.: enormous—houses, posts, trees, &c.; stout—cloth. 2 Dull, heavy.

ऐशआराम Pleasure and ease: voluptuous enjoyment.

ऐशी *int.* Bravo! Noble! Well-done!

ऐशी *a.* Eighty.

ऐश्वर्य *n.* (s) Supremacy. 2 Power, majesty. 3 Opulence. 4 The divine perfections and attributes.

ऐश्वर्यवान *a.* Great, noble. 2 Opulent, flourishing.

ऐशआराम See ऐशआराम.

ऐसपैस *a.* Spacious, roomy. *ad.* Loosely, at large—people sit-
ting, things placed. 2 Around, about.

ऐसा *a. & ad.* See असा.

रेहलीकिक *a. s* Mundane, temporal.
 ऐहिक *a.* Relating to this.

ओ

ओ The tenth vowel.
 ओ *f.* Answer to a call. *v. दे.*
 2 Vomiting. *v. बे.*
 ओक *f.* Vomit.
 ओकटा *a.* Bad. [2 A bier.
 ओकटे *n.* Poet. A trouble.
 ओकणे *v. i.* To vomit. *v. c.*
 fig. To utter vehemently (curses,
 &c.) 3 To disgorge (unlawful
 gains). [continued vomiting.
 ओकाओक *f.* Excessive and
 ओखट Poet. See ओकटा.
 ओखटा *a.* Vile, hateful—
 sight or smell. [drug.
 ओखद *n.* Medicine or a
 ओगण *n.* Grease or oil for
 the axle of carts. [filthy.
 ओगळ *a.* Bad, foul, nasty,
 ओगळवाणा-वाणी *a.* Badish.
 ओष (s) Stream. 2 A divi-
 sion of a river; a stream: गंगेच
 सान ओष आहेत. 3 fig. A
 course.
 ओषळ A streamlet; an oo-
 zing. 2 *f.* A ravine; the bed of a
 mountain torrent; a furrow as
 made by water. ओषळगे *v. c.*
 To slip off from a wreath. *v. i.*
 To ooze. 2 To be enlarged in the
 bore—a pearl, &c. 3 To be omit-
 ted. 4 To fall off—strung pearls.
 ओषळी *f.* A rillet.
 ओचा A loose gathering up
 (of a cloth); a bagging fold.
 ओझर A running, trickling.
 2 Stream, flow, or fall of water
 more largely.
 ओझरणे *v. i.* To exude. 2 To
 subside—a swelling. *v. c.* To
 graze, rub off.
 ओझरता *p. a.* Grazingly. *v.*
 पावा, लाग, पड, जा, दिव.

ओझळ or ओजळ *f. m.* Scot-
 tice, gowpen.
 ओझील, ओझीक *a.* That carries
 well; that sustains heavy burdens.
 ओझे *n.* A load or burden,
 lit. fig.
 ओझेकरी A carrier or porter.
 ओटा A raised mass of earth
 serving as a seat. 2 The para-
 pet or raised edge along a ter-
 race. [angrily; to glare at.
 ओटारणे *v. i.* To stare at
 ओटी *f.* The veranda in front
 of the माजवर. 2 Or ओटी
 The lap of a चोतर or कुमटें. 2
 The rice, &c. used in the rite
 of ओटोभरण. 3 Udder. 4 The
 lower portion of the abdomen.
 ओटीभरण *n.* Throwing of rice,
 &c. into the lap of a pregnant
 woman.
 ओट, ओठ A lip.
 ओठंगण *n.* A thing to lean
 against; a prop. 2 fig. A support.
 ओठंगणे *v. i.* To lean against.
 2 fig. To depend upon. 3 To be
 manageable: हा पोर मला ओठ-
 गत नाही.
 ओढ *a. c* Deep—water.
 ओढा A smooth log for fuel.
 2 A block; a piece of a trunk of
 a tree.
 ओढ *f.* Pulling; a pull. *v. दे*
 2 Strain. *v. चाल, पड, बस.* 3
 Drag-rope. 4 The matter to
 be dragged along. 5 Drawing
 force. 6 Pressure of want. 7 The
 feeling of stiffness after fatigu-
 ing exertion. 8 Force (as of a
 stream). 9 Tendency. 10 The
 influence of the attractions and
 allurements (of the world, &c.):
 yearnings of tenderness; sym-
 pathetic affection. 11 Hanging
 back; resisting stubbornly.
 ओढगस्त or -वस्त *a.* That is in
 distressed circumstances, pinch-
 ed. [cy, want.
 ओढगस्ती or -वस्ती *f.* Exigen-
 ओढण *n. f.* Balance of a closed
 account brought forward. 2
 Traditional custom or usage. 3
 Hanging back. *v. चे.* 4 *n.* A

rope for pulling; a drag-rope. 5
 Laborious drawing: माढीचा-
 बैकाला ओ-लागली. 5 A shield.
 ओढणे *v. c.* To pull. 2 To draw
 (lines). 3 To reduce (the body)—
 from sickness, want; to draw
 (a smoking pipe, &c.); to suck
 (the breast); to take (snuff). 4
 To force or strain (language
 beyond its strict signification).
 ओढणे *v. i.* To hold back. 2
 To draw up. 3 To belong: हा
 प्रांत मराठ्यांचा ओढने. 4 To
 incline to—the mind.
 ओढवणे *v. i.* To tend impul-
 sively; to drive: देव ओढवेल,
 सत्य ओढवला.
 ओढविणे *v. c.* To stretch out
 (the hand, &c.) upon or towards.
 ओढा See ओढा.
 ओढा A steadying and
 strengthening (rope). 2 The
 business and jobs of a house-
 hold. 3 Gathering (of cocoa-
 nuts, betelnuts, &c.) 4 A brook:
 the dry bed of such. See ओढ,
 sig. 1, 2, 8, 9, 10.
 ओढाताण *f.* Pulling about
 rudely. 2 fig. Mental agitation.
 3 Higgling, chaffering.
 ओढाळ *a.* That resists con-
 finement; that grazes widely
 from the herd. 2 fig. Discursive,
 roving—the mind: rambling
 —a child.
 ओढूनचंद्रबळ *n.* Pretence of
 aversion towards a thing desired.
v. आण. 2 Affectation of im-
 portance. *v. आण.* 3 Using
 far fetched expressions.
 ओढूनताणून *ad.* By dint of
 pulling and hauling. 2 Forcing-
 ly, lit. fig.
 ओणव *f.* Inclination forward
 of the body, stooping posture.
 ओणवणे *v. i.* To stoop. 2 To
 be bowed with age or infirmity.
 ओणवा *a.* Stooping; bent
 forwards.
 ओतणे *v. c.* To pour. 2 To
 cast; to form by melting and
 pouring into a mould.
 ओताऊ *a. p* Cast.
 ओतारी A founder.

ओतीव *p.* Cast.

ओप *f. m.* Polish or burnish as operated. *v.* दे for the operator. *v.* चे, and in. *con.* बस, for the subject. 2 Plating. 3 Bleaching. [ment for metals.

ओपणी *f.* A polishing instru-

ओपणे *v. c.* To commit to the conduct or care of; to present with: रावणाचे घडावर सुट्टी ओपिली *v. i.* To undergo bleaching. [shapen.

ओबडधोबड *a.* Clumsy, mis-

ओबी *f.* An ear of wheat. 2 ओब्या *pl.* Green wheat parched.

ओरखडणे or ओरखाडणे *v. c.* To scratch. 2 fig. To plough superficially: to scribble, to scrawl. *v. i.* To acquire a smattering of.

ओरपणे *v. c.* To sip with flurrying noise. 2 To strip off (leaves of a twig). 3 To scratch hard and roughly. 4 fig. To plunder, spoil.

ओरवा Dropping of anchor for a season in some still water.

ओल *f. n.* (s) Humidity, wetness. 2 Feasibility. 3 *f.* A hostage. [sticks.

ओलट *a.* Damp. *f.* Green

ओलडणे See ओलाडणे.

ओलवण *n.* Any thing to moisten—as milk, &c. *f.* A verdant pasturage.

ओलवा See ओलावा.

ओलविणे *v. c.* To moisten (wheat, &c.) by sprinkling.

ओलसर *a.* Damp, moist. *f.* Moisture.

ओला *a.* Wet. 2 Fresh. 3 Fruitful, profitable: pithy, solid; having property or substance.

ओलाचिन्न or ओलातिन्न *a.* Very wet, drenched.

ओलाडणे *v. c.* To pass over (whether to travel over or to step across).

ओलाडा A rag, knotted with seven knots, and containing seven marking nuts, thrown upon the

public road by a person afflicted with boils, &c. (with the view of ridding himself of his affliction). 2 Disease contracted in consequence of stepping over such a rag. 3 A place requiring to be stepped over.

ओलाटुकळ or टुकाळ Famine occasioned by excessive rain.

ओलावा Humidity. 2 fig. Lucrativeness; softness; as पैसाचा ओ.; मसतचा ओ.; latent sappiness; दुदोचा ओ.

ओलीभाग *f.* A term for water (heavy rains, inundations, &c.) considered as a source of calamity.

ओलीकाडी *f.* A term for a corn crop or a field of grass yet young and tender.

ओलीकूस *f.* A term for the womb of a female after recent delivery. [oil food.

ओलीमिक्षा *f.* Alms of dress-ओलीममता *f.* Real and genuine affection.

ओलेंअंग *n.* Used of the person of a newly delivered female.

ओवणे *v. c.* To thread or string; to stitch.

ओवळा or ओवळा *a.* That is in the common state, neither in the state of defilement nor in that of perfect purity. Used of Bráhmans. [kind.

ओवा A seed of the Dill

ओवाळणे *n. c.* To wave (a platter containing lighted wicks) around an idol or the head of a person.

ओवी *f.* A stanza of a particular measure. 2 A light air sung by women whilst grinding, lulling infants, &c.

ओशाळगत *f.* Shame.

ओशाळणे *v. i.* To be ashamed.

ओशाळा *a.* Ashamed, abashed.

ओष्ठ *s* A lip.

ओष्ठ्य *a.* Labial.

ओस *a.* Desolate, forsaken—a village or land.

ओसंग-गा Poet. The lap.

ओसरणे *v. i.* To run down or flow up—freshes of a river; to abate—rain, fever, swelling.

ओसरी *f.* See ओटी, sig. 1.

ओसाड See ओस.

ओसाडी *f.* Desolateness.

ओहट *m.* ओहटी *f.* The ebb of the ocean.

ओहटणे *v. i.* To ebb. 2 To Abate.

ओहळ A streamlet: an oozing. 2 A rude brook.

ओहळणे *v. i.* To ooze. 2 See ओमळणे. *v. c.* To up set.

ओहो or ओहोही Interjection expressing wonder, admiration.

ओळ *f.* A row, a rank. 2 A line of writing. *v.* पाड, ओळ. 3 fig. Course.

ओळकवणे See उळकवणे.

ओळख *f.* Acquaintance. 2 Recognition. 3 A token. 4 A person named and accepted as a sort of surety for a person borrowing money. [To recognise.

ओळखणे *v. c.* To know. 2

ओळखदेख *f.* Acquaintance with; knowledge.

ओळखी *a.* Known.

ओळखीदेखी *a.* Of one's acquaintance.

ओळंबणे *v. c.* To prove (a wall, &c.) by applying the ओळंबा. *v. i.* To dangle. 2 To hang upon as to bend down (a bow, &c.)

ओळंबा A mason's plummet.

औ

औ The eleventh vowel.

औचित्य *n. s* Propriety, fitness.

औजड or औजाड *a.* Huge, ponderous.

औट *a.* Three and a-half.

औटके *n.* 3½ or any multiple of it.

औटघटीचें राज्य *n.* A term for any post or enjoyment remarkably transitory.

औत्सुक्य *n. s* Impatience, eagerness.

औदार्य *n. s* Generosity.

औदासिन्य *n. s* Indifference, stoicism.

औपम्य *n. s* Resemblance.

औपरोधिक *a. s* Repressed and covered; dark and sarcastic—speech.

औपाधिक *a. s* Affected by or relating to उपाधि. [man.]

औरत *f.* (A) A wife or wo-

औरस *s* One's own son by one's own wife.

औरसचौरस *ad.* Around, about. 2 Lengthwise and breadthwise. [medicine.]

औषध *n. (s)* A drug; any

औषधपाणी *n.* Medicine; medical measures. *v.* दे, घे, कर.

औषधीद्रव्य *n. s* A drug or medicament gen.

औषधी *f.* A tree, shrub. *a.* Medicinal.

औषधोपचार *pl.* The remedies, applications, &c. comprehended under medicine.

क

क The twelfth letter, and first consonant.

कंकण *n. m. s* A ring of coloured glass, worn by women. 2 A string tied round the wrist at sacrifices.

कंकर Gravel: a single pebble or particle.

कंगाल *a. (H)* Poor; poverty-stricken. 2 Barren, wretched—villages, soil, &c.

कंगाली *f.* Wretchedness.

कंगोरा *(s)* An ornamental cordon; groove, &c.; spiral lines.

कच *f.* A strait: pressure. 2 Grittiness (as in bread, &c.) 3

Fearful drawing back. *v.* खार. 4 *m.* A dint. 5 A brawl. 6 A notch. *v.* पाड.

कचक *f.* A smart contest. *v.* झड, उड. 2 A sharp, shooting pain: a sudden sprain.

कचकच or **-चा** *ad.* Craunchingly chewing certain substances. *v.* चाव, खा.

कचकचणें *v. i.* To produce the sound कचकच. 2 To gnash the teeth. [perfectly boiled.]

कचकचीत *a.* Hard—rice im-

कचकडा Tortoise-shell.

कचकणें *v. i.* To give way. 2 To be sprained. 3 To fail in courage. *v. c. R* To pull suddenly and smartly.

कच-कन-कर-दिशी *ad.* Imit. of the sound in the snapping or sudden breaking of glass, &c.

कचका A sounding stroke (with a sword). 2 A sudden and smart pull. 3 Rapid, rough, use or treatment; an overbearing press (as of business). 4 A shock (of fear, &c.) *v.* खा, बच.

कचकाविणें *v. i.* To bind tightly. 2 To beat, kick, &c. with vehement action. 3 To attack (a work) with might and main. 4 To pull suddenly and smartly. 5 To ram or drive hard.

कचकावून & कचकून *ad.* Forms of the verb कचकाविणें. They accompany almost every verb when force, ardor, smartness, &c. is to be expressed; as क० बांधणें To draw tightly; क० धरणें To hold firmly; क० मारणें To beat soundly; क० खेवणें To eat a belly full.

कचक्या *a.* Smart, prompt, bold and vigorous (at repressing impatience, at despatching business, &c.)

कचनी *f. (H)* A dancing girl.

कचरा Rubbish, dirt, straws, fragments. 2 An esculent root.

कचा *pron.* (Vulgar) Which.

कचाकच -चा *ad.* Imit. of the sound in vigorous slashing, hacking, hewing, &c.

कचाकच *f.* A brawl, squabble.

कचाट A scheme, enterprise;—as in pursuit of subsistence. 2 A perplexing affair; the state induced by it; a scrape. 3 Calumnious machination.

कचाटी *f.* Strait, scrape. *v.* चांपड, घर.

कचीवाहिवाट *f.* A voucher in the hand writing of the कुळकर-गो, signed by the पाटील, of the receipts and disbursements.

कुचुक *(s)* A sleeved waistcoat. 2 The exuvies of a snake. 3 Husk, rind, shell. 4 A coat of mail.

कुचुकी *f.* A woman's चोळी. 2 The calix of a flower. [children.]

कचंबचे *pl. (H)* Little ones;

कचेरी *f. (H)* A hall of audience; a town-house; a court for the administration of public business. Applied to the people as assembled, and to the business proceeding.

कचोळें *n.* A little metal vessel to hold rice, गंध, &c. 2 A ring of people sitting. 3 The calix or cup of vegetables, grains, and flowers.

कच्चा *a. (H)* Unripe, uncooked. 2 fig. Rude, rough, unfinished—an account, &c. 3 Crude, undigested—a plot. 4 Imperfectly known or acquired—art or a science. 5 Young, tender—understanding. 6 Minor, less—a measure or weight, a stage. [upon a stipend.]

कच्चाभमल An appointment

कच्चाबटवडा Single payment (as of a number of public servants).

कच्चाभिरणा The revenue (in cash or kind) as delivered by the ryots.

कच्चाबिसूल The revenue in the unassorted state in which it was paid in.

कच्चीअसामी *f.* A farmer, contractor, &c., disqualified by bankruptcy.

कच्चीकमाविशी or **-कमावीस** *f.* Collection of the revenue (of a district) upon a stipend.

कच्चीकुंदी *f.* Washing and

dressing (of clothes) without putting them into the boiler.

कञ्चीजती *f.* Sequestration before judgment.

कञ्चीमुद्दत *f.* A term of *days* after sight assigned to a hoondi. 2 A term (of a hoondi) as yet unfilled. [gagement.

कञ्चीलदाई *f.* A drawn en-

कञ्चीहुंडी *f.* A hoondi as yet unaccepted.

कञ्चैअडे *n.* A new-laid egg.

कञ्चैरसाल *n.* The revenue just as it is sent (to the Government treasury) from the district.

कञ्चैकातडे *n.* Untanned leather.

कच्छ (s) The tuck of a धोतर or लुबडे. *v.* घाच. 2 A turtle; a tortoise.

कञ्जुश or स (H sucker of ear-wax.) A term for a miser.

कज्जल *n.* (s) Lamp-black.

कज्जा (A) A quarrel. 2 In law. A case. [rels, disputes, &c.

कज्जाखोला A term for quar-

कज्जेखोर *c.* A quarrelsome

कज्जेदलाल *s* person.

कट (s) A combination, league. 2 A dense form of array (of troops, &c.) 3 A decoction of any kind of pulse. 4 Pains, toil.

कटक *n.* s An army.

कटक (s) A thorn. 2 A fish-bone. 3 fig. A pest, a plague. 4 A savage fellow; a miserly fellow.

कटकट *f.* Wrangling, squabbling. 2 Teasing and wearying persistence (in begging, chiding).

कटकटणे *v. i.* To sound sharply or hardly; to emit certain cracking sounds.

कटकटा *ind.* Poet. An interjection of distress or vexation; an outcry upon destiny.

कटकटया *a.* Of a peevish and wrangling disposition.

कट-कन-कर-दिशी *ad.* Imit. of the sound in snapping (a stick, &c.) [of thorny trees.

कटक वन *n.* (s) A wilderness

कटतैव्याज *n.* Interest upon broken periods.

कटमिती *f.* (H) A mode of settling interest upon a loan.

कटार *f.* (H) A sort of dagger. 2 fig. Any piercing trouble.

कटारा A railing.

कटाव (H) An imposing display; firm and showy array (of troops, &c.) 2 fig. Closeness, nervousness (of a speech, composition). 3 Smartness (of gait, air). 4 A combination.

कंटाळणे *v. i.* To be tired of. 2 To loathe.

कंटाळवाणा *a.* Disgusting.

कंटाळा Weariness of. *v.* ये, कर. 2 Disgust.

कटास (s) A side-glance, a leer. 2 fig. Secret drift; leaning (of a speech, &c.) 3 Looks of anger. 4 Hardiness.

कटि *f.* (s) The loins. 2 The region above the hip, the flank.

कटिबंध A girdle. 2 A zone of the earth. 3 or क० कविना *f.* Species of metrical composition.

कटु *a.* (s) Pungent. 2 Sharply bitter. 3 fig. Offensive-speech. 4 fig. Fierce.

कटुकी *f.* (s) Christmas flower.

कटोरा (H) A bowl or cup.

कट्टा A raised place along the side of the road to help travellers to rest their burdens: a raised mass (of earth or stones) for a seat. *a.* (H) Stout, sturdy. 2 Celter, expert;—used of writers, riders, &c. 3 Furious;—used of लहारे, कजा, &c. 4 Bold, daring;—used of ससुलत, &c.

कंठ (s) The throat. 2 The voice. 3 The larynx. 4 The neck (of a vessel). 5 Guttural sound.

कंठगतमाण *a.* (Of whom the life is come up into the throat). That is in articulo mortis.

कंठडा A railing.

कंठणे *v. c.* To endure; to toil through (time): to travel over (space, a distance).

कंठमणि Adam's apple. 2 The apple of one's eye. 3 A jewel worn on the throat.

कंठमयी *ad.* Up to the throat.

कंठमाधुर्य *n.* Sweetness of voice.

कंठशोष Aridness of the fauces. 2 fig. Wearisome and fruitless explaining, exhorting, reproving, &c.

कंठस्थ *a.* Situate in the throat. 2 Guttural. 3 Being ready on the tongue.

कंठस्नान *n.* Ablution from the throat downwards. 2 A covert term for cutting the throat: for plundering of all. *v.*

घाच. [carried across a beast.

कंठाळ *f.* A double sack

कंठाळ्या *a.* Fit for carrying कंठाळ—a beast. 2 fig. A dull fellow fit for bearing burdens.

कठिन *a.* s pop. कठीण Hard. 2 fig. Difficult. 3 fig. Cruel. 4 Hard at death's door.

कठिनोत्तर *n.* s Poet. A harsh answer or speech.

कंठी *f.* An ornament for the neck and breast of men. 2 The square breast-piece of an अंगर-खा.

कठीणमजी *f.* Heavy displeasure: austereness of disposition.

कंठीदार *a.* Having कंठी—an अंगरखा.

कठोर *a.* (s) Hard. 2 fig. Cruel, offensive—speech: harsh—a voice: severe—treatment, &c.

कंठय *a.* s Guttural.

कड *f.* The hollow above the hip, the flank. 2 Margin. 3 A quarter, region. 4 *m.* See कड.

कडे *f.* The itch. 2 fig. An itching (for fight, &c.)

कडक *a.* Brittle—wood, iron. 2 Dry, crisp—bread, &c. 3 Hale and hearty—man or beast. 4 fig. Fierce, ardent—a person, a horse; acrid—medicines, &c.; sharp—cold; shrill—the voice: angry—language. *ad.* Smartly, freely—men.

कडकसोप *f.* A good sleep; a good-bit of sound sleep.

कडकड or **-डा** *ad.* Imit. of the sound of drums, &c.; of the sound proceeding from heated oil; of the gnashing and fuming of anger.

कडकडणे *v. i.* To send forth the sound कडकड, *e. g.* to be highly heated, lit. fig.—water, oil, a man in anger. 2 To storm at; to crash, crack, peal, &c. 3 Used as *s. n.* Squabbling.

कडकडाट A loud crashing, rattling, &c. 2 fig. Severity of manners.

कडकडीत *a.* Crisp. 2 Intensely hot—water, &c. 3 Ready, fresh—an acquired knowledge. 4 Plain, out right—speech. 5 Rigidly observant of prescribed rites; minutely exact and correct—a person, a conduct. 6 Stiff and crackling—a cloth. 7 Severe, rigorous—a regimen, a course, &c.

कडकडून *ad.* Ardently—rushing upon. 2 Firmly—grasping, hugging.

कडकणे *v. i.* To dry up. 2 To crack from intense dryness. 3 To dry stiffly—cloth. 4 To crunch. 5 To storm at. 6 To peal—thunder : वोज कडकलो.

कडका Intenseness, rigor (as of heat or cold): sharp, smarting pain: sudden pealing (of thunder): combined sounding (of many musical instruments): out-cry about (rain, corn, &c.) *ad.* Briskly, smartly.

कडकावणे *v. c.* To storm at, to roar at (in scolding, in forbidding or in enjoining).

कडकाविणे *v. c.* To lay on smartly; to give a sounding rap. 2 To speak out.

कडकावून, कडकून *ad.* Smartly, briskly, boldly, dashingly.

कडकी *f.* A violent and general seizure and shock (as by fever, poison, &c.) *v. वच.*

कडचापोहणारा A term for a cautious (tradesman, speculator, &c.)

कडडड *ad.* Imit. of the cracking and crashing of a falling tree.

कडदण or **कडधण** *n.* A general name for leguminous plants

and legumes, viz. जूग, मठ, उडोद, दूर, बडागा, &c.

कडदोरा A cord or silver twist worn around the loins.

कडन *n.* (s) Pounding in a mortar. 2 fig. Killing.

कडबा The culm or haum of ओषळा dried for fodder. 2 fig. Refuse, rubbish.

कडवा *a.* Bitter. 2 Savage, harsh. 3 fig. Callous, hardened;—used of the body in respect to disease, and opp. to delicate.

कडवी *f.* A covert term for opium.

कडवे *n.* A portion of a Prākṛit poem as defined by the choral stanza.

कडस *ad.* Tightly. *v.* बांध.

कडसणी *f.* A cart-rope. 2 Poet. Careful examination. 3 Skilful construction, as बोल-ण्याचो—लिहिण्याचो क० 4 Either side of that region of the body which is encircled by the घोसर or लुगडें. 5 The cord along which a curtain, or the mouth of a draw-purse or the head of the tent walls runs or is drawn.

कडसणे *v. c.* To bind tightly.

कडसर *a.* Bitterish.

कडा A cliff. *v.* तुट.

कडाकड or **-डा** *ad.* Imit. of a cracking, crashing, &c.

कडाका See कडाखा.

कडाकूट *f. m.* Minute and toilsome investigation. 2 Toil, trouble. 3 Extravagant copiousness. [densely.]

कडाकूट *ad.* Fully, copiously,

कडाकोट Confining on a spot having a precipice or an escarpment on all sides. 2 Making all (through locking, bolting, &c.) fast and secure : घरांत जिकडे तिकडे क० केला. 3 Surrounding a spot with some strong means of protection: such surrounded and protected state; as फौजेचा क० Encompassing a place with troops. 4 Freely. Overflowing state; exceeding extent and prevalence (of doings, products, and articles); as लढाईचा-वादाचा-वायांचा

क० 5 Used in comp. or as *adj.* as क० बंदोबस्त Any strong and secure disposition.

कडाडणे *v. i.* To crash. 2 To break, burst with a roar.

कडाडोंगर Cliff and crag, rock and steep, i.e. mountain toil: बावा हातारा घाळा, ताला क० हात नाहीं or राखिला.

कडारणे *n.* A barber's nail-parer. 2 A goldsmith's instrument. [a seat.]

कडासन *n.* Any skin used as

कंडाळी *f.* A fiction; a false report set in circulation. *v.* उड, पोक.

कडिये, कडियेला *ad.* Poet. On the hip or flank.

कडी *f.* A ring; a link of chain; a window-hook. 2 A roll of fine cotton thread. [fig.]

कंडी See कंडाळी. 2 See कडू

कडीकोट Making secure and strong on all sides *a.* Thick, dense; close. 2 Equipped and prepared.

कडीपाट Laying the beams and joists of a floor.

कडील *a.* Relating to a quarter : गांवाकडील.

कडू *f. m.* (s) The itch. 2 The quality of occasioning an itching. 3 fig. An itching (for fight, &c.): mettle, playfulness.

कडू *a.* Bitter, lit. fig. 2 Bitter relatively; bitter as a species or variety amongst other species or varieties. 3 Opp. to गोडा Hard and tender;—used of certain timbers. 4 Unkindly. 5 Not sweet—certain oils. 6 Hard, saline—a soil. 7 Strong, biting—certain vegetables. 8 Stern severe—a person or disposition.

कडून *prep.* From, away from. 2 From the direction of.

कडे *n.* A ring; a circle of metal: an encircling line: the circular edge of (a sieve, &c.).

कडे *prep.* Towards. 2 With. 3 Of, under. 4 To; noting delivery : ज्याचें त्याकडे दे. 5 Unto; noting dueeness : खुदार्थे

चक्र चन्दाकडे. 6 In the hands of : त्याजकडे माझे येणे आहे.

कडेकपाटे *n. pl.* A comprehensive term for crags and cliffs.

कडेपाट See कडीपाट.

कडेलोट *m. f.* Precipitation from a precipice (of a criminal or of one's self in propitiation of a god, &c.) 2 fig. A rapid and great degradation. 3 Superlative quantity or the intensest quality (of rain, crops, &c.)

कडेलोट *a.* Of the very lowest grade—a person, thing.

कडेशेवट *ad.* At the least, at the very lowest.

कडेशेवटचा *a.* Of the extreme end. 2 One (stupid, infirm, aged, &c.) to the uttermost degree. 3 Of the very last—a measure. 4 Of the lowest practicable amount, cost, &c.

कडेस *prep.* See कडे.

कडोविकडी *f. pl.* Subtle tortuousness and darkness of speech.

कडोविकडीचा *a.* Used with भाषण or बोलाणे. Rhetorical or oratorical complication; speech fraught with innuendo.

कडो *f. c.* The hollow above the hip, the flank : क० वर घेणे To carry (a child, &c.) on the hip.

कड Ebullition. *n. ये.* 2 fig. Boiling heat in the head. 3 fig. A vehement emotion : रडण्याचा-भांडण्याचा कड.

कडई *f.* A frying vessel : a scald for milk, &c.

कडण *n.* Something boiled down, a decoction.

कडणे *v. i.* To undergo scalding or boiling. 2 To be heated to fusion—a metal. 3 To get in a passion with ; to get hot.

कडत *a.* Scalding hot.

कडविणे *v. c.* To scald.

कडी *f.* A dish,—flour, &c. boiled in buttermilk.

कडीगवत *f.* Lemon-grass.

कण (s) A particle. 2 A grain (of corn). *f.* Painful stiffness; local cramp. *v. भर.*

कणखर *a.* Hard, firm—wood, stone, &c. : strong—cloth : hardy—a person : fierce, potent—flame from kinds of wood.

कणगा *A* cornbin. 2 An enclosure for grain. [eared.

कणदार *n.* Granulous. 2 Full—कणव *f.* Pity.

कणस See कणीस.

कणा The spine. 2 fig. The ridge of a mountain : the lines and figures drawn over a wall or floor with रजिाळी.

कणी *f.* A broken bit ; a granule. 2 The pupil of the eye. 3 *pl.* Broken kernels of rice. 4 The granulations of rich and fresh ghee, honey, &c.

कणीक *f.* Wheaten flour.

कणीस *n.* An ear of corn.

कतबा (A) The writing furnished to the पंचायत by the parties before it, averring their declarations to be true, and engaging to admit themselves criminal if they be proved untrue. 2 App. to bonds and recognisances. [A line (of hills).

कतार *f.* (A) A row, rank. 2

कत्तल *f.* (A) Slaughter. *n.* कर, उडव. 2 General havock.

कथक (s) A narrator of legends ; one who recites a story.

कथणे *n. c.* To relate. 2 To tell poetically ; to sing.

कथन *n.* (s) Narrating.

कथनीय *a.* (Proper) to be narrated.

कथा *f.* s A patched cloth ; a quilt of rags and shreds.

कथा *f.* (s) A feigned story ; a tale. 2 A legend of the exploits of some god, related with music and singing. 3 Weight, importance : त्याची कथा काय ? Of what account is he ?

कथानुसंधान *n.* Connection of a discourse.

कथाभाग *A* section (of a Purān or other book) narrating the exploits of kings and heroes.

कथारस Dressing up of a कथा ; embellishing it with the charms and arts of genius and elocution.

कथित *p. s* Related, told. कथ्य *a.* (Possible, purposed) to be told, narrated. कथ्यमान *p. pr.* That is under narration—a tale, &c.

कथेकरी *A* narrator of legends of the gods. 2 A story-teller.

कंद (s) A bulbous root. 2 fig. in comp. Root, stock : as आनंद कंद. [killing.

कदन *n.* Massacre ; a general

कदबा *A* writ of agreement.

कदम (A) A step or pace.

कंदमूल *n.* A general name for esculent roots.

कंदर *f.* (A) A constitution of mind as respects sternness or mildness, energy or imbecility ; authoritativeness. 2 Disposition or temper ; esp. understood of a bad temper.

कंदरा *f. s* A cave.

कंदर्प (s) A name of Kāmadeva. 2 An onion.

कदा *ad. s* When ? at what time ?

कदाकाळाचा *a.* Of some long time back. [and away ; rarely.

कदाकाळी, कदानकाळी *ad.* Once

कदाचित् *conj. s* Lest, perchance. 2 *ad.* At some time or other. [ever ; never.

कदापि *ad.* At no time what-

कंदी *a.* Root-colored ; whitey-brown. [lanterns.

कंदील (s) A term applied to

कंदुक *s* A playball.

कंदी *ad.* Never at all.

कधी *ad.* When. 2 Ever.

कधीकधी *ad.* At times ; now and then. [and distant times.

कधीकाळी *ad.* At some few

कधीच *ad.* At some long time back.

कधीचा *ad.* Of some long time back. 2 Of what day.

कधीतरी *ad.* At some time or other.

कनक *n. s* Gold.

कनात or -थ *f.* (A) A tent-wall.

कनिष्ठ *a.* (s) Younger. 2 Inferior (in merit, &c.) 3 The least. 4 Small.
 कनिष्ठपक्ष (s) The last and lowest stage. *ad.* At the least.
 कनिष्ठिका *f.* s The little finger.
 कनोजा, कन्होजा A tribe of Brahmāns.
 कन्या *f.* s An unmarried girl; a girl. 2 The sign Virgo.
 कन्यागत (s) The position of Jupiter in the sign Virgo. 2 *n.* A dowry.
 कन्यादान *n.* Giving a daughter in marriage.
 कन्यारत्न *n.* A term of endearment for a daughter.
 कन्याहरण *n.* Carrying off a girl; rape.
 कन्हणे *v. i.* To moan or groan.
 कन्हवळणे *v. i.* To yearn with pity.
 कन्हवळा, कन्हवाळा, कनोळा The meltings of tenderness. *v. चे.*
 कन्हवाळू *a.* Pitiful, sympathetic. [fire; tinder.
 कप Cotton used for kindling
 कंप (s) Tremor, shaking. 2 In music. Quaver.
 कपचा *m.* कपची *f.* A chip knocked off a stone, &c. 2 A scab; a peeling off. [3 Malice.
 कपट *n.* (s) Fraud. 2 Falsity.
 कपटनिंदा *f.* Disguised praise; affected reproach.
 कपटरूप *n.* A disguise; an assumed character.
 कपटविद्या *f.* Guile, false and crafty practice.
 कपटा A slip or piece (of paper, &c.) [Spiteful.
 कपटी *a.* Deceitful, false. 2
 कपडालत्ता (n) A term for articles of apparel.
 क.पदार्थ *int.* (s) What *thing* is this?) An interjection of contempt.
 कंपन *n.* s Trembling. [palsy.
 कंपवायु (s) The shaking
 कपा A piece of cloth. 2 A patch. 3 A division of a (purse).

4 The till of a box. 5 A large pulley-block.
 कपाट *n.* (s) A door.
 कपाल *s* pop. कपाळ *n.* The skull. 2 The forehead. 3 Fate; the writing declaring one's destinies *apparent* on the forehead. This word is uttered as in ejaculation, importing downright denial of some pretension or affirmation.
 कपाळकरंटा *a.* Luckless.
 कपाळकष्टी *f.* Wearisome and wasting labour. 2 A teasing, insisting upon a subject; importunate begging.
 कपाळचा डाग A stigma.
 कपाळमोक्ष The bursting of the skull of a corpse on the pyre; the breaking of the skull of a deceased *सन्यासी* with a शंख.
 कपाळरेषा *f.* Fate.
 कपाळशूळ or-सूळ A wearying, unceasing headache.
 कपि (s) An ape.
 कपिल *a.* s pop. कपिला Tawny.
 कपिला *f.* (s) A certain fabulous cow. 2 A cow wholly of one color. 3 A cow gen. 4 The red powder of certain dried flowers.
 कपी *f.* A patch. 2 A pulley-block. 3 A piece cut out of a melon, &c. to declare its quality.
 कंपू (Camp) App. sometimes to a camp or tented army, but generally to a corps.
 कंपेश (p) A slight difference. *a.* More or less.
 कपोत (s) A pigeon.
 कफ (s) Phlegm. 2 Watery froth. 3 See कप.
 कफघ्न *a.* Expectorant.
 कफज्वर Fever arising from excess of the watery humor.
 कफण *n.* (A) A shroud.
 कफणी *f.* A sort of cloak worn by classes of mendicants.
 कफपित्तज्वर (s) Fever ascribed to the predominance or vitiation of the watery and bilious humors.

कफपित्तवातज्वर Fever ascribed to the morbid condition of the three humors; humoral fever. [tion.
 कफक्षय Pulmonary consumption.
 कफारत *f. m.* A false charge.
 क. चे, आण. 2 A quarrel. 3 A trouble, a pest. *v. चे, गळ्यांत पड, उभाराहा, उपस्थित हो.*
 कफोदर (s) A form of dropsy.
 कंबखत See कमबखत.
 कंबज *n.* (A) A written receipt. 2 A sequestration to pay creditors: the property so seized. 3 Restriction resulting from the passing of a receipt, &c. 4 Constipation of the bowels. 5 Catching, lit. fig. (as a person in his speech). *v. घेर, पाड.* [tomb.
 कबर (A) A Muhammadan
 कंबर See कमर.
 कबरा *a.* Gray or dirty-white. 2 Variegated. [the head.
 कबरीभार s Poet. The hair of
 कंबल s A blanket.
 कबलात See कबुलात.
 कबाड *n.* A bullock- or horse-load (of grass, wood).
 कबाडकष्ट *pl.* Low drudgery.
 कबिला (A) A wife. 2 A family.
 कबुतर (p) A pigeon.
 कबुलात, कबुलायत *f.* An agreement, written or oral.
 कबूल *a.* Agreeing to. 2 Agreed to. 3 Approved.
 कम *n.* (p) Less, wanting: आप्याकम रपाचा.
 कमअसल or कमअस्सल *a.* Mean, ignoble. [more.
 कमकसर *a.* *हु* *ad.* Less or
 कमटा A bow (of bamboo or horn).
 कमंडलु *m. n.* (s) The water-pot used by the ascetic and religious student.
 कमता *a.* (p) Deficient. कम-
 तार *f.* Deficiency. कमतावणे *v. i.* To abate. [Deficient.
 कमती *f.* (p) Deficiency. *a.*

कमबख्त *a.* (P) Of ill fate.
कमबख्तो *f.* Lucklessness.

कमर *f.* (P) The loins.

कमरकसा A money-bag worn around the loins; waist-purse.

कमरपट्टा A zone or waist-cincture (of gold, &c.)

कमरबंद (P) A sash. *a.* Of girded loins, ready.

कमरमोड *f.* Hard labour.
2 Work demanding hard labour.

कमल *n.* (s) pop. कमळ A lotus.

कमलिनी *f.* The lotus plant.

कमलिनीवरचा बिंदु A favourite simile with poets for Life, riches, &c., expressive of transitoriness and uncertainty.

कमाविणे *v. c.* (H) To earn.

कमाई *f.* (H) Gains. 2 The various operations (of kneading, rolling, &c.) in preparing dough: (of treading, &c.) in tempering mortar: (of mingling ingredients, levigating, &c.) in working up any thing.

कमाऊ *a.* That earns. 2 Well trodden, tempered, &c.

कमाऊपूत The earning member of a family.

कमाण or -न (P) *f.* A bow. 2 An arch. 3 The spring (of a watch, lock, &c.)

कमाणदार *a.* Arched.

कमाल *n.* (A) The highest revenue (of a village) settled by measurement, not of its cultivation, but of its whole arable, including fallow, and by estimating the produce if all be cultivated up to its full power.

कमावता *a.* That earns.

कमाविणे *v. c.* To earn. 2 To perform कमाई.

कमाविशी or -सी *f.* Collection of the revenues. 2 The collected revenue. 3 fig. The gain realised (in an undertaking).

कमावीसजमा *f.* The revenue collected under the head of fines, forfeits, &c.

कमावीसदार The head collector of the revenues of a district.

कमावीसदारी *f.* The office of a कमावीसदार. [Deficiency.

कमी *a.* (P) Deficient. कमीपणा

कमीज (Ital.) A shirt.

कयाहीन *a.* Dull, pallid.

कर (s) Royal revenue, tax.

2 A settled allowance to certain orders in a village—to the पादोखे, कुळकरणी, जोशो. 3

A hand. 4 Attached to the names of towns: as पुणेकर. 5

In comp. Agent: सुखकर. 6

f. An unlucky day; the day following an eclipse, &c. 7 *ind.*

It follows imitative particles:

झटकर, पटकर.

करकचणे *v. c.* To bind tightly.

करकर *f.* Any harsh, grating sound. 2 Brawling. 3 Teasing and worrying persistence (in begging, scolding, &c.)

करकरणे *v. i.* To caw—crows: to grate. *v. c.* To caw out; to utter hoarsely.

करकराट A combined or loud cawing, grating, &c.

करकरीत *a.* Brand new. 2 Hard and crackling—cucumbers.

करकोचा The mark left by a rope tightly drawn. 2 The hollow notched (around a stick, &c.) as a channel for the reception of a rope. 3 Dameiselle crane.

करंगळी or करंगुळी *f.* The little finger or little toe.

करगोटा See कडदोरा.

करझतकाळ A terrible man (or other object). [boil.

करट *m. n.* A fruit. 2 or करंट A

करटा or करंटा *a.* Luckless. 2 Poor, barren—a village, &c.

करटी or करंटी *f.* The shell of a cocoanut. 2 A skull.

करंटयाकपाळाचा or करंटयाहाडाचा *a.* Luckless.

करड *f.* Rice once ground. 2 *n. f.* A kind of grass. [gnaw.

करडणे or करंडणे *v. c.* To

करडा *a.* A color of horses. 2 Stern, severe. 3 Half hoary—hair. 4 Stiff, coarse—hair.

करडा A casket (of metal, wood, &c.) 2 A covered basket of bamboo.

करडा अम्मल Rigorous administration or rule. 2 Potent influence (as of particular inebriating substances). [sure.

करडीकमान-मजी *f.* Displeasure. 2 Severe regard: habitual severity of regard.

करडीनजर *f.* Severe regard: habitual severity of regard.

करडू or करडे *n.* A kid.

करडोक or की A kind of crane.

करण *n.* (s) An instrument of action. 2 The Instrumental case. 3 In comp. Doing: पवित्रकरण.

करणा (A) The large, brass trumpet which sounds the bass.

करणावळ *f.* The price of doing.

करणी *f.* A mason's trowel. 2 An incantation: setting against of any magical process: a spell.

3 Verbal of करणे: त्याची क०

बारंट His proceedings are evil; हे क० ने केले This was artificially effected.

करणीचा *a.* Artificial. [work.

करणीसार *ad.* According to

करणे *v. c.* To do. 2 *v. i.* To work or ferment: सळा सळनळ करतो. 3 To act or move in any particular manner. *n.* An act.

करणेकरी Bass-trumpeter.

करतल (s) The palm of the hand.

करतलभिक्षा *f.* Begging from door to door under a vow to eat upon the spot the food placed by the charitable upon the palm.

करदनकाळ See करझतकाळ.

करपणे *v. i.* To burn, scorch. 2 To be blasted—crops or a plant. 3 fig. To wither: to dry up—the body from disease.

करपलव (s) A poetical term for the hand. 2 Beckoning.

करपलवभाषा or करपलवो *f.* Talking with the fingers. *v. कर.*

करपविणे *v. c.* To scorch, singe. 2 To blast (a plant).

करभार (s) Tribute. *v.* दे, घे, बसव.

करम *n.* (H) Fate.

करमणूक *f.* Spending (time) pleasantly. 2 A pastime.

करमणें *v. c.* To spend (time) pleasantly. 2 To pass pleasantly —time.

करवत *f.* A saw. करवतणें *v. c.* To saw. करवतो *f.* A small saw. [and its fruit.

करवंद *n. f.* -दी Corinda-tree

करवला A term for the brother of the bride, &c. See करवली.

करवली *f.* In marriages. A term for the sister (or female officiating) of the bride or bridegroom.

करवी *prep.* By or through.

कराकर *ad.* Imit. of the sound in gnashing the teeth.

करागुलि *f. s* pop. करागुळी The little finger or toe.

कराडणें *v. c.* To gnaw.

करामत *f.* (A) Any machine, engine, instrument, or structure of intricate and ingenious complication; any astonishing and skilful device. 2 A miracle.

करार (A) A promise, agreement. 2 A determination.

करारनामा A written agreement.

करारी *a.* Adherent to one's promise; faithful and firm. [for.

करिता *prep.* On account of;

करियात or -द (A) A महाल composed of ten or twelve villages belonging, some to one महाल, some to another.

करी An affix to nouns implying the possessor, master, lord, or rightful person : पैकेकरो A monied man; घरकरो The master of the house; मानकरो The person entitled to honors. 2 The inhabitant or the person belonging to : मावकरो. 3 The dealer in : बापकरो, भाडेकरो. 4 The bearer : दडेकरो; the mere performer : मारेकरी,

याचेकरी. 5 An adjective form of कर expressing Relation : पुणे-करो.

करी (s) An elephant.

करुणा *f.* (s) Pity, mercy.

करून *prep.* By or through : noting means or medium.

करोटी *f.* (s) The shell of the coconut. 2 A skull. [Cancer.

कर्क (s) A crab. 2 The sign

कर्कश *a.* (s) Harsh, grating. 2 Cross, savage.

कर्कशा *f.* (s) A vixen, virago. 2 A female of a shrill voice.

कर्चूर s A plant and its root, zedoary.

कर्ज *n.* (A) Debt.

कर्जकरी That borrows money. 2 That lends money.

कर्जखत *n.* A bond. कर्जदार *a.* A debtor. 2 A creditor.

कर्जबाजारी *a.* A general debtor. कर्जभरो *a.* Loaded with debt. [ledgment of a debt.

कर्जरोखा A note of acknowledgment.

कर्जा *a.* Lent or borrowed at interest—money. [given, &c.

कर्जी *ad.* At interest—money

कर्ण (s) An ear. 2 The sense of hearing. 3 The diagonal of a quadrangular figure.

कर्णकटु *a.* Offensive to the ear; grating. [the ear.

कर्णगत *a.* That has passed

कर्णजप Whispering in the ear. [ear-gate.

कर्णपथ The way of the ear,

कर्णपिशाच *n.* A demon capable of being bound by a mantra, and forced to communicate (by whispering in the ear) the affairs of people. 2 Fortune-telling.

कर्णपुट *n. s* The auricle.

कर्णरेषा *f. s* A diagonal (line).

कर्णशूल *n.* Ear-ache.

कर्णोपकर्णी *ad.* From ear to ear; as heard by one and related

to another; from mouth to mouth.

कर्त्तरिमयोग s A sentence in which the verb agrees with its subject.

कर्त्तरी *f. s* Scissors.

कर्त्तव्य *a. s* (Necessary) to be done. *n.* Deed, action.

कर्त्ता A doer, agent : a maker. 2 The Nominative case. 3 A manager.

कर्त्ताहर्त्ता (s) The doer and the undoer. A title of God.

कर्त्ताहर्त्तापाळिता *a.* The Creator, the Destroyer, the Preserver.

कर्तृत्व *n.* Making : skill in making; handiwork.

कर्तुमकर्त्ता or कर्त्तमकर्त्ता *a.* Competent, clever.

कर्तुमकर्तुमन्यथाकर्तुमसमर्थ A phrase used of one of whom we would describe the vast and uncontrollable power; "That killeth and That maketh alive;" used of God, saints, kings.

कर्तृत्व *n.* Power of doing. 2 Agency, act.

कदम (s) Mud, mire. 2 fig. Nastiness.

कदळी *f.* The plantain-tree.

कर्पूर (s) Camphor.

कर्म *n.* (s) An act; action. 2 Religious action, as ablution. &c. 3 A conduct or course.

Used for Destiny. 4 Moral duty. 5 The subject of an action in grammar. 6 A business, function. 7 Sexual copulation.

कर्मकचाट *n.* Evil appointed by one's destiny.

कर्मकटकट or कर्मखटखट A term for any vile, pestering person or business—as attributed to fate: also for the toil and trouble of one's allotment.

कर्मकांड *n. s* The section of the Vedas which treats of rites. 2 fig. Idle and tedious talk. *v.* गा, चांग, बोझ.

कर्मगति *f.* Fate.

कर्मचंडाळ, कर्मचांडाळ A term for a savage fellow: for a loose, irreligious person.

कर्मठ *a. s* Scrupulously exact in the discharge of all religiously enjoined works.

कर्मणिप्रयोग *s* A sentence in which the verb agrees with its object.

कर्मदक्ष See कर्मठ.

कर्मधर्म *n. m.* Conduct; one's acts and deeds.

कर्मधर्मसंयोग The union of destiny and one's merit. Hence कर्म • जें By wonderful conjunctions; by rare accident.

कर्मनिष्ठ *a.* See कर्मठ.

कर्मन्यास *s* Giving up of works or working (towards recompense in another life).

कर्मफल *n.* The allotment of

कर्मभूमि *f.* The sphere of works or theatre of action; the field of labour (for mortals). A term for this earth.

कर्मभाग The experiencing of the pain and pleasure allotted by destiny; fulfilment of destiny.

कर्ममार्ग The law of works; the road to heaven through observance of rites and ceremonies and performance of virtuous deeds. 2 The prescribed way of performing religious works.

कर्ममार्गी *a.* One who seeks God through observance of works; a legalist.

कर्ममाचक, कर्ममोचन *a. (s)* That releases from कर्ममार्ग.

कर्मयोग Fortune; chance.

कर्मवाद The doctrine that Salvation is by works.

कर्मविधि The law regulating religious works.

कर्मविपाक The name of a treatise upon sins and their products in after births.

कर्मवेग, कर्मचावेग The forceful pressure or bearing of Fortune. 2 The influence of habit; of actions.

कर्मशील See कर्मठ.

कर्माकर्मविचार Consideration of things right or to be done, and of things wrong or not to be done; weighing moral actions.

कर्माची गति *f.* The course of Destiny: पाह्या क • म्हण जिच्या अंगुष्टीं नपडे रविकिरण । ते गरोदर हिंडे विपिन । मुगनेचो गजममना । See Deut. xxviii., 56.

कर्मांतर *n.* Funeral rites.

कर्मांत्या A light term for the Brāhman who directs the performance of funeral rites.

कर्मातीत *a.* Passed beyond the obligation of observing rites and ordinances.

कर्माध्यक्ष Judge of actions. A name of God. Ps. xi. 4.

कर्माद्रिय *n.* An organ of action.

कर्मेवर्मे *n. pl.* Follies, failings, &c. *n.* काढ.

कर्मापासना *f. s.* Worship by अनुष्ठान; service by works.

कऱ्हाडा A tribe of Brāhmans.

कल (s) Inclination, tendency. 2 Turn of decline (of the day, a malady). *v.* खा.

कलंक (s) Verdigris. 2 A spot or mark. 3 fig. A stigma.

कलकल Confused jangling (of men); twittering (of birds). *ad.* Imit. of the noise of men brawling, birds angrily chattering, &c.

कलकलणे *v. i.* To be disquieted and irritated (as by the noise of people squabbling, &c.)

कलकलाट Great jangling.

कलकी A name of Vishnu as the tenth Avatār.

कलखापरी *f.* Calamine.

कलंडणे *v. i.* To lie over. *v. c.* To overturn.

कलंडविणे *v. c.* To make to lie over. 2 To upset.

कलणे *n. i.* To lie over. 2 fig. To begin to decline. 3 fig. To have a bent towards.

कलता *p. pr.* Lying over.

कलत्र *n.* (sBody) The wife of

(one's wife being one's body or वामांग, left side). [To turn. कलथणे *v. c.* & *i.* To overturn. 2

कलम *n.* (A) A paragraph: a distinct head. 2 A graft. 3 Ingrafting. 4 A painter's brush. 5 A pen. 6 Chopping (of hands or feet);—used also of the lopping and pruning of trees. 7 *m. f.* Fainting. *v.* ये.

कलमकसई A term for a Kār-koon (auditor or paymaster) when reviled as making sweeping retrenchments and reductions. 2 One that ruins people by his pen.

कलमकुचराई *f.* Fraudulent omission of some item (as in an account): dropping of a letter here and there (as in hasty writing).

[कर, चाल.

कलमजारी *f.* (P) Enrolling. *v.*

कलमतराश or-स (P) A term for a clever penman. [standish.

कलमदान *f.* (P) A pen-case, a

कलमबंदी *f.* A writing of distinct heads and items. [article.

कलमवार *ad.* Article by

कलमसफाई *f.* Calligraphy.

कलमा (A) The grand dogma of the Muhammadans. There is no God but God, &c.; the loud and fervid utterance of this the Maráthas are pleased to interpret as, and to accept the word as singifying) A brawl, squabble. *v.* कर, खाव, माजव, &c.

कलश (s) A water-vessel.

कलह (s) Strife, dissension.

कला *f.* (s) An art. 2 The art (as of a contrivance). 3 Skill. 4 A digit. 5 A division of time; equal to eight seconds. 6 1/4th or A minute of a degree. 7 A whit, jot. 8 Freshness, grace, lustre (of the countenance); cleanness (of places). [लता.

कलाकौशल्य *n.* See कलाकुश-

कलागत *f.* Sharp contention.

कलागतीत्या *a.* Contentious.

कलाबतू (H) Silken thread covered with gold or silver.

कलाल (A) A distiller or vender of spirituous liquors.

कलाली *f.* The business of a

कलाक. 2 Assessments on distilleries and spirit shops. [art.]
 कलावत *a.* (s) Knowing some
 कलावतीण *f.* A dancing girl.
 कलि (s) The fourth age of the world; the iron age. 2 Strife.
 कलिका, कली *f.* s A bud.
 कलिदा or जिवाचा कलिदा App. to a dear friend or other darling object.
 कलियुग *n.* See कलि.
 कलियुगाचा ब्रह्मा A term for a person of an inventive genius.
 कलिवर *n.* See कलेवर.
 कलुली, कलोली *f.* The excitement of a horse (towards the mare): heat in mares.
 कलुष *n.* s Sin. [man or beast].
 कलेवर *n.* (s) The body of of कल्की See कलकी.
 कल्प (s) A day and night of ब्रह्मा, period of 4,320,000,000 solar-sidereal years, measuring the duration of the world and the interval betwixt its annihilation and re-creation. 2 A view (of a subject). 3 Doubt. 4 A resolve. 5 Alternative. 6 The name of a Shāstra, one of the six Vedāngas.
 कल्पक *n.* Ingenious, inventive.
 कल्पतरु A fabulous tree which yields whatever may be desired. App. to a lucrative business, &c.
 कल्पना *f.* (s) A thought; a fancy conceived in the mind. 2 A plan, device. 3 Sentiment: a fiction. 4 A mere conception. 5 A purpose. 6 A doubt, misgiving. 7 An assumption. 8 The art of construction (of words or sentences). 9 The art, secret (as of an ingenious contrivance).
 कल्पनाशक्ति *f.* The faculty of imagination or invention.
 कल्पनीय *a.* (Worthy) to be imagined, &c.
 कल्पवृक्ष See कल्पतरु.
 कल्पात The end of a कल्प. 2 App. in all the senses of अर्थ, sig. 1, 2. 3 fig. Extremity of distress (सुखेने, तादनेने, &c.) g. of s.

कल्पातरी or कल्पाती *ad.* Never; not whilst the world lasts. 2 For ever.
 कल्पिते *n. c.* To think. 2 To conceive, &c. See कल्पना.
 कल्पित *p.* Thought, conceived, &c. [fiction].
 कल्पितकादंबरी *f.* A mere कल्प *n.* s Sin. 2 fig. Filth.
 कल्याण *n.* (s) Welfare.
 कल्ला (H) A whisker. 2 The barbs of a cock. 3 Noise.
 कल्लोल (s) pop. कल्लोळ or कल्लोळ A surge. 2 A volume of fire. 3 A tumultuous noise.
 कलहई *f.* (A) The wash of tin given to culinary utensils. 2 A sugar-boiler.
 कलहई-कर-गर-गार A tinner.
 कव *f.* An embrace. 2 The grasp (of the mind, &c.)
 कवच *n. m.* (s) Armour. 2 Any natural defensive coating. 3 A piece of bark, inscribed with mystical verses, carried about the person as an amulet or a charm. 2 A fabrication.
 कवची *f. c.* A small slice (as bit off). 2 An egg-shell. 3 The fore part of the skull; a half of a cocoanut-shell.
 कवट See कव.
 कवट *n. c.* An egg.
 कवटल or कट *n.* Any magical process or crooked device to injure. 2 A fabrication.
 कवटाली-न्या-व्या *a.* One who uses कवडळ. 2 Slanderous.
 कवटाळणी *f.* Claspings.
 कवटाळणे *v. c.* To clasp. 2 To cling around. 3 To receive amongst; to admit into friendly relation.
 कवटाळीण *f.* A female practitioner of the black art; a witch.
 कवटी *f.* See कवची. [egg].
 कवठ Wood-apple. 2 *n. c.* An
 कवठी See कवची.
 कवडसा Rays shining in at the door, &c.; shadow of the lamp-vessel, or some other object of shadow boding and dire.

कवडा The Francoline partridge. 2 A large sort of cowrie. 3 fig. A dusky film over the eye—the web. 4 Ragged clouds.
 कवडी *f.* A cowrie. 2 The cornea of the eye. 3 A white spot (as on certain snakes, as arising in the nails, &c.) 4 pl. Revilingly. The teeth. 5 fig. Used for money. 6 A lump of curds. [what?]
 कवण *pron.* Poet. Who?
 कवणे *v. c.* To compose or string together (lines).
 कवन *n.* (s) Composing (of verses, &c.) 2 A composition, esp. poetical.
 कवल s pop. कट A mouthful.
 कवल See कौल. [machination].
 कंवसाल *n.* A slanderous
 कवळणे *v. c.* To embrace.
 कवा (A) Decoction of coffee.
 कवाइती or -दी *a.* Skilful in military tactics; used of a deep, designing fellow.
 कवाइत or -द *f.* (A) Military manœuvres. Used fig. of arts, plots, &c.
 कवाड *n.* A door.
 कवि (s) A poet.
 कविताशक्ति *f.* Poetical genius.
 कवित्वकला *f.* The art of poetry. 2 The beauty of poetry. 3 The grace, glow of poetry (as beaming in a poet's countenance). [licence].
 कविनैरकुस्य *n. s* Poetical
 कवल *n.* A tile. [sort?]
 कशाचा *a.* Of what? of what
 कशाला *ad.* Why? for what?
 कशिदा or कशीदा (p) Embroidery.
 कषाय (s) A decoction of medicinal herbs.
 कष्ट (s) Bodily exertion, toil. 2 The sensation of fatigue. 3 Pain (mental or bodily).
 कष्टकरी A labourer.
 कष्टणे *v. i.* To be fatigued: to be vexed: to suffer much trouble or pain. 2 To labour.
 कष्टसाध्य *a.* (s) Painful; to be executed only through pain.

कष्टाङ्क *a.* Industrious, pains-taking.

कष्टी *a.* Toiling. 2 Distressed, fatigued.

कस Strength, substance, goodness (of a thing); the nutritional principle (as of soils, &c.) 2 The quality of gold or silver as determined by its appearance on the touch-stone.

कस A segment of a circle as a parenthesis: a bracket of any form.

कसकसा *a.* Of what kind, form? how? *ad.* How? in what sense?

कसचा *a.* Of what? of which?

कसणी *f.* A tie or drawing cord (as of a load or bundle); a ligature. 2 A long, narrow money bag. 3 Trying, testing.

कसणें *v. c.* To bind tightly. 2 To try (gold, &c.) on the touch-stone. 3 fig. To examine closely and rigorously; to cross-question. *v. i.* To be hardy and firm—the body from labour; to be well practised or exercised in.

कसदार *a.* Substantial, pithy.

कसपट *n.* A minute particle; a straw, a hay.

कसब *n.* (A) A business, trade: an art, accomplishment. 2 Skill. 3 Harlotry.

कसबा (A) The chief town of a मण्डाल or परगणा. 2 The portion of a city first settled; the old town.

कसबी *a.* Clever, skilful.

कसवीण *f.* A dancing girl; a harlot.

कसर *f.* (A) Deficiency (in quantity or measure, in the execution of any work, in an account, &c.) 2 In accounts. A sum added to or subtracted from either side to make up a difference. 3 Parsimonious clipping and cutting. 4 By-gains or illicit gains. 5 A moth.

कसरत *f.* (A) Practice in an art, in the gymnastic feats. 2 Great exertion.

कसरता *a.* Obliquely. कसरती (A) Practised and adroit from practice.

कसरी *a.* Frugal, saving, esp. with evil implication, answering to Niggardly or parsimonious.

कसला *a.* Of what kind? like what?

कसा *a.* Of what kind, sort? *ad.* How? for what reason? by what cause? 2 Used also in indication of generalness; as जा कसा, ये कसा.

कसा The string or tie (of an angrakhá, cap, &c.) 2 A long, narrow money bag. 3 The string by which the mouth of a bag is drawn.

कसाई *f.* (A) A butcher.

कसाचसा *a.* Like something, indescribable.

कसाब (A) A butcher.

कसालत *f.* (A) Hard work. *v.* काढ. 2 Great toil and pains. *v.* बे, कर. 3 To bear the burden and harass of.

कसालती *a.* Hard working.

कसिदा Embroidery.

कसोटी *f.* A touch-stone. *v.* बे, पाचा. 2 fig. Making trial. *v.* पाचा.

कसुर Soldering. *v.* कर.

कस्तूरी *f.* (s) pop. कस्तुरी Musk. 2 A term for a black टिकला.

कस्तूरिमृग The musk-deer.

कहर (A) Excess, vehemence. See अमर्ष, sig. 2.

कहरी *a.* Furious. 2 Exceedingly venomous—a serpent, &c. 3 Fiery, ardent—sunbeams, fever, &c. 4 Monstrous, exorbitantly grievous—a load, an affliction. 5 Wild and vehement—crying, scolding.

कहाणी *f.* (H) A tale. *v.* सांग, गा. 2 Instruction.

कदा (H) Saying, order, *v.* कदांत. *loc. case.* In obedience unto, under subjection to. *v.* अह, बाग, राह.

कळ *f.* Sharp, lancing pain (in the head, &c.) *v.* उड, वे. 2 Any little contrivance wherewith to shut and open. 3 See कला. 4 Quarreling.

कळक or **कळंक** A bamboo of a large kind.

कळंक *f.* A cluster of bamboos. 2 A single stick of this wood. 3 Verdigris.

कळकट *n.* Verdigris. 2 Filth or dirt (on clothes, vessels, &c.)

कळंकटणें, कळंकटणें *v. i.* To be slightly affected with verdigris.

कळकणें, कळंकणें *v. i.* To be affected with verdigris.

कळ-कन-कर-दिशी *ad.* Imit. of the sound in snapping (of glass, &c.)

कळकळ *f.* Concern, solicitude. 2 The yearnings of pity. 3 Vehement and vociferous speech (as of quarrels).

कळकळणें *v. i.* To glow, rage. 2 To roll and heave about with heat. 3 To be greatly agitated. 4 To be ravenously hungry. 5 To be clamorous (as in quarreling).

कळणें *v. i.* To be known to. 2 To tingle. [ciously.]

कळत *ad.* Knowingly, consciously. **कळत न कळत** *ad.* Slightly, faintly. 2 Inadvertently.

कळतमुख *a.* Knowingly ignorant.

कळप A herd.

कळपांतलें गुरू *n.* A term for a rude, untrained person; a boor.

कळमळ or **ळी** *f.* Qualmishness.

कळमळणें *v. imp.* To work in the stomach. 2 To yearn in pity.

कळलाव्या A make-bate.

कळवतीण *f.* A dancing girl.

कळवळणें *v. i.* To writhe in agony. 2 To yearn with pity.

कळवळ *f.* The yearnings of compassion.

कळवाकळव *f.* General telling; telling to all around. 2 Reciprocal communication.

कळविणें *v. c.* To make known unto; to inform.

कळस (s) An ornamental piece of wood, &c. as fixed on the spires of temples, &c.: a dome. 2 fig. Vertex, acme: the conclusion (of a business). 3 fig. The spire of

- the neck, i. e. the head. 4 A water vessel.
- कळा** A large bud. 2 See कला.
- कळकुशळता** *f.* Art and skill.
- कळाशी** *f.* A close and neat adjunction of two pieces, a dove-tail, a suture. [puppet.
- कळासूत्र** *n.* The string of a puppet-show.
- कलासूत्री** *a.* Relating to a puppet-show.
- कळी** *f.* A bud. 2 A nodule of burnt limestone.
- कळिकाळ** The age called कळी; an evil time.
- कळीचा नारद** An incendiary; a make-bate.
- कक्ष** (s) The armpit.
- कक्षा** *f.* s Orbit of a planet.
- कक्षापति** One that holds up his arms in indication of utter destitution and beggary.
- का** *ind.* An expletive particle terminating a remark of the interrogatory form: **का? 2 conj.** Or: **का पळो.**
- का** *ad.* Why? wherefore?
- काहमी** *f.* Fixedness, settledness.
- काहम** *a.* (A) Fixed, settled, lit. fig. [juice of sugarcane.
- बाईल** *f.* A boiler for the बक (s) A crow.
- काकडणे** *v. i.* To contract (from cold or cramp).
- काकडा** or **काकडा** A coarse wick of cloth. 2 The wick of a lamp. 3 A little roll of cotton, cloth, &c. 4 An unripe fruit.
- काकडी** or **काकडी** *f.* A cucumber. 2 Extreme cold. *v. भर.*
- काकण** *n.* Bracelet of women, and the string described under ककण.
- काकदृष्टि** *f.* Sharp eyes: attrib. sharp eye or sight.
- काकपद** *n.* (s) A caret.
- काकवी** or **काकवी** *f.* Molasses.
- काकस्पर्श** (s) The touch by a crow of the पिंड on the eleventh day after a death.
- काकळूत** *f.* Pitiful complaining. *v. कर.* 2 Commiseration. *v. चे. कर.*
- काकळूतवाणा** or **वाणी** *a.* Piteous.
- काका** (H) A paternal uncle.
- काकाकवा** A cockatoo.
- काकी** *f.* The wife of a paternal uncle.
- काकी** or **काकी** *conj.* Because.
- काकुलती** or **काकुळती** See काकळूत.
- कां कूं** *ad.* In a hesitating manner. *f.* Hesitation. 2 Moaning. *v. कर, झण.*
- काख** or **काख** *f.* The armpit. 2 A tendril. *v. फुट.* [axilla.
- काखमांजरी** *f.* A tumor in the कागडा *a.* (Low) Shrewd, sharp, clever.
- कागद** (P) Paper. 2 A letter; any piece of writing. [papers.
- कागदपत्र** *n.* Writings and कागदी *a.* Relating to paper. 2 fig. Slight, flimsy. 3 fig. Of thin, delicate skin—fruits, &c.
- कागदीज्वान** A term for a young man of slight and feeble make. [letter. 2 In letters.
- कागदोपत्री** *ad.* By way of कागाळी *f.* Crying against. 2 Telling against. *v. कर.*
- काच** s Glass. 2 Crystal used as a jewel. [of tree.
- काचन** *n.* (s) Gold. 2 A kind काचफोड A large, watery blister.
- काचरिंदु** Gutta serena.
- काचा** *a.* Unripe. [of a flower.
- काचोळे** *n.* The calix or cup काच्या or काच्या The tuck of the घातर or लुगडं. 2 The tucking in of this tuck. *v. घाल, मार.* 3 (H) A long cloth of a span's breadth, used as girding for the loins.
- काज** *n.* A work. *f.* Glass. 2 (H) A button-hole.
- काजकीर्द** *f.* Administration, rule (of a ruler).
- काजणी** *f.* Chicken-pox.
- काजारी** A caste. They are sellers of glass-bracelets.
- काजी** (A) Among Muham-madans. A judge. Used of the officer who declares the law (as in the English courts); or of him who states the precepts of the Koran concerning cases.
- काजी** *f.* (s) Sour gruel. 2 Rice-gruel. 3 Starch. 4 The clear serum of तक्.
- काजू** Cashew-nut—the fruit.
- काजूगाळा** Fruit of the Cashew-nut.
- काट** A deeply laid plot. 2 Economy, order (of a kingdom, house, &c.). 3 Thickly caked dirt. 4 A composition (of tale, gum, &c.). 5 *n.* A decoction of नाचणो, &c. to make ink. 6 Sauce made of कुठोथ.
- काटकसर** *f.* (H & A) Parsimonious clipping and cutting, retrenching. *v. कर, काट, पाह.*
- काटकसऱ्या** *a.* Thrifty. [chip.
- काटकी** *f.* A little stick, or काटकोना or -न्या A mason's square.
- काटक्याकुटक्या** *f. pl.* Little bits of wood, sticks, &c.
- काटणी** *f.* Reaping of the ears, esp. of ओषळा and सजगुरा. 2 Cutting down (as of a forest); slaughtering (of an army, &c.).
- काटणे** *v. c.* (H) To cut. *v. i.* To be begrimed: **घुळीने काटणे आकाश** !.
- काटा** or **काटा** A thorn. 2 fig. A pest, a prick in the side. 3 The tongue of a balance. 4 A balance having a tongue. 5 *pl.* Erection of the hairs of the body (from fright, cold, &c.), horripilation. 6 *pl.* Shivering preceding fever, rigors. 7 The sting of a scorpion. 8 The tongue (of a lock). 9 The back-bone. 10 A disease incidental to parrots, &c. 11 A rock in the sea. 12 App. to anything resembling a thorn—a fish-bone, the hand of a watch, a fork, &c. 13 The congelation (of बसवा, &c.) *v. चे, उमड, उड.*
- काटाकाट** or **टी** *f.* General clipping, &c. 2 A massacre; a cutting up.

काटूक, काटूक *n.* A little stick.

काटेकडीलगाम A bitmouth with spikes, &c. [mia. *v.* चे.

काटेडोळे *pl.* Acute ophthalmia.

काटेतोळ *a.* Of exact weight.

काटेधोतरा Yellow stramonium.

काटेरा *a.* Thorny.

काटेलगाम See काटेकडीलगाम.

काठ or कांठ Border, side, verge, brim (of a dish, hat, &c.): shore, coast. [gen.

काठण *n.* Pulse or legumes

काठणें *v. c.* To endure.

काठवट *f.* A wooden bowl usually with handles.

काठा Coast, border. [dity.

काठिय *n. s.* Hardness, solidity.

काठी *f.* The stalk of a plant.

2 A staff, rod, pole, stick *gen.*; a flagstaff, the yard of a ship. 3

A blow with a stick. *v.* मार. 4

A land measure,—five cubits and five hand breadths: the measuring

rod. 5 (or मरोराचो काठ) The frame of the body: stature.

काठीवाला An allusive term for a Mahār.

काठेवाड or -डी *a.* Relating to Cattywar. 2 fig. Meagre;—used of horses and men. [Brimful.

काठोकाठ or काठोकाठे *ad.*

काड *n.* (s) The included

portion betwixt two joints. 2 The trunk of a tree. 3 A chapter, a

section. 4 An arrow.

काड *n. f.* Thrashed stalks of

leguminous plants. 2 *f.* Straw (of wheat, &c.)

काडकूट *f.* A general term for the operations of pounding (of rice, &c.)

काडण *n.* Pounding (of rice, &c.) to husk it. 2 The quantity

taken to be pounded. 3 The cost of pounding. 4 Straw of ना-

चणी.

काडणावळ *f.* Price of pound-

ing. [mortar.

काडणें *v. c.* To pound in a

काडी *f.* A blade (of grass, &c. Hence a bit of straw. 2

Bordering line (of gold and silk threads).

काडी *f.* A shoot of the root (of ginger, &c.); a piece of sugarcane, &c.

काडूक *n.* See काटूक.

काडे *n.* A joint or knot. 2

An internodation. 3 A piece comprising three or four knots. 4

The whole trunk of a plant. 5 A young plant fit to be trans-

planted.

काडेखार Stick caustic.

काडघाल *f.* Reiterated and

fruitless taking out and putting in, removing and placing.

काडणी *f.* Gathering of the

harvest. 2 A stout rope used for tying a horse to his picket; a

tent-rope.

काडणें *v. c.* To take out. 2

To trace (figures, &c.) 3 To

weave. 4 To invent (a way, a

fashion). 5 To draw, derive:

द्या घेतांन दोन चडो घाय

काडिना. 6 To earn. 7 To take

up (money); to borrow. 8 To

bring out or introduce (as a

subject). 9 To detect (faults, &c.) 10 To drag along (grievous

days) : म्या अन्नाचाचून दोन

दिवस काडले. 11 चाकरो

काडलो (पोराचो, दुःखेक्याचो)

To wait upon; to minister unto

(the sick, &c.) 12 To explore

(a road, &c.) *v. i.* To abate,

lessen—fever, rain, &c.; to draw

off.

काडविणें *v. c.* To bring a

mare to the male. 2 To get out

(offspring) of a mare.

काडा A decoction of medicinal

herbs. 2 Grain, &c. or money

stipulated by way of interest or

premium upon money lent: the

practice of so borrowing or

lending money. *v.* काड, मार.

काडाकाडी *f.* Hurried, animated

taking out or away.

काडीव *p.* Commissioned; made

to order. 2 App. reproachfully to a

mischievous child. 3 Produced, got out;—used of a

breed of horses.

काणकूण *f.* Suppressed talk

about. 2 Murmuring. 3 Shillishallying.

काणा *a.* (s) Monoculous. 2

Squint-eyed. 3 App. to a country,

town, &c. of uncertain supplies

and alternating cheapness and

dearness; to a place whither one,

from his crimes, is ashamed to

go. 4 Slanting.

काणीपेट *f.* A term for a town

where, from there not being any

quantity of goods in stock, and

thus in dependence of supplies

from without (*i. e.* the town

having but one eye), the market

is ever fluctuating betwixt over-

flowing plenty and distressing

scarcity.

काणूबाणू *n.* A term expres-

sive of insignificance.

कात *f.* Lustre. 2 fig. Fresh-

ness (of look). 3 fig. The exuvies

of a snake. *m.* (s) A husband.

कात Catechu.

कातकरी A caste of Shúdras.

कातडी *f. c.* The skin or hide

(of man or beast). 2 A bit of

skin as rubbed off, as hanging

about, &c. [Leather.

कातडे *n.* The skin or hide. 2

कातण *f.* An insect of the

spider family.

कातरणें or कातरणें *v. c.* To spin.

2 To turn. 3 fig. To contrive

(mischievous or evil). 4 To harass.

5 To crimple the edges (of cakes,

&c.) *n.* An instrument for crimp-

ling the edges of cakes.

कातर *f.* A disease of the

hair and wool of living creatures.

v. लाज. 2 A large scissors. 3

fig. A dilemma. 4 The trian-

gular space included between

particular lines on the palm.

कातर *conj.* Because.

कातरणें *v. c.* To cut with

scissors; to shear. 2 To cut by

gnawing. 3 To shear (sheep).

कातरता *ad.* Obliquely. [tide.

कातरवेळ *f.* Exact evening

कातया चोर A cut-purse.

कातविणें *v. i.* To weary out.

कातळ A sheet of rock.

कातळवट *a.* Consisting of

sheet-rock—ground.

काता *f.* (s) A beloved or

lovely woman, a mistress.

कांतार <i>n.</i> s A forest. 2 A bad road.	कानफाटा -ट्या -टी -डी A descriptive term for an order of mendicants.	कापड <i>n.</i> Cloth. कापडकरी A clothier.
कांतारी or कांतारी A turner.	कानभेरा <i>a.</i> Deaf.	कापडचोपड <i>n.</i> A comprehensive term for cloths and unctuous substances : articles of clothing and sundries.
कातावणें or कांतावणें <i>v. i.</i> To fly at snappishly and petulantly. <i>v. c.</i> To weary out; to wear beyond endurance—a person.	कानमंत्र A matter whispered in the ear.	कापडी An individual of a class of mendicants who itinerate from one sacred place to another carrying a red flag, selling rosaries, holy water, &c.
कांति <i>f. (s)</i> Beauty, lustre. 2 See कान, sig. 3. [beautiful.	कानवसा Listening. <i>v.</i> घे, लाव, काम.	कापण or -णी <i>f.</i> A light term for shaving (of the head, &c).
कांतिमान <i>a.</i> Having lustre,	कानशील <i>n.</i> The hollow of the outer end of the face along the ear : simply a side of the face.	कापणावळ <i>f.</i> The cost of cutting; i. e. of reaping a field, of hewing wood, &c.
कांतीव or कांतीव <i>p.</i> Formed on the turning lathe. 2 fig. Slightly but neatly formed.	कानस <i>f. m.</i> A file. 2 P A saw.	कापणी <i>f.</i> Act of cutting;—used esp. of reaping.
कांथा The fibrous integuments of the cocoanut; coir. 2 Corl made of it. 3 The fibres covering the surface of the खूरसाड. 4 App. to the fibres of a stringy mango.	कानसणें <i>v. c.</i> To file, &c.	कापणें <i>v. c.</i> To cut. 2 fig. To reduce wages; to retrench.
कायाकूट or काथेकूट <i>f.</i> Unprofitable discussion. [romance.	काना The eye of a gun. 2 The down right stroke of a letter. <i>a.</i> One-eyed or squint-eyed.	कापणें <i>v. i.</i> To shake.
कादंबरी <i>f. s</i> A fiction, tale,	कानाकोचा Ears and angles; projections and recesses.	कापरवणी, कापुरवणी <i>n.</i> Camphor-water. [सुड, भर.
कांदा An onion. 2 Any bulbous root. 3 fig. The root of the tongue. 4 That part of the honeycomb that contains honey.	कानाचा अदळ <i>n.</i> Of unretentive ear; communicative, tattling.	कापरा <i>m.</i> -री <i>f.</i> रें <i>n.</i> Quaking. <i>v.</i>
कान An ear. 2 fig. The handle of a frying dish, &c. 3 The touch-hole of a gun. 4 Hole bored in the ear (for an ornament). [(of a horse, &c.)	कानाचा जड <i>a.</i> Heavy of hearing. [hearing, fine-eared.	कापला (A) A caravan.
कानकळाशी or -सी <i>f.</i> The make	कानाचा तिखट <i>a.</i> Quick of	कापशा <i>a.</i> c Fat and bloated. 2 Of loose and watery substance—a मुळा, मोपळा, &c.
कानकूण or -न <i>f.</i> Suppressed talk about; popular whisperings. 2 Murmuring. 3 Hesitating.	कानाचा पडदा The tympanum.	कापशी <i>f.</i> The cotton plant.
कानकरणें <i>n.</i> An ear-pick.	कानाचा हलका <i>a.</i> Prone to blab. 2 Credulous.	कापा <i>a.</i> Hard and solid (so as to be cut and eaten),—used of fruits.
कानचिबळी <i>f. c</i> Pulling the ears.	कानाडी <i>ad.</i> Back to the ear—a bowstring drawn. <i>v.</i> ओड.	कार्पाव <i>p.</i> Fit to be reaped. 2 Reaped, cut, chopped.
कानटाळ <i>n.</i> Used with बसणें To be deafened or stunned (as by a loud noise). 2 Used with उचडणें To have such a deafness removed. 3 fig. To become tractable. [Carnatic.	कानाडोळा Passing by (of an offence). 2 Slackness, languidness (on an occasion demanding fire and energy).	कापूर Camphor.
कानडा <i>a.</i> Relating to the	कानामनी <i>ad.</i> In one's expectation; in one's mind or thought (as likely to occur).	कापूर पोवळें <i>n.</i> False coral.
कानडें <i>n.</i> App. to any strange, harsh speech, custom, &c.	कानू <i>f. (A)</i> A rule, regulation. 2 The right of requiring from every man exposing things for sale in the market a portion of his goods.	कापूर मोती <i>n.</i> False pearl.
कानडेळा Overlooking (an offence): conniving at. 2 Urging by a wink. <i>v.</i> कर.	कानूकायदा Rules and regulations comprehensively : any rule indifferently.	कापूस Cotton.
कानन <i>n. s</i> A forest.	कान्हा Poet. A boy.	काफर <i>n.</i> (A Infidel.) A term of abuse—a rascal, knave.
कानमिसा <i>a. c</i> Credulous.	कान्होबा A name of कृष्ण.	काफला A caravan.
	काप An ear ornament of females. 2 Also कापडी <i>f. c</i> A slice. <i>v.</i> कर, पाड, पड.	कांब <i>f.</i> A longitudinal division (of a bamboo, &c.): a bar of iron, &c. 2 Also यववडाची कांब The radius.
	काप Shivering. [guile.	कांबळण <i>n.</i> (Vulgar.) An article of apparel.
	कापट्य <i>n. s</i> Falsity. 2 Fraud,	कांबळ <i>f. p</i> A dewlap.
		कांबळा A coarse blanket composed of two breadths.

कांबळी <i>f.</i> A dewlap. 2 A woollen and loosely woven stuff.	कामाचा गाढा A term for a hard-working man.	general, nature of the matter spoken of : त्याने का० मिरोप पाठविला होता, पण की विचरो. 2 Like what?
कांबळे <i>n.</i> A light form of कांबळा.	कामाचा जड <i>a.</i> Lazy, listless.	कायसाच <i>a.</i> Like something indescribable; like I know not what.
कांबड See कंबाड.	कामाठी A caste of Shúdras in the Carnatic. 2 App. to a servant entertained for the common work of a house.	कायस्थ <i>(s)</i> See कायत.
काबीज <i>a.</i> (A) Seized, subdued—a country, a person.	कामातुर <i>a.</i> (s) Excited by lust.	कायस्थी <i>a.</i> Relating to the कायस्थ caste.
काबील <i>n.</i> (A) Clever, proficient. 2 Strong, sturdy.	कामिनी See कंता. 2 A woman	काय <i>pron.</i> What? 2 Whatever: तो कायदेख ते आज. 3 An interjection by way of surprise: तो मेला काय! 4 To how great a degree: हा काय हो चुक! 5 A particle disjoining and distinguishing the several points constituting that of which something is stated: अन्न काय वस्त्र काय, जें पाहिजे ते तयार आहे. 6 Reduplicated, it expresses marvellousness (of number, variety): मो काय काय त्याचे गुण चांगू, or the particularity of parts and items: तो काय काय बोलला; मूं काय काय आणलेच. [answering.
काम <i>n.</i> An action, an act. 2 A work, a job. 3 Doing. 4 A matter gen. 5 Need of; occasion for. 6 Use, fitness. 7 <i>m.</i> (s) Lust. 8 the name of the Hindu cupid. 9 <i>s</i> Desire. 10 <i>s</i> One of the four grand objects of human affections and faculties—the pleasures of sense.	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	कायकी A particle used in कायणबायणू See काणूबाणू.
कामकरी A common labourer.	कामिणी See कंता. 2 A woman	काया <i>f.</i> (s) The body. 2 Freshness of appearance (of the body or countenance). [body.
कामगार A servant (as of Government); a public officer. 2 A labouring man gen.	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	कायापूर <i>n.</i> A term for the कायावाचमानस <i>m. n.</i> Body, speech, and mind; body and soul.
कामगिरी <i>f.</i> Work. 2 Execution of business. 3 Workmanship.	कामिणी See कंता. 2 A woman	कायिक <i>a.</i> <i>s</i> Relating to the body.
कामचलाउ <i>a.</i> Passable.	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	कायिकवचिक्मानसिक <i>a.</i> (s) Corporeal, oral, and mental. Used with ज्ञान, चेष्टा, &c.
कामचुकार or -रू <i>a.</i> That evades duty; a skulker.	कामिणी See कंता. 2 A woman	कार <i>s</i> An affix signifying Maker; as वस्त्रकार.
कामचेष्टा <i>f.</i> (s) Amorous dalliance.	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	कारक <i>a.</i> (s) That does, produces. In comp. as ज्ञानकारक, गुणकारक. <i>n.</i> (s) In gram. A case.
कामथ <i>f.</i> Inám land granted a remuneration of service.	कामिणी See कंता. 2 A woman	कारकिर्द <i>f.</i> (P) The period of the away (of a king, &c.): the day of any ordinary person.
कामदार See कामगार.	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	कारकुनाची मेहुणी <i>f.</i> A term for scissors.
कामधेनु <i>f.</i> (s) A cow fabled to have the power of gratifying every wish of her owner. App. to any all-supplying or all-serving thing or person.	कामिणी See कंता. 2 A woman	
कामना <i>f.</i> <i>s</i> Wish, desire.	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	
कामनापूर्ति <i>f.</i> (s) Satisfied state of desire; contentment.	कामिणी See कंता. 2 A woman	
कामभक्ति <i>f.</i> <i>s</i> Interested worship rendered with regard to future reward.	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	
काममरण <i>n.</i> <i>s</i> Death at the will of. [at will.	कामिणी See कंता. 2 A woman	
कामरूप <i>n.</i> (s) A form assumed	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	
कामरूप or कामरूपी <i>a.</i> Possessing the power of assuming any shape at will. 2 Pleasing, lovely. [his own ends.	कामिणी See कंता. 2 A woman	
कामसाधू <i>a.</i> One intent upon	कामी <i>a.</i> Useful. 2 Busy, diligent. 3 <i>s</i> Lustful, amorous.	
कामसू <i>a.</i> Busy, diligent.	कामिणी See कंता. 2 A woman	

कारकुनी *f.* The business of a Kárkoon. 2 *fig.* Economizing; thrifty management. *a.* Relating to कारकून—writing, &c.

कारकुनीकावा The chicanery pertaining to the writer-class. Hence craftiness.

कारकून (*p*) A factor) A clerk.

कारखानदार *a.* (*p*) A superintendent of a कारखाना.

कारखानीस The officer appointed to a कारखाना to keep the accounts, &c.

कारखाना A place in gen. of extensive work—a manufactory, &c. 2 Any extensive business.

कारंजें *n.* A playing fountain.

कारटा *n.* An epithet app. to a troublesome child.

कारण *n.* (*s*) A cause. 2 A reason; a principle, a motive. 3 Need of. 4 Any festive occasion. 5 *s* A means.

कारणत्व *n. s* Causality.

कारणदेह *s* The inner rudiment and causative frame or principle of the gross body termed स्थूलदेह, and of the inner envelopment, termed लिङ्गदेह.

कारणें *prep.* For or on account of.

कारभार (*n*) An extensive business as that of a state, of a mercantile concern, &c.

करभारी One that conducts a कारभार; a manager. 2 App. to any respectable person viewed as a manager; as a term of courtesy to any house-keeper.

कारवान *n.* (*p*) A caravan. App. to both, to a company of Arab horse dealers, and to an individual of the company.

कारवानी *a.* Relating to the कारवान—a horse, &c.

कारसई or **कारसाई** *f.* An advance of money made to the Ryots to be repaid with grain at harvest-time. 2 An impost levied for the service of a fort from the villages dependent. 3 Clever, scheming, and contriving. *v.* कर, चालाव.

कारस्थान *n.* Economy. 2 A

plot. 3 Arrangement (of a kingdom or family).

कारस्थानी *a.* Thrifty. 2 Deep-plotting, shrewd and profound in counsel. [stanza.

कारिका *f. s* An expository

कारिगर (*p*) A good workman. 2 Affixed as an honorary designation to the names of Barbers, सुतार, चितारो, &c.

कारिगरी or **कारागिरी** *f.* Workmanship.

कारी *a.* (*s*) That does, makes. In comp. as गुणकारी.

कारुण्य *n. s* Compassion.

कार्कश्य *n. s* Harshness of sound.

कार्तिक (*s*) The eighth month, October-November. [&c.

कार्तिकस्वामी The deity of war,

कार्तिकी *f.* The एकादशी of the month कार्तिक. *a.* Relating to the month कार्तिक.

कार्षण्य *n. s* Stinginess.

कार्पास *s* The cotton plant. *a.* Relating to cotton.

कार्य *n.* (*s*) A work; a matter. 2 An effect. 3 A festal occasion.

कार्यकारणन्याय *s* The law (of the connection) of effect and cause. [work.

कार्यकुशल *a.* (*s*) Clever at a कार्यप्रयोजन *n.* A general term for festive rites, &c.

कार्यभाग A work to be done. *v.* कर, उरक, उचल, छोट. 2 A division of a work. [able.

कार्यक्षम *a.* (*s*) Competent,

कार्याकारण *a.* Sufficient for the purpose.

कार्यार्थी *a.* (*s*) One who steadily pursues the accomplishment of his own business: a selfish person.

काल (*s*) Time. 2 Season. 3 A calamitous period. 4 A name of यम; app. to any thing endangering life—as a serpent, tiger, &c.; to death. 5 The will of the Supreme Being.

काल *n.* & *ad.* Yesterday.

कालकूट *n.* (*s*) The poison produced from the ocean on the churning of it by the gods and demons. 2 Poison gen. 3 *fig.* Malice.

कालक्रमण *f.* Passing of time.

कालगति *f.* The lapse of time, and the influence attributed to it.

कालगुजारा (*s* & *p*) Passing of time under difficulties.

कालचक्र *n.* The wheel of fortune; the vicissitudes of life. *v.* फिर, बदल, उलट.

कालत्रय *n.* (*s*) The three times, the past, present, and future.

कालपुरुष One of Yama's ministers. 2 *fig.* A terrific fellow.

कालमान *n.* Measurement of time. 2 A chronometer. 3 Time as to its characters: आर्ता व का • वेगळें. *v.* फार, बदल, उलट.

कालयातना *f.* The penal infliction of Yama.

कालव *n.* An oyster. 2 An oyster-shell.

कालवड *n.* An heifer.

कालवण *n.* Any liquid substance to be mixed up and eaten with rice.

कालविणें *v. c.* To mix up with; to stir about in mingling.

कालवा A canal.

कालवाकालव *f.* An intermingling of heterogeneous substances. 2 *fig.* Any confused intermingling (of a subject or argument): such intermingled state. [Fate.

कालसूत्र *n.* The course of कालहरण *n.* Passing away time in amusements and diversions.

कालक्षेप Throwing away time. 2 Carrying on of the world; providing for the daily necessities.

काला Bread, rice, &c. squeezed up into a mass with butter-milk or curds. 2 See दहीकावा.

कालानुकूल्य *n. s* Favourableness of time, seasonableness.

कालिका *f.* A form of Durgá.

कालिंगड or -ण *n.* A water-melon.

कालिमा *m. f.* (s) Blackness. 2 fig. A stain. 3 The shame and confusion (as of a convicted offender). 4 Lividness (as under sickness). 5 Darkness of complexion (by exposure to the sun).

काल *f.* See कालव. [dark ways.

कालेबेलें *n.* Covert practices;

काल्पनिक *a. s* Imaginary; ideal: forged, contrived.

काव *f.* A red earth or ochre.

कावकाव *f. n.* The cawing of crows. 2 fig. The clamorous demands of beggars, &c.

कावड *f.* A bamboo lath, provided with slings at each end, for the conveyance across the shoulder of pitchers, &c.

कावड्या *a.* That carries by means of a कावड.

कावरा or कावरावावरा *a.* That is in a state of high excitement; wild from fright, rage, &c.

कावळा *A* crow.

कावळेगोव *n.* A term app. to a multitude (as of relatives and friends) thronging around one of their number (to espouse his cause, partake of his good luck).

कावळेबुक *n.* A term for a book (in public offices) of which all the leaves are cut down close, leaving roots to receive (by their being pasted) letters, &c.

कावा (म) Ringing and turning (of a horse) whilst at full speed; starting him up and down. *v. दे.* 2 Cunning. *v. बांध, कर.* 3 A crafty plot. *v. कर.*

कावित्र *n.* Cunning, wiliness.

कावील *f.* A boiler for sugar-cane-juice. [designing, wily.

कावेखार, कावेदार *c.* Deep,

काव्य *n.* (s) A poem.

काव्यचौर *s* A plagiarist.

काशी *f. c* A melon-plantation. 2 (s) Benares.

काशीकर An inhabitant of काशी. 2 One that has perform-

ed pilgrimage to काशी. 3 fig. also काशीकर मुंडा An arrant rogue.

काशीपट A strip of cloth bearing pictorial representations of the रामायण. 2 fig. Any lengthy and tedious story, petition, &c.

काष्टा The tuck of the धोतर or लुगड़े. *v. चाल.*

काष्ट्यांचा बळकट *a.* Abstaining from loose women; continent. [lean person.

काष्ठ *n.* (s) Wood. 2 fig. A

काष्ठकुट्ट *s* A wood-pecker.

काष्ठवत् Standing aghast; petrified with fear, surprise, &c.

कास *f.* Udder. 2 See काष्टा. 3 Poet. The loins. 4 *m.* An allotment of land (of बामायन and जिरायत) having the assessment laid upon it as a whole, not upon, and according to the quality of, the different parcels composing it. 5 *s* Cough.

कास See कास, sig. 1, 2. *v. चाल, खेच.*

कासबंदी *f.* The system of distributing the lands of a village into portions. See under कास. [wherefore?

कासया *ad.* Poet. Why?

कासर The Indian cuckoo.

कासरा The reins of a bullock, &c.

कासव or कासव *n. m.* A tortoise. 2 A watery tumor (in the foot or hand) occasioned by a thorn, &c.

कासवपृष्ठ *n.* Poet. कासव्याची-पाठ. *f.* Tortoise-shell.

कासव्यारोग Distension and hardness of the abdomen, tympanitis, &c.

कासश्वास (s) Asthma.

कासार *s* A lake, pond.

कासार or कासार A caste. They are braziers. 2 A maker of glass bangles.

कासाविशी *f.* Distress, agony.

कासावीस *a.* Agonized, pantiing, and struggling under extreme oppression or pain.

कासीद (A) A courier.

कासैं *n.* Bell metal: queen's metal.

कासोटा See काष्टा.

कास्य & कास्यकार See कासैं and कासार.

काहिली *f.* (म) Restlessness in fever, &c.; oppression and faintness through exposure to sun. 2 See कासैं.

काहीं *a.* A few or a little. 2 Some; a portion. 3 Something more or less: केवळ उपासी

जाऊं नको, काहीं वा. 4 Something; some matter: तुझाहीं

काहीं बोलायाचें आहे. 5 *ad.* Of some indescribable sort: ब्रह्म

प्राप्तीचें सुख काहीं विवक्ष्य आहे.

6 Used expletively: तो काहीं गवत खात नाही, अन्न खातो. 7 With neg. con. Not at all: राहें मो वें न घडोचि काहीं.

काहींएक *a.* Some, some few. 2 Not even one, nothing at all: पेढ्यानी कां भडि घरांत ठेविलें नाही.

काहींक *a.* A few, a little.

काहींकाहीं *a.* Some; some here and there. *ad.* To an indescribable extent: आज पावसाने कां भयं केली.

काहींचेंबाहीं *ad.* Something widely inconsistent.

काहिल *a.* (A) Confuted, posed.

काहींसा *ad.* In some degree; rather: काहींसा काळा-गोड, &c. 2 Something. [gloom.

काहुरा Poet. Darkness,

काहूर *n.* Darkness, thick gloom. *v. चे, उड.* fig. Dark imputation. *v. आण.* 3 fig. A dark trouble. *v. चे, गुजर, आण.*

काहूल *f.* Up roar.

काळ See काल 2 A term for a widely-consuming person or thing: ही सुलमी खर्चास काळ आहे. [great calamity.

काळकटक A term for any

काळखडा App. to a tough fellow whom no beating can affect: to one who lives on though all are wishing his death.

काळगेला *a.* Rather black—a complexion.

काळजाचा बोका The heart.

काळजिभ्या *a.* Foul-tongued; abusive. 2 A vile curser.

काळजी *f.* Care, concern. 2 An affection of the belly.

काळज्वर Typhus fever.

काळझोप *f.* The last and death-like sleep of a dying person. 2 fig. Torpor, trance. 3 App. to that sleep during which some misfortune happens.

काळतिथि (s) The anniversary of the death of. *v.* चे, भर.

काळतोंड्या *a.* Ill-starred, luckless. 2 Confounded.

काळदांत्या *a.* That has a black tooth. This is an indication that the subject was a नाग in the preceding birth. 2 fig. Inauspicious;—used of persons. 3 fig. Vituperative.

काळघाड *f.* Any sudden and overwhelming invasion of calamity.

काळघात *f.* TIME considered as influencing human affairs.

काळनिद्रा *f.* See काळझोप.

काळपुळी *f.* Carbuncle on the back-bone.

काळप्रसंग Times and seasons; occasions and opportunities.

काळरात्र A term for the night.

काळरूप or काळरूपी *a.* App. to a ferocious fellow.

काळरोग Any mortal malady.

काळवट *a.* Blackish. 2 Black; as का० जमीन.

काळवटणें or काळवडणें *v. i.* To be darkening—fields of corn. 2 To be getting tanned—a complexion. 3 Poet. To become black.

काळवटी *f.* Slur, stain.

काळवडी *f. c* The brown colour of ripening fields. 2 The ividness 1 under sickness.

काळवीट or काळविट A male antelope.

काळवेळ *f.* A term for adverse times. 2 Fit periods. 3 An evil time gen.

काळसर *a.* Blackish.

काळसरणें *v. i.* To be darkening or becoming brown—crops. 2 To be getting black—a complexion.

काळसावळा *a.* Approaching to blackness—a complexion.

काळा *a.* Black. *s.* A covert term for the marking nut.

काळकभिन्न-कभीन *a.* Intensely black; black as soot.

काळाखापर *a.* Black as a shawl; dark black.

काळागोरा *a.* Dark or fair; false or true; foul or pure.

काळाजहर *a.* Intensely black.

काळातरें *ad.* Never. हो गोष्ट का० न्यायाची नाही.

काळातित्तर Painted partridge.

काळातूनओदलेला A term for a starveling.

काळादगड Trap-rock.

काळाधोतरा Thorn-apple.

काळानिळा *a.* Blackish.

काळपुरुष See कालपुरुष.

काळबेरा *a.* Black and ugly;—used of features.

काळबोळ Socotrine aloes.

काळभील or -भिल *a.* Extremely black;—used of men and animals.

काळमाजा The black gallnut.

काळसावळा *a.* Approaching to blackness—a complexion.

काळजाचा घड A term for an exceedingly beloved object.

काळिमा See कालिमा.

काळी *f.* The soil with reference to agriculture. 2 A term for a female buffalo. 3 The arable region as contradistinct from पांढर the village region.

काळीचा कसूल Revenue from the soil.

काळीगुळी *f. c* Indigo.

काळीज *n.* (H) The liver; the heart.

काळीजिरी *f.* Purple fleabane. [zon.

काळीधार *f.* The visible horizon.

काळीर्भित *f.* A term for the line bounding the progress of man into the regions of the north.

काळीरात्र काळीशिळीरात्र *f.* A term for night. "The solemn hour of night."

काळें *n.* A slur.

काळेंकरून *ad.* In time; shortly.

काळकेश *pl.* The season of youth and vigor.

काळेंखापर *n.* A term for a very black person. 2 A disgraced, defeated person.

काळेंजरे *n. pl.* Fennel-flower-seed. 2 Purple fleabane-seed.

काळेंदवळें *n.* A suspicion.

काळेंतोंड *n.* A term of reviling for a child of the fifth generation.

काळथर *a.* Of the black layer. Used (with दगड) of the trap-rock.

काळेंपाणी *n.* The ocean. 2 Well-water administered to plantations to countervail the injuriousness of rain considered as untimely or excessive.

काळेंबुबूळ *n.* The black portion (iris and pupil) of the eye.

काळेंभेरे or काळेंबेरे or काळेंभेळे *n.* Evil suspicion. *v.* चे. 2 Trickery.

काळेला *a.* Rather black—a complexion: attrib. Of rather black complexion.

काळोख *n.* Darkness.

काळोखापाख The fortnight of the waning moon.

काळोखी *f.* The dimness of a cloudy day. 2 Darkness coming over the sight (as from bile, &c.) 3 fig. A stain.

काळोखीरात्र *f.* A dark night, i. e. a night without the moon.

काळ्या डोईचें मनुष्य *n.* A term for man when extolling his

wisdom and might, and exalting him as Lord of the animate creation.

कांक्षा *f.* s Wish. 2 An objection started. 3 A doubt. 4 A fancy; an empty notion.

कांक्षित *p.* s Wished, desired.

कांक्षी, कक्षिखोर *a.* That cavils. 2 Fanciful.

कि *pron.* s Who? what?

किंक, किंकीणी *f.* A Shriek, a shrill cry. *v.* खोड, मोकड.

किंकर (s) A servant.

किंकरें *n.* A sort of chisel.

किंकळणें, किंकाळणें *v. i.* To utter his cry—the elephant. 2 To scream.

किंकळी or किंकाळी *f.* The scream of the elephant: a scream gen.

किंकात *f.* A term for the two inauspicious days following respectively the solstices.

किचकिचकणें *v. i.* To chatter—a monkey. [or mud.

किचड *n. m.* (H) Muddiness,

किचमिड *a.* & *ad.* Imit. Scribbled, scrawled. 2 Rudely executed;—as a carving, &c. 3 Rough, stony; teasing or tiresome;—used of a road. See कडतर.

किचर or किचरट *a.* Vile, vexing—a work. App. to an illegible writing.

किचित् *ad.* (s) Something, somewhat.

किचिज्ज *a.* (s) That knows little; a smatterer.

किजबिज *f.* The chattering of birds. किजबिजणें. *v. i.* To chatter—birds, &c.

किजबिडीत or किजबिड *a.* Scribbled, scrawled. 2 Rude, rough—some carved work.

किटण *n.* Caked dirt. 2 Rust-eaten old iron. 3 Dross of iron in or after fusion. 4 A spark as struck from iron. 5 Vitriolised ex-crescence upon bricks, &c. 6 Old rotten dung, and sticks, and straws.

किटणें *v. i.* To be begrimed. 2. To become rusty. 3 To be sated with : माझे काब-दांत किटले.

किटा Wood split into logs for fuel. [dross.

किट्ट *n. s* Excrement. 2 Dirt,

किडका *a.* Worm-eaten.

किडकिडीत *a.* Thin, lean.

किडणें *v. i.* To become or be worm-eaten.

किडमुगी *f.* A general term for vermins, insects, worms, &c.

किडा A worm : a maggot, insect, a minute living creature.

किडुकिडुक *n.* Pretty trinkets; trifling articles.

किडें *n. c* Any small creature of the serpent kind.

कितका *a.* See केवडा.

कितकावा *a.* Of what number? to what degree? This is the ordinal of कितका How manyth? [or extant.

कितपत *ad.* To what degree

कितवा See कितकावा.

कितान *n.* (A) A sort of hempen cloth. [book.

किताब (A) A title. 2 *f.* A

किताबत (A) A history or story in plain Prakrit prose. 2 हो कि० occurs constantly at the conclusion of notes, implying This is the matter I had to mention. 3 A title.

कितिएक or कितेक *a.* Some.

किंति or किती or कितीक *a.* How many, how much.

कितिदा or कितीदा *ad.* How many times.

कितु *s* pop. कितू Misgiving of judgment regarding : a doubt.

कित्ता (A) A piece of large and fine writing for scholars to form their hand by. 2 fig. An exemplar, a pattern. *v. वे g. of o.*

कित्यावा *a.* Of what number.

कित्येक *a.* Some few or some.

किनखाप or -ब (P) Silk work-

ed with gold and silver flowers, brocade. [instrument.

किनरी *f.* A certain musical

किनारा (P) Edge, side.

किनारी *f.* (H) Fine edging (of silk, &c.); or a narrow and coloured border (of a garment).

किन्नर *s* A celestial musician.

किन्निमित्त *ad.* (s) Why? for what reasons? [ful.

किफाईती *a.* Profitable, gain-

किफाईत or -यत *f.* (P) Profit.

किबहुना A Sanskrit phrase answering to In short, to be brief, nay, *quid amplius.*

किभाव *a.* Poet. Of what substance? [least; not at all.

किमपि *ad.* (s) Not in the

किमया *m. f.* (P) Alchemy. 2 fig. Any highly productive business, &c.; a golden goose.

किमर्थ *ad.* (s) Why?

किमान or किमानपक्ष *ad.* At the least.

किमत *f.* (A) Price. 2 Worth, lit. fig., significance, moment, regard, &c.

किरकिर *f.* Any long-continued, irritating sound; peevish, complaining. *v.* छाव, नाड, कर.

किरकिरणें *v. i.* To complain, whine, &c.

किरकिरा-या *a.* That complains, &c.; that makes किर-किर.

किरकूळ or किरकोळ *a.* Slim, slender. 2 By retail—goods bought or sold. 3 App. to articles, expenses : कि० काम jobs, कि० विकरी. 4 Feeble—a voice, tone.

किरडें *n.* See किडें. [Sunshine,

किरण (s) A ray of light. 2 *n.*

किरणजाल *s* A pencil of rays.

किरमिजी *a.* Relating to cochineal. *f.* Porphyritic jasper.

किरमीज *n.* Cochineal. [tiao.

किराईत *n.* A kind of Gen-

किरांची *f.* A box for ammunition behind a gun, limber-box.

[spices, &c.]

किराणा Grocery; (sugar,

किरीट *m. n. s* A crest.

किरीम or किर्म *c* A maggot or worm (as in fruits, belly, &c.)

किरीमवाताळें *n.* Convulsions or delirium occasioned by worms.

किर्द *f. (p)* Bringing of lands into cultivation : cultivated state. 2 An account of receipts and disbursements.

किर्दसार *a.* That is under cultivation : that is fit for cultivation—land.

किर्दावा Produce of cultivation.

किर् *a.* Shrill, piercing—as the cry of certain birds, &c. App. in the sense of Dense to a wood. 2 Worn out : भी अगदीं किं झालां.

किलकिलणें *v. i.* To chirp, chatter—birds, &c.

किलकिला, किलकिलीत *a.* Half opened and half closed—eyes, a door, &c. *v.* हो, कर.

किलकिलाट Clamorous chirping—of birds.

किलकिलाविणें *v. i. c* To open a little; just to uncloze (eyes or doors, &c.)

किलविलणें See किलकिलणें.

किल्बिष *n. s* corruptly किल्मिष Sin. 2 fig. Foulness.

किला (A) A fort.

किली *f.* A key. 2 The explanation of any difficulty : the introductory portion of a science, &c.

[of a fort.

किलेदार The officer in charge

किवडा *a.* Deaf.

किवा *conj.* Or.

किशोर *s* A youth or lad.

किसगणती *f. (H)* Regard for; care about : वा त्याचा किसगणतीन माही. 2 Used like कः-पदार्थ.

किसणी *f.* An apparatus for scraping fruits, &c., a grater gen. 2 Scraping.

किसणें *v. c.* To grate. 2 To scrape upon the किसणी.

किळशा *a. c* किळोशी *r* Sickly, weakly.

किळस *f. m.* Nausea, disgust.

किळसखोर *c.* A squeamish person.

किळसणें *v. c.* To loathe.

कीं *conj.* Or. 2 That. 3 *ind.* It often emphatically concludes an interrogation : दू येतोस कीं? or an affirmation of the interrogative form, implying surprise at the supposition which has called it forth : मी देतो कीं I am giving it, don't you see? रे is often conjoined, किरें : आलोकीरे.

कीट See किरण. 2 also कीटक (s) A worm; an insect.

कीड *f.* Worms, insects, &c. 2 An insect.

कीटूश *a. s* Like to whom?

कीर (s) A parrot.

कीर्त *f. (Vulgar)* Fame.

कीर्तणें *v. c.* To celebrate the praises of; to laud.

कीर्तन *n. (s)* Celebrating the praises of a god with music and singing. 2 Reciting the names of the Deity. [celebrated.

कीर्तनीय *a.* (Worthy) to be

कीर्तवडा Infamous celebrity.

कीर्ति *f. (s)* Fame. कीर्तिमान *a.* Famous.

[descript articles.

कीलखाना (H) A mass of non-

कीव or कीव *f.* Piteous complaining. *v.* कर, दाखव.

कीस Scrapings.

कु *ind. s* A particle implying badness; as कुकर्म. *f. s* The earth.

कुई *f.* The cry of a jackal or of the troop. 2 A sharp cry (of men). *v.* बाळ. 3 The cry of a young hare.

कुईट *a.* Rancid, rank, musty—oily substance, grain, &c.

कुईडें *n.* The quantity of thread which is drawn from the spindle.

कुर्म *n. (s)* A bad action.

कुर्मी *a.* That does bad actions, evil-doing.

कुंम *s* Saffron. 2 See कुंकू.

कुंमपत्र *n. (s)* A note of invitation to a marriage, &c. marked with कुंकू.

कुंकू *n.* A powder rubbed by married women on the forehead.

कुंकोत्री *f.* See कुंमपत्र.

कुकुट *s* The domestic cock. 2 A wild cock.

कुकुर *s* A dog. [planet.

कुग्रह (s) An unpropitious

कुपाम (s) A mean village supplying none of a traveller's wants; without a Rājā, an अग्रिहोत्रो ब्राह्मण, a physician, a rich man, or a river.

कुच *s* A woman's breast.

कुचकामाचा *a. (H)* Utterly useless and worthless.

कुचकुच *f.* Whispering : a popular rumor.

कुचकुचणें *v. i.* To whisper.

कुचनिंदा or कुचनिंदो *f.* Bringing up one's failings. *v.* कर.

कुचंबणी, कुचमणी *f.* Lying in pain and helplessness. 2 Harassing detention or delay.

कुचंबणें or कुचमणें *v. i.* To be restless in pain and helplessness. 2 To be kept under vexatious detention.

कुचर *a.* Insoluble by soaking or boiling—a grain of any pulse. 2 fig. Vengeful, sullen. 3 That dishonestly spares his skill. 4 Vile, teasing. *n. m.* Hard grains (of pulse after boiling or steeping). 5 A hard or unsolved grain.

कुचराई *f.* Imperfect execution of a work; dishonest reservation.

कुचा A brush of peacock's feathers. 2 A broom or brush gen.

कुचाळ *a.* कुचाळखोर *c.* Vile, hateful, jeering.

कुचाळकी *f.* Teasing and irritating speech or acts.

कुंची *f.* A hooded cloak for children. 2 (H or कुची s) A brush of hog's bristle; a large painter's brush or a white-wash dauber.

कुचेष्टखोर or कुचेष्टेखोर *a.* Given to wild, provoking pranks and tricks.

कुचेष्टा *f.* Teasing and tormenting of any one (as by pinching, mimicking, &c.): reviling and defaming of any one.

कुचोद्य *n.* (s) Reviling, defaming. *v.* कर. 2 An evil thought concerning. *v.* काढ. 3 A calumniating disposition: त्याचे अंगी कु. आहे.

कुजकट, कुजट *a.* Rather rotten; rank, musty.

कुजकटाण or कुजटाण *f.* Smell of rotten substances.

कुजका *a.* Rotten. 2 fig. Insincere, guileful. [ten, fig.]

कुजडा or मनाचाकुजडा *a.* Rot-

कुजणे *v. i.* To rot.

कुजन (s) A wicked person.

कुजबुज s See कुचकुच. [bower.]

कुजभुवन *n. s* An harbour,

कुंजर (s) An elephant.

कुंजरभार Force consisting in elephants.

कुंजरी *f. s* A female elephant.

कुजविणे *v. c.* To make to rot.

कुजा - ज्या The well-known earthen water-jug.

कुजट *a.* Rancid, musty.

कुटका A bit or piece.

कुटकी *f.* Christmas flower. 2 A little stick.

कुटण *n. fig.* A drubbing, beating soundly. *v.* काढ. g. of o., निघ g. of s.

कुंण *c.* A pimp: a procuress.

कुंणकी *f.* The business of a कुंण. 2 App. to tale-bearing.

कुटणे *v. c.* To pound. 2 fig. To drub.

कुटरा *a.* That breaks readily during the operation of husking—rice, &c.

कुटा Powder of pounded लावा. 2 Fragments of powder (as of dried fish).

कुटाकुटी, कुटाकूट *f.* Fighting, fisty cuffs. [reviling.]

कुटाळ *a.* Vile; one ever

कुटाळकी or कुटाळी *f.* Vilifying; jeering.

कुटिल *a.* (s) Crooked. 2 fig. Perverse. 3 Vile; malicious and mischievous. [as पणकुटी.]

कुटी *f.* (s) A hut. In comp.

कुटी *f.* Powder (of dried fish, &c.) 2 Beating.

कुटीर *a.* See कुटरा.

कुटुंब *n.* (s) A family. 2 The mistress of a family; a wife gen.

कुटुंबकलह A family feud.

कुटुंबकवि One of whose family every member is a poet.

कुटुंबवत्सल *a.* Fondly attached to wife and family. 2 A family man. [A relation.]

कुटुंबी A householder. 2 c

कुठचा, कुठला, कुठील *a.* Belonging to what place?

कुठणे *v. i.* To be stopped, detained. [far? how long?]

कुठपर्यंत or कुठपावेतो *ad.* How

कुठविणे *v. c.* To stop, hinder.

कुठार s An ax.

कुंठित *p.* (s) Stopped. 2 fig. Posed, confounded.

कुठून or कुठोan *ad.* Whence?

कुठें *ad.* Where? 2 Any where: मी कासपाखन कुठें गेलों नाहीं.

कुंड *n.* (s) A pool, a spring of water, esp. as consecrated to some holy purpose or person. 2 A hole in the ground, or an enclosed space on the surface, or a metal vessel (for receiving and preserving consecrated fire). 3 A pitcher. 4 See गोलक.

कुंडकुंड *ad.* Imit. of the sound of a crisp substance under the teeth, of the chattering of the teeth from cold, &c.

कुडकुडणे *v. i.* To crackle, chatter. [cold. *v.* भर.]

कुडकुडा c Shivering through

कुडकुडीत *a.* Crisp.

कुंडगोलक See गोलक.

कुडण *n.* A hedge; a fence. 2 An enclosure.

कुडणावळ *f.* The cost of surrounding with a fence. 2 & The work of fencing.

कुडणे *v. c.* To surround with a fence. 2 To close up; to block up (a road, &c.) 3 To confine.

कुडतुडणे *v. c.* To nip off with the nails.

कुडती *f.* कुडते *n.* A jacket.

कुडथळ *n.* Ground lacking the quantity reported or assigned.

कुडबुडणे *v. i.* To rattle. 2 fig. To mutter confusedly.

कुडबुडे *n.* The rattle-box of the जोशी people.

कुंडल *n.* (s) An ear-ring. 2 A circle.

कुंडली *f.* (s) A figure divided into square, triangular spaces, drawn to exhibit the position of the sun, planets, &c. 2 Lines drawn to include parentheses, &c.; brackets.

कुडा *a.* False, perfidious.

कुडामेढीचा *a.* Composed of झूड and मेढ; *i. e.* Poor, mean. Used with कोपट, झोपटें, वर, &c.

कुडी *f.* A hut. 2 The house of the soul; the fabric of the body. 3 A division of a sprig (as of ginger).

कुडी *f.* (s) A vessel of stone or earth. 2 A jar; a flower-pot, &c.

कुडे *n.* A shoot from the root (of ginger, &c.) 2 An ear-ornament. 3 Evil-mindedness regarding. [cunning.]

कुडेशहाणपण *n.* Malignant

कुदंग (s) Tricks, pranks.

कुणकुण *f.* Whispering: grumbling. *v.* कर, लाव. 2 A feeble rumor.

कुणकुणणे *v. i.* To whisper, &c.
कुणगा *A* sum of money or some item of common property, suppressed by one of the sharers, and held back from the general division.

कुणबट *A* contemptuous form of the word कुणबी.

कुणबाऊ *a.* Fit and proper to the Kunbi, i. e. rustic, rude-manners, &c.

कुणबावा *The* business of a कुणबी, husbandry. 2 Lands held as perpetual estate under acknowledgment and payment to Government. 3 Land-tax.

कुणबी *A* cultivator. कुणबीण *f.* A female domestic slave. 2 The wife of a कुणबी.

कुणबीमाळी *The* country folk.

कुणबीहिशेब *A* term for rude and unskilful methods of calculation.

कुतरओढ or -वोढ *f.* Distress, [distraction.
कुतरघाई *f.* Hurrying. *v.* कर, लाव, मांड. 2 Being in a vehement hurry. *v.* कर, हो.

कुतरा *See* कुत्रा.

कुतर्क (s) *An* evil device; a foolish fancy.

कुत्रा *A* dog. 2 *A* vile, curlish person. कुबी *f.* A bitch. कुचें *n.* *A* dog. 2 *A* sort of grass. 3 *A* term for a quarrelsome and abusive fellow. कुच्याचीझोप, कुचेझोप *f.* Watchful sleep. कुच्याची बळबळ *f.* Fidgetiness. कुच्याचे बच-बूत *n.* *A* term for a mushroom. कुच्याचे जिणे *n.* *A* term for a miserable life.

कुच्याचेपाय *A* term for a bad writing. कुच्याचे झेंडु *n.* *A* term for an incorrigibly vile fellow.

कुत्तित *p. (s)* Reproached, abused. *a.* Hateful, vile.

कुंभणे *v. i.* To utter a forced sound. 2 To make strenuous efforts.

कुदळ *f.* *A* hoe: the head as disting. from the haft. कुदळा *A* large hoe.

कुदिन (s) *An* inauspicious

कुंदी *f. (H)* Mangling of cloth. 2 Kneading and rubbing (of clothes in washing). 3 fig. *A* sound beating. *v.* काढ.

कुनीति *f. s* Injustice, iniquity. 2 Impolicy.

कुंप *n.* *A* hedge; a fence. 2 *An* enclosure.

कुपथ *s* *A* devious course; irreligion, heresy.

कुपथ्य *n.* *Bad* diet.

कुपा *A* glass bottle of a particular description.

कुपात्र *n. (s)* *An* unfit recipient.

कुपित्य *n.* Indigestion. 2 Crudities: scybala. 3 fig. *A* rankling grudge.

कुपी *f.* *A* sort of phial.

कुपीण or -न *f.* *A* cloth-covering of pudendum virile. *v.* नेच.

कुपुत्र (s) *A* disobedient or disgracing son. [accusation.

कुफरांड, कुफराण (A) *A* false

कुफरांडी or -ड्या *a.* Calumnious.

कुबड *n.* *A* humpback. कुबडा-चा *a.* Humpbacked.

कुबुद्धि *f. (s)* Evil-mindedness. *a.* Evil-minded.

कुबेर *The* name of the treasurer of the gods; the Indian Plutus. App. to a rich man, a Croesus. [sign Aquarius.

कुंभ (s) *A* water jar. 2 *The*

कुंभकर्ण *The* name of a drowsy Rakshas. App. to a sound sleeper.

कुंभकर्णाची झोप, कुंभकर्णीझोप *f.* *A* term for a dead sleep.

कुभक्ति *f. (s)* Hypocritical worship.

कुभांड *n.* *A* false accusation. *v.* कर, आण, मांड, लाव, चाक, रच, बोज, वे.

कुभांडखोर *c.* *That* lays false charges against: that fraudulently denies the truth.

कुंभार *A* potter. कुंभारणी, कुंभारोण *f.* *A* potter's wife.

कुंभारकी *f.* *The* business of the potter.

कुंभारवाडा *The* potters' ward. कुंभाराच्या देवी or माता *f. pl.* Inoculated small-pox.

कुंभारी *a* *Made* by a potter—an image of ब्रह्मपति, a बूछ, &c. 3 *Relating* to a potter.

कुंभारिण *f.* *The* cell-building wasp.

कुंभावे (s) *Thinking* evil of; mistrusting. 2 Evil-mindedness.

कुंभिनी *f. s* *The* terraqueous globe. [hell.

कुंभीपाक (s) *The* name of a

कुमक *f. (P)* Succour; a reinforcement. 2 Help gen.

कुमकर्णे *v. c.* To pommel.

कुमंडल-लु *The* student's water pot.

कुमंत्र (s) *Evil* counsel.

कुमर *See* कुमार.

कुमलणे *v. c.* To beat soundly.

कुमाईत, कुमायत *a.* Bay—a horse.

कुमार (s) *A* boy under five years of age. 2 Or राजकुमार *A* prince.

कुमारिका *f. s* *An* unmarried girl from ten to twelve years old: a young virgin. [lily.

कुमुद *n. s* *The* white water

कुमेत *a.* *See* कुमाईत.

कुयोग (s) *Any* inauspicious conjunction (of planets, &c.)

कुरकुंची *f.* *A* kind of heron

कुरकुटी *f. c* *Slight* febrile symptoms. [लाव.

कुरकुर *f.* Grumbling. *v.* कर,

कुरकुरणे *v. i.* To grumble. 2 To grumble in the belly.

कुरंग (s) *A* deer.

कुरंगनयना *f.* *A* female having fawn's eyes—a beauty.

कुरघोडी *f.* *The* posture of a man preparing to take another on his back. 2 *The* play of leap-frog.

कुरटा, कुरटा *a.* Sullen, morose.

कुरण *n.* *A* meadow. कुरण्या *a.* *That* guards a कुरण.

कुरतुडणें *v. c.* To nip.

कुरनिशाव or कुरनिस *f. (P)*
Profound salutation; obeisance.

कुरमणें *v. i.* To burn without
a flame; to smoulder. 2 To
fume inwardly.

कुरमुरा Parched rice.

कुरवंडी *f.* The waving, a-
round an idol or a person, of
lamps: the waving around the
bride and bridegroom of rice, &c.
to remove malignant influences.

कुरवाळणें *v. c.* To pass the
hand over (upon a child, &c.) in
a fondling manner; to stroke
down.

कुरळ *a.* Curled—hair.

कुराण or -न *n.* The Koran.

कुरापत *f. (A)* A secret foible,
as brought up to provoke. *v.*
काड, कर.

कुरापती *a.* Given to exposing
of the faults and foibles of.

कुरी *f.* An engagement with
a god or devil to offer certain
things at appointed times; such
appointed time: a thing so
offered: the act so performed.
2 Stated time gen.: बोचरा
कुरीचेकुरीवर दाणा खावा. 3 A
land measure,—about half a
bighá.

[of the eye.

कुरंग Redness of the corner

कुरंद A kind of stone. Co-
rundum. 2 A red speck on the
white of the eye.

कुरंदी *a.* Made of कुरंद.

कुरूप *a. (s)* Of a deformed
face. 2 Ugly.

कुराड *f.* An ax: the head as
disting. from the haft.

कुराडी *f.* An ax.

कुराडीचा दांडा A term for one
that joins the common enemy,
and assists him in injuring his
own people.

कुराडीजमीन *f.* Land cleared
by the ax. 2 Land in which
stumps and roots obstruct the
plough.

कुल *n. (s)* Family, race, tribe.
a. (A) All; as कुलजमा.

कुलभखत्यार, कुलकुला or कुल-

कला (A) One invested with
full powers; a plenipotentiary:
a Major domo.

कुलकंटक (s) A troubler to his
[family.

कुलकुठार Destroyer of one's
family.

कुलंगा See कुलंगा.

कुलगुरु A family priest or
spiritual director.

कुलतिलक The or an ornament
of one's family.

[a family.

कुलदीपक The lamp, glory of

कुलदेवता *f.* The tutelary divinity
of a race.

कुलपति (s) The head of a
family, patriarch.

कुलपरंपरा *f.* The series of
generations composing a race:
the order of succession from
family to family

कुलपरंपरागत *a.* Hereditary.

कुलपरिपाठी *f.* A custom de-
scended through a tribe.

कुलपीगोला A shell filled with
powder, iron, &c.; a bomb.

कुलभूषण See कुलतिलक.

कुलवधू A woman of good
family.

कुलवान *a.* Of good family.

कुलवृद्ध The founder of a
family.

[ignoble.

कुलहीन *a.* Of mean pedigree,

कुलक्षय Extinction of a race.

कुला A buttock.

कुलाचार (s) The established
observances or the practices of a
tribe or caste.

कुलाभिमान Pride of birth.

कुलीन *a.* Well-born, of high
descent.

कुलंगा *a.* Small and thickset—
a dog. 2 fig. Short and stubby—
a person.

कुली, कुली See कुली.

कुलूप *n. (A)* A padlock. 2 A
doorlock.

कुला A buttock.

वत *f. (A)* Strength.

कुवर See कुमार.

कुवाद Perverse disputing;
caviling. *v.* चर, कर, वे.

कुवार See कुमारी.

कुवासना *f. (s)* An evil desire.

कुविद्या *f.* The black art;
magic.

कुश *m. n. (s)* Sacrificial grass.

कुशल *n. (s)* Well being,
happiness. *a.* Happy. 2 Expert,
clever.

कुशलमश्र, कुशळमश्र Greeting;
the 'How d'ye do.'

[ness.

कुशलक्षेम Health and happi-

कुशलार्थ Accounts of welfare.

कुशाग्रबुद्धि *f.* Acumen. 2 attrib.
Sharp.

[tious.

कुश्कळ, कुश्कळ *a.* Loose, licen-

कुष्टाण See कुष्टाण.

कुष्ठ *n. (s)* Leprosy. कुष्ठी *a.*
Leprous.

कुसकरणें *v. c.* To squeeze,
knead, crush: to pull to pieces
—flowers, &c.

कुसंग (s) Bad company.

कुसंतान *n.* Offspring that
occasions disgrace.

कुसपट See खुसपट.

[murmur.

कुसमुसणें *v. i.* To sob. 2 To

कुसरी *f.* Poet. Art, skill. 2
A clever woman. 3 A witch.

कुसळ *n.* The bristles of grains
and grasses. *v.* बोच, शिर,
छाग, भर, अडक, मोड.

कुसुंब or -बा Dried flowers of
safflower: the dye prepared from
them. 2 An infusion of hemp-
tops, or of opium, as an intoxicat-
ing potion. [—the dye, &c.

कुसुंबी *a.* Relating to कुसुंबा

कुसूम *n. (s)* A flower.

कुसूं *n.* A tenon. 2 An en-
closing wall (as around a garden,
village, &c.) 3 c See कुसळ.

कुस्ती *f. (P)* Wrestling.

कुळकट or -त *n.* A family
story, esp. a tale of sin or folly.

कुळकरणी An officer of a
village under the पारोळ. His
business is to keep the accounts

of the cultivators with Government and all the public records.

कुळकुळीत A word of enhancement attached to काळा.

कुलंजन Galangal root.

कुलंबाण f. The wife of a कुळंबो.

कुलव A kind of harrow.

कुलवाडी A vulgar term for a कुणवो.

कुळविणे v.c. To level ploughed land with the कुळव.

कुळ्यागत n. A family of the resident Ryots of a village.

कुळारग The वतनदार of a village collectively. 2 f. Moneys due from the families.

कुळारग or कुळारगवार ad. Per family. Used with वाढ करणे, वसूल घेणे, &c.

कुळारगी गांव n. m. A village of which all the lands are held by lessees, and managed by village officers with the concurrence of the village-community.

कुळी f. Family, lineage.

कुळीत or थ or -द A vetch.

कुळीत n. Moneys due from the Ryots.

कुळीवंत (s) a. Of a good family.

कुक्षि (s) A side of the body. 2 The belly.

कुक्षिभरि a. s Voracious.

कुच n. (H) March (of troops). 2 fig. Death.

कुट n. Powdered peppers, &c.: the powder or fine fragments amongst husked rice.

कुट n. (s) An enigma; a knotty point. 2 A confederacy, league. 3 A point connected with the horoscopes of two parties to be married. 4 The peak of a mountain. 5 Fraud.

कुटमस A puzzling question.

कुटस्थ a. s The head of families now divergent. 2 Uniform; perpetually and universally the same;—the Deity, the soul, &c.

कुड A wall of slight sticks, &c. v. चाल. 2 A fence. 3 f. The body.

कूप A hedge. 2 (s) A dug-pit. Understood in the sense of Well.

कूपकच्छप, कूपमंडूक Terms for a person brought up in the narrow circle of home, ignorant of public life and mankind.

कूर्चा f. s A process of the bones,—furcation. 2 Also कुच m. Cartilage.

कूर्म (s) A tortoise.

कूर्मदुग्ध n. A term for a chimera, pigeon's milk.

कूर्मदृष्टि f. (s) Kind regard.

कूर्पांड n. (s) A fabrication; a tale to frighten, cheat, injure. 2 m. s A pumpkin gourd.

कुंस n. c A tenon. 2 An enclosing wall. 3 The beard of grains, &c.

कुस f. A side of the body. 2 fig. Room (for cheating, &c.): room for. 3 After birth (of cattle).

कुळझाडा A roll of the contracting farmers (of a village, &c.)

कुळ n. A family, a race. 2 A lessee or tenant with reference to the सरकार; a debtor with reference to the Banker; a patient with reference to the Physician; a client with reference to the Advocate.

कुळघडणी f. The record annually prepared by the कुळकरणी for each कुळ, exhibiting his account with Government.

कुळजमा f. The amount of revenue proceeding from the farming families (of a village). 2 The amount of money-loans (as from a banker) to the farmers.

कुळझाडा A roll of the contracting farmers (of a village, &c.) [comprehensively.]

कुळभरणा The cultivators

कुळरुजुवात f. Verification, by inquiry made with the Ryots, of amounts paid into the treasury in their name: confirmation so obtained. v. चे, कर, पाहा.

कृत n. See सत्ययुग. 2 p. (s) Done, made; as कृतमोजन, कृतज्ञान, &c. [ed end.]

कृतकृतार्थ a. Of accomplish-

कृतकृत्य a. (s) That has discharged the several duties of human life, and obtained the meritoriousness resulting. 2 n. A rare deed.

कृतघ्न a. Ungrateful.

कृतनिश्चय s A firm resolve. 2 attrib. That has resolved.

कृतज्ञ a. (s) Grateful.

कृताकृत a. Indifferent. 2 Negligently performed.

कृतांत (s) A name of यम. 2 Fate. 3 A demonstrated conclusion.

कृतार्थ a. That has accomplished the object of existence, or an object in gen. 2 Answered, satisfied—a law.

कृति f. (s) Action. 2 The way, mode (of any work). 3 A thing done.

कृतापकार s An obligation.

कृत्य n. (s) An act, deed. 2 A problem.

कृत्या f. (s) A vixen, virago.

कृत्याकृत्य n. s Right and wrong doing. [Artificial.]

कृत्रिम n. (s) Guile, deceit. a.

कृत्रिमपुत्र A boy constituted Son in order to perform the obsequies of his adopting parent. This is one of the twelve heirs.

कृत्रिमयुद्ध n. Strategy.

कृत्रिमी a. False. 2 Artificial.

कृदंतकाळ A term for a very terrible man. [2 Poor, mean.]

कृपण a. (s) Miserly: a miser.

कृपा f. (s) Tenderness, mercifulness. 2 Favourableness towards. 3 Kindness. 4 In theology. Divine favour, grace.

कृपाकटाक्ष Viewing with favour. 2 The eye of favour.

कृपापात्र n. One upon whom another confers favours. 2 One worthy of favours.

कृपालु a. s pop. -ळ -ळा -ळ. Compassionate. 2 Kind.

कृमि s A worm. 2 pl. Intestinal worms. [Slender.]

कृश a. (s) Lean, meagre. 2

कृषिकर्म n. (s) Husbandry. 2 Ploughing.

कृष्ण *a.* (s) Black or dark-blue; the name of the eighth incarnation of विष्णु.

कृष्णपक्ष The dark half of the month. 2 fig. Wane. 3 The faulty side.

कृष्णविलास The tricks and pranks of कृष्ण. 2 fig. Any extravagant sporting. [व. कर.

कृष्णार्पण *n.* An absolute gift.

कृप्त *p. s* Invented, framed. 2 Proficient.

कृति *f. s* A contrivance. 2 A device, resource. 3 The art of an intricate machine.

कैकटर्णे or **कैकर्णे** *v. i.* To yell.

कैकया, कैकयी *f.* A scold.

कैकसामावशी, कैकसा *f.* A Xanthippe. 2 A beldam, hag.

कैकावली or **कौ** *f.* A form of metrical composition.

कैदवळ, कैदोळ A long while. "What a long time!" 2 Used as *ad.*; as **की कै. येकन वरजें.**

कैणे *n.* An article of traffic.

केतु (s) The dragon's tail, or descending node. In mythology. A demon. 2 A banner.

केंद्र *n.* (s) Focus. 2 The argument of an equation. 3 The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree.

केंद्रच्युति *f. s* In astronomy. Eccentricity.

केंद्रपराङ्मुख *a. s* Convergent.

केधवां *ad.* Poet. When?

केर Rubbish. 2 Refuse. 3 *n.* A minute particle.

केरकचरा A general term for rubbish, &c.

केरसुणी, केरसोणी *f.* A broom. 2 Used abusively to a female, answering to Hussy, drab.

केवडा A flower tree.

केवल-ळ *a.* (केवल s) Pure, mere, simple. 2 Only. 3 *ad.* Exactly: **के. नाहीं समवत नाहीं.** 4 Altogether: **ही नगरी के. संभाष.**

केवलप्रयोगीभव्यय An interjection.

केवलवाणा-णी *a.* Poor, mean—**केवा** Stock, fund. 2 Money. 3 Dignity, estimation.

केवी *ad.* How? in what manner?

केव्हां *ad.* When? 2 At any time whatever. 3 Sometime. 4 When? at what time?

केव्हांचि *ad.* At that instant; exactly at the moment that;—referring to a past act.

केव्हांचा *a.* Of a long time back.

केव्हां केव्हां *ad.* Sometimes; now and then.

केव्हांसा *ad.* About when?

केश (s) A hair. *pl.* The hair.

केशर *n.* (s) Saffron. 2 A shrub used in dyeing.

केशरी *a.* Saffron-coloured; relating to saffron.

केशव (s) A name of विष्णु or कृष्ण.

केशवमाधव *pl.* A term for the animalcules in mouldy substances or impure waters.

केशानें गळाकापणारा or **-काप्या** *a.* That destroys with a show of kindness.

केस, केस See केश.

केसटी *f.* A dishevelled and dirty lock of hair. 2 Contemptuously. The hair.

केसतूड or **केसतोड** *n.* A suppurating tumor; a boil.

केसपट or **कैसपट** *n.* A minute particle, a straw, a hair.

केसर A filament (of flowers, &c.) 2 A lion's mane. *m.* A head or ear, such as that of rice, &c.; any compound flower, as of तुळस, &c.

केसरी (s) A lion.

केसरी-या *a.* Stringy—a mango.

केसरी or **कैसरी** A rope of hair.

केसाळ, केसाळू *n.* Having much hair on the body; hairy.

केळ *f.* The plantain. 2 *n.* Its fruit.

केळफूळ *n.* The flowering head of the Plantain; as evolved from the **कोका**. [tain.

केळंबा or **-भा** A young plantain.

केळवंड *f.* The bunch of fruit-stems of the Plantain.

केळे *n.* A plantain.

कै *ad.* Poet. When?

कैक *a.* Many a one; many.

कैकाडी A caste. They make twig-baskets, &c.

कैचा *n.* Which? 2 Relating to what place?

कैची or **कैची** *f.* (H) Scissors. 2 An oblique; a St. Andrew's cross. 3 A triangle (to weigh wood, &c.)

कैद *f.* (A) Imprisonment. 2 Restraint. 3 Sway. 4 *a.* Confined.

कैदखाना A prison. [a shrew.

कैदाशीण, कैदासीण *f.* A vixen,

कैदी *a.* Imprisoned: a prisoner.

कैपत *f.* (A) A wicked device; an evil trick. *v.* कर, काड, रच, चाखव, मांड. [maker.

कैपतखोर, कैपती *a.* A mischief-

कैफ (A) Intoxicating quality. 2 An intoxicating drug. 3 Intoxication.

कैफियत or **कैफत** *f.* (A) Statement, an affair, a case.

कैफी *a.* That uses intoxicating drugs. 2 Of intoxicating quality—drugs.

केरा or **खेरा** *a.* Of a gray pupil—an eye. 2 Squint—an eye.

केरी *f.* A young, unripe mango. [Shiva.

केलास (s) The paradise of

केलासवासी *a.* Used in notes of a deceased worshiper of Shiva.

कैली *a.* (A) Of capacity. **कैलीमाष** *n.* A measure of capacity. [with the Deity.

कैवल्य *n. s* Becoming one

केवल्यदानी *a.* (s Giver of the bliss of Absorption). A title of the Deity.

केवल्यपद *n.* The dignity or post of Oneness with the Deity.

केवार *m. n.* A pair of compasses. 2 A circle described by it: a circumferential line.

केवार, केवार Espousing a part. *v. घे. कर. धर.* [cause.]

केवारी *a.* That espouses a

कैसा *a.* Poet. Of what kind? *ad.* How?

काँक *n. c* A humpback.

कोकड or **कौकड** *f. n.* The Indian fox. [mans.]

कोकणस्थ (s) A tribe of Bráhmans.

कौकणी, कोकण्या *a.* Relating to the Konkani. 2 To crow.

कौकणें *v. i.* To howl—a dog.

कोकब Mangosteen. *f. n.* Mangosteen tree.

कोकंबेल *n.* Oil obtained from the seeds of कोकब.

कोकरा *m.* A male lamb. **कौकरी** *f.* A female lamb. **कौकब** *n.* A lamb.

कोकलणें *v. i.* To cry or whine; to fret impotently.

कोकशास्त्र *n.* The name of a treatise on the art of love.

कोका The style or spike which shoots up from the plantain.

कोकिल pop. -ला The black or Indian Cuckoo.

कोकी, कौकी *f.* The peak (of a turban, &c.)

कोकीदार *a.* Having a high and prominent कोकी—a turban, &c.

कोजळणें *v. i. c* To be covered with black moulds. 2 To be covered with snuff—a lighted wick.

कोजळी *f.* The snuff of a lighted wick. 2 A flake of burning matter. 3 Burnt ashes. 4 Care, solicitude.

कोट A fort, castle. 2 The wall of a fort or town. 3 A form of array of troops; the solid

square. *f.* A hundred lakh, ten millions.

कोटवा A wooden vessel used by the वाघ्या. 2 A sort of wooden trough.

कोटि *f. (s)* Ten millions, a crore. 2 A rejoinder; a reasoning in substantiation. 3 A division or branch. 4 A term of high praise for a man of learning, virtue, valour, &c.

कोटिशः *ad. s* By crores.

कोटें *n.* A bird's nest. 2 The cocoon of the silk-worm, &c.

कोट्यधीश A millionaire.

कोट्यधिश, कोट्यानकोटि *a.* To be reckoned by crores; countless.

कोठचा *a.* Belonging to what place?

कोठडी *f. (H)* A room.

कोठनीस (P) The officer in charge of a कोठो.

कोठपर्यंत or **कोठपावेतों** *ad.* How far? how long?

कोठला *ad.* Belonging to what place?

कोठवळा One belonging to a कोठो or granary, the keeper or other person.

कोठा A large granary, warehouse, &c. 2 The stomach. 3 The chamber of a gun, of water-pipes, &c. 4 A bird's nest. 5 A cattle shed. 6 The chamber of a hundi, in which is set down in figures the amount. [house.]

कोठार *n.* A granary, a store-

कोठो *f.* A granary, factory, bank, warehouse. 2 The commissariat-supplies: **सुकराची**

कोठो चाललो, उतरको. See कोठा, sig. 3. [nary.]

कोठिमहाल The public gra-

कोठील See कोठें.

कोठून *ad.* Whence?

कोठें *ad.* Where? 2 Any where.

कोठें कोठें *ad.* Here and there.

कोड *m. n.* Leprosy. 2 *f. c* A score.

कोड *n.* Poet. Holding ad-

miringly or fondly. 2 Longing, craving. *v.* **पुरव, पुर.** 3 Airiness, playsomeness. 4 Any object exciting admiration, tender pleasure. [ling.]

कोडकौतुक *n.* Caressing, fond-

कोडगा *a.* Shameless, callous. 2 *m.* A sound beating. *v.* **दे.**

कोडण *f.* A fold or pen. [fig.]

कोडणी *f.* Shut up state, lit.

कोडणें *v. c.* To shut up; to block up; to confine. 2 *fig.* To pose, silence.

कोडमार-मारा Shutting up in a confined place and beating: suffocating in a close room.

कोडवाड *f. n. c* A pen for cattle.

कोडा Bran. 2 *fig.* Scurf. 3 *fig.* Any efflorescence on the body. [pen, fold.]

कोडी *f.* A confined place; a

कोडी *a.* Leprous; a leper. *f.* A score (of particular things).

कोडीव *a.* Confined.

कोडें *n.* An earthen receptacle for the oil and wicks of a lamp. 2 An enigma; a knotty point. 3 A charm.

कोण *pron.* Who? 2 What? (s) 3 A corner or angle.

कोणएक *pron.* Some one.

कोणचा, कोणता *pron.* Which?

2 That which. [Any one.]

कोणी *pron.* Any one? 2

कोणीकडणें, कोणीकडून *ad.* Whence?

कोणीकडे *ad.* Whither?

कोणही See कोणी.

कोतवाल (P) The chief officer of the police of a town. (H) A led horse. Hence *fig.* An article of clothing, &c. reserved for occasions of going out in splendid attire.

कोतवाल घोडा (H) A led horse.

कोतवाली *f.* The office of

कोतवाच. 2 Town duties or market dues. [smaller.]

कोता *a. (P)* Deficient, scanty;

कोतार् *f.* Deficiency.

कोथबरी, कोथबिरी *See* कोथिबिरी.

कोथळा *A* large sack. 2 The chamber of the stomach; any receptacle within the body. 3 A case to be stuffed. 4 App. to the belly when hanging out through a gash: to the vagina (of beasts) falling out on delivery.

कोथळी *f.* Dim. of कोथळा.

कोथिबरी, कोथिबिरी *f.* Coriander plant.

कोथिबिन्या देवी *f. pl.* A form [of small-pox.]

कोदंड *n.* (s) A bow. 2 fig. An eye-brow. 3 fig. A heavy calamity.

कोदण *n.* Infixing of gems. 2 The socket of a gem.

कोदणें *v. c.* To cram in. *v. i.* To be stuffed, obstructed; to be filled, as a house with smoke.

कोन *A* corner, an angle. 2 Childbirth, delivery: नी कोनी निघाली. 3 *n.* A yam. [gles.]

कोनकोपरा Corners and an-
कोनडा *A* niche.

कोनपालट The changing of a bed-chamber or corner of the room (of a sick person, or of a cat with her kittens).

कोनफळ *f.* The yam-plant. 2 *n.* Its root. [To be angry.]

कोप (s) Anger. कोपणें *v. i.*

कोपर or कोपर The elbow.

कोपरखळी or खिळी *f.* A blow with the elbow. *v.* मार, दे. 2 A hole dug with the elbow. *v.* पाड. [angle.]

कोपरा or कोपरा *A* corner, an
कोपरी or कोपरी *f.* Swelling at the elbow.

कोपायमान *a.* (s) Angry. कोपिष्ठ *a.* Irascible, irreful.

कोब *A* sprout. 2 An offshoot from the root; a stole.

कोबट *a.* Warmish;—used of things, but not of the weather.

कोबडा *A* domestic cock. 2 A lunar halo.

कोबडी *f.* A hen.

कोबडें *n.* A fowl. 2 Reddish streaks of clouds as indicative of rain.

कोबडेंआरणें *n.* The time of cock- [crowing.]

कोबणें *v. i.* To fade.

कोबा *c* A cock. 2 A shoot.

कोबी *f.* A young shoot. 2 (Port.) Cabbage.

कोम *f.* (A) Used only in notes after the name of the wife or widow, and before the name of the husband: रमाबाई कोम रामाजी पंत. [with.]

कोमजणें *v. i.* To fade; to

कोमट *See* कोबट.

कोमणें *v. i.* To fade.

कोमल *a.* (s) Soft, tender, delicate. 2 fig. Mild, gentle. 3 Sweet, pleasant—a word, name.

कोमलणें, कोमाइणें, कोमेजणें *See* कोमजणें.

कोय *f.* A mango-stone. 2 A mango-stone-kernel. 3 fig. A testicle.

कोयंडा *A* staple. 2 A bolt which passes through and confines. 3 The clasp or catch (as of a nose-ring, &c.)

कोयता *A* small wood-bill.

कोयती *f.* A grass-sickle.

कोयाळ *f.* The black cuckoo. 2 A sort of tee-to-tum. *a.* Of which the kernel is formed—a mango.

कोर *f.* Edge. 2 A fourth of a cake of bread. 3 A coin. 4 Spite, malice.

कोरकाई *n. c* Aloe-tree.

कोरड *f.* Dryness of the throat (as in fever, &c.) *v.* पड, वे, and, with g. of s., वाळणें and वळणें. 2 Dryness gen.

कोरडा *a.* Dry. 2 Dry—as bread, &c. without any moistening accompaniment. 3 Mere, bare—wages without board: सहा कोरडे तोन रुपये मिळतात. 4 fig. Formal, pharisaical, vapid, unsubstantial, empty.

कोरडा *A* horse-whip. [tensions.]

कोरडा अभिमान Empty pre-

कोरडा आमह Urgent but empty invitation. [well, &c.]

कोरडाटांक *a.* Utterly dry—a

कोरडादेष Malice without reason.

कोरडाधंदा Trade without [profit.]

कोरडापाषाण An empty preacher or professor.

कोरडाब्रह्मज्ञानी A hollow pietist. [mere shadow.]

कोरडाविश्वास Confidence in

कोरडासत्कार Formal respect.

कोरडीभाग *f.* A term for a destroying fire. [tion.]

कोरडीकिटाळ *f.* False accusa-

कोरडीकिरकिर *f.* Unreason-
able chiding.

कोरडीजांभई-आभळी *f.* Yawn-
ing from over-fatigue.

कोरडीदारू *f.* Blank cartridge.

कोरडीभिक्षा *f.* Alms of dry (undressed) rice, &c.

कोरडीमेजवानी *f.* An entertain-
ment consisting of dry fruits, &c., without solid food.

कोरडेंतप *n.* Dry, barren de-
votion. [religious hypocrisy.]

कोरडेंब्रह्मज्ञान *n.* Sanctimony,

कोरडेंवैराग्य *n.* Empty as-
sumption of spirituality.

कोरडेंश्यास-ला, कोरड्यास *ad.*
For the dry food; to be eaten (as
sauce or dressing) with the
bread, &c.: आज कोरा काव
केसे? कडी केसे.

कोरड्याटांकावा हिशेब *A* term
for a rigidly exact or correct ac-
count. *v.* दे, कर.

कोरणी *f.* Verbal of कोरणें. 2
also कोरणें *n.* An implement
for fashioning an idol; an in-
strument for cleaning the ears;
a picker for the hoof of a horse.

कोरणें *v. c.* To carve, to grave.
2 To pick (the ears, teeth).

कोरफड *f.* Aloe-tree.

कोरवट *a.* Newish.

कोरा *a.* New, just as made,
i. e. unwritten, unwashed, unused

—paper, cloth, &c. 2 fig. Unversed, unpractised. 3 Unimproved (by a course of discipline).

कोराकरकरीत *a.* See करकरीत.

कोराच *n.* Undressed corn (as given to Bráhmans).

कोरी *f.* Poor land, which, when cultivated together with other land, is not taxed.

कोरीव *p.* Carved, sculptured.

कोरीवकालीव *a.* Handsome, neat, graceful.

कोल *n.* An income, or produce of fields, &c. seized and sequestered (in payment of debt). *v.* चरुन देव, सार.

कोलणें *v. c.* To cast off from one's self upon another (a work): पैका समावचार लागलो झणजे बापलेकावर कोलतो, लेक बापावर कोलतो. 3 To cast aside, reject.

कोलती *f.* A firebrand. 2 fig. A false accusation. *v.* देव, with वर.

कोलदंडा, कोलदांडा *A* stick fastened to the neck of a surly dog. *v.* बांच. 2 *A* mode of intervolving the arms and legs, and thus pinning them by driving in a long stick;—as in securing criminals.

कोलवाकोल, कोलाकोल -ली *f.* A general casting off by one upon another (of a work); a bandying about.

कोलाहल (s) *A* loud and confused sound; uproar; hubbub.

कोलीत *f.* See कोलीती.

कोल्हा *A* jackal.

कोल्हाटी *A* tumbler; a rope-dancer. 2 *f.* A summersault.

कोल्हाट्याचें शूरत्व *n.* Ostentation of boldness; bravado.

कोल्हाळ *A* loud bellowing.

कोल्हें *n.* A jackal.

कोल्हेटेकणें, कोल्हेटेकण -णें *n.* In oblique cases with वर or चे. *n.* To sit cowering. 2 To be approaching to setting—the sun.

कोल्हेभूक-भोंक *f.* The yelling of jackals. 2 Early dawn.

कोल्हेहूक *f.* The yelling of jackals. 2 fig. Setting upon with vehement vociferation.

कोवळा, कोंवळा *a.* Young, tender. 2 Fresh—an egg. 3 fig. Mild—morning, sunbeams: feeble, juvenile—an understanding: crude, raw—a counsel.

कोव्हाळा *A* pumpkin gourd.

कोश (s) *A* treasury. 2 *A* dictionary. 3 *A* sheath, coating. 4 *A* scabbard. 5 The cod of the spider. 6 *A* bud. 7 *A* measure of distance—a kos. [A chrysalis.

कोशकार *s* The silk-worm. 2

कोशिबीर, कोशिबरी *f.* Raw fruit, &c. preserved (esp. as a seasoning). [ertion. *v.* कर.

कोशीस *f.* (P) Endeavour, ex-

कोशेटा The web, cod, or cocoon of certain insects.

कोष See कोश, except in the last sense. [of the scrotum.

कोषवृद्धि *f.* (s) Enlargement

कोष्ठक See कोष्ठक.

कोष्टी *A* caste. They are spinners and weavers. 2 *f.* fig. *A* spider.

कोष्ठक *m. n.* (s) *A* square (as in tables of calculation).

कोष्ठकोळजन, कोष्ठकोळजन *n.* The roots of Costus Arabicus.

कोष्ठबंधक *a.* Astringent.

कोस *A* measure of distance. 2 The exuvies of a snake.

कोसळणें *v. i.* To tumble in or down—a wall, &c. 2 To fall to pieces—a machine. 3 fig. To dash down violently—rain; to fall profusely and rapidly—fruits, &c.; to be blasted—a plot.

कोई *ind.* (s) Who am I? The exclamation held by the Hindus to be made by every child on entering from the light and glory of the womb—in which himself and Deity are recognised as one, into the darkness and delusion of life—in which the मायापक्षित or Illusion-covered wretch assumes consciousness of distinct personality. See सार.

कोईभाव *s* The thought or mental state of the foetus in utero whilst exclaiming कोई.

कोळणें *v. c.* To weed (a field) with the कोळपें. *v. i.* To be scorched; to be blackened by the sun—the body, crops.

कोळपें *n.* An instrument for outrooting grass, &c. from fields.

कोळंबी *f. c* *A* prawn.

कोळशातील माणिक *n.* A term for a person exceedingly black.

कोळसा Charcoal. 2 *A* bird.

कोळाजन, कोळजन *n.* (P) Galangal root.

कोळी *A* caste. They are fishermen and watermen: also a caste which inhabit woods, living by robbery, &c. 2 *A* creature of the spider kind. 3 The snuff of a lighted or just-expired lamp.

कोळ्याचें सूत *n.* A long yarn; a tiresome speech.

कोटित्य *n. s* Crookedness. 2 fig. Perverseness.

कोतुक *n.* (s) Wonder. 2 Holding fondly. 3 Sports. 4 Amusements.

कोतुकी *a.* Playful.

कोपन *n. s* A cloth covering worn over the privities. *v.* नेच.

कोमार *n. s* Childhood.

कोल *n.* A tile. *m.* (A) Writing of assurance or engagement as granted by Government to the cultivator of the soil. 2 Safe-guard to pass (as granted to an enemy). 3 The rice, &c. stuck upon an idol when it is consulted. [a promise.

कोलकरार (A) *An* agreement;

कोलमसाद The response of an idol to an inquiry.

कोलार or कू *a.* Tiled.

कोली *a.* Held upon or relating to कोल. *f.* Land now first brought into cultivation upon a कोल from Government.

कोलीमकेदार *A* farmer or contractor upon a कोल; a lease-holder.

कीशाल न्य *n. (s)* Expertness, skill. 2 Happiness, comfort.

कौस A segment of a circle. 2 An arc. [elination, a plot.

कौसल or कौसल *n.* A ma-

कौस्तुभ *s* The gem of Krishna suspended on his breast.

क्रकचनासिक *a. s* Saw-nosed.

क्रतु *s* Sacrifice.

क्रम *(s)* Order, method. 2 Proceeding.

क्रमण *n. s* Advancing.

क्रमणे *v. c.* To spend (time) pleasantly. 2 To cross (space, ground).

क्रमपाठी *a. s* That reads the Vedas after a certain order of the पद.

क्रमशः *ad.* Regularly, in order.

क्रय *(s)* Buying. 2 Selling.

क्रयविक्रय Buying and selling; trade. [Saleable.

क्रय्य *a. s* Purchasable. 2

क्रव्य *n. s* Raw flesh. 2 Flesh.

क्रव्याद *a.* Carnivorous.

क्रांत *p. s* Passed over; pervaded. *f.* Advance, passage.

क्रांतणे *v. c.* To overrun; to take military occupation (of a country). 2 To seize and overcome—hunger, &c.

क्रांति *f. s* Advance. 2 Declination (of a heavenly body). 3 The sun's passage along the ecliptic. 4 Predatory invasion.

क्रांतिकक्ष Ecliptic.

क्रांतिग्या *f.* The sine of a planet's declination.

क्रिमि *(s)* A worm, a maggot.

क्रियमाण *p. pr. s* That is under performance. 2 That is to be done. *n.* The actions of the present life with reference to merit and demerit.

क्रिया *f. (s)* An act, deed. 2 Obsequial rites performed immediately after death. 3 A religious ceremony. 4 The several matters and points (of any work). 5 Substantiating (by oath, &c.) 6 Medical treatment. 7 A verb.

क्रियाकर्मार्तर *n.* Funeral rites and solemnities.

क्रियाकौशल्य *n.* Skill at making. [False to one's oath.

क्रियानष्ट *a. s* Ungrateful. 2

क्रियापद *n. (s)* A verb.

क्रियाबाल *s* In law. A minor. 2 An incompetent person.

क्रियाभ्रष्ट *a. s* See क्रियानष्ट.

क्रियावाचक *(s)* A verbal.

क्रियाविशेषण *n.* An adverb of verbs.

कीडणे *v. i.* To play, to sport.

कीडन *n. s* कीडा *f. (s)* Playing; sport.

कीडाकलह A sham fight.

कीडामृग An animal kept for amusement. 2 fig. A hobby-horse. 3 fig. A simple fellow at the beck of another. [purchaser.

कीत *p. s* Bought, sold. 2 A

कुद *p. s* Enraged.

क्रूर *a. (s)* Cruel. 2 Ferocious. 3 Raging—fire, &c. 4 Harsh—ways or deeds.

क्रोड *m. f.* Ten millions. क्रोडों *ad.* To the amount of crores (rupees, &c.)

क्रोध *(s)* Anger. क्रोधणे *v. i.* To be angry. क्रोधावनाज Angry.

क्रौंच *s* A kind of heron.

क्रौर्य *n. s* Cruelty.

क्रांत *p. s* Wearied.

क्रिष्ट *a. (s)* Difficult, troublesome—a road, a work, &c.; far-fetched—thought, &c.

क्रिब *m. n. s* The neuter gender. 2 An eunuch. 3 A weak and imbecile person. [labour.

क्रेश *(s)* Affliction: pains,

क्रेशणे *v. c.* To afflict, trouble.

क्रेशी *a.* Afflicted.

कचिद् *ad. s* Somewhere; in some rare place.

ख

ख The second consonant.

खं or -ख *a. (H)* Penniless. 2 Savage, morose. 3 Miserly. 4 Fiery—a horse.

खंकर A mass of dough thrown into the fire to be baked. 2 A precious stone; a pebble. 3 App. to a miserly person.

खकाण *a.* Dirty, foul—articles, buildings, places. 2 Wretchedly poor.

खकाना or -णा *m.* खकाण *f. (P)* Dust as lying or rising. *v.* बच. ये, उड़. 2 Dust (as of snuff, &c.) 3 Dust generally.

खकारणे *v. c.* To hawk or force up (phlegm).

खंकाळ *a.* Cross, ill-tempered. 2 Fiery—a horse.

खंकाळणे *v. i.* To neigh.

खग *s* A bird.

खंगणे *v. i.* To be reduced and enfeebled (from labour or by sickness, &c.)

खगनायक *s* A name of गरूड.

खंगार *a.* Infirm; worn and wasted from age. 2 Poor, lean—a country, soil.

खंगाळणे *v. c.* To shake about in water (a cloth, &c.); to cleanse; to rinse.

खगोल *(s)* The starry vault. 2 Astronomy.

खगोलविद्या *f. s* Astronomy.

खमाशा or -स्या *a.* A swindler or rogue. 2 App. to a voracious fellow; to a ruinous business.

खमास *(s)* The obscuration (of a heavenly body) under an eclipse. 2 fig. Embezzlement. *v.* बच. हो. 3 fig. Consuming largely.

खचणे *v. c.* To set (jewels). 2 To stud with gems. 3 To ram down; to stuff. *v. i.* To yield and sink down (as into a soft ground)—a building. 2 To fall or tumble from. 3 fig. To fail, sink—courage, hopes. 4 To miscarry; to be blasted—an enterprise. 5 To die: to quail.

- खचतापाया Deterioration; declining state (of fame, wealth, &c.) [troublesome.]
- खचरट *a.* Vile, tedious,
- खचाटणे *v. c.* To cut roughly, to slash. 2 To drag; to do with rude violence.
- खचित *p. (s)* Set, studded. In comp. as रत्नखचित.
- खचितार्थ Established conclusion; matter ascertained.
- खची or -ची *a.* Castrated. 2 Pruned.
- खचीत *a.* Certain, positive.
- खच्च *ad.* Imit. Closely together; hard and fast—persons crowded, things stuffed.
- खजाना or खजीना (*p*) A treasury. 2 Treasure. 3 The cistern which supplies a jet d'eau. 4 The reservoir to a set of salt pans; a large cistern gen. 5 The chamber of a gun. 6 The hold of a sword. 7 A sort of mortar.
- खजाळ *a.* Quarrelsome. 2 Libidinous.
- खजाळी *f.* Mischief-making.
- खजिनदार (*p*) The public treasurer.
- खंजीर (*p*) A sort of dagger.
- खजुरी *f.* Date-tree.
- खजूर The fruit of the date.
- खट *n.* An ulcer. 2 *f.* Grime (on the articles). *v. पड, जम. a.* Vile; a rogue.
- खटकखटक *ad.* Imit. of certain sounds, clap! clap! clack! clack!
- खटकर्म *n.* Vexatious business.
- खटकूळ *n.* A tough-fisted tenant.
- खटखट *f.* Imit. Fuss, bother. 2 Altercation. 3 Continuing chatter.
- खटखट्या *a.* That wrangles noisily and wearisomely.
- खटणे *v. i.* To stop. 2 fig. To stick—monies due. 3 fig. To take sulks and resist persuasion. 4 To be restive—a horse.
- खटपट *f.* Cares, pains; any fish-fashi: *v. कर, खाव, वाच.*
- 2 A squabble. 3 Any troublesome business.
- खटपट्या or -टी *a.* Busy. 2 Adventurous. *s.* A cook's mate.
- खटर पटर A miscellaneous collection.
- खटराग *f.* A term for any person, business, viewed as troublesome; a plague. *v. खाग, घालव, मागे खाग.* 2 Things, traps; the furniture of a house viewed as cumbersome.
- खटला *m.* खटले *n.* A dispute. 2 Family, followers, lands; dependence and possessions. 3 Retinue, baggage. 4 One's wife. 5 A trade. 6 An affair, a matter. 7 Lawsuit before the Judge.
- खटलेखोर *c.* One quarrelsome. 2 One speculating.
- खटलेवाईक *c.* That has family, followers, &c.
- खटाखट *ad.* With a reiterated and rapid clacking, clapping, &c.—spending or giving out rupees.
- खटाटोप (*n*) Mighty and imposing plans, preparations, &c.
- खटाटोपी or -प्या *a.* Disposed to make great parade or demonstration.
- खटाटोपोभयंकर: A phrase with खटाटोप. "Sound and fury signifying nothing."
- खटारा The frame or hull (of a house, cart, ship), as considered apart from the furniture, bullocks, cargo, &c. 2 A huge fabric gen.
- खट्टा *a. (n)* Sour. 2 fig. Displeased, soured. *v. पड.* 3 Of faded brilliancy—colour. 4 Of impaired keenness—a flavour or fragrance. *s.* The joints of the loins, the small of the back.
- खडकमाविशी *f.* The right of imposing fines and exactions.
- खडकरी An under-tenant or sub-lessee of land.
- खडकळ *f.* A rocky place. 2 fig. A knotty point, a hard nut. *s.* Rocky; abounding in rock.
- खडका A noise as of a person or thing moving. 2 A squabble.
- खंडकाम *n.* A work to be executed by contract.
- खडकाळ or -ळी See खडकळ.
- खडक्या *a.* Blunt, rough; prompt at speech.
- खडखड or -डां *ad.* Imit. of the sounds of carts, &c. proceeding over a rough road rattlingly: of paper, cloth, &c. when shaken. 2 Plainly, bluntly—speaking.
- खडखडणे *v. i.* To rattle, rustle.
- खडखडविणे *v. c.* To scold, blow up.
- खडखडाट A loud rattling. 2 fig. Utter emptiness (one's purse, of a well, &c.): utter want (of money, &c.).
- खडखडीत *a.* Dry and hard: stiff and hard from dryness. 2 Hale, hearty. 3 Straight-forward: honest. [Confuting.]
- खंडण *n.* Breaking. 2 fig.
- खंडणी *f.* Tribute. 2 A fine; an exaction made. 3 Contracting for. 4 Grain paid by the sub-lessee to the land holder.
- खंडणीदार *a.* Tributary.
- खंडणूक *f.* A contract of work. 2 Settling the price.
- खंडणे *v. c.* To break. 2 To confute. 3 To contract for. 4 To settle the price of (of a thing to be purchased or hired).
- खडणे *v. i.* To fall—the leaves of a tree.
- खडतर *a.* Vile, tiresome.
- खडतरणे *v. i.* To clatter.
- खडतरदैव *n.* Hard fortune.
- खडतरदैवत *n.* A fierce, implacable divinity.
- खंडन *n. (s)* Breaking. 2 Shattering, lit. fig. 3 Interrupting. 4 fig. Confuting.
- खंडनभेदन *n.* Disproving and proving.
- खंडनीय *a. s* (Suitable, &c.) to be broken, lit. fig.
- खडप A bed of rock.
- खडपा A rocky cliff.

खंडबडणे *v. i.* To emit the sound खंडबड. 2 Poet. To be confused.

खंडबडाट A loud rustling.

खंडबडीत *a.* Very rough.

खंडमक्ता A contract, a monopoly.

खंडवा *f. pl.* Wooden shoes.

खंडविखंड *ad.* In pieces. 2 Bit by bit. *pl. (s)* Fragments.

खंडवृष्टि *f.* Partial rain.

खंडवें *n.* A zigzag of a road upon a hill.

खंडस *f.* Scolding, reviling. *v. कड* *g.* of *o.*

खंडसणे *v. i.* To lop. 2 To chop roughly. 3 fig. To address sharply; as in warning, enjoining.

खंडसाविणे *v. i.* To scold roughly. 2 To enjoin.

खंडळमंडळ *ad.* Intermittently; by fits and starts. 2 Here and there. 3 Vaguely. *f. n.* Occurrence with intervals. *v. कर, लाव, मांड, चाखव.* 2 Vagueness (of speech): fluctuation (of a course).

खंडज्ञान *n. (s)* Knowledge (imparted or acquired) by piecemeal, by steps: knowledge by analysis.

खंडा A small stone. 2 A nodule (of lime, &c.); a lump (as of gum, sugar-candy, &c.); the gem of a ring or trinket; a lump of hardened faeces. 3 A mass of गूळ. *a. (n)* Standing, perpetual; as खं पाहता. 2 Unclosed—accounts: standing over; rejected—a bill.

खंडाखंड *ad.* Crackingly. 2 or खंडाखंडी On the spot, in a trice. 3 Smartly—giving, answering, &c.

खंडाघाट A very acclivous घाट. 2 A rough or unfinished form.

खंडावा See खडाव.

खंडित *p. (s)* Broken. 2 Confuted. 3 Contracted for.

खंडितपाडित्य *n.* Scrap-learning.

खंडी *f.* A species of steatites used to rub over the writing board or to whitewash walls: a sort of pipeclay. 2 A composition for raising figures on cloths. 3 A device for determining whether a sickness be from demoniac possession. 4 Pebbles: stones broken up (as for a road), metal. 5 Squirrel.

खंडी *f.* A measure of capacity and weight. 2 App. to a great quantity; as खंडीवर पोटें. 3 A land measure, 120 Bighas. 4 A score (of sheep).

खंडी किंमत *f.* Standing price.

खंडीखंडी पंडित A scrap-scholar.

खंडी गणती *a.* By candies.

खंडी चाकरी *f.* Unintermitting service.

खंडी ताजीम *f.* Rising to receive or dismiss a visitor. *v. दे, घे.*

खंडी दुपार *f.* High noon.

खंडीसाखर *f.* Sugar-candy.

खंडी हुंडी *f.* A hundi as yet unaccepted.

खंडुळणे *v. c.* To make muddy. 2 To make the eyes turbid.

खंडु *f.* A kind of pipeclay. 2 A composition to rub over writing boards.

खंडेघाट Washing and bleaching at the घाट. 2 fig. The first rough doing. 3 fig. Great cleanliness: त्याचा नेहमी खं असतो. 4 One very clean and pure.

खंडेराव An incarnation of Shiva. 2 App. to one excited and pushed forward to do what his stupidity and timorousness would never have suggested or permitted.

खंडेसाखर *f.* Sugar-candy.

खंडोखंड or -डी *ad.* On the spot.

खंडोबा A name of खंडेराव.

खंडोबाचा कुत्रा A term for the बाळा of खंडोबा.

खंड (s) A sword. 2 A rhinoceros' horn. 3 A rhinoceros.

खंडपात्र *n. (s)* A bracelet of silver, copper, &c. with an overlay of gold. 2 Rhinoceros-horn.

खंडपात्री *a.* Made of or relating to खंडपात्र.

खंडा A rough hole or pit.

खंड्यावाघ A leopard.

खंड्याळ *a.* Having bad temper and ways.

खण A square. 2 An apartment of a building. 3 A drawer (as of a box). 4 A story of a house. [own house.

खणकत *f.* A tale of one's

खण कन-कर-दिनी-दिशी *ad.* With a clang, clank, ring, twang.

खणका A sounding bang: a sharp and valorous contest.

खणखण or -णा *ad.* With a clang.

खणखणाट A loud ringing.

खणखणीत *a.* That sounds loudly. 2 Hale, hearty—an aged person. 3 Blunt, frank—a person; plain, honest. 4 Stiffly dry.

खणणे *v. c.* To dig. 2 fig. To corrode. 3 fig. To fish for. 4 To sap—as water saps a wall. 5 or खणून काढणे To extort (a secret act, money, &c.)

खणती *f.* Digging up. *v. लाव, कर.* 2 fig. Guawing, burning (of a wound). 3 fig. Incessant stirring. 4 A vigorous attack.

खणपट *f.* Determined application and persistence.

खणाणणे *v. i.* To clang.

खणीचा कोळसा A modern term for coal.

खंत *f.* Nausea, disgust. 2 Sense of shame. 3 Inquietude; mental distress. *v. घे, घर.*

खंत *n. (A)* A bond. 2 Manner. 3 (स हत) A wound, sore.

खंतखंत The bubbling up of a boiling liquor. 2 fig. A sudden impulse to speak, &c.

खंतखंतणे *v. i.* To emit the sound खंत! खंत!—boiling water, &c. *v. imp.* To be hot or sultry.

खंतखाडे *f.* A loose term for tricks, vices, ill-habits.

<p>खंतखोर <i>a.</i> Nice, squeamish. 2 Suspicious.</p> <p>खतपत्र <i>n.</i> Any documentary voucher or evidence.</p> <p>खतमूत <i>n.</i> Manure generally.</p> <p>खतरी See खो.</p> <p>खतवड <i>n.</i> The spot outside a village whereon all the filth and rubbish is thrown. 2 Dung, rubbish generally.</p> <p>खतवड, खताड <i>a.</i> Rich from dung and rubbish lying upon it—a spot. 2 Manured—a field.</p> <p>खता <i>f.</i> Apprehension of evil. 2 Loss. 3 Fault.</p> <p>खतावणी <i>f.</i> The roll or paper on which are abstracted, into distinct heads, the items of the day-book. 2 Abstracting and entering (the रक बेरजी) item.</p> <p>खतावणे <i>v. i.</i> To get filthy, stinking.</p> <p>खेतावणे <i>v. i.</i> To loathe. 2 To long and pine after.</p> <p>खताविणे <i>v. c.</i> To mark a roll as a खतावणी.</p> <p>खंती <i>f.</i> See खंत esp. sig. 3. <i>v.</i> खर, वे. 2 Poet. Anxious apprehension. <i>a.</i> That pines or frets after; that is anxious about.</p> <p>खत्ता A preparation of (opium, alum, &c.) levigated together in a copper vessel. It is app. to the eyes in ophthalmia, &c.</p> <p>खत्रड <i>a.</i> Vile, tiresome. 2 Lean. [dual of it.]</p> <p>खत्री A caste or an individual.</p> <p>खंदक (A) A ditch. 2 A deep hollow.</p> <p>खदखद or -दी <i>ad.</i> Ha! ha! ha!—laughing. 2 The imit. of the sound of ebullition.</p> <p>खदखद See खतखत.</p> <p>खंदा <i>a.</i> (P) High mettled—a horse: fiery, savage—a man: wild, wilful—a child.</p> <p>खंदील <i>m. n.</i> (A) A brass छांजन दिवा. 2 App. to the English lantern.</p> <p>खद्योत <i>s</i> A fire-fly.</p> <p>खनन <i>n. s</i> Digging. 2 Burying (of a corpse).</p>	<p>खननीय <i>a. s</i> (Suitable, &c.) to be dug.</p> <p>खप Sale, market. 2 Compost or manure (for fruit-trees). 3 Working, toiling.</p> <p>खपट <i>n.</i> A scale (of a fish).</p> <p>खपणे <i>v. i.</i> To toil. 2 To sell. 3 fig. To be consumed. 4 To die.</p> <p>खपरी <i>f.</i> A pointed bit of stone, a chip: a piece of broken glass. <i>v.</i> निच, उड, जा.</p> <p>खपरेल <i>n.</i> (H) A flat tile turned up at both sides. 2 A tiled building. Or -खो <i>a.</i> Roofed with tiles.</p> <p>खपला A peeling; a scab.</p> <p>खपली <i>f.</i> A small peeling off.</p> <p>खप्या <i>a.</i> (P) Displeased. 2 Disliking (a pursuit, &c.)</p> <p>खपुण्य <i>n.</i> A term used to express an impossibility.</p> <p>खपड <i>a.</i> Decayed, sunken—features, &c. from age.</p> <p>खप्या <i>a.</i> Displeased. खपी <i>a.</i> Irascible, sharp. [Diligent.]</p> <p>खप्या <i>a.</i> That labours hard. 2</p> <p>खबर <i>f.</i> (A) News. 2 Information regarding. 3 Mere chat.</p> <p>खबरदार <i>a.</i> (P) Skilful, clever. 2 Substantial, well to do. 3 Strong, sound. 4 A monitory phrase, Take care! Mind!</p> <p>खबरदारी <i>f.</i> Preserving, keeping in safety, order. 2 Strength, firmness. [an idle prater.]</p> <p>खबन्या <i>a.</i> A news-monger,</p> <p>खंबायती <i>a.</i> Relating to the city खंबायत (Cambay).</p> <p>खंबिरी <i>f.</i> Firmness. 2 fig. Positiveness.</p> <p>खंबीर <i>a.</i> Firm, strong. 2 fig. Steady, positive. 3 Huge, mighty.</p> <p>खनुतर <i>n.</i> (P) A dove.</p> <p>खमकाविणे <i>v. c.</i> To scold. 2 To draw, bind, seize, &c. forcibly.</p> <p>खमक्या <i>a.</i> Smart, energetic.</p> <p>खमखमीत, खमंग <i>a.</i> Wellspiced, savory.</p>	<p>खमध्य <i>s</i> The zenith.</p> <p>खमीर <i>n.</i> (A) Leaven. 2 The working of leaven.</p> <p>खय <i>f.</i> Conceit. <i>v.</i> मोड, जीरव. 2 Restiveness (as of a pampered beast).</p> <p>खंय <i>ad. c</i> Where?</p> <p>खर (s) An ass. 2 <i>f.</i> Rubbish of various kinds, <i>e. g.</i> white sediment in leucorrhoea; particles (of silver or gold) remaining after fusion; gravel and slime at the bottom of a river, &c. <i>a.</i> Sharp, pungent. 2 Steep. 3 Of thick consistency—mud, &c.</p> <p>खरकट <i>f.</i> The fragments, scraps, dirty leaves, dishes, &c. remaining where a meal has been made.</p> <p>खरकटणे <i>v. c.</i> To write or draw roughly. <i>v. i.</i> To become खरकडा—food, &c. 2 To besmear.</p> <p>खरकटा <i>a.</i> (A term of ceremonial distinction between clean and unclean). That (rice, &c.) which has been boiled or cooked or has been mixed with water: that (hand, utensil, or place) which has such food adhering to it, or lying in or on it.</p> <p>खरकटे <i>n.</i> Any remainder of खरकडा food.</p> <p>खरखर or -री <i>ad.</i> Imit. of the sound proceeding from a body dragged; rustling. <i>v.</i> ओड, चाक, जा.</p> <p>खरखर <i>f.</i> Painful throbbing in the eye. 2 fig. Remorse: concern. <i>v.</i> लाव. 3 Rattle in the throat. <i>v.</i> लाव, रुड. 4 A fit of itching in the itch. <i>v.</i> लाज, वे.</p> <p>खरखरमुंडा A class of Musalman mendicants. They force attention and extort alms by fiercely gashing their breast, head, &c. 2 The attendant upon a hermaphrodite on his begging rounds. 3 A penniless and destitute person.</p> <p>खरखरीत <i>a.</i> Rough.</p> <p>खरंगटणे <i>v. c.</i> To break coarsely; to bruise.</p>
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खरंगणे *v. c.* To fry well. 2 To get red and inflamed through heat—eyes, face.

खरजाई *f.* A goddess worshipped by persons afflicted with the itch.

खरजुडा -ला *a.* Itchy.

खरड *f.* A scrawl. 2 Vehement reviling or abusing. *v.* काड *g.* of *o.*, बिब. *g.* of *s.*

खरडपाशा A term of abuse for a bad writer, barber, carpenter, &c.; *quill driver, scraper, chips.*

खरडणे *v. c.* To scrape or rub off roughly; to graze. 2 To rub up. 3 To shave roughly; to *scrawl*; to note down. 4 To bruise (peppers, &c.) 5 To abuse. [*ing.*]

खरडपट्टी *f.* Vehement reviling.

खरडा Scrapings (as from a culinary utensil). 2 also **खरडे** *n.* A rude sketch, a foul copy; a day-book. 3 A spotted and rough pearl. 4 A leopard. 5 Reduced state, i. e. such scantiness as to demand scraping. *v.* काज, पड : पाण्याचा ख० पडला.

खरडेवजामोती *n.* An inferior kind of pearl.

खरड्या *a.* That writes or shaves rudely and roughly. *s.* Or ख० वाच A leopard.

खरपणे *v. c.* To scratch hard and roughly.

खरपुडी *f.* A detached piece (of bark, skin, crust, &c.)

खरपूस *a.* Well roasted; fried, &c. so as to be brownish and crisp, and to have agreeable fragrance and flavour. 2 fig. Downright, blunt—speech. 3 Well digested or concerted. 4 Used as *ad.* of emphasis.

खरबड *a.* Unequal—the ground; rough through adhering matter—a vessel, &c.

खरबडीत *a.* See खडबडीत.

खरबुजी *a.* Of the shape of a musk-melon. *f.* The musk-melon plant.

खरबुज *f.* (P) See खरबुजी. 2 *n.* The fruit.

खरमर *a.* Severe, stern : smart.

खरमरीत *a.* Hot, pungent, fierce—fire or heat. 2 Blunt—speech : energetic, smart—measures : plain spoken—a person.

खरमस्ती *f.* (P) Excited state—of a horse. 2 Vanity, conceit.

खरवाई *f.* An instrument of braziers—the anvil on which vessels are hung to be hammered.

खरवड *f.* Scrapings (as of rice or milk) hardened and adhering to the cooking pot : rice, &c. adhered and capable of being scraped off. 2 fig. Abusing or scolding vehemently. 3 The remains of a fortune.

खरडणे *v. c.* To scrape off or out.

खरस or **खरवस** *m. f.* Biestings boiled with sugar, &c. and inspissated. 2 fig. The white sordes which gathers at the corners of the mouth from thirst or much speaking. [*declivous.*]

खरविवर *a.* Acclivous and

खरा *a.* True. 2 Genuine. 3 Good, unalloyed—coins. 4 Faithful, honest. 5 Right, exact. 6 Complete, full. 7 Settled, fixed. *s.* A piece of turmeric in preparation for कुंज. *ad.* Well; at least : नू त्याचा बालाच तर खरा.

खराई *f.* Trueness; honesty : pureness; fitness.

खराखर *ad.* Imit. of the sound proceeding from a body dragged along.

खराखुरा See खरोखरा.

खराब *a.* (A) Bad. 2 Uncultivable or uncultivated—land.

खराबा An abandoned or waste piece of ground. 2 A bed of rock under water. 3 Damage, injury.

खराबी *f.* (P) Damage, harm.

खरारा (H) A currycomb. 2 Currying a horse.

खरा रोकडा *a.* True and genuine; honest and open.

खरिदी *f.* (P) Purchasing. 2 A purchase.

खरिपी *a.* Relating to the खरीप. 2 Producing the खरीप crop.

खरीद *a.* (P) Bought. 2 See खरीदो.

खरीदखत *n.* A writing taken by the purchaser from the vendor. **खरीददार** A purchaser.

खरीप or **-फ** The autumnal harvest.

खरुज *f.* The itch.

खरे *pl.* Papulous efflorescence on the tongue from heat.

खरेंच *ad.* Yes; indeed; verily.

खरेचा *a.* Real.

खरोखर *ad.* Positively. **खरा-चरा** *a.* True, indeed.

खर्च (P) Expenditure, consuming. 2 Expense; money, &c. expended. 3 In law. Costs.

खर्चणे *v. c.* To spend.

खर्चवेच A general term for expenditure.

खर्ची *f.* Money taken for probable expenses; road-money, pocket-money. *a.* That is for daily use; common. 2 Expended, i. e. slain in battle. 3 Embarrassed : मो द्या कामांत ख० पडलो.

खजूर *s* See खजूर. [*lions.*]

खर्व *n. s* Ten thousand mil-

खल (s) A metal or stone mortar. 2 Rubbing or pounding in a mortar. *a.* Low, vile, base.

खलणे *v. c.* To rub or pound in a mortar. [*tion.*]

खलवत *n.* (P) Secret consultation.

खलवता or **वत्ता** A pestle and mortar. [*tion of mind.*]

खलबल *f.* Clamour; commotion.

खलाशी (A) A seaman. 2 A gunner.

खलास *a.* (A) Consumed, exhausted. 2 Ended.

खलिता (A) A purse. 2 A silk bag in which petitions or letters (to grandees) are enclosed.

खलेल *a.* Rude, quarrelsome. 2 Cross, testy. 3 Stubborn—a child : restive—a horse. **खले-खो** *f.* Rudeness, &c.

खलक *a.* Penniless. 2 Lean.

खलड *a.* Decayed, sunken—features.

खल्ला The clattering of waters. 2 A clattering stream.	खसखस <i>f.</i> Poppy-seed. <i>ad.</i> Imit. of certain sounds as of cutting rough grass; of rapid writing.	turb or to make a noisy motion—as water heaving and swelling. 4 To be in commotion and tumult—a country. 5 To roll about in the belly.
खवखव <i>f.</i> Smarting of the tongue and mouth under the taste of something acrid. 2 fig. The burning sensation of hunger; the stinging of remorse; inflamed lust, impatient desire.	खसलत or खसालत <i>f.</i> (A) Disposition: harsh temper.	खलबला Disturbance in the belly; popular insurrection: agitation.
खवखवणे <i>v. i.</i> To glow or burn fiercely—fire: to be excited (by hunger, cupidity, &c.); to crave, long, itch, burn.	खसलती or खसालती <i>a.</i> Of a particular temper.	खलबलीत <i>a.</i> Free, flowing—address, intercourse, a person.
खवचट <i>a.</i> Rather rancid. 2 fig. Acrimonious.	खसवस or -सा <i>ad.</i> Sharply—speaking.	खलभट A term for an obstinate and dogged person.
खवट <i>a.</i> Strong-scented. 2 Bitter—a person.	खसाखस or -सा <i>ad.</i> Imit. of certain sharp, hissing sounds, as that of cutting rough grass.	खलमळ The starch, dirt, and size (as of a new cloth). 2 Dirt, filth.
खवटखोबरे <i>n.</i> A churl, cynic.	खसाटणे <i>v. c.</i> To cut roughly; to slash.	खलयज्ञ <i>n.</i> A jocose term for the feast of harvest-home amongst the cultivators, because they slaughter fowls or a sheep.
खवडा A pustule in the disease scald-head. 2 A scale of the itch.	खसी <i>a.</i> (A) Castrated. 2 Pruned. <i>f.</i> Castration.	खलवाद Obstinate contention about.
खवडाळणे <i>v. c.</i> To arouse, excite. खवडाळी <i>f.</i> Teasing.	खसूस <i>a.</i> (A) Certain, sure.	खळाखळ or -ळा <i>ad.</i> Imit. of a loud and continued gurgling (as of a brook), jingling.
खवणणे <i>v. c.</i> To scrape (a cocoanut, &c.) खवणा A scraper. खवणी <i>f.</i> Scraping. 2 A scraper.	खस्त <i>a.</i> (P) Slaughtered, cut to pieces.	खळाळ The roar and bellow (of breakers, surges): the noise from the collision of sonorous bodies. 2 The rattling of a stream. 3 Poet. A roaring stream.
खवदळणे <i>v. c.</i> To stir about. 2 To shake and jolt. 3 fig. To provoke. <i>v. i.</i> To get angry. <i>v. imp.</i> To be queasy in the stomach.	खस्ता <i>f. pl.</i> Cares, pains, trouble, fuss, ado.	खळाळ or -ळा <i>ad.</i> With a loud roaring, &c.: gushingly—tears flowing.
खवल <i>n.</i> A scale (of a fish, &c.) 2 A scab (over a sore, &c.)	खळ <i>f.</i> Viscous matter prepared from wheat, rice, &c.; paste. 2 Flour boiled up in sugar-water. 3 Stubborn determination. <i>a.</i> Vile, base.	खळाळणे <i>v. i.</i> To emit a loud, deep, and prolonged sound.
खवला A scraper. 2 A discoloration (as upon a snake). 4 A dint.	खळ-कन-कर दिनी-दिशी <i>ad.</i> Jingling, purling: clinking.	खळाळी <i>f.</i> The rippling of water over stones.
खवळणे <i>v. i.</i> To work up into fury. 2 To stir—bile. 3 To arouse—an organ of sense.	खळका Fragments of bottles, &c. 2 The loud rippling (of water). 3 fig. Brawling.	खळी <i>f.</i> A pit, hole; a cavity.
खवळी <i>f.</i> A small scab. खवळ्या <i>a.</i> Having scales, spots.	खळखळा or -ळा <i>a.</i> Imit. of the sound of rippling, gurgling, &c.	खळे <i>n.</i> A treading-floor. 2 fig. Mess of food made by children in disorderly eating. 3 A halo.
खवळ्या मांजर <i>m. n.</i> Scaly ant-eater. [boiling.]	खळखळ <i>f.</i> Rippling (of a brook): clinking, rattle. 2 fig. Clashing; trouble, toil.	खाई <i>f.</i> (H) The pit prepared for a widow intending to immolate herself. 2 A ditch.
खवा Milk inspissated by	खळखळणे <i>v. i.</i> To ripple, &c. See the adverb.	खाज <i>f.</i> Sweetmeat. 2 A bribe. 3 Profitableness. <i>a.</i> In comp. That eats. 2 fig. That receives, sustains, undergoes: अ-फीस खा., खेडर खा.
खवाट <i>n.</i> The shoulder-joint.	खळखळणे <i>v. c.</i> To rinse out noisily. 2 To lavish out (rupees, &c.); to make (the coin) to rattle. [clattering.]	खाऊनिदक <i>c.</i> An ingrate.
खवीस A goblin viewed as the spirit of a deceased Musalman. 2 A term for a furious fellow; a devil, a spittfire.	खळखळाट A loud jingling,	खाक (P) Reduced to dust, burnt to ashes.
खशाफशा <i>ad.</i> Scrawlingly—writing. [Vile.]	खळखळीत <i>a.</i> That ripples: that clinks. [cavity.]	खांकरणे or खाकरणे <i>v. i.</i> To hawk. <i>v. c.</i> To force up (phlegm).
खष्ट <i>a.</i> Cross, crabbed. 2	खळगा A pit, hole; a small	
खसखशीत <i>a.</i> Plain, blunt; positive.	खळगी <i>f.</i> A pit or hole.	
	खळणे <i>v. c.</i> To paste.	
	खळबळणे <i>v. c.</i> To shake about in water in order to rinse. 2 To wash vigorously. 3 fig. To dis-	

खाखा *f.* Voracity, craving.

खाखाई *f.* Ravenous hunger.

v. खुद, हो.

[hungry.

खाखावणे *v. i.* To be keenly

खाखोटा or खाकोटा *A* young
cocoanut : a young guava.

खाच or खांच *f.* A pit, hole.
2 Bowshot. 3 Loss in trade. *v.*
हो, घे, पड, बघ.

खाचखोच *f.* Risings and
sinkings. 2 Excesses and defi-
ciencies. 3 Modulation.

खाचणी *f.* A groove.

खाचर *n. c.* A small rice
field or small sugar-cane field.

खाचविणे *v. c.* To groove in ;
to set in a groove.

खाचा *A* notch (as on a peg
or stick, in a tree). *v.* घे, पाड,
काढ, कर.

[pit.

खाचाड *n.* A large irregular

खाज *f.* An itching. *v.* सुट. 2
fig. An impulse of desire. 3
Illicit pickings (as of agents,
factors, &c.)

खाजकुदरी *f.* Cowitch.

खाजगत or खाजगी See खास.

खाजण *n. c.* Cultivable land
lying along the coast or along
inlets, and exposed to be over-
flowed by the tide. 2 *n.* Innings.

खाजणे *v. c.* To affect the
throat or body with an itching
sensation : to tickle ; to bring
on the itch—articles of food,
&c.

खाजरा *a.* Stinging, tickling.

खाजरीकुदरी or कुदली *f.* Cow-
hage.

खाजवाखाजव *f.* Reciprocal
scratching. 2 fig. Teasing, work-
ing into passion.

खाजविणे *v. c.* To scratch (in
order to allay itching). 2 fig.
To tease.

खाजाळा or खाजाळ *a.* That
is ever quarreling. 2 Lewd.

खाजाळू *n.* The stinging vari-
ety of अळू.

खाजे *n.* Grocery. 2 Abridged
from संघडालें. 3 One's proper

or preferred and pleasant food ;
one's prey. 4 Any kind of sweet-
meat given to children.

खाट *a.* Cross, savage ; hard,
harsh. *f.* Sleeping cot.

खाटक or खाटकी *f.* A tribe of
Hindús or an individual of it.
They are mutton-butchers.

खाटलें *n.* A small bedstead
or cot.

खाटलें बाजलें *n.* A vulgar
term for Ursa major ; Charles's
wain.

खाटा *a.* Dressed and left fal-
low (to gather by exposure to
the atmosphere, salts) for a future
sowing—land : corn raised upon
such land.

खांड *f.* A break in a dam. 2
Dentification. 3 A gap in the
teeth. 4 A brown kind of sugar.
5 *n.* A beam. 6 A bit (of certain
things : as of betel nut, turmeric,
&c.). 7 A flock (of sheep). 8 A
clump or division of a tree. 9
A division of a field.

खाडकन *ad.* Imit. of the sound
of trees, &c. breaking and falling
with a crash.

खांडकी *f.* A chip.

खांडडोह or -हो An interrupt-
ed deep part in a river.

खांडणे *v. c.* To break ; to
chop. 2 To dig. 3 fig. To gnaw.

खांडमिशा *f. pl.* Moustaches
with interstices here and there :
moustaches having a clear inter-
val in the pit of the lip.

खांडा Intermission (in a
work) : a vacant day. 2 A hole,
pit. 3 fig. Noneness. 4 *a.* Used
as खा० दिवस.

खांडार *n.* Any large breach.

खाडी *f.* An arm of the sea.

खांडूक *n.* A boil. 2 A pustule
in scald-head.

खांडें *n.* A dry spot in a river.

खाण *f.* A mine. 2 Nest (of
ants, &c.) 3 fig. Source, stock.
4 A redundant additament to the
word जेवण : तुमचें जेवण खा०
झालें की ?

खाणखूण See खूणखाण.

खाणगत *f.* Revenue arising
from mines and quarries.

खाणचोर *c.* A digging thief ; a
housebreaker through digging.

खाणणे *v. c.* To dig, &c.

खाणावळ *f.* Cost of eating at
another's house, board. 2 Com-
mon eating (at a public eating-
house).

खाणी See खाण sig. 1. 2 fig.
A source. In comp. पाप-झान
खा०

खाणीचा *a.* Of a good family.

खाणे *v. c.* To eat. 2 To em-
bezzle. 3 Swallow up. 4 To
take up ; to consume. 5 To re-
ceive (a beating, heat, cold). 6
To inhale (the air). 7 To take
(an oath). 8 To eat up ; to over-
come or subdue utterly. 9 To
omit, skip (words or letters in
speaking or writing). 10 Used as
चावणे and हसणे in the sense
of To bite : सापखार पोड रितें
The serpent bites, but he fills
not his belly. Used also of the
biting of dogs and of certain
venomous reptiles and insects and
troublesome vermin : also of the
gnawing of bodily uncleanness :
मळ खालो ; and मळ, पिसा, वा,
&c. being implied, it takes as its
subject डोकें or केश : माझे डो०
खालें. 11 To peck, bite—sin,
a crime : मन or evil conscience.
12 To gnaw, lit. fig.—disagree-
ing food, bile : to swallow up or
ruin—an enterprise. [food.

खाणे *n.* An eatable thing ;

खाणोरा or -री *a.* Gluttonous.

खातर *f.* (A) Regard ; care

about : पैका जेखाची त्याच खा०

माफी. 2 Confidence ; convic-
tion : हा मनुष्य विश्वासू अची आ-

मची खातरी आहे. 3 Choice,

liking : आमचे खातरीच वाढेल

तें बघ. *prep.* For the sake of.

खातरजमा *f.* (P) Assurance,
confidence.

खातरदारी *f.* Guarantee. 2
Assurance of mind regarding.

खातरनिशा *f.* Satisfaction of
mind regarding.

खातरी *f.* Guarantee : तुम्ही को-
णाचो खा० या, बघचे देवजमा.
See खातर, sig. 1, 2.

खातरीदार *c.* A sort of surety. He expresses assurance, and encourages confidence regarding, but incurs no responsibility.

खाता *a.* That eats.

खाताजेवता *a.* That is in easy circumstances.

खातजेवता *ad.* To die without previous sickness; to die *eating and drinking*.

खाताड See खतवड.

खातें *n.* An account (with an individual or of the outlay upon any concern) as appearing upon the day-book. 2 fig. The range or sphere (of rule, sway). 3 Province, proper office; department: गांव-ब्याथ खा०.

खातेंतोड *n.* An eating mouth, i. e. a person (wife, child, servant) requiring to be fed.

खातेंपोतें *n.* Dealings with; business with (of buying and selling). [tradesman's book.]

खातेबाकी *f.* Balance on a

खातेंमिळवणी *f.* Squaring an account (in drawing out the balance sheet), the item introduced to make square. [together.]

खातेरें *n.* Rubbish as heaped

खातेवही *f.* The book framed from the day-book.

खातेवाईक *c.* One that has an account (with a banker, &c.)

खाद *f.* An itching. *v.* सुट.

खाद *f.* (R & W) A branch. *m.* The shoulder, the back of the neck. 2 fig. Habituation. *v.* पड. 3 Contending with; as in खा० बांधणें. 4 Soreness of (shoulder from bearing).

खाद *f.* Food. 2 Good living. 3 The nibbling (of mice): the pecking of birds (as at fruit): the devouring of cattle (falling upon a corn field); the picking and pillaging (as by a village-officer): the peculating (as of a public servant). 4 (Consumption of the fire). Waste in melting.

खादकरी A carrier upon his shoulder, of a bier.

खादगी *f.* Embezzlement. 2 Allowance or board.

खांदजोड *f.* Agreement of shoulder (as of bullocks, &c.)

खांदा A shoulder. 2 The yoke-rest of a bullock. 3 That part of the trunk of a tree at which commences the shooting into branches. 4 Amongst bearers. A shoulder's run or work. 5 Habituation. 6 An arm of a tree.

खांदाखांद *m. f.* Mutual emulation. [and devouring.]

खांदाखाद *f.* Mutual biting

खांदाड *a.* Gluttonous.

खांदाड मावसा A term for a glutton.

खांदान *m. f.* (P) Family, parentage. 2 fig. Clever, smart.

खांदानी *f.* Nobility, gentility.

खांदी *f.* A branch. [ton.]

खांदी *f.* A thick stuff of cotton. **खांदीचा** *a.* Well fed.

खांदू *a.* One ever thinking of his belly; a belly-god.

खांदूनंदन A glutton.

खांदेकरी A carrier (of burdens) on the shoulder. 2 Carrier of a corpse.

खाद्य *a.* (S) Eatable, edible.

खानगी *f.* Table-allowance; a means of support. 2 Family, stock, race.

खानचोर *c.* An arrant thief.

खानजाद *a.* Of noble family.

खानवटा, खानोटा Family, stock. 2 The shoulder-joint.

खाना (P) A place. In comp. इवाखाना.

खानजंगी or **खानेजंगी** *f.* (P) Domestic dissension: civil discord) Fierce and furious battling. 2 fig. Sharp altercation.

खानाजाद *a.* Born in one's house, i. e. the child of a slave.

खानेसुमारी *f.* Numbering the houses of a town. *v.* कर. 2 The number taken; a census. 3 The public record of the number of houses.

खाप *f.* A pile (as of tobacco-leaves, betel-leaves). 2 A notch. 3 A slice (as of fruit). 4 Solidified mass (as of clotted blood, moist dates), a lump.

खापर *n.* A broad and shelving earthen dish, in which cakes are rolled: the lower half of a pitcher. 2 A potter's vessel. 3 A shard. 4 A tile.

खापरखुंदी *f.* A shard.

खापरतोड *n.* A term of reviling for the fifth child in descent.

खापरनेचा *a.* Luckless, ill-starred.

खापरपणजा Grand-father of one's great-grand-father.

खापरपणत् Grand-son of one's great-grand-son.

खापरपणतोड or **पणखंड** *n.* Grand-child of one's great-grand-son. [to खापर.]

खापरी *f.* A shard. *a.* Relating

खांब A post. 2 fig. The stem of the plantain. 3 fig. The staff (of a family).

खांबडखुंबड *a.* Uneven.

खांबू *a.* A belly-god.

खामखा or **खामाखा** *ad.* (P) Positively, certainly.

खायखाय *f.* Voracity. 2 Craving. *v.* सुट.

खार Salt. 2 Impure alkaline salt obtained by burning plants. 3 Saltiness. 4 Briny liquor for pickling. 5 *f.* Innings. 6 Fleecy clouds. *v.* ये, पड. 7 Haziness and great coldness of weather. *v.* सुट, पड, ये. 8 Moisture from salt. 9 Red clouds. 10 A squirrel. 11 A salt marsh or meadow.

खारट *a.* Salt. *n.* Innings.

खारटुरट *a.* Salty, savoury—food. 2 fig. Witty, smart—speech or composition. 3 Spirited, decided—conduct.

खारटाई *f.* Saltiness.

खारणें *v. i.* To be salt-pickled. 2 To be impregnated with salt—earth. [soil.]

खारवट *a.* Saline. *f.* Saline

खारवणी *n.* Salt water.

खारवा A kind of cloth.

खारवी A caste or an individual of it. *a.* Relating to the cloth खारवा.

खारा *a.* Salt. 2 Produced on salt grounds—a kind of rice, &c. 3 Existing in salt water—fish. 4 Hard, containing salts—water. 5 Blowing over creeks or salt marshes—wind.

खारावणे *v. i.* To be salt; to be imbued with salt. 2 To be inflamed and red—eyes.

खारीक *f.* The fruit of the date-tree plucked whilst immature and dried.

खारीमाती *f.* Earth from the sea-shore. 2 Goods obtained from a wreck.

खारेंव *p.* Affected with salt—soil, &c. 2 Imbued with brine.

खारेंमीठ *n.* Mineral salt.

खालचा or **खालला** *a.* Relating to the bottom. 2 fig. Subject to; lower. 3 Eastern.

खालचें or **खाललेंपोट** *n.* The region below the navel.

खालता *ad.* Below: downward. 2 Towards the east.

खालती or **तें** *ad. & prep.* Under, down.

खालवर *ad.* Topsyturvy.

खालसा or **खालिसा** (A) Lands or villages held immediately from Government. 2 Lands managed by Government in the absence of a खान. *a.* Belonging to the State—lands, troops, &c.

खालावणे *v. i.* To sink, fall, abate—wind, rain, prosperity. 2 To be reduced in circumstances: to come down. [employed.]

खाली *a.* (A) Empty. 2 Un-

खाली *prep. & ad.* Under: down. 2 fig. Subjection; within the range.

खालीखटला Baggage (as of an army). 2 Traps, kit.

खालीपिली *a.* Causeless, groundless. [मार, डाक.]

खालीबार Blank firing. *v.*

खालील *a.* Relating to the bottom. 2 Inferior. [low.]

खालून *prep. & ad.* From be-

खालीखाल *ad.* Rather below; in inferiority unto (in age, qualities, &c.)

खाल्यावरचे वासे भोजणारा *A* term for a base ingrate who seeks to injure his friend.

खावंद (P) Lord, master.

खावराडिवरा *a.* Ready to eat. 2 Fierce, fiery.

खावराबावरा *a.* That is under high excitement; wild and phrenzied from fright, rage, or surprise.

खाशी *int.* (A) Bravo! fine! [noble!]

खाशीपंगत *f.* The upper ranks or superior orders.

खाष्ट, खाष्टी *a.* Cross, crabbed.

खास *ad.* (A) Positively, assuredly. 2 Exactly, precisely. *a.* Pertaining to the king; governmental, &c. 2 Own, personal. 3 Pure, genuine. 4 or खास *f.* (H) A cough. [crop or produce.]

खासआमदानी *f.* The regular

खासखबर *f.* Authentic or official intelligence.

खासगत *a.* Own, proper, personal, private, peculiar. *ad.* In person.

खासगी *f.* One's private property. Or खासगीचा *a.* Personal, private.

खासगीवाला The private cash-keeper (of a king or grandee).

खासडा or **खासडा** A shoe. 2 A thrust. *v.* मार.

खासणें or **खासणें** *v. i.* (H) To [cough.]

खासदार (H) A groom. 2 A member of the body-guard. 3 App. lightly to any person considered as altogether subject to.

खासपंगत *f.* The row at meals in which sits host or master. 2 The upper classes or class. 3 A select assembly.

खासपतक *n.* One's own troop or body of horse.

खासपागा The body of horse—under the immediate keeping and command of the ruler or the state.

खासबरदार An attendant that carries the arms of a great man; a squire.

खासबारगीर *pl.* The horse-guard of the king.

खासस्वारी *f.* The equipage, the chieftain in person.

खासा *a.* Good, fine. 2 Relating to kings, grandees. 3 Chief, principal. 4 Legitimate, not baseborn. 5 A great personage. [grandees.]

खासालोक The nobles and

खांसी *f.* (H) A cough.

खिकावणे *v. i.* To neigh.

खिकाळणे or **खिखाळणे** *v. i.* To neigh, 2 To giggle wildly or merrily. [in giggling.]

खिखि *ad.* Imit. of the sound

खिचडी *f.* (H) A mixture of rice and pulse. 2 A medley (as of various grains, coins, &c.): a hodgepodge; lingua franca.

खिचणे *v. i.* To fall back: to move aside. 2 fig. To swerve.

खिचबिड *a.* (Imit.) Scribbled.

खिचवडणे *v. c.* To scratch up slightly (the ground).

खिचविणे *v. c.* To put back or aside: to push out of the way.

खिजणे *v. i.* (H) To take offence. 2 To get into a passion.

खिजमत See खिदमत.

खिजवणी *f.* Exciting; provoking—language or action.

खिजविणे or **खिजाविणे** *v. c.* To provoke.

खिटखिटणे *v. i.* To emit a light and sharp sound; to click.

खिटी *f.* A chip of wood; a little wedge to be driven between bodies to open and keep apart, or to make fast and tight. 2 A small wooden bar (to a door).

खिड *f.* A cleft between hills. 2 A gap. 3 fig. A portion (as in a lesson) skipped over. 4 fig. A creep-hole, a salvo. 5 A jag (on an edge).

खिडकी *f.* (H) A window; a wicket. 2 fig. A mean excuse; a subterfuge.

खिडकीदार *a.* (H) Checkered, divided into squares—a sort of cloth.

खिंडार or -रें *n.* A large breach, a pass betwixt fields. 2 Ruins (as of a town or house).

खिंडी *f.* A cleft, gap, &c.

खिणखिण or -णा *ad.* Tinkling, clinking.

खितखितणें *v. i.* To feel hot and clammy; to swelter. 2 To giggle. 3 To wallop. 4 To fret—a child, &c.

खितपण or -णी *f.* Wasting in languor and pain. *v.* घे, or चितपणणी लागणें.

खितपणें or खितपिणें *v. c.* To waste in languor.

खिदखिद or -दो *ad.* Imit. of the sound in giggling.

खिदडणें or खिदाडणें, खिदाळणें *v. i.* To romp; to gambol.

खिदाड, खिदाडा Gambols; romps. *v.* घास.

खिदमत *f. (p)* Service or attendance. 2 Servile obsequiousness.

खिदमतगार or -दार *(p)* A servant of great men for petty offices about the person;—for kneading the limbs, carrying slippers, &c.

खिदमतगारी or -दारी *f. (p)* The office of खिदमतगार. [grieved.

खिन्न *p. (s)* Distressed,

खिरबिट्या *f. pl.* Scrawling, flourishing with the pen.

खिरापत *f. (p)* Sweetmeats served out to the audience at the conclusion of a कथा, &c. 2 fig. Munificent donations, &c.: prodigality. *v.* कर, हो.

खिरीपुरी *f.* Faring sumptuously. *v.* खा. 2 Entertaining richly. *v.* बाढ, दे, वाढ.

खिलाडी or -डू *a.* Skilful at play. 2 Playful, lively.

खिलात *f. (A)* A robe of honour.

खिलार or खिलार *n.* A herd (of cows, &c.)

खिलारी धनगर A keeper both of herds and flocks: in contrad. from खिरका धनगर.

खिसखिशा or खिसखिस *a.* Testy, peevish.

खिसखिस *f.* Peevish contention; chiding, scolding. *ad.* In a giggling manner. *v.* कर, वास.

खिसखिसणें *v. i.* To chatter and gnash at—a monkey. 2 To scold.

खिसगणती See किसगणती.

खिसमत or खिसमतगार See under खिद. [of raisin.

खिसमीस *f. (p)* A small kind

खिसा *(p)* A pocket. 2 fig. A partition. 3 fig. Mental reservation (in a statement). *v.* राख.

खिसाखोकला Quarrel, dispute.

खिसारा Lengthiness and tediousness (of a business, &c.) *v. पड.* 2 A department.

खिस्त *f. (A)* An instalment. 2 Payment by instalments. 3 The term of an instalment. 4 fig. A vexation: हे खिस्तोचें काम आहे. 5 fig. A particular point, with the implication of Pretence: हा पाटील हजार खिस्तोनें वळतो.

खिस्तबंदी *f. (p)* Settlement to be made after the manner of instalments.

खिस्ताई *f.* खिस्ताईचा व्यापार The business of borrowing and repaying every day or other short period with the interest.

खिस्ती *a.* An usurer. 2 Troublesome, tedious.

खिळखिळा *a.* Relaxed, slack—joints, a person or a thing as to the joints. [joints, slackness.

खिळखिळी *f.* Relaxation of

खिळण *f.* Nailing down; fastening. 2 fig. Detention or confinement.

खिळणें *v. c.* To nail down; to fix. 2 To fasten by a bolt. 3 fig. To detain.

खिळा A nail; a spike. 2 fig. The clot that forms during milking on the teat. 3 The point of junction of the bounds of three or more villages. 4 A printing type. [fixed.

खिळीव *p.* Nailed down,

खिळेखुरदा Nails, bits of iron, pebbles, &c. as stuffed into a shell.

खीर *f.* A dish composed of rice, milk, sugar, and spices.

खीळ *f.* A bolt, bar, peg. 2 A round of a ladder. 3 See खिळा, sig. 2 *v.* दस, फोड. 4 Joint; as कापराचो खीळ. 5 The nail-form hard portion of a tumor whilst suppurating, the pin.

खुखु *ad.* Imit. of rapid and light laughing. *v.* वास, कर. *f.* Rapid and light laughter *v.* कर.

खुजट *a.* Rather dwarfish.

खुजा *a.* Dwarfish, stunted.

खुंट A stump (of a tree, a tail, a broom of hair). 2 A pile driven (as into a river, &c.) 3 *n.* See खिळा, sig. 2. 4 A teat from which no milk flows. 5 The square formed by the meeting of four roads. 5 *n.* App. to a stout-bodied, thick-set (cow, buffalo, and woman). 6 A common term for the four corners of the earth. 7 An end of a road. 8 fig. A family, a stock: an individual of it; a branch of the stock.

खुट कर-कन-दिनी-दिशी Imit. of sharp, short, light sounds; with a snap, pop, click, crack.

खुटकणें *v. i.* To be obstructed.

खुटखुट or -टा *ad.* Imit. of certain light sounds (as of rats scratching in their holes; of gentle tapping; of pulsation in the belly, in a sore finger).

खुटखुट or -टी *f.* (Imit.) Swelling and heaving (of a haughty spirit); panting (to be engaged about).

खुटखुटणें *v. i.* To emit the sound खुट! खुट! *v. imp.* To pulsate slightly; to twitch convulsively.

खुटणें or खुटणें *v. i.* To be obstructed: to stand still: fig. to be non-plussed, brought to one's wits end. 2 To hold back doggedly. 3 To fall short.

खुंटबावली *f. R.* A doll. 2 Standing on tiptoes. *v.* कर, or thus खुं वर उभा राहणें.

खुंटरो *Sickness arising to a beast being long tied to the stake. 2 fig. Any disease from sedentariness.*

खुंटा *A duty levied on vessels on coming to anchor in a port.*

खुंटाविणे *v. c. To arrest in progress; to stop.*

खुंटाळणे *v. c. To dabble.*

खुंटा *A stake or peg. 2 The handle of a handmill; an oar-peg or thowl.*

खुंटाड *n. A tree reduced to a stump; a stump.*

खुंटावणे *v. c. To be brought to a stand. 2 To fix one's self fast.*

खुंटी *f. A wooden bell or clapper as tied around a bullock's neck, &c.*

खुंटी or **खुंटी** *f. A peg. 2 A short stump. 3 A landmark.*

खुंटुटु *ad. (Imit.) Dully, heavily—a work proceeding, a horse trotting.*

खुंट्यावरचा कावळा *A term for a sojourner: also for any fugitive pleasure or pain.*

खुडखुडणे *v. i. (Imit.) To shiver from cold. 2 To emit the sound खुडखुड.*

खुडखुडीत *a. Light and tight; brisk and active. 2 Hale and hearty. 3 Dry and hard. 4 Conveniently small—the body, a house.*

खुडणी *f. Cropping, nipping.*

खुडणे *v. c. To crop; to pluck; to nip off.*

खुडतुडणे or **खुडतडणे** *v. i. To nip off. 2 To bite off: दू दांतांनी नसे खुडतुडू नको.*

खुडबुड *f. A formation imitative of certain sounds (as of the rustling or rattling of a mouse in straw, in a pitcher, &c.) [sound खुडबुड.*

खुडबुडणे *v. i. To make the*

खुडसणी or **ना** *f. Remorse, compunction. v. लाग, राह. 2 Earnest desire.*

खुडसणी *f. Nipping. 2 Lopping. 3 Scolding. [—a limb.*

खुडा *a. Affected with cranip*

खुडी *f. A shade over a ship or boat. 2 A cow-shed, a fowl-house, a pen for calves. 3 The hole, &c. made in a horse's stall to receive his urine. 4 A breed (esp. of camels).*

खुडूक *ad. In the state of having laid all her eggs—a hen &c. n. App. to a stump or stock; it having lost all its foliage.*

खुडे *n. See खुराड.*

खुणखुण *f. (Imit.) Vexation, regret. 2 Whispering.*

खुणखुणणे *v. i. To emit the sound खुण! खुण! 2 To speak with smothered (and nasal) expression of anger.*

खुणा *f. R A mark to preserve remembrance.*

खुणामुद्रा *f. A comprehensive term for marks, tokens, stamps, &c.*

खुणाविणे or **खुणाविणे** *v. c. To direct, order, &c. by sign; by a nod, beck, hint, &c.*

खुतखुत (Imit.) *The sound emitted by a liquid under ebullition. 2 f. Anxious fretting about. 3 m. R The swarming of lice.*

खुतखुतणे *v. i. To emit the sound खुत! खुत!*

खुतपुत *f. (Imit.) Fretting about. 2 Troublesome pressing for; (a child's) teasing for. v. कर, लाव, लाग.*

खुतबा (A) *Amongst Mahomedans. An oration in eulogy of the five sacred personages (Mahomed and his four successors) and the king.*

खुद *a. (p) Own, proper. 2 Own, by way of emphasis: हे घर खुद माझे. ad. By one's self.*

खुदखासा *a. & ad. (My, thine, his, &c.) own self; I, &c. in person.*

खुदखुद *f. The spirit (of a horse), mettle. 2 The panting (of emulation, ambition, &c.) 3 f. m. Any long continued (chat, bustle, &c.) 4 f. Anxious inquietude for.*

खुदजातीने *ad. By one's own person. [lity.*

खुदरत *f. (A) Power, capabi-*

खुदरापादरा *a. Lewd, loose, filthy; vile, calumnious—language, a speaker. 2 Freely. Bad, vile—an animal or thing.*

खुंदलणी or **खुंदळणी** *f. Treating roughly.*

खुंदलणे or **खुंदळणे** *v. c. To treat roughly; to belabour; to handle or use violently (things, beasts); to over-ride, over-work; to ruffle; to shake and toss—a cart, &c.*

खुदखुद *ad. (Imit.) In a merry manner—laughing. v. हार. f. Merry laughing.*

खुदुंखुदुं *ad. Imit. of the sound of trotting.*

खुनस *m. f. (H) Rancour, spite. v. घर, कर, बाळग. [ful.*

खुनसी *a. Rancorous, venge-*

खुनी *a. (P) A murderer. 2 Murderous. 3 Relating to murder—a सुकरसा, चाक्ष, &c.*

खुपणी *f. Pricking, &c.*

खुपणे *v. c. To prick—a thorn, a hair: to touch painfully, to hurt. 2 fig. To offend the sight: to pierce with remorse; to sting: to fester in the mind.*

खुपरा *Pricking of the eyes (as during ophthalmia). v. चे, जा, हो, फोड. a. That shoots, pricks, or smart—a eye: having an eye so affected—a person.*

खुपरी *f. Pricking of the eyes. v. भर, लाग. 2 A disease of the eyelids.*

खुपशा *a. That fraudulently inserts an item in an account: that pockets what comes in his way.*

खुपसणे *v. c. To thrust in, to drive. 2 To slide in, insert.*

खुंब *m. n. (A) A people, a nation, tribe, caste: माळोखंब, चाळोखंब. [hump on the back.*

खुबड *n. A knuckle. 2 A*

खुबडी *f. A pigeon-house. 2 A water-snail, &c., or its shell.*

खुबलणे *v. c.* To pommel, pound.

[pretty.]

खुबसुरत *a.* (P) Beautiful.

खुबळणे *v. c.* To toss about upon the lap; to dandle (a child). *v. i.* To be fidgety and restless. 2 To be shaken and jolted.

खुबा A prominent articulation of the body (the ankle, knee, &c.): a bump (on the ground). 2 A sea-snail: a shell of such.

खुबी *f.* (P) Comeliness, neatness. 2 The distinguishing trait (of a character, an animal, a work, &c.); the beauty, moral (of some tale, &c.) 2 A small sea-snail.

खुबीदार *a.* (P) Fine, elegant, superb.

खुमाशी or -शी, खुमास (A) *f.* Handsomeness, neatness.

खुरकटणे or खुरकुटणे *v. i.* To move along on the buttocks.

खुरखुरणे *v. i.* To itch or long—as the hand to strike, the tongue to speak; to be eager to go.

खुरखुराट Great fretting and pining: impatient longing.

खुरखूत or खुरकूत *f.* A disease attacking the clefts of the hoofs of cattle, the foul.

खुरखुर *f.* See खुरखुराट.

खुरगटणे or खुरगुटणे *v. i.* To be stunted. 2 See खुरकटणे.

खुरची or -शी or -सी *f.* A chair. 2 A socket for a post.

खुरट or खुरंट *a.* Stunted.

खुरटणे or खुरंटणे *v. i.* To grow stuntedly.

खुरटपाय A short leg. Or खुरंट-पायाचा *a.* A luckless wight; an ill-starred wretch.

खुरतुडणे or खुरतडणे *v. c.* See खुडतुडणे.

खुरंदळणे or खुरंदळणे *v. c.* To tread, to trample. 2 fig. To rumple, ruffle.

खुरदळा Trodden state. 2 Shatteredness (of pitchers, &c.): crumbledness (of bread, &c.)

खुरपण *n.* Grass grubbed up.

खुरपणी *f.* Grubbing up.

खुरपणे *v. c.* To grub up. 2 To level with a खुरपे. 3 To scrape out with the hand.

खुरपे *n.* A grubbing hoe.

खुरमांडी *f.* The posture of sitting erect with the legs doubled under, resting upon the toes.

खुरमुंडी *f.* (Hoof and Head). The perquisite of the Mahar on divers occasions of killing a sheep or a goat. 2 Doubling up (a man or an animal) by binding head and feet together: the posture of sitting with the head betwixt the knees, or of lying down with the head and feet brought together.

खुराक (P) Rich, nutritive diet, esp. as prescribed for a person or an animal out of condition.

खुराकी *a.* Relating to victuals, as खुराकान. *f.* Quantity or allowance for one's eating; board.

खुराड or -डे *n.* A fowl-house.

खुरी *f.* A stick with a net attached. 2 The forepart of the hoof (of calves, &c.) projecting like a claw. 3 A division of a cloven hoof. 4 A drill-plough.

खुरीमुंडी *f.* The killing of a goat or sheep before an idol, throwing to it the head and the hoofs.

खुरद *n.* (P) The small or the less. Used with the name of a village when it is common to two villages.

खुरदसानक or खुरदसानक *f.* (H) An eater of (defiled by having been tasted) dish; *i. e.* a grant (of lands) absolutely irreclaimable.

खुरदा (P) Small change. 2 Fragments, crumbs. 3 fig. The feeling of general dislocation (as from much jolting); as in अंगाचा खुरदा.

खुरले *v. i.* (H) To open. 2 fig. To expand, dilate—the heart; to become favourable: to acquire clearness, fulness, depth—a colour: to clear off—rain: to become evident—a design, a sense: to appear to advantage with: हे पागेडे त्या राजाच्या खुरले:

to stand conspicuous with all one's attainments and talents: बादाचा तडाक्यांत हा खुलला.

खुलविणे *v. i.* See खुलाविणे.

खुला *a.* (H) Open—a place, a bundle. 2 Bare, void—a horse without a rider. 3 Empty—a vessel, house. 4 Unrestricted. 5 Plain, clear—speech.

खुलापदर Guiltlessness of criminal conversation. Affirmed of or by a married woman.

खुलाविणे *v. c.* To propitiate: to draw out; to make cheerful.

खुलास *a.* Open—a place. 2 Freed. 3 Frank.

खुलासा (A) Meaning: scope. 2 Openness (of a place). 3 Settlement, decision.

खुलीकैद *f.* Confinement without fetters. 2 Free arrest.

खुश *a.* (P) Pleased, satisfied.

खुशकी *f.* (P) The main land or continent. 2 Way by land. 3 Inland transit-duties.

खुशखबर *f.* Good news.

खुशबोई, खुशबो *f.* FrAGRANCE.

खुशमजी *f.* Approbation, favour. 2 Good humour. *a.* Favouring. 3 Good humoured.

खुशमौजा or खुशमौजी *a.* Face-tious, gay, jocund.

खुशरजावत *a.* Consenting, willing.

[lingness.]

खुशरजावती or -दी *f.* Will-

खुशवख्त *f.* The season of hilarity.

खुशवख्त *a.* Of happy state; well to do. 2 Good humoured.

खुशामत or -द *f.* Flattery,

fawning. खुशामती or -दी *a.* That fawns.

खुशाल *a.* Comfortable, well off; happy. *ad.* Freely, safely.

खुशालचंद *c.* A voluptuary; a sensualist.

खुशाली *f.* Ease; healthy state. 2 Complacency. 3 Fun, frolic.

खुशी *a.* Pleased. *f.* Pleasure. 2 Will. [matter.]

खुशीचा सौदा An optional

खुष or खुषकी See खुश, &c.

खुस-कन-कर-दिशी *ad.* Lightly, freely—laughing.

खुस or खुसकी See खुश.

खुसखुसणें *v. i.* To rustle.

खुसखुशीत or -सीत *a.* Friable.

खुसपट *n.* Frailty. *v.* काढ. 2 *pl.* Light, trifling, obscurely-relevant remarks; in order to introduce smoothly and effectually some weightier matter (some request, a reproof, &c.): difficulties started to deter an undertaking. [finding.]

खुसपटया *a.* Censorious, fault

खुसपणें *v. c.* See खुपसणें.

खुळकट *a.* Silly, foolish.

खुळखुळ *ad.* Imit. of the sound (of little bells, of the rippling of a brook, of the hollow rattling of a dry cocoanut, &c.)

खुळखुळा A child's rattle. 2 A rattle used in teaching a horse his paces. *a.* That makes a rattling noise.

खुळखुळाविणें *v. c.* To rinse (the mouth).

खुळगा *c.* A male buffalo.

खुळबुळ or -ळां *ad.* Imit. of the sound of gargling.

खुळबुळ *f.* Gargling. *v.* कर.

खुळबुळणें or खुळबुळाविणें *v. c.* To gargle.

खुळसट *a.* Silly, foolish.

खुळा *a.* Mad, crazy.

खुळा See खुळगा.

खुळाऊंस Wild sugarcane.

खुळामधुरा Remittent fever.

खुळावणें *v. i.* To turn mad or foolish.

[crazy.]

खुळावेडा *a.* Mad and silly;

खुळेश्वर A term for a remarkably foolish fellow; prince of fools.

खूट *f.* Deficiency.

खूण *f.* An indication: a badge, symbol. 2 A landmark. 3 A sign; a nod.

खूणखान *f.* A loose term for marks, signs, hints, &c.

खूणगांठ *f.* A knot tied to aid remembrance (of a matter to be done).

खून (P) Murder. 2 Blood.

खूनखराबा Murder and rapine.

खूनमाफ Exemption from punishment for murder.

खूब *ad.* (P) Well, finely, handsomely, copiously.

खूबतराशी or खूबतराशी *ad.* (H) In a fine manner; splendidly, dashing.

खूम (A) See खूब.

खूमदार (P) A person of respectability.

खूमवार *ad.* By families, &c.

खूर A hoof, a division of a hoof. 2 A foot (of a couch, &c.) 3 (or खुरकी) The excrecence under the hoofs, and the horny substance at the heels (of a calf at birth).

खूश *a.* (P) Pleased, contented.

खूळ *n.* Idiocy. 2 A band (of insurgents, robbers). 3 The confusion and tumult, devastation and ravages during an insurrection: a disturbance. *v.* माज, मात, उभेंराह, उड, मांड, घाळ, लाव, उडव. 4 An impediment; a pest.

खेकटें *n.* A speculation, project. 2 A lying imputation. 3 Confusion of (an affair). *v.* कर, हो, उलमड, निखार.

खेकड or -डा A crab.

खेकड or खेकड *a.* Decrepit, decayed. 2 Cross, snappish.

खेकळणें or खेखाळणें *v. i.* To neigh. 2 To chatter and giggle—children. [gether.]

खेगट *n.* Small fish sold to—

खेगटखाऊ One of those terms of reproach by which particular castes vilify one another. They who use it are honoured in exchange with the term खाऊ खाऊ.

खेचणी *f.* Drawing tight. *v.* दे, कर. [forcibly.]

खेचणें *v. c.* & *i.* (H) To pull

खेंचर *n.* (P) A mule. [hauling.]

खेंचाखेंच *f.* (H) Pulling and

खेट *f.* A wedge to make fast. 2 A rendezvous.

खेटण *f.* Crowdedness.

खेटणें *v. c.* To pass over; to travel. 2 To move out of the way. *v. i.* To rub against (as in passing). 2 To crowd and to press together; to sit fast. 3 To be arrived near; to press hard upon.

खेंटर or खेटर *n.* A term of reviling for a shoe. 2 A term of disdain for a person or thing.

खेंटरखाऊ *c.* A term of abuse corresponding with Scrub, scab, low wretch.

खेंटराखेंटरी *f.* General beating with alippers. [crowding.]

खेटाखेट *f.* Thronging and

खेंड See खिड.

खेंड *f.* Mixture: miscellane: mixing material—corn or grain. 2 *m.* A queer fellow.

खेंडा Any coarse garment or cloth of low price. 2 A shroud. [Steel.]

खेंडे *n.* A small village. 2

खेंडेगांव A comprehensive term for villages and hamlets.

खेंडेपाडे *n.* A hamlet, &c.; any petty village. [peasant.]

खेती *f.* (H) Agriculture; a

खेद (s) Sorrow. 2 Remorse.

खेदविणें *v. c.* To vex, grieve.

खेदित *p.* (s) Afflicted, grieved.

खेप *f.* (H) A trip. 2 The periodical supply (of merchandise).

3 A single time, a turn: तिचे बाळंतपणाची ही दुसरी खेप;

the whole period of an action: पैका घेते खेपेस गोड लागते, मग

देते खेपेस कां कडू लागते? 4

A fruitless trip. *v.* घाल. 5

Period of prevalence of epidemic: नापाची-देवीची खेप.

खेपेसरसा *ad.* Whilst the hand is in; without pausing from the present labour.

खेम *f.* An embrace. *v.* मार, दे, वे. 2 *n.* Welfare. [brace.

खेमालिंगन *n.* A friendly em-

खेर *f.* Refuse, rubbish. 2 Confusedly mingled and spoiled state. *a.* Refuse.

खेरखाना A lumber-room.

खेरजीमक्ता See खेरीजमक्ता.

खेरीज *a.* (A) Extra, additional. 2 Excluded, excepted. *prep.* Besides. 2 Without.

खेरीज कलम *n.* A distinct item, article, count.

खेरीज जमा *f.* Extra-collections; miscellaneous items of revenue. [on the land.

खेरीजदस्त Extra assessments

खेरीजमक्ता or खेरजीमक्ता Lands, &c. let out by Government direct; as distinguished from the lands' customs, &c. farmed.

खेरीजमिळकत *f.* By-gains.

खेरीजमुशारा or मुशहिरा Extra allowances, presents, &c. (made to public servants).

खेलखाना (P) The baggage and followers of an army. 2 Lumber.

खैस *n. m.* A certain stuff of cotton. 2 *f.* A wheezing cough incidental to cattle.

खैसणें or खैसणें *v. i.* To gnash and chatter at—a monkey enraged. 2 To cough wheezingly. 3 To snort—a horse.

खेळ Play, fun. 2 Playthings. 3 A show, spectacle. 4 Exercise (of the faculties): operation, action. 5 The turn to play (at any game). 6 Tricks, fine doings, pretty work.

खेळकर *a.* Playful. 2 Capable of playing. 3 Mischief-loving.

खेळगडी A play-fellow. 2 *f.* c Playfellowship.

खेळणी *f.* Playing. 2 A play-day; the vacation-season.

खेळणें *v. i.* To play. 2 To trifle. 3 To play at some game. 4 To touch a musical instrument. 5 To leap and caper about wildly (under demoniac possession).

6 To wanton; to move irregularly, lightly; to play—as bodies in the wind. 7 To operate, act, stir. *n.* A toy.

खेळता *p. pr.* Arrived at the playing age—a child. 2 Allowing the body play-room, *i. e.* roomy—a garment, &c. 3 So light as to admit of the subject of it playing about;—used of देवो, गोंदर, नाप.

खेळतेवारें *n.* An active affluence of a god or demon.

खेळविणें *v. c.* To set in action; to work (an engine, instrument).

खेळा or -ळ्या A dancer or sport maker during श्रमगा.

खेळी *f.* Sporting, playing.

खेळीमेळी *f.* Close intimacy.

2 Fun and sport. *ad.* Poet. In fun and merriment: playfully.

खै *f.* Conceit. *v.* मोड, जिरव. 2 Restiveness.

खैन A hanging, lingering, and moist cough.

खैर A tree. *f.* (P) Welfare. 2 Well, good condition of things outward. 3 Goodness (as of God).

खैरभट A Brāhman so named from his strength, being attacked by robbers, he uprooted a Khyr-tree and dispersed them. Used of any one of remarkable strength, a Samson. 2 App. to an illiterate भट, fit only to teach trees; a hedge-parson.

खैरा A blight attacking जोंघ-ळा, बाजरी, &c. *a.* Dark-brown. 2 White sprinkled with red. 3 Of different colours—eyes. 4 Of mixed colour.

खैरात *f.* (P) Alms. 2 Lands granted rent-free for the purpose of defraying the expenses of mosques, charities to Fākirs, &c.

खैरी *a.* Relating to the tree खैर. [estimation; worthless.

खैरीशैरी *a.* Of little use or

खैर्यत *f.* (P) Well-being.

खोक or खोंक *f.* A hole or bruise (in the body) from a

blow. 2 A momentary cough. *v.* वे.

खोकाड or खोंकड *f. n.* The Indian fox. 2 App. to a man or beast aged and ugly.

खोकाणें *v. i.* To cough. खोकला A cough.

खोका or -खा (A) A discharged bill. 2 A letter of advice respecting a hūndi granted. 3 Removing or ordering off (from a situation). *v.* वे, आण.

खोंगा The cavity formed by hollowing the palm and turning inwards the tips of the fingers. [used as a saddle.

खोंगीर *m. n.* (P) A cushion खोंगीरभरती *f.* Bulky and worthless materials: insignificant persons or valueless animals: things or beings serving merely to fill up a vacuity. 2 A huddled up and fraudulent muster of horses.

खोंच *f.* A dint. 2 A notch. 3 A projecting point. 4 fig. A blow in trade. 5 Offence, displeasure conceived: मत्तविषयीत्याचे तना-न खोंच आली. 6 A modulation in singing. 7 The beauty, point (of an epigram, speech, &c.): an insinuation. [tear.

खोंचटणें *v. i.* To catch and

खोंचणी *f.* Thrusting.

खोंचणें *v. c.* To force into; to thrust. 2 To insinuate in. 3 To fix. 4 To prick or offend; to touch a sore point: रेकतां नुप खोंचला अंतरीं.

खोंचा The tuck of the dhotar. 2 A bruise.

खोंजा (P) An eunuch. 2 A Mahomedan of respectability.

खोट *f.* A mass of metal (unwrought), an ingot. 2 A lump (as of curds, &c.); any clot. 3 Loss (in trade). 4 Falsehood. 5 or खोंड The heel.

खोटपत्र *n.* A written acknowledgment taken from an offender of his guilt: also in disputations, from the person confuted.

खोटवेरा An extra assessment imposed to make up a deficit in the revenue.

खोटसाळ *a.* Alloyed—a metal. 2 False, of a bad school. 3 Counterfeit. 4 Wicked.

खोटा *a.* (५) False. 2 Faithless. 3 Spurious. 4 Alloyed, bad—money.

खोटाई *f.* Falsehood.

खोटानाटा *a.* Bad, false—money, &c.

खोटारा *a.* *c.* False.

खोटो *f.* Delayed state. *a.* Detained, hindered.

खोड A young bull.

खोड *f.* An evil disposition; a bad habit. 2 A vice, defect (in a horse, &c.) 3 An error, flaw. 4 Squeamishness, a fancy. 5 A stain, blot. 6 *n.* The frame of a saddle: the case, without the heads, of a drum, &c. 7 A bit of perfume, a piece (of sandal wood, &c.) 8 A stock or stump; the lower portion of the trunk. 9 A paralytic person. *v.* चार्णे, होऊन पडणे. 10 An old cow, &c. of which the womb is closed; an old tree which bears no longer. 11 In comprehensive phrase, A tree.

खोडकर *a.* Mischievous. 2 Having ill habits. 3 Fastidious.

खोडखत *f.* Blemishes and breed.

खोडणे *v.* *c.* To cancel (by erasing, &c.) 2 To contract (the limbs) spasmodically. 3 To stain, stigmatize.

खोडसर *a.* Mischievous.

खोडा Stocks for criminals. 2 A frame to encumber an animal whilst grazing. 3 fig. An encumbering (appendage, business, &c.) 4 Paralytic state (of the body).

खोडाळ See खोडकर.

खोडाळी *f.* See खोड sig. 1.

खोडीव *p.* of खोडणे Erased.

खोत A renter of a village, a contractor. 2 An hereditary officer, whose duty is to collect for Government the revenue of the village. 3 A tribe of Brāhmans in Southern Conkan. **खोतबरो** A contractor of lands, &c.

खोतकी *f.* The office or business of a खोत.

खोतखराबा Waste lands lying about a village farmed off at a fixed sum. [the landholder.

खोतधारा The land-dues of

खोतपट्टी *f.* An impost for the benefit of the Khot.

खोतबाकी *f.* Balance of the landholder's dues.

खोतवेठ *f.* Service, articles exacted without payment by the Khot.

खोतसज्जा Land tenanted from the खोत in contrad. from एकमो जमीन Land, of which the rate is fixed, and the tenure granted by Government.

खोती *f.* The practice, business, &c. of a Khot. 2 Contracting for a standing crop, for the wood of a jungle, for the produce of a garden. 3 The business of advancing grain to the sower upon वाढोदिडी.

खोदकाम *n.* Sculpture; carved work.

खोदगिरी *f.* Sculpture, &c.

खोदणावळ *f.* The price of carving.

खोदणी *f.* Digging. 2 fig: An exacting of money by importunity. *v.* छाव, मांड. 3 An instrument to scoop out and cut flowers and figures from paper. 4 A goldsmith's die.

खोदणे *v.* *c.* & *i.* To dig. 2 To engrave. खोदून खोदून विचारणे To question searchingly; to probe. [&c.

खोदीव *p.* Dug. 2 Carved,

खोप *f.* A brood, litter: a breed or stock with reference to its run or general character. 2 The run (prevalence) of any epidemic. 3 A hut. 4 A covered bird's nest.

खोपट *n.* खोपटी *f.* A hut.

खोबरें *n.* Cocoanut-kernel.

खोबरेल *n.* Cocoanut-oil.

खोबन्याची भाई *f.* A term for half a cocoanut-shell.

खोबळा The hilt-guard of the large sword called पद्दा. 2 A wooden पद्दा for practice and sports. 3 The scapula. 4 An excavation or pit (in the ground).

खोमट See खंवट.

खोमलणे *v.* *c.* To dint (a metal vessel, &c.) 2 fig. To knock up, wear out—hard service.

खोमा A dint (as on a metal vessel, &c.) *v.* वे, पाड.

खोरणे *n.* A sort of scraper. *v.* *c.* To poke or stir (चुच, or embers). [narrow valley.

खोरें *n.* A sort of hoe. 2 A

खोल *a.* Deep. 2 fig. Close, secret: wise, sagacious, occult.

खोलकट or -गट *a.* Deepish. 2 Low—ground.

खोलगा A pit, a cavity.

खोलटणे *v.* *i.* To fall into hollows. 2 To sink—eyes, &c.

खोलबंदी *f.* (५) Taking off the shoes of a horse, and replacing them after paring the hoofs.

खोलबुद्धि *f.* Profound wisdom.

खोलवट *n.* A low spot. *a.* Sunken—ground. 2 Deepish.

खोलवटा Deepness.

खोली *f.* Depth. 2 A room.

खोवणे *v.* *c.* To force into; drive in. 2 To slide in. 3 fig. To insinuate (something evil).

खोळ *f.* *m.* The membrane in which the foetus is enveloped after birth.

खोळकर *a.* Having a pucker—a place darned or sewn.

खोळबणे *v.* *i.* To stop or wait for. 2 To be stopped, delayed—a work.

खोळंबविणे *v.* *c.* To make to stop and wait. 2 To delay, retard—a business.

खोळंबा Stoppage (for); delayed state (on account of).

ख्याति *f.* (५) Fame: publicity, notoriety.

ख्याल (५) A sort of song. 2 *pl.* Freaks, pranks.

ख्यालतमाशा (P) Singing and sporting; merry-making.

ख्याली *a.* Full of freaks, pranks, and frolics: gay, witty.

ख्याली खुशाली *f.* See ख्याल-तमाशा.

ख्यांव or ख्यांव ख्यांव *ad.* Imit. of the yelling of a dog on being hurt: also of a dog's angry and sharp bark. Hence snappingly, curiously—turning upon, &c. *f.* Yelling, &c.

ग

ग The third consonant. 2 Being the first letter of गबे, it is used covertly for that word: त्याजा गबो पोडा पार झाडो आहे.

गई *f.* Merciful overlooking (of an offence). 2 The lower wall-plate. 3 The roof in its vicinity.

गईब or -प *a.* (A) Disappeared, missing.

गऊळवाडा The ward of the गवळी caste. 2 A cow-pen.

गंगथडी *f.* The dale lying along the Godāvari river. *a.* Relating to the country गंग-थडो. [heavens.

गगन *n.* (s) The sky or गगनगर्भ (s) Poet.) The womb, or area of the heavens.

गगन चुंबित *a.* Kissing the sky; reaching to the clouds.

गगनपुष्प *n.* (s) A flower in the sky. A term used to express an impossibility.

गगनमंडल *n.* The sphere of the heavens.

गंगमुखी *a.* Facing the river Godā, i. e. facing the north.

गंगमोहरा or -री or गंगामोहरा or -री *ad.* Towards the river Godā, i. e. towards the north.

गंगा *f.* (s) The river Ganges or its personification as a goddess. 2 The river Godā. 3 A sacred stream gen. 4 Water from a sacred stream for sacred uses and purposes.

गंगागोत *n.* The caste collectively; esp. as assembled in investigation of matters.

गंगाजमनी *a.* (H) A cloth (for dhotars, &c.) of which the border is on one side of one colour and on the other of another.

गंगाजळी *f.* A vessel for the purpose of holding water of any sacred stream.

गंगातीर *f.* The country lying along the Godāvari river.

गंगापुत्र A Brāhman who subsists upon the offerings made to Ganga.

गंगामवाह Committing to the current of some sacred river (ashes and bones of a respected defunct, flowers become stale before an idol, &c.)

गंगाभागीरथी *f.* A term of address for an elderly widow.

गंगामाहात्म्य *n.* A piece of composition in praise of Gangā.

गंगामोहरी *f.* The north.

गंगावन *n.* Black hairs of the tail of the cow of Tartary.

गंगावळ See गयावळ.

गंगाळपोते *n.* A term for an overlarge and bagging garment.

गंगोत्री *f.* The spot on which the Ganges descends (from the heavens).

गंगोत्साह The recitation of a पुराण, the expounding of a ग-या, the feasting of Brāhmans, &c. to the honour, and for the propitiation, of Gangā.

गंगोदक *n.* Water from a sacred stream. [&c. 2 See गचको.

गचकणी *f.* Undergoing jerks,

गचकर्णे *v. i.* To be jerked, shocked (as by stepping suddenly into a hole, upon a loose stone, &c.)

गचकळणे *v. i.* To sink and rise repeatedly—a person drowning. 2 fig. To be struggling against difficulties.

गचकळी *f.* The bobbing up and down (of a drowning person). 2 fig. Violent effort.

गचकळ्याखाणे *v. i.* To read or speak confusedly.

गचक *ad.* Exuberantly, pressingly—rain, crops, &c. *f.* Exuberance or press, also reveling.

गच-कण-कन-कर-दिशी *ad.* Imit. of the sound of a thing entering into some soft sounding body or place; as ग० तोर मारळा-भाळा भोचकला.

गचका A quick jolt or shock. 2 By meton. A hole, &c. where a person is likely to be jolted. 3 fig. A blow of misfortune. 4 fig. A trap.

गचकी *f.* A hole, snare. 2 A shock. 3 A soft or low eructation. *v. दे.*

गचक्या उतार A ford uneven from depressions and elevations; a ford occasioning गच! गच! jolt! jolt! to the forder.

गचगच *ad.* Imit. of the sound emitted on eager eating. *v. खा, जेव. f.* (Imit.) The sounding of bodies in mud. Hence mud-diness.

गचगचीत *a.* Noisily sloppy—mire. 2 fig. and freely. Fully, thickly, copiously—crops, riches, imports, feasting, &c. 2 Swarming, busy—a village, &c.

गचगिरी *f.* The making of a chunam floor: also the floor made.

गचणे *v. i.* To sink into some soft sounding substance (as mud, &c.)

गचंदा, गचांदा A shock (esp. as affecting a living creature). *v. दे, मार. 2* See गचांकी.

गचपच *f.* Muddiness.

गचागच or -चा *ad.* Imit. of the sound of guzzling, gulping. *v. पि, खा, मिळ.*

गचाड *n.* A dense wood, a thicket. 2 Density (of a wood).

गचांडी or गचांंडी *f.* A shove with the hand applied to the back of the neck. *v. दे, मार. 2* Used also of the neck or throat with reference to seizing it. *v. चर.*

गचाबोच *ad.* (Imit.) Crowdedly, throngingly.

गचाबोचा The crag and the rump; the shoulders and the buttocks (of an animal).

गचाबोची *f.* (Imit.) Close, crowdedness.

गचोरा The earing of corn: **जोंघळे गचोचाच आले.** 2 A blow with the fist.

गच्च *ad.* (Imit.) Tightly, firmly—tying, fastening, shutting.

गच्चा (Nashik, &c.) An ear (esp. of जोंघळा, बाजरी or wheat) well filled: the state of being in well-filled ear: **ग्रेताचे गच्चे बाहेर पडले.** 2 Contemptuously. A fat cheek: fatness of the cheeks.

गच्चाबुच्चा (Imit.) Hesitating. *v.* चा, बे, छाव. *ad.* Hesitatingly, falteringly. *v.* बोल, कर.

गच्ची *f.* A chunamed floor. 2 Crowdedness. 3 The slings and tie by which the yard is suspended and secured midway across the mast. 4 Esp. amongst children. A push upon the back of the neck: the nape of the neck. 5 A cheek. Used only with contemptuous implication, and with reference to pinching, squeezing, &c.: **गचो घरको-दावलो-दुखही.**

गच्छ *n.* **गच्छती** *f.* Running away; making off. *v.* कर, झग.

गज (s) An elephant.

गज (p) A measure of about two feet. 2 A measuring rod of this length. 3 A quantity (of cloth, &c.) measured by one **गज**. 4 A ramrod. 5 A bar as fixed in a grate, window, &c. 6 The raised edge of a well or tank.

गंज (p) A heap, stack (of grain, hay, wood, &c.) 2 A case as of mathematical instruments, of writing-materials, of combs, brushes, &c. 3 A box of tools. 4 A mart; a bazar. 5 A large copper vessel for water.

गजकर्ण *n.* Ringworm.

गजगज *f.* (Imit.) Buzzing (of a crowd); also chattering (as of sparrows).

गजगजणे *v. i.* To be lively, full of business and bustle—a town, a house.

गजगजाट Brisk and noisy business; the hum of a multitude: the humming of bees.

गजगजित *a.* Lively, brisk, busy (a town, &c.)

गजगति *f.* (s) Solemn and stately gait. 2 *attrib.* Of a solemn gait or stalk.

गजगामिनी *f.* A woman of stately walk.

गजगौर or **-री** *f.* The image of पार्वती placed and worshiped upon an elephant.

गजगौरिमत *n.* An observance upon the day on which the sun enters the constellation of the elephant.

गजघंटा *f.* (s) An elephant's bell. 2 A term for a vociferous woman: a babbler.

गंजणे *v. i.* See जंगणे.

गजदंत (s) Ivory.

गजदर *a.* See गजेंद्र.

गजनेत्र *a.* (s) Elephant-eyed) That has small eyes.

गजब (A) Violent oppression and outrage. *v.* कर, मांड, चाळव. 2 A furious address or assault; running at open-mouthed. *v.* कर. 3 A heavy blow; an afflictive dispensation. *v.* हो, गुदर.

गजबज *f.* (Imit.) The hum of many people speaking.

गजबजणे *v. i.* To be lively, full of bustle—a town, &c. 2 To be struck aghast: **गजबजिले रागाचे मज** **॥** [brisk, busy.

गजबजीत *a.* (Imit.) Lively,

गजभार (s) The power or arm of an army consisting in elephants. 2 A host of elephants.

गजमोजणी *f.* Measuring (of lands) by गज.

गजर A clash of musical instruments. 2 The chimes at the expiration of a watch. 3 The shout at a कथा, &c. 4 fig. Proclaiming loudly and generally: publicity.

गजरा (H) A wreath of flowers. 2 A particular bracelet (of pearls, &c.)

गजराज (s) A large elephant.

गजल (p) A lyric poem.

गजलगोष्टी *f. pl.* Chat, talk.

गजवदन A name of गणेश.

गजश्रद्धा *f.* A term app. to an insignificant result of mighty and imposing preparations and professions.

गजस्नान *n.* (s) Ablution of an elephant) Unproductive efforts; or efforts which produce the evil striven against: also remedies which exasperate the disease. With reference to the practice of elephants, which, after squirting water over their bodies, throw dust and rubbish.

गजातिलक्ष्मी *f.* (s) Great wealth; a fortune which can support an elephant. 2 Cant. Extreme poverty. 3 Cant. Ringworms over the body.

गजानन A name of गणेश.

गजाल *f.* A tale: also idle chat. *v.* चांग, कर. 2 Uproar.

गंजिफा *m. f. pl.* of गंजीफ (p) A pack of cards.

गंजी *f.* (H) A small stack or pile. 2 See चौबडा.

गंजिकोट *a.* Much, many, great. [a pack.

गंजीफ *f.* (p) A single card of

गजेंद्र *a.* Huge, vast, immense—buildings, business, outlay.

गजेरी *f.* Scum and rubbish brought by the tide or current (of sea or river); alluvium.

गट A body, gang. 2 A dense body (as of troops, cattle, &c.) 3 An ingot (of gold, &c.)

गट-कन-कर-दिनी-दिशी *ad.* Imit. of the sound in gulping or guttling.

गटकरणे or **गटकाविणे** *v. c.* To appropriate fraudulently. 2 To consume wastefully.

गटककी, गटंगकी See गचककी.

गटगट or **-टा** *ad.* Imit. of the noise made in guzzling or in gulp-

ing copiously. *v.* पि; also of the noise of wallowing or boiling. *v.* झोज, बाज.

गटगटणें or गटगटावणें *v. i.* To swallow, eat, or drink noisily. 2 To make a noise in boiling—rice, &c.

गटगटीत *a.* Large and fine; round and full—eyes. 2 Slack—a machine, &c.

गटगिल्या *a.* An embezzler.

गटगोळा or गटगोळा Gobbling up. *v.* कर.

गटपट *f.* Familiar intercourse. 2 or गटपट *n.* A term for vaunting talk; fraudulent and foolish excuses; rant, rigmarole, &c. *v.* छाव, बाव, चालव, लाम, चाल.

गटरफटर *n.* Trash, trifles; a mass of miscellaneous articles.

गटागट or -टी *ad.* Imit. of the sound of a copious or continued gulping. [gulping.

गट्ट *ad.* Imit. of the sound in गट्टा A mass, group (as of troops, cattle, &c.): a gang.

गट्टी *a. f.* Close union. 2 A body, gang.

गट्टू *a.* Short and stout.

गठडी *f.* (ग) A bundle (as of clothes, &c.) 2 A little bundle (as formed by a few rupees, a few grains, &c. secured by a knot in the corner of a cloth). 3 fig. Property, substance. 4 fig. A person lying senseless (bundled up) under drunkenness, &c. [Property, stock.

गठडें *n.* A bundle. 2 fig.

गठेछोड *c.* An ironical term for a miser—one who keeps his money and goods tight and fast. [Used for गठळी.

गठोळी *f.* A small bundle. 2

गठ *a.* Compact, strong-knit—the body.

गठा A bale (as of cloth, &c.); a bundle (as of wood, &c.) 2 Used for गड. 3 A lump (as of jelly or curds). 4 fig. A stock or fund.

गट्टी See गट्टी. [adroit thief.

गट्टीचोर *c.* (ग) An adept or

गट्टीजोड *c.* (That adds knot to knot) A miser.

गंड (s) A cheek. 2 An elephant's cheek or temple. 3 The name of the tenth शैव. 4 The force, fierceness (of any disease, of rain, wind, &c.) 5 fig. The vaunting of conceit. *v.* मोड, झिरब. 6 *n.* A boil. 7 An affix of contempt attached to the designation of certain orders; as तेन्ही, बाणो, माळी, forming तेलगंड, बाणगंड, &c.

गंड (H) A small fort, esp. a hill-fort.

गडक *n.* See गरक.

गडकरी A soldier or a peon serving in a hill-fort.

गडगंच *ad.* Crowdedly, closely.

गडगच्च *ad.* Closely together.

गडगच्चा Crowdedness. *v.* जम, मिळ, वे, मोड.

गडगंज or -च *a.* Well-peopled, well provided—a city, house, table.

गडगड or -डी *ad.* Imit. of the rumbling, rattling (of thunder).

गडगड or -डी *f.* (Imit.) Roaring, rumbling.

गडगडणें *v. i.* To rumble, rattle—thunder, carts, &c. 2 To roar. 3 To tumble down or fall in bodily and noisily. 4 To die. *v. imp.* To rumble in the belly.

गडगडाट A loud rumbling, rattling.

गडगप *ad.* In the state of being lost, mislaid, embezzled, &c.

गडगा or -घा A rubble-wall. 2 A dyke.

गडघेणा *a.* Hard, difficult.

गडणी *f.* A confidante or female companion.

गडणें *v. i.* (H) To enter and be buried in. 2 fig. To be absorbed by. 3 To be firmly fixed in. 4 To become intimate with. 5 At boys play. To be a playmate with. 6 To sit close unto—a garment.

गडत or -द *a. or ad.* (p) Thick, gross—darkness: sound, profound, deep—sleep, study, stupor of intoxication, engagement in

business: close, dense—a wood, foliage: continuous and heavy—rain. *n.* Profound gloom or thick darkness. *v.* पड, वे. *ad.* (A) As dead, perished; as drowned, buried. [earth.

गडदणें *v. c.* To hide in the

गडदू or -धू *n.* Stout, sturdy—person or animal. 2 App. freely as the words *Big, strapping* to a weight or load. *s.* A weight placed to press down: a weighty load. 2 fig. A burden, obligation.

गडप or -ब *ad.* (A) Disappeared, lost.

गडबड *f.* Confusion, tumult. 2 Disorder. 3 Distraction, mental disturbance. 4 Hurry, stir. 5 Rugged state of ground.

गडबडगुंडा A term for a hurried and disorderly performance. 2 A term for marriage as celebrated amongst people of the मानमाव order: also for the rolling over (as practised among this people) of a male towards a female, in order to sexual congress. 3 Rolling over and over (as of a child upon the ground). 4 Embezzling. 5 Confounding, disordering.

गडबडणें *v. i.* To be in confusion, bustle, &c. 2 To be mislaid. 3 To roll along with rattle and clatter: पावरीवहन माडें गडबडणें. 4 To roll over and over.

गडबडविणें *v. c.* To hurry over; to perform hurriedly.

गडबडी *ad.* Wildly, noisily—rolling, &c.

गडबडाट Extreme confusion or commotion: confused vociferation.

गडबडी *f.* Hurry, stir, tumult.

गडबड्या *a.* Lively, active, busy. [of the cheek.

गंडमंडल *n. s.* Poet. The sphere

गंडमाला *f. pl.* Inflammation of the glands of the neck.

गंडरी *f.* A joint or small piece of sugar-cane, as ready for the mouth. 2 A mark upon cloth for a कुचें, &c. 3 A chop (of wood or a metal-bar).

गंडरीदार *a.* That has the mark गंडरी. [bezzled.

गडलगप *ad.* Lost, gone; em-

गडवा A kind of metal-pot.

गंडस्थल *n.* (s) An elephant's cheek; a cheek or side of the face gen.

गंडा An aggregate of four (cowries or pice). 2 The string which teachers of particular arts and crafts (singers, conjurers, &c.) bind round a finger or the wrist of the right arm of their pupils. *v.* बाँध, बंध, बाँध. 3 An ornamental cord of black thread bound round the neck of a horse. 4 A charmed cord bound round the wrist or ankle to avert demoniac influence: गंडा चालने. To bewitch, cajole.

गंडाड A loud rumbling, roaring. *a.* Very precipitous, of a high pitch—a slope.

गंडाडणे *v. i.* To rumble, rattle—thunder, carts. 2 Cant. To die; to be dismissed from office, &c.

गंडांतर *n.* (s) A term for a desperate sickness, an alarming danger. *n.* ये, जा, चुक, डळ, बार, निवार, उड.

गडाविणे *v. c.* To persuade with friendly manifestation; to coax. Always in a bad sense.

गंडिया A pathic. A term of abuse.

गंडियागडणी *f. pl.* Lasses, maidens, female playmates.

गंडी (-ण *f.*) A man, fellow, chap, hand. 2 An underling, a mate. 3 A companion—as a school-fellow, &c. 4 A person, a body: as ब्राह्मणगंडी, शिपाई-गंडी. 5 *f.* A bunch or bundle (as of vegetables, sticks, &c.) 6 A small fort. 7 Among children and the vulgar. Friendship. *v.* धर, मिट, तोड, फुंक, सोड.

गंडीमाणूस A general term for a labouring (or common) man; a fellow, a chap, a hand.

गडू A sort of drinking cup.

गंडेकरी The spear-bearer before an elephant.

गंडेरी See गंडरी.

गडा The bulbous portion of a vegetable (as of a turnip or onion). 2 A mass or lump. 3 A small insulated and dry spot in a river.

गडाळिका *f.* A lengthy prose sentence or strain. 2 A brilliant and rich morsel of prose-composition. 3 fig. A tedious, prosing narration; a yarn. *v.* साव.

गडी *f.* A bunch or bundle (of vegetables, &c.) 2 A quantity of ten quires (of paper). 3 A small fort. [set.

गडू *a.* Short-sized and thick-

गंड्या See गंडिया.

गडणे See गडणे.

गडळ *a.* Uncomely, shabby: vile, wretched; good for nothing;—used of men, beasts, soil, &c. [castle.

गदी *f.* (H) A small fortress; a

गदुळणे *v. c.* To make turbid. 2 fig. To agitate.

गदूळ *a.* Turbid. 2 Blood-shot—eyes. 3 fig. Agitated—the mind by any evil passion: disturbed—a caste, race: foul—an account. [fort.

गडेकरी A soldier of a hill-

गण (s) A multitude, a number, a tribe. 2 A division of the twenty-seven नक्षत्र. 3 A body of troops equal to three गुल्ल. 4 A term for certain troops of inferior duties, considered as Shiva's attendants, and under the especial superintendence of गणेश. Hence, 5 A term for one (a male, in opp. to सुवासिनी, at feasts, religious ceremonies) viewed as included as necessarily of the गण or party invited. 6 In arithmetic. A number. 7 A sect in philosophy or religion. 8 In grammar. A conjugation. 9 The deity गणेश; also a composition in verse in praise of him and others. 10 Mind, meaning. 11 A connection, a group; as बंधे गण.

गणक An astrologer.

गणगोत *n.* A comprehensive term for one's family, race, relation, and connections.

गणणे *v. c.* To count, calculate. 2 fig. To account, regard, mind.

गणती *f.* Reckoning. 2 fig. Regarding, account, esteem, care. [common stock.

गणद्रव्य *n. s* Public property;

गणन *n.* (s) Counting. 2 Amount or sum.

गणना *f.* (s) Computing. 2 fig. Regarding, esteeming.

गणनाथ A name of गणेश. 2 fig. Any captain or leading man.

गणनीय *a. s* Calculable, numerable. 2 fig. Estimable, valuable.

गणपति (s) The deity गणेश. 2 At the sugar press. A quantity of गूळ set apart in the name of गणपति on the pouring of the गूळ out of the boiler.

गणपतिपूजन *n.* Worship of Ganpati. 2 fig. The very outset of a work.

गणसवाशीण *f.* The wife of the जेतर or पाटील or चौधुडा of a village. An official term at feasts and rites. She receives the first invitation upon every occasion of assembling gossips. A male and female (any pair) invited to a festal rite.

गणिका *f. s* A harlot.

गणित *n.* (s) Calculating, arithmetical operations. 2 The science of computation, comprising arithmetic, algebra, and geometry. 3 The sum of a series. *p. s* Counted, computed.

गणित, गणीक, गणीत *prep.* By, to, &c. each severally, per. हजारागणीक, स्टहारागणीत.

गणितश्रेणी *f. s pop.*—दी Arithmetical progression. गणिता-मत *a. s* Come by calculation, worked out.

गणिती An arithmetician.

गणिमी *f.* Hostility. *v.* कर, सांड, चाखव. 2 fig. Tumult.

गणेश The son of Shiva and Párvati. He is the deity of wisdom and remover of difficulties. This god is the standard

of comparison or reference for an eminent writer or composer.

गणेशचतुर्थी *f.* (s) The fourth of the light half of भाद्रपद, celebrated as the birthday of Ganesh.

गणेशटोपी *f.* A term for a cloth thrown over the head of one whom it is designed to pom-mel soundly. *v.* घाल.

गणेशपट्टी *f.* A slip of wood, having the figure of गणेश carved upon it, fixed across the door-post of an outer door; the lintel of the outer door-frame.

गण्य *a.* s Numerable, calculable. [weaver's spool.

गण्या A kingfisher. 2 A

गत *p.* (s) Gone, departed; as गतपराक्रम-काल-इव. 2 Gone to, into, in, i. e. fixed or seated in or at. In comp. as अंतर्गत *f.* State or condition (in an ill sense); plight, trim, mess. 2 Quitting (on being released from) the state of a भूत. *v.* घे. 3 In music. Quaver. *v.* घे. 4 A musical time. 5 An expedient; also a refuge or resource. 6 End, issue. 7 Way, manner; but used elliptically with the power of "Like"; as बेचाचेगत Like a madman.

गतक *n.* Sham, feint. *v.* घे, कर. 2 A short and pithy piece of composition. 3 An amusing anecdote. 4 A rigmarole story. *v.* काव.

गतका Over-heated and sweaty state; swelter: अंग-चा ग. घाका. 2 Heat and closeness of weather. 3 Noisy boiling. *v.* घे. 4 The working (of a tense and angry tumor); the stirring, swelling (of affection, desire, crying, &c.) *v.* घे.

गतकाळा or **-क्या** *a.* One who roars and bellows lustily upon a slight beating; one who shams extreme indigence or madness.

गतकुळी *a.* Quitted by emigration of the parties—lands or tenements. 2 App. to lands having no proprietor.

गतकुळ *n.* An emigrated or extinct family.

गतक्या *a.* That pretends poverty, madness, &c. 2 That makes great show of pain or injury upon slight occasion. 3 Humorous, facetious.

गतप्राण *a.* (s) Dead. 2 fig. Frightened out of one's wits or consciousness.

गतभरणा A stock of tunes.

गतमत *f.* Consulting together. Esp. used by children.

गतला *part.* Gone, expired—a time. 2 fig. Dead. [years.

गतवयस्क *a.* s Advanced in

गतवर्ष-साल *n.* The past year.

गतवीर्य *a.* (s) Sunken into impotence and imbecility.

गतश्री *a.* Fallen into poverty: become unfortunate.

गताड *n.* A term for a huge animal with reference to its extraordinary bulk.

गतानुगतिक *a.* s That follows in the steps of.

गतायु *a.* s Very aged. 2 Whose life is gone.

गतार्थ *a.* s Understood, signified. 2 Done, accomplished. 3 Become poor.

गति *f.* (s) Going; passage, progress. 2 Deportment, procedure. 3 State or condition (in a bad sense). See गत in the first six senses. 4 Access, reach. In comp. कल्पनागति, पराक्रम-गति Reach or range of knowledge, &c. 5 Course of events, fortune. 6 A period of life. 7 The diurnal motion of a planet in its orbit. 8 *ad.* In the way of: गतीवर येणे To drop the mask; गतीवर घातलेला One on the point of death.

गतिदाता Giver of emancipation (from mundane and separate existence). A name of God.

गतिभंग-अंश Stoppage, detention. [void of refuge.

गतिहीन *a.* Remediless, de-

गैतेश्वर्य *a.* Of departed glory.

गतोत्साह *a.* Dispirited, despondent.

गत्यंतर *n.* Another remedy or resource; a way of avoiding,

escaping: अज्ञावाचून ग. नाहीं. The word answers to Help;—if we can help it.

गत्या *ad.* In the way of, in, with, through, by; as स्वभाव गत्या, भेद गत्या.

गथागोवा Entangling, jumbling, lit. fig. 2 An entangled business.

गदगद *f.* An itching. *v.* सुट. 2 Swelter. 3 The sound of rapid boiling, also of laughing.

गदगद or **-दी** *ad.* Imit. of the sound of fast boiling. 2 Openly, freely. 3 Convulsively—crying.

गदगदणे *v. i.* To emit the sound गदगद—an article under ebullition. *v. imp.* To be sultry and oppressive. 2 To swelter. 3 (esp. गदगदून येणे) To swell with some emotion; to choke.

गदमणे *v. imp.* To be sultry and oppressive. 2 To swelter.

गदमद *f.* Sultriness or closeness.

गदरणे *v. i.* To swell and fill and seem about to ripen—a fruit, a tumor. 2 To swelter.

गदरा, गदरेल *a.* Approaching to ripeness;—used of पान (Piper betel) and fruits.

गदळ *n.* Foulness (of a liquid); dregs, refuse. 2 *m.* fig. Disorder (of things, affairs). *a.* Foul, mean, shabby—water, person. 2 Confused, agitated.

गदळणे *v. c.* To make muddy. 2 To confuse.

गदा *f.* (s) A mace. 2 An iron bar as a weapon.

गदेपदे, गदेपदे *pl.* Evasive protestation; shuffling excuses.

गद्गद s Convulsive or emotional utterance.

गद्दीजमीन *f.* (H) Alluvial soil.

गद्देमल्हार A concert of asses. 2 A reproachful term for bad singing.

गद्य *n.* (s) A sentence not metrical; an elaborated period. 2 Common prose.

गद्यरूप or **गद्यात्मक** *a.* Consisting of prose.

गद्यपद्य *n.* (s) Prose and verse. 2 fig. Artifices, wiles; craft, wiliness.

गंध (s) Smell or odour. 2 A fragrance. 3 *m. n.* A pigment for the forehead or body (of sandal wood, &c.)

गंधक (s) Sulphur. 2 A certain medicinal compound.

गंधडा An ass.

गंधबीड, गंधवीड *n.* Bitloben or black salt.

गंधमार्जार *f.* The civet cat.

गंधरस (s) Myrrh.

गंधर्व (s) A celestial chorister. These are a class of demigods. 2 fig. An extraordinary musician.

गंधर्वगायन *n.* Celestial singing heard in the air. 2 fig. Melodious warbling.

गंधर्वनगर *n.* A city of the गंधर्व. App. also to the aerial appearances of earthly objects produced by refraction. Fata morgana. 2 The term will answer for Calenture-visions.

गंधर्वपूजा *f.* Courteously inviting one in, and then abusing and beating him.

गंधर्वलम् *n.* Marriage on the mutual agreement of the parties. 2 App. significantly to the marriage called पाठ.

गंधर्वविद्या *f.* गंधर्व वेद *m.* The science of music.

गंधवान *a.* (s) Odoriferous.

गंधवार्ता *f.* Utterly unknown state (of matter); state of not having been even smelled: त्या गोष्टीची सत्ता मं. नाही.

गंधा *a.* (p) Foul, stinking.

गंधाबिरुजा or गंधाबेरोजा (p) Galbanum.

गंधार One of the seven primary notes of music.

गंधाक्षत *f.* (s) गंध & अक्षत The two substances constantly used by the ceremonially pure. Pure and holy intercourse: छात्री त्याची मं. होत नाही.

गंधी *f.* A stink. 2 A vender of perfumes.

गंधुकणें Better गंदूकणें.

गंध्या A perfumer. 2 A stinking fellow.

गंध्यागाढव The village boundary stone. [the enemy.

गनिमाई *f.* Depredations of

गनिमात *f.* (p) Blessing, mercy, a good : दू. बांधलाच मं. छात्री. [public foe.

गनीम (A) The enemy, the

गप or -प *f.* (H) Common report; news. 2 Idle prate.

गप-कन-कर-दिशी *ad.* Imit. of the sound fancied upon sudden and smart actions.

गपका (Imit.) A mouthful noisily swallowed. *v.* मार. 2

fig. A bribe swallowed. *v.* मार. 3 A soft-sounding blow. *v.* मार.

गपगप or -पी *ad.* Imit. of the sound emitted in eager gulping.

गपचप *n.* A dish,—cream rubbed up with flour and fried.

गपचीप *ad.* (H) Still, silently.

गपछप *f.* (H) Popular rumour.

गपागोष्टी *f.* *pl.* Gossip and chat; idle talk. *v.* कर, चाक.

गपाणा A huge mouthful. *v.* मार. [prate.

गपापणें *v.* *i.* To chatter or

गपाप्या *a.* That chatters, prates.

गप *f.* See गप *ad.* Still, mutely. 2 Lost, astray: त्या राजात माच नप छात्री. नप करणें To swallow. 2 fig.—To embezzle.

गप्याष्टक *n.* Chat, prate, light conversation.

गप्याष्टक्या *a.* That is ever chattering, news-telling.

गप्यीदास, गप्यीनाथ A news-monger; a chatterbox.

गफलत *f.* (A) Carelessness. 2 Lost or mislaid state through negligence. 3 Disorder (of articles).

गफलतणें *v.* *c.* To lose carelessly; to drop. 2 To displace or derange. [neglectful.

गफलती or -त्या *a.* Careless,

गवका A soft-sounding blow.

गवगवणें *v.* *i.* To be afflicted with excessive catarrh or cough. 2 To overflow with tears—eyes. 3 To grow fat.

गवगवात *a.* (Imit.) Fleishy, fat. 2 Pulpous, full and juicy.

गवदू *a.* (H) Short and stout.

गवर or गव्वर *f.* *m.* (H) A gold coin. Hence applied to a wealthy person.

गवळू (H) A stout and comely youth. 2 fig. A man of property.

गवाळ See गावाळ.

गव्वू *a.* Stout, sturdy. 2 fig. Opulent. 3 Flourishing—a town, &c.

गमस्ति (s) The sun.

गंभीर *a.* (s) Deep—the ocean, a river, &c. 2 fig. Grave, serious, solemn. 3 Deep or full—a sound.

गम *m.* *f.* (A) Forbearance, overlooking (an offence). *v.* चा, कर, ये. 2 A pause, rest. *v.* चा.

गमक *n.* (s) A proof, an evidence. 2 A deep expectorated tone in singing.

गमका Airs, affectation.

गमजा (p) Affectations; coquetry; pertness, or sauciness (as of a servant to his master).

गमणूक *f.* Toying, trifling.

गमणें *v.* *i.* To work in a sluggish manner; to go in a dull spirit; to linger. 2 To pass on pleasantly—time. 3 To seem fit unto. 4 To appear unto.

गमत *f.* The passing of time pleasantly. 2 Any amusing object or occupation. 3 *n.* Bilge-water,

गमतड or -ताड *f.* The cavity left in the bilge of a ship or boat.

गमतरमत *ad.* Playingly and idlingly; toying and trifling—going, coming, eating, working. [ing—a person.

गमती *a.* Amusing, entertain-

गमन *n.* (s) Going or moving.

गमनागमन *n.* Going and coming; frequenting.

गमनी *a.* A term of general abuse, used as Rogue, rascal.

गमनीय *a. s* Accessible, passable. 2 fig. Practicable.

गमविणे *v. c.* To idle, trifle: to beguile away (the time): to play off or execute idlingly (a work); to amuse and lead pleasantly (a person).

गमावणे *v. i.* fig. To be no more; to die and (thus) be lost.

गमाविणे *v. c.* (H) To lose, drop, squander, lit. fig. (things, time, health).

गम्मत *f.* See गमत.

गम्य *a. (s)* Accessible, lit. fig.; to be approached, passed. 2 Knowable. 3 *f. n.* Ingress or insight into.

गयापुत्र *m.* See गयावळ.

गयावया *ad.* (Imit.) In a piteous manner—supplicating. *v. कर.*

गयावर्जन *n. (s)* Shrādh and other ceremonies performed by pilgrims at Gayā.

गयावळ A Brahman subsisting upon the offerings made by pilgrims at Gayā. 2 fig. A reproachful term for a Brahman neglectful of prescribed rules and rites and walking disorderly: also for one who pretends poverty or madness.

गयाळ *a.* Deserted—a tenement. 2 *n* Emigrated—a family. 3 also गयाळी Stupid, idiot-like; careless; flimsy.

गर Pulp, pith. 2 *f.* Itch in the throat and breast of a horse. *v. भर.* 3 The scurf of the coat of a horse: also of the head or skin of man. 4 *m. n. s* Poison.

गरक *a. (A)* Drowned. 2 Lost in by absorption. 3 fig. Devoted to. 4 Sound, heavy—sleep. 5 Disappeared, utterly gone.

गर-कन-कर, &c. गरकांडा, &c. See under त्रिकन, &c.

गरकर्णे *v. i.* To sink rapidly into: घेतां पाणी लागलेच मर-कले. 2 To take fright.

गरका Girth or circumference. 2 Encircling. 3 Fetching a com-

pass. *v. चे, मार, बस.* 4. fig. Perplexity. 5 A ring of hair around the Shendi. 6 A circular (damaged) patch in a field of corn.

गरगट or गरगड *m. n.* गरगटें *n.* A dilute solution in water of various medicaments levigated together (as a beverage for puerperal women, or as a sudorific drink in fever). 2 A thin sauce for bread. 3 A term with which rice or other article of food is reviled when too watery.

गरगटणे *v. c.* To rub on a stone-mortar. *n.* A stone-mortar for levigating medicaments.

गरगडा Medicines administered to puerperal women. 2 fig. Jumble, confusion.

गरगर or -री *ad.* (Imit.) Around; in circles. 2 Smartly;—used of the growing of a child or plant.

गरगरणे *v. i.* To whirl. 2 To be giddy—the head. 3 To grow rapidly and richly—a plant.

गरगरा Whirling. 2 fig. Whirl as of business. *v. कर, चाल, पड.*

गरगराट Forcible turning.

गरगरीत *a.* (Used with वाटेळी) Exactly round. 2 Round and large and fine—eyes.

गरगशा (R) A confused outcry against: any disturbing clamour: the disturbance occasioned by it. *v. वाच, पड, हो.* 2 Confused business.

गरगा P A pit or hole.

गरगोटी *f.* A term for the neck; with reference always to seizing, squeezing, &c. *v. भर, आवळ, बस.*

गरज *f. (A)* Need. 2 Pressing necessity.

गरजणी *f.* Thundering, &c.

गरजणे *v. i. & imp.* To thunder. 2 fig. *v. i.* To roar—cannon, wild beasts. 3 To resound; to make a swelling sound. *v. i.* To be in want of.

गरजवंत *a.* Needy, wanting.

गरजसाधू *a.* Selfish.

गरजी or -जू *a.* Needy. 2 That saves or spares his labour.

गरडगप *ad.* In the state of being buried, misled, lost.

गरडा *m.* See गरढई. 2 The utterance and heaving (of a dying person or animal).

गरढई, गरडई *f.* A low eructation, or water rising in the mouth. *v. चे, लाब.*

गरत, गरती *f.* A decent and reputable woman, a keeper at home: opp. to a gadabout.

गरता *f.* A pit. 2 Laxly. The belly. *v. भर.*

गरदन *f. (P)* The neck.

गरदा (H) Dry and crumbled hemp-tops or tobacco-leaves. 2 With कुसुम्याचा The residuum of an infusion of hemp-tops, &c.

गरनाळ *f. (H)* A mortar or bomb-cannon.

गरभर *a.* Pulp—fruits, &c.

गरम (P) *a.* Hot, lit. fig.

गरमनरम *a.* Neither very hot or cold—a thing. 2 fig. Sharp and mild—a person, disposition, speech. 3 New and old.

गरम मसाला (H) Drugs or spices of heating virtue.

गरमा (P) Heat of weather.

गरमा गरम *a.* Very hot; piping hot.

गरमी *f. (P)* Heat. 2 fig. Heat of temperament: morbid heat. 3 Lues Venerea.

गररर *ad.* Imit. of the sound emitted by a thing in rapidly turning. [venom generally.]

गरल *n. s* Venom of snakes:

गरस *f.* A blind tumor.

गरसळी or गरसोळी *f.* A necklace of glass and golden beads and the coin पुतळी.

गरळ *f.* The venomous foam of the mouth of serpents and lizards. 2 *p* Concern: त्याने पडण्याची म० सोडली. 3 Water rising in the mouth. *v. चे.*

गरळा The juice of certain herbs and drugs obtained by chewing them (administered by the mother to her infant in cough, &c.) 2 fig. A bribe. *v. दे.* 3 *c* The upper half of a stalk

of rice, &c.; used with reference to cutting.

गरा A lump of the pulp of the Jack. 2 Rolong.

गरागर or **रा** *ad.* Around, in circles—rolling.

गराज or **द** *f.* **गरादा** *m.* A bar fixed in a grate, window, &c.

गराठी *f.* *c* A stick with a forked and hooked extremity. Used to gather together fruits, &c. by drawing down or by twisting off.

गराडा A body (as of troops) forming a line of investment; an encircling wall, hedge, &c. *v.* **चाळ, कर.** 2 Sitting in investment. *v.* **बाल, दे, पळ.** 3 A rail.

गराडी *f.* A cart rut, the rut in which moves the wheel by which pebbles are crushed and mortar prepared.

गराडी *f.* Sour material rising from the stomach.

गरारणे *v. i.* To whirl round rapidly or noisily. 2 To soak into rapidly. 3 To shoot up luxuriantly—crops, &c.; to come out into fulness and vigour—fruits, a growing youth. 4 To be frightened greatly and suddenly: **चार झगतांच गरारला.**

गरारां *ad.* See **गरागर.**

गरिबाई *f.* Mildness, meekness. 2 Poverty.

गरिबांचा काळ (आणि मोठ्यांचा प्रतिपाळ) A tyrant amongst the poor and helpless (and a fawning supporter of the great).

गरिबी हरिणी *f.* Poverty and opulence.

गरी *f.* *R* A fish-hook. 2 Tender pulp of the Jack.

गरीब *a.* (A) Mild, inoffensive. 2 Poor. [mean.]

गरीबगरीब *pl.* The poor and

गरुड (s) The bird and vehicle of विष्णु; the king of birds. 2 A large kind of vulture.

गरुडनासिक *a. s pop.* **गरुड-नाका** Of aquiline nose.

गरुडपाच *f. m.* An emerald.

गरुरी *f.* (A) Pride, arrogance.

गरोदर *a.* Pregnant. *v.* हो. ये.

गर्गाचार्याचा मुहूर्त The period of time from the fifth चटिका before sunrise till the third चटिका; declared by गर्गाचार्य to be a good time for setting out on a journey.

गर्जन *n.* **ना** *f.* (s) Thunder. 2 Roaring (of wild beasts or cannon).

गर्दभ (s) An ass.

गर्दी or **गर्दी** *f.* (p) Copiously diffused state (of dust, smoke, &c). 2 fig. Crowdedness. 3 App. freely to overwhelming copiousness (of rain, of crops, of dishes at a feast): to vehement vociferation and wild uproar: to ravage and devastation (as by robbers): to rout and destruction (as of an army): to disorder and tumultuousness gen.: to any sudden and great degradation and disgrace (as of a courtier).

गर्भ (s) An embryo. 2 Pulp, pith, heart. 3 Area. 4 The middle. 5 Meaning. 6 The interior or inside; e. g. the womb, the belly.

गर्भकर **कर्ता** **कारक** **जनक** *a.* Causing conception, fecundatory.

गर्भकोश *s* The uterus.

गर्भगळित *a.* That has dropped the womb. 2 fig. Frightened out of one's wits.

गर्भग्रहण *n. s* Conception.

गर्भचलन *n.* Motion of the foetus in uterus.

गर्भछाट Destruction of the foetus in the womb. Hence fig. Utter extermination. 2 *m. f.* Culling or picking out. 3 The bursting of a bomb. 4 Used as *a.* Loaded with bullets, nails, spikes, &c.—a shot or a cannon.

गर्भ **चाट** **गोळा** therefore will express Bomb, shell, shrapnell, &c., and **गो** **तोफ** Gun for bombs, also *m. f.* Alone, both as Bomb and as a bomb-mortar.

गर्भछाया *f.* (s) A sign indicative of uterine conception.

गर्भदास (s) A man-servant or maid-servant; the offspring of one's female slave.

गर्भदार *n. s* The orifice of the uterus.

गर्भधारण *n.* (s) Conceiving.

गर्भनाडी *f. s* Navel-string.

गर्भपंडित (s) One learned from the womb. App. to an egregious ignoramus.

गर्भपतन *n.* Miscarriage.

गर्भपोषण *n. s* Gestation of the foetus in the uterus.

गर्भयातना *f.* (s) Pain suffered by the foetus whilst in the womb.

गर्भवती *f.* A pregnant female.

गर्भवास (s) Dwelling in the womb; i. e. undergoing formation and being in the womb.

गर्भवासी or **गर्भनिवासी** *a.* That inhabits the womb.

गर्भवेदना *f.* The travail of a woman under-delivery or pregnancy.

गर्भवैष्टन *n.* The membrane that envelopes the foetus; after-birth.

गर्भशंकु *s* An instrument for extracting a dead foetus.

गर्भशय्या *f.* (s) The uterus or womb.

गर्भशूर *a.* (s) Bold from birth; of native valour.

गर्भश्राव or **गर्भस्त्राव** Abortion.

गर्भश्रीमंत *a.* Born to riches and honours. App. usually to a purse-proud person. [tion.]

गर्भसंभव *f.* Uterine concep-

गर्भसुती *a.* Of which the warp is cotton and the woof silk—a web.

गर्भसूत्र *n. s* Line from the centre. App. by astronomers to a line drawn from the centre of the earth. 2 Any line passing through the centre of.

गर्भस्थ (s) Situated in the womb. 2 Internal.

गर्भस्थान *n.* The womb.

गर्भज्ञानी *a.* Wise from the womb.

- गर्भा** A rite amongst Gujaráthi women and girls, pregnant and hopeful of pregnancy, in propitiation of Devi.
- गर्भाधि** *a.* (s) Blind from the womb.
- गर्भाधान** *n.* Impregnation of womb. 2 A ceremony performed after the appearance of the menstrual flux for the purification of the womb and facilitation of conception. [nant female.]
- गर्भार** or **गर्भारक्षी** *f.* A pregnant female.
- गर्भारा** The innermost apartment of a temple; sanctuary.
- गर्भार्थ** (s) Implied meaning.
- गर्भावली** *f.* The chain of events appointed for a being whilst yet foetus in utero.
- गर्भिणी** *f.* A pregnant female.
- गर्भित** *p.* s Comprehended, implied.
- गर्भी** *f.* Area. 2 Girth (of timber, &c.) 3 The middle.
- गर्व** (s) Pride, arrogance.
- गर्वमोचन** *n.* s Liberation from pride.
- गर्वहत** *a.* s Of offended pride.
- गर्विष्ठ** *a.* (s) Proud, haughty.
- गर्वोक्ति** *f.* (s) Proud speech.) *pop.* Pride. [nant female.]
- गर्वार** or **गर्वारक्षी** *f.* A pregnant female.
- गर्हा** *f.* s Censure.
- गर्हाणें** *n.* Complaint against. *v.* चान्न, कर. 2 Petition or supplication (as to an idol). *v.* चान्न, कर.
- गर्हा** *a.* s Censurable.
- गल** *f.* The hole made at marbles, रत्नी दाँडू, &c.
- गलकंबल** s A dewlap.
- गलकल्ला** The curling extremity of a moustache.
- गलका** Clamour; a hubbub.
- गलगंड** s Enlargement of the glands of the neck.
- गलगती** *f.* A temporary sack made by running stitches along a चोत्राडी or other cloth, and gathering it up.
- गलगल** *f.* Clamour. 2 Confused chatter. 3 *m.* The viscons matter obtained from certain plants. 4 Blubber.
- गलगलणें** *v.* i. To become boggy, marshy.
- गलगलाट** A loud clamour.
- गलगली** *f.* A bog; marshiness.
- गलगलीत** *a.* Squashy, mashy—as over-ripened fruits: soft and yielding—as blubber, slime, &c.
- गलगुच्छ** s Moustaches bunching over the cheeks.
- गलगुह** s Seizing by the throat. *v.* कर. 2 Quinsy.
- गलंड** *n.* A boil or a tumor.
- गलत** *ad.* (A) Astray; in the state of missing. 2 (गलित s) Thrown aside; cast off as useless.
- गलत, गलतान** *f.* (A) Confused intermixture (as of papers, books, &c.) 2 Ruin (as of business): mess. 3 At cards. Shuffling. *v.* कर.
- गलत** *a.* Disordered. 2 Disorderly or confounding.
- गलकुष्ट** *n.* (s) A wasting leprosy.
- गलत्या** *a.* Careless, heedless.
- गलथा** In architecture. The gentle curve in which the edges (of steps, chairs, &c.) are moulded off: a projecture, cornice, so moulded. 2 fig. A well laid and rounded road or pavement.
- गलथेदार** *a.* Moulded off into the form of गलथा.
- गलदूम** *f.* Walking upon the hands with the feet in the air. *v.* कर, डाक, चाख. [ping.]
- गलन** *n.* s Melting. 2 Drop.
- गलनीय** *a.* s Soluble, fusible.
- गलफटणें** or **गलफाटणें** *v.* i. To be mislaid—a thing; to be lost.
- गलफटा** or **फाटा** Bewilderment; puzzled state (of persons, animals, things).
- गलबत** *n.* c A ship.
- गलबल** *f.* Clamour. 2 Confusion.
- गलबलणें** *v.* i. To be in wild alarm and uproar; to be missing; to be perplexed. [sion.]
- गलबला** Clamour. 2 Confusion.
- गलबलाट** Vehement vociferation. [Confused.]
- गलबल्या** *a.* Clamorous. 2
- गलबा** Hubbub or uproar; clamour.
- गलमिशी, गलमूच्छ** or **च्छी** *f.* (H) The extremity of a moustache curling over the cheek.
- गलश्वकैठश्व** *a.* s A phrase expressing Close fellowship, *cronyship*.
- गलित** *p.* (s) Fallen, cast. 2 Melted. 3 fig. Sunken, impaired. In comp. गलित देह.
- गलितकुष्ठ** See गलकुष्ट.
- गलितपत्र** *n.* A term for an infirm, decayed man.
- गलितपात्र** *n.* A term for a worn-out man: also for a decayed person. [filthy.]
- गलीच** or **ज** *a.* (A) Dirty,
- गलीम** See गनीम.
- गलूल** or **गलेल** *f.* (P) A pellet-bow. 2 *m.* P A roaring sheet of fire. 3 *f.* n. The pendulous member like a teat under the throat of a goat.
- गलूलखडा** A stone or ball for the pellet-bow. [sofa, &c.]
- गलेफ** A case (as of a pillow,
- गलेलट्ट** *a.* Gross, heavy—a bull: big, brutal; an ignorant fellow.
- गला** (P) Corn. 2 The money-pit (in the shop) of shroffs and dealers.
- गली** *f.* (H) A lane or alley.
- गलीकुची** *f.* (H & P) A comprehensive term for lanes, alleys, courts, rows.
- गलेकरी** A corn-chandler.
- गलहाटणें** See गलहाटणें.
- गव** *f.* The grasp (as of a bird's talons, of the fingers, &c.) 2 The embrace of the arms. 3 The critical point; the time and tide: **बोगनाची उद्योग करणें तो न.**

पाऊन करावा. 4 Leisure. 5 Mercantile character.

गवई (H) A singer.

गवगव *f.* (Imit.) Clamour : confused chatter.

गवगवा Clamour, hubbub. 2 fig. Notoriety ; blabbing far and wide.

गवडी *n.* A mason.

गवत *n.* Grass. 2 By way of eminence. Lucerne.

गवतकटाई *f.* A cess for permission to cut grass. 2 Hire of grass-cutting. [like.]

गवतकाडी *f.* Grass and such

गवतकाप्या *a.* A grass-cutter. Used of an inexperienced barber, an awkward soldier, an inexperienced workman gen. : also of the implement and weapon of such persons.

गवतचराई *f.* Price of pasturing on grass-grounds.

गवताचा उंटे A Jack of straw or Gaffer long-legs.

गवताळ *a.* c Producing grass luxuriantly—a soil : abounding with grass—a place.

गवताळणे *v. i.* To become covered with grass—a field. 2 To be choked with grass and weeds—corn growing.

गवती चाहा Lemon-grass.

गवत्या *a.* See गवतकाप्या.

गवत्यागोमाजी A contemptuous term corresponding to Some fellow ; some obscure creature. Used also of awkward and blundering persons. [or vocalist.]

गवय्या (H) A public singer

गंवरं or -री See गोंवरी.

गवशा *a.* Found or picked up. 2 Picked up ;—used of a woman or man kept without wedlock ; a foundling.

गवसणी *f.* A case, cover (of a sword, shield, drum, &c.)

गवसणे *v. i.* To be found. 2 To be seizable.

गवसार *ad.* Advantageously as respects suitableness of time : बाजाराच्या दिवशीं जिन्नस ग. शिळतो.

गवळट A contemptuous term for गवळी.

गवळण *f.* A female of the गवळी caste. 2 Weaver bird. 3 A small creature resembling a spider.

गवळवाडा, गवळहाट The quarter inhabited by the cowherd-caste.

गवळी A caste or an individual of it. They are herdsmen.

गवा A wild ox. 2 The cloth-ball with which ink is dabbed and spread over the stamp when about to be impressed.

गवादी *f.* The horn of गवा.

गंवार *a.* (H) Rustic, clownish.

गंवारी *m. & f.* See गोंवारी.

गवाळे *n.* The bag in which a सेवळा keeps his idol and the articles he is to use.

गवाळेचवाळे *n.* A comprehensive term for one's kit.

गवाळ्या *a.* That carries the गवाळे of, or that has a गवाळे.

गवासे *m. n.* (s) An air-hole ; a loop-hole ; a little and round window ; a bull's eye. 2 A kind of monkey.

गवी *f.* A smith's pincers.

गव्य *n.* (s) Any produce of the cow,—milk, butter, &c. *a.* Relating to the cow ; vaccine.

गव्हाळा *a* Wheat-coloured. 2 Spotted like wheat—snakes, cattle. 3 Suitable for wheat—a soil.

गव्हाळी or गव्हाळी *a.* Suitable for wheat : prepared for sowing wheat—a soil.

गव्हाण *f.* The rack for fodder. App. also to the bar which lies across the stall of the animal, and, together with the wall, forms the rack.

गंव्हार See गंवार.

गव्हाळ *f.* Wheat-land.

गव्हा *a.* Of respectability, suitable for wheaten cakes ;—used of a पाहुणा or guest. Opp. to पिशा.

गस्त *f.* (P) Rounds or a patrol : going the rounds. 2 *n.* c An intercolumniation.

गस्तकरी A person going the rounds.

गस्तंगर *n.* गस्तंगिरी *f.* (P) A tradesman's rounds ; commercial traveling. [veler.]

गस्तंगीर A commercial traveling.

गहजप See गजव.

गहजर See गजर.

गहन *a.* (s) Difficult of passage or access—a road, river, &c. : difficult of comprehension—a science, &c.

गहनगति *a.* Of profound course or way. Hidden way ; mysterious procedure. [wisdom.]

गहनबुद्धि *a.* Of profound

गहना or गहिना (H) Trinkets, jewels. [गह.]

गहाण or गहाणवट See under

गहिगट *n.* The dregs of the infusion called कुसुंबा.

गहिरा *a.* Deep, clear, intense—a colour. 2 Close, dense—water, crops, wood, shade.

गहिवर The heaving and swelling (of some affection).

गहिवरणे *v. i.* To be overcome by some vehement emotion (of joy, grief, &c.)

गही *f.* A goldsmith's pincers.

गहीन *a.* s Mild, meek.

गहू (s) Wheat. [billow.]

गह्या c A large wave, a

गळ A fish-hook. 2 A drag-hook. 3 The hook on which devotees suspend themselves by the back. 4 The hangman's hook. 5 *f.* A constant running or flow (as of rheum from the eyes, of pus from a sore) : a regular and consecutive falling (as of fruits, &c. in a high wind.) 6 *f.* The hole at games of marbles.

गळका *a.* Leaky.

गळगंड *n.* See गलगंड.

गळगळ *ad.* Imit. of the sound in eager eating or drinking.

गळगळपाशी *a.* A term for a fellow ever ready to gulp down bonnes bouches or fine morsels, but backward at work ; a pudding-eater or drone.

गळगळा *ad.* With piteous weeping—beseeching, &c. *v.* ये: तो देा न वषांसाठी अगदी म० आला. [ousness.

गळगळाट Overflowing copiousness.

गळगळीत *a.* Brimful. 2 Un-savory—a dish. 3 Vague or unmeaning.

गळगुंड *n. f. p* A dewlap. 2 The teat-like process under the neck of a goat. 3 A tumor on the throat.

गळगोटी *f. p* A dewlap.

गळग्रह See गलग्रह. 2 App. fig. to a worrying beggar, a dun, a taskmaster; to one who (by want of punctuality, by unfaithfulness) stops, detains: also to a clog or to a force, &c.: तुझी भोजनावर येण्यास सला म० चालू नका.

गळघाटी *f.* The throat. 2 A neckbell of a bullock.

गळचंडी or चोंडी *f.* The back of the neck. *v.* चर.

गळचिपी *f.* Seizing by the neck. 2 fig. Stopping, keeping in suspense. 3 Importunate beseeching. *v.* चर, अवळ, कर, छाव.

गळचुटी *f.* गळचेट्या *f. pl.* Inflammation of the almonds of the throat. *v.* चर, चे, फुग, हो. 2 The fauces or gullet. *v.* भर, दाव, &c.

गळणो *f.* A funnel.

गळणें *v. i.* To drop; to be disengaged or detached from and fall—as fruit, flowers, plaster from a wall. 2 To leap. 3 To let through. 4 To run, to emit—a sore. 5 To waste away. 6 To fall away: to vanish, cease. 7 To be cast or rejected: सान असा मो गेले होते, मोन चाकरीस राविले, चार मळाले. 8 To decrease, decline. 9 To fail—courage, hope. 10 To faint, falter—a person. 11 To be omitted—a matter in a narration. 12 To suffer seminal emission. 13 To be torn, worn—a book. 14 To melt—a metal, &c.

गळत *a.* Dropped, omitted—letters, word, &c.

गळती *f.* A pitcher of water, having a hole at the bottom, fixed during the hot weather over an idol: a vessel through which water is filtrated. 2 An oozing. 3 A rapid falling down—of fruit. 4 The loop in which bales, &c. are suspended to be weighed.

गळतें *n.* A leak.

गळदट *a.* Wild and wilful.

गळपट *ad.* Tightly. *v.* बांध, अवळ, चर. 2 With cramming.

गळफटणें *v. c.* To complicate; to entangle, lit. fig. 2 To misplace, lose.

गळफटा, गळफाटा Entanglement; perplexed state.

गळफांस A noose for the neck; a strangling noose. *v.* दे, चाल.

गळबंद Foretie of a खोगीर. 2 The neck tie of cattle fastening them to the दावन.

गळवणी *n.* Filtered water.

गळसर *f. m.* A necklace consisting of from four to eight strings: a single string: a single bead.

गळसरी *f.* A necklace of glass and golden beads and the coin पुतळी. [of the tonsils.

गळसुटी *n. pl.* Inflammation

गळसूत्र *n.* A ludicrous term for the throat.

गळा The throat, the forepart of the neck and the passages within. 2 In singing. The voice. 3 The neck of a pitcher, bottle, &c.

गळाटी *f. c* Entanglement. 2 fig. Entangled state.

गळांड *n.* A boil.

गळापडू See गळेपडू.

गळी *a.* Of a powerful voice; capable of ascending high into the treble. *f.* Sharpness (of voice); the treble.

गळीत *a.* Fallen, cast, shed. 2 Of which the leaves are fallen—a tree: torn or impaired—a book. 3 Dropped, oozed—a liquor.

गळीव *p.* Dropped, fallen, &c.

गळूं *n.* A boil.

गळेकापू or -प्या, गळेकाटू *a.* (Throat-cutter) Treacherous, perfidious.

गळेपडू *a.* App. to a worrying beggar, a dun, &c.; to a calumnious fellow; to an imperative duty.

गळेफोड *f.* Wearisome and fruitless calling, reproving, instructing, &c. [voice—a singer.

गळेबाज *c.* Having a good

गळेलाठ *a.* Thick and strong about the neck—a beast. 2 fig. Sturdy and overbearing—a person.

गळहांगती, गळहांगती *f.* A form of the घोंगडी or other cloth as a mantle.

गळहाटणें *v. c.* To disorder, confuse. 2 To lose, misplace. 3 To reduce, waste.

गळहाटा or -ठा Disorder (of articles, affairs). 2 A distressful condition, a plight. 3 Any establishment viewed as large, unwildly, &c.

गा *ind.* See अगा. [A lullaby.

गाई *f.* A cow. 2 also गाऊ *f.*

गाऊली *f.* Poet. A term of endearment for a cow.

गाऊल *n.* Gain. 2 Unlaboured for and unlooked for gain; hidden treasure found. *v.* चांपड, लाग.

गाकर or गाखर A mass of dough baked on embers. *v.* चाल.

गाखर *p* Embers.

गागणें *v. i.* To bawl, roar; to call out loudly. [confounded.

गागरणें *v. i.* To be frightened,

गांगा *a.* White with a reddish tint. A colour of horses.

गागावणें *v. i.* To set upon with clamour and violence.

गागाळी *f. c* (Usually कागाळी) A complaint against.

गागो गुगे धनिष्ठा *f.* करूं लागणें (A phrase) To get into the clouds; to have one's wits a wool gathering.

गंगो *n* The tutelary deity of a village and of its cattle.

गांजणूक or **गांजणी** *f*. Teasing, tormenting.

गांजणे *v. c.* To worry. 2 To press. *v. i.* To undergo annoying or wearying influences or pressure.

गांजणे *v. i.* To sound, roar—thunder, drums, &c. 2 To ring, resound. 3 *fig.* To become notorious.

गाजर *n.* A carrot.

गाजरपारखी or **ख्या** *A* wise-acre, a jackanapes.

गाजरसुंब *f.* A thin, soft hoof (*esp.* of the horse).

गाजरा *a.* Carrot-like, reddish and soft—used of hoofs.

गाजविणे *v. c.* To make to sound, roar. 2 To proclaim aloud. 3 To perform grandly, famously: **तरवार गाजविणे** To make one's sword ring again.

गांजा (*n*) The dried heads of the hemp-plant. 2 also **गांजवा** See **गांजा**.

गाजी *f.* A kind of quail. *m.* (*A*) A hero; a warrior.

गाजीमर्द (*p*) A hero. Used in admiration of a horse.

गांजेकस *c.* (*n*) A smoker of **गांजा**.

गांजा The netting into which mangoes are cast when gathered by the hook and net.

गांठ *f.* A knot: a curl, snarl. 2 A knot in wood. 3 A joint. 4 The early fetus. 5 Encountering, coming upon, meeting. 6 Business or concern with. *v.* **बाळ, अस, वा: मजशीं गांठ** (you, &c.) have to do with me. 7 A blind tumor. 8 Concurrence (as of events with prediction): synchronism of events. 9 The purse: **Pr. आपण करील ते काम गांठीं असेल तो दाम.** 10 *pl.* The corrugations of the forehead in frowning. 11 Consistency or connection (of speech, &c.): **त्याचे मागचे बाळणें व पुढचे बाळणें वांस गांठ नाहीं.** 12 Suitableness of circumstances: **तुमचे वपये मला गांठ पडेल तेव्हां देईन.** 13 The knot or hard-

ness about the navel. 14 *fig.* Tie, bond, engagement. [*purse.*]

गांठचा *a.* Of one's own

गांठडी *f.* A bundle.

गांठण *f.* Interweaving (as of a bamboo, floor-frame); the cross-binding of a roof, &c. (Both the act and the work accomplished).

गांठणे *v. c.* To knot. 2 To secure with a knot. 3 To pop upon; to intercept unawares:

तू जपत बस, तो जवाबास येईल तेव्हां त्यास गांठ; त्याला चोराजी एन दोन प्रहरचे वेळेस गांठले. 4 *fig.* To bind, reduce under subjection: **वा पराकाष्ठेचा दुराग्रही झाला, झाला जो गांठेल तो धन्य.** 5 To accomplish (a journey, &c.)

गांठळ, गांठाळ *a.* Knotty. 2 *fig.* Muscular, brawny.

गांठिकिराईत or **चिराईत** *n.* Creatt.

गांठीव *p.* Knotted, secured by a knot—a necklace or wreath. [*bundle.*]

गांठोडी or **ळी** *f.* A small

गांठोडे or **ळें** *n.* A bundle. 2 *fig.* A stock, property, wealth.

गांड *f.* The posteriors. 2 The anus. 3 *fig.* The lower side; the back or bottom (of a thing gen.)

गांडगमाऊ *c.* A term for an inexpert, silly fellow.

गांडगा *m.* **गांडगे** *n.* A small earthen pot.

गांडगुडघा *m.* **गांडगुडघी** *f.* A bump with the knee upon a person's posteriors. *v.* **दे, मार, बस.**

गांडगुलामी *f.* Abject servility.

गांडगूड *f. n.* Rumbling (of guns, &c.) 2 Rumbling in the belly. 3 *fig.* Painful anxiety.

गांडणे *v. c.* (*n*) To bury.

गांडदी (*Port.*) An infantry-soldier; a *guardsman*.

गांडभरू *a.* Having wealth or property; rich; *well to do.*

गांडवळ *m. n. c* The common earthworm.

गांदा (*n*) A sugarcane.

गांदा A common load-cart.

2 The circumference of a wheel. 3 or **संचाराचा गाडा** The business and bustle of active life; worldly affairs. [*ment.*]

गाडानाडा Worldly establish-

गाडी (*n*) A cart with a frame or box; a carriage. 2 The roller (of a draw-well). 3 The frame (of a tambourine, &c.)

गांडीखालचें घोडे *n.* A term for the estate, office, &c. which constitutes one's livelihood.

गाडीचें चाक *n.* A term for one who rolls two ways, especially for a master who, in whichever way his servant acts, finds ground for censure. [*stone, &c.*]

गाडीव *p.* Buried, set—a post,

गाडीव (*s*) The famous bow of **अजेन**. [*coach-man.*]

गाडीवान (*n*) A cart-man or

गांडू *a.* Catamite. 2 Luckless. 3 Coward.

गांडूळ *n.* See **गांडवळ**.

गांडेउतार A ford for carts.

गांडेकरी A cart-man.

गांडेबगाड *n.* A kind of बगाड.

गांडेवाट *f.* A cart-road.

गांड्या *a.* That buries.

गांड्या *a.* A pathic. *ad.* Upon the buttocks—moving, &c.

गांड्याला जुंपलेला A term for one over head and ears in business.

गाढ *a.* (*s*) Sound—sleep: thick—darkness: gross—ignorance: dense—a forest. 2 Firm, stout. 3 Fast, tight.

गाढमूढ *a.* Heavy—sleep.

गाढव *m. f. n.* An ass. 2 A whitish insect found on dung-hills.

गाढव or **गाढवीदगाड** A term for any rude block or rough stone. [*blockhead.*]

गाढवाचा खरारा A term for a

गाढवी *f.* A she-ass.

गाढा *a.* (*n*) Thick—liquids. 2 Sturdy—the body, &c. 3 Bold, valiant: **मारियेले दैत्य गाढे। आंचे पुराणी पोवाडे।** 4 Proficient, smart: pre-eminent for

qualities; as गाढा गायक-
बाडील.

गाणें *n.* Singing or song. 2 fig. A childish whining after; any tedious strain. *v.* गा, गान वच. 3 fig. A business, affair; an event. *v. c.* To sing. 2 To sing as a poet; to exalt.

गाणेंबजावणें *n.* (॥) Vocal and instrumental music.

गात *n.* A common term for the four pieces composing the frame of a bedstead, &c. [ber.]

गात्र *n.* (s) A limb or member. 2 Faintness affecting the limbs.

गाथणें *v. c.* To interweave.

गाथा *f.* (s) Simple prose. 2 Idle chat. *v.* चांग, बूड.

गाथागोवा Jumbledness; entanglement. [bid.]

गादणें *v. i.* To become tur-

गादविणें *v. c.* To render tur-
bid. 2 fig. To discompose.

गादा (॥) A large sea-fish.

गादी *f.* A cushion. 2 The seat of some eminent personage: राजाची-सावकाराची गा०. 3 Monopoly. 4 Ten quires of paper.

गादीची दौलत *f.* The treasure of the throne or state.

गादी तंबाकू *f.* A general name for the shops of corn-chandlers and other petty dealers.

गांध *f.* A blind tumor;—as from a bite. 2 A gadfly.

गांधर्व *n. s* Song, singing.

गांधर्व लग्न *n. s* Marriage on the mutual agreement of the parties.

गांधी A druggist. [dy.]

गांधीण or गांधील *f.* A gad-gaan *n. s* Singing or song.

गाफल, गाफील *a.* (A) Inadvertent. 2 Dull, stupid. 3 Idle.

गाफली *f.* Land of which the owner is dead or long absent.

गाबडी *f.* गाबडे *n.* A patch applied to cover up a hole.

गाबाळणें *v. c.* To mislay. 2 To jumble.

गाबाळ *n. m.* Refuse, dregs. 2 A mass of old, torn, useless articles. 3 Dry blades of sugarcane.

गाबाळग्रंथ A torn or worm-eaten book. 2 A book composed of sheets from various books; a heap of waste papers; a scrap-book. [slovenly look.]

गाबाळमुद्रा *f.* Idiotic and गाबाळी or -ळ्या *a.* Slovenly, careless.

गाभ A foetus (esp. of a beast).

गाभटणें, गाभडणें *v. i.* To drop the womb.

गाभण *a.* Big with young—app. to animals generally, but not to the mare.

गाभणें *v. i.* To be big with young—cow, reptile, &c.

गाभ सडणें See गाभटणें.

गाभा The heart, core, pith. 2 The fruit-receptacle (of the Palm or Plantain) whilst yet unevolved. 3 The bush (of a Palm). 4 A cloth worn under the turban.

गाभार or -रा The inmost division of a temple; the sanctuary. [ness.]

गाभीर्य *n. s* Gravity, serious-

गामी *a. m.* (s) गामिनी *a. f.* That goes. In comp. आकाश-गात्री, माहगामी. [man.]

गाय *f.* A cow. 2 fig. A soft

गायक (॥) A singer.

गायतोड्या or -डा *a.* Bashful, sheepish.

गायत्री *f.* (s) A sacred verse from the Vedas to be recited mentally.

गायदूम *a.* (p) Conical, taper.

गायन *n.* (s) Singing.

गायराण *n.* An open pasture-ground. 2 Uncultivable land.

गायावाया *ad.* In a piteous and whining manner—supplicating. *v.* कर. [booby.]

गायीचा गोहरा An ingrate:

गार *f.* A flint. 2 A hailstone. 3 A term for gems and jewels,

in enumerating the things which run away with money. 4 A pit. 5 fig. The belly. *a.* Very cold—water, &c. 2 Used enhancingly with फिरवा; as फिरवामार Dark green. Used also with चंड; as चंडमार Intensely cold.

गारगोटा A flint-stone.

गारट *a.* Coldish.

गारटणें *v. i.* To be frozen or much affected with cold. 2 To be benumbed. 3 To become hard—a fruit without ripening, a boil without suppurating.

गारठा Extreme coldness.

गारत *ad.* (A) As buried, sunken; as lost.

गारदी A foot-soldier. गारदारी *f.* Insurrectionary tumult amongst such soldiers: uproar: ruin, damage: गाळाची-संसाराची गा०.

गारवट *a. p* See गारट.

गारसणें *v. i.* To be spoiled by hail. 2 To be cold. 3 To be approaching to pulpiness and ripeness.

गारा A dilute mixture (of earth, lime, &c. with water); to be used as mortar. 2 fig. Any thick mess of solid and liquid food.

गाराणें, गाराणें *n.* Complaint against. *v.* कर, चांग, गा. 2 Supplication (as to an idol). *v.* वाच, कर.

गारूड *n.* A charm against venom.

गारुंडा, गारुंडा Extreme coldness (of weather; air, water).

गारुडी A snake-charmer: a juggler. [nery.]

गारूड *n.* Juggling. 2 Chica-

गारोळा *a.* Of the colour of cat's eyes—eyes.

गाल A cheek.

गालकळा See गलकळा.

गालगुच्चा A pinch and pull on the cheek. *v.* वे, चर, उघड.

गालगुंड *n.* A specific inflammation of the parotid glands, mumps.

गालफट *n.* The hollow of the cheek. 2 A reviling term for the cheek. 3 The cavity formed by protrusion of the cheek.

गालफुगी See गालगुंड.

गालिचा (प) A kind of woollen carpet.

गालिच्याचा बूट A handsome but good-for-nothing fellow; a popinjay, butterfly, buck.

गालिप्रदान *n.* (s) Abusing, cursing.

गाली *f.* Abuse.

गाव, गांव *m. n.* A village. Applied to a city or a town. 2 A measure of distance, varying from nine miles to four or five miles.

गावआकार The village-account drawn out: the account-sheet.

गावई *f.* Abandoning the village and taking up residence in another: any other open form of refusal to orders issued by the Government-officer.

गावकंटक *c.* The village-pest.

गावकर A villager. 2 *n.* A man of the Shúdra caste appointed in a village to attend upon the village-idol. 3 The chief officer of a village. 4 The managing Kúmbi of a कुणबोवाडा in another-village.

गावकी *f.* The rule or the business of a village.

गावकुसूं *n.* The village wall.

गावकुळकरणी The hereditary village-accountant.

गावखर्च The village-expenses (for charities, amusements, &c.)

गावखातें *n.* The village establishments (of Police, &c.) 2 The village-account.

गावगना *ad.* Per village.

गावचा डोळा A term for the Mahār or village-watchman.

गावजेवण *n.* Feast given to a village in all its castes and classes. 2 Feast given to all one's caste-fellows of a village.

गावझाडा The descriptive roll of the village-lands. [lage.

गावठा A वतनदार of a vil-

गावठी *a.* Produced in the country. 2 Inhabiting a village; a peasant. 3 Rude.

गावडा A caste. 2 An officer of a village.

गावढळ, गावढळ *a.* Vulgar.

गावढें *n.* A small village.

गावढेंरी A hamleteer.

गावढेंगांव *m. n.* A hamlet.

गावणें *v. i.* To be found by: to be obtained. 2 To meet. 3 To be caught by; to fall into the power of.

गावथळ *n.* The site of a village (yet standing or ruined).

गावदी *c.* (H) A blockhead.

गावदेवी *f.* The tutelary goddess of a village.

गावधें *n.* A hamlet. 2 A business in another village.

गावनिसवत इनाम *n.* A mortgage or grant of land on the part of the villagers, to liquidate the public debt contracted by the village for various occasional expenses.

गाव पडीत *n.* Village-lands lying fallow.

गावशांव *f. n.* A general term for villages or for a village.

गावसई *f.* The annual propitiation of the village demons by oblations. 2 The village community as assembled.

गाव वहीत *n.* The cultivated lands of a village.

गाववेस *f.* The village-gate.

गावाची खरवड *f.* The rakings of the village; *i. e.* a scurvy fellow, a scrub.

गावादेशानें ओवाळलेला *a.* A thorough scrub.

गावी *f.* The pincers, tongs (for goldsmiths, &c.)

गाशा (A) A small sitting cloth, used as ornamental covering over the saddle.

गासलापूर *n.* करणें To decamp (esp. with something stolen).

गाहण, गाहाण *n.* (H) A pawn.

गाहाणखत *n.* The writing passed between the parties in acknowledgment of money received in loan and of an article received in pledge. 2 A mortgage-bond.

गाहाणवट *ad.* In pledge; by way of pledge.

गाहाणाचा व्यापार The business of money-lending upon pledges.

गाहळ, गाहाळ *a.* Lost. 2 Blundering, forgetful.

गाहळणें *v. c.* To lose, mislay.

गाही *f.* A smith's pincers.

गाळ Refuse; dross. 2 Mud. *f.* Abuse. *v.* दे.

गाळण *n.* A quantity taken to be strained or sifted. 2 *f.* fig. Distressed and harassed state: overborne state: confused state. 3 Rejecting: contemned state.

गाळणावळ *f.* The cost of straining.

गाळणी *f.* See the verb.

गाळणें *v. c.* To strain: to sift. 2 To reject. 3 To shed (tears, &c.): to lay (eggs). 4 To omit (persons, things). 5 To purify (metal articles by fire). 6 To press (oil-seeds, &c.) 7 With अचसान To faint, yield. 8 To liquefy, melt. 9 To clean out (a well, a tank). *n.* A sieve or a strainer.

गाळसाळ *f.* Refuse, rubbish.

गाळी *f.* Abuse. *v.* दे.

गाळीव *p.* of गाळणें which see. 2 fig. Adept, arrant.

गिचमिट *f.* Confused crowdedness (as of letters): disorder (of accounts). 2 A scribbled piece. *a.* Scrawled. 3 Confusedly unintelligible—speech.

गिचाड *n.* A dense, a thicket.

2 Density (of a wood). गिच *a. & ad.* Close together, dense.

गिडंगी *f.* A spirit shop.

गिडी *f.* A metal water-vessel, used to hold holy water.

गिडु or गिडु *a.* Short and thick.

गिणगिण or -णां *ad.* With nasal sound: with a ringing sound.

गिणगिण *f.* Nasal utterance, &c.

गिणगिणणें *v. i.* To speak nasally: to be nasal—utterance.

- 2 To sing; to fill the air with a light ringing—small flies, &c.
- गिणगिणा** *a.* Nasal. 2 Indistinct. 3 Singing—mosquitoes, &c.
- गिणगिणाट** Buzzing (of bees, &c.) 2 Din: distant hum. 3 Popular murmuring.
- गिणगिण्या** *a.* That speaks nasally.
- गिधड** or **गिधाड** *n.* A vulture.
- गिरका** A machine for separating the seeds of cotton.
- गिरकाडा** A whirl. 2 A circuit. *v.* दे, मार, घे, घाल. 3 A round. *v.* घे, खा, घाल, or, inversely, बच, पड. 4 A trip thither and back. 5 fig. Circumlocution. 6 fig. Perplexity. *v.* पड.
- गिरकी** *f.* A whirl. *v.* मार, दे, खा, घे. 2 Giddiness. *v.* घे. 3 Shake (in singing).
- गिरगिरणे** *v. i.* To whirl. 2 To go round; to be giddy.
- गिरटी** *f.* A circuit. *v.* घाल.
- गिरणी** *f.* A cotton press.
- गिरदी** *f.* (P) A small and circular cushion.
- गिरवणी** *f.* Forming letters, &c.
- गिरवणे** *v. c.* To form (letters in learning to write) by drawing a pen through the letters of the copy.
- गिराण** *n.* An eclipse.
- गिरी** *s.* A hill. 2 An order among Gosavis. [penury.]
- गिरिबदार** *a.* (P) That is in
- गिरिबदारी** *f.* Distress, penury.
- गिरिकंदरी** *ad.* Among the hills and rocks.
- गिरो** *n.* (P) A pawn.
- गिन्हा** A water-demon. 2 App. to राक्ष. 3 fig. Used of a spectre-like child. 4 fig. A plague, pest.
- गिन्हायकी** *f.* Business; the stir (of buyers and sellers).
- गिन्हाईक** *c.* A purchaser. 2 fig. One that can appreciate merit. 3 *n.* Customers.
- गिलगिलित** *a.* Swashy, mashy: soft and yielding;—as slime.
- गिलावा** (P) Plaster.
- गिलित** *p. s.* Swallowed.
- गिलेफ** or **गिलीफ** (P) A case (as of a pillow).
- गिल्ला** (P) A complaint. *v.* कर, सांग, पड, हो, घे.
- गिलंकृत** or **त्वा** Used with कन्यादान when the father of the bride takes money from the bridegroom; and opp. to सलंकृत कन्यादान.
- गिलगिलीत**, **गळगळीत** *a.* Brimful. 2 Unsavory, washy.
- गिलणे** *v. c.* To swallow. 2 fig. To absorb. 3 To overspread;—as clouds. 4 To embezzle. 5 To suppress (anger, &c.) 6 To put up with (an injury, &c.)
- गीत** *n.* (s) Song, or singing a song. [sacred poems.]
- गीता** *f.* (s) A name app. to
- गीति** *f. s.* A form of the Arya metre.
- गीद** **घ** A vulture.
- गीर** (P) An affix to nouns implying an agent; as अबदागीर, तमादगीर.
- गीर** Pulp, pith.
- गीर्वाण** *s.* A god. *a.* (s) Divine.
- गीर्वाण** or **गीर्वाणी भाषा** *f.* The Divine (*i. e.* the Sanskrit) language.
- गुखडी**, **गुखाड-डी** *f.* A place of general resort for the disburdening of nature.
- गुंग** *a.* (P) Heavy, stupid (as under intoxication, sleep, &c.); absorbed (in any study, &c.)
- गुंगणी** *f.* Stupor (of intoxication, sleep, &c.)
- गुंगणे** *v. i.* To be heavy and senseless. 2 To buzz. 3 fig. To hum a tune. 4 To be besotted. 5 To slip off.
- गुंगविणे** *v. c.* To stupefy, &c.
- गुंगारणे** *v. i.* To whiz;—as a stone slung. 2 fig. To defraud
- and abscond. 3 To be under the stupor of spirits or drugs.
- गुंगारा** Buzzing. 2 The whiz of a slung stone. 3 Bamboozling and absconding. *v.* दे, मार.
- गुंगावणे** *v. i.* To be गुंग from drugs, &c. 2 To hum.
- गुंगी** *f.* Heaviness or stupor.
- गुंगुल** A fragrant gum—Bdellium. 2 A tree or gum.
- गुचकी** *f.* Hiccough.
- गुच्चा** A dint struck in a top. 2 A blow with the fore finger.
- गुच्छ** (s) A cluster. 2 A necklace; an assemblage.
- गुच्ची** *f.* A blow with the fore part of the fist.
- गुंज** *f.* A small plant, bearing a red and black berry. 2 The berry or seed.
- गुंजगुंज** *f. n.* Whispering.
- गुंजगुंजणे** *v. i.* To whisper.
- गुंजगोष्ट** *f.* A secret matter.
- गुजर** A native of Gujarāt. (P) A mere subsistence.
- गुजरणे** *v. i.* (H) To pass on—time. 2 To pass away—riches, &c.; fig. to die. 3 To happen unto—a calamitous event. *v. c.* To commit unto; to settle (as in a post).
- गुजराण** *f.* (P) A livelihood, esp. a bare or scanty one.
- गुजराविणे** *v. c.* To pass or spend; to make to roll on (one's days, condition).
- गुजारत** *f.* (P) Medium (of person). 2 Legal presence; formal witnessing.
- गुजारती** *c.* A formal witness.
- गुजारा** (H) See गुजर.
- गुंजावीस** *f.* (P) Defect, lack: हे साकूड सारखे वाचिल्ले गुं. राहिल्लो नाहीं. 2 Error: त्या हिशेबांत गुं. नाहीं एक नाहीं. 3 A failing (in duty). 4 Profit (as in business); also with covert implication, illicit profit.
- गुजी** *f.* A female calf: a heifer.
- गुटकळी** or **गुटकुळी** *f.* The bobbing up and down (of a drowning person). 2 A low cruciation.

गुटका *f.* A ball given by devotees which, if held in the mouth, is to accomplish something wonderful. 2 A pill. 3 A gulp.

गुटकुला *a.* Short, stumpy.

गुटमळणें *v. i.* To hesitate. 2 To dawdle. 3 To fluctuate.

गुटिका *s* See गुटका.

गुटिकापात *s* Casting of lots. *v. कर.*

गुटोळा, गोदोळा *a.* Globular.

गुठळी, गुठळी *f.* A clot. 2 A ball. 3 A blind tumour. 4 A lump of hardened faeces. 5 A hard part (in a boil, &c.)

गुड *s* Raw sugar.

गुंड *a.* Arch, sly.

गुडगुड *ad.* Imit. of the sound emitted by a hubble bubble.

गुडगुडणें *v. i.* To make the noise गुड! गुड! 2 To grumble in the belly.

गुडगुडी *f.* A humble smoking apparatus. [port.]

गुडघा The knee. 2 fig. Sup-

गुडघी *f.* (H) A sort of breeches. 2 Inflammation at the knee.

गुडघेमार Beating with the knees upon a person's posterior. *v. दे, कर.*

गुडदी *f.* A cork.

गुडद् See गुटकुला.

गुंडळी *f.* -ळें *n.* A roll, bundle.

गुंडा A roundish stone. 2 fig. A shrewd fellow: a knave. 3 A ball of thread, &c. 4 A squared stone.

गुडाकू-खू *f.* A preparation of tobacco for smoking. 2 fig. A plight, mess.

गुंडाळणें *v. c. & i.* To roll up. 2 To gather together. 3 To shut up (a work). 4 To confute. 5 To subdue and seize (a country, &c.) *v. i.* To die.

गुंडाळा A bundle, a roll.

गुंडाळी *f.* गुंडाळें *n.* A bundle, a roll.

गुंडी *f.* (H) A button. 2 c A bundle (of grass). 3 A ball (of thread, &c.)

गुडी *f.* A pole erected on the new year's day before the house-door. *v. उभार.*

गुडीपाडवा The festival of गुडी.

गुदें *n.* The inhabitants of a village in precipitate flight (from the enemy). *v. उड, पळ.* 2 The body of peasantry of one village on their way to assist at the reaping of the crops of another village. 3 A sheaf of unthrashed corn. 4 A riddle. *v. बाल, रांग, उकळ.*

गुढ्याचा पाडवा The day following the cutting of the crop.

गुण (s) A quality or property—of matter or mind; a power, faculty, virtue; an inherent property. 2 A property of created things. 3 Virtue, freedom from fault. 4 Benefit. 5 Effect. 6 The product in multiplication. 7 A rope. 8 A bowstring. 9 In comp. Multiplied by, *fold*; as अष्टगुण eightfold. 10 Abatement (of a disease). 11 In arithmetic. Multiplier. 12 In geometry. The chord of an arc.

गुणक The multiplier. *a.* That reckons.

गुणकथा *f.* Reciting the attributes and perfections of God or a god; or the virtues, &c. of gen.

गुणकर or गुणकारक *a.* Efficacious. 2 Endowed, gifted—a child.

गुणकांक The multiplier.

गुणगंधीर *a.* Well laden with virtues and excellencies.

गुणगुण *f.* Buzzing. 2 Suppressed speaking or reading. 3 Whispering among the people; suppressed talk about.

गुणगुणणें *v. i.* To hum. 2 To murmur. 3 To speak nasally.

गुणगुणा The fleshy root of the septum of the nose.

गुणग्रहण *n.* (s) Appreciating the merits of.

गुणग्राहक *a.* That appreciates the merits of.

गुणणें *v. c.* To multiply. 2 To re-peruse and recite (a lesson) in order to commit to memory.

गुणनिय *a.* (s) Counted.

गुणवचन *n.* s An adjective.

गुणवान *a.* (s) Endowed with qualities or excellencies.

गुणविशेषण *n.* An adjective, an epithet.

गुणवेळ्हाळ *a. m.* गुणवेळ्हाळी *f.* Poet. Enamoured of; enraptured with the beauties and graces of.

गुणसुशीळ *a.* Of talents or endowments and good dispositions.

गुणज्ञ *a.* That discerns the excellencies of.

गुणा An axle. 2 A mason's square.

गुणांक (s) The product of a multiplication.

गुणाकार Multiplication. 2 See गुणांक.

गुणागुण The virtues and vices; the excellencies and blemishes of. [an arrant rogue.]

गुणाचें गुणपात्र *n.* A term for

गुणाचें लेंकरुं *n.* A term for an accomplished knave.

गुणाढ्य *a.* (s) Rich in virtues and excellencies.

गुणातीत *a.* Devoid of attributes. An epithet of the Hindū figment of Deity.

गुणानुवाद Reciting the perfections and excellencies of; extolling. [ful.]

गुणावह *a.* Effectual, successful.

गुणांश Efficaciousness. 2 Effect, success.

गुणिजन A gifted person, esp. with some of the minor arts and accomplishments.

गुणित *p.* Multiplied.

गुणी *a.* Endowed with excellencies.

गुण्यांक The multiplicand.

गुंतणुक *f.* Embarrassed state.

गुंतणें or गुंतणें *v. i.* To tangle—thread, &c.: to hitch. 2 To

be embarrassed. 3 To be engaged—a person or thing.
गुंत्वळ *f. n.* Combings of hair. 2 Entanglement. 3 *m.* A single hair out of a mass of hair-combings. [lit. fig.]
गुंत्विणें *v. c.* To entangle, गुंता or गुता Obstruction. 2 fig. Difficulty. 3 Combings of hair. 4 fig. Pollution on account of a death. [fig.]
गुतागुत *f.* Entanglement, lit.
गुंताड, गुताड *n. f.* Entangled state. 2 Combings. 3 The residue (of भात, &c.) after thrashing.
गुंता A contract or monopoly.
गुंथणें, गुथणें See गुंथणें.
गुद *n. (s)* The anus.
गुदगुद *f.* Tickling.
गुदगुदा *ad.* Imit. of the sound of ebullition.
गुदगुदणें *v. i.* To bubble up. 2 To have the prickly itch or heat—the body.
गुदगुदो *f. (n)* Tickling. 2 Prickly itching, &c.
गुदगुली *f.* Tickling. *v.* कर, ये, रुट, बाट. 2 fig. Mental tickling. *i. e.* pleasing. 3 fig. Itching (to fight or to do). *v.* ये, जिरव, रुट, मोड.
गुदमरणें *v. i.* To be under suffocation. 2 To swelter.
गुदमरा Suffocation. *v.* कर, हो.
गुदमैथुन *n. s* Sodomy.
गुदरोग (s) Piles.
गुदस्त or -स्ता *a. (p)* Past—a year, &c. [year.]
गुदस्ता *ad. (p)* In the past
गुहा See गुच्छी.
गुधडणें *v. c.* To rumple, ruffle. 2 fig. To crush, bruise; to overwork.
गुधडा Ruffled state, &c.
गुन्हा (p) A crime, fault.
गुन्हेगार *c.* A criminal.
गुन्हेगारी *f.* A fine.
गुन्हेवार *ad.* According to the offence.

गुन or **गुपचिप** *ad. & int. (n)* Silently; quietly. [Hidden.]
गुपित *a.* Vulgar **गुप्त** *p. (s)*
गुप्त घाला Destroying, injuring. 2 A secret and sudden attack. *v.* चाल, मार, कर.
गुप्तदान *n.* A hidden gift.
गुप्तदूत A spy.
गुप्तधन *n.* Hidden treasure *i. e.* knowledge, virtue, &c.
गुप्ती *f.* A sword-stick.
गुप्प See गुप.
गुंफणी *f.* Threading, plating.
गुंफणें *v. c.* To string together: to fi e. 2 To plat.
गुंफा *f. (s)* A sylvan abode of a devotee. 2 A cave: a bower.
गुंफाटणें *v. c.* To slubber over.
गुंफित *p. s* Strung. 2 Platted.
गुंफीव *p.* Interwoven, &c.
गुंवरणें *v. i.* To thump.
गुंवरगुंवरणें *v. i.* To grow fat or fleshy.
गुंवरगुति *a.* Plump, fleshy.
गुमान (p) Heed, care. 2 Conceit. 3 *n.* Suspicion.
गुमानी *a.* Conceited.
गुमास्तगिरी *f. (p)* The office of गुमास्ता. [factor.]
गुमास्ता An agent, deputy,
गुरकणी *f.* Roaring.
गुरकणें or **गुरकावणें** *v. i.* To roar, growl, lit. fig.
गुरका *a.* Blustrous. *s. p* A fit of passion.
गुरकावणी *f.* Roaring, growling. 2 Intimidating by roaring, snarling, &c.
गुरकाविणें *v. c.* To intimidate by roaring, &c.
गुरकी *f.* Angrily glaring: loud bullying.
गुरमुटणें *v. c.* To cover with clothes; to muffle up.
गुरमुडी *f.* See गुडमुडी.
गुरगुर-री *ad.* Growlingly.

गुरगुर-री *f.* Roaring, &c.
गुरगुरणी *f.* Growling, &c.
गुरगुरणें *v. i.* To growl. 2 To caterwaul. 3 To rumble—the belly. 4 To sound rumblingly—the throat.
गुरगुराट A loud roaring.
गुरदा (p) An iron club. 2 A kidney.
गुरपटणें *v. c.* To involve confusedly (thread, &c.) 2 To mislay.
गुरपटा Entanglement.
गुरव A cast amongst Shú-dras. They are employed in the service of the temple.
गुरवकी *f.* The office, rights, &c. of गुरव.
गुरवडा A cattle fold.
गुरवपुंज The गुरव's share of the grain which is received by Government from the cultivators.
गुरवीण *f.* A female of the caste गुरव.
गुराखी -ख्या A cowherd.
गुरु (s) A spiritual parent. 2 A religious teacher: (fig. and in a bad sense) one who prompts, puts up to. 3 A father or any venerable male relation. 4 A name of ब्रह्मस्वति. 5 The planet Jupiter. *a. (s)* Heavy. 2 Great. 3 Long—a vowel. 4 Difficult. 5 Reverend, honorable.
गुरुकिल्ली *f.* An occult writing or passage demanding a Guru to explain it. 2 A mystery: the secret (of a contrivance, &c.)
गुरुगम्य *a.* Abstruse—a passage, &c.
गुरुजन A dignified person.
गुरुतत्पग *s pop.* गुरुतत्पी A violator of the bed of his spiritual or natural father.
गुरुत्व *n. (s)* Weight, &c.
गुरुपीठ *n.* The residence of one's Guru.
गुरुप्रसाद Favour of one's Guru. 2 The product of a Guru's blessing—learning, skill, &c. 3 A term for opium or bháng.

गुरुबंध One of two or more who have a common Guru; a spiritual brother, a co-disciple. 2 The son of one's Guru.

गुरुमंत्र Fig. Covert and evil council. *v.* शिक्क, चान्न, षण.

गुरुरी *f.* (A) Pride, arrogance.

गुरुलघुविचार (s) Attention to the long and short vowels. 2 Careful and minute deliberation.

गुरुवार Thursday.

गुरु *n.* A cow or buffalo.

गुरुदोरु *n.* A general term for a horned beast of pasture.

गुरुप or **-व** *a.* Pitch dark.

गुर्जर (s) The district Gujarat. 2 An inhabitant of it.

गुहाळ *n.* A sugar-work. 2 The business.

गुहाळघर *n.* A sugar-work.

गुलअनार (P) The flower of the pomegranate.

गुलकंद (P) Conserve of roses.

गुलकातरी *f.* (H) Snuffers.

गुलकावणी *f.* Speech or action designed to indicate intention, esp. to indicate falsely; making the show of. *v.* दाखव, कर.

गुलकाविणे *v. c.* To deceive by a pretence. 2 or **गुलकावून घेणे** To distract by a clamorous pressure. 3 (with मान) To display (the neck) wantonly.

गुलकी *f.* A free and easy laugh. *v.* चे, डाक, मार.

गुलगुलीत *a.* Plump or sleek—the body.

गुलजार *a.* (P) Beautiful, fine.

गुलबस or **गुलबास** (H) Marvel of Peru.

गुलमेख *f.* (H) A small nail with a spreading head.

गुलहवस *f.* Devotedness to pleasure and diversion.

गुलहंसी or **गुलहवसी** *c.* (P) One devoted to pleasure; a voluptuary.

गुलाब (P) Common rose. 2 *n.* A rose. 3 or **गुलाबपाणी** *n.* Rosewater.

गुलाबदानी *f.* Rosewater-holder. [relating to the rose.

गुलाबी *a.* Rose coloured;

गुलाबीझोप *f.* Soft and sweet sleep. [of weather.

गुलाबीथंडी *f.* Mild coldness

गुलाम (A) The son of a female slave. 2 A term answering to rogue, rascal.

गुलामगिरी *f.* Servility. 2 Knavery.

गुलामजादा Rogue, scamp.

गुलाल The red powder which the Hindus throw about at the होळी.

गुलाली *a.* Dyed with the colour of गुलाब.

गुल्म *n. s* A disease, any glandular enlargement in the abdomen. 2 The spleen. 3 A Knot. 4 A bump. 5 A spreading bush. [tension.

गुल्मवात *s* Abdominal dis-

गुल्मोदर *n. s* A form of dropsy.

गुल्ल *a.* (H) Dead drunk.

गुलावरची मादी *f.* A reviling term for Spanish fly.

गुहा *f.* (s) A cave.

गुह्य *a.* (s) Private—a place. 2 Secret—an act, &c. *n.* An organ of generation.

गुळगुळथापडी *f.* Tender, delicate (language); mincing the matter. 2 Appeasing, conciliating (speech or conduct).

गुळगुळीत *a.* Smooth and glossy.

गुळचट *a.* Sweetish. 2 Sweet.

गुळणा *m.* **गुळणी** *f.* A mouthful of water (taken to rinse). *v.* चे. 2 A mouthful (of blood, water, &c.) spit out. *v.* डाक. 3

Sour rising in the mouth. *v.* चे. 4 Rinsing the mouth. *v.* कर.

[in गुळ.

गुळंबा Mangoes preserved

गुळमट *a.* Sweetish.

गुळमटणे *v. i.* To be gathering sweetness—ripening mangoes. 2 To mumble.

गुळमुळणे *v. i.* To mumble. 2 To hesitate.

गुळमुळीत *a.* Inarticulate, &c.

गुळसर *a.* Sweetish.

गुळी *f.* Indigo. 2 The rectum protruding at stool. *v.* उतर.

गू Human excrement. 2 Rust of metals. 3 Mucus or gum of the eyes. 4 fig. Spirituous liquor. [One's own secret.

गूज *n.* A secret. **निजगूज** *n.*

गूढ *a.* (s) Obscure, occult—science, &c. : mysterious, dark—an affair.

गूढार्थ A passage in a writing or a matter difficult of explanation. *a.* Occult, recondite.

गूढोत्पन्न *s* One of the twelve sons or heirs; one's son through his being born in one's house of some strange woman; the son of secret birth. [thread).

गूत *f.* A knob (in cord or

गूल *m. f.* (P) The charred part (of a wick, match, &c.) 2 A flake of fire. 3 The head of a nail. 4 *f.* Clamour, hubbub. 5 fig. Publicity.

गूळ Coarse sugar.

गूळ खोबरे *n.* (Coarse sugar and cocoanut-kernel.) Stuff, nonsense; empty promises.

गूळ दगड (A stone occurring in a mass of गूळ. Hence fig.) A wolf in sheep's clothing.

गूळ पापडी *f.* A sort of cake. 2 fig. Soft and appealing, but hollow and delusive speech.

गूळ पोठ *n.* (Sugar and flour) Good understanding together; sweet concert.

गूध (s) A vulture.

गृह *n.* (s) A house.

गृहकर्म-कृत्य *n.* Domestic duties. **गृह कलह** Domestic dissensions.

गृहप्रवेश The ceremony of occupying a just-built house. 2 The first entrance, by the female, of the house of her husband.

गृहरत्न *n.* The gem or ornament of the house;—esp. said of a child.

गृहशान्ति *f.* Purification of a house (from infesting devils).

गृहस्थ *A* householder, the man of the second order; or he who, having finished his studies, and having been invested with the sacred thread, performs the duties of the master of a house and father of a family. 2 A gentleman; a patrician. 3 A person, a body, an individual.

गृहस्थगिरी *f.* Politeness, gentlemanliness. 2 The duties of गृहस्थ. [four religious orders.

गृहस्थाश्रम The second of the

गृहस्थी *a.* Belonging to, becoming, resembling, relating to a गृहस्थ. गृ० अक्षर *n.* Business-hand.

गृहांगन *n.* The house-yard.

गृहांगना, गृहिणी *f.* (s) The mistress of a house.

गृहीत *p. s* Taken, seized.

गृह्य *a. s* Domestic. 2 Relating to the house.

गे *ind.* Abridged from अगे.

गैगणै *v. i.* To speak through the nose, to snuffle.

गैगाणा *a.* A snuffler. 2 Nasal—utterance.

गैगारणै *v. i.* To be in great consternation. 2 To speak nasally (as from a cold).

गेचक, गेचकळ *n.* The fork of a tree or stake. 2 The space betwixt every two fingers or two toes.

गैडा (H) A rhinoceros.

गैद *A* tuberous or tufted head (as of globe amaranth and similar flowers): any flower having many corolla or rows of petals (as the rose, &c.) 2 A knob or boss of silk or silver (as on a horse's crupper, &c.) 3 A silver knob worn on the fourth toe (of women).

गेरू *f.* A red chalk.

गेला *pret.* of जाणै Gone by, past—year, month, day.

गेलामेला *A* careless phrase answering to At all events, any how: गे० वाक्य परेलाच कोक-जान.

गेळ *n.* A division of a cloven hoof. See जेचक sig. 2.

गैदी *a.* (H) Slovenly: dull and doltish.

गेब -प *a. & ad.* Lost, astray.

गैबी *a.* (A) Hidden, secret: गै० अर्जी *A* secret (i. e. anonymous) petition; गै० आवाज Utterance from the heavens.

गेर *ind.* (A Other) A particle expressing otherness or difference, but gen. of privative or deteriorative power. It corresponds with dis, un, by.

गेरखर्च Extra expenses.

गेरखुशी *f.* Displeasure. [swer.

गेरजबाब Disrespectful and-गेरदस्त -स्ती *a.* Exempt from Government imposts.

गेरमजुरा *ad.* Without being allowed for in the account.

गेरमसलत *f.* A wild, foolish project.

गेरमाहीत *a.* Unacquainted with; ignorant of.

गेरवाका *A* misrepresentation.

गेरविहईस *ad.* Out of its place.

गेरशर्ती *f.* Lands to which no condition is attached to be fulfilled subsequently to their being received as माफो जमीन.

गेरसमजूत *f.* Mistake, misunderstanding.

गेरसाळ *a.* From some other place but the mint, i. e. alloyed—a coin. 2 fig. Unpolished—a person: unsuitable—conduct: rude, vulgar.

गेरहजीर *a.* Absent.

गेरी -रा *a.* Weak, silly: stupid—a person. 2 Trifling, worthless—a thing. [a colour.

गेहरा *a.* (H) Deep, dark—

गे *ind.* See अगो s Cow. In comp. गोकर्ण.

गोकुल *n.* (s) *pop.* गोकूळ The name of the village at which Krishna was brought up. 2 The mud figures (of men, cattle, &c.

in representation of the village) made on the eighth of Shrāvan. 3 fig. Promiscuous and licentious intercourse. *v.* बाज.

गोकुळाष्टमी *f.* The eighth of चावण कृष्णपक्ष, the birthday of कृष्ण. [an arrow.

गौगणै *v. i.* To sing, ring—

गौगणै *v. i.* To be confounded.

गौगलगाय *f.* A snail. 2 fig. A term for a simple, inoffensive man.

गौगाट Uproar.

गौगावणै *v. i.* To buzz, twang.

गौघास (s) The portion of food reserved at the beginning of a meal to be given to a cow.

गौचडी *f.* A tick; a cattle or dog-louse.

गौचर (s) An object of sense; —as sound, colour, &c. *a.* In comp. Perceivable by the mind or by sense: मजेत गो०, कर्जेत गो०.

गौचर्म *n.* (s) A cow's hide. A measure of land,—as much as can be comprehended by a cow's hide. [in soothing.

गौजरणै *v. c.* To smooth down

गौजरा, गौजिरवाणा *a.* Handsome, graceful.

गौजी *f. c* A heifer.

गोट (H) A metal wristlet. 2 Encircling. *v.* चाल, दे. 3 A camp: a division of a camp. 4 The hem (of a garment).

गोटा *A* roundish stone. 2 A marble. 3 fig. A grain of rice in the ear. 4 An overripe and rattling coconut.

गोटी *f.* A roundish stone or pebble. 2 A marble. 3 A large lifting stone;—used among the athletes. 4 A term for a round, fleshy body. 5 A lump of silver. 6 A variety of mango.

गोठणै *v. i.* To become firm, soild, thick—ground by beating, ink, &c. by drying, milk, &c. by boiling, any liquid by freezing.

गोठा *A* cow-pen.

गोंड *n. m.* The calix (of certain vegetables and grains). 2 *f. n. c.* A lane (in a village or between enclosures). 3 *n. n.* A cluster of pepper corns. 4 *n.* A tufted or moss-like plant, covering the surface of tanks, &c. 5 *m.* The gathering spot of pasturing herd in the morning.

गोड *a.* Sweet. 2 Neat, pretty. *as.* Any thing sweet considered as an item in diet.

गोडपाशा *a.* Fond of sweets. 2 Dainty-mouthed.

गोडपास The dainty bit reserved to conclude the meal. 2 Dainty fare.

गोडवा, गोडा *a.* Sweet relatively; *i. e.* sweet amongst. 2 *fig.* Unhardened. 3 (Used of water, it signifies) Fresh, opp. to salt or brackish: soft, free from salts. 4 (—Of a tree) Wanting thorns: agreeable to insects. 5 (—Of wood, *i. e.* of the exterior portion as opp. to the core) Soft. 6 (—Of soil) Sweet or fresh—opp. to saline. 7 (—Of the oils expressed from Sesamum and Carthamus) Sweet. 8 (—Of a man) Mild, gentle. 9 (—Of flesh) Sensible, quick—opp. to callous, dead. 10 (—Of particular hot, biting, or bitter vegetables, of chillies, &c.) Mild. 11 (—Of varieties among plants of narcotic properties) Not narcotic. 12 (—Of serpents) Unvenomous. 13 (—Of a particular animal body or a member) Quick, delicately sensible. 14 (—Of fish) Fresh-water. 15 (—Of rice) Produced in unsaline soil. 16 (—Of the region of the groin) Vital. 17 (—Of corn, as गोडा दाणा) Unsalted. 18 (—Of the genuine Marátha, and as opp. to कडवा) Pure.

गोडवा *f.* Relish, liking.

गोंडस *a.* Plump, sleek.

गोडसर *a.* Sweetish.

गोडा See गेंद sig. 1. 2 *fig.* A full bunch.

गोडा See गोडवा.

गोडा एरंड Common castor

गोडावर्णे *v. i.* To become fresh, sweet—lands, plants, &c. 2 To

be vitiated—the palate from eating sweet things.

गोडाविणे *v. c.* To sweeten (lands recovered from the sea) by throwing down mould.

गोडाळ *a.* Having on its surface the grass गोडाळ—a tank, &c. 2 Plump and sleek. *n.* A kind of grass.

गोडी *f.* Sweetness;—melody, fragrance, &c. 2 Taste. 3 Goodness (of a dish, &c.) 4 Gentleness (of speech). 5 A fondness or taste for.

गोंडी *a.* Having a गोंडा. *f.* A narrow passage.

गोडीगुलाबी *f.* Friendly terms. 2 Suavity. 3 Agreement.

गोंडेरा *a.* Having a tufted head—flowers, &c.

गोण *f.* A large sack (for grain, &c.) 2 *fig.* Load (of cares or business).

गोणता A bullock grain-sack.

गोणताट *n.* Sackcloth: sack-making made up (to receive the articles of a beast-load).

गोणपट *m. n.* Sackcloth.

गोणा *f.* Sackcloth. 2 A packsack. 3 *fig.* A burden (of cares, &c.)

गोत *n.* गोतगंगा *f.* गोतवळा *m.* A caste as assembled in investigation of matters, or as considered collectively. 2 Relations and kindred considered collectively.

गोता *m.* गोत *f.* (A) A dip (as of a bird or a paper-kite). *v.* खा; also a jerk to occasion a dip. *v.* सार, दे. 2 A ruinous business: a loss. *v.* खा, बच. 3 An imposition upon. *v.* दे. 4 A fruitless trip. *v.* खा, and in con., बच.

गोताबील *f.* A confused intermingling of castes. 2 *fig.* A hotchpotch.

गोत्र *n.* (s) Family, kin. 2 *m.* The founder of a race.

गोत्र कुठार (Ax to one's family.) Term for an incestuous person.

गोत्रज *a. pop.* गोत्री Related. गोत्र पुत्र-बंधु A kinsman.

गोंद (H) Gum.

गोंद *f.* (H) Dock.

गोंदड *a.* Having roughness of skin—the body from biliary disorder.

गोंदड One of the eighteen orders of गोंदाबी.

गोंदडशाई *a.* Patched and pieced. 2 Disorderly.

गोंदडी *f.* (H) A party-coloured quilt. 2 *fig.* A tattered garment.

गोंदड निंबू *n.* A fruit of the Shaddock kind.

गोंदणे *v. c.* To tattoo.

गोंदती हरताळ Yellow orpiment.

गोदान *n.* (s) The giving of a cow (to a Brahman). 2 One of the sixteen चस्कार; shaving the head twelve years after मंज.

गोदी *f.* (H) Dock.

गोधन *n.* (s) Wealth consisting in cattle.

गोधळ Disorder (of things, &c.); confusion and perplexity. 2 Distraction. 3 Bustle, stir. 4 A tumultuous festivity in propitiation of देवी; corresponding somewhat to Wake or Ale. 5 Hurried and tumultuous, or animated and vivid action. *v.* चाच.

गोधळणे, गोघळविणे *v. c.* To disorder, derange.

गोधळणे *v. i.* To be mislaid—an article. 2 To whirl. 3 To be confounded.

गोधळ लग्न *n.* A marriage fixed during गोघळ.

गोधळी A caste. They are singers and makers of गोघळ.

गोधळीक *a.* Relating to गोघळ.

गोधळ्या A fellow ever disturbing and disordering. 2 A confused, thick-headed, blundering body.

गोधूम (s) Wheat.

गोधूल *m. n. (s)* The period comprised between 30 पल before and 30 पल after sunset. 2 Evening twilight.

गोधूल लम् *n. s* Marriage performed in the period गोधूल.

गोधूल-ळी *f.* Dust raised by cows on the road.

गोप *(s)* A caste. They are cowherds and milkmen. 2 An ornament for the neck. 3 A kind of grass.

गोपचंदन *n.* White clay. 2 fig. Destruction, devastation.

गोपन *n. (s)* Concealing. 2 Preserving. [den.]

गोपनीय *a. s* (Fit) to be hid-

गोपाल *(s)* A cowherd. 2 A name of Krishna. 3 A king. 4 A caste.

गोपाळकाला The feasting and merriment which concludes the festival of गोकुळाष्टमी.

गोपिका *f.* A female cowherd.

गोपीचंदन *n. s* White clay.

गोपुर *n. m.* The building over the gate (of a city, of the encircling wall of a temple). 2 A gate so overbuilt. 3 A gate gen. 4 The figures drawn by women on the walls in the month चैत्र. 5 A grass.

गोप्य *a. s* (Possible, necessary, &c.) to be hidden.

गोमसव *s* The holding before the mouth of a cow of child born under an ill boding horoscope. The child is now viewed as the offspring of the cow, and as secured from the evil boded.

गोफ An ornament for the neck. 2 App. to a braided whip, platted cord.

गोफण *f. (H)* A sling.

गोफणगुंडा A sling-stone. 2 App. to a smart and sharp fellow.

गोफणणे *v. c.* To cast with [a sling.]

गोफा The ankle. 2 The hair-knot (of women).

गोफाटणे *v. c.* To catch, to ensnare (in speech, &c.) 2 c To slubber or hurry over; to shift with. *v. i.* To be suffocated.

गोफाटा Trouble, perplexity.

गोबरा *a.* Compressed and bellying out—a pitcher, &c. 2 Used revilingly of a low, compressed face; and, more laxly, of an ugly, ill-formed person or thing. [and round fellow.]

गेबरागणेश A term for a fat

गोब्राम्हण A term for a soft, simple, harmless Brahman.

गोम *f.* A sort of centiped. 2 One of the seventy-two blemishes incidental to the horse, viz. a line of reversed hair resembling a centiped. 3 fig. A fault, defect. 4 A border (to a dhotar, &c.) like a centiped.

गोमटा *a.* Poet. Sweet. 2 Fair—the complexion; attrib. fair-complexioned.

गोमंतकी *a.* Relating to गोमंतक or Goa.

गोमय *n. m. s* Cowdung.

गोमा Sham: sham of indifference: sham of ignorance. *v. कर, लाव.* 2 Affectation of greatness.

गोमागणेश पितळी दरवाजा A phrase used where one takes a great pressing to do what he strongly desires to do.

गोमाजी कापडा A feigned name returned in answer to one impertinently asking one's name. 2 Somebody, some low fellow, some Dick or Jack. 3 A term for a meddler.

गोमाशी *f.* Gadfly.

गोमांस *n. (s)* Beef. As beef may not be eaten by the Hindú, this word is used of a deposit or an article of property of another in solemn declarations that it shall not be, or has not been, appropriated: *चो तुमची देव मला गोमांस प्रमाणें; मला तुमच्या देवांपासून म्यां कांहीं खावे अर्ह तोख तर ते मला गोमांस.*

गोमुख *n.* A cow's mouth of wood, metal, or stone. Used as, in English, the word Lion's mouth.

गोमुख व्याघ्र *(s)* A cow-faced tiger.) A wolf in sheep's clothing.

गोमुखी *f.* A glove shaped like a cow's mouth, by which the hand is covered in telling the beads of a rosary. 2 c. A person who, according to a vow, takes up his food with his mouth.

गोमूत्र *n.* Cow's urine.

गोमेध Sacrifice of a cow.

गोरगरीब The poor and needy; poor folk.

गोरज *(s)* Cow's dust.

गोरटा *a.* Fair—a complexion.

गोरटेला *a.* Fairish.

गोरस *(s)* Produce of a cow.

गोरसणे *v. i.* To be prepared and made ready for the seed—ground.

गोरक्ष *s pop.* गोरख or गोरख-नाथ The celebrated Hindú reformer.

गोरक्ष *(s)* A cowherd.

गोरा A male calf. *a.* Fair—the complexion; of fair complexion. 2 White.

गोरागोमटा *a.* Of fair complexion and graceful form. [fair.]

गोरागोरापान *a.* Superlatively गोराधुरका *a.* Of a light red colour, or bright auburn.

गोरामोरा *a.* Deadly pale.

गोरू *n. R* See गुरू.

गोरेला *a.* Fairish.

गोरोचन *n.* A bright yellow pigment prepared from the urine of a cow, or vomited by a cow, in form of scybala. 2 App. to Bezoar.

गोरा A bull-calf.

गोल *a. (s)* Circular, round. *s.* A cylinder, globe. 2 An artificial globe. 3 A round pole. 4 The wooden ball used in the play of trapstick. 5 A crowd, a

flock, a volume (as of fire). 6 A division of the Zodiac. 7 A single gold or silver wire of a twist (as of a जेफ).

गोलक (s) A caste. It is composed of the descendants from the illegitimate offspring of Brāhman widows. 2 A sphere. 3 In the sense ball, with some accommodation गो० is attached severally to the names of the organs of the senses; as कर्ण गोलक the auricle of the ear, मुख गोलक the mouth: also इंद्रिय गो० an organ of sense, or pl. the organs of sense. n. (P) A money box, a till.

गोलची f. In architecture. Bead; the implement with which it is worked.

गोलंदाज (P) A gunner. **गोलंदाजी** f. Gunnery.

गोलदार a. Cylindrical. 2 Curling—moustaches. 3 Brawny, plump—arms, legs. 4 Having a गोल or embroidered border—a turban, &c.

गोलाकार a. (s) Globular.

गोलागूल s A kind of monkey.

गोलाटि-ठ, **गोल्हाट** n. A leap heels over head, a somerset. v. मार, घे.

गोलार्ध n. (s) A hemisphere.

गोलेवाला or **गोल्या** One who gains his subsistence by rice-pounding.

गोल्या a. A rice-pounder. 2 The iron strip running across the teeth of the weeding instrument गोलवे.

गोवणी f. Stringing.

गोवणें v.c. To string. 2 To fasten or tie up slightly (the hair, a beast to a peg, &c.) 3 To fix or settle at, in, with (a son, &c. at school, or in marriage). 4 To confine, to bind (by promise). 5 To embarrass. 6 To catch in speech. 7 To engage: सत्ता मोष्टे चाली गोवून आपण बेचारी करून गेला.

गोवस्त m. n. (s) A cow-calf.

गोवस्तद्वादशी f. s The twelfth

of आशीनवच on which day the cow and calf are worshiped.

गोवपा f. s Fat of kine or oxen.

गोवर The measles. v. ये, नीघ, सावळ. चिरवूट. 2 n Dry and crumbled cow-dung.

गोवरकोंडा A term for the litter of a cow-house.

गोवरी, **गंवरी** f. A bit of dry cow-dung. 2 A cake of cow-dung.

गोवरीची आग f. A concealed but deadly hatred.

गोवर्धन A celebrated hill near मथुरा. 2 A large heap of cow-dung or of rice, vegetables, &c. made by the people of the वज्रभा sect on the first of कार्तिकशुद्ध in imitation of the mountain. [business.

गोवळगाथा An entangled

गोवळा, **गोवळा** A cowherd. 2 A particular devil which, on entering into possession of a man's body, removes the small pox.

गोवा Embarrassment. 2 Settling fixedly (a person in some situation).

गोवारी A cowherd. 2 f. A plant and the pod if it.

गोविंद (s) One of the common names of कृष्ण.

गोवें n. Half-coagulated milk. 2 App. to an easy, liberal patron, a lucrative sinecure. 3 Scaffold-ing.

गोष्ट f. A story, tale. 2 A word, a syllable, a sound. 3 A matter, affair, an event. 4 Case, condition.

गोष्टिमय a. Fond of tales and stories. 2 Full of talk and anecdote.

गोष्टिबाता or **-माता** f. pl. Chat, talk, idle conversation.

गोष्टिलपट a. Given up to hearing or telling stories.

गोष्टिवेव्हाळ a. Poet. Full of pleasant stories: fond of listening to stories.

गोष्टिश्राद्ध n. A shrādh performed in words only. 2 fig. Mere chat.

गोष्टेशूर a. s A house-hero.

गोष्पद n. (s) A cow's foot. 2 A cow-track. 3 A measure,—as much as a cow's footstep will hold.

गोष्ठारा or **गोष्ठारा** (P) Abstract statement prepared from detailed returns. 2 Cream, purport, essence.

गोसावडा Contemptuous form of the word Gosavi.

गोसावी A Shūdra (and sometimes a Brāhman) that has renounced the world. 2 fig. A man without encumbrances. 3 A Haridās. 4 A title of respect to Shūdras in notes. [cow.

गोहत्या f. (s) Killing of a

गोहरा, **गोहोरा** A male calf.

गोहो A husband. 2 An adult. 3 Used popularly as the word man or boy.

गोळा A globe or ball. 2 A mass, lump. 3 An assemblage. 4 fig. A wretch without arms and legs, or without the power of using them. 5 (Contemptuously.) A meal, a sop. 6 Abortion. 7 A general name for the stones of fruits and for the larger pea-like seeds which have no specific name; as बदाम-काजू गो०.

गोळगोळी f. Mutual firing of guns.

गोळबेरीज f. Grand total. 2 fig. Essence, sum and substance.

गोळी f. A small ball gen.; a bullet, pill. 2 A musket ball.

गोळीबार Ball-firing; ball-practice.

गोळेगणित n. (s) Calculation of heaps of balls; arithmetic of graduated pills.

गोळ्याचा or **गोळीचा टप्पा** m. —मारणी f. The range of a cannon or gun, gunshot.

गौ f. s A cow.

गौड A tribe of Brāhmanas.

गौडबंगाल n. Juggling. 2 fig. Arts, tricks.

गौडबंगाली A conjuror.

गौडी A caste. They are many.

गौण *a.* (s) Inferior, secondary. 2 Substitutionary. *n.* Want, imperfection.

गौणकल्प An inferior object; a secondary end: an alternative.

गौणपक्ष The weaker side (of an argument). [hidden.

गौप्य *a.* Hidden. 2 Fit to be

गौमुखी See गौमुखी. [गौरी.

गौर *a.* (s) Fair, white. *f.* See

गौरव *n.* (s) Weight. 2 *m. n.*

Reputation, honorableness. 3

Influence. 4 Deference, honour.

v. कर, ठेव, राख. 5 Pomp, dig-

nity, solemnity. 6 Grievous, la-

borious, disagreeable state, a

hardship: **बोडा असता पावो**

चालणे चांत नौ. आहे.

गौरविणे *v. c.* To glorify. 2

A covert phrase to express a

burning (of clothes, &c.) upon

one's person: the plain term

जळणे being held unlucky.

गौरवी *a.* Polite, courteous.

गौरी *f.* (s) A name of पार्वती.

2 A maid. 3 An unmarried girl

of ten years of age. 4 The vigils

and festivities in **साइपद शुक्ल-**

पक्ष in honour of पार्वती. *v.*

जागव.

ग्रंथ (s) A book. 2 Stringing

together, composing, lit. fig. 3 A

section of a book. 4 fig. A design.

ग्रंथकार An author.

ग्रंथणे *v. c.* To string, to com-

pose verses together. [gether.

ग्रंथन or **ग्रथन** *n. s* Tying to-

ग्रंथविस्तार (s) Voluminousness.

ग्रंथि (s) A knot. 2 A knob

(in wood, &c.) 3 A joint. 4

fig. A tie (as of marriage,

&c.) 5 fig. A perplexity, as

बेहचथि.

ग्रंथित *s* Strung.

ग्रंथिरोग (s) A disease in

general, characterised by the

eruption of bumps.

ग्रसणे *v. c.* To swallow.

ग्रसित *p.* (s) Swallowed. 2

Slurred. 3 fig. Embezzled. 4

In comp. Devoured, lost, seized, smitten, stricken: **काम-चिन्ता-भूत पक्ष.**

ग्रस्तास्त *n.* Setting (of the sun or moon) during its eclipse.

ग्रस्तादय Rising (of the sun or moon) during its eclipse.

ग्रह (s) Seizing, taking. 2

Eclipse of the sun or moon. 3

A planet. 4 An imp of a parti-

cular class. Hence fig. A mis-

chievous fellow. 5 A fancy, an

opinion. 6 Tenacity. 7 Appre-

hension (as of one's meaning).

ग्रहगति *f.* The passage of the

planets as bearing on the for-

unes of man.

ग्रहण *n.* Taking, seizing, ac-

cepting. 2 An eclipse.

ग्रहणफल *n.* Astrological pre-

dictions for the season of an

eclipse.

ग्रहणादौच *n.* Impurity con-

tracted in consequence of an

eclipse.

ग्रहणि *f. s* Dysentery. 2 The

three smaller intestines.

ग्रहणीय *a. s* (Fit) to be ac-

cepted.

ग्रहदशा *f.* Aspect of the

planets, considered as influenc-

ing the lot of man.

ग्रहदान *n.* Presents made

to Brāhmans that they may

propitiate the planets.

ग्रहपीडा *f.* Pain, poverty,

sickness, &c. arising from the

planet. [planets.

ग्रहबल *n.* Benignity of the

planet.

ग्रहमंडल *n.* The planetary

sphere.

ग्राम (s) A village. 2 A scale

in music. 3 The head man of a

village. 4 *s* A collection: **गुण-**

भूत-पुण्य ग्राम.

ग्रामकटक The village-pest.

ग्रामखर्च Village-expenses.

ग्रामजोशी The village-astro-

nomer.

ग्रामण्य *n.* A village-dispute

(upon matters of caste).

ग्रामपशु A tame or domestic

beast.

ग्राम्य *a.* (s) Village-born;

produced or relating to a village.

2 Rustic, homely. 3 Tame—

animals, opp. to wild; cultivated

—products of the ground, opp.

to natural. 4 Used of the Prā-

krit and the other dialects of

India as contradistinct from the

Sanskrit. 5 Secular, engaged in

worldly business: opposed to

वन्य Living in wilds.

ग्रस (s) A mouthful. 2 Swal-

lowing. 3 Eclipse.

ग्रसणे *n. c.* To swallow. 2

To embezzle. 3 fig. To over-

spread. 4 fig. To consume. 5 To

confute.

ग्राहक, ग्राही *a. (s)* That receives,

seizes. 2 fig. One that can duly

appreciate.

ग्राह्य *a.* (Possible or fit) to be

received, &c. [portion.

ग्राह्यशि The good or useful

part.

ग्रीवा *f.* (s) The back part of

the neck, and commonly the

neck. [June-July.

ग्रीष्म (s) The hot season;

ग्लान *a.* (s) Wearied, languid.

ग्लानि *f.* Languor, dullness.

2 Humble supplication. 3 Ima-

ciation.

ग्राही *f. (p)* Evidence. 2

Also **ग्राहीदार** *c.* A witness.

घ

घ The fourth consonant.

घंगाळ, घंघाळ *n.* A circular

metal vessel with handles.

घषाची विद्या The science of

taking. Used of the readiness to

receive of a greedy person.

घट A vessel for holding

water. 2 The universe, consid-

ered as the work of the Deity; a

creature. 3 A vessel filled with

water. Used in the ceremonies

of **नवरात्र**. 4 *f.* Loss (as by

wastage, leakage, &c.)

घटक (s) A manager between

parties; a negotiator of matrimo-

onial alliances. 2 A manager gen.

घटका *f.* A period of twenty-four minutes. 2 The metal vessel by the sinking of which in water the घटका is measured. [son of.

घटकावेळ *f.* The exact sea-
घटकेचा गुण The influence of a passing hour.

घटकेचें घड्याळ *ळें* *n.* A term for the body or the life.

घटवट or **-टो** *ad.* Imit. of the sound of gulping.

घटणें *v. i.* (H) To contract—cloth, &c. 2 To decrease—grain, &c. by dryage, leakage. 3 To grow firm—the body. 4 To become settled (a science) by studying. 5 To be versed: त्या कामा मध्ये, त्या विषये मध्ये मी घटलो or माझा ज्ञान घटला. 6 To befit. 7 To abate.

घटती *f.* (H) Loss (in trade): wastage. *v.* घे, लाग. 2 Decrease. *v.* घे, लाग.

घटन *n.* (s) Forging, forming. 2 Happening. 3 Negotiating.

घटपट *f.* A term for high-sounding talk; rhapsody. 2 App. to the operation (in declining, conjugating, &c.) of grammarians, logicians, &c.

घटमाळ *f.* In the नवरात्र. The vessel of water, having a flower-wreath over it, set in propitiation of देवी.

घटमूट *a.* Stout, sturdy. 2 Strong, solid. [ing.

घटवटना *f.* Negotiating, treating
घटवांटप *n. m. c.* Division amongst relations of their house, furniture, lands, &c. [cloth.

घटविणें *v. c.* To shrink—

घटस्थापना *f.* (s) The rite of placing a vessel filled with water, having a cocoanut over its mouth, and the red-lead mark on its fore part, in the ceremonies of नवरात्र.

घटस्फोट The ceremony of ejecting irreversibly a person from caste: of concluding an offender to be dead, and disposing of him accordingly.

घंटा *f.* (s) A bell: a plate of metal struck as a bell.

घंटाघोष Sounding of bells. 2 fig. Noising abroad.

घंटाटोप Any hemispherical covering; a dome or cupola. 2 See घंटाटोप.

घंटाव (H) Array (as of troops): display, any outlay or disposition indicative of a work in process or intended. *v.* चाल. 2 Air, cast, aspect (of a speech). 3 Agreement.

घंटिका See घटका.

घंटिका *f. s* A bell.

घंटिकास्थापन *n.* (s) The ceremony of placing on water the घंटिका on festival days.

घंटित *n.* (s) Amity of horoscope. *v.* उत्तर, जम, काळ, पाचा, g. of s. or o. 2 Friendship. *v.* जम, मीळ, हो. 3 Fate. 4 *p.* In comp. Formed, composed: सुमद्ध व. *a.* (s) Proper, fit.

घंटितार्थ *s* The result of deliberation. 2 Fate.

घंटी *f. s* A period of twenty-four minutes. 2 The Indian clock. 3 The metal sinking cup. 4 A small jar. [fit season.

घंटी लग्न *n.* Marriage at any

घंटीव *p.* Compact, become settled. [3 Tight.

घट्ट *a.* Strong, stout. 2 Thick.

घट्टाई *f.* Closeness of texture. 2 Thickness (of liquids). 3 Tightness.

घड (A) A bunch. 2 fig. The testicles. 3 A band, body. 4 Agreement.

घडकाम *n.* Smithcraft. 2 Forming or fashioning, skill. 3 Form, mould.

घडकामी or **-काम्या** *a.* That forges—a smith.

घडघड-डो *ad.* (Imit.) With a rattle. 2 fig. Smartly, briskly: हा पोर घड घड वाचतो.

घडघडणें *v. i.* To thunder. 2 To rattle. 3 fig. To be knocked on the head; to go to pot—a business. 4 Cant. To die.

घडघडाट A loud and confused rattling, clashing, &c. *ad.* Rattlingly.

घडण *f.* Form, fashion. 2 Workmanship. 3 Also घडणा-वळ The price of smith-work.

घडणें *v. c.* To form, fashion, forge; to make by hammering, &c. 2 To draw up (an account). *v. i.* To happen.

घडमोड *f.* Making and destroying (pots, &c.) 2 fig. Receiving and issuing; buying and selling. 3 Changing, shifting, setting up and pulling down (of public officers). 4 The composition (as of a piece of machinery): the intricacies (of a business): the art, key (of putting together, of managing, of explaining).

घडमोडणें *v. i.* Poet. To be constructed and destroyed.

घडवंची *f.* See घडोची.

घडवण See घडण.

घडविणें *v. c.* To bring to pass.

घडशी or **-सी** *f.* A low caste. They are musicians.

घडा An earthen pitcher.

घडाघड *f.* An unceasing hammering, &c. as at a smithy.

घडाडणें *v. i.* To rattle, clatter, crash, &c. loudly and tumultuously. 2 fig. To be knocked on the head; to be blasted.

घडामोड See घडमोड.

घडी *f.* A period of twenty-four minutes. 2 An instrument for measuring time. 3 A fold or double. 4 Folded state. 5 A cloth folded up. 6 Harmonious correlation. 7 Cotton, &c. placed on a sore to absorb the pus. 8 The pitcher which is applied to the Pogi of a Palm to receive the exudation. [continually.

घडीघडी *ad.* Every hour,

घडीचें घड्याळें *n.* A term for the life, or the body, considered as transitory.

घडीत *n.* Metal given to be forged; an article wrought. 2 The price of working.

घडीव *p.* Forged, wrought, &c. 2 Formed between the two hands—a cake.

घडोघडी See घडीबडी.

घडोंची *f.* (H) A stand, as for water-pots; a lamp-ladder.

घड्याळ *n.* (H) An hour-glass. 2 Gong. 3 A watch.

घड्याळ टिपलं *n.* The mallet with which the gong is struck. 2 (Cant. In reviling a meal) Cakes and chillies: शुद्धदेशांत घ•र्सी गांठ.

घड्याळची -बी The striker of the hour upon the घड्याळ.

घण A sledge-hammer. *a.* Thick—liquid substances: copious and heavy—rain: of close texture—cloth: dense—a wood: thick—a plank: crowded.

घणकोरा *a.* Fresh from the mint—a rupee, &c. 2 fig. Brand new.

घणघण *f.* Ringing, clanking.

घणघण or -णी *ad.* With a ringing, clanging. *v.* वाजव. 2 With a voice loud and clear.

घणघण घंटा *f.* Utter emptiness.

घणघणणे *v. i.* To ring, clang. 2 To be clear—the throat of a singer.

घणघणाट A loud ringing (of bells), a peal.

घणघणीत *a.* Clear, thrilling.

घणदाट *a.* Close, crowded. 2 Dense, thick, profound. *f.* A crowd, press. 2 *n.* fig. Also घणदाटो *f.* Poet. Close friendship.

घणस A serpent.

घणसर *a.* Thickish.

घन (s) A cloud. 2 The cube of a number. 3 A cube. 4 A sledge-hammer. 5 *n.* A general name for Musical instruments which are to be beaten or struck. *a.* Coarse, dense, solid.

घनघोर *a.* Thick, copious: close, heavy: gross, furious, deep—sound.

घनचक्र (s) The clouds, as a revolving mass. 2 A dense body of clouds. 3 fig. A close and heavy fight. 4 (With जेवणाचा) A sumptuous entertainment. 5 *ad.* & *a.* In dense

masses: close and vehement: extensive and animated—business.

घनदाट See घणदाट. [contents.

घनफल *n. s* Cubical or solid

घनवट *a.* Of close texture—cloth. 2 Poet. All-pervading. 3 Poet. Grave, deep.

घनश्याम *a.* Of the colour of a dark cloud.

घप -कन -कर -दिनी -दिशी *ad.* A particle used with words signifying smell, and implying suddenness and profusion: दार उघडतांच घ• वास आला.

घपघप or -पां *ad.* Imit. of the sound of eager breathing, guttling, swallowing.

घपाघोळ, घप्पाघोळ A confused medley. 2 Perplexity. 3 Distraction, as arising from numerous duties. 4 Busy stir.

घबकें *n.* An unexpected gain. *v.* लाग, सांपड.

घबाड *n. (s)* An auspicious Muhurt or period. 2 fig. A wind-fall.

घबाडमाप *n.* A low term for a measure greater than the market one. 2 An all-devouring stomach.

घबूक *a.* Profusely plentiful. *n.* A wind-fall. 2 Profusion.

घमघम *ad.* A word expressive of diffusedness and strength (of a fragrance): मोगरी-जदलून गेलो तर घ• वास आला. 2 Sweetly: मास घ• दूध देतो.

घमघमणे *v. i.* To smell sweetly and strongly.

घमघमाट A widely diffused fragrance. [fusive—an odour.

घमघमीत *a.* Strong and diff-

घमंड or -डी *f.* (H) Abundance. 2 Any over-bearing press (of business, &c.) 3 Reveling in.

घमत *f. c* See गमत, sig. 3.

घमशान *n.* Wild, tumultuous jollity. *v.* चाल, मांड. 2 Riot, revel. 3 Exuberance (of dishes, &c.) 4 Trampling. *a.* Large and tall—a person: splendid: strong. 2 A voluptuary.

घमाघम See घमघम.

घर *n.* A house. 2 A household. 3 Domestic or social life:

आज पर्यंत तो संघारांत होता, पण आतां घर सडिलं. 4 A house of agency. 5 A den, nest (of a beast, bird, &c.) 6 A hole as a place of lodgement: भिं-

तीस घरे पाडून खुंटो मार; पा. यांत कांथांनीं मोडून घरे केलीं.

7 A frame, stand, groove. 8 A Compartment. 9 A square (of a chess-board, &c.) 10 The station of the sun or a planet. 11 Line-

age. 12 Quarter, region (of wind, rain, &c.; of an affection, ma-

lady). 13 Source, spring, lit. fig.: वागे खरजाचे घर आहे; आळस

दारिद्र्याचे घर. 14 Basis, footing (of an argument, &c.) 15 The compass, reach (of a tone); the key. 16 The keys of a musical instrument. 17 Means, resources:

जें कांहीं करणे तें आपलें घर पा-

हून करावें. 18 A single division as defined by the bracing cords (of a drum). 19 The art, secret, key (of a science, &c.):

गुणाकार, भागाकार हे हिशेबाचे घर. 20 A point reserved to

stand by: त्याचे बोलण्यांत घर आहे; हा घर ठेवून बोलतो. 21

Home, self, one's own person: Pr. रक्की परा येरें घरा.

घरआसामी *f.* An estate. 2 A person of the domestic estab-

lishment.

घरकरी The master of the house. 2 The good man.

घरकरीण *f.* The mistress of the house.

घरकुंडा *c* A bird's nest.

घरकुबडा A house-bird; a house-mope.

घरखटला A house-business. 2 A family-dispute.

घरखर्च House-hold expenses.

घरगणती *f.* The number of houses (in a village, &c.) 2 Numbering of the houses: the account taken.

घरगुती *a.* Born, bred, made at home. 2 Of the house-hold.

ad. By one's self.

घरघर *f.* Rattling in the throat (esp. of a dying person).

घरघर or **-री** *ad.* Imit. of certain rumbling sounds.

घरघरणे *v. i.* To rattle.

घरघालू *न्या* *a.* See **घरघेऊ**. 2 A cheat.

घरघुबड, **घरघुशा** See **घरकुवा**.

घरघुशी or **-सी** *f.* A married woman who has run off to live in the house of another.

घरघेऊ *a.* A general ruiner of families.

घरचा *a.* Belonging to the household : born, bred, made at home : **घ० घुचो** One easy and comfortable at home.

घरचान्नाघाटचा *ad.* Used of a person or thing of no well defined place or service.

घरचार The manners, customs, &c. of a family. 2 House-keeping. [wife.]

घरचारिणी *f.* Poet. A house-

घरजांवई One who, with his wife, dwells in the house of his father-in-law, managing his concerns.

घरजिंदगी *f.* The furniture, implements, &c. of a house.

घरजुगूत *f.* Frugality; good husbandry.

घरट A large handmill.

घरटका *-का* House-tax.

घरटण *n.* House-site.

घरटणे *v. c.* To husk.

घरटा *c* A bird's nest. 2 House site. 3 A hole in which a body might lodge.

घरटी *f. c* The share (of a collection) due from or to each household. 2 *n.* Each house considered severally (in matters of taking or giving, in taxes, fines, &c.) 3 *c* A large handmill. 4 A whirl. 5 A trip or turn, esp. a fruitless one : **ऊष-माच्या घरी किती घरच्या बातल्या, तर तो काय देणार ?**

घरटीप *f.* Numbering of the houses in a village.

घरटीस *ad. c* Per house.

घरटे *n.* **घरठा** *m.* A bird's nest.

घरडई *f.* The hot and dry rising in the mouth of a dying person.

घरडुकर *n.* A domestic hog. 2 An idle and useless female of a household. [hold.]

घरदार *n.* A term for a house-

घरदेणे *n.* House-tax.

घरघंदा Domestic duties.

घरघनी The master of a house.

घरघट्टी See **घरदेणे**.

घरपवेश The ceremony of occupying a newly built house.

घरफूट *f.* Intestine discord.

घरफोडणे *n.* Burglary.

घरफोड्या *a.* One that foments dissension (in a family or state). 2 A burglar.

घरबसल्या *ad.* Whilst staying at home, i. e. without entering into service; without traveling, &c.

घरबारी A family man.

घरबैठा *a.* That is performed or done in the house—service, work. 2 See **घरबसल्या**.

घरभरणी See **घररिषणी**. 2 The first entrance, by the female, of the house of her husband, and the festivities on the occasion.

घरभाऊ A member of a family; a co-heir.

घरभाडे *n.* House-rent.

घरभारी A married and house-keeping man. [home.]

घरमेळी *ad.* Privately, at

घररिषणी or **-रिषवणी** *f.* The ceremony of occupying a just-built house :—consulting signs and aspects; feasting, &c.

घरशाकारणी *f.* Thatching of a house. [household.]

घरसंजोग Economy of a

घरसंसार Household affairs.

घरसारा House-tax.

घरसोंकील *a.* Attached to the house—a beast, &c.

घरस्थीत *f.* The ways, habits, &c. of a house.

घराणा *m.* **-णे** *n.* (४) Family, race.

घरास राखण *f.* A person taking care of a house. 2 A little store, stand by.

घरोबा Friendly relation.

घर्म (४) Sweat.

घर्षण *n.* (४) Rubbing. 2 fig. Persevering and strenuous effort. 3 Discussion. 4 Squabbling.

घर्षणे *v. c.* To rub. [ingly.]

घवघव *ad.* Copiously, swarm-

घवघवणे *v. i.* To emit a strong and spreading fragrance.

घवघवीत *a.* Large, fine, *dash-ing*;—ornaments, eyes, &c. 2 Full, plump—the person. 3 Covered with rich and luscious things—a dish. 4 Strong, sweet—an odour.

घष्टा A rough rub. 2 A rude shove in rushing by.

घस *f.* Loss (in trade). *v.*

खा, सोच, or used inversely with बच, लाग, ये. 2 Loss (by wastage, &c.) 3 The black matter adhering to pots. 4 Gold drawn off by friction on the touch-stone.

घस -कन -कर -दिनी -दिशी *ad.* Words formed to express promptness or smartness of action.

घसका A blow or cut; a stroke (with a blunt or an edged weapon). 2 A rough rub. 3 A rude jolt. [workman.]

घसक्या *a.* Rough, rude—a

घसघशा *a.* One ever chiding and scolding—a haggler; one hard at bargains.

घसघशीत See **घवघवीत**, sig. 1, 2, 3. 2 Used *ad.* implying fullness : **त्याचा रोख घ० घेर भात लागतो.** 3 Copiously, richly—of things or actions.

घसघस *f.* Obstinate chaffering and haggling. 2 Incessant finding of faults and reproving. 3 Discontented muttering. 4 Animated arguing. *v.* **कर, लाव.**

घसटणी *f.* Familiar intercourse.

घसटणें *v. c.* To rub against (as in passing); to graze. 2 To rub. 3 To do hastily, carelessly.

घसटी *f.* A mark of abrasion.

घसट्या Coarse, clumsy—a workman. 2 Dull, heedless.

घसरट *a.* Slippery—a place. *f.* Intercourse; dealing with or acquaintance with.

घसरड *f.* A slippery place.

घसरणें *v. i.* To slip : to slide.

2 fig. To assail briskly : नेा त्याच्या आंगावर घसरला. 3 To set to : चार महिन्यांचे काम म्यां चार दिवसांत घसरून तडीस नेले. 4 To err. 5 To slip from. 6 To waste away—the body. 7 To break—the constitution. 8 To fail, sink—courage, confidence : to flinch—a person : to sustain—reverses; to go down the hill.

घसरवट्टी *f.* Scolding vehemently and coarsely. *v.* काढ *g.* of o., नीघ *g.* of s.

घसरा See घष्टा. 2 A loss (in trade, &c.) 3 A shock (of some calamity).

घसवटणें *v. c.* To rub off. 2 To be practised in.

घसा The gullet : the wind-pipe; the throat in its two senses.

घसाघस -सा *ad.* Limit of certain sounds, as that of cutting grass, chewing, &c. : fancifully expressive of the manner of lavishly spending, recklessly gulping.

घस्मर *a.* Coarse—cloth.

घळ *f.* A furrow; a ravine. 2 *f. m.* A hole (as worn through a wall or embankment).

घळघळ or -ळी *ad.* Used of tears or of a stream flowing copiously.

घळघळणें *v. c.* To become loose (ornaments, &c.) from the emaciation of the body. 2 To have the feeling of utter prostration of strength.

घळघळवाध्या *a.* App. to a person whose clothes hang bagging and slopping about him.

घळघळीत *a.* Loose, hanging. 2 Free, frank, candid. *ad.* Copiously, freely.

घाईवटा Poet. A wound.

घाई *f.* Haste, hurry. 2 Hurredness. 3 Bustle. 4 Tumultuous and violent commotion. 5 A stunning sound; a din (as of drums, &c.)

घाऊक *a.* Whole or round; —used of numbers : घा•रकन.

2 All at once. 3 By whole sale.

घागर *f.* A vessel to hold water.

घागर गडचा सुभा A cant phrase for the employment of water-carrying.

घागरा(ह) A female garment. 2 A child's rattle.

घागरी *f.* A bell or jingling ball (as of a child's girdle, or as worn on the toes by dancing girls, &c.)

घाट, घाट *f.* The throat, esp. the upper part or larynx. 2 A bell.

घाट A mountainous range dividing countries. 2 The Sayhādri range in particular. 3 A difficult passage over a hill. 4 A wharf (on banks of rivers or tanks). 5 The country eastward of the Sayhādri range.

घाट Form, figure. 2 fig. Semblance (of a plot, project). 3 Indications.

घाटणें *v. c.* To bruise, mash, beat, or stir about (with a ladle, &c.) 2 fig. To tease, harass. 3 To agitate, argue. *n.* The stick, spoon, &c. used in bruising, &c. 2 The act of bruising, stirring, &c.

घाटबंदी *f.* Blocking up of a pass over a hill. 2 Toll levied on passengers to defray the expense of mending or making a pass.

घाटमाथा The crest of a mountain. 2 The head or outlet of a pass.

घाटरूं *n.* A little bell (hung around a bullock's neck).

घाटवळ -ळी *a.* Relating to the Desh or country above the Sayhādri range;—used of the people.

घाटी *a.* See घाटवळ, but used esp. of things, products, &c. *f.* A hand-bell. 2 The throat. 3 A string (of sweetmeats) for a child's neck.

घाण *f.* An offensive smell.

2 Any thing nanseous. 3 A term of reviling;—used to persons and things : हा घाणेर जाऊ आढ हान, ही घा• सहा नको (Agreeing with *stinking* stuff, *stinking* fellow). 4 Disorder (of an account, affairs) : plight, mess (of persons or things). 5 The wheel-rut of a lime-grinding mill. 6 Smell. 7 Used as an *int.* expressing vexation, impatience.

घाणणें *v. i.* To stink.

घाणा An oil-mill. 2 The block in which the चाड or roller moves. 3 Materials thrown into the mill at one time, the charge. 4 fig. The quantity of rice, &c. put at once into the pounding mortar or parching pan. 5 A sugar-cane press. 6 At marriages, &c. The making of a घाणा (*i. e.* a दुरवो full of rice) and the pounding and singing, &c. by the assembled gossips. *v.* भर, बाळ.

घाणेरडा, घाणेरा *a.* Stinking. 2 Disgusting : a stinkard, scrub.

घात (s) Killing or striking : a stroke. 2 fig. Destruction (of a work) : ruining (of a person, council, &c.) 3 Amount of a multiplication.

घात *f.* The proper time (of a work) : season : घेरणाची घा• Seed-time.

घातक or -की *a.* Murderous, destructive; baleful.

घातघेणा -ण्या *a.* That disappoints or that ruins at the fairest or most promising moment.

घातपात A comprehensive term for killing, injuring, &c. : for loss, hurt, &c.

घातपाती *a.* Mischievous.

घातवार An inauspicious day (of the week).

घातवेळ *f.* An evil time.

घातुक *a. s* Murderous.

घाबरणें *v. i.* (ह) To be overcome (by terror, grief, &c.); to be amazed. [terror, &c.]

घाबरा *a.* Overcome (by

घाबराविणें *v. c.* To terrify.

धाव-या *ad.* With consternation; aghast, terror-struck.

धाम *Sweat.* 2 *fig.* The oozing from wet sticks, &c. under combustion; the steam which settles on the lid of a pot boiling on the fire; the melting of a hard heart.

धामधूम, धामधूम *f.* Sweltering state. *a.* Puffed, blown.

धामट -उ *a.* Filthy, slovenly.

धामोकी *f.* An eruption from heat.

धामोळें *n.* The prickly heat. 2 A pimple arising from heat. 3 The piece of leather along the sole in the inside of a shoe: a cloth, &c. under a saddle to receive the perspiration.

धाव (ह) *A wound.* 2 *f.* Hurry.

धायकुटा *c* A term for one that bellows and blubbers upon the slightest injury.

धायकुत्या *a.* A hurrier.

धायकूत *f. n.* Vehement excitement and eagerness. *v. चे.* 2 Vehement urging. *v. दे, लाव, कर, मांड.* 3 Restlessness of the animal system. *v. चे.* 4 Violent and hot itching. *v. चे.*

धायली *f.* A term for an interfering beast betwixt two beasts fighting.

धायवटणें *v. i.* To be wounded.

धायवटा *A wound.*

धायळ *a.* Wounded. 2 *fig.* Confuted. 3 Weakened. 4 Affected with shame. *n.* The shrādh performed to the manes of the slain in battle and of the dead generally by violent deaths.

धार *f.* A kite.

धारडोळ्या *a.* Having eyes of the colour of cat's eyes.

धारा *a.* Of the colour of cat's eyes—eyes.

धाल *f.* Attacking. *v. धाल, पाड, पड.* 2 *fig.* Ruining. *v. पड, &c.* 3 A heavy calamity. *v. पड.*

धालकाढ *f.* Putting in and taking out; placing and removing idly.

धालवसर *f.* Delaying; deferring. 2 Pushing and driving.

धालवुसड *f.* A rough carrying (of a matter according to one's own will). 2 Slurring over (of a work). 3 Disorderly entering (of items in an account); confused speech.

धालणें *v. c.* To pour. 2 To throw. 3 To spread. 4 To thrust: *वे सुटी बाळ उरी.* 5 To put on, set to: *सुलगा पडावयाच घातला.* 6 To set up: *दुकान घातलें.* 7 To put on: *अंगात अंमर घातला.* 8 To serve out: *मला भात घाल.* 9 To bring upon (something evil): *मला अंमर वपये तो घालून गेला.* 10 To bring forth (young): to lay (eggs). 11 To set, administer, give (a lesson, a sum, an oath). 12 To cast out. 13 To cause, excite: *भड-भोड-भुल घालणें.* 14 Making, doing: *बाद-मोघळ-समा-राचना-भीत घालणें.* 15 Placing, putting. [ness.

धालपिसा That feigns mad-

धालमेल *f. (ह)* Disorder: tumult. 2 Jumbling together; *fig.* busy chewing. 3 The hurry, bustle (of any business). 4 Disturbance of a course. 5 Turning and tossing: distress of system (as under fever). 6 Intrigue, confused trickery, fraudulent complexity (in accounts).

धालमेत्या, धालमेली *a.* One ever disturbing. 2 Busy and bustling; full of schemes and projects.

धालविणें *v. c.* To turn away, pack off: to send. 2 To throw off (an aspersion): to wash away (sinfulness, &c.) 3 To squander (money): to spend (time, youth, &c.): to throw away (character, credit, &c.): to confound, blast (a business). 4 To cast out, eliminate: *विचांदून पांच घाल-विळे तर पंभ्रा राहतात.* 5 To force in. 6 To see off.

धाला *Attacking, falling upon.* *v. घाल, पड.* 2 Bringing ruin upon. *v. घाल.*

धालू -ल्या *a.* That trades fraudulently. [(in trade).

धाव(ह) *A wound.* 2 *fig.* A blow

धावडाव *Fit time: grasp, clutch.* 2 Arts, wiles. 3 Efforts, plans.

धाशिरामी *f.* (From a practice of the famous धाशिराम कोन-वाल, crowding Brāhmans into close rooms.) Exceeding and suffocating crowdedness.

धास or धांस *A mouthful.* 2 The quantity put at once into the mill, the grist. 3 The grains which slip aside into the hollow of the mill: *ह जाते धांस धरिनें.* 4 (ह) Grass.

धासकटाऊ, धासकाटू *a.* A term for a rude fellow. 2 App. contemptuously to a swordsman.

धासटणें, धांसटणें *v. c.* To rub off. *v. i.* To sustain a loss (in trade).

धासणी *f.* Rubbing, scrubbing. 2 Rubbing stuff.

धासणें or धांसणें *v. c.* To rub. 2 To rub off. 3 To scold. 4 To discuss. 5 To defraud. 6 To con. 7 To rub up; to practise diligently. 8 To brush up (one's knowledge, &c.)

धासाधास or -धीस *f.* Reiterated rubbing. 2 *fig.* Constant chiding and scolding; squabbling, bargaining. *v. कर, लाव, मांड.*

धाळघोळ *Disorder, confusion.*

धिरटी *f.* A whirl. 2 Compassing. *v. घाल.* 3 A trip. 4 A hovering.

धिसधिसा *a.* One ever chiding and scolding.

धिसधिस *See धासधास.*

धिसाडी *A caste.* They are blacksmiths.

धी *n. (ह)* Clarified butter.

धुंगट, धुंगूट (ह) *A cloak worn over the head and the face.*

धुगरी *f.* Grain boiled whole. 2 Grain which, after the ripening of the crop, the cultivators present to the Pátīl, &c. that they may make धु.

धुष *f.* The hoot of the owl, of the pigeon, and of the bird होहा.

घुघुलेंबाळ *n.* A reproachful term for a grown up boy yet childish.

घुटः कन -कर -दिनी -दिशी *ad.* With a gulp. 2 Suddenly, with a pop: घु० प्राण गेला.

घुटका (H) A gulp. 2 A magic ball given by devotees.

घुटमळणे or **-मुळणे** *v. i.* To flicker or quiver in the last agonies. 2 To speak confusedly and falteringly. 3 To hover around.

घुटी *f.* Milk spiced and sugar-ed (given to infants).

घुणघुणा See गुणगुणा.

घुबड *n.* An owl. 2 fig. A hideous, old woman. [hollow.

घुमघुमणे *v. i.* To sound deep,

घुमट A dome. 2 *n.* A sort of musical instrument.

घुमटी *f.* A little dome.

घुमड Eruption of bloody blisters on the internal surface of the eyelids. *v. घे, फोड, बस.* 2 The inner side of the eyelids (as turned out to frighten).

घुमणे *v. i.* To resound. 2 To last long; to hang on—a sound, a rumour, a discussion, a game, a disease. 3 To swell and heave. 4 To ferment;—used of चरीक. 5 To play, stir. 6 To coo, to cry as a pigeon: to make a loud and deep singing—birds.

घुमरी *f.* A play amongst cowherds. 2 fig. Bawling. *v. घाक.* 3 A certain musical instrument. 4 Poet. Abundance.

घुमा (In top playing.) A dint struck on a top. 2 Thumping, banging (of man or animal) in order to tame. *v. घाल, माजव, घे, g. of o.* 3 Holding under long procrastination. 4 Lingering about. *v. घालून बस, घे.*

घुमा -श्या *a.* Reserved, sullen.

घुमाऊ -व Excess above the Government-revenue (of a village or field) received from the farmer of it.

घुमावाच A close or deep fellow that accomplishes his purposes without vain bluster.

घुरघुरणे *v. i.* To roar. 2 To grumble.

घुरे *n.* Epilepsy. *v.* ये, लाग, [अड.

घुले *n.* A caterpillar.

घुसडणी *f.* See घुसडणे.

घुसडणे *v. c.* To thrust or force into. 2 To handle violently. *v. i.* To enter forcibly.

घुसडा Rumpled state (as of clothes, books, &c.) [pling.

घुसडाघुसड *f.* A general rum-

घुसणे *v. i.* (H) To enter forcibly. 2 fig. To enter amongst unprivileged.

घुसमटणे *v. i.* To be nearly suffocated. 2 fig. To choke. 3 To rumple. [trampling.

घुसमड *f.* Treading and

घुसविणे *v. c.* To force in.

घुसळण *n.* Churning. 2 Curds.

घुसळणे *v. c.* To churn. 2 To shake violently. 3 fig. To work, knock up.

घुसळा Matter obtained by churning.

घुसा (A) Anger.

घुस्सा (H) A blow.

घुड (H) A bunch.

घुस *f.* (H) The bandicote rat. 2 App. to a very black female.

घृत *n.* (s) Ghee.

घृतकुंभ *s* A poetical figure for an enraptured lover.

घृतकुल्या *f.* (s) *pop.* घृतकल्या *pl.* Rivers of ghee;—used to express abundance and niceties at a feast. [hension.

घृतबुद्धि *f.* Slowness of apprehension.

घऊपांशरी *c* A term for one that is ever borrowing or begging, and who seldom feels disposed to give or to lend.

घचे *f.* A determined, vigorous onset. 2 A word used by soldiers in shouting and rushing to the attack.

घचेमार A determined effort. *v. कर. ad.* Hurriedly, impetuously.

घेणे *v. c.* To take. 2 To lay hold of. 3 To get, suffer:

नेथे गेलास तर मार घेतील. 4 To admit: त्याला आतोनथे घेतले.

5 To espouse (a side). 6 To allow: त्या आशंकेचे घ्याने समाधान

केले, ते तुम्ही घेतले काय? 7 To appreciate (merit). 8 To form (doubt). 9 To assume, affect:

सोम-वेड घेणे. 10 To catch (fever, fear, &c.) 11 To take away, destroy (life, character, &c.)

12 To take off: तुम्ही नाक घेईन.

13 To require (time, space, &c.)

14 To take in hand; to scold:

त्या त्याला भडं घेतले. 15 To do: शाच घेणे. 16 To get hold of (tidings). 17 To hand over:

तो लेखणी इकडे घ्या. 18 To incur; to be the subject of (ridicule, &c.): मारून-बागवून

घेणे. 19 To cross (a hill, &c.)

20 To take up, add unto:

हा ओटा अर्बंद झाला, अणखी

दान हात घे. 21 To contract

(habits, &c.): बसून घेणे. 22

To cast (aspersion): आळ-

तुफान घेणे. 23 To admit the

action of: ओले लाकूड आग

घेत नाही. 24 To take (as a

cow, the calf): ती माय बासक

घेत नाही. 25 To take the

life of: हो मदी चर्षांत एक मा-

णूस घेतो. 26 घेणे is taken up

ad libitum after verbs; some

times denoting that the agent

is the subject of the action;

sometimes supplying emphasis

or particularity to the agent:

but generally it is redundant and

only rounds the period: लव-

कर काम करून घ्या; पोरांने

हात पोळकन घेतला; मी भात

सिजवून घेतो, &c.

घेणेकरी *c* A creditor. 2 fig.

One who, although he can render

no service, has a claim for sup-

port;—a servant ever sick.

घेणेदेणे *n.* Borrowing and

lending.

घेतादेता *ad.* On the final dis-

cussion of the terms: सनगाची

क्रिमत दादा रुपये सांगतो, पण

घे० कांहीं उतरीछ.

घेर (H) A circumference. 2

The skirt of a garment.

घेरणे *v. c.* To encompass. 2 *fig.* To beset or hem in; to involve in difficulties. 3 To seize—fever, sleep, &c.

घेरदार *a.* Having a border. 2 Having a skirt.

घेरा *See* घेर.

घेरी *f.* Giddiness. *v.* ये.

घेरोसा The pendulous filaments of a roof or wall from smoke or dust.

घेवदेव *f. m.* Trade or traffic.

घेवारी A retailer; a hucksterer.

घेलट *a. c.* Dull and obstinate.

घोकाम्या One that knows only by rote.

घोकणी *f.* Conning. *v.* कर, घे. 2 Unceasing mention of a desire.

v. घे, मांड, लाव, कर, धर, लाग.

घोकणे *v. c.* To con. 2 To harp upon.

घोकीव *p.* of घोकेणे.

[cloth.

घोंगडी *f.* A woollen, coarse

घोंगडे *n.* A black blanket. 2

An encumbrance; a care or trouble; a burdensome but imperative task. 3 *fig.* Mess or pickle made of one (by rude pulling and shaking): छा चोवानों माझे घोंगे केले.

घोंगणे *v. i.* To roar—wind, &c.

2 To buzz—flies, &c. [the voice.

घोंगरा *a.* Rough, hoarse—

घोंगावणे *v. i.* To swarm around with loud buzzing—flies, &c.

घोषावणे *v. i. c.* To roar—the sea, wind, &c.

घोषी *ad.* Imit. of the roaring, beating (of waves, wind, &c.)

घोट A gulp.

घोटणी *f.* Rubbing, &c.

घोटणे *v. c.* (H) To rub with a hard and smooth body in order to polish. 2 To levigate. 3 To rub and stir in order to mix. 4 *See* गिरवणे.

घोटणे *v. c.* To gulp.

घोटविणे *See* गिरवणे. 2 *fig.* To revolve mentally.

घोंटा or घोटा A wooden pestle. 2 The ankle-bone. 3 Dry leaves of hemp-plant ground in water with spices, &c.

घोंटाळणी *f.* Whisking about.

घोंटाळणे, घोटाळणे *v. i.* To go backward and forward (as in a maze). 2 To veer: to eddy. *v. c.* *See* गिरवणे.

घोंटाळा or घोटाळा Turning round and round. 2 Disorder, confusion. 3 A labyrinth. 4 Shifting and chopping about (of wind).

घोंटीव *p.* of घोंटणे.

[for cattle.

घोंटे *n.* A drenching horn

घोंड जावई A term of ridicule for a full-grown boy appearing as bridegroom.

घोंडदळ *n.* Horse-troops.

घोंडब्रजचारी A term of abuse for a boy remaining unmarried some years beyond his nubility.

घोंडवळ *f.* A row of horses picketed. 2 A stable for a stud. 3 Contemptuously. A long, low, unseemly house, a barn. 4 Contemptuously. A grown up girl yet unmarried.

घोंडेशाळा, घोडशाळा *f.* A stable.

घोंडशिष्य A term of ridicule for a grown up boy now appearing as a student.

घोंडशीर *f.* The great tendon above the heel, tendo Achillis.

घोंडा A horse. 2 The knight at chess. 3 The cock of a gun. 4 A hobby. 5 A giddy boy. 6 A clothes' horse. 7 A term for the foot considered as a means of conveying the person; a nag of ten toes. 8 A stand from which a cradle is suspended. 9 The posture upon hands and knees of a child beginning to crawl. *v.* कर. 10 A stand with steps on both sides. 11 The swell of the tide. 12 A chopping block.

घोंडी *f.* A mare. 2 The cord from which offending school-boys are suspended. 3 The frame to support the पञ्चबाज. 4 A term for a woman of girlish manners; a hoiden, Tomboy. 5 A chopping block.

घोंडे *n.* A horse (without distinction of sex).

घोंडेराऊत A trooper.

घोंड्याची मुंज *f.* A phrase used in answering a question of impertinent curiosity.

घोंण *f.* A sort of centiped.

घोंणस *c* *See* वणस.

घोंप *c* A cluster.

घोंवे *n.* An unexpected gust of fortunes, favours; a windfall. *v.* घे, चापड.

घोर (s) Anxiety. *v.* कर, लाग.

2 The dying rattles. 3 Longing and pining after an absent person. *v.* घे *g.* of *o.* 4 *c* Loud howling: नो मरतांच घोरावाळांनी एकच घोर केला; clamour.

a. (s) Frightful—appearances, sounds, &c.: deep—sleep: gross—darkness: thick and gloomy—a forest: furious—a battle: huge—a building.

घोरंकार Exceeding action and strenuous exertion; vehement and strenuous exertion: त्याने घोर कडून घर बांधले.

घोरणे *v. i.* To snore.

घोरपड *f.* An iguana. 2 *fig.* A care: माझे गव्यांत छा कासाचो घोर घालू नको.

घोष (s) A deep, continuing sound. 2 Conning. 3 Dwelling upon one note or strain. *v.* घे, लाव, मांड, लाग.

घोषण *n. s* Speaking loudly: publishing.

घोंस(न) A bunch. 2 The lower end of the sail-yard. 3 *R* A sea-trip.

घोंस *a.* Large, fine, full;—used as ठळक, घवघवीत.

घोंसदार *a.* That has घोस—an ear-ring, &c.

घोळ Turning round and round, lit. *fig.*; shaking, sifting. 2 Disorder. 3 Distraction. 4 Busy bustling. *v.* घाल, मांड. 5 The skirt.

घोळका A band (of men or animals). 2 Clamour, tumult. *v.* घे, पड, घाल, कर. 3 Confusion (of affairs).

घोळंकार See घोळ sig. 2, 3, 4, and घोरंकार. [ing.]

घोळण *n.* Sifting or winnow-

घोळणी *f.* Shaking about.

घोळणें *v. c.* To shake about.

2 To pull and push violently. 3

To shuffle (cards). 4 To argue :

to revolve mentally. 5 To tease.

6 To smooth (by scraping). 7

To cross-examine. 8 To practise

in. 9 To have much to do with.

10 To use; to bring under wear

and tare.

घोळदार *a.* That has a घोळ

attached to it.

घ्या *int.* Here! take!

घ्राण *n.* (s) The nose. 2 The

sense of smell. [smell.]

घ्राणेंद्रिय *n.* (s) The sense of

च

च The sixth consonant. *Ind.*

An affix of emphasis or of

enhancing power; express-

ing certainty : तो चोरच आहे

He is verily a thief; तोच चोर

आहे He is a thief; तुझी याच

Come at all risks, you must

come; मी जेव्हाच उठलों I

rose instantly after my meal;

मी येईनच or मी येईनच येईन I

will come assuredly, positively.

चईन *f.* Rest, ease.

चक Awe, reverential fear.

2 Law, rule. 3 Combination,

union.

चकचक कां *ad.* Glittering-

ly. 2 Imit. of the sound of lap-

ping.

चकचकणें *v. i.* To shine. 2

To regret. 3 To utter its click—

a house-lizard.

चकचकाट Refulgence.

चकचकावणें *v. i.* To chatter

—a monkey.

चकचकाविणें *v. c.* To slap or

smack (the cheek); to make the

eyes flash : रज कानविखावर

चकचकाविही तेन्हा कडल झाला.

चकचकी *f.* Brightness. [tidy.]

चकचकीत *a.* Bright. 2 Clean,

चकणा *a.* That squints.

चकणें *v. i.* To be lost in

amazement; to be dazzled : to

be befooled. 2 To err.

चकती *f.* A thing in general

circular. 2 A scrap of writing;

ticket, card, label, &c.

चकंदळ *m. n.* A circular

spot; any round and bare space.

2 fig. Embezzlement. 3 Utter

consumption.

चकनचूर (ह) Fragments,

pieces. 2 The feeling of being

knocked up : अंगाचा च० झाला.

चकनाचूर *a.* Spent, exhausted.

चकनामा The account of the

village lands, assignments,

grants, &c.; a document descrip-

tive of the boundaries of an

estate or a field. 2 A written

engagement.

चकपक *a.* Neat, tidy—per-

sous, places, &c.

चकबंदी *f.* Defining off the

boundaries of an estate.

चकभूल *f.* Astonishment,

amazement. *v.* पड, उड.

चकमक *f.* (ह) A flint and

steel for striking fire. 2 The

steel alone. 3 fig. Collision. *v.*

झड, उड, वा.

चकमकणें *v. i.* To glitter.

चकला (ह) A division of

country comprising several

परगणें. 2 The court of the ma-

gistrate of a ward. 3 A stand of

a shroff.

चकविणें *v. c.* To dazzle, be-

wilder : to deceive. [glare.]

चकाकणें *v. i.* To gleam : to

चकाकी *f.* Gleaming : glare.

चकाभूल *f.* Terrified state.

चकार The name of the letter

च. 2 A cant term for two

annas. [for a backbiter.]

चकारविह्ला *a.* A cant name

चकारशब्द A word, a syllable :

मो च० काडू खायाचा नाही.

चकारा A cant term for चवल

or two annas.

चकारी *f.* A covert name for

backbiting.

चकारी *f.* A wheel-rut. 2

Wheeling round (of a carriage).

3 A recess made off a road for

carriages to turn.

चकित *p.* Dazzled, bewildered.

चकोत्रा or -त्र or चकोतरा (ह)

A fruit—pompelemoose.

चकौदळ See चकंदळ.

चक *a.* Bright-shining, trim,

fine. 2 *a. & ad.* Lost in admi-

ration or wonder. *n.* A flash.

चक -कर -कन -दिनी -दिशी *ad.*

With a flash.

चकर *n.* A plaything. 2

(ह) A circle. 3 The lounge. 4

n. f. Vertigo. 5 *n.* A ring before

the eyes (from biliousness, &c.)

6 A halo. 7 A turn; a compass.

8 The wheel-rut of a lime-mill.

चका *m.* चकादही *n.* (ह) Milk

coagulated firmly and uniformly.

2 (Cant) A good dinner; a blow-

out.

चकी *f.* (ह) A handmill.

चकीर *a.* Astonished, won-

derstruck.

चक्र *n.* (s) A wheel. 2 A

discus. 3 A plaything. 4 Cir-

cular lines at the finger-ends.

5 An army. 6 A realm : a district.

7 A circle. 8 A cycle of years.

9 (Vulgar) A trouble.

चक्रगति *f.* Rotatory motion.

चक्रदंड An exercise of the

gymnasium.

चक्रपाळणा The fabric of

swinging boxes erected at fairs.

चक्रपाणि *a. s* Bearing in the

hand the चक्र or discus;—

an epithet of Vishnu.

चक्रभेद A wily manœuvre,

stratagem.

चक्रमण *n. s* (Elliptically

for झाडा च० The skipping

from branch to branch of a

monkey, &c.) Desultory study.

चक्रवत् *ad.* Circularly.

चक्रवात्ते A ruler of a चक्र

or region extending from sea to

sea. [duck.]

चक्रवाक Brāhmany goose or

- चक्रवाट** *f.* or **चक्रवाटव्याज** *n.* Compound interest: also the Rule of Compound Interest in arithmetic.
- चक्रवात** (s) A whirlwind. [on.]
- चक्रवाल** *s* The sensible horizon. 2 A range of mountains supposed to encircle the earth.
- चक्रवेला** *f. pop.* **चक्रवेळ** *A* certain astrological period or season; any matter now commenced lingers long in hand.
- चक्रवृद्धि** *f.* Compound interest.
- चक्रव्यूह** *s pop.* -विभू-विहू *A* form of military array, the circle. 2 fig. A deep, complex plot or scheme.
- चक्राकार** *a.* Circular.
- चक्रांकित** *s pop.* **चक्रांगित** *A* white stone bearing indentations. 2 Used of a person pitted with the small-pox or marked with other discolorations.
- चक्रावळ** *f.* **चक्रावाळ** *f.* Compound interest. 2 A series of rings of hair.
- चक्री** *f.* An entertainment consisting in the reading of the Purans, &c., or the singing of odes and light airs, all round the assembly. 2 The ridge band of a turban. 3 A bandalour. 4 An ornament for the turban, consisting of buds circularly disposed.
- चक्रीशोप** *f.* Sleep in which the subject turns round and round. [a turban.]
- चक्रीदार** *a.* Having a चक्री—
- चखोट** *a.* Clean, pure, excellent.
- चंग** (p) A Jew's harp. 2 A streamer or flutterer of paper pasted upon, or tied to, a kite. 3 One of the eight suits at cards.
- चंग** *a.* Sharp, smart, intelligent.
- चंगकांचनी** *a.* Epithet of that गजिका (pack of playing cards) of which the eight बाजू or suits are named चंग, कांचन, &c.
- चंगळ, चंगळपट्टी** *f.* (H) Abundance. 2 Prosperousness. 3 Satisty.
- चंगा** *a.* (H) Good, sound, pure.
- चंगाळ** or **ळी** *f.* Over-flowing abundance. [fellow.]
- चंगी, चंगीभंगी** *A* dissolute
- चषळ** *n. m.* The chewed and trampled portion (of the fodder thrown to a beast). 2 App. to a fellow ever dinning one thing upon the ears; to a dull fellow: to speech in the sense of Prolix and prosing.
- चषळ** *a.* Loose or slack.
- चषळणें** *v. i.* (H) To chew slowly and long.
- चषळवषळ** *n. m. f.* A loose term for half-chewed fodder lying before a beast. 2 Foolish talk.
- चंच** *a.* Shrewd, brisk, active.
- चचणें** *v. i.* or **चंचकरणें** (Cant) To die: also to be dismissed.
- चंचल** *a. s pop.* -ळ Shaking, trembling. 2 Fickle.
- चंचलचित्त** *a.* Fickle, capricious, volatile, of unstable mind.
- चचविणें** *v. c.* (चचणें or चसणें) To kill (as by assassination, poisoning, or other covert way).
- चंचिबाग, चंचिबाज, चंचुबाग** *a.* (चंच) Shrewd, clever: also brisk. [or pockets.]
- चंचो** *f.* A bag with divisions
- चंचु** *f.* **चंचुपुट** *n.* A beak or bill.
- चंचुप्रवेश** *A* slight entrance into or hold upon, lit. fig.
- चट** *f.* (चाटणें To taste) A taste, taking; an acquired likeness or fondness. 2 A thin coating.
- चट** *ad.* Wholly, altogether, clean, clear, smack and smooth.
- चटई** *f.* (H) Matting or mat.
- चटईची वांक** *f.* A bracelet of the arm about the elbow.
- चटक** *f.* (H) A taste, an acquired liking or fondness. 2 An ill habit. 3 The anguish of separation and longing for the return of. *v.* छात्र, दाव, बस.
- चटकचटक** *ad.* Imit. of the sounding of the toe-ornament.
- चटकचांदणी** or **-चांदिणी** *f.* A woman enchanting all by her beauty and blandishments.
- चटकचांदणें** *n.* Bright moon-shine.
- चटकणी, चटकाणा** (H) A slap also a lash with a whip or cane.
- चट-कन-कर-दिनी-दिशी** *ad.* Imit. of the sound of a stroke with a cane; smack! whack! 2 In a trice.
- चटका** Glow, ardour, scorching heat (of the sun, fire, &c.) *v.* लाज. 2 The smart following up on a burn, or, to the tongue and palate, upon touching any thing sharp and biting. *v.* बस. 3 The scar of a burn. 4 A pang, thrill.
- चटकी** *f.* A snap with a finger and the thumb. 2 *pl.* चटका Merry stories and jests.
- चटक्यांचे मांडव** *pl.* or **चटक्यांचा मांडव** Big-swelling words of vanity.
- चटक्यापटक्यांत** *ad.* In a trice, shake, jiffy; with a snap of one's finger.
- चटचट** or **-टां** *ad.* Imit. of the sound of lashing or caning: of the stinging and biting of mosquitoes, fleas.
- चटचटणें** *v. i.* To emit the sound चट! चट!—a thing in spitting, sputtering, crackling, &c.
- चटचटीत** *a.* Not dissolved or duly softened—boiled rice, &c. 2 Bright, shining—a blade; as च० पिबळा-काळा.
- चटणी** or **-नी** *f.* (H) A seasoning formed of chopped chillies, &c. 2 fig. State of being cut to pieces, mangled, mutilated, mashed.
- चटपट** *f.* (Imit.) Fretting and grieving, anxious longing and hankering. 2 or **-टां** *ad.* Quickly. [grieve after.]
- चटपटणें** *v. i.* To fret and
- चटपटी** or **-ट्या** *a.* Smart, lively, brisk.
- चटाई** *f.* Matting or mat.
- चटाचट-टां** *ad.* (Imit.) In a trice, shake.

चटार (commonly चटोर) *a.* Light, low, scampish; of dissolute or irregular habits.
चटावणे *v. i.* To acquire a taste, liking, fondness for.
चटी & चटीपटी See चट्टी & चट्टीपट्टी.
चटूचटाव A term for a miser.
चट्ट *ad.* Wholly, altogether.
चट्टा (H) A smarting part, a sore. 2 fig. A loss.
चट्टी *f.* A loss in trade.
चट्टीपट्टी *f.* The business of the toilette,—bedecking.
चट्टेकरी A belted messenger, a peon.
चंड *a. s.* Irascible, fiery.
चंड (s) A misshapen stone which is placed near the idol of महादेव.
चडक *f.* A slap; a stroke.
चड-कन-कर-दिनी-दिशी *ad.* Imit. of the sound of a stroke of a whip.
चंडकिरण (s) Poet. The sun.
चडचड *f.* Scarcity.
चडचडणे *v. i.* To rise high—market rate.
चंडप्रचंड *a. (s)* Fierce, fervid, lit. fig. 2 Fiercer and fiercer, hotter and hotter; increasingly ardent (एकापेक्षां एक अधिक).
चडफड *f.* Fuming, raving.
 2 Tossing about (as in fever).
चडफडणे *v. i.* To chafe. 2 To toss about: to flounce.
चडफडाट Outrageous behaviour.
चंडवात (s) A high wind.
चंडाल (s) An individual of any of the lowest of the mixed tribes. 2 fig. A vile, filthy, abominable person.
चंडाश *s* The sun.
चंडाळखत *n.* An invalidated bond or note of hand.
चंडाळचौकडी *f.* A band of black-guards.
चंडाळी *f.* Mad deeds. 2 also चंडाळीन *f.* A female of the चंडाळ caste.

चंडिका, चंडी *f.* The goddess दुर्गा. 2 A passionate, violent woman.
चंडोल The pyramid-crested wood-lark. 2 with अफूचा Inhaling the smoke of the opium through a pipe. *v. कर.* 3 A preparation of opium.
चंडोलखाना A place for preparing or smoking चंडोल.
चढ Ascent, rise. 2 Advancement, lit. fig. 3 Increased assessment. *v. बसव, दे.* 4 Attacking. 5 Surpassing. *a.* Excelling.
चढउतार Ascent and descent; rise and fall. 2 Exacerbation and remission (of a fever, a paroxysm).
चढण *f.* An ascent. 2 Steepness.
चढणे *v. i.* To ascend. 2 To rise or advance in height—a heavenly body, a building. 3 To increase. 4 To rise (from fermentation)—bhāng, &c. 5 To rise into the head; to affect with giddiness. 6 To go on—clothes upon the body: to go in—a peg, &c. 7 To accumulate: माझे बोट दिवस चढले. 8 To be puffed up with pride. 9 To cover; to over-spread—dust, rust, &c. 10 To be offered, to be presented in oblation. 11 To rise or get high—the voice in singing. 12 To be turned up—the eyes. 13 To be applied or laid on—plaster, &c. 14 To acquire fullness, clearness—a colour. 15 To be braced—a drum: to be strung—a bow.
चढता *p. pr.* Rising. 2 fig. Advancing.
चढतापाया Thriving footing; improving state (as of one's fortunes).
चढती *f.* Rise, advance.
चढतीकमान *f.* Prosperous season.
चढतीकळा *f.* The waxing period of the moon. 2 See चढतापाया. [terest.
चढतेंव्याज *n.* Compound interest.
चढपट्टी *f.* An extra cess.
चढवढ *m. f.* Superiority over.
चढवण उतरण *n.* The insertion (on the records) of the name of

a new proprietor of an estate, and the removal of the old one.

चढविणे *v. c.* To make to ascend: to make to advance. 2 To string (a bow). 3 To apply or lay on (a slap, stroke, &c.): दोन तोंडावर चढवितांच कबूळ आला. 4 To put into the mouth (tobacco, &c.): तंबाखूची मोळी चढवावी आणि मायाच बसवें. 5 To instigate, incite, &c.

चढाई *f. (H)* Attacking.

चढाईत An expert horse-man. 2 An expert climber.

चढाव (H) See चढ.

चढेल *a.* Haughty.

चढोवढी *f.* Emulous contest. *ad.* In continual rise.

चण-कन-कर-दिनी-दिशी See चट-कर, &c., sig. 1.

चणका The smart of the sting of a scorpion, &c.

चणकावणे *v. i.* To shoot or smart—the bite of scorpions.

चणचण *f.* Scarcity. 2 Throbbing.

चणचण or -णा *ad.* Imit. of the clank of empty pots: expressive of the lively action of bugs, fleas, in the exercise of their office.

चणचणणे *v. i.* To rise high—price. 2 To smart—a wound. 3 To be sharply hungry. 4 To sound—strokes of a whip.

चणचणाट See चणचण.

चणचणीत *a.* Nicely seasoned. 2 Sharp. [part stung.

चणफण *f.* The smarting of a चणा Gram.

चणेफुटाणे *pl.* Parched gram.

चतकोर, चतकर *m. f.* A fourth (of a cake, fruit, &c.) [s Four.

चतुर *a. (s)* Shrewd, clever.

चतुरंग (s) Having the four powers (elephants, cavalry, chariots, and infantry)—an army.

चतुराई *f.* Sagacity.

चतुरानन *a. s* Four-faced.

चतुर्थ *a. (s)* Fourth. [ous order.

चतुर्थाश्रम The fourth religi-

चतुर्थी *f.* The fourth lunar day

चतुर्दश *a. s* Fourteen: fourteenth. [lunar day.

चतुर्दशी *f.* The fourteenth

चतुर्भुज *a.* Four-armed, a name of Vishnu. 2 fig. Having the arms tied behind. *v.* कर, हो. 3 fig. Having a wife. 4 Having four sides. [months.

चतुर्मास *s* The four monsoon

चतुर्वर्ग *s* The four objects of human pursuit collectively, viz.

धर्म, काम, अर्थ, मोक्ष.

चतुर्विध *a.* Of four kinds.

चतुर्विधामुक्ति *f. s* The four great divisions of मुक्ति, viz. श्लोकता, समीपता, सत्पता, सायुष्य. [A square.

चतुष्कोण *a.* Quadrangular. *s.*

चतुष्पद, चतुष्पाद *a.* Quad-

druped.

चतुस्सीमा *f.* The four boundaries (of a field, &c.)

चंदन *(s)* Sandal tree. 2 *n.* Its wood. 3 Unctuous preparation of the wood. 4 fig. Demolition.

चंदनहोसी *c.* A sensualist.

चंदनी *a.* Relating to चंदन.

चंदा *(n)* A share of contribution. 2 Raising money by subscription. *v.* कर.

चंदी *f. (n)* The daily allowance of grain (to horses, &c.) 2 fig. The daily consumption (of a household). *v.* खाऊ.

चंद्र *(s)* The moon. 2 The day of the moon, the date. 3 fig. A white spot on the face of cows, &c.

चंद्रकला *f. pop.* -ळा A digit. 2 A cloth used for लग्न. 3 The light of the moon.

चंद्रकांत A fabulous gem supposed to be formed from the congelation of the rays of the moon. [moon.

चंद्रग्रहण *n.* Eclipse of the

चंद्रज्योति *f. pop.* -जोत A kind of firework. 2 Moon-light.

चंद्रबल *n.* Propitiousness of the moon.

चंद्रबिंब *n.* The lunar disk.

चंद्रमंडल *n.* The moon considered as a region. 2 The disk of the moon.

चंद्रमा The moon.

चंद्रमुखी, चंद्रवदना *f.* Terms of rapture for a beauty.

चंद्रमौळी *a.* That lets the moon beams through the roof.

चंद्रविकासी *a.* Blowing on the rise of the moon—certain flowers.

चंद्र or चंद्रस Gum copal.

चंद्रार्क, चंद्रार्कवरी *ad.* Poet. As long as the sun and moon endure.

चंद्रिका *f.* Moon-light.

चंद्री *f.* Fixedness and glaze of the eye-balls (in intoxication, or in death, earnest attention).

चंद्रोदय The rising of the moon. [ad. Quietly.

चप *int. (n)* Silent! still!

चंपक *s* A flower-tree. *n.* Its flower.

चप -कन -कर -दिनी -दिशी *ad.* Quickly, in a trice.

चपचप -पी *ad.* Quickly.

चपचपणे See चबचबणे.

चपटा or -डा *a.* Low and flat: flattened. [beaten flat.

चपटी or -डी *f.* Any thing

चपडाक or चपराक *f.* A slap.

चपना *a.* Left-handed. 2 App. to the left hand when it has the skilfulness ordinarily possessed by the right: चा चपन्या हातानें घूर घूर लिहितो.

चपराकणे *v. c.* To slap.

चपराशी -सी *(n)* A peon, messenger, beadle.

चपल *a. (s) pop.* -ळ Active, nimble. 2 Restless, fickle. 3 Wanton—a woman.

चपल or -ळ *f. (n)* A sandal.

चपला *f. s* Lightning. 2 A wanton woman.

चपळा *a.* Smart, active.

चपळाई *f.* Smartness.

चपाचप *ad.* Quickly.

चपाट *a.* Demolished. 2 fig. Devoured.

चपाटणे *v. c.* To gobble up. 2 To despatch smartly (a business).

चपाटी *f.* A slap.

चपाती *f. (n)* A cake flattened with the hand without a roller.

चपापणे *v. i.* To draw in from modesty or from a sudden impression of fear; to be abashed.

चपापी *ad.* Quickly. [tion.

चंपू *s* A species of composition.

चपेट *f. (s)* A pat; a blow (from a cat's paw). 2 fig. A stroke of misfortune: a stroke of a भन. 3 fig. Mastery. *a.* Struck down: fig. devoured.

चपेटा *n* A smart slap. 2 A blast of wind. [Quietly.

चप्प *int. (n)* Silent! still! *ad.*

चप्पल-ळ See चपळ.

चबचबणे *n. i.* To be dripping wet.

चबचबीत *a.* Dripping wet; drenched;—used as *ad.* with भिजणे.

चबडब, चबडब *a.* Troubled—water. *f.* Stirring about (water) so as to befoul it. 2 Tossing about (of things): intermeddling. 3 Picking and messing (as of victuals). 4 Busy scheming. 5 Befouled state (of water): messed state. [a rig.

चबडबी, चबडबी *f.* A wanton,

चबडबी -ब्या *a.* See the noun.

चबिणा or -ना Parched grain.

2 The masticating machine:

पोरांचा दिवसभर च० खाऊतो.

चबुतरा or -त्रा *(n)* The court of the magistrate. 2 fig. A toll-booth; a raised seat or चौडा.

चंबू -भू A goglet.

चमक *f.* Glitter, flash. *v.* मार. 2 fig. A feint. 3 Quivering (of the muscles): shooting pain (in the back, &c.) *v.* मार, बे, उड, बिब, भर, चाख, चड, काड.

चमकणें *v. i.* To glitter. 2 or चमकून चालणें To strut;—used esp. of women. 3 To start.
 चमकबिजली *f.* A term for a nimble and lively woman.
 चमकविणें, चमकाविणें *v. c.* To make to flash. 2 To lash soundly.
 चमकावणें *v. i.* To show off and dazzle, to cut a figure.
 चमकी *f.* A switch; a cane.
 चमचम -मां *ad.* Imit. of the sound of caning, rap! rap! of the jingling of bells on the toes.
 चमचमाट An illumination; refulgence. 2 Profusion (as of good things at a feast): riotous merriment. 3 Of high-seasoned and piquant quality—viands.
 चमचमीत *a.* Richly dressed, piquant. 2 Plentiful.
 चमच्या (॥) A spoon.
 चमडी *f.* (॥) The skin.
 चमत्कार (s) A wonder; an astonishing event. 2 Astonishment. *v.* हो, वाड.
 चमत्कारिक *a.* Wonderful.
 चमन (p) A garden-walk. 2 Splendid display. 3 Revelry.
 चमनी *a.* Fond of sports.
 चमू *f.* (s) An army.
 चमेली *f.* (s) A species of Jessamine. [blage.
 चय s Collection; assem-
 चयन, चयनवाजी *f.* (॥) Roaming in gardens; reveling in sports and amusements.
 चयन *f.* Rest, ease.
 चयनी *a.* Fond of taking one's ease.
 चर *a.* (s) Moving; as जलचर.
 चर (॥) A ditch; a long trench. 2 A scratch. *v.* पड.
 चरक (p) A sugar-cane mill. 2 A mill. 3 fig. Wheeling, continual going on of any matter: चाण्याचा च० चालला आहे; or च *ad.* In amazement: माझी बुद्धि च० झाली.
 चरकणें *v. i.* To undergo, as it were, rending; to be torn mentally: to be distracted:

समेत जाणांच त्याची बुद्धि चर-कली. *v. c.* To rend.
 चरकी The sound or the sudden smart attendant upon a burn: a burn, brand. *v.* बस.
 2 A sudden pang (as affecting the mind).
 चरकी खी *f.* A grinding wheel. *a.* Turned in the wheel—pots, &c.
 चरचर -रां *ad.* Imit. of the sound of rending; of flapping; of cutting grass, &c.
 चरचर *a.* & *ad.* Sharp. *f.* Smart pain. *v.* लाग. 2 fig. Regret. [sound चर! चर!
 चरचरणें *v. i.* To make the
 चरचरीत *a.* Rough, coarse. 2 Pungent. 3 fig. Peremptory.
 4 Sharp. *ad.* Fully, exactly, just: हे कापड च० बीस चात आहे.
 चरडभरड *f.* Coarse grinding. 2 Material so ground.
 चरण *n.* (s) A foot. 2 fig. A metrical foot. 3 A quarter (as of a घोडा). 4 or प्रथम च० The first part. 5 A foot of चक्र नक्षत्र.
 चरण *f.* Pasture. 2 Grazing. 3 Price of pasturage.
 चरणतीर्थ *n.* (s) Water in which have been washed the feet of a Bráhmaṇ.
 चरणामृत *n.* See चरणतीर्थ.
 चरणारविंद s Poet. The foot.
 चरणें *v. i.* To graze. 2 To pick up (grains, &c.); to feed as birds. 3 fig. To extend—an ulcer.
 चरणपट, चरणपट पंजरी *f.* A prolix narration.
 चरणप्रतिष्ठा *f.* s Establishing (in an image, &c.) the देवता permanently.
 चरणफड See चडफड.
 चरब *ad.* (p) Exactly, fully: तो मांव रडून च० कोस भर आहे.
 चरबट *f.* Idle talk. *v.* लाव, मांड. 2 Pertness, sauciness. *a.* Rough to the touch. 2 Hard to the tongue—articles of food. 3 Sharp—a blade; fig. sensual.

4 fig. Subtle, wily. 5 Saucy, pert. 6 Idly talkative.

चरबटणें *v. i.* To feel roughened or rubbed (as from chewing hard substances, such as sugarcane, or austere substances, such as betel-leaf)—the tongue and mouth. 2 To be rough and coarse with pustules or scabrous eruptions—the body. 3 p To chatter, prate.

चरबरीत *a.* Coarse, hard to the touch. 2 Not duly solved in boiling—rice, &c.

चरबी *f.* (p) Fat, suet.

चरम *a.* (s) Last, final.

चरमर *f.* Sharpness, piquancy. 2 fig. Acrimony. *ad.* Sharply, saucily.

चरमरीत *a.* Sapid, tasty. 2 fig. Saucy, smart.

चरण See चरण.

चराविणें *v. c.* To graze.

चरवी *f.* A sort of bowl.

चरवें *n.* Food for beasts and birds.

चरस (॥) Exudation of the flowers of hemp, prepared as an intoxicating drug. *v.* ओढ, पि.

चरा A scratch: a jag. [thing.

चराचर *a.* (s) Every created

चराचर or -रां *ad.* See चरकन. 2 Expressive of recklessness.

चराट *n.* A rope.

चरितार्थ (s) Accomplishment of a work; serving (of purpose); in a passable manner: दावा चपयानी च० करितों.

चरित्र *n.* (s) *pop.* चरीत Actions, deeds; exploits, feats.

चर्चणें, चर्चिणें *v. c.* To smear (ashes, &c.) upon the body.

चर्चन *n.* s Smearing.

चर्चा *f.* s Cursory expression. 2 Rumour. 3 Reciting the feats and achievements (esp. of the Avatárs). 4 Idle slander. 5 Anointing. 6 Alternate recitation, by two parties, of the lines, &c. of a poem.

चर्चित *p.* Anointed or besmeared with sandal, &c.

चर्पाटिका *f.* (s) A particular metre. Hence 2 A long-winded story; a long yarn. 3 An ornate, highly wrought up sentence.

चर्म *n.* (s) Skin, bark, rind. 2 Leather.

चर्मचक्षु *n.* The eye of sense.

चर्मधन *n.* Wealth in cattle, —in sheep, horses, &c.

चर्मवाद्य *n.* A general term for drums, &c.

चर्मी *a.* Leathern.

चर्या *f.* (s) Deportment, way. 2 Air, look, character of the complexion (as to healthiness or sickness). 3 s Regular observance of rites and customs.

चर्र *ad.* Imit. of the sound in tearing, &c. 2 s *n.* The shock experienced in the lower belly on sudden conception of terror: वाच पाहतांच पोढामथें च० झालें.

चर्वण *n.* (s) Chewing. 2 Chewing *matériel*—parched corn, &c.

चर्वित *p.* (s) Chewed.

चर्वित चर्वण *n.* s Chewing a chewed substance. 2 fig. Tedious reiteration.

चन्हाट *n.* A rope. 2 fig. A long-winded tale.

चल *a.* (s) Movable. 2 Transitory. [ness.

चलखाई *f.* Activity, smart-

चलचल *f.* **चलचलाट** *m.* Influence, prevalence.

चलणें *v. i.* To set (off, forth); to start; to begin a journey or walk. 2 Misused for चालणें.

चलती *f.* Rule, influence. 2 Access, reach. [Currency.

चलन *n.* (s) Moving. 2 *f.*

चलनवलन *n.* Acting, working; vital movements.

चलनी *a.* Current.

चलबिचल *a.* Unfixed. *f.* Instability. 2 Prevarication.

चलाऊ *a.* Passable.

चलाकूख *a.* (p) Smart.

चलाकीखी *f.* Activity, agility.

चलाचल *a.* s Movable and stationary. 2 fig. Animate and inanimate.

चलित *p.* Moved.

चलित गर्भरोग *m.* s Disorder consisting in the moving of foetus in utero.

चव *f.* Taste, relish. 2 Flavour: agreeableness. 3 *m.* Excitement. 4 Scrapings of coconut. 5 A measure of estimation obtained from a calculation formed upon the number or weight of the pearls.

चवकट, चवकडा, &c. See चौकट, &c.

चवचव *f.* A mess, pickle.

चवठा Place of junction of four roads.

चवड *f.* An orderly heap. *n.* The fibrous integuments of the coconut.

चवडा The middle of the foot. 2 A disease of the foot. 3 The middle part of the hand.

चवतळणें, चवताळणें *v. i.* To foam upon; to gnash the teeth.

चवदार *a.* Having taste, flavour.

चवधव *f.* Taste. 2 (or चवढव) Discomposure. [tongued.

चवनट *a.* Fastidious. 2 Foul-

चंवरडोल The canopied tower upon an elephant.

चंवरी *f.* The tail of Bos grunniens used to whisk off flies, &c.

चवरेचाळ *a.* Forty-four.

चवल Two annas.

चवली *f.* A silver coin equivalent to two annas.

चवाटा A spot on which four roads meet. Hence any place of assembly for gossips or scamps, answering to Ale-house. barber's shop, village-tree.

चवाळें *n.* A web divisible into four. 2 A coarse blanket. 3 The poles and ropes by which four men carry a load.

चवेचाळ *a.* Forty-four.

चवीस *a.* Twenty-four.

चव्हाटा See चवाटा.

चव्हाळें *n.* The jaws.

चश्मा or -प्पा (p) Spectacles.

चसणें *v. i.* To die. [(p) Tea.

चहा *m. f.* Liking for. 2 *m.*

चहाटळ *a.* That prates.

चहाड *a.* That divulges misdeeds: a vilifier. 2 That will not boil soft—a grain.

चहाडी *f.* Malicious babbling of one's misdeeds: inventing and telling tales of.

चहादाणी *f.* (p) A tea-pot.

चहुं *a.* Four. Only in comp.

चहुंकडला *a.* Of the quarters around.

चहुंकडून *ad.* From all sides.

चहुंकडे *ad.* On all sides.

चहुत्रा or **चहोत्रा** Interest at four per cent per month.

चळ Slipperiness. 2 Deviation (from one's word or from same rule). 3 Idiocy. 4 *m. f.* An obstinate whining (as of children). 5 The state of inability to cease from crying, to which children, by obstinate crying, reduce themselves. 6 *m.* Wild desire after. *v.* वे, मर, वे, जाग.

चळकांडी *f.* A squirted stream.

चळकांप Excessive quaking through terror: excessive terror.

चळचळ or -ळां *ad.* In streams—making water through fright. 2 With excessive tremors.

चळचळाट Exuberance: great abundance.

चळचळीत *a.* Abundant, copious—good things at a feast.

चळणवळण *n.* Acting, working. 2 Deportment.

चळणें *v. i.* To become doting. 2 To err. 3 To slip aside, to yield, lit. fig. 4 To be missed.

चळबळ See चळवळ.

चळबळीत *a.* Well oiled.

चळवळ *f.* Restlessness.

चळवळणें *v. i.* To be restless; to run about—a child.

चळवळ्या *a.* Fidgety. 2 Entertaining.

चळविणें *v. c.* To make crazy. 2 To bewilder. 3 To let run.

चक्राळणे *v. c.* To flow copiously.
 चक्षु (s) An eye. [sight.
 चक्षुरिन्द्रिय *n. s* The sense of
 चक्षुश्चवा A serpent or snake.
 चाऊल *f.* A sound, scent.
 चाक *n.* A wheel. *a.* Neat, tidy.
 चाकचोपी *f.* Neatness. 2 Trimming and tricking out (as of the person).
 चाकर (H) A servant.
 चाकरचुकर *pl.* Servants, followers; *sing. a* or *any* servant.
 चाकरडा A low menial.
 चाकरी *f.* Service.
 चाकरीचोर *c.* A servant that spares himself.
 चाकन्याजमीन *f.* Land granted free of assessment on certain conditions.
 चकारी *f.* A wheel-rut.
 चाकी *f.* A circular and flat piece. 2 A round, flattish gourd, a rundle.
 चाकृ (H) A penknife.
 चाखणी *f.* Tasting.
 चाखणे *v. c.* To taste.
 चांगभांग The business of the toilette.
 चांगला *a.* Good. 2 Prospering. 3 Regular, usual.
 चांगुलपण *n* Goodness.
 चांच *n.* A band of pirates termed चांचा.
 चाचड *n.* An ant of a large and red species.
 चांचणी *f.* Examining, trying. *v. कर, पाहा. च.*
 चाचपडचाचपड *ad.* Dimly—appearing. *v. दि. न.* The morning crepuscle.
 चाचपडणे or चाचपळणे *v. c.* To grope. 2 fig. To speak with hesitation.
 चाचपणे or चांचपणे *v. c.* To feel with the hand: to feel for as for something amongst others. 2 fig. To touch (a bribe).
 चाचरणे *v. i.* To reel. 2 fig. To digress. 3 To falter.

चाचरी *ad.* In a staggering manner. 2 Hesitatingly. 3 Slipingly.
 चांचरी *f.* Reeling, &c.
 चांचन्य *n. (s)* Unsteadiness, lit. fig. [pirates.
 चांचा A tribe. They are
 चाचावणे *v. c.* To fume and chafe at.
 चांचू *n.* A single syllable; a word or sound: त्याला सभे सधे सो चांचू कक देणार नाहीं. 2 A hem of one's wakefulness.
 चाट *a.* Light, low; of black-guardly tricks. 2 Tediiously talkative.
 चाटणे *v. c.* To lick. 2 fig. To graze—as a bullet, &c.
 चाटु *a. s* Pleasing, graceful.
 चाटू *a.* That takes bribe. *s.* A wooden spoon. [for.
 चाड *f.* Liking. 2 Regard
 चांडाळ See चंडाळ.
 चाडे or ढे *n.* The saucer-form vessel of a सनई which holds oil and wicks: the vessel below which receives the dripings.
 चाणाख्य or -क्ष A term app. to a man of parts and shrewdness: to a sharp and apt child or woman. [a spinning wheel.
 चात *m. f. n.* The whirler of
 चातक A bird.
 चाती *f.* A flat and circular piece (of metal as prepared to be stamped and converted into coin). 2 See चात.
 चातुर *a.* Shrewd, clever.
 चातुर्थिक (s) The fourth day
 ague. [four months.
 चातुर्मास्य *n.* A period of
 चातुर्य *n. (s)* Shrewdness, intelligence.
 चातुर्यकळा *f.* Ingenuity.
 चातुर्वर्ण्य *n.* The four original castes.
 चांद The moon. 2 A certain moon-form ornament. [pat.
 चांदकी *f.* A small cake, a

चांदणापाख The fortnight of the waxing moon. [awning.
 चांदणी *f.* A star. 2 An
 चांदणीरात *f.* Moon-shining night.
 चांदमारी *f.* Target practice.
 चादर *f. (H)* A sheet.
 चांदवा An awning. 2 A glass spangle stuck in or at the bottom of the कुंकू mark on the forehead of females.
 चांदी *f. (H)* Pure silver; silver bullion. 2 Silver gen. 3 A lump of unwrought silver.
 चांद्रमान *s* Lunar measurement of time.
 चांद्रायण *n.* An expiatory observance regulated by the moon's waxing and waning.
 चाप *n. m. (s)* A bow. 2 *m.* (H) The lock of a gun. 3 *m.* A screw press. 4 A torturing instrument. 5 The lobe of the ear.
 चापट *a.* Low and flattish: flattened. *f.* A slap.
 चापटणे *v. c.* To pat or stroke for the purpose of flattening.
 चापटपोळी *f.* A slap with the palm. [flat. 2 A slap.
 चापटी *f.* Any thing beaten
 चापणे *v. c.* To press. 2 fig. To press (a bribe). *v. i.* To feel about; to touch and press as in order to discover the seat of pain. 2 fig. *v. c. & i.* To take bribes.
 चापन्य *n. (s)* Activity. 2 Fickleness.
 चापसणे See चापणे.
 चांपा A flower tree.
 चांपाचाप or -पी *f.* Pressing and feeling. [gun.
 चापी *a.* Having a lock—a
 चापेल *n.* Extract of the flower of चांपा.
 चाबडा Jaws: a jaw.
 चांबडी See चामडी.
 चाबूक (P) A horsewhip.
 चाबूकस्वार (H) A horse-breaker.
 चांभार See चाम्हार.
 चामखील A wart.

चायट *a.* Tough.

चायडी *f.* The skin.

चायडे *n.* Skin, hide, bark. 2 Leather.

[frog.] चायडे डेरक A large kind of

चायर *n.* s A chowrie. *v.* वार, डाळ.

चायहार A caste. They are workers in leather.

[चायहार.] चायहारकी *f.* The business of

चायहारचतुराई *f.* Close examination and hard haggling (in purchasing). 2 Hypercriticism.

चायहारचाळवणी *f.* Excessive shuffling.

चायहारडा A contemptuous form of the word चायमार.

चार *pl.* Light habits; mischievous tricks. 2 Splicing.

चार *f.* Young green grass. 2 Any thing green considered as food for cattle.

चार *a.* Four. 2 Used to express a moderate number or quantity : त्याचा चार गोष्टी ससज्जन सांग ; तो चार पैसे बाळगून आहे.

चार *ind.* An enhancing adjunct to हिरवा, as हिरवा चार Dark green.

चारअक्षरे *n. pl.* Learning ; a measure of education.

चारखाणी *f. pl.* The four classes under which the Hindus enumerate all creatures of the animal and vegetable kingdoms, viz. अंडज, जारज, खेदज, and उद्भिज.

चार खुंट जाहगीर *f.* The grant of the four corners of the earth. Used to signify the ample domain of the beggar.

चारण A caste. They are carriers of grain, &c. s A personage among the gods, a panegyrist.

[grazing upon.] चारणी *f.* Grazing. 2 A

चारणे *v. c.* To graze. 2 To feed. 3 To give money, &c. 4 To splice.

चारवाणी *f. pl.* The four stages of Voice from the first

stirring of the breath unto articulate utterance. [and birds.]

चारा (न) Food for beasts

चाराचुरा Bits, crumbs.

चार *n. s* Beautiful.

[चार.] चारोळी *f.* A seed of the tree

चारवाक (s) An atheist of a certain form.

चाल *f.* Moving, walking. 2 Custom, way, manner. 3 Gait, air. 4 A pace of the horse. 5 Currency (of a coin). 6 Managing with : मी रका अंमरखावर चाल करितो. 7 Power : दरबारांत त्याची चाल होती. 8 A sort (of metre) : a tune (in music). 9 Assailing. *v.* कर. *a.* Current—money : पुणेचाल.

चालचर्या *f.* Ways, manners.

चालचलन *f.* Deportment, behaviour. [That shifts, gets on.]

चालचलाऊ *a.* Passable. 2

चालचलाक or -ख *a.* Swift-going—man or beast.

चालचलाकी *f.* Speed : activity in moving.

चालढकल *f.* Cursory and imperfect performance. 2 Managing : driving on of life under difficulties. 3 Procrastination.

चालढाल Custom and course.

चालणे *v. i.* To move, go, walk, travel : मी रोज पांच कोस चालतो. 2 To proceed ; to be in process : घर चालले, कोस चालला. 3 To flow, pass, have a course—days, life : to continue on ; to pass through successive ages—an estate, a fashion. 4 To have effect, influence : त्याचे कोडे चालत नाही. 5 To have currency ; to be received, permitted : नाणे-गोष्ट-चेष्टा चालणार नाही. 6 To conduct one's self ; to behave : गुरुआ आज्ञे प्रमाणे चालावे. 7 To pass with ; to satisfy : मला कोरडा

गुरुडा चालेल. 8 To act, work—a machine. 9 To walk with a particular air, gait, pace. 10 To suit, serve, do.

चालता *p.* That is in motion, in force ; or that is in use ; as चा० कळा A quarrel now

going on ; चा० बसाल The batch of business in hand ; चा० रुपया A current rupee ; चा० काम Power of passage ; चा० मजल Traveling by continuous stages ; चा० हेंपाक Smooth and easy cooking ; चा० बहिवाट Present management and fruition (as of an estate enjoyed successionaly) ; चा० काळ The season of power, prosperity, &c.

चालता बोलता *a.* Able to walk and talk—a child.

चालता बोलता or चालत दो-लत अचता *ad.* Rapidly : suddenly, outright : तो झानारा चा० मेलता.

चालते दप्तर *n.* The establishment or the transaction of the current business of a Government. 2 The records kept at hand for current business.

चालते नांव *n.* The common name of a person.

चालन *n.* (s) Turning over and about (tiles of a roof, pages of a book, &c.) : turning in order to revise, examine, &c. 2 Causing to move. [bearing.]

चाल वर्तणूक *f.* Conduct and चालविणे *v. c.* To make to go. 2 To maintain in flow, passage. 3 To make current ; to set up. 4 To keep in action (a machine, &c.) 5 To make to satisfy.

चालू *a.* That is in motion, action, &c.

चावट *a.* Tough, clammy. 2 fig. That prates persistingly : that babbles.

चावटाई *f.* Persisting and wearisome prate.

चावडी *f.* (न) The Kotwal's hall or court in the market. 2 The village-hall. 3 fig. Any place of resort for scamps and gossips. 4 Tax to be paid into Government.

चावणे *v. c.* To chew. 2 To bite. 3 fig. To peculate : to take bribes. *v. imp.* To gnaw in the belly.

चावरा *a.* Addicted to biting.

चावळणे *v. i.* To rave.

चावा A bite. *v. घे.* 2 The bite.

चावी *f.* (H) A key. 2 The clasp or lock of the pieces of a table.

चाहणें *v. c.* (H) To love or like. *v. imp.* To please.

चाहूर *m. n.* A measure of land, —120 square bighas.

चाहूल *f.* A sign, signal. *v.*

पाचा, बाड, दिच, वे, रेक, चे.

चाळ *f.* A long and narrow building: a row (of uniform houses). 2 Trick, whimsey. 3 *m.* The threads of a web left unwoven where divisions of it are to be made.

चाळक *a.* Mischievous. 2 Full of blandishment. (s) That sets in motion: चकचा.

चाळकभवानी *f.* A term for a loose woman; a wanton.

चाळण *f.* A sieve. 2 *fig.* A well supplied by numerous springs; a cloth of loose texture. 3 *n.* An act of sifting. 4 Quantity to be sifted. 5 The chaff remaining after sifting.

चाळणावळ *f.* The price of sifting.

चाळणी *f.* A sieve. 2 Sifting. 3 Turning the tiles of a roof. 4 *fig.* Searching.

चाळणें *v. c.* To sift, &c.

चाळवण *f.* Tantalizing, teasing, &c.

चाळवाचाळव *f.* Constant deluding: teasing and exciting.

चाळविणें *v. c.* To stir. 2 To cause to slide. 3 To allure and mock; to cajole. 4 To provoke.

चाळशी or -सी *f.* Dimness of vision taking place about the age of forty. 2 The age of forty.

चाळा Tricks, pranks. 2 A fondness for. *v.* लाज. 3 A silly habit: a habit of indifferent character. 4 The name of a class of goblins.

चाळाचाळ or -ळी *f.* Sifting and straining.

चाळीपाळीनें *ad.* Alternately.

चाळीव *p.* Sifted, lit. *fig.*

चाळिस *a.* Forty.

चाळीसपत्र *n.* Spectacles.

चाळेखोर *c.* A person full of pranks and tricks.

चिकचिकणें *v. i.* To be viscid.

चिकचिकाट Great clamminess.

चिकचिकीत *a.* Viscid, sticky.

चिकट *a.* Gummy. 2 *fig.* Niggardly. 3 Tough. 4 Tough and enduring—a frame of body. 5 Persisting, dogged.

चिकटण *f.* Clamminess.

चिकटणें *v. i.* To stick. 2 *fig.* To cleave unto; to be devoted.

चिकटवण *n.* Sticking stuff—gum, &c.

चिकटविणें *v. c.* To stick.

चिकटा Clammy sordes adhering to the hair or skin. 2 Blight (on corn) consisting in a clammy excretion. *v.* पाड. 3 Bird-lime. 4 A particular grass.

चिकटाई *f.* Stickiness.

चिकटया *a.* *fig.* Tough.

चिकण *a.* Hard—stone: tough—wood: hardy, enduring. 2 *fig.* Substantial. 3 Unctuous—soil. 4 Thick, rich—milk. 5 Miserly.

चिकणमाती *f.* Fat earth: black earth.

चिकणसुपारी *f.* Betelnut gathered at an early stage of ripeness, and prepared by boiling in milk.

चिकणा *a.* (H) Unctuous, fat.

चिकणाई *f.* Greasiness.

चिकशा *f.* Surmise, suspicion.

चिकाट Muddiness.

चिकाटी *f.* A certain gripe of the पश्चिमान. 2 A gripe of the wrist. *v.* चर, सोड. 3 *fig.* The gripe of an opponent in argument. 4 Toughness (of wood). 5 Endurance. 6 Importunity. 7 Dawdling. 8 Firmness of seat (upon a horse).

चिकाडा The milk bush.

चिकार *ad.* A particle used with the verb भरणें; and in this conjunction signifying To cram together: वे गलबत माग-सानें चि. भरलें.

चिकारीबोली *f.* An occult mode of speech. [gum.]

चिकाळ *a.* Containing much

चिकित्सक (s) A physician. 2 *fig.* A probing examiner, viewed as silly and pretending: a would-be judge.

चिकित्सखोर *c.* A hypercritical, caviling person. 2 Fastidious.

चिकित्सा *f.* The practice of medicine. 2 Prognosis. 3 Close examination. 4 A suspicion: a fancy. *v.* चे.

चिकी *f.* Inferior गूळ. 2 A paste made of flour of चडीद. 3 Glaziers' putty. 4 Sugar boiled to consistency.

चिकीर *a.* Troublesome, vexing—a work.

चिकू *a.* Miserly.

चिखल Mud, mire.

चिखलवट *a.* Muddy. 2 That readily becomes muddy—soil.

चिगचिग *a.* Mucky.

चिषळणें *v. i.* To melt, run—sugar, &c.

चिषळ्या *a.* Soft and oozy.

चिच *f.* The tamarind-tree and fruit. [firework.]

चिचुंदरी *f.* Muskrat. 2 A

चिचोका A tamarind-seed.

चिचोर *a.* Light, trifling.

चिचोरी *f.* Levity.

चिचोळा *a.* Taper. 2 Narrow, slender. *s.* The gathered head of a burning wick, the cabbage.

चिच्छिकि *f.* *s.* The perceptive or intelligent principle.

चिटकी *f.* A snap with a finger and the thumb.

चिटकुला *a.* Small, little.

चिटकें *n.* The half of a निपटें.

चिटणें *v. c.* To continue milking or sucking, an almost exhausted udder (sometimes breast).

चिटनवीशी *f.* The office of चिट-नवोश. 2 Mere note-writing.

चिटनवीस, चिटणीस (P) An officer of state; an under secretary who wrote and answered despatches, &c.

चिटनिशी *a.* Relating to the department of चिटणीस.

चिटपाखरं *n.* A phrase denoting utter stillness and solitude.

चिटलिंग A term for a little, lively, and intelligent boy; a *chit*.

[writing; a note.

चिटोरा A slip of paper for

चिट्टी or टी or छी *f.* (H) A note or small letter. 2 A bill of exchange.

चिट्ठा The roll of बमाबंदी general account of the revenues. 2 An order upon the treasury. 3 A roll of Inam-lands in a तालुका. 4 A roll of stipendiaries (of a district, &c.) 5 Roll of lands under cultivation.

चिट्ठीचपाटी *f.* A general term for notes and letters.

चिडचिडणें *v. i.* To be miry and mucky—a place. 2 To be clammy—the body. 3 To be under irritation.

चिडचिडा *a.* Muddy. 2 Peevish, cross.

चिडचिडीत *a.* Miry, sloppy—a place.

चिडचिड्या *a.* Irritable.

चिडणें *v. i.* To take offence. 2 To rise—the flesh from a blister.

चिडरा *a.* Irritable.

चिडवणी *f.* Teasing. [voke.

चिडविणें *v. c.* To excite, provoke.

चिडी *f.* (H) A hen-sparrow.

चिणकुला *a.* Little and pretty.

चिणणें *v. c.* To ram. 2 To entomb. 3 To kill outright. 4 To build up (a doorway, &c.)

चित *f.* *s.* Intellect, mind, &c.

चितक *a.* *s.* That thinks, minds. In comp. इर चिन्क.

चितड *a.* Scrawled, scribbled.

चितणी *f.* Considering or pondering.

चितणें *v. c.* & *v. i.* To think. 2 To ponder. 3 To desire. 4 To plan; to imagine. 5 To reflect upon.

[sidering, &c.

चितन *n.* (s) Thinking, considering.

चितनीय *a.* *s.* Fit to be considered.

चितरणें *v. c.* To cover with figures (a wall, floor, &c.); to fill with flourishes and scribbling (a paper, &c.); to draw badly. *v. i.* To trace figures and images, to draw.

[antelope.

चितक *m. n.* The spotted

चिता *f.* (s) A funeral pile.

चिता *f.* (s) Care, anxiety. 2 Thinking.

[tous.

चिताकुल *a.* Anxious, solicited.

चितामि Extreme anxiety.

चिताड *a.* Scribbled.

चिताभस्म *n.* *s.* Funeral ashes.

चिताभूमि *f.* *s.* Burning ground of the dead.

चितामणि A gem of स्वर्ग supposed to yield to its possessor every thing wanted. 2 A name of गजपति. 3 An auspicious mark of the horse.

चितारी A painter.

चितार्णव *s.* Intense anxiety.

चितित *p.* Thought, reflected, pondered upon.

चिक्का *f.* *s.* The sentient principle of animated creatures; the portion of the divine intelligence.

चित्त *n.* *s.* The faculty of reasoning; the reason. 2 The heart considered as the seat of sentiment, affection, or passion.

चित्तचालक *a.* That rules the will and affection. An epithet of God.

चित्तनिग्रह Restraint of mind.

चित्तनिवृत्ति *f.* Repose of the mind.

[mans.

चित्तपावन A tribe of Bráhmans.

चित्तप्रसन्न *a.* *s.* Pleased, satisfied in mind.

चित्तभ्रंश (s) Failure of the

mental powers. 2 Aberration of mind.

[ing.

चित्तभ्रामक *a.* Heart-bewitching.

चित्तलहरी *f.* A fancy of the mind: a sudden emotion of the mind.

[mind.

चित्तविभ्रम Distraction of the

चित्तवृत्ति *f.* *s.* The mind, the attention.

चित्तवेधक *a.* Heart-piercing.

चित्तवैकल्य *n.* Bewilderment.

चित्तशुद्धि *f.* Purity of mind.

चित्र *n.* (s) A drawing. 2

The mirage. 3 Variegated colour.

4 A puppet. *a.* Various: दिवो

लामकीं चि० चिह्नें लुपार्थी.

चित्रकार A painter.

चित्रगुप्त The registrar of the court of चम; the recorder of the vices and virtues of mankind. 2 fig. An accomplished penman.

चित्रविचित्र *a.* Variegated: 2 Various;—used of actions, appearances.

चित्रा *f. pl.* *s.* The fourteenth lunar mansion.

चित्रान्न *n.* A hotch potch of boiled grain.

चित्राहुति *f.* *s.* A portion of the food set aside before the commencement of the meal as an offering to some deity.

चिन्ताक्षी *s.* Epithet of God.

चिन्मुख *n.* *s.* The bliss consisting in understanding.

चिथड See चिताड.

चिथडा A rag or a clout.

2 A spot, mole (on fruit, the skin, &c.)

[citing.

चिथवणी or चिथावणी *f.* Ex-

चिथविणें *v. c.* To excite.

चिद्वन *a.* *s.* (Full of intelligence.) An epithet of God.

चिदशक्ति *f.* The Divine mind as a शक्ति.

चिदाभास *s.* The conscious principle (of animated creatures); the image of the divine intelligence.

चिंधकुली *f.* A rag, shred.

चिंधडी *f.* A vile rag. [A rag.

चिंधी *f.* A shred, strip. 2

चिंध्यादेवी *f.* A road-goddess to whom rags are offered by passengers. 2 fig. A ragged and slovenly slut.

चिनई *a.* Relating to China.

चिनका *a.* Small-sized; small and tiny.

चिनी *f.* A variety of the yam. 2 A sort of sugar. *a.* See चिनई.

चिनुला See चिनुकुला. [ledge.

चिन्मय *a. s.* Full of know-

चिपका *a.* Blear-eyed. 2 Contracted, half closed. [of dawn.

चिपट *n.* The first glimmering

चिपटी *f.* A squeezed sugar-cane; fig. a shrunken belly. 2 A twig. [pacity.

चिपटे *n.* A measure of ca-

चिपड *n.* A grain with its husks on, as lying amidst husked and split pulse.

चिप्पड *ad.* Dusky, dimly—objects appearing. 2 Glimmeringly—dawn breaking.

चिब *f.* A strip of a bamboo. 2 An emptied pod. *a.* Dripping wet.

चिबचिब *f.* Dripping wetness (of a cloth, &c.) 2 Miriness (of a road).

चिबचिबणे *v. i.* To be dripping wet. 2 To be mucky—ground.

चिबचिबीत *a.* Dripping wet; sloppy—ground.

चिबट *a.* Tough—wood. 2 Shrunken. 3 Moist—a cloth, &c. *n.* See चिब, sig. 1.

चिबड *n.* A morass, bog. *a.* Marshy.

चिबणे *v. i.* To shrink—wood, leather, fruits, &c.

चिबलणे *v. c.* To pinch. 2 To squeeze.

चिमका See चिनुकुला.

चिमखडा *A pinch. v. घे.* 2 A scratch.

चिमट *f.* A pinch. 2 The quantity contained between the finger and thumb compressed.

चिमटणे *v. c.* To pinch. 2 To squeeze. 3 To shrink.

चिमटा *A pinch. v. घे.* 2 Pincers, tongs. 3 fig. A dilemma.

चिमटी *f.* A pinch. *v. घे.*

चिमणडोळ्या *a.* Pink-eyed.

चिमणसा *a.* Little and pretty.

चिमणा *A cock-sparrow.*

चिमणी *f.* A hen-sparrow. 2 A play-thing.

चिमुकला *a.* Small-sized.

चिमुर्डा *a.* Puny.

चिमूट *A pinch. v. घे.*

चिम्मा *Thoroughly drenched.*

चिर *ad. s.* A long time: चिरकाळ.

चिरकंडी or चिरकांडी *f.* A stream spurting out forcibly. 2 A syringe. 3 fig. A torrent of rain. *v. लाग.*

चिरकणे *v. c.* To rend with a sound. 2 To have a sudden and scanty stool;—used of children and sick persons. *v. i.* To scream—the elephant.

चिरकालिक *a. s.* Having endured a long time.

चिरकाळ *ad.* For a long time.

चिरगूट *n.* Cloth. 2 A rag.

चिरचिर or -रा *ad.* Drizzlingly—raining.

चिरंजीव(s) *A term for a son. 2 A term of address in notes to a son, a younger brother, or any person viewed as a protégé.*

चिरंजीवी *f.* A term for a daughter. *a (s)* Long lived.

चिरटी *f.* A slip of land. 2 A shred (of cloth). 3 A small piece torn from a plantain leaf.

चिरड *f.* Offence; angry excitement. *v. भर.* 2 Irritability.

चिरडखोर or चिरडीखोर *c.* An irritable, pettish person.

चिरडणे *v. c.* To squeeze, to press injuriously. [little girl.

चिरडी *f.* A garment for a

चिरणी *f.* A running groove. *v. घे, पाड, कर.* 2 A kind of chisel. 3 A thin wall of one brick.

चिरणे *v. c. & i.* To split: to rend. *n.* A small chisel. [pucker.

चिरमुटणे *v. i.* To shrivel: to

चिरस्थायी *a. (s)* Durable.

चिरा (H) Virginal purity. 2 A hewn and shaped stone for building. App. to a shapeless fragment as flying up from an exploded mine, and, sometimes, to a rude rock.

चिराईत or चिरायत *n.* Gentiana Cherayta.

चिराखि *f. (P)* The light and offering before the tomb of a Mahomedan Pir: the Government allowance for the maintenance of it: the service of setting it.

चिराग (P) A lamp.

चिरायु *a. (s)* Longevous.

चिरी See चीरोटी. 2 A fine crack. [the toilette.

चिरीपट्टी *f.* The business of

चिरेखण *f.* A stone-quarry.

चिरेबंदी *f.* Stone-work.

चिरोटी, चिरोटी *f.* A strip slip, shred (as of land, cloth paper, &c.) [offsprings.

चिन्यांचा पाया *A term for male-*

चिन्यावरची रेष *f.* An indelible impression. [armour.

चिलखत or चिलकत *n.* Body-

चिलचिलाट (Imit.) Confused chattering (of birds, monkeys, men, &c.)

चिलट *n.* A mosquito. 2 The eye fly. [tering.

चिलबिलाट *Confused chat-*

चिलम *f. n. (H)* The bowl of a डड्डा.

चिलमी *a.* One that smokes. 2 Set on foot by idle smokers—news, &c. [children, chits,

चिलीपिली *n. pl.* Boys, brats,

चिलर (Canarese.) Small, minor. *s.* The non-descript petty expenses.

चिल्ला (H) A bow-string.

चिवचिव *f.* The twittering of sparrows. 2 Angry or confused clamour; the demanding of duns; the chatter or din of beggars, boys, &c. 3 Discontented excusing of one's self.

चिवचिवणे *v. i.* To twitter and chatter; to squeal—rats. 2 To be angry—a sore. [tering, &c.]

चिवचिवाट Exceeding twit-

चिवट *a.* Tough. 2 fig. Inflexible, niggardly. 3 Squeezed—fruits, &c.

चिवडणी *f.* Mashing, &c.

चिवडणे *v. c.* To mash, crush; to mess.

चिवडा A mass (as of dressed food, &c.) 2 fig. Disorder, blasted state (of a business, &c.)

चिवडाचिवड *f.* Confusedly mashing.

चिवळणे *v. c.* To squeeze.

चिहळणे, चिहाळणे *v. i.* To melt, run—sweat. [&c.]

चिहाळ Sweat, ooze—of salt,

चिन्ह *n.* (s) A mark; a spot, stain, a sign. 2 Pranks. 3 A term for a prankish child, for a person remarkable (for some vice): हा एक बि० च आहे.

चिन्हित *a. s* Marked, &c.

चिळस or **-सी** *f.* Disgust, loathing. [dainty.]

चिळसखोर *c.* Squeamish,

चीक The sap of particular plants: sap gen. 2 Biestings. 3 Gluten.

चीज *f. n.* (P) A thing: a fine deed; a fine thing. 2 A bit of poetry, a piece.

चीजबस्त *f.* Things, chattels.

चीडखोर *a.* A captious person.

चीट *f.* Offence, huff.

चीत *a.* Backed, thrown. 2 fig. Prostrated, ruined. 3 Scrawled.

चीप *f.* A slate or slab of stone, a chip.

चीर *f.* (H) A crack. 2 *n.* (s) Cloth or clothes.

चीळ *f.* Sudden spurring forth of milk (from the breast). *v.* रुड. [house-lizard.]

चुकचुक *f.* The cry of the चुकचुक or **-की** *ad.* Chirpingly.

चुकचुकणे *v. i.* To chirp.

चुकणे *v. i.* To mistake. 2 To stray. 3 To fail. 4 To miss. 5 To be eluded. 6 To exceed or fall short of (the due time, &c.): तुमो वेळेच चुकला. 7 To be missing of a number; to be abort. 8 To be omitted by inadvertence. 9 To undergo settling: विशेष-कच्चा चुकला.

चुकत चुकत *ad.* Erringly. **चुकता** *p. a.* That is receiving settlement—an account, &c. 2 That constitutes the settling: चुकत रुपये दिव्हे.

चुकर *a.* Confused; lost in amazement.

चुकलामाकला *a.* Straying.

चुकली *f.* Slander.

चुकवाचुकव or **-वी** *f.* Careless, evasive performance. 2 Despatching, adjusting (of various demands, disputes, &c.) चुकविणे *v. c.* To elude (observation, &c.)

चुकाऊ *a.* That evades his duty.

चुकाचुक *f.* General blundering. 2 Mutual missing.

चुकाडी *f.* Eluding observation (and running off). *v.* दे.

चुकामुकी, चुकामूक *f.* See चुकाचुक, sig. 2.

चुकार or **-री** *a.* Stray;—used of the animal or thing only after its being found by a stranger.

चुकार *c.* चुकारू-ऊ *a.* Terms for one that evades his duty; a shuffler. [ervation.]

चुकावणी *f.* Eluding of ob-

चुकाविणे *v. c.* To elude. 2 See चुकणे.

चुकी *f.* A mistake. 2 Punishment for a fault inflicted by the schoolmaster.

चुकीची भर्जी *f.* In law. A supplemental pleading. [dered.]

चुकूर *a.* Wandering; bewil-

चुगल *a.* (H) Slanderous.

चुगली *f.* Slander: malicious babbling of one's follies. *v.* खा g. of o.

चुट-कन-कर-दिनी-दिशी *ad.* Imit. of the sound of snapping. 2 In a trice.

चुटकी (H) A witty piece (of composition, song, &c.); an epigram. 2 A nap: a brief dreamy sleep. *v.* लाग, पड. 3 A draught (of a pipe, cigar, &c.) *v.* च. 4 A brand with a cauterizing iron.

चुटकी *f.* A snap of the thumb and the finger. 2 A pinch.

चुटपुट *f.* (Imit.) Fretting, chafing. 2 Earnest longing.

चुटपुट or **चुटपुटा** *a.* Sufficient, scantily sufficient.

चुटा A leaf rolled up containing tobacco. 2 A tobacco-pipe.

चुडा A bracelet. 2 fig. The state of a married woman in opposition to widowhood.

चुडी *f.* A torch of sprigs and twigs.

चुडेदान *n.* A phrase used by a woman to the physician who has cured her sick husband, or to any person that has saved his life.

चुणखडा A select precious stone. 2 fig. A bright-witted and sprightly child.

चुणचुण *f.* (Imit.) Tingling. fig. Remorse. *v.* लाग, कर, हो.

चुणचुणणे *v. i.* To tingle, prickle.

चुणचुणाट Violent smarting. *v.* लाग, हो, कर.

चुणणे *v. c.* To plait. 2 To pile up orderly (betel-leaves).

चुणी *f.* (H) A small ruby.

चुणी *f.* A plait, fold.

चणूक *f.* Sample, taste (as of a science or business).

चुतिया (Vulgar) Silly, foolish.

चुथडा Derangement and disorderly intermixture (of articles after a vehement rummaging): spoiled state (of a writing through erasures, blots, &c.)

चुनखडा A nodule of unburnt limestone. [burnt limestone.

चुनखडी *f.* A quantity of un-

चुनखाण *f.* A limestone-quarry. [To choose.

चुनणें *v. c.* To plait. 2 (H)

चुनभटी *f.* A lime-kiln.

चुनवणी *n.* Lime-water.

चुना Lime. 2 fig. Utter destruction.

चुनाळ A lime-pot.

चुनेगच्ची *f.* A terrace of chunam-work. *a.* Consisting of chunam-work.

चुन्याचा घाणा A lime-mill.

चुन्याचें चारु *n.* The wheel of a lime-mill.

चुप or चुपचाप *ad.* (H) Still, silently. *interj.* Still! quiet!

चुंबक (s) A loadstone. 2 fig. A miser. 3 s A kisser.

चुंबकडा *a.* Small-sized and roundish;—used of horses and men.

चुंबकळणें *v. c.* & *i.* To dip. चुंबकळी *f.* A dip. [a host.

चुंबका A bunch. 2 A swarm,

चुंबचुंबणें *v. i.* To be dripping wet. चुंबचुंबीत *a.* Thoroughly drenched. [suck.

चुंबणें *v. c.* To kiss. 2 To चुंबन *n.* (s) Kissing. *v.* कर, दे, वे. 2 A kiss.

चुंबळ *f.* A ring (of cloth, &c.) to be put under a load upon the head, or underneath a vessel.

चुंबित *p.* Kissed. [prick.

चुंबुकणें *v. c.* (H) To pierce,

चुंबगटणें *v. c.* To crumple (cloth, &c.)

चुरचुर-री *ad.* With spitting

and sputtering—a thing frying. 2 Fluently, volubly.

चुरचुर *f.* Smart, pungent. 2 fig. Anxiety, remorse. 3 Bickering. *v.* चाल.

चुरचुरणें See चुणचुणणें.

चुरचुराट See चुणचुणाट.

चुरचुरीत *a.* Crisp.

चुरडणें *v. c.* To crush.

चुरडा Crumpled state.

चुरणें *v. c.* To reduce to powder. 2 fig. To shampoo. 3 To crumple.

चुरमटणें *v. i.* To pucker.

चुरमरणें *v. c.* To rumple.

चुरमटी, चुरमुटी *f.* A wrinkle.

चुरमा (H) A sweetmeat.

चुरमुर *f.* (Imit.) Moaning over; murmuring. [fret at.

चुरमुरणें *v. i.* To moan or

चुरमुरा *m.* or *-री f.* Cleaned rice soaked and parched.

चुरस *f.* (H) Spite, rancour.

चुरसी *a.* Rancorous.

चुरा Bits, fragments. 2 fig. The feeling of exhaustion, prostration.

चुराचारा Pieces and bits; shivers and fritters.

चुराडा Shattered state. 2 fig. Prostration of strength: smash.

चुलत *a.* A word expressive of collateral relation; as चुआजा Grandfather's brother.

चुलता A paternal uncle. चु-

लती *f.* His wife.

चुला A large fireplace or cooking stove.

चुळ-कन-कर-दिनी-दिशी *ad.* Imit. of the sound of a squirting or spitting, or a sudden issue (of water, spittle, blood, milk, grain, &c.) This word expresses an ejection or an issue at once; whereas चुळचुळ is imitation of a continuous pouring, &c.

चुळका The palm hollowed so as to receive or contain (esp. a liquid): चुळकांत पाणी घेऊन जीव दे. Also a palmful. *v.* भर.

चुळचुळ or -ळा *ad.* Imit. of the sound of milk descending plentifully into the milking pan; of urine, blood, &c. streaming forth; of the rippling of water, &c.

चुळचुळ *f.* Urging, hurrying impatiently. *v.* काव. 2 also चुळचुळा *m.* Restless eagerness, impatience; itching, fig. *v.* चुड. 3 also चुळाचुळा *m.* Remorse or regret.

चुळचुळा-ळ्या *a.* Restless, impatient: disquieted.

चुळणी *f.* A mouthful of water taken to gargle or rinse.

चुळबुळ *f.* The wriggling and fidgeting or the lively playfulness (of children). *v.* कर, काव, मांड, चालव. 2 The lively movements of fleas.

चुळबुळणें *v. i.* To be besmeared with grease or oil. 2 To be restless: to fidget—a child.

चुळबुळाट See चुळबुळ.

चुळबुळीत *a.* Smeared with grease or oil.

चुळी *f.* The palm hollowed (to contain a liquid).

चूक *f.* A mistake. 2 A small nail.

चूकभूल *f.* A comprehensive term for errors, faults, blunders.

चूर Bits, pieces. *a.* (H) Absorbed in (as in study, love, fever, &c.)

चूर्ण *n.* (s) Powder.

चूर्णिका *f.* s A sentence in prose constituting the interpretation of a verse.

चूल *f.* A fireplace.

चूलमानवशा *a.* A kitchen-idler, a house-bird.

चूलमानवस, चूलमानोस *f. m.* A raised place behind a stove. 2 The business of a fireplace.

चूळ *m. f.* See चुळका.

चेडणें *v. i.* Poet. To wake.

चेंगट, चेंगटी *a.* Dilatory. 2 Lingerer. 3 Tiresomely importunate. चेंगटार *f.* Dilly-dallying. [squeeze.

चेंगरणें *v. c.* To jam or

चेंगराचेंगर or चेंगडाचेंगड *f.* Confused or general jamming, pressing.
 चेंचणें, चेंचणें, चेंचरणें, चेंचरणें *v.* i. To bruise. 2 fig. To bang soundly.
 चेट *f.* चेटक *n.* (H) Sorcery. 2 fig. Guile. [cerer.
 चेटकाळ्या or चेटकी *a.* A sorcerer.
 चेटकीण *f.* A witch.
 चेंडू A play ball. 2 A term for a short-sized, roundish person.
 चेंडूफळी *f.* The game of toss and catch with a ball.
 चेत *a.* Senseless, motionless. *f. m.* Kindling. *v.* चे, चे.
 चेतणें *v. i.* To catch fire. 2 To be excited.
 चेतन *a.* (s) Endued with life. 2 fig. Sentient.
 चेतना *f.* Life. 2 Virility. 3 s Understanding.
 चेतवण *n.* Straw, chips used to kindle a fire.
 चेतवणें, चेतवणें *v. i.* To kindle. 2 To fall into a fit of crying.
 चेतविणें, चेतविणें *v. c.* To cause to take fire. 2 fig. To excite. 3 To make alive.
 चेंदा Crushed state: any thing crushed. 2 Great throng. 3 Mud. [crushed state.
 चेंदाटा, चेंदामेंदा Mashed,
 चेप *f. m.* Pressing; a press.
 चेपट *a.* Flattened.
 चेपटणी *f.* Compressing and flattening. [flatten.
 चेपटणें *v. c.* To compress and flatten.
 चेपण -णें *n.* A press-weight.
 चेपणी *f.* Pressing.
 चेपणें *v. c.* To press; to flatten. *v. i.* To sink down, give way—a foundation, wall, beams, &c.
 चेंबट *a.* Moist, damp—a cloth. 2 Tough—wood. 3 Shriveled. [berance.
 चेल *f.* (H) Profusion, exuberance.
 चेला (H) A disciple.

चेली *f.* A female disciple.
 चेंव Excitement.
 चेंवचेंवणें *v. i.* To become wild, libertine. 2 To turn foolishly mad
 चेष्टाविणें, चेष्टाविणें *v. c.* To excite; to stir. 2 To enrage. 3 To quicken.
 चेष्टा *f.* (s) Stirring, acting. 2 Wild capers; mischievous tricks. 3 The stirring about of a demon.
 चेष्टावणी *f.* Provoking tricks.
 चेष्टेखोर *c.* A person wild and mischievous. [features.
 चेहेरा or चेहरा (P) Face,
 चेहेरेदार *c.* One of handsome and engaging features.
 चेहेरेपट्टी *f.* A description-roll of the visage of.
 चेळणें *v. i.* To force in, to ram or drive hard down. *v. c.* To melt and run. 2 To run riot.
 चैतन्य *n.* (s) Life, spirit; the Deity considered as the source of life.
 चैत्र (s) The name of the first month, March-April.
 चैत्रपालवी *f.* Spring-foliage.
 चैत्री *a.* Relating to चैत्र.
 चैन *n.* (H) Rest, ease.
 चैनबाज *c.* A pleasure-hunter, a voluptuary.
 चैनबाजी *f.* Sporting, making pleasure.
 चैनीगडी Full or fond of sport.
 चैल *n.* Cloth or clothes.
 चोख *a.* (H) Genuine, unalloyed, clean, clear. [clear.
 चोखट *a.* Poet. चोखटा Clean,
 चोखणी *f.* Sucking. 2 A child's coral or gum stick.
 चोखणें *v. c.* To suck.
 चोखनळ *a.* Dainty, fastidious.
 चोखळणी *f.* Verbal of चोखळणें.
 चोखळणें *v. c.* To clear off grass and weeds (a spot of

ground): to prune (trees); to pick (teeth): to free from a thorn (the foot, &c.): to clear (road, vessels, &c.) 2 To ransack. 3 To anoint softly (the crown of a child with oil).
 चोखा *a.* (H) Good, excellent.
 चोखाळ *a.* Poet. Clean, clear. 2 Pure.
 चोखोट *a.* Clean, clear.
 चोच, चोच *f.* A beak. 2 fig. The point (of a pen, &c.) 3 fig. The projecting front of a turban.
 चोचरा *a.* That stammers.
 चोचा, चोचा See चोचे.
 चोचाविणें *v. c.* To pick. 2 To prick by repeated punctures.
 चोचे or चोचे *pl.* Incisions made with a razor, &c. in preparation for the cupping instrument. 2 Circular marks made by actual cautery.
 चोब *m. n.* Poet. A wonder. 2 With जिवाचे and *pl.* Ais, fancies. 3 Treating as a marvel; esteeming very precious. *v.* कर.
 चोट *f.* A wound; a cut. 2 fig. A loss (in trade, &c.) 3 A lucky hit.
 चोट Membrum virile.
 चोटा A division of a rice-field.
 चोथा, चोथा A wisp of straw (as taken to scour pots). 2 The residue of a substance of which the juice has been squeezed.
 चोदडणें *v. c.* To stuff in.
 चोदणें *f.* Stuffing in. [brace.
 चोदणें To hold in sexual embrace.
 चोदा Clouts, rags.
 चोदाटणें, चोदाडणें See चोदणें.
 चोप Beating (as of a floor) with a चोपणी. *v.* मार, बे, दे, कर, बघ. 2 fig. *m. f.* Ruling, disciplining.
 चोपई *f.* A species of lizard.
 चोपचिनी *f.* China-root.
 चोपट *a.* Oily.

चोपटणे *v. c.* To beat in order to level. 2 *fig.* To beat, bang. *v. i.* To fall in; to become flat—the body.

चोपटणे *v. i.* To become greasy; to be smeared.

चोपड *n.* Unctuous substance. *a.* Greasy.

चोपड -डा (न) Besmearing of an affected (limb or of a fatigued beast) with a solution of medicaments. *v. दे, कर, लाव.* 2 Applying unguents to the hair.

चोपडणे *v. c.* To besmear.

चोपडी *f.* (न) A stitched or bound book (for accounts, &c.)

चोपण-णी *f.* Verbal of चोपणे. 2 A masou's spatter.

चोपणे *v. i.* To fall in and look flat; to grow thin and lean. *v. c.* To suck. 2 To beat the (floor) with the चोपणी; to beat gen. in order to level and smoothen. 3 *fig.* To cudgel.

चोपदार A mace-bearer. [seat.]

चोपाळा A swinging bed or

चोंबडकी *f.* Officiousness. 2 Disposition to blab. [Officious.]

चोंबडा *a.* Loose-tongued. 2

चोंबणे *v. c.* To stuff in.

चोंबदार See चोपदार.

चोंबदार भालदार *pl.* The mace-bearers and spearmen.

चोंबळणे *v. c.* To rub with oil.

चोंबाळणे, चोंबाळणे *v. c.* To stroke gently. 2 *fig.* To cajole.

चोर *c.* A thief. 2 One that conceals or reserves from. 3 Private. In comp. **चोरगांड-अडसर.** 4 The hard central filaments of the flower which tips and precedes each plantain. 5 Useful compounds are formed with this word in the sense of Sparer, reserver, withholder; as **कलमचोर** A scribe that writes and suppresses; **खंडचोर** (A beast or man) that, working with another, saves his own shoulder from the load.

चोरअंक or **ख** An extremely small figure placed to number the sheet of a manuscript-book,

&c. or attached to a bale, cloth, &c. to denote the true price.

चोरभोंटी *f.* A teat, little but yielding much milk.

चोरकाम *n.* Work which leaves little to show after performance.

चोरखण A secret drawer. 2 A minor division of a house.

चोरखिंड *f.* Narrow hill-pass infested with robbers.

चोरगल्ली *f.* A by-lane.

चोरगस्त *f.* Secret rounds.

चोरगांठ *f.* A secret knot.

चोरचाऊल *f.* A trace or an indication of the presence of any person or animal obtained by listening or watching secretly.

चोरचिरटा चिलटा Thieves and such like.

चोरटा *a.* Thievish. 2 Clan-destine. 3 *s.* A thief.

चोरटाघंदा Thievish practices.

चोरटेचाळे *pl.* Thievish tricks; pilfering practices.

चोरटेंपक *n.* A crop well-filled in ear, but of poor appearance through shortness of stalk.

चोरणे *v. c.* To steal. 2 To conceal. 3 To do by stealth.

चोरपडदा An inner and hidden curtain. 2 An inner membrane. [stealing step.]

चोरपाऊल *n.* A soft, silent,

चोरपाणी *n.* Medicated water for the chamber-ablutions of sick persons.

चोरपान्हा Reserved milk.

चोरपोर *n.* Pilfering brats.

चोरलक्षण *n.* The air, look, &c. indicating a thievish disposition.

चोरवड *f.* The risen and acting state (of plunderers).

चोरवाट *f.* A by-road.

चोरविद्या *f.* An occult science.

चोरामोरी *ad.* By thieves and pilferers.

चोरावे *n.* The stirring or being abroad in the exercise of their business—of robbers, &c.;

the ravages and atrocities committed by them.

चोरो *f.* Theft. 2 Stealth. 3 Concealing, withholding. 4 Call to or need of reserving: मला हे (बोलण्याची-देण्याची) चोरो आहे.

चोरोचा माल Stolen goods.

चोरोचा बाब *f.* A dark matter.

चोरोछपी *ad.* Furtively, clandestinely.

चोरोपोरी *ad.* By thieves and little pilferers—lost, consumed, gone.

चोरिमारी or **-मोरी** *f.* Robbery, murder, &c. [lying.]

चोरिलबाडी *f.* Stealing and

चोरूनमारून *ad.* By violent and lawless acts. 2 Privily.

चोवीस *a.* Twenty-four.

चोहट Poet. Good, fine.

चोहीकडे or **चोहोंकडे** *ad.* All around.

चोळ *f.* Loss by rubbing. 2 Wastage by use. 3 Inflammation (of a sore) by rubbing. 4 Beaten or frequented state (as of a road).

चोळखण A web of cloth to make a चोळो.

चोळटणे *v. c.* To rub roughly.

चोळणा (न) A short breeches.

f. (Verbal of चोळणे) Rubbing, kneading. 2 Separation of the grain from the ear by rubbing.

चोळणे *v. c.* To rub. 2 To pummel; to shampoo.

चोळवटणे *v. c.* To rub roughly.

चोळी *f.* A sort of sleeved breast coat of women. 2 *fig.* Land granted in Inam to a female.

चोळीचिंधि *f.* A comprehensive term for articles of female apparel.

चोळीबांगडी *f.* A comprehensive term for articles of female apparel and adorning.

चौक (न) A square court. 2 A showy pace of the horse. 3 A stanza. 4 The number of four on a die. 5 The square space

forming the central portion of a temple or house; the grand square in a city where the market is held. 6 The small of the back or region just above the posteriors. 7 *ind.* Used in multiplying by four any number above unity: तीन चौक चारा.

चौकट *f.* (H) A frame. 2 The frame of a मोट. 3 A quadrangular space. 4 A band of four bhūts or goblins. 5 A combination of any four villains.

चौकटीचें मरण *n.* Death through possession by the four devils mentioned under चौकट.

चौकडा An ornament composed of four golden rings. 2 A suit of (or set of four) pearls. 3 The capering and curvetting of a horse.

चौकडी *f.* An aggregate of four. 2 A square (on cloth, &c.) 3 The bounding of a deer. 4 A period comprising the four ages.

चौकशी -सी *f.* (H) Careful inquiry. 2 Investigation.

चौकस *a.* Shrewd, sharp.

चौकसनीस (P) An overseer, visitor, inspector.

चौक (H) A small spot, cleaned and cowdung-smeared, in which to dress victuals on a journey.

चौकी *f.* (H) A guard. 2 The station or post. 3 Guarding. 4 A stool.

चौकीचे दांत *pl.* The front teeth, the butter-teeth.

चौकीदार (H) A watchman.

चौकोन -नी *a.* Quadrangular.

चौकोणीचिरा A stone hewn and smoothed on its four sides. 2 *fig.* A handy and clever fellow; a Jack of all trades.

चौखणी *a.* Having four stories or four longitudinal divisions—a house. [year ago.

चौगस्त *n.* (H) The fourth

चौगा A handbreadth.

चौगुला An officer of a village.

चौघडा An assemblage of four kettle-drums beaten by two men.

चौघे *a.* Four. 2 A few. 3 The public, the world.

चौचाकीपांढर *f.* The village community; the whole village-body high and low. *v.* मिळ, जम, गोळाचे.

चौचाल *a.* That is carried away with every new fancy. 2 Talkative and gad-about;—esp. females. [every fourth day.

चौचारें *n.* An ague recurring

चौदाळणें *v. i.* To break through the distinctions of caste, and to run into excesses of promiscuous sexual intercourse. *v. c.* To intermingle confusedly.

चौतर्का or **फीं** *a.* Having four lords or heads—a country. *ad.* On all sides.

चौतीस *a.* Thirty-four.

चौथ *f.* The fourth lunar day. 2 An assignment equal, nominally, to one-fourth of the **समचा**, but, generally, to about one-fourth of the Government-collections obtained from the Mahomedan territories by the Marathas.

चौथा *a.* Fourth.

चौथाई *f.* A fourth part.

चौदा *a.* Fourteen.

चौदा भुवनें *n. pl.* The fourteen worlds; the seven heavens and the seven hells.

चौदा रत्नें *n. pl.* The fourteen precious things obtained from the ocean on churning it.

चौदा विद्या *f. pl.* The fourteen divisions of science.

चौधरी (H) A public officer of a village. 2 The headman of a trade or caste.

चौधारी *a.* Having four edges.

चौपई -य *f.* A species of lizard.

चौपदरी *a.* Four-folded. 2 Of four strands, yarns, or single strings—a rope. *f.* A four-folded alms-bag; a beggar's wallet.

चौपन्न *a.* Fifty-four.

चौपाळा A swinging bed, or sitting frame.

चौफेर *ad.* On all sides.

चौबंदी *a.* (H) Consisting of four; as a sheet of country paper.

चौबंदी *f.* A sheet of Country paper. 2 Four-fold state. 3 Shoeing a horse on his four feet.

चौबारी *a.* Making four explosions—a cracker. 2 Yielding four times—a tree.

चौबुरजी *f.* (H) A fortress with four bastions. 2 *attrib.* Having four bastions—a fortress.

चौरंग A square stool.

चौरंगणें *v. c.* To mutilate by chopping off the hands and feet.

चौरस *a.* Quadrangular. 2 Squared;—as a piece of timber. 3 *fig.* Sharp, clever. [roads.

चौरस्ता *ad.* Along the four

चौरी, **चौरी** *f.* (H) The tail of Bos grunniens used to whisk off flies, a chowrie.

चौरेहत्तर or **चौयाहात्तर** *a.* Seventy-four.

चौर्य *n. s* Theft.

चौयाण्णव *a.* Ninety-four.

चौयायशी, **चौयाशी** *a.* Eighty-four.

चौयाशीचा गरका The round of eighty-four lakhs of births. 2 An inextricable maze.

चौली *f.* A silver coin equal to two annas.

चौवेचाळ *a.* Forty-four.

चौवेत -ती *a.* That has borne four times—a female animal.

चौसष्ट, **चौसट** *a.* Sixty-four.

चौसष्ट कळा *f. pl.* The sixty-four arts of accomplishments.

चौसारणी -सरणी *f.* Ploughing, &c. the fourth time. *ad.* Fourthly.

चौसारणें, **चौसरणें** *v. c.* To make the subject of a fourth operation; to plough, revise, read, &c. the fourth time.

च्युत *p. s* Fallen, dropped. In comp. अधिकार च्युत.

छ

छ The seventh consonant.
 2 An interjection of contempt: Pshaw! fie! 3 A covert mark in bills and notes for चंद्र, in expressing the date of the month.
छकड़ *f.* (H) A slap. *v.* मार. 2 *fig.* A stroke of misfortune. *v.* बच, चे. 3 A stroke of deceit. *v.* दे. 4 An urging and harassing for payment. *v.* बच.
छकड़ा A cart;—esp. for treasure. 2 A sort of travelling carriage.
छकणें *v. c.* To cancel (an item or a name on a tradesman's book). *v. i.* To be dazzled, confounded. 2 To be befooled.
छकवणी *f.* Befooling. *v.* दाखव.
छकापंजा (H & P) *pl.* Devious and tortuous procedure; stratagems, wiles.
छचोर -रा *a.* Light, trifling.
छचोरी or **छछोरी** *f.* Levity, frivolity.
छट *a.* A knave. 2 Miserly.
छटा *f.* An air, cast; a peculiar style (of speaking, &c.) 2 A taste, tincture. 3 Virtuous reflection.
छटाक (H) The sixteenth part of a पञ्चाशेर.
छटाकी *f.* A measure. 2 A cant term for a good dinner.
छटाछट or **-टौ** *ad.* Imit. of the sound of slashing or cutting rapidly soft and rustling substances.
छट्टा (H) A line of space or distance; an extent, reach, range.
छडणूक or **छडणी** *f.* Annoying, teasing. 2 *fig.* Examining closely.
छडणें *v. c.* To tease. 2 *fig.* To question closely. 3 To play (a stringed instrument).
छडा A close and rigid search. *v.* जाड, बाबा, लाव g. of o. 2 A trace. *v.* जाव, लाव g. of o.
छडाछड or **-डौ** *ad.* Imit. of the sound in rapid lashing, &c.

छडी *f.* A cane. 2 An ornamented staff carried before great men.
छडीदार (H & P) The bearer of the छडी; an usher, &c.
छणछण or **-णा** *ad.* Chink! clink! clank! 2 Imit. of jingling. [gle, &c.
छणछणणें *v. i.* To clink, jingle.
छणछणाट A loud and combined clanking.
छत *int.* Pshaw! pish!
छत *n.* A ceiling; a covering in gen. (of cloth, planks, &c. over a bed, room). *v.* बाँच, if of cloth; *v.* मर, if of boards or chunam. 2 *f.* Lustre.
छताविणें *v. c.* To ceil.
छत्तीस *a.* (H) Thirty-six.
छत्र *n.* (s) A large and lofty parasol. 2 *fig.* Defence, protection. 3 s An umbrella gen.
छत्रचामर *n.* A term for the insignia of royalty.
छत्रपति (s) One having or entitled to have a छत्र.
छत्रसिंहासन *n.* The regal power or office.
छत्री *f.* An umbrella. 2 A tomb. 3 A mushroom.
छत्री *a.* One holding or entitled to a छत्र.
छंद (s) Metre. 2 A liking for; a propensity. *v.* बे, बर, कर, जात्र. 3 Impatient desire. 4 Will, pleasure. 5 Mischievous tricks. 6 A name for the Vedas; any treatise on prosody.
छंदखोर *c.* A person full of freaks and frolics, whims and fancies.
छंदफंद *pl.* Mischievous tricks and pranks, turbulent doings. *v.* कर, मांड, लाव.
छंदशास्त्र *n.* (s) Prosody: a treatise on prosody.
छंदानुरोध (s) Conformity to the will of another.
छंदिष्ट *a.* Wilful, wayward.
छंदी *a.* Of evil habits and practices. 2 Wilful, &c.
छंदोबद्ध *a.* (s) Metrical.

छंदोभंग False measure, violation of the laws of metre.
छद्म *n.* (s) Deceit. 2 A secret fault. 3 A sarcasm. 4 Aim.
छद्मी *a.* Guileful. 2 Satirical.
छपणें *v. i.* (H) To lie hidden.
छपवणी or **छपावणी** *f.* Hiding.
छपाविणें, **छपाविणें** *v. c.* To hide.
छप्पन्न *a.* (H) Fifty-six.
छपन्नदिवाक्या *a.* A constant bankrupt.
छप्पर *n.* (H) A thatched roof. 2 A frame thrown over houses to form the roof. 3 A hut. 4 The canopy of a bedstead or couch. [canopy.
छप्परपलंग A couch having a
छप्पा A stamp. *v.* मार. 2 A sudden attack upon an enemy.
छप्पाछापी *f.* A vigorous or sounding slashing, hewing.
छब *f.* (H) Form, figure. 2 Grace, address; a pleasing air.
छबकडा *a. p.* Handsome.
छबदार *a.* Of fine figure. 2 Pleasing, engaging.
छबिना (P) A guard of horsemen (around a camp or fort, preceding an army, accompanying a king, &c.) 2 A guard-fleet or a guard-vessel. [ornaments.
छमकणें *v. i.* To dingle—toe.
छर्रा (H) Small shot.
छल (s) Disguise. 2 A pretence. 3 Teasing. 4 Fraud.
छलना *f.* छळ *m.* छळण *n.* Teasing, tormenting.
छळणें *v. c.* To tease, torment. *v. i.* To suffer or feel harass.
छाकटा *a.* (H) A tippler. 2 Drunk.
छाकणें *v. c.* To be drunk.
छांछूं *n.* (Imit.) Hocus pocus. 2 Any make-believe, fuss, bluster.
छाट (H) Cuttings. 2 The portion to be cut. 3 Refuse. 4 Picking, sorting.
छाटछूट *m.* छाटनी *f.* Cuttings. 2 Paring. 3 *fig.* Savings.
छाटणें *v. c.* To chip. 2 To sort. 3 To wash (clothes) slightly.

4 To cut clean asunder. 5 To knock off. 6 To retrench (expenses). 7 To discuss (news). 8 To hold one's breath. 9 To cut up (an army).

छाटा A drop cast in sprinkling. *v.* मार, उडव, वे. [ping.]

छाटछाट Cutting and clipping.

छाटी *f.* The red coloured clothing of the सम्बासी.

छाती *f.* (H) The breast. 2 The breasts of a female. 3 *fig.* Courage.

छातीचा *a.* Bold, intrepid.

छातीचा व्यापार Trade capable of sustaining long waiting for sale and profit.

छातीफोड See उरस्फोड.

छांदस *a.* (s) Wilful.

छान *f.* (H) Sifting: considering. 2 (A) Finery, trickery. 3 Showiness. 4 Goodness, flavour. 5 Superb, splendid.

छानछुकी छोकी *f.* (A) Decorating. 2 Dandyism. [beau.]

छानछुक छोक *c.* A buck,

छानणें *v. c.* (H) To strain. 2 To sift. 3 *fig.* To investigate. 4 *fig.* To select. [Buckish.]

छानदार *a.* Fine, gaudy. 2

छानदारी *f.* Fineness, &c.

छाप (H) A type or printing letter: any stamp. 2 An impression. 3 *f.* A stroke of the hand (on a tabor). 4 *fig.* An impression of the superiority of another: त्या पंडिताची सवै पंडितावर जाय बसली. 5 Perfection. 6 A stroke of the arms in swimming. *v.* डाक.

छापखाना (H) A printing house.

छापणी *f.* Printing or stamping.

छापणें *v. c.* To print, stamp.

छापा (H) A stamp: a stamping instrument.

छापी *a.* Stamped. 2 Having a public stamp—a paper. *f.* Masterliness.

छापिल *a.* See छापी.

छाया *f.* (s) Shade. 2 Reflecting image. 3 Shelter. 4 lit.

fig. Mark, token, symptom. 5 A faint appearance. 6 A slight resemblance. 7 Countenance.

छायापुरुष The figure of one's self, observed in the air on lifting the eyes from an intent contemplation of one's shadow. Supposed by its appearance, as with or as without a head, to indicate the remoteness or nearness of death. This word answers to Wraith. [ish, buckish.]

छालछबीला-छबेला *a.* (H) Beau-

छावड or उँ *n.* A term of endearment for a child; darling, pet.

छावणी or नी *f.* H Cantonments, temporary erections for troops. 2 Roofing.

छावा (H) A young male elephant. 2 *fig.* A handsome child, colt, buffalo, &c.

छिः, छिछि *int.* Pshaw! pish!

छिडकाव (H) Sprinkling. The spots made by sprinkling.

छिणीक, छिनीक *f.* Rheumatic shooting. *v.* निघ, भर, मार, वे.

छियू *f.* Reproachful treatment; hooting.

छिद्र *n.* (s) A hole. 2 *fig.* A flaw. 3 *fig.* A way of entrance; a foible. 4 A salvo.

छिद्रदशी *a.* That searches for faults and foibles. [whoredom.]

छिनाल *c.* (H) That commits

छिनालपुरा A term for a town or a house abounding in loose women.

छिनाली *f.* Whoredom.

छिनाविणें *v. c.* To seize or snatch from.

छिन्न *p. s* Cut, slit.

छिन्नभिन्न *a.* (s) Shattered, mangled.

छिपटी *f.* A twig.

छिलटा or छिलपा (H) Skin, rind. 2 A chip.

छिलणें *v. c.* (H) To scrape, peel. [chintz.]

छीट *n.* (H) Printed cotton,

छुछु *ind.* The sound uttered in driving off a dog.

छू *ind.* The sound used on setting on a dog.

छुरिकाबंध *s* The ceremony of investing a Shūdra with the bill-hook.

छे, छेछे *int.* Fie! shame!

छेडणें See छडणें.

छेद (H) A hole. 2 A slit. 3 (s) Dividing. 4 The divisor. 5 The denominator of a fraction.

छेदक *a.* (s) That cuts. 2 The divisor.

छेदणें *v. c.* To cut. 2 To bore. 3 To intersect. 4 To destroy.

छेदनीय *a. s* (Proper) to be cut, &c. [big.]

छोटामोटा *a.* (H) Little and

छोटेलानी *a.* Of the middling or second place, rank, or sort; so so.

ज

ज The eighth consonant. *a. s* Born, produced; as जंडज, पापज.

जकात *f.* (A) Customs, excise.

जकातदार *c.* A collector of the customs.

जकातनाके *n.* A tollbooth.

जकात्या See जकातदार. 2 A bird so named because he plucks every bird he can master.

जखड or जखल *a.* Aged and infirm, decrepit.

जखडणें *n. i.* To be contracted through cold, pain, &c. *v. c.* To draw tight. 3 To tie up (as a beast to a stake);—used with बांधणें, राखणें, डाकणें. [up state.]

जखडबंदी *f.* Tying up: tied

जखडाजखड or डी *f.* Binding and securing.

जखम *f.* (P) A wound.

जखमपट्टी *f.* A plaster for a wound. [cut.]

जखमी *a.* Wounded, bruised,

जखारै जुखारै *f.* The names of two female fiends. Hence a

general term for the minor deities and demons worshiped by the lower classes.

जखात See जकात.

जखीण or जंखीण *f.* An individual of an order of female goblins.

जख्ख *a.* Decrepit, worn out.

जग *n.* The universe. 2 The world. 3 People, mankind: आपण भूता तर जग भलें.

जंग (p) Rust of iron: of brass or copper. *v.* चढ. 2 fig. Loss of readiness, brightness, through disuse: त्याचा विद्येवर जंग चढला. 3 War or warfare.

जगचालक *a.* Poet. That moves or carries on the world. A name of God.

जगजाहिर *a.* Known to the whole world, universally celebrated.

जगजेठी (जगत & जेष्ठ) A name of God.

जंगजोड or जंगजूट Harmoniously disposed state. 2 Understood in the sense of anity, fulness, and orderliness. 3 Matchedness, agreement. 4 Full materials and apparatus. 5 Yokedness. *v.* बाळ, बर.

जगजनक (s) Creator of the world.

जगज्जीवन *n.* The life of the world: viz. the means by which animated creatures are sustained (rain, food, &c.); the life-giving Being, God.

जंगट *a.* Rusty.

जगडंबर *n.* Ostentatious display; imposing plans: empty noise and show. *v.* घाच्च. 2 App. to the universe in expression of amazement at its immensity. App. also to any thing viewed as immense; huge, vast.

जगणूक *f.* Living out, surviving.

[To survive.

जगणें *v. i.* To live, exist. 2

जंगणें *v. i.* To become rusty.

जगत् *n. s* The universe. 2 The earth, man, or his world.

जगतापथ Life after recovery from illness; life from the grave.

v. जाग; as जगत्यापथाच जागणें. 2 fig. Revival (of a business) after decline. *v.* जाग, छाव.

जगकर्ता The creator of the world.

जगत्रय *n. s* The three worlds.

जगत्पति, जगत्प्रभु Ruler of the universe. Terms for God: also for a king. [thropist.

जगत्बंधु A universal philan-

जगत्शेठ A Croesus.

जगत्सृष्टा See जगकर्ता.

जगदंबा *f.* A name of लक्ष्मी, पार्वती, &c.

जगदाभास Semblance of the world, i. e. unreality or physical illusion. [God.

जगदीश, जगदीश्वर A name of

जगदुद्धार Salvation of the world: and, by meton., Saviour of the world.

जगद्गुरु A name of God as the Teacher of his creatures.

जगद्गूषण *n.* Ornament of the world; the Glory of man. (Hosea *v.* 5, VII. 10.) [universe.

जगद्दय *a.* Adorable by the

जगधाम, जगन्निवास *a.* Dwelling or inhering in (pervasively and sustainingly) the universe. Epithets of God.

जगनाड *f.* A term for a quarrelsome, abusive woman.

जगन्नाथ A form of विष्णु.

जगन्नाथी *a.* Relating to the city जगन्नाथ.

जगन्नायक Ruler of the world.

जगन्नियंता *s* Disposer of the world; PROVIDENCE.

जगन्मित्र *a.* Friendly, alike to all.

जगप्रसिद्ध See जगजाहिर.

जगभांड *a.* That quarrels with all around.

जंगम *a. (s)* Locomotive. *s.* An individual of a particular sect. [property.

जंगमजिंदगी *f.* Movables, real

जंगमदवळें *n.* A term for a promiscuous assemblage (as of

men of all castes, or of the pure and impure).

जंगमविष *n. s* Animal poison.

जंगल (p) Verdigris. 2 *n.* (s) A forest; a waste, desert place.

जंगल *f.* A ploughshare.

जंगलखरडा Rough account (as of a revenue survey) drawn up whilst on the ground; *field-book*.

जंगला A particular रागिणी.

जंगली *a.* Abounding in trees: wild, waste—a place. 2 Wild; —used of wood, a plant. 3 Uncivilized, wild.

जगवणूक See जगणूक.

जगविणें *v. i.* To make to live. 2 To spare, save. [hole.

जगी *f.* A loop-hole: a port-

जगी *a. (p)* Relating to war; as जंगी जहाज-सामान.

जघन (s) The hypogastric and pubic region. 2 *pop.* The hip and loins.

जघा *f. s pop.* जंघ The thigh.

जंजाळ *m. n.* The troubles, cares, bother (of worldly concerns). 2 A plague, pest.

जंजिरा (p) An island-fort.

जंजिरी *f.* A little chain. 2 A port-hole.

जट *f.* The hair matted as worn by ascetics. 2 *m.* League.

जटणें *v. i.* To confederate.

जटा (s) See जट.

जटाधारी *a.* That wears his hair matted; used of शिव and of the जेसादी.

जटापाठी *a.* That reads the Vedas after a certain order of पद्ध, &c. 2 That has जटा streaming down the back.

जटामांसी *f. (s) pop.* जटामांवीसी Indian spikenard.

जटिल *a. s pop.* -ळ That wears his hair matted.

जटिलवेखंड *n.* Black Orris-root.

जठर *n. (s)* The stomach.

जठराग्नि *s* Fire of the belly,
—the gastric heat.

जड *a.* (s) Heavy. 2 fig.
Dull. 3 Cold, apathetic. 4 Heavy
of digestion. 5 Afflictive. 6 Ar-
duous: important. 7 Of dig-
nity. 8 Costly. 9 Profound—a
subject. 10 Severe—a disease.
11 Languid, lethargic. 12 Inert.
13 Hard;—used of water. 14
In grammar. Double—a letter.
15 In philosophy. Solid. *n.* A
solid body.

जड *f.* (H) Stock, capital. 2 A
root or a ramification.

जडकाम *n.* Joinery.

जडकावणे *v. i.* To be aggra-
vated; to increase in violence or
intensity.

जडप्रतिश्रुति *s* The connection of
the spirit with a body and
with outward things.

जडचिदिक्क *n.* Oneness of
matter and mind.

जडजवाहीर *n.* A general
term for gold and gems.

जडजोखिम *n.* A general term
for adverse contingencies.

जडण *f.* Joining. 2 Setting
(gems in gold, &c.) 3 Junction.

जडणावळ *f.* The cost of join-
ing, &c. 2 Skill in setting gems, &c.

जडणी *f.* Joining, &c.

जडणे *v. c.* To join. 2 To
inlay. *v. i.* fig. To be firmly es-
tablished. 2 To obtain place,
footing—a servant, &c. 3 To stick
to: ते लक्षांत पाडोर्षी जडेक.

जडत्व *n.* (s) Used in modern
translations to render Inertia.

जडत्वाकर्षण *n.* Used to render
Attraction of gravitation.

जडबुद्धि *f.* (s) Stupidity.

जडभारी *n.* Poet. A trouble.
a. Arduous.

जडशील *a.* Heavy, ponderous.

जडाजड or -डी *f.* Joining or
putting together.

जडान्न *n.* (s) Victuals diffi-
cult of digestion.

जडाव (H) Setting (gems in
gold): inlaid state. 2 Composi-
tion (of a poem, &c.) 3 Firm
settlement (in an office).

जडावजोहर-जोहार *m. & n. pl.*
Trinkets, jewels.

जडाश *s* Any material body.

जडीत *n.* Ornaments set with
gems. *a.* Studded.

जडीव *pl.* of जडणे.

जडीबुटी *f.* (H) Roots, herbs,
simples; roots and plants of
medicinal virtue. 2 Valuables or
money laid up as a reserve
against evil days.

जड्या *a.* A jeweller. 2 fig.
also जडा माक One who, by
arts and wiles, regales himself
into posts and offices.

जण *m. f. n.* A person, a
body; as दोघे जण. 2 It is
app. to an individual amongst
living creatures gen. [custom.

जणवाल *f.* The popular

जणू *conj.* As if; as it were;
methinks: हा पंडित जणू की
छरेंच. [worm.

जंत The intestinal round

जंत *f.* Consort, combination:
a confederated body.

जतन *f.* Care; heed in order
to protection. *ad.* Laid by care-
fully. *v.* कर, ठेव, अस: तुझा
पेका मजकडे ज. आह.

जतनामा A pedigree.

जतनाविणे *v. c.* To take care of.

जंतर *n.* An instrument for
drawing wire. 2 Any machine
or engine. [jugglery.

जंतरमंतर *m. n.* Hocus pocus;

जंतवाताळ *n.* Flatulence occa-
sioned by worm. [in the belly.

जंतविकार A disease—worms

जती A religious mendicant
of the जैन sect.

जतीमती or जथीमथी *f.* Con-
federation; common counsel. 2
In law. Responsibility of one
solely or of the many singly and
severally; responsibility (in a
party) of one member for all.

जंतु (s) An animated crea-
ture gen. App. to insects or rep-
tiles, to beings of the lowest or-
ganization.

जत्याहणणे To read their sa-

cred writings;—used of the
जती sect. Hence, To chatter:
to gossip.

जंत्र See जंतर.

जत्रा *f.* A periodical festival
in honour of an idol to which
pilgrims resort. 2 The assem-
bled pilgrims. 3 Pilgrimage.

जत्री *f.* (s) An index; a table
of contents: any string of annals,
memoirs; as कायसाची-बखरो-
ची जत्री.

जत्रेकरी-करू A pilgrim.

जथणे *v. c.* To collect or
scrape together (money): to put
together; to construct superfi-
cially: to set on foot: त्याने
करेंही करून हजार र. जथणे
साते ते चोराजें नेले; चौदाकडून
चार बाकक्या आणून घर जथणे,
संसार जथला. 2 To compile
(a book).

जथविणे *v. c.* To amass, &c.

जथा (H) A band or com-
pany. 2 A tribe or family.

जथाजथ *f.* See the verb.

जथावळ *f.* A whole family,
tribe, race.

जथेवार *ad.* By tribes.

जथी *ad.* When?

जन (s) A man or mankind.
2 A collective body gen. 3 *m. n.*
The people, the world

जनक *a.* (s) Creative; a causer.
In comp. चाख ज.

जनक *m.* A father.

जनकथा *f.* A popular tradition.

जनचर्चा *f.* Popular talk.

जनचार Popular usage

जनन *n.* (s) Bearing, birth.

जननी *f.* (s) A mother.

जनरूढ *a.* Customary amongst
the people.

जनरूढी *f.* Popular practice.

जनलज्जा *f.* Regard to public
opinion. 2 Fear or shame of the
multitude.

जनाचार Popular usage.

जनानखाना (P) Seraglio, harem.

जनानी *a.* Made for, or suit-

able to, women. 2 Becoming to the female voice—a song, &c. 3 Effeminate. 4 Feminine:—opp. to masculine. 5 Used as *s. f.* An hermaphrodite approaching to the female sect. [sation.]
जनापवाद (s) Popular accusation.
जनार्दन A name of विष्णु.
जनार्दनीऊद A sort of benzoin.
जनावर *n.* (P) A beast; a living creature gen.
बनित *p.* (s) Born, made. In comp. **बोधजनित संताप**.
जनीमनी *ad. pop.* जनमन In the mind of the people.
जनीवनी *a.* In town and the country; in a crowd and in a desert.
जन्म *m. n.* (s) Birth, or production. 2 Life-time: **जन्मांत** **बोटे बालछो जाही**. 3 In comp. From birth. [birth.]
जन्मकरंटा *a.* Luckless from birth.
जन्मकर्म *n.* The business of life; the duty pertaining to a class of life. 2 The birth and life.
जन्मगाठ *f.* Indissoluble conjunction (as that of husband and wife). [perty.]
जन्मगुण (s) A congenital production.
जन्मजन्मांतरी *ad.* Through or in one's birth.
जन्मणे *v. c.* To bear; to bring forth. *v. i.* To be born.
जन्मतः *ad.* From birth, since one's birth, in one's life-time. 2 By birth, naturally.
जन्मदिन -दिवस Birthday.
जन्मनाम *n.* The name received at birth.
जन्मपत्र *n.* A horoscope.
जन्मभाषा *f.* Mother-tongue.
जन्मभूमि or **भूमिका** *f.* Birth-place.
जन्ममरण *n.* Incessant birth and death; transmigration.
जन्मलिखित *n.* A life-register.
जन्मवर *ad.* For all one's days; through life. [courtesan.]
जन्मसवाशीण *f.* A term for a

जन्मसाफल्य *n. s* Attainment of the object of existence.
जन्मसावित्री *f.* A woman ever blessed with her husband;—a term of benediction to a woman.
जन्मसौभाग्य *n.* Native good fortune. [tion]
जन्मस्वभाव Natural disposition.
जन्माची जोड *f.* Stock for life.
जन्मांतर *n.* Another state of existence; another birth (past or future). 2 Fortune, destiny.
जन्मांध *a.* Blind from birth.
जन्मारभ्य *s pop.* जन्मादारभ्य *ad.* Since one's birth.
जन्माष्टमी *f.* The eighth day of the waning moon of च्रावण; the birth day of हनुमन्.
जन्मोजन्म or **जन्मी** *ad.* From birth to birth.
जन्य *p.* Born, caused. In comp. **पितृजन्य**. 2 That is to be born.
जप (s) Repeating, in a muttering manner, passages from the Vedas, charms, names of a god, &c. 2 fig. Reiterated mention (of a desire). *v.* चर, वे.
जपणी *f.* Lurking; patient looking out after. *v.* कर, जपणीस बचणे *g.* of o. 2 Regarding. [fig. To harp.]
जपणे *v. i.* To perform जप. 2
जपणे *v. i.* To attend to: **चाकरास जपले पाहिजे**. 2 To observe, hold: **पय्यास जपले तर रोग बरा होईल**. 3 To wait and watch patiently: **चंगमास जपले तर जिन्नस स्वयं मिळतो**.
जपमाला *f.* A rosary.
जपी *a.* Regular and constant in the performance of जप.
जप्त *a.* (A) Sequestered.
जप्ती *f.* Seizure, attachment.
जबडा (H) The jaws; a jaw.
जबर *a.* (A) Powerful—man or animal; heavy—rain, &c.; difficult—a business; huge—a house, &c.: steep—an ascent; high—price: severe—a disease: heavily long—a stage.

जबरदस्त *a.* (P) Oppressive, tyrannical. 2 Superior.
जबरदस्ती *f.* Oppression. 2 Strenuous effort.
जबरी *f.* (A) Violence, force; compulsive and iniquitous action.
जंबा (A) A sort of dagger.
जबानी *f.* (H) A deposition; the testimony of a witness.
जबाब (P) An answer. 2 The letter sent with a hundi directing who is to cash it.
जबाबी *a.* Ready at answering. 2 In law. The answer.
जंबूक *s* A jackal.
जबेकरणे *v. c.* (A) To kill: to slay in battle.
जेबतराश -स *a.* (P) Ready at reply, quick of speech.
जेबफराशी *f.* (P) Elocution.
जेबफरास *a.* Eloquent.
जंभ Hypocrisy.
जम Agreement, fitting: the meeting and union of upon an object (of several measures, &c.) *v.* पड, बस.
जमखाना (P) A sitting carpet.
जमणे *v. i.* (H) To assemble together. 2 To congeal. 3 To settle into compactness and firmness—the body. 4 To accumulate, lit. fig.—business, &c. 5 To succeed or answer—a business, efforts. 6 To agree, blend—various ingredients, various dispositions. 7 To be full and melodious—singing. 8 To become opulent.
जमदग्नि (s) The name of a ऋषि. App. to an irascible person.
जमवाजमव *f.* Gathering together from all quarters.
जमविणे *v. c.* To assemble, &c. See जमणे.
जमा *f.* (A) Receipts, income (esp. the revenue from lands). 2 fig. The being included amongst: **आमची बोरान्त जमा जाही**. 3 Amount. *a.* Collected.
जमाखर्च (P) Receipts and disbursements. 2 An account.

जमाखर्ची *a.* Relating to book-keeping. [ther.]

जमाबम *f.* Gathering together.

जमात *f.* (A) An assembly, company; a confederate body.

जमादार (P) A commander of a body of troops. 2 A jemidar. 3 The head of a body (of guides, peons, &c.)

जमादिलाखर (A) The name of the sixth Mahomedan month.

जमादिलावल The name of the fifth Mahomedan month.

जमाबंदी *f.* (H) The general assessment of lands, &c. 2 The amount settled. 3 The account of the revenues. 4 Levying troops. 5 A levy.

जमाबंदीजमा *f.* The revenue fixed by the surveyor at the time of the जमाबंदी. [nut.]

जमालगोटा (H) A purgative-jamab (H) A concourse, an assembly. [receipts.]

जमावसूल (A) Revenue-

जमावसूलवाकी *f.* The collections and the outstanding balances.

जमीन *f.* (P) Land; the earth as distinguished from the sea, the air. 2 Terrestrial distance; जो दोन दोन ज. चालून आलो. 3 A terrace. 4 The ground (of a garment) as contradistinct from the border. 5 The ground (of a picture).

जमीनजुमला (P & A) Lands and tenements; the whole estate; the grounds collectively (of a village). [towns, &c.]

जमीनशाही A roll of lands,

जमीनदार (P) A land holder

pop. जमीनदार. जमीनदार App. to the Hereditary officers देखसुच & देखपाचा (and sometimes to the पाडोस and कुळकरणी).

जमीनदारी *f.* The business, lands, &c. of जमीनदार. 2 Allusively. Chicanery.

जमीनदोस्त *a.* (P) Thrown, flooded. 2 Overthrown, destroyed.

जमीनधारा *f.* Land-assessment.

जमीननीस, जमीननवीस The officer that inspects lands, &c., and fixes the assessment.

जमीनबाब *f.* Land-tax.

जमीनमोजणी *f.* Survey of land.

जमीनशिरस्ता Rate of land—the rate established after survey.

जमीनसांड *ad.* Off or free from the ground; used of a load in raising it.

जमीन *p.* of जमविणे.

जय (s) Conquest. 2 Prefixed to the names of the gods in invocation : जय विठोबा.

जयघोष Shouting, firing of instruments, &c. in proclamation of victory or good tidings.

जयजय or **जयजयकार** Celebrating the praises of. 2 An acclamation answering to Hurra! huzza! 3 An epinicion.

जयजय, जयजया *int.* Bravo! hail! glory unto (thee, &c.)

जयंती *f.* The day, or the anniversary of it, on which the Hindu deity assumed an incarnation.

जयपताका *f.* A flag of victory.

जयवान (s) *pop.* जयवंत *a.* Victorious.

जयश्री *f.* The glow, lustre, &c. of a conqueror.

जयस्त्री *a.* Ever victorious.

जर A fever. 2 *m. f.* (P) Brocade. 3 *conj.* If.

जरकरता *conj.* If (at any time); if (in any way). [age.]

जरजर *a.* Worn, wasted by

जर जरीयान *n.* (P) Gold and golden things; money and trinkets, brocade and embroidery.

जरीडी or **जरडी** *f.* c Inflammation of the liver.

जरतार *f. n.* Silver wire covered with gold. जरतारी *a.* Worked with जरतार.

जरदा *a.* (P Yellow) Dun;—used of the horse. *s.* Tobacco prepared for chewing.

जरब *f.* (A) Terribleness :

imperativeness. 2 Overawing. *v. द, दाखव.* 3 Terror, awe. *v.*

खा, घर, वे, पाव. *a.* Extraordinarily large or heavy—a measure or weight : exorbitant—a price : grievous—a service, work : enormous—a load.

जरयान *n.* Gold or silver ornaments.

जरलेपेट *f.* Epidemic fever.

जरा *f.* (s) Old age and the debility concomitant. Also **जराब** *ad.* (A) Somewhat, rather. 2 A little.

जरायु *n. s* After-birth.

जरायुज *a.* Viviparous.

जरासा *ad.* See जरा.

जरियान *n.* See जरयान.

जरी *a.* (P) Worked with gold or silver threads. *f.* Gold or silver threads.

जरी or **जरी** *conj.* Even if; although. 2 If.

जरीजरतार *f. n.* Old brocade.

जरीपटका (H) The streamer of the grand ensign of the Peshwa.

जरीब (A) A land measure. 2 *pl.* Land-surveying.

जरीबुटी *f.* Old brocade. 2 Silver obtained from it by melting down. 3 fig. Secret hoard.

जरिमरी *f.* Epidemic disease; esp. the epidemic cholera.

जरूर *ad.* (A) Necessarily, at all events. 2 Scarcely, hardly :

खा दुखण्यांतून त्याचे वाचणे ज. दिवते. 3 *n.* Invincible necessity : मला जाण्याचे ज. आहे.

जरूरी *f.* (H) Exigency, occasion.

जरजर *a.* (s) See जरजर.

जई *ind.* (P) A particle prefixed or affixed to विवळा and तांबडा in enhancement of their signification; as विवळा जई Deep, dusky yellow; तांबडा जई Dark red.

जल *n.* (s) Water.

जलक्रीडा *f.* Diversion in or on the water;—as boating, &c.

जलचर *n.* A water-animal.
2 fig. A foreigner from over the seas.

जलज *a. s.* Aquatic.

जलजंतु *(s)* A marine or amphibious animal.

जलतरंग *A* wave. 2 Musical [glasses.]

जलताडन *n.* Fruitless labour; beating the air.

जलद *a. (p)* Quick, fleet. 2 Active—medicines, &c.: excitable—temper, &c.

जलदकलम *f.* Penmanship.

जलदी *f.* Haste. 2 *ad.* Quickly.

जलदेवता *f. (s)* A water deity.

जलधि, जलनिधि *s* The reservoir of water, the sea.

जलपक्षी *An* aquatic bird gen.

जलमलय *A* destroying deluge.

जलमाय *a.* Abounding in water—a country.

जलमंदिर *n.* A fabric erected in the midst of a lake or water.

जलमय *a.* Abounding in water—a country. 2 Consisting of water—hail, &c. 3 Overflown—a country. *n.* Watery expansion; the prevailing all around of water.

जलमार्ग *The* way by water. 2 Sea-customs. [An otter.]

जलमार्जार *s pop.* जलमाजर *m.n.*

जलयात्रा *f.* A voyage.

जलवास *Sitting* in water up to the middle during certain months of the year;—a practice of devotees.

जलसमाधि *f.* Freeing one's self from the troubles of life by drowning.

जलाञ्जलि *f.* The rite of casting a handful of water on the tenth day after the death of a person, uttering aloud his name. *v.* श्राद्ध, दे.

जलाल *a. (A)* Fiery, hot: stern—a disposition: ardent—heat: pinching—cold: sharp—a medicine, poison: keen—a weapon.

जलाली *f.* Fierceness, heat, &c.

जलाशय *(s)* A collection of water. [justice.]

जलेल *f. (A)* Oppression, in-

जलोदर *n. (s)* Abdominal dropsy.

जल्प *s* Chattering, prating.

जल्पणे *v. i.* To boast. 2 To prate. *v. c.* To speak.

जल्द *a.* Quick, &c.

जंव *ad.* As long as; whilst. 2 Until. 3 As soon as.

जव *Barley.* 2 The measure of a barley corn.

जवखार *Saltpetre, nitrate of potash.* [क्रान.]

जवजे *f. (A)* The wife of. See

जंवपर्यंत *ad.* Until.

जवरा *An* imaginary fiend or hobgoblin. 2 Used as a vulgar expletive: रवद्या उनाचा कोण ज. जाती.

जंववर *ad.* Poet. Until.

जवस *Common* flax. 2 *m. n.* Linseed.

जवळ *prep.* Near. 2 With: noting possession: त्याचे ज.

इय आचे. 3 To: त्याज. दे. *a.* Near or short—a road.

जवळ *n. c* A mass of clouds: cloudiness.

जवळनाते *n.* Close affinity.

जवळी *a.* Fit for storms and tempests—a ship. 2 Stormy—wind, &c.

जवळून *prep.* From: noting departure from: मी त्या ज. आलो. 2 Beside: तो त्या गांवा ज. गेला. 3 Away: त्यानें मज ज. रुपये नेले. 4 By: हे भांडे मज ज. फुटले. 5 Out of; from within.

जवा *Junction, exact* uniting (as of two pieces of wood). *v.* बस, मिळ. 2 fig. Agreement. 3 Just tallying.

जवाद *a. (A)* More; exceeding in number, magnitude.

जवादी *f.* The perfume bag of the civet cat. [ing reed.]

जवादीपेर *n.* The black writ-

जवादीमांजर *A* civet cat.

जवान *a. (p)* Young. 2 *s.* A lusty youth: a youth gen.

जवानमर्द *a.* Bold, valiant: robust and active.

जवानी *f.* Youth.

जवाब *See* जबाब.

जवाबदार *a.* Answerable.

जवाबदारी *f.* Responsibility.

जवाबनीस *(p)* An officer that answers petitions, &c.

जवाबी *a.* Requiring answer; as जवाबी पत्र-झंडी, &c.

जवार *n. -री f. (A)* The villages in the vicinity of: हे कापड पेंडचे किंवा जवारचे?

जवार *n.* Jewellery.

जवारचा *a.* Of country produce.

जवारी or जवहारी *a.* Relating to the neighbourhood of towns, country.

जवाहिरी or जवाहरी *A* jeweller. *a.* Relating to jewels.

जवाहीर, जवाहर *n. (A)* A jewel, gem: jewels; a jewel, trinket.

जशाचातसा *a.* Just as it was.

जशासतसा *a.* Like to like.

जसला, जशेला, जसेला *a.* Of such kind.

जसा *a.* Like as; such as. 2 *ad.* As; in the manner.

जसातसा or जसतसा *a. & ad.* Somehow, in some way; by hook or crook. 2 Somehow or other;—implying hardly: चोर पाडोस लागले होते, मी ज. गांवास पोचलो. [of pewter.]

जस्त *n. (H)* A coarse kind

जस्तफूल or जस्ताचे फूल *n.* Pewter puffed out like a sponge by exposure to heat.

जस्ती *a.* Relating to जस्त.

जहर *n. (p)* Poison. 2 *ind.*

Used with कडू as an affix of enhancement: कडूजहर.

जहरी *a.* Poisonous.

जहरीमोहरा *Bezoar-stone.* 2

fig. App. to a fierce soldier, &c.

जहलक्षणा *f.* ण *n.* s Definition conveying a sense which, to be apprehended, demands the rejection of the literal sense; as पाण्यावर गांव, *lit.* a village upon the water, but in implication, a village upon the banks of water.

जहाज *n.* (प) A ship.

जहान *n.* (प) The world. 2 Mankind. 3 fig. Host, swarm. *v.* जम, झोड, झिल.

जहाल *a.* (ह) Fierce, fiery.

जहाली *f.* Fierceness.

जळ *f.* Waste (of metals, &c.) on being melted or heated. 2 The soot at the bottom of pots. 3 *m.* fig. Anger. 4 Spirit (in a bad sense); stout-heartedness.

जळ *n.* Water. [scorched.

जळकट *a.* Rather burned,

जळका *a.* Burned, singed.

जळजळ *f.* Internal heat or the sensation of burning. *v.* सुट. 2 Tyranny. 3 Angry envying. 4 The ardor of affection.

जळजळणे *v. c.* To have the sensation of burning; as पोटान-उरान जळजळणे.

जळजळट Intense heat (in the throat, eyes, &c.) 2 Fierce oppression. *v.* कर, मांड, चालव, बस.

जळजळीत *a.* Hot, burning hot.

जळण *n.* Fuel. 2 fig. A worthless fellow.

जळणूक *f.* Tormenting.

जळणे *v. i.* To burn; to be on fire. 2 To burn; to blaze—fire. 3 To be scorched—crops, &c. 4 To be inflamed (with lust, &c.) 5 To be fermenting—pride, rage, &c.

जळत *p.* of जळणे Burning hot, boiling hot.

जळतखांब A ruinous business of another as espoused or embarked in.

जळतखर *n.* A highly dangerous or an utterly profitless article or affair.

जळतापायजालणारा A term for a person obstinate even unto his ruin.

जळतोड्या *a.* Luckless.

जळत्या *a.* An incendiary; a committer of arson. 2 fig. A vilifier.

जळत्यापरचा वासा Any sum, however little, obtained from a bankrupt; a penny in the pound.

जळफळ *f.* Angry excitation.

जळफळणे *v. i.* To be inflamed with anger or lust.

जळफळीत *a.* Glowing hot; burning hot.

जळमट *n.* A term for the pendulous filaments hanging from dirty roofs or walls: a viscid string (as of phlegm or slubber from the mouth, of clotty blood).

जळमाणूस *n.* An individual of a fabulous race of men dwelling in water; hence used of fishermen. 2 App. to a dwarfish and meagre person.

जळू *f.* s A leech. [latum.

जाई *f.* Jasminum auricu-

जाईफळ *n.* A nutmeg. [wife.

जाऊ *f.* Husband's brother's

जांग *f.* The thigh.

जाग The riotous vigils kept, on the tenth night after, by the family of a Shūdra dying suddenly. 2 *f.* Waking. *v.* हो, ये, in con.

जांगड *f.* (ह) Goods taken from a shop to be retained or returned as may suit. 2 or जांगडवही The account-book of goods so taken. 3 Linking together (of beasts): joining (as a scholar to a superior one in order to learn). *v.* कर, घाल.

जागणे *v. i.* To wake, watch. 2 To be awake. 3 To be vigilant. 4 To be attentive to. 5 To be fresh—a science, &c. acquired.

जागता *a.* Awake, active: ready, not rusty.

जागतीजोत *f.* A term for an idol which is in the full enjoyment and exercise of its divinity.

जागती झोप *f.* Waking sleep.

जागर *m.* जागरण *n.* Wakefulness. 2 Watching.

जागरा *a.* Wakeful.

जागरूक *a.* Watchful. 2 Evident—proofs.

जागत्या or **ज्या** A person of a village appointed to keep watch at night over the baggage of travellers: a watchman gen.

जागविणे *v. c.* To awaken. 2 fig. To watch: to maintain.

जागा *a.* Awake. 2 fig. Attentive. 3 Returned to a right state (of mind, &c.)

जागा *f. m.* (ह) A place; a spot. 2 Room or vacancy. 3 A situation. 4 Stead. 5 Ground, warrant, occasion. 6 Room, field, *i. e.* standing ground, footing, hold.

जागृत *a.* (s) Awake. 2 fig. Attentive. [of sleep.

जागृती *f.* Wakefulness; want

जाग्रदवस्था *f.* Vigilance.

जांच See जांग.

जाच Teasing, tormenting. 2 A source of disquietude.

जाचक *a.* That occasions trouble—a business.

जाचजुलूम Tyranny and oppression. *v.* कर, चालव.

जाचण *f.* Tormenting.

जाचणे *v. c.* To torment. *v. i.* To fit tightly. 2 To be restive—a horse. 3 To offend, trouble. 4 To be hard of interpretation—a stanza.

जाजती *ad.* (A) More.

जाजम, जाजिम *n.* (ह) A floor-cloth.

जाजा येये *n. f.* Reiterated and fruitless journeying backward and forward.

जाज्वल्य *a.* (s) Bright-blazing—sun or fire: refulgent—metals: efficacious—a medicine: wrathful, fierce—a divinity.

जाडर *a.* s Relating to the stomach, gastric.

जाड *a.* Thick—a plank, &c.: coarse—cloth: not dilute: stout.

जाडगेल *a.* Rather stout.

जाडसर *a.* Thickish.

जाडी *a.* (ह) Thick—a plank: coarse—a cloth.

जाडी *f.* Thickness.

जात्य *n.* (s) Gravity. 2 fig. Dullness. 3 Apathy. 4 Insolubility. 5 Heaviness of system occasioned by crudities in the stomach.

जाण *a.* Knowing. 2 Intelligent about; that considers. *f.* Acknowledgment of favours: appreciation of services. *v.* जाण: आलो वस केला पण त्याची त्याने जा० जाणली.

जाणणे *v. c.* To know. 2 fig. to recognise; to treat with notice and kindness. 3 To requite (favours, &c.) 4 To know carnally.

जाणत *ad.* Knowingly.

जाणतमूर्ख *a.* That affects stupidity or ignorance.

जाणता *a.* Knowing. 2 Well-skilled (esp. in exorcising or discerning spirits, in curing maladies, in midwifery); a cunning man, a quack, a horse-doctor, a thief-tracker. 3 A judge: one that can discern and estimate merits. 4 Arrived at years of discretion.

जाणतीकळा *f.* The glow of the developed and formed understanding; the bright beaming of intelligence. *v. च.* 2 INTELLIGENCE as one of the कळा (pertaining to a living being).

जाणविणे *v. c.* To make to know. 2 To make itself felt by; —used esp. of medicines, the non-naturals: वायु-उष्णता जाणवली. [take notice.

जाणिजे Please to know or

जाणिव *f.* Intelligent faculty. 2 Percipience, knowledge.

जाणू *conj.* As if; as it were.

जाणून, जाणून उमजून *ad.* Knowingly, deliberately.

जाणे *v. i.* To go. 2 To pass; to depart from, *i. e.* to be lost. 3 To pass on—time. 4 To go in. 5 To be gone; to be ruined, spoiled: ही कुपची चांगली, पण चुरांत डोळ गेला. 6 To take place—some oversight: त्या पाखन लिहून घावे वढे गेले. 7 To be done by—some wrong act: तो ग्राह मजपाखन गेली चुरी. 8 To be deducted. 9 To lose its power, virtue—a limb, a drug.

10 To go after—the heart, the eyes, ears. 11 To be made—a promise. 12 To go out—a light: दिवा गेला. 13 To waste away—the body. 14 To have sexual intercourse with a female, श्री of o.

जाणोपरी *ad.* Within one's knowledge or experience: माझे जाणोपरी ही मोठ झाली नाही.

जात *f.* Kind, sort. 2 Nature: तो अठ सोडगार माहीं, त्याची जातच तशी. 3 The caste. 4 An iota, tittle: त्याचे अंगी ग्रहाणपणाची जात नाही. 5 *n. s* Multitude, mass.

जात *a.* (s) Born; produced. In comp. वृक्षजात फळ Tree-born fruit; अलुजात कमल The lotus springing from water.

जात *ad.* An emphatic prefix to adjectives of quality: जात पांढरा -मज.

जातक *n. s* The predetermination, from the horoscope, of fortunes and destinies of an individual through life. [sance.

जातकतबा In law. A recogni-

जातकरी A caste-man.

जातकुळी *f.* A general term for all the particulars of caste and lineage.

जातखूद *a.* In person.

जातगंगा *f.* A whole caste.

जातगोत A general term for one's kindred and fellows by caste. [dependent.

जातमुखतार *a.* Absolute, in-

जातमुखलका A recognisance.

जातलग *a.* Of high kind, breed—fruits, beasts, &c.

जातवार *ad.* By the castes severally—taxing, registering, &c.

जातव्यवहार *s* A youth passed his fifteenth year; one no longer a minor.

जातापाया Decline. *v. ये, लग, हो, खच.* [Lineage.

जाति *f.* (s) Kind, sort. 2

जातिन्शी, जातीनिशी See जातखुद.

जातिभ्रष्ट *a.* Outcaste.

जातिवाचक *s* In grammar. A term expressing class, kind; an abstract noun.

जातिवैर *n.* Innate hostility.

जातिस्वभाव The nature of the species. 2 Original constitution.

जातीचा *a.* That is by, of, or, as to caste. 2 That is of, or, as to nature: जा० मोळा-चार. 3 That is of caste, *i. e.* high born, noble.

जातीय *a.* (s) Relating to (any particular) class, nature.

जाति *n.* A handmill.

जात्यभिमान Pride of caste.

जाथू *ad.* Permanently. *a.* Of long establishment or subsistence—a custom.

जादा *a.* (A) More.

जादू *f.* (P) Magic, sorcery.

जादूखार *c.* A magician.

जादूगिरी, जादुगरी *f.* Magical arts. [lusty.

जानजवान *a.* (P) Young and जानपछान (H) An acquaintance. 2 *f.* Acquaintance (with persons).

जानवसा The stay of a bridegroom and his party at the village of the girl whom he is come to marry. *v. कर, दे.*

जानवे *n.* The characteristic thread worn over the left shoulder and under the right (of Brāhmans, &c.)

जानु *s* The knee.

जाप (P) An answer. 2 An expression. [more than.

जाफा *a.* (A) Exceeding,

जांब The rose-apple. 2 The guava tree and fruit.

जाब (P) An answer. 2 A letter of advice respecting a hundi. 3 Speech, *i. e.* thing said, skill of speaking.

जाबडा See जबडा.

जाबता (A) A law. 2 An authorizing document. 3 A passport. 4 Custody. 5 A describing and defining statement of a conferred सरजाम or इनाम.

जाबसाल A conversation, conference. 2 Speaking gen.

जावसाली *a.* Ready at reply, fluent.

जावसाली कागद Business-let-
जावळा *a.* Of a dark purple.

जावळी *f.* A fruit tree.

जावुवंत The name of an aged bear in the army of रामचंद्र. Hence app. to any elderly and sage leader of an assembly, a Nestor.

जावूळ *f.* A fruit tree. 2 *n.* The fruit of it.

जावई or -ळी *f.* (H) A yawn.

जाभाड or जाभाड *n.* (H) A jaw.

जामदार *(P)* The officer in charge of the treasure and jewels: the keeper of the wardrobe.

जामदारखाना The public treasury: the house of the wardrobe.

जामा *(P)* A long robe.

जामाता *s pop.* जामात A son-in-law.

जामीन *(A)* Surety. 2 fig. A prop put to relieve a post giving way.

जामीनकतबा -कदबा A security [bond.]

जामिनकी *f.* Security. *v.* दे, वाच, लिख. 2 The money paid to a security. 3 Forfeit from the security, on the failure of his man.

जामीनगत *f.* Suretiship. *v.* दे, वाच, कर. 2 fig. The state of being bound by any promise, &c.

जामीनदार *c.* A security.

जायजण -णा *a.* Borrowed for an occasion—clothes, &c. 2 App. allusively to a daughter: to the body.

जायपत्री *f.* Mace.

जायफळ *n.* Nutmeg.

जायबंदा or -दी *a.* (A & P) Injured, hurt.

जाया *f.* (S) A wife, the wife of.
जाया or जाया *a.* (A) Destroyed, spoiled.

जाये *f.* Fruitless journeying to and fro. *v.* कर, वाच.

जार *(S)* A paramour.

जार *m. n.* After-birth. 2 *m. f.* The spume in the mouth of infants at birth. 3 Blubber.

जारकर्म *n.* (S) Adultery.

जारकर्मी *a.* Adulterous.

जारज *a.* (S) An adulterine. 2 (used ignorantly for जरायुज) Viviparous.

जारण *n.* (S) Incantations to produce impotency, diseases, &c.

जारणमारण *n.* Incantations, &c.

जारिणी *f.* An adulteress.

जारी *f.* -अम्मल *m.* (P) Current government. 2 Any current अन्वय (share of the revenue) alienated from the public revenues.

जारी *a.* (A) Current; used with इनाम, चाकरो, &c.

जारी वसूल बाकी *f.* The current account of the public fund.

जाल *n.* (S) A net. 2 A number of things strung together; as केस जाल.

जालिम *a.* (A) Potent—medicine: severe—a rule: haughty, overbearing—a person.

जावई or जावई A son-in-law. 2 App. to a person who, without warrant, makes himself at home and easy in another's house.

जावईशोध A phrase used to express the examination of a piece of composition by a shallow witted fellow incapable of discerning its merits.

जावळ *n.* The hair of a child before its head is shaved. 2 The ceremony of cutting it.

जावळा *a.* Twin, one of twins.

जावू *f.* The wife of a husband's brother.

जासुदी *f.* The office of a messenger. *a.* Relating to a messenger.

जासूद *(A)* A messenger, courier. 2 fig. A piece of paper sent up along the string to a paper-kite; a messenger.

जास्त or -स्ती *a.* (A) More than.

जास्ती *f.* (A) Oppression,

जाखंद, जाखन, जाखुंद *f.* The shoe-flower.

जाहागीर *f.* (P) An assignment by Government of lands or revenues.

जाहागीरदार *a.* Holder of जाहागीर.

जाहिरात *f.* (A) A proclamation or the paper containing it. *v.* जाव, दे, कर.

जाहिर *a.* (A) Published. 2 Public.

जाहिरनामा *(P)* A written [proclamation.]

जाळ Fire or flame. 2 A fever. 3 Passion, anger. *f.* A thicket.

जाळण *n.* Fuel.

जाळणूक *f.* Teasing, torment-

जाळणे *v. c.* To burn. 2 fig. To vex. 3 To give up to the burning.

जाळपुकी *f.* A depascent ulcer.

जाळपोळ *f.* A term for the burning of the ground (in agriculture). 2 Used for the burnings and ravages of marauders.

जाळाऊ *a.* Fit for fuel.

जाळी *f.* Network. *v.* पाड, सोद, उकर, मुंफ, वाच. 2 A natural and close bower. 3 Matchedness (as of beasts for the yoke). 4 The indentations of the border of a web. 5 Any thing drilled or perforated with holes.

जाळीदार *a.* Reticulated. 2 Drilled with little holes.

जाळीव *p.* Burned—ground in preparation for the seed: raised on burned ground—a crop. 2 *a.* Fit to be burned; fit for fuel.

जाळे *n.* A net. 2 A lattice. 3 A cobweb.

जिकडचा, जिकडला *a.* Belonging to which quarter.

जिकडून *ad.* Whence.

जिकडून तिकडून *ad.* From all around. 2 Everywhere.

जिकडे *ad.* Whither. 2 Where.

जिकडे तिकडे *ad.* Everywhere.

जिकणे *v. c.* To conquer. 2

To win (a battle, &c.) 3 To master. 4 To repress (lusts, the mind, &c.) 5 To excel. 6 To find out; to guess (a riddle). *v. i.* To overcome; to pass triumphantly through difficulties or against opposition.

जिकिरी *a.* That indulges in जिकीर, sig. 1, 2.

जिकीर *f.* Persistent and wearisome mention; as peevish complaining. *v.* कर, लाव. 2 The harass (as given by peevish children). *v.* दे, कर. 3 The state of utter helplessness.

जिगजिग *f.* Wearisome begging and beseeching. *v.* लाव, मांड. 2 Toil and trouble. *a.* Tired out, wearied. [whom?

जिचा *pron. f.* Whose? Of जिजी *ind.* A term of respectful compellation for an elder sister or elderly female gen.

जिणे *n.* Living, existence. *v. i.* To live.

जिणेवांचणे *v. i.* To live and escape; to live and hold out.

जित *p. (s)* Overcome. In comp. as जितक्राव.

जितका *a.* See जेवदा.

जितकावा *a.* Of the number which. [as will serve.

जितक्यासतितका *a.* As much

जितखोर *c.* Contentious.

जितणे See जिकणे.

जितपत *a.* As much as.

जितपत्र *n.* The record of victory furnished by the defeated party.

जितराव See जित्रव.

जिता *a.* Alive. 2 fig. Not extinguished—fire: proceeding from a steady spring—water: active—quicksilver; extant—a language, custom. 3 Cut whilst green—grass.

जिता कोळसा Charcoal prepared by being buried in earth (not having been quenched by water).

जिताजीव An emphatic term for a living creature; a living soul.

जितुका Poet. See जितका.

जितेंद्रिय *a. s* Of subdued affections and passions.

जित्रव *n.* Produce of the ground, or a labouring animal, considered as a means by which life is sustained. [which place.

जित्रचा, जित्रला, जित्रील *a.* Of

जित्रपर्यंत, जित्रपावेतों *ad.* As far as. 2 As long as. [Where.

जिथून *ad.* Whence. जिथें *ad.*

जिथेंतिथें *ad.* Every where.

जिंदगी *(p) f.* Living, existing. 2 Livelihood. 3 Goods and chattels, articles of property and animals as distinguished from lands. [sition.

जिद *f. (A)* Perverse opposition. जिदखोर *a.* Refractory. 2 Contentious.

जिनगानी -णी *f.* See जिंदगी.

जिना *(p)* A Staircase.

जिनस *(A)* An article. 2 Wares, goods. 3 *f.* A thing gen.

जिनसवार *a.* Of various sorts. 2 Fine, showy—clothes, goods. 3 Drawn up item by item—an account.

जिनसी *a.* That is for freight or transport of merchandise—a ship. [man.

जिनसीगलबत *n.* A merchant-

जिबूड, जिभूड *f.* A plant bearing a fruit resembling the musk-melon. 2 *n.* Its fruit.

जिभली *f.* A term in endearment for the tongue.

जिभाळी *f.* The tender and highly sensible flesh under the nails, &c.

जिभी *f.* A tongue-scraper.

जिम्मा *f. m. (A)* Charge, trust (of a thing).

जिम्मेदार *c. (p)* One that holds a charge; a trustee. [जिरणे.

जिरणी *f.* Sinking into. See

जिरणे *v. i.* To soak or sink into. 2 To go off; to be resolved (from the absorption of the humors). 3 To be digested—

food. 4 fig. To agree with. 5 To be gulped. 6 To go in: to be contained.

जिरमाणोपडणे *v. c.* To agree with; to stay on the stomach—an article of food or medicine through use.

जिरवण *n.* Any thing to promote digestion. [into.

जिरवणी *f.* Making to soak

जिरविणे *v. c.* To make to sink into; to resolve.

जिरादती or जिरायती *a.* Relating to fields—the tax, &c. 2 Fit for agriculture—land. 3 Raised on arable land.

जिराईत or जिरायत *n. (A)* Land fit for agriculture.

जिरी or जिरे *n.* Cumin-seed.

जिलकाद *(A)* The eleventh Mahomedan month.

जिलीब *f. (A)* Retinue.

जिलीबदार An attendant or a retainer.

जिल्हई *f.* Glitter, gloss.

जिल्हा *(A)* A zillah. 2 A half division of a बंद or fold of paper.

जिल्हेगर or -गार A polisher.

जिल्हेज *(A)* The twelfth month of the Mahomedan year.

जिल्हेदार The governor of a district. *a.* Glittering, bright.

जिवट *a.* Having life, spirit. 2 Capable, substantial. 3 Firm, strong. 4 Productive—a business. [gen.

जिवडा A creeping creature

जिवणे *v. i.* To live.

जिवलग *a.* Darling.

जिवविणे *v. c.* To quicken or make alive.

जिवाचा सोबती A companion for life. 2 A jooose term for जीव.

जिह्वा *f. (s)* The tongue.

जिह्वाग्र *n.* The tip of the tongue.

जिह्वादोष A fault of articula-

tion or speech. 2 A slip of the tongue, *lapsus linguae*.

जिह्वार *n.* Poet. The heart or soul.

जिह्वारी *ad.* In a vital part; or in a highly quick and sensible place—wounding, &c.

जिह्वारुद *a.* That is on the tip of the tongue; ready.

जिह्वार See जिह्वाली.

जिह्वाला Spring, source, lit. fig. 2 The soul or very essence (as of an affection): *आणें मन्तोचा जि.* 3 Capacity: *मुलाचा जि.* पाहून अभयन सांगी. 4 Concern for: *आ काणाचा त्यास जि.* बाही. 5 A highly sensible part. 6 The life, main spring of: *खवहाराचा-कुळाचा जि.*

जिह्वाली *f.* The mouth-piece of a bugle. 2 A valve. 3 See जिह्वाला, sig. 5.

जिह्वाल्याचा *a.* Of close intimacy with, of a deep concern about.

जिह्वेचा जड *a.* That is unable to utter clearly and distinctly.

जिष्णु *a.* s Ever triumphant.

जिज्ञासा *f.* s Desire of knowledge, curiosity.

जिज्ञासु *a.* Inquisitive.

जी *ind.* A particle of respect in compellation, as Sir! 2 A familiar particle in calling: *अरे खंदूजी.* 3 A particle expressing assent: from an inferior: *अरे हे काम करशील? जी मन्ताराज.* 4 An affix of honour to proper names: *बाळाजी. pron.* Who or which.

जीत *f.* Victory. *a.* Living.

जीन *n. m.* (p) A saddle.

जीनगर (p) A caste of leather-workers.

जीनगरी *a.* Relating to जीनगर. *f.* The business of जीनगर.

जीभ *f.* The tongue. 2 The jib-sail. 3 fig. The tongue-form bit of skin exhibited by gull-catchers on the back or buttocks of the bull (बद्धे).

जीभशिदळ *a.* Foul-mouthed.

जीमूत *s* A cloud.

जीर्ण *a.* (s) Old and wasted. 2 Digested—food.

जीर्ण or जीर्णज्वर A slow fever.

जीर्णोद्धार (s) Removing of an old idol or temple and substituting of a new one. 2 fig. Exchanging of an old thing for a new one.

जीव (s) Life. 2 A living being, creature. 3 A small insect. 4 (freely) Fire, energy: life, productiveness (in a work): strength, soundness (of articles, &c.): truth, reality (of a report): beauty, force (of a writing). 5 Mind, intention: *एक जीव झणतो आहे, एक जीव झणतो न आहे.* 6 The Sentient soul.

जीवकळा *f.* The gloss and glow of life. [body.

जीवकीश A term for the जीववेड-वेणा-ग्या *a.* That plagues to death;—used of an importunate supplicant, an arduous work. [ture.

जीवजंतु A small living creature.

जीवत *a.* Living.

जीवतकळा *f.* The lustre and bloom of life.

जीवदशा *f.* Living state, life.

जीवदान *n.* Giving of life: the gift of life. *v.* कर, दे. 2 Rescuing from any jeopardy.

जीवदार *a.* Having life. 2 fig. Having spirit, pluck.

जीवन *n.* (s) Living, existing. 2 Any means of life. 3 Water. *a.* Life-giving: *ते जी. नाम अपत ! तेथें बैसला ध्यानस्थ !*

जीवमुक्त *a.* s Purified by divine knowledge, and exonerated whilst living from future births, and from all ceremonies and rites at present. 2 Absorbed in Divine contemplation.

जीवमुक्ति *f.* Liberation, through the acquirement of spiritual knowledge, from further births, and at present from all ritual acts.

जीवप्राण Life and soul; life emphatically. 2 A darling.

जीवभाव One's soul or self emphatically or intimately: *जिवाभावाचा (सोबती-पदार्थ).*

जीवयोनि *f.* s The class of reptiles, &c.

जीवलग *a.* Beloved.

जीवश्वकंठश्च *n.* A term for exceedingly warm and close friendship, *cronyship*. [creation.

जीवसृष्टि *f.* The animate

जीवात्मा The sentient soul; the vital principle proceeding from that emanation of the Deity which, incorporated, confers upon its subject life.

जीवादारभ्य *ad.* With all one's power. [tence.

जीविका *f.* Means of subsistence.

जीवित or -त्वं *n. s* Living, life.

जीवी *a.* Living in, on, by. In comp. मांसजीवी, जलजीवी.

जुंऊड or जुंखड *n.* A yoke.

जुगणे *v. i.* To join parts or pieces. 2 fig. To agree, suit. 3 To come to an understanding. 4 To correspond—parts of a poem, &c. 5 To be joined in sexual congress.

जुगत *f.* Art, skillfulness.

जुगदान See जुजदान.

जुगविणे *v. c.* To join parts or [pieces.

जुगार Gambling.

जुगारी -ग्या *a.* A gambler.

जुगूत *f.* An ingenious device. 2 Art, knack. 3 The meeting (as of one's means with one's wants) under frugal management.

जुंज or -झ *n.* Fight, battle.

जुंजणे *v. i.* To fight.

जुजता *p. pr.* Meeting; approaching mutually from opposite directions;—used of beams, &c.

जुजदान *n.* A cloth so sewn as to form a sort of case (to hold paper, leaves, &c.)

जुजबी *a.* (A) Slight, flimsy—a building. 2 Narrow—a business. 3 Slight, little.

जुंजार *a.* Skilled in, or fond of, war.

जुटणे *v. i.* To combine together. 2 To assemble together.

जुटी *f.* Confederacy. 2 A combined body. 3 A multitude.

जुडगा *m.* जुडगे *n.* A little bundle or bunch.

जुडणे *v. i.* To apply to, set to: जेवाचाला सच जुडतात. 2 To unite together. 3 To agree. *v. c.* To put together in orderly disposition.

जुडा *m.* Dim. जुडी *f.* A bundle.

जुडी *f.* Inam-land granted to servants of Government in recompense of their service. 2 The assessment upon such land.

जुते *n.* A pair of sandals.

जुदा *a.* (P) Separate.

जुनवट *a.* Oldish. [an article.

जुना *a.* (H) Old. 2 Long in use—

जुनाट *a.* Old. 2 Matured—trees, or judgment, experience.

जुनापाना *a.* Oldish: used and worn.

जुनापाषा *c.* A term for a shrewd and sagacious old person.

जुनावणे *v. i.* To become old, lit. fig.

जुवणी *f.* Yoking.

जुवणे *v. c.* To yoke. 2 fig. To set about; to apply (upon a work): to join, apply, set in order (a business, dispute, &c.) *n.* The yoke-collar (of a bullock).

जुमला (A) Amount, sum.

जुमलेदार The head accountant of the Revenue department.

जुमान *m. n.* जूम *m. f.* (P) Moving, yielding: पाऊस जुमात माची. 2 Awe. *v.* जा, पाव.

जुमानणे *v. c.* To regard or mind.

जुरत *f.* (A) Boldness, intrepidity.

जुलमाचा रामराम A term for a work courteously yet impatiently exacted.

जुलमा जुलमी or जुलमा जुलमाने *ad.* Compulsively. 2 With difficulty; by might and main.

जुलमाना (A) A fine.

जुलमी *a.* Tyrannical. [purge.

जुलाब (P) A purgative. 2 A

जुलूप *n.* (P) A ringlet.

जुलूम (A) Oppression, injustice. 2 Used freely to express vehement action: आज पावसानें जुं केला; पोरानें रडण्याचा जुं केला. 3 Used to express one's admiration at any enormous magnitude or plenty.

जुलूमदस्ती or -ज्यास्त *f.* Tyrannical and oppressive procedure; violent measures.

जुवळ *n.* Twins.

जुवळा *a.* Twin. 2 Double, growing in pairs—fruits.

जुवळी *f.* A pair, couple.

जुवा Junction. (H) Gambling.

जुवेबाज *c.* A gambler.

जुवेबाजी *f.* Gambling.

जुळणी *f.* Laying over harmoniously.

जुळणे *v. c.* To lay regularly over (as one fold over another). 2 To put together in harmonious connection or orderly disposition, lit. fig.: to make to harmonize.

जुळा *a.* Twin. 2 Double.

जुळाजळ *f.* Disposition or arranging harmoniously.

जुळी *f.* A pile, parcel.

जुवळे *n.* Twins.

जू *n.* The fixed front-cross-piece or thill-yoke. 2 fig. Yoke; burden.

जूग *n.* A body, club. 2 A league. 3 An age of the world.

जूट *m. f. n.* Combination.

जून *a.* Hard from maturity—fruits, &c. 2 fig. Ripened.

जूभण *n. s* Yawning. *v.* घे.

जे *conj.* That. 2 A particle of respectful address: जे राजा. *pron.* Poet. Who or which.

जे *pron. n.* Which.

जेका *conj.* Poet. That.

जेठी (H) A professional wrestler.

जेदवळ or जेदोळ *ad.* As long as; for so long a period as. 2 *s.* Such a while as.

जेथ *ad.* Poet. Where, at which place.

जेथपर्यंत or -पावेतो *ad.* As far as. 2 As long as.

जेथून *ad.* Whence.

जेथे *ad.* Where.

जेथेकोठे *ad.* Wheresoever.

जेथेतथे *ad.* Every where.

जेथवा *ad.* Poet. When.

जन *n.* Felt. [understanding.

जेनबुद्दि *f.* A gross and heavy

जेपाळ A plant bearing a nut powerfully purgative: the nut.

जेमतेम *ad.* (H) Somehow or

जेर *a.* (P) Inferior. 2 Overcome by, reduced by (disease, &c.) *v.* हो, or जेरीस आजने-वेने.

जेरकडी *f.* The strap of a bit.

जेरबंद (P) A martingal.

जेवढा *a.* As much, as large. 2 As many. 3 Whichever one (of a number). [कर, जेव.

जेवण *n.* Making a meal. *v.*

जेवणावळ *f.* Making an entertainment. *v.* कर. 2 Board. 3 An ordinary table.

जेवणे *v. i.* To make a meal. 2 fig. To reap. 3 To take bribes.

जेवा A dinner or supper. 2 Corn served to a person for a meal. 3 Board (as of a peon billeted).

जेव्हा *ad.* When 2 As, since: आजाला जेव्हा तो सारंगार तेव्हा आसाच जातां नवे.

जेव्हाकिधी *ad.* Whenssoever.

जेव्हातेव्हा *ad.* Ever and anon. जे or जें *conj.* Poet. If. *ad.* When.

जेन A follower of the principles of a जीव or a teacher of heterodox notions.

जेसा See जसा.

जो *pron.* Who? Which?

जो *ad.* As in the instant that : जो डोला मारला तो छात्र-लेख देन तुकड़े केले.

जो *ad.* As long as. 2 Until. 3 As soon as.

जोड़ or **जोखड़** *n.* See **जू**.

जोख *n.* A weight. 2 Weighing. *v.* कर.

जोख *f.* A leech.

जोखणे *v. c.* To weigh. 2 fig. To estimate. 3 To be weighed out unto : तुला या कल्लांत मांडून काय जोखतें ?

जोखमी *a.* Involving danger, perilous.

जोखी *a.* Of weight (not of capacity)—a measure. 2 Weighed.

जोखीम *n. f.* (H) Risk, peril. 2 A venture. 3 The thing risked.

जोखीव *p.* Weighed.

जोग Renunciation of the world and conquest of worldly passions and affections. *v.* वे.

जोगडा A contemptuous form of **जोगी**, sig. 1.

जोगता or **जोगा** *a.* Suitable unto : worthy.

जोगतिणी -तीण *f.* A female beggar of the alms called **जोगवा**.

जोगम्मा *f.* A reproachful term for a filthy and untidy girl; a malkin. [Idling.]

जोगवण *f.* Shifting with. 2

जोगवा Alms asked by the worshiper of **देवी**.

जोगवणे *v. c.* To dawdle, loiter. 2 fig. To get on tolerably well : त्या माचीचा दुषानें वाचकं माच जोगवतें. 3 To prosper; to get on well—an animal or a plant. 4 To do for : मांडूळ चर्चाचा दिवशीं जोगवेल.

जोगविणे *v. c.* To take care of. 2 To treat poorly.

जोगी An ascetic. 2 A kind of snake.

जोगीण *f.* A female ascetic.

जोजो A word used in lulling infants, a lullaby.

जोड *m. f.* A pair, a couple. 2 A set (of vessels, &c.) ; suit (of clothes, &c.) 3 A piece added (to wood, &c.) 4 *f.* Stock, hoard. 5 In comp. as जोड खांब-कडी. 6 Profit. 7 Junction, yokedness. 8 Matchedness. [letter.]

जोडभस्तर *n.* A compound

जोडका *a.* That earns.

जोडकाम *n.* The work of joining rightly together (of parts prepared).

जोडणी *f.* Joining, &c.

जोडणे *v. c.* To join, unite (pieces). 2 To add unto : to lay over or along the side (another fold, a lining). 3 To lay equally together : दोनो काचा जोडून पाहा. 4 To yoke or put to (cattle in harness) : fig. to settle in a situation : घोराला चाकरीवर जोडून घा. 5 To amass, heap up : संसार संबंधे घरमार्थ जोडे. रेवें केवी वडे जागते हो. 6 To accomplish : माझे लग्न रेवडे जोडून घा. 7 To acquire खेव-कपा, &c. 8 To contrive, devise.

जोडता *p. a.* That earns; that is the earning member of.

जोडपी *a.* That corresponds with as the yokefellow, or as a match, fellow, mate.

जोडपे *n.* A wedded pair. 2 *p* A twin-pair, a boy and girl born together.

जोडवे *n.* A ring worn on the fore or middle finger or middle toe.

जोडा A pair; a married pair; a pair of living creatures male and female. 2 A single shoe (of a pair); a single one (of any pair). 3 A match.

जोडाक्षर *n.* A compound letter; as झ.

जोडी *f.* A pair. 2 A set. 3 Agreement : त्याची त्याची जोडनजी. 4 Poet. Stock, capital.

जोडीव *p.* Joined, patched.

जोडे *n.* A wedded pair.

जोत *n.* A yoke. 2 The plough as worked by a yoke of oxen. 3 The throat-band or yoke-collar.

जोत *f.* Light, splendor. 2 Lustre (of gems) : strength, force. 3 An illustrious personage : हा साधु or हे देवस्थान जोती जो. 4 A burning in the throat.

जोतो *pron.* Whosoever; even he. 2 Some : जो. सजे मो जोर.

जोत्या *a.* A ploughman. 2 fig. A clodpate. [grain.]

जोधळा A cereal plant or its औपर्यंत *ad.* Until.

जोर *m. n. (p)* Strength, force. 2 Stoutness : power of endurance or resistance. 3 Violence (of wind, &c.) 4 Injustice, oppression. 5 Stress. 6 The force of fulness (as of a malady, or rainy or windy weather).

जोर जबरी *f.* Violence, force.

जोरतलब *f. (p)* In law. A summons with force to compel attendance. 2 An exaction.

जोरदार *a.* Strong.

जोरा Authority; power. 2 Force, unjust compulsion.

जोरावणे *v. i.* To become strong, lit. fig.; to become violent—wind, rain, &c.

जोरावर *a.* Powerful. **जोरावरी** *f.* Violence, force.

जोवर *ad.* Until. 2 Whilst.

जोशी An astronomer. 2 An individual of a class among Shūdras; they are fortune-tellers. 3 A bird.

जोसकी *f.* The office of the village **जोगी**.

जोहरी A jeweller; a pedler.

जोहार or -हर *n.* Jewellery, jewels. 2 The business of a jeweller.

जोहार The word used by the महार, चांभार, &c. in saluting their betters or each other. 2 The word of obeisance used to a Raja by his attendance, implying O warrior!

जों *ad.* Until.

ज्याचा *pron.* Whose? Of which?

ज्यापक्षी, ज्यापेक्षा *ad.* For the reason, because that.

ज्यामिति *f.* s Geometry.

ज्येष्ठ (s) The third month of the Hindú year, May-June.

ज्येष्ठ *a.* (s) Elder.

ज्येष्ठमथ or ज्येष्ठीमथ *m. f.* Licorice.

ज्योति *f.* (s) *pop.* जेत Light.

ज्योतिरूप *n.* s Light itself.

A title of God. See John I. 5.

ज्योतिर्लोक *s* The sphere of the luminaries of heaven, i. e. of the fixed stars.

ज्योतिर्विद्या *f.* Science comprising astronomy, astrology, and arithmetic.

[of Shiva.

ज्योतिर्लिङ्ग *n.* (s) A lingam

ज्योतिःशास्त्र *n.* Astronomical or astrological science.

ज्योतिष *n.* Astronomy or astrology. 2 The profession, situation, or office of an astronomer.

ज्योतिषचक्र *n.* s The sidereal heavens.

[astrologer.

ज्योतिषी An astronomer or

ज्वर (s) Fever.

ज्वरपाचवा Return of fever through the patient's exposing himself, after recovery, too early to the public gaze.

ज्वरसृष्टि *f.* Calenture-visions.

ज्वरातिसार Dysentery with fever.

ज्वराश Feverishness.

ज्वलित *p.* s Blazing, flaming. 2 Burned.

ज्वल्य (common जळप) Rage, passion. 2 Strong stench. 3 Awe, dread.

ज्वान See जवान.

[burning.

ज्वाला *f.* (s) Flame, fire

ज्वालाग्राही *a.* Combustible.

ज्वालापटल *n.* s A mass of flame.

ज्वालामुखी *f.* (s) A place

where subterraneous fires break forth, to which pilgrimages are made. The word is now used in the sense of Volcano.

झ

झ The ninth consonant.

झक *f.* (H) A word introduced from the Hindustani, and, though much used in the senses here given, unknown in its primitive signification, that of Fly: झ • मारणे To err, to act or speak like a fool; झक मारीत देईल - झारेल - करील, &c. implies He will give, come, &c. willy nilly; he cant help himself.

झक - कण - कर - दिनी - दिशी *ad.* With a flash.

झकझक *f.* Glittering.

झकझक or -की *ad.* Sparklingly.

झकझकणे *v. i.* To glitter.

झकझकाट Great brightness; flashing.

झकझकी *f.* Brightness, shine.

झकझकीत *a.* Sparkling.

झकणे *v. i.* To be lost in admiration: to be befooled. 2 To blunder.

झकत *ad.* Necessarily: नाक धरिलें झणजे झ • तोंड उघडेल.

झकाकणे *v. i.* To shine brightly.

झकाकी *f.* Great brightness; glaring.

झकाकीत *a.* Glowing: glossy.

झकाझक *ad.* Sharply, flowingly—monies coming or going: suddenly and continuously:

झ • डेळे झांकतात, झोपयेंतो.

झंगट *n.* A metal plate beaten on by certain class of mendicants: the plate on which the hours are struck.

झंगटणे *v. c.* To seize roughly: to brush against frocibly. 2 fig. To dispute with. *v. i.* To press hard upon: झोछाये पाये सकळ ।

अंभीं बेकन झमटति ।

झंगड *f.* A metal plate used as a gong. 2 The bang of musical instruments. *v.* झाम, उड. 3 A clamorous dispute. *v.* लाव, मांड.

झंगड *ad.* With banging.

झगडणे *v. i.* (H) To quarrel.

झगडा A quarrel: a law suit.

झगडाऊ *a.* Quarrelsome.

झगा A robe.

झझावात (s) A storm.

झट *n.* A bore or pest. 2 *f.* A knock.

झटक *f.* A smart and rapid going and returning. [denly.

झटकणे *v. i.* To start off suddenly.

झटकणे or झटाकाविणे *v. c.* To shake (a cloth, &c.) 2 To sweep by whisking a cloth over. 3 To fan (grain, &c.) 4 To jerk (an arm, &c.) [trice.

झटकन *ad.* Smartly, in a

झटका A smart blow. 2 A sudden and smart pull. 3 A sudden and smart pain. 4 A puff (of wind, &c.); a bursting forth (of rage); a blow (from a boot). 5 A shake; a flap with the रूप. *v.* दे. 6 A stroke of the sun. *v.* झाम, मार, बच. 7 A knock (as in falling). *v.* झाम. [To flout.

झटकारणे *v. c.* To whisk. 2

झटणे *v. i.* To apply assiduously. 2 To rush violently into contact with.

झटपट *ad.* Imit. Smartly. *f.* Altercation. *v.* उड, दो. 2 Smartness. [action.

झटपट्या *a.* Smart; brisk in

झटापटी *f.* Strife. *v.* उड, झड, झाम, दो, कर. 2 Hurry and confusion.

झड *f.* Long continued rain.

v. झाम, बच. 2 Spray: a matted fence before a door, &c. to keep off the spray. 3 A stoop (of a bird of prey): fig. an eager spring upon. *v.* झाल, कर, पड. 4 A continued falling (as of leaves, &c.); wasting away (of the body).

सडकणे See झटकणे.

झडकरी *ad.* Poet. Quickly.

झडणे *v. c.* To be shed in a continued manner—fruit, leaves, &c. 2 To waste away—the body, &c. 3 To fade—colours, &c. 4 To be in smart action—the चौबडा: to be firing—guns, &c. 5 To be under regular issue—wages of troops, &c. 6 To decline, give way—a building, &c.

झडतपडत *ad.* In a dropping and wasting manner—a load of hay, &c. proceeding along. 2 Falling and trippingly.

झडतो *f.* A close search: fig. a strict reckoning. *v. चे.* 2 fig. A general clearance (of accounts). 3 fig. Utter consumption (of money, &c.) 4 Taking an account (as of the movables of a house, &c.): the account taken.

झडप See झड, sig. 3. 2 A window shutter; a door or a fold of a door.

झडपण *n.* Any thing used to fan. 2 A shutter, 3 *f.* A blast from a god or भूत.

झडपणी *f.* Fanning, &c.

झडपणे *v. c.* To fan, winnow. 2 fig. To blast. *v. i.* To hold up. 2 To stoop—a bird of prey. *n.* A flapper or fan. [sharply.]

झडाझड or **झडा** *ad.* Quickly, झणका Smart (as of a scorpion's sting, hot spices, &c.) *v. चाम, वाट, चुट.* 2 A gust of passion. *v. चे.*

झणकार A twang. 2 A flap. 3 Briskness. 4 A fit of passion. *v. चे.* 5 A dart of the scorpion's sting. *v. मार.*

झणझण or **झणा** *ad.* With a clang. 2 Briskly.

झणझणणे *v. i.* To ring. 2 To tingle. 3 To burn and ache—the mouth, &c.

झणझणाट A loud and excessive ringing. 2 Excessive burning and aching.

झणझणीत *a.* Hot, biting—spices, &c.

झणकार A clanging, ringing.

झणाणे *v. i.* To clang.

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झणाणा *ad.* With a loud and continuing clang.

झपकन, झपझप or **झपा** *ad.* Smartly, briskly.

झपाटणे *v. c.* To despatch (business, &c.) 2 To devour. 3 To attack—a भूत

झपाटा A familiar word. It is applicable wherever briskness and force combined are to be signified: एका झपाट्याने Upon a stretch, at a spurt; झपाचासरचा With a flap; लिदिण्याचा झ० भारो *g.* of s. He, &c. writes incessantly, or rapidly; तापाचा-वात्याचा झ० The vehemence of fever, &c.; पिझाचाचा झ० A blast from a demon; घारोचा झ० A stoop of a kite. [matters smartly.]

झपाट्या *a.* That despatches झपापां *ad.* Smartly, briskly.

झपेट *f.* (ह) A stoop of a bird of prey. 2 A blast from a भूत.

झवेले *n.* A child's frock.

झमझम or **झमा** *ad.* Clanking. 2 Imit. of the sound of heavy rain; dash! dash!

झमझमाट A loud jingling.

झमाझम or **झमा** *ad.* Imit. with a vehement and continual jingle.

झमाझमी *f.* The clashing of swords. [quickly.]

झरकन, झरझरा *ad.* Smartly, झरणे *v. i.* To ooze. 2 To leak—a vessel. 3 fig. To waste away—the body.

झरा (s) A spring of water. 2 fig. A source.

झराझर *ad.* Quickly, briskly.

झरी *f.* (s) A fountain-head or watering place; a spring.

झळ *f.* A hot blast of air. 2 A coup de soleil. *v. खा, लाग.*

झळ *f.* Waste of metals on being heated.

झळक *f.* Glitter. *v. मार.* झळकणे *v. c.* To shine.

झळकणे, झळझळणे *v. i.* To shine, glitter.

झळझळाट Glare, great lustre.

झळझळीत *a.* Bright. 2 *ad.* Glaringly: झ० वेडा. 3 Utterly: आण घरांत झ० तांडुळ माही.

झाक *f.* Sealed state of the eyes under the stupor (of starvation, &c.) *v. पड.* 2 Giddiness: drowsiness. *v. चे.* 3 Thick shade (of clouds, trees, &c.) *v. घाल, पड.*

झाक *f.* Brilliance (as of metals, &c.) 2 Wash (of gold, &c.) 3 or उन्हाचो झाक A coup de soleil: a blast of hot air.

झांकण *n.* A lid.

झांकणी *f.* A cover. 2 A blind for a beast's eye. 3 Covering, concealing. 4 Closedness of eyes.

झांकेणे *v. c.* To cover; to close with a lid. 2 To hide. 3 fig. To suppress. *n.* A lid.

झांकलेंमाणिक *n.* A term for a man of great knowledge or worth, though of unostentatious appearance.

झांकल्यामुठी *ad.* Privily; without making a bustle.

झांगड *f.* The sound of many drums or tabors beaten together. 2 fig. Squabbling.

झांज *f.* Cymbals.

झाज *n.* (प) A ship.

झांजड or **झांजर** *n. f.* The first glimmering of dawn. 2 The dusk of evening.

झांजरणे *v. c.* To graze; rub off. 2 fig. To rub. 3 To wear and waste.

झांजरता See ओझरता.

झाड *n.* A tree. 2 A chandelier. 3 A cluster of lights of frankincense around a stick. 4 A term for the subject of demoniac possession or of the afflatus of a god. 5 A genealogical tree.

झाडणे *v. c.* To sweep. 2 To shake (a cloth, &c.) 3 To fan (a fire, &c.) 4 To scold. 5 To deny. 6 To clear off. 7 To exorcise. *v. i.* To kick; to recoil in going off—a gun.

झाडपाला A term for the herbs

and leaves and roots used medicinally; simples.

झाडवाकी f. Complete clearance: the closing and clearing payment in discharge of a debt. *v.* करून टाक, कर.

झाडा See झडती.

झाडी f. A thicket. 2 Sweep-
ing off. [sweeper.

झाडू (H) A broom. 2 A झाडून *ad.* Wholly, utterly.

झाड्या a. A sweeper. 2 That sweeps off smartly.

झाप A load of loppings. 2 A broken off branch. 3 A fold of a door, &c.

झाप f. A stoop of a bird of prey. 2 The rising and springing forward (of a serpent, a swimmer). *v.* घात, टाक, मार. 3 An attack (as of a gang of thieves).

झापण f. Sealed state of the eyes under the stupor of biliousness, &c. *v.* पड, घात. 2 A lid. [mal's eyes.

झापणी f. A blind for an ani-
झापणें See झाकणें.

झापा A matted door of a hut, shade, or fence.

झापाळ a. Branchy and bushy.

झारी f. A long-necked vessel to keep water cool. 2 A spout.

झारेकरी An individual of a class of people who subsist by shifting the ashes and dust of a goldsmith's workshop. 2 fig. A miser.

झालर f. (H) Fringe.

झावळी f. c A branch of the Cocosnut.

झाळणी f. Soldering.

झाळणें v. c. To solder.

झिंगट a. Rather ebrious.

झिंगणें v. i. To be intoxicated. 2 or झिंजत चाळणें To stagger.

झिंगा or ग्या a. Ebrious.

झिंगा A prawn. 2 A fit of passion. *v.* घे.

झिगी f. Intoxication. 2 Spirituous liquor. 3 A tress of hair hanging disorderly.

झिजणावळ f. Loss by friction.

झिजणी f. Wasting.

झिजणें v. i. (H) To wear. 2 To emaciate.

झिजविणें v. c. To wear away.

झिज्यावात A violent gust with rain.

झिटकारणें v. c. To scout; to reject contemptuously.

झिटमिटी ad. Drop by drop—milk descending into the pan: by little and little—profit coming in: here and there—rain falling. [scorn.

झिडकणें v. i. To reject with

झिडका A fling (of hand, &c.)

झिडकारणी f. Flouting.

झिणाझिणणें v. c. To ring, tingle.

झिपरी f. A loose tress of hair. 2 fig. A slovenly and loose woman, a malkin.

झिमझिम or -माँ ad. Lightly and softly—raining.

झिरझिर ad. Drizzlingly—raining. [loose texture.

झिरझिरा n. Worn out. 2 Of

झिरणें or झिरणीस लागणें -पडणें-वेणें v. i. To waste in languor and pain. [Trickling.

झिरपणी f. Wasting away. 2

झिरपणें v. i. To trickle. 2 To waste away.

झिरमिरु ad. In the fluttering of extreme weakness. 2 In the poorest, feeblest condition—trees, crops, &c. 3 Scantly, feebly, faintly—rain falling, water flowing, the sun shining.

झिलगा (Vulgar) A boy.

झिळमिळ or -ळाँ ad. with जोडणें, लटकणें To hang or move danglely.

झिळमिळी f. A pendant (of a jewel). 2 *pl.* Ornamental shreds (of paper, fringe, &c.): pendulous filaments of an unclean roof: the bob (of a chandelier, &c.)

झीज f. Waste, wear. 2 fig. Loss in trading. *v.* बच, का.

झीट f. Staggering (esp. under the infirmities of age). giddiness. *v.* घे.

झुकणें v. i. (H) To bend. 2 To walk nodding and wagging. 3 To slip off. 4 To become lean and meagre. [evade.

झुकविणें v. c. To bend. 2 To झाकाटणें, झाकाडणें *v. i.* To give the slip and decamp.

झुकाटा m. -टी f. Eluding of observation and decamping. *v.* दे. [stagger.

झुकाडा m. -डी f. A reel or a झुगारणें *v. c.* To throw, fling.

झुंज n. Fight: strife.

झुंजणें, झुंजणें v. i. To fight; to contend with.

झुंजविणें v. c. To set to fight.

झुंजाट a. Violent, strong—wind. 2 Warlike. *ad.* Boisterously blowing—wind. *v.* सुट. 2 Violently: quickly—running, &c.

झुटका A draught (of a cigar, &c.): a draught (as of milk, &c.) See चुटका.

झुटा f. (H) A tasted and therefore defiled and untransferable dish. A deed of grant of villages or lands never recoverable.

झुंड, झुंडी f. A company, troop.

झुडप or झुडू n. A bush. 2 A thicket.

झुणझुणणें v. i. To whistle—wind. 2 To sing—as the Jew's harp. 3 To tinkle—toe-ornaments, &c. 4 To tingle.

झुंबर A chandelier.

झुमकणें v. i. To strut.

झुमका (H) A bunch; a tuft.

झुरकणें v. c. To take snuff with a deep-drawn sniff: to take a long pull at a smoking apparatus. *v. i.* To run away.

झुरका A deep drawn sniff (of air or in taking snuff); a long pull at a डुका.

झुरझुर or -री ad. Imit. of the gurgling of a brook.

सुरणी *f.* Pining away. 2 Oozing away.

सुरणे *v. i.* To ooze away. 2 To crumble down. 3 To pine and waste away. 4 *fig.* To slip off.

सुरळ or **खे** *n.* A cockroach. 2 App. to kinds of पतंग or candle-moth.

सुरका A deep draught. 2 A little window.

सुरली *f.* Nodding.

सुरले *v. i.* To nod—as an elephant in walking. 2 *fig.* To saunter. 3 *fig.* To shake. 4 To swing.

सुरलणे *v. c.* To amuse from day to day with various pretexts. 2 To consume idly (time).

सुरल A basket suspended between two poles on which people are swung at festivals, &c.: a swinging basket in which travellers pass from crag to crag on precipitous mountains. 2 A swinging bed or seat.

सुरूप *n.* (P) A ringlet.

सुरळसुरणे *v. i.* To flow or breathe gently—water, wind.

सुरळ *f.* A gentle puff of wind. 2 *fig.* A fair wind, the time and tide of men's affairs. 3 A faint appearance of (any object). 4 A flow; a run (as of a wind). *ad.* With gentle breathings.

सुरज or **सुर** *n.* Fight, strife.

सुरट *f.* (H) A lie. *a.* Lying—a statement.

सुरल *f.* (H) A body-cloth (of horses, &c.)

सुरे *ind.* A particle expressive of excess: सुरे तो रंगडून जेवला, मग पोटात कुमून उताणा पडला.

सुरेगट *n.* See सुरेगड.

सुरेडा (H) A flag, ensign. 2 The staff surmounted with a bunch of flowers carried in procession.

सुरेडू A flower tree.

सुरेप *f.* An inclination for-wards or to one side, as in reeling. *v. दे, खा, वे, जा.* 2 A stoop of a bird of prey. 3

The oscillatory motion of a cradle. *v. घाल, दे, वे.*

सुरेपणे *v. c.* To perform, achieve (a work of difficulty or labour): हे काम त्याने बरे सुरेपले.

सुरेली *f.* Catching.

सुरेलणे *v. c.* To catch (a thing tossed). 2 *fig.* To catch up; to apprehend and follow readily (a song, &c.) 3 To admit (a proposition, request). 4 To take up (any challenge).

सुरेला A bunch (of flowers); a nose-gay.

सुरेक or **सुराक** Inclination. *v. जा.* 2 *fig.* The inclination, bent. 3 An affected manner of speaking. 4 The sweep (as of the skirt of a garment); and *fig.* of animated speech.

सुरेकचिठी *f.* An empty note; a note, bill, &c. by which the receiver is bilked. *v. दे.*

सुरेकी *f.* Reeling.

सुरेकणे *v. i.* To bend, incline. 2 To stagger. *v. c.* To drink by large draughts; to quaff. 2 To throw, fling. 3 To perform (a work of some labour).

सुरेकपट्टी *f.* Beguiling with empty promises; *humbugging*. *v. दे.*

सुरेका or **सुरेका** A swing. *v. वे, खा.* 2 A fraudulent term of a balance in weighing out goods. 3 *fig.* An empty journey or walk. 4 A blow as in a trade. [or to one side.

सुरेकाडी *f.* A motion forwards

सुरेट A shameless, unprincipled, hectoring fellow. 2 *f.* A loose tress of hair.

सुरेटिंग The spirit of a deceased person now wandering as a goblin. 2 App. *fig.* to a fellow without wife or home, thus likely to decamp.

सुरेटिंग पाच्छाई *f.* A term for anarchical and tumultuous proceedings.

सुरेड *f.* Thrashing. *v. मार, काढ.* 2 *fig.* A hanging. 3 *fig.* Heavy rain. 4 Used vulgarly for vehemence and excess: कासाची-गाण्याची सुरेड.

सुरेड A hector or bully.

सुरेडकाम *n.* Coarse or common work.

सुरेडणी *f.* Thrashing.

सुरेडणे *v. c.* To thrash. 2 *fig.* To beat. 3 To do roughly and rudely (any work of manual labour). 4 To stuff (down one's throat).

सुरेत A sheet (of fire): a torrent (of water).

सुरेप or **सुरेप** *f.* Sleep. *v. वे, ये.*

सुरेपडी *f.* सुरेपडे *n.* A cottage.

सुरेपमोड *f.* Disturbing of sleep.

सुरेपाळा A swinging bed.

सुरेपाळू *a.* Sleepy-headed.

सुरेवट *n.* A troublesome person or business. 2 A quarrel: a contest considered collectively with the parties and circumstances of it: सुरेवे सुरेवे सुरेवे. 3 A couple in congress (esp. of serpents).

सुरेवणी *f.* Wrestling. 2 Striving with.

सुरेवणे *v. c.* To affect with a smart pain, lit. *fig.*; to touch to the quick. 2 To bite—a snake. 3 To seize hold of violently. *v. i.* To gather up thickly—blossoms or fruit.

सुरेवी *f.* Wrestling. *v. वे, खेळ.* 2 Contending with. *v. वे.*

सुरेल The loose and swinging end. 2 A bagging, bellying (in a cloth, &c.) 3 Sudden motion aside. *v. दे.* [oscillate.

सुरेलणे *v. i.* (H) To swing; to

सुरेला Swinging. *v. दे, वे.* 2 Deceit (as passed off upon). *v. दे.* 3 The skirt. 4 A bagging.

सुरेला सुरेल *f.* Evading by many or on many pretences.

सुरेलावणे *v. i.* To be corpulent or flabby-bellied.

सुरेळकवणे *v. i.* To hang dangling; to swing.

सुरेळकवा Hanging loosely; dangling. 2 A swing.

सुरेळणा The four-mouthed bag of beggars. 2 A cloth

gathered up at the corners (to carry off a wounded person, &c.); a sling for animals in raising them on board a ship.

झोळी कोपरगांवचा सुभा The trade of begging. *v.* चे.

झ्या or झ्या झ्या *ind.* The ejaculation used in urging on a horse.

ट

ट The eleventh consonant.

टक *f.* A continual throbbing of the temples. *v.* लाग. 2 A fixed look. *v.* लाग. लाग. 3 *fig.* A continued noise: a long recitation, crying, &c.: भाषणाचो-रडण्याचो-पढण्याचो ट. 4 Poet. The fixedness of amazement.

टंक *ad.* A particle used with nouns and verbs referring to measures and weights. Exactly to the degree or quantity of: हें वजन आणि तें माप टंक आहेत.

टकटक *f.* Unceasing and wearying speech. *v.* लाग, लाग.

टकटक or -कां *ad.* Staringly, &c. *v.* पाह. 2 Throbbingly. *v.* कर. टकटकण *v. i.* To bloom—flowers. 2 To throb—the temples.

टंकण *n. s* Brute borax.

टकमक or -कां *ad.* Staringly, gazingly. *v.* पाह.

टकली *f.* A light term for the head, esp. for the crown of the head. 2 *fig.* High ground.

टकल्या *a.* Bald. [A mint.

टंकशाला *f. (s) pop.* टंकसाळ

टकळी See टक.

टका (H) An aggregate of sixteen भिवराई-pice: of four pice. 2 Money. 3 A land measure consisting of 120 square Bighas.

टकाकां *ad.* Staringly.

टकेटोणे *pl.* Knocks, thumps, rubs. *v.* खा, घे, सोड, भोम.

टकोटक See टक. [bat or stick.

टकोरा A blow, esp. with a

टकर *f. (H)* A butt. 2 *fig.* An effort in rivalry. *v.* खा, मार.

टकल *n.* Baldness or a bald spot. 2 *fig.* A bare patch (as in a corn field).

टंगळ मंगळ *f.* Careless, superficial doing. 2 Dilly dallying. *ad.* Hesitatingly. 3 Lazily. 4 By fits and starts.

टच *f. (From touch)* Quality of gold.

टच-कन-कर-दिनी-दिशी *ad.* Used with verbs of pricking, lancing, flogging, &c. imitatively of the sound or expressively of the manner; as ट. रक्त निघालें; ट. आंबा फुटला.

टणक *n.* Hard, solid. 2 *fig.* Harsh. 3 Hale, hearty. 4 Large. *s.* Exhaustion from labour.

टणकणें *v. i.* To be exhausted from labour.

टण-कन-कर-दिनी-दिशी *ad.* Imit. of the sound of a pebble rebounding from a hard body; of the twang of a bow.

टणका *n.* Hale, hearty. *s.* The darting of its sting by a scorpion. *v.* मार.

टणटण *ad.* Imit. of the sound of a marble, &c. in rebounding. Hence used with the verbs of leaping, dancing, &c.

टणटणें *v. i.* To bound and hop—a ball, &c. 2 To retort sharply and petulantly.

टणकार Twang (as of a bowstring).

टणाटण *ad.* See टणटण.

टप A large marble. 2 Either half of a tent.

टपकणें *v. i.* To fall drop! drop!

टप-कन-कर-दिनी-दिशी *ad.* Imit. of the sound of a falling drop, &c. 2 In a shake, trice.

टपणी *f.* Waiting and watching.

टपण *v. i.* To wait and watch patiently and intently.

टपला A smack: a slap, cuff.

टपाल See टपाल.

टपूर A full grown ram.

टप्या (H) A variety of song.

2 Range (of a ball, &c.), gunshot. 3 A distance. 4 A stage; a halting place. 5 The bound (of a ball, &c.) [The mail.

टपाल *n. (H)* A post-office. 2 टमकी or टमटम See टिमकी.

टमटमनगरी *f.* Publicity, notoriety. 2 A name for a town where there is much gossip and scandal.

टमटमराज्य *n.* A term for a family or community where there is no rule or order; a bears' garden.

टरकणें *v. c. (H)* To tear, rend.

टरकाविणें *v. c.* To rend with a sound.

टरफल *n.* A husk or hull gen.; a pea-pod, &c.

टरबूज *m. n.* A watermelon.

टरंव टरंव or टरांव टरांव *ad.* Imit. of the croaking of frogs.

टछू *a.* Small and thickset.

टवटवणें *v. i.* To bloom, to look green, fresh, lively—flowers, the countenance.

टवटवी *f.* Freshness, &c.

टवटवीत *a.* Blooming, &c.

टवाळ or -ळ्या *a.* टवाळखोर *c.* Idle, wanton, mischievous—esp. a child. 2 That is ever reviling; or mocking.

टवाळकी, टवाळी *f.* Idle, mischievous ways.

टहाळा *m.* टहाळें *n. (H)* A leafy branch, a sprig. 2 A plant of हरबरा, वाटाणा, or लांछ.

टहाळी *f.* A small sprig.

टळटळ or टळटळीत *ad.* Clearly, brightly. 2 Particles of emphasis used with words signifying noon: ट. डुपार झालो. *a.* Clear, looking large and bright—letters, &c.

टळणें *v. i.* To pass off, over—a time, a danger. 2 To fail of observance. 3 To heel—as a boat.

टांक A weight. 2 The nib of a pen. 3 By meton., A penful of ink. 4 (Enhancing particle to कोरडा) Utterly dried up—a river, &c.

टाकणखार Brute borax.

टाकणे *v. c.* To throw—away, off. 2 To leave; to give up. 3 To spread (a carpet). 4 To lay upon: वा त्याजवर टाकणे। नो त्याजवर; to consign over (a business). 5 To lay (a bet). 6 To cast (sowing seed): to cast out (its ear or head); to shoot the horse—corn: to put out at the gallop (a horse).

टाकणे *v. c.* To reset or re-chisel.

टाकमाडे *n.* Hire merely to convey and deposit.

टाकमटिका The business of the toilette, bedecking.

टाकसाळ or **टाकसाळ** *f.* A mint.

टाकसाळी *a.* Relating to the mint.

टाका or **टांका** A stitch. 2 fig. A joint of the body, esp. a vertebra of the back. 3 Blight.

टाकाऊ *a.* Fit to be thrown away.

टांकी or **टाकी** *f.* A cistern. 2 A trough for watering cattle. 3 A stone cutter's chisel; a chisel to divide bars of metal. 4 An incision made with it (on a hand-mill, &c.).

टांकोटांक *ad.* Close upon; just at the heels of. 2 Exactly to the degree of; up to the measure of. 3 In the manner of the post or mail.

टांग or **टांगडी** *f.* A low term for the leg. 2 esp. टांग A stride. [pend.]

टांगणे *v. c.* To hang or suspend.

टाच or **टांच** *f.* The heel. 2 *m. f.* (Attach) An attachment, judicial seizure of a property: a writ of attachment.

टाचण or **टांचण** *n.* A matter noted down; a jotting, note. 2 A memorandum-paper.

टाचणी or **टांचणी** *f.* (H) A pin. 2 A note.

टाचणे or **टांचणे** *v. c.* To stitch. 2 To note down.

टाचळणे, **टांचळणे** *v. c.* To urge the horse with the heel. 2 fig. To urge and press.

टाचा or **टांचा** A stitch. *v.* मार, दे, चे.

टाचेचे काळीज *n.* A term for one's wife's brother. 2 A term for a beloved wife or a sweetheart.

टाणा, **टाणाटोणा** (H) Hocus pocus. 2 *pl.* Piece-learning; scraps of knowledge.

टाप or **टाप** *f.* A stroke from the foot of a horse: a kick from a hind foot. *v.* मार. 2 Knocking on one's head with the knuckles. *v.* मार. 6 *n.* A small plant (esp. of an esculent vegetable).

टापटोप *f.* Stroking. 2 Rigid rightness, or fitness. *ad.* See टापासटोप.

टापर *f.* See टाप.

टापासटोप *ad.* Just enough.

टापू (H) An island: an insulated territory.

टामटूम *ad.* (H) Imit. of the sound of a drum. *f.* Pomp, parade.

टार A term for a horse in mentioning the four things of which the value is ever varying, viz. टार, नार, मार, चार Horses, women, jewellery, dice.

टाहो The cry of certain birds. 2 The long continued crying (as of a child). *v.* फाड, चे. 3 A loud call. 4 The stirring of the heat and expansion of the air in a soil, and thus the rising to the surface of its moisture. *v.* फुट: खमि-नोला टा • फुडला.

टाळ A musical instrument. 2 Beating time in music.

टाळके *n.* A light term for the head, pate, scone.

टाळणे *v. c.* (H) To avert. 2 To amuse, beguile. 3 To drive on; to kill (time).

टाळा Procrastinating. *v.* दे. 2 Averting (of an evil). 3 The roof of the mouth. 4 *n.* A small leafy branch. [beguiling.]

टाळाटाळ or **ळी** *f.* Shuffling,

टाळी *f.* Beating the hands together. *v.* वाजव, वाज, पिट, मार. 2 Clapping the hands in

musical measure. 3 Striking hands together (in bargaining). *v.* मार. 4 Clapping the hands (in deriding, flouting). *v.* वाजव, पिट.

टाळी *r. f.* A sprig.

टाळू *f.* The fore part of the head. 2 The hair left upon the sinciput when the head is shaved. 3 The roof of the mouth. 4 fig. Thick and clammy incrustation (as of soil) from the rain falling under the चिंचा नक्षत्र. *v.* धर: विहिरीची टाळू वणळी.

टाळूचा दांत A term. for a person or thing regarded as dear.

टाळें *n.* A padlock. 2 A face or plate (upper or under of a padlock, of the works of a watch). 3 The upper jaw of the mouth.

टिकटिकणे *v. i.* To flicker and quiver—an expiring lamp, or fig. departing life.

टिकणे *v. i.* (H) To live with or at; to stay. 2 To last. 3 To leap—an antelope, &c.

टिकला The mark (circular or otherwise) made with coloured earths, &c. upon the forehead. It is either an ornament or as a sectarian distinction.

टिकली *f.* A plantlet. 2 An ornamental spot or piece of glass, &c. on the forehead (esp. of females); any little circular thing.

टिकली भिकली *f.* The business of the toilette.

टिकविणे *v. c.* To make to endure. 2 To nab a customer.

टिका See टिकला The circular marks made with coloured earths or unguents upon the forehead. 2 fig. A circular and white spot upon the forehead of a beast.

टिकाऊ *a.* Lasting, durable.

टिकाव Continuance, stay (at or with, and with implication of comfort). Used of persons. *v.* चेा, निच. 2 Endurance, standing under. [great man.]

टिकोजी A term for a little

टिकोर or **-रा** *a.* Large-sized.

टिकोर -रें *n.* A term for a large and fine horse.

टिंच *f.* A span measured by the thumb and forefinger. 2 A fillip. 3 A knock with a knuckle.

टिंच-कन-कर-दिनी-दिशी *ad.* Imit. of the sound of filliping.

टिचकणें *v. c.* To fillip.

टिचकी *f.* A fillip. *v.* मार. 2 A snap with the thumb and finger. *v.* बाजव. 3 A distended belly. *v.* फुगव, वरचे.

टिचणें *v. c.* To fillip. 2 To hit; to tip. *v. i.* To break, crack—glass things.

टिचा *esp.* नावाचा टिचा and with उड, पड, हो, कर Notoriety, ill-fame.

टिपका A drop. 2 A spot. 3 *fig.* A pale and meagre टिकझा. 4 Continual dropping (of rain, &c.) *v.* साव.

टिपण *n.* A note, jotting. 2 The document containing the particulars of a nativity. 3 A bound, skip. *v.* डाक. 4 An appointed or a particular place; the precise moment; the exact spot: also a spot aimed at (in archery).

टिपणें *v. c.* To note down. 2 To dab up (ink, &c. spilled). 3 To pick up one by one (grains, &c.) 4 To hit: to single out and kill; to snipe. 5 To stitch. *v. i.* To drip. 2 To stitch.

टिपरी *f.* A measure of capacity, a half-shér.

टिपरुं -रें *n.* A small piece of stick used in beating upon drums, &c.

टिपूर *ad.* or *a.* (Used of the shining of the moon) Brightly or bright.

टिपण See टिपण.

टिपणी *f.* (s) *pop.* टिपण *n.* An annotation; a gloss.

टिब *n.* A dot, the nasal sign.

टिबकणें *v. i.* To fall drop! drop!—rain through a leak, water from a cloth, &c.

टिबका A drop. 2 A stain.

टिमकी *f.* A sort of drum, the tom-tom.

टिमटिम *f.* The sound of the टिमकी. 2 *fig.* The riot and rattle of high life. [thickset.

टिलू *a.* Dumpy, small, and

टिवळी *f.* A chip sliced off (as of a cocoanut-shell or the scalp).

टिळक See टिकला. 2 *fig.* A term for any leading member of a family or community viewed as an ornament of it.

टिळटिळीत *a.* Full and glossy —a boil, grapes, &c.

टिळा The sectarial mark made upon the forehead. 2 An instrument to stamp the mark.

टीका *f.* (s) A commentary: a note. 2 *fig.* Amplifying (of a simple matter). 3 *fig.* Remarking censoriously, commenting upon.

टीकाकार *a.* A commentator.

टीच See टिंच.

टीप *f.* (H) Taking the number (of houses, &c.) in order to tax them. 2 A manner of stitching. *v.* भर. 3 A memorandum of amount and value (esp. of gold trinkets) framed by a goldsmith. 4 A list.

टीपदोरा A double stitch.

टीर *f.* A buttock.

टुकटक or -कां *ad.* Wishfully—staring at. 2 Flickeringly—a light burning. *v.* कर. 3 Scantily, poorly—living.

टुकटुकणें *v. i.* To look (at) intently.

टुकटुकाविणें *v. c.* To balk and make angry by playing off upon the fun called टुकटुक माकड.

टुमुटुमीत *a.* Stretched like a drum—the belly. 2 Filled out, fleshy—a beast. 3 *fig.* Having some wealth, substantial.

टुमणी *f.* Pricking, goading. *v.* लाव, दे, कर. 2 *fig.* Refreshing of the memory. *v.* साव, दे, सात.

टुरटुर *f.* Any continuing and disquieting sound.

टुरटुर, टुरटुर *n.* Making a flash for a short period; a beggar's revel. *v.* कर, लाव, मांड.

टूक *f.* The secret of a contrivance; the art, mystery. *v.* साव, सांपड. 2 Knack; address; taste, tact. 3 The inherent wants (of man, animals, or things): वाचाची-पोराची-मेताची टूक. 4 Earnest and intent gaze.

टूम *f.* Flashiness, buckishness: stately airs; gaudiness. 2 A remarkable point or feature; any new and pretty thing; a new and striking thought.

टूमदार *a.* Large and handsome, &c.

टेक or टेंक *f.* Exhausted state: लिहितां लिहितां टेकझाची. 2 (H) Steadiness. *v.* राव, संभाळ, चोड. 3 The inherent or habitual exigencies. *v.* राव, &c.

टेक *m. n.* A hillock: a mound.

टेकड or -डें *n.* An eminence; a hillock. [knap.

टेकडो *f.* Rising ground, a

टेकणें or टेंकणें *v. c.* (H) To rest; to place on a support. 2 *fig.* To repose (one's hopes). *v. i.* To recline or lean against; *fig.* to rely upon. [v. दे.

टेकवा or टेका, टेकावा A prop.

टेकाड or टेंकाड *n.* An eminence, a hillock. 2 *fig.* A heap (as of a ruined building, of gathered earth, lime, rubbish): a mass (of books, papers, business, cares, &c.)

टेंगळ or टेंगुळ *n.* A bump upon the body; a knob upon a tree.

टेंप *m. n.* A mound. 2 *f.* Butting. 3 *n.* A term (of penal confinement).

टेंबा c Crest, peak (of a hill, or tree). 2 also टेंभा A stake; *fig.* support. 3 also टेंभा A rude flambeau.

टेहलणी *f.* Walking about.

टेहलणें *v. c.* (H) To walk about (a horse, &c.) [or two.

टेहलणे *v. i.* To take a turn

टेहलतापाहरा Watch in which the watchman is to walk about.

टेहळणी or **टेहळी** *f.* Surveying, examining.

टेहळणे *v. i.* To look at with an examining eye. 2 To survey. 3 To see by close inspection:

हे अक्षर मला चाख टेहळत नाही.

टेहळ्या *a.* That surveys attentively.

टोक or **टोक** *f.* A beak. 2 *n.* Point, as of a weapon, pen: extremity of a strip of land, &c.

टोकणे *v. c.* (H) To challenge—a sentinel.

टोकरा or **टोंकरा** A circular leathern basket. 2 A boat composed of leather overlaying a frame. [basket.]

टोकरी *f.* A small leathern

टोकरी *f.* A long bill-formed head. 2 The extremity of the tongue (of snakes, &c.)

टोकावणे *v. i.* To poke the head forwards (as in looking at any thing).

टोच or **टोंच** A bill. 2 *n.* The puncture made by a piercing body.

टोचणी *f.* Pricking, piercing.

टोचणे or **टोंचणे** *v. c.* To prick. 2 *fig.* To probe, cut. 3 To scratch or pick idly (a fruit, &c.) 4 To freshen the memory (of a patron). [a cudgel.]

टोणका A stout piece of stick,

टोणगा A male buffalo.

टोणगी *f.* A female buffalo. 2 *fig.* A big and rude girl; a Tomboy.

टोणपणे *v. c.* To cudgel.

टोणपनाय, **टोणपशुद** Terms for a blockhead.

टोणपा A cudgel. 2 *fig.* An unlettered savage.

टोणपेश्वर A huge cudgel. 2 A rude and unlettered bully.

टोप A vessel, mainly for holding milk, &c. 2 A sort of wig on the head of a man when he assumes the disguise and acts the parts of a woman. 3 A

wooden crown (for the king in plays). [pean.]

टोपकर A term for an Euro-

टोपडे or **टें** *n.* A little cap (of children, &c.)

टोपण *n.* A sort of awl. 2 A thimble. 3 The frame of a drum. 4 A top, lid. 5 A term for the name by which a person is known amongst his friends.

टोपणे *v. c.* To pierce: to thrust or drive in the puncturing body. 2 To bruise (with a mallet, &c. wood, &c.) in order to detach the rind). 3 *fig.* To beat soundly.

टोपली *f.* A small basket.

टोपी *f.* The skull-cap worn under the turban; a sort of hood used in rainy weather; the hat of Europeans; any of the military caps. 2 A cloak with a hood.

टोमणा A blow upon the **विटी** in the play of **विटोडोडू**. 2 *fig.* A sly hit, a sarcastic reflection; a taunt.

टोलणे See **कोलणे**, sig 2.

टोला (H) A stroke with a stick: a blow with a stone. 2 A brick-bat. 3 *fig.* A cutting speech. *v. दे. मार.*

टोलाटोल Putting off (of a person) from day to day: (of a work) from one's self upon another: a general shuffling.

टोलार *a.* Hollowed out (as by insects)—grain, &c. 2 Unfilled—pods, &c. 3 *fig.* Shrunk and flattened—man or animal.

टोली *f.* The eighth of a pysa.

टोलेजंग *a.* Strong, firm—a building, &c. 2 Huge, vast.

टोळ A locust. 2 A grasshopper. [tack of locusts.]

टोळक्रांत or **-क्रांति** *f.* An at-

टोळखाद *f.* The depredations of locusts.

टोळी *f.* A band, troop, body. 2 A swarm of locusts. [a glare.]

टोंकारणी *f.* Beholding with

टोंकारणे, **टोंकारणे** *v. c.* To behold intently.

टोंकी *f.* The fore part of the skull.

ट्याहां, **ट्याहां** *ad.* Imit. of the crying of a little child. *v. कर, रड.*

ठ

ठ The twelfth consonant.

ठक (H) A rogue, cheat.

ठक *n.* Poet. The fixedness of amazement.

ठकठक *f.* A din, clatter.

ठकडा *a.* Knavish.

ठकणूक *f.* Suffering a fraud and deceit.

ठकणे *v. i.* To be deceived.

ठकबाजी *f.* Trickery, fraudulent dealing. [ing, cheating.]

ठकवणी or **ठकवणूक** *f.* Defraud-

ठकविणे *v. c.* To cheat.

ठडा *f.* (H) Jest and joking: jeering.

ठडखोर *c.* (P) Jocular, witty.

ठपक *f.* Throbbing. 2 *m.* Exhausted state. *ind.* A particle of enhancement or absoluteness after **कोरडा** or **सुका**, expressing Quite or utterly.

ठपकणे *v. c.* To throb.

ठपका A throbbing sharpness (of wind, &c.) [shoot.]

ठपकावणे *v. i.* To smart and

ठपकाविणे *v. c.* To ring (a vessel) in order to ascertain its quality. 2 To sting—a scorpion. 3 To reprimand sharply. 4 To execute. [2 To clank.]

ठणठणणे *v. i.* To throb, beat.

ठणठणपाळ or with **मदनगोपाळ** A term for a lout without wit or money. 2 See **डणडणड**, sig. 2.

ठणठणाट Loud clanking, ringing. 2 *fig.* Dryness of a well; exhaustion of stores (of grain, &c.); poverty, scarcity.

ठणठणीत *a.* Sonorous. 2 Dry or empty.

ठपका (H) A stigma, slur. *v.* **आण, डेव, चे.** 2 A falling drop.

ठमकठाणवी *f.* A term for a woman of elegant form. [strut.

ठमकणें *v. i.* To mince: to

ठमका Strutting. 2 A turning round on the heels as in buff.

ठरणें *v. i. (H)* To become fixed, settled, decided. 2 To dwell; to be settled at. 3 To become impregnant—a mare, cow, &c.

ठरवणी, ठरवणूक *f.* Deciding, determining.

ठरविणें *v. c.* To decide.

ठराव Decision. 2 Stay, continue.

ठरावणी, ठरावणूक See ठरवणी.

ठरावपत्र *n.* In law. A written award; a decree.

ठरावबंद The paper furnished to a Mamlatdar, &c. proceeding to his charge, containing his directions and instructions: a code of regulations; a paper of directions regarding the execution of any settlement or decree.

ठराविणें *v. c.* To decide.

ठस *a.* Clear, bold—writing, &c.: strong, full;—used of tests: strong and close;—used of clothes.

ठस-कन-कर-दिनी-दिशी *ad.* Imit. of the dead or flat sound emitted on the collision of certain bodies.

ठसका The sudden sensation arising (in the nose, eyes, &c.) from tasting any thing hot and biting, from water, &c. in repercussion from the gullet *०* लाग. 2 A Sudden and dead blow. *०* लाग, बस. 3 Forcible impression (as of speech); weightiness.

ठसठशीत or-सीत *a.* Full and throbbing—a boil, &c. 2 Sharp, energetic—speech: keen, sarcastic. 3 Fiery, pungent—spices. 4 Huge, thumping—ornaments. [sate.

ठसठसणें *v. i.* To throb, pulsate.

ठसठोंबरा A stroke of irony, a blow, hit. *०* दे. 2 Treating (a guest) badly.

ठसणें *v. i. (H)* To sink deep; to be well formed—a stamp or an impression; fig. to be imprinted on the mind—a counsel, &c.

ठसविणें *v. c.* To impress or stamp.

ठसा (H) A stamp. *v.* दे, कर, पाड. 2 A stamping instrument. 3 A dint of the forming hammer. 4 fig. An impression on the mind. *०* पड.

ठळक *a.* Thick, solid—metal, vessels, trinkets. 2 Clear, full—letters, marks, &c. 3 Eminent (as to learning, riches, &c.)

ठळठळीत *a.* Clear, shining.

ठाऊक *a.* Known.

ठाकठिकी *f.* Arranging, disposing (as of articles of furniture, &c.): order, neatness. 2 Repairing. [ous.

ठाकठिक्या *a.* Finical, fastidious.

ठाकठीक *a.* Right, orderly.

ठाकठोक *ad.* Imit. of the sound of reiterated strokes of a hammer, &c.

ठाकणें *v. i.* To be tricked out. 2 Poet. with उभा To stand; to stop still: उभा ठाकणें.

ठाकाठोका A prediction (of a जोशी). *०* ये, उतर, पट, लाग or लागू हो, प्रत्ययाच ये.

ठकी *f.* Way, style. Used with उतरणें, साधणें, आणणें, and then signifying To mimic. 2 A thick vocal signal (सशांत खाकरा आणून) made by the look-out thief to the gang. *०* दे, बाजव. 3 Art, way, process.

ठाकुरकी, ठाकुरी *f.* State of credit and reputation in the world.

ठाकून ठोकून *ad.* With many arts, much care and caution, constant piecing and patching.

ठाकूर (H) A tribe. 2 A chief amongst certain castes of Rajputs, Bhils, &c.; a title of respect. 3 The Supreme God: an idol or a god. 4 A family priest among certain tribes of Shūdras.

ठाण *n. (H)* A horse-stall. 2 A post or station (of a महात्मा). 3 Place, spot. 4 A posture of archers in discharging the arrow.

ठाणबंद or-दी *a.* That is ever in his stall—a horse, &c.

ठाणबंदी *f.* Confinement (of a beast) to his stall.

ठाणमाण *a.* Compacture, make (as of the body). 2 An attitude.

ठाणें *n. (H)* The head station of a तालुका; a station under the civil authority. 2 The establishment (of peons, &c.) maintained there. 3 A horse-stall. 4 Used fig. of an indecently long stay of a guest. *०* दे.

ठाणदार The officer in charge of a ठाणें.

ठाम *a.* Fixed, firm, lit. fig.: ठाम बोलणें-किंमत. 2 Used with वेरोज-खर्च, &c. The fixed sum, &c. *ad.* Exactly to the degree of: त्या वजनानें तूप आणिलें, तें द्या वजनानें डा० भरलें.

ठाय A place. 2 Any thing spread to receive the food at a meal—leaves, &c.

ठाय *ind.* A particle used in counting cattle, vessels, &c.

ठायठिकाण *n.* A general term for a place, abode, situation.

ठार *ad. (H)* An emphatic article expressing suddenness and completeness of loss, ruin, corresponding to *Outright, smack, clean*: त्याने त्यास डा० मारलें He killed him on the spot; सल मजकुरी त्याचा व्यवहार डा० बुडाला This year his whole business is smashed.

ठाव (H) Bottom (of a well, &c.) 2 fig. The utmost extent or profundity. 3 fig. The place (of a thing lost and sought). *०* लाव, लाग. 4 A place: दे माघ घरणो डा०. 5 Room. 6 See डाव, sig. 2.

ठावका *a.* Known.

ठास or ठास *a. (H)* Firm (from being closely crammed or pressed). 2 Clear and high—a note. 3 fig. Positive, decided—speech: well considered and strongly determined—a scheme: authentic—intelligence: fixed, fast, &c. [ming, &c.

ठासणी or ठासणी *f.* Cram-

ठासणें *v. c.* To cram or stuff. 2 To add together or sum up (several items).

टिकणे *v. i.* To leap—a horse or deer. 2 *fig.* To walk lightly and airily.

टिकरी *f. (H)* A chip (of stone).

टिकण *n.* **टिकणा** *m. (H)* A place gen.; a spot, an abode. 2 The unknown spot (of a thing lost and sought). *v.* लाव *g.* of o, and लाग *g.* of s. 3 Consistency (of speech or conduct). 4 Appearance, signs. *Neg. con.*: अद्यापि खरपाकार टि० नाही. 5 Bottom *fig.*; the limit: इतकी कितो आचा टि० नाही. 6 ground, basis (of a rumor, &c.) 7 Place of inheritance; seat, home: खरूज रोजाचे टि०; झाडी बाबाचे टि०. 8 Pitch of a note or the tune. *v.* धर, साध, राख, रोख, रुख.

टिके *n.* A lot of ground. 2 A mole, spot gen.

टिकेबंदी *f.* Dividing of land into fields. 2 The schedule of the fields.

टिकर *a.* An adjunct of enhancement to the word काळा, as काळा टि० Coal black.

टिगळ *n.* A patch.

टिगळणे *v. c.* To patch. 2 *fig.* To wound with a bullet: to cut a cloth into holes—moths, &c. *v. i.* To get spots and discoloration—a fruit, leaf, &c. [spark.

टिगळी *f. c* **टिगणी** *f. (H)* A

टिपकणे, **टिबकणे** *v. i.* To drop; to leak; to suffer to ooze.

टिपका, **टिबका** A drop. 2 *fig.* A watery, faint looking टिक्ला. 3 A spot.

टिपटिप या *ad.* Imit. of the sound (टिप! टिप!) of water dropping.

टिसूळ *a.* Brittle. 2 *fig.* Flimsy.

ठी *f.* The place (in reading and writing, &c.) at which one had arrived when some interruption caused him to break off. 2 An appointed spot or moment. 3 Art, process, way.

ठीक *a. (H)* Right, just, correct, proper. *n.* The gem or boss in the middle of a finger-ring. 2 A mole, spot.

ठीकठाक *a.* Right, orderly; repaired, &c.

ठेंगणा *n.* Short, dumpy.

ठेंगमत, **ठेंगमत** *n.* A bold or wild doctrine in religion; a heresy. *v.* मांड, चालव, मानव. 2 Doggedness.

ठेंगू *a.* Short, pigmy.

ठेंगूमामा A familiar term for a dwarf. [for a dwarf.

ठेंगोजी A term of ridicule

ठेच or **ठेंच** *f. (H)* Striking of the foot against a stone. *v.* लाग. 2 *fig.* A loss. 3 Thronging, pressing. 4 *fig.* of sig. 1 with लाग in con. Learning a lesson; receiving a rude hint.

ठेचणे *v. c. (H)* To bruise. 2 To stuff together.

ठेचळणे *v. c.* To bruise slightly. *v. i.* To strike the foot against (a stone, &c.)

ठेप *f.* Stoppage through contact. *v.* खा, बस. 2 *fig.* Limit, bound: पंचाशतीची ठे० कोड पर्यंत आली. 3 An appointment or engagement: a term. *v.* कर, डरव: त्याची ठे० भरली.

ठेपठाप *f.* Regularity, fixedness.

ठेपणे *v. i.* To stop at through striking against. 2 To lean against. 3 To reach the end (of one's journey). 4 To be fixed for a certain date—a matter to be done: देशाच्यासाठी लय ठेपले आहे.

ठेपविणे *v. c.* To arrest in progress and bring up. 2 To set so as to rest against. 3 To fix (a business) for a certain date.

ठेव *f.* A stock or hoard; a buried treasure. 2 A deposit. 3 An air, manner; a peculiarity of speech or action.

ठेवण *n.* A place of alighting. 2 *f.* The foundation in a well of the masonry. 3 Foundation, solid ground (in speech, conduct, course). 4 Also **ठेवणी** *f.* Cast, form. 5 Style, fashion.

ठेवणे *v. c.* To put, place, set. 2 To put up; to lay by (a work).

3 To keep, spare, reserve. 4 To fix, settle. 5 To engage: to keep up or maintain (servants, &c.) 6 To preserve: त्याने झाची प्रतिष्ठा ठेविली नाही. 7 To let alone: पेंढाच्यानीं काहींच रांत ठेविलें नाही. 8 To keep (a mistress).

ठेवरेव *f.* A hoard, a reserve. 2 A deposit. 3 Order, array:

त्याचा घरची ठे० चांगली. 4 Arranging, disposing: जिकडे तिकडे ठे० करून देव. [deposit.

ठेवा A hoard; stock. 2 A

ठोक A blow with a cudgel or stick. *a.* Thick, solid—ornaments, &c. 2 *fig.* Eminent (as to learning, wealth, &c.) 3 Whole or round—a number: wholesale; —used with रकम, मात, &c.

ठोकजोशी An individual of a class of Shúdras who employ themselves as fortune-tellers, diviners, &c.

ठोकडा A contemptuous term for a goldsmith.

ठोकणी *f.* Knocking, striking.

ठोकणे *v. c.* To knock (with a hammer, stick). 2 To strike gently.

ठोक्ताळा A rough estimate. *v.* घाळ, वे, पाह.

ठोकर *f. (H)* Tripping or stumbling. *v.* खा, लाग. 2 Thumping. 3 *fig.* A loss in trade; a blow of misfortune.

ठोक्विकरी *f.* Sale by wholesale.

ठोक्क *a.* Large and fine; stout, solid. 2 Gross—an item.

ठोक्कमत *n.* A religious tenet or notion grossly disagreeing with the Shástras or with reason; a monstrous or wild doctrine.

ठोक्ळा A block of wood.

ठोका A blow (with a stick, hammer, &c.) 2 A dint of the hammer (as on metal vessels). 3 A prediction, esp. a foretelling of the weather. *v.* उतर, चुक.

4 An event corresponding with a prediction. 5 Letting out or taking of fields in the gross. 6 Unceasing and wearisome noise.

ढेढ *a.* Deprived of arms or legs or fingers or toes: deprived of its crop or boughs—a tree.

ढेढविणे *v. c.* To knock with the knuckles (as against a pitcher) to ascertain its soundness: to rap (as at a door): to hammer: to tap. 2 fig. To twit, taunt. 3 To jog or nudge (a person about some matter); to knuckle or knock (in order to remind or admonish).

ढेढी *f.* Noising abroad. *v.* ढर *g.* of *o. ad.* Imit. of the sound Tap! tap!

ढेढणा *c* A blow with the fist. 2 fig. A stroke of irony. *v.* ढार, दे.

ढेढ्या A term for a fellow without wife or home, used with reference to the insecurity of money transactions with such a person. 2 A rude fellow.

ढेढर or ढेढर *a.* Coarse, thick—cloth, &c. 2 fig. Dim—the sight: blunt—speech.

ढेढरा or ढेढरा A blow with the forepart of the fist. 2 A sly hit. *v.* दे, ढार.

ढेढराई *f.* Big, swelling words. *v.* ढिरव, लाव, नाचव.

ड

ड The thirteenth consonant.

डकडक or -की *ad.* Imit. of the sound emitted by a loose or flabby person, camel, &c. in motion; flop! flop! by anything slackened in the joints, and thus tottering, rocking: reelingly. *v.* जा.

डकडकणे *v. i.* To shake tremulously—a flabby body: to totter, reel—a post, a building: to quake and quiver with fear.

डकणे *v. i.* To stick.

डकवण *n.* Sticking material gen., gum, paste, &c.

डकी A large kettle-drum. 2 fig. Publicity. *v.* बाज *g.* of *s.*

डख The bite or sting (of a venomous animal). *v.* ढर, ढार.

2 Rancour, malice. *v.* राड, बाडग, वर.

डखणे *v. c.* To bite or sting.

डखीण *f.* A class of female imps: a term of reviling to old women; corresp. with Hag, witch.

डग Trembling, rocking (of a building, &c.) *v.* खा. Hence fear, danger of tottering, and fig. of failing: माझा हातचा डगा-रतोड ड० नाहीं. 2 *f.* Fear.

डगडग or -गां *ad.* In streams—sweating. 2 Of the sound of a rickety thing shaking. *v.* चाल.

डगडगणे *v. imp.* To swelter. 2 To be close and sultry.

डगडगीत *a.* Tottering. 2 Bathed in sweat. 3 Rocking. 4 Freely. Having bodily sustenance: हा खाऊन पिऊन ड० आहे.

डगणे *v. i.* To tremble. 2 To give way—a beam, &c. 3 To yield to timorously. 4 To adhere to.

डगमग *f.* Precariousness.

डगमग or -गां *ad.* In a tottering manner. 2 In streams—sweating.

डगमगणे *v. i.* To totter. 2 fig. To fail with fear; to be in a stew.

डगले *n.* A kind of jacket.

डगळ, डघळ *a.* Slack, loose—a garment: loosely built—a wall of stones. 2 Large sized—fruits, &c. 3 Large and full—letters, &c. 4 Loose of hand (in donations, &c.); liberal or lavish.

डगळणे, डघळणे *v. i.* To rot and run—a mango. 2 To tumble down suddenly—a building. 3 fig. To lose strength. 4 To spread out luxuriantly—a tree, &c.

डगागणे *v. i.* To be hot and sweltering. 2 To totter. 3 To give way. 4 To decline.

डगी *f.* A boat of a particular description. 2 A basket carried over the shoulder by means of a stick and ropes.

डचक *f.* डचका *m.* A sudden impression of terror; a shock. *v.* बस. 2 An abodement. *v.* ये, वाड. 3 Sudden rising from

the stomach; regurgitation in drinking. [be alarmed.]

डचकणे *v. i.* To start. 2 To

डच-कन-कर-दिनी-दिशी *ad.* Imit. of the sound in which eruption bursts, or water spills from an agitated vessel.

डचडचणे *v. c.* To burn in the throat; to rise and scald—fumes from rancid articles of food in the stomach. 2 To shake and flop about.

डचमळ *f.* Shaking and flopping about (as of liquid in a vessel).

डचमळणे *v. i.* To shake and flop about. *v. c.* To shake or agitate (a liquid in a vessel).

डफ A sort of tambourine.

डफवाईस *ad.* On the point of death; on the point of delivery; on the point of ruin gen. *v.* ये.

डंव, डवक *ad.* Quite full.

डवक *n.* A puddle: a little pond.

डवडवणे *v. i.* To sound flat, dull, dead—a drum. 2 To be filled to the brim. [भर.

डवडवीत *a. & ad.* Brimful. *v.*

डवरपोट्या, डवरा *a.* Pot-bellied.

डवरा (न) A hole dug for water: a hole filled with water. 2 A pit dug to receive dung, dirt, &c. 3 The pit of a sugarmill to receive the juice.

डवा (न) A little box, as a snuff-box, &c. 2 Enlargement of the liver and affection of the bowels.

डवी *f.* (न) A very little box. 2 fig. A treasury (esp. of a temple). 3 An offering-box.

डवीर A Raja's secretary.

डबुलके or -गे *n.* A reserved treasure. 2 Hidden treasure found. *v.* लाग, सांपड.

डमरु A sort of tabor. 2 A little rattle.

डम्म *ad.* Tensely—used with the verbs of swelling and sounding: पोड डम्म फुगले or वाजले, नमारा ड० वाजले.

डर (H) Fear.

डरकणणी f. The roaring of a tiger, &c. *v.* मार, जोर.

डरकणें v. i. To roar—a tiger, a bull, &c.; to croak—a frog; to rave and storm at—a man in a passion.

डरकावणी f. Roaring at in order to frighten.

डरकावणें v. i. See डरकण.

डरकाविणें v. c. To intimidate by rude storming at.

डरकाळी f. The roar of a tiger. *v.* जोर, मार.

डरणें v. i. (H) To fear. [frogs.

डरवणी f. The croaking of डरांव डरांव *ad.* Imit. of the croaking of frogs.

डरावणी f. See डरवणी. *v.* फोड, मोकळ. 2 (Verbal of डराविणें) Roaring at in order to overawe; vociferous scolding. [date.

डराविणें v. c. (H) To intimidate. **डला(H)** A little ball or lump. 2 Hidden treasure. 3 A lump (of any thing good). *v.* साध, सांचव.

डली f. The घामोळें or sweating piece of felt underneath the घोडोर.

डवडवणें v. i. To sweat in streams. 2 To be rich in flower, or foliage.

डवरणें v. c. To lower; to hang black and threatening—clouds: पाऊस डवरला.

डंय (s) See डँय.

डसकर, डसरा a. Addicted to biting—a horse, dog, &c.

डसणें v. i. To sting or bite—a scorpion, snake, horse, dog. *v. i.* To stick or adhere.

डळडळीत a. Full and glossy and tremulous—a ripe grape, a boil, &c. 2 That shakes tremulously, rockingly—as flabby flesh, &c. [way.

डळमळ-ळां ad. In a tottering **डळमळ f.** Tremulousness, lit. fig.; instability.

डळमळणें v. i. To totter. 2

To roll and rock about—a ship, &c. 3 To shake—liquids in a vessel.

डळमळीत a. Trembling. 2 Slight, flimsy—a building. 3 fig. Loose, vague.

डळमळीत ad. Brimful. *v.* भर.

डांक or डाक(H) A bit of the bits of tin, talc, &c. with which shrines or pictures are enameled. 2 A piece of silver, tin, &c. placed under a gem to heighten its brilliance, a foil. 3 A coloured substance placed under glass as a mock gem. 4 Solder, cement.

डांक f. (H) A disposition (of horses, runners, &c.) along a road to convey the post or travellers. 2 *n* A necromancy among Shúdras. 3 A musical instrument.

डांकणें or डाकणें v. c. To solder.

डांकणें v. i. To become black-spotted—fruit, the body, &c.

डांका (H) A large kettle-drum. 2 An attack by robbers. *v.* चाल, पड. Hence, by meton., a robber-gang. 3 The rite of summoning the spirit into a corpse on the twelfth day after the decease. *v.* चाल.

डाकिनी f. s pop. डांकीण, डा-खोझ. See डंखोझ.

डांकील a. Soldered.

डांकोडाक ad. In the manner of the post; postingly; without stopping by the way.

डाखळणें v. i. To become spotted from rottenness—a fruit. 2 *p* To be casting its old leaves—a tree. 3 To be soldered—an ornament: to be affected and alloyed by the solder—gold, &c.

डाग, डागिना A thing, article, piece.

डांग f. A whole plantain-leaf. 2 (H) A crook, esp. of a bamboo. 3 A kind of grass. *a. p* Rude, rough, brutal.

डांग (p) A spot, stain, blot. 2 A mark of the actual cautery. 3 fig. A slur, stain.

डागडूगी-जी, डागडूग f. (p) Repairing or doing up.

डागडूग f. Painful hesitancy (as between a sense of duty and

a feeling of reluctance): माझा जीव डाग करतो.

डांगणें v. c. To brand. 2 To fire—a gun, &c. 3 fig. To probe. 4 To stigmatize.

डांगर f. The plant producing the dark-green pompon. 2 *n*. Its fruits.

डागळणें or डागलणें v. i. To become spotted—fruits, &c.

डांगळी f. A small branch.

डागिणा or -ना An ornament. 2 A thing, article, item, piece, &c.: माझी वस्त्रे मिळून पद्माच डागिणे झाले. [stained.

डागील or डागेल a. Spotted,

डांगोरा Notice by the public crier. 2 A proclamation. *v.* पिड, वाजव.

डांग्याखोकला A violent and convulsive cough; whooping cough.

डांबर n. Used hyperbolically of a thorn which has run into the flesh. 2 Dammer.

डामडोल Equipage, retinue, pomp, and pageantry. 2 Adornising: smartness: strutting and swelling. *v.* कर, चालव, मिरव, लाव.

डामर See डांबर.

डामाडूळ, डामडूक f. Wild uproar and disorder. 2 Unsettled character: changeful condition (of affairs).

डाव (H) A game (at chess).

v. डेळ. 2 A throw (of dice). *v.* डाक. 3 The turn up (of dice). *v.* पड. 4 The time or turn to play. 5 Season, occasion. 6 The time of prevalence. 7 The power, clutch of. 8 A hand at cards. 9 Spite, malice. *v.* चर. 10 A scheme, measure. *v.* डेळ. 11 *f.* A bowl of wood, coconut-shell serving as a ladle. 12 *m*. A description of boat. 13 A work made with hot iron.

डावखुरा, डावखोरा a. Left-handed. 2 fig. Confused, irregular—a business.

डावपेंच pl. The artful turnings and windings of a wrestler. 2 Arts, wiles.

डावरा *a.* Left-handed.

डावा *a.* Left.

डास *A* large stinging fly, a gadfly. 2 Mosquito. 3 *c* A bite. *v.* घे. 4 The part bitten.

डाह *See* दाह.

डाहळा *A* plant of हरबरा or छांख. 2 *A* leafy branch. [ing.]

डाहो *The* sensation of burn-
डाळ *f.* *See* दाळ.

डाळणें *v. c.* To pile. 2 To cover over (with a basket, &c.) 3 To put together : सवा तुकडे रका ठिकाणीं डाळावे तेव्हां अंगरखा होतो. 4 To shut up, close: तो हाड सुलगा शाळेंत डाळला.

डाळिंब *The* pomegranate tree. *n.* The fruit.

डाळिंबी *a.* Relating to the pomegranate (like in colour, &c.) *f.* A half of any pulse split. 2 Amongst children. A red spot made in the flesh by rubbing. *v.* कर, दाखव.

डाळी *f.* A mat of bamboo. 2 A bamboo-basket.

डिक *Gum.* डिकदाणी or नी *f.* The vessel in which is kept the gum used in closing up letters, &c.

[ing resin.]
डिकामाली *f.* A strong smell-

डिखळ or डिखूळ *f.* A clot of boiled rice : curdled milk : a little clod of earth : a lump gen.

डिंगर *m. n.* Poet. A boy or a child.

डिचकोली *f.* The belly (esp. of a child and with reference to stuffedness) : भरलो माझी डि-
फाटली माझी विंचकोली असा माझा मोहानित वर जावो.

डिंब *s* Poet. A son.

डिरा or डिन्हा *m.* डिरी *f.* A new shoot or sprout. *v.* फट, निघ, घे.

डीक or -ग *Gum.*

डुकर *f. m. n.* A hog, sow, pig.

डुकरमुसळी or -मुसांडी *f.* Rush of a hog. *v.* मार. Hence, rush-

ing through or into headlong and violently. *v.* मार.

डुकळी *f.* Nodding (from drowsiness). *v.* खा. 2 *A* nap.

डुगडुग or नी *f.* Anxious trepidation (as under suspense, &c.) 2 Eager desire.

डुबक *f.* Tying two of the legs (of a horse, &c.) *v.* बाळ *g.* or acc. of o.

डुबकणें *v. i.* To gambol in the water. *v. c.* To tie the fore legs of an animal after the method called डुबक.

डुब-कन-कर-दीनी-दिशी *ad.* Imit. of the sound of a body falling suddenly into water; plump! flop!

डुबकविणें *v. c.* To plunge into water (dirty dishes, &c.) and muddle it. 2 To beat about (water) noisily.

डुबकळणें *v. c.* & *v. i.* To dip.

डुबकळी *f.* A dip. *v.* मार, दे, घे.

डुबकी *f.* A dip, dive. *v.* मार, दे. 2 fig. Hiding one's self.

डुबडुबीत *ad.* Up to the brim. *v.* भर, वाह. *a.* Swelling, overflowing.

डुबणें *v. i.* (H) To sink. 2 To be bankrupt or ruined.

डुबूक *ad.* Quite full. [frog.]

डुरडुरणें *v. i.* To croak—a

डुलकी *f.* Nodding (from drowsiness). *v.* खा, दे, घे. 2 *A* nap or doze.

डुलणें *v. i.* To walk nodding and wagging; to reel. 2 fig. To sink, fail—money. 3 To oscillate.

डूब (H) A dip (of anything into a liquid). 2 Overabundance.

डेंख or डेख *n.* Stalk or stem.

डेग *f.* (P) A large metal culinary pot.

डेचा *The* crop (of a herb). 2 fig. The crown (of a matter). *v.* काढ, घर, पाह : the very nick (of an occurrence). *v.* घर :

सरबतीचा डेचावर खारावो उडो घावलो : चा दरोडा देन डेचावर घरला.

डेरका *m.* डेरकी *f.* डेरकें *n.* An earthen pitcher. 2 fig. A pot-belly.

डेरा (H) A large kind of earthen water vessel. 2 fig. A pot-belly. A tent. *v.* दे. 3 fig. A tabernacle.

डोई *f.* The head. 2 fig. An individual, a head : दर डोईच एक पैसा खावा. 3 An ancestor : चा गावांत माझ्या पांच डोया झाल्या.

डोईबड *a.* Superior, having influence and weight. 2 Arduous—a work. 3 Refractory.

डोईफोड *f.* Wearisome head-labour (as that of instructing a fool); any toilsome and vain exertion.

डोकरा *a.* (H) Aged or old.

डोकरी, डोकरीण *f.* A crone.

डोकसी *f.* डोकसें *n.* The head.

डोकावणें *v. i.* To poke the head forwards.

डोकी *f.* डोकें *n.* The head.

डोंगर A hill. 2 Lamp-black forming in a conical mass.

डोंगरकूडा Mountain-range.

डोंगर खिडी *f.* A pass through hills.

डोंगररान *n.* A hilly country.

डोंगरवट *a.* Hilly. [hill.]

डोंगराचें लवण *n.* A recess in a

डोंगरी *f.* A little hill. *a.* Growing on hills.

डोंगळा A species of large black ant.

डोचकी *f.* डोचकें *n.* The head.

डोण *f. n.* A scooped tree as a trough.

डोणी *f.* A sort of canoe. 2 A small leaf-boat for ghee. 3 A small trough.

डोंफा, डोफा *The* knee.

डोंब (H) A low caste. They are employed about burial and burning grounds. 2 A conflagration. 3 fig. Sensation of great heat,

as आंगिचा हो०. 4 A particle of enhancement expressing acridity, as तिष्ठटडोव.

डोंबकावळा A raven.

डोंबारी, डोंभारी A caste of tumblers and merry Andrews.

डोल (A) A bucket. 2 A mast of a ship. 3 Moving from side to side in walking or sitting. v. डे.

डोलकाठी f. A mast of a ship. 2 The flagstaff at a जघा.

डोलणे v. i. To walk nodding and wagging. See डुलणे.

डोलविणे v. c. To make to reel, stagger. 2 (with मान, मसक) To nod (the head).

डोला The taboot.

डोल्हारा The swinging cot or litter for देवी, &c. when carried in procession.

डोसकी f. डोसकें n. The head.

डोह A deep part in a river. 2 Used as a particle of enhancement to काळा when applied to water, as चमुनेचें पाणी काळें होच.

डोहळा The longings of pregnant women. 2 Unreasonable longing after. v. डुरव, डुर.

डोळ Pulse roughly ground. (that it may be husked). 2 Grains or half grains amongst split pulse of which the husks have remained. 3 n. Evil surmising. v. पड, चे. 4 f. A large fishing net.

डोळस a. Having eyes or sight. 2 fig. Sharp, shrewd. 3 fig. Sharp-sighted.

डोळा An eye. 2 fig. Sight, vision. 3 A little hole;—as burnt in a cloth, &c. 4 The eye of the peacock's fan. 5 The eye (of a cocoanut, potato, &c.) 6 The eye of the leg, i. e. the anklebone. 7 The cavity on the side of the knee. 8 A source of knowledge or information. 9 A scale of a fish.

डोळाफोडी The name of a bird. 2 A large sort of locust.

डोळेउजेडी ad. In the dusk of the evening; before dark. 2

Plainly, before one's face : तुझ्या सनात काय तें हो० राम.

डोळेझाक or की f. Feigning not to see.

डोळेफोड f. Narrow inspection; pouring over intently and painfully. a. That strains the eyes—fine work, &c. 2 That offends the sight—a disgusting object.

डोळेभेट f. The final interview (as of a child with its dying parents); the parting look. 2 A mere sight of; a hurried interview. [blinks.]

डोळेभिचका or -क्या a. That

डोळेमोड f. Winking.

डोळ्याचा पडदा A coat or humor of the eye.

डोळ्याचा मद Blood-shotten state of eyes (from drinking, anger, &c.)

डोळ्याची जैभ f. The lining membrane of the eyelids.

डोळ्यातलें काजळ चोरणारा An adept at thievery; an arrant thief.

डोळ्यां देखत or -ती ad. Before one's eyes. 2 Within one's personal experience, within one's own life time.

डोळ्यांभर ad. पाहणें To fill the eyes with; to satisfy with seeing.

डोळ्यांमागे -परभारें ad. Behind, the back of; in the absence of.

डोंचणी f. Pricking, &c.

डोंचणें or डोंचणें v. c. To prick. 2 fig. To prick on, to incite.

डोल (H) Shape, form. 2 Way, manner (of speech, &c.) 3 Signs, indications. v. चाल, मार. 4 A pompous air; buckishness. v. मिरव. 5 Empty display. v. दाखव, मिरव.

डोलडाम See डोल sig. 3, 4, 5.

डोलदार a. Well-shaped.

डौली n. Pompous, swelling; buckish.

डौळ n. A form lying ready to be filled up as wanted. 2 Space left in a writing to be filled up.

डौळपत्रक, डौळपत्रक n. A form-sheet. 2 A return-paper drawn up in form having its columns vacant.

ढ

ढ The fourteenth consonant.

ढ a. Illiterate, dull, stupid.

ढंक a. Disproportionately tall, large—man, tree, building.

ढकल f. Careless, cursory performance. 2 Putting off (of a thing to be done) from day to day.

ढकलगुजर गुजराण गुजराण f. Managing or making shift with; driving on of life under difficulties.

ढकलचंद, ढकलपंचायशी c. Terms for a hasty and heedless worker; one that slubbers over (a work).

ढकलणें v. c. To push, drive (onwards, off, away, from). 2 fig. To shuffle off. 3 To drive on (time). 4 To put off one upon another (a work to be done). v. i. To fall away; to be reduced—the body. 2 To die. 3 To tumble down—a building.

ढकलनंद, ढकलनंदन See ढकलचंद.

[upon another.]

ढकलपंचाविशी f. Shuffling off

ढकलपंचायशी f. Lavishness, profuseness. [years, &c.]

ढकलपट्टी f. Driving on (days, and pushing. 2 Driving on (life, &c.) under difficulties. 3 Procrastinating. 4 Putting off by one upon another.

ढंकाळ a. See ढंक.

ढंकाळ पार्वती f. A term for an excessively tall woman.

ढग A cloud. 2 f. (H) A step or pace. v. डाख.

ढंग (H) An unbecoming course; licentious practices.

ढगळ a. Large-sized—grains, seeds, &c. 2 Having masses of

clods over it—ploughed ground. 3 Of large expenditure.

दंगी or -ग्या *n.* Loose, licentious. 2 Mischievous.

दंडेरा *a.* Pot-bellied.

दणदणणे *v. i.* To ring, clank. 2 To flare and swale—a light.

दणदण्णा *A* polite term for a dunce. [ing.]

दपला *m.* -ली *f.* A chip or shaving.

दपळवणी *n.* A term for watery butter-milk; wishwash.

दपळशाई *f.* Profusion, prodigality. 2 Confusion. *a.* Profuse.

दब *f.* (H) An imposing air. 2 A manner of action. 3 Greatness (as boasted of). *v.* चांग, छाव, निरव, दाखव. डबदार *a.* Large, showy—a trinket: of imposing appearance, gen.;—used esp. of objects considered as of little real value.

दब्बू or दब्बूक or दबू *A* double pice. 2 fig. A gross and bulky person, a porpoise. [lent.]

दमाल or -ल्या *a.* Fat, corpulent.

दलपा *A* chip or slice (as of stone, of the plaster of a wall, &c.) 2 See डपळा.

देवदव *f.* A mess, pickle (of affairs, &c.) 2 or ड० बाडा. *m.* Exposure or disgraceful notoriety. *v.* हो, ग. of s.

दवळणे *v. c.* To stir up, about, around (liquid, &c.) 2 fig. To disturb, derange. *v. i.* To be qualmish: माझे पोटांत दवळते. 2 To yearn with affection.

दवळा *Confusion, disorder* (of a business, &c.) *a.* White.

देवा *An hermaphrodite.* 2 App. to the musician of a courtesan.

दसळ *a.* Lavish of money; profuse. 2 Over abundant.

दसासणे *v. c.* To gulp. 2 with रुचने To cry streamingly.

दळदळीत *a.* Clear, shining—letters, figures, a boil. 2 Bright—a light.

दळणे *v. i.* To slip aside. 2 To incline. 3 To fail, flinch. 4

To miss. 5 fig. To pass away—rite, rule.

दळतां *p. pr.* Inclining, *i. e.* affording favourable measure or weight;—used of तराजू, वजन, चात, &c.

दळपा *A* chip, shaving.

दांडोरा, दांडोरा (H) *A* proclamation, notice by the public crier.

दाण *a. i.* An enhancing particle affixed to words signifying Sour, corresp. with Sharp, biting.

दांपण *n.* (H) A lid, cover. 2 A blind for a beast's eye.

दांपणी *f.* Covering, hiding, &c.

दांपणे *v. c.* To close with a lid. 2 To cover. 3 To suppress (a matter). *n.* A lid.

दाल *f.* (H) A shield. 2 The grand flag of an army directing its march and encampments. *v. दे.*

दालकाठी *f.* A flag staff. 2 fig. The leading member of a household or community.

दास or दांस *f.* An obstinate, dry cough.

दासणे, दांसणे *v. i.* To cough—esp. horses and cattle.

दासरा *Shock; heavy and abiding impression.* *v.* घर, घे, बाळग, काढ: पोराने आईचा डा० घरला.

दांसळणे *v. i.* To tumble down.

दाळ *A* motion or stool. 2 A purgative. 3 Slope. 4 Lustre (of pearls). 5 Cast, mould. 6 Way, style.

दाळक *a.* Purgative.

दाळणे *v. c.* To fall or to be shed—tears. 2 To wave around (a fan, &c.) [branch.]

दाळा *A* sprig. दाळी *f.* A digar or दिगार *A* pile, a heap.

दिलता or दिला *a.* (H) Loose, slack.

दिलाई *f.* Looseness.

दिलाविणे *v. c.* To loosen.

दिलीदोरी *f.* Slack rein. *v. दे,* रोड.

दिल्या *a.* Slack or loose-jointed—a person.

दिही *f.* Slowness, dawdling.

दिवर, दिवर, दीवर *A* class of fishermen.

दीग *A* large heap. *a.* Overflowing, plentiful.

दाल *a.* Loose, lit. fig.

दुकून *ad.* With the head poked out—beholding: जो त्याचकडे ड० पाहिले नाही.

दुंग, दुंगण, दंगाण *n.* The buttocks. [sack.]

दुंदाळणे, दुंदाळणे *v. c.* To ram.

दुमणी *f.* The bumping with its head of a calf, &c. against the udder of its mother: the butting of a calf, &c. before its horns are shotten.

दुशी or -शी *f.* A poke.

दुसकणी *f.* Poking.

दुसकणे *v. c.* Poke, thrust. 2 To push with the head.

दुसकी *f.* Poking, &c. 2 Bumping (as of a child in the womb, of a calf in sucking the mother).

दुसणी *f.* (Verbal of दुसणे) Poking, &c. *v. दे, मार.*

दुसणे *v. c.* To poke, to drive in (a horn or weapon).

दुस्स *ind.* A particle of enhancement affixed or prefixed to काळा, as काळा दुस्स.

देकर or देकर *f. m.* A belch.

देकळ or देकूळ *n.* A clod.

देकूण or देकूण *A* bug.

देग *f. n.* (H) A stride.

देप, देप *n.* A clod: arable land. 2 *f.* A lump of गूळ. 3 A mass (of oil-cake, &c.)

देपसा *A* lump of cowdung kindled or burned to ashes; as विशवाचा-राखेचा डे०. 2 A clod, or a mass (as fallen from a wall).

देपळ *n.* A clod or any rude mass of lumped earth.

देबरा, देबरा *a.* Large and spreading—a nose. 2 Puffed—a belly.

हेमणो *f.* Butting.

देर The gummy excretion of the eyes. 2 *f.* (H) A distended paunch.

देलच -ज *f.* (P) A large and arched doorway : a portico ; the threshold of a house.

दोँक *n.* An old and decayed tree. 2 *fig.* An aged and infirm man or woman. [tence.

दोँग *n.* Hypocrisy. 2 Pre-
दोँगधचुरा Hypocritical and knavish pretensions.

दोँगो or -ग्या *a.* Sanctimonious. 2 That feigns (a sickness, &c.)

दोणा -ग्या *a.* Large and bulky. 2 App. to a grown up male behaving as a child.

दोपर, दोँपर *n. m.* The knee.

दोपरखुंटी *ad.* With the knees sinking under. *v.* चाल, ये.

दोपराची वाटी *f.* The patella.

दोपरी *f.* Inflammation at the knee.

दोबळ -ळा *a.* Large, coarse.

दोर *n.* The general name for oxen, cows, &c.; black cattle. 2 An ox, cow, &c. 3 *m.* A low caste. They are carriers.

दोरगुरू *n.* A general term for black cattle.

दोल (H) A large sort of drum. 2 *fig.* A huge belly. 3 *f.* A cavity (in a tree, rock, &c.)

दोलकें *n.* Dim of दोल.

दोल्या *a.* Pot-bellied.

दोसणें *v. c. & i.* To gulp large draughts ; to quaff.

दोसरा, दोसा A blow, lit. *fig.* *v.* दे, मार.

त

त The sixteenth consonant.

तई *ad.* Poet. Then.

तकट *n.* Metal beaten into a plate.

तकट or तकटून *ad.* A particle used with verbs expressing Vehemence, promptitude : त० बांधणें.

तकटणें *v. c.* To tighten. 2 or तकटून जेवणें To stuff or cram into one's maw. [a fence.

तकटबंदी *f.* Surrounding with तकतक or -का *ad.* Brilliantly.

v. कर. तकतकणें *v. i.* To shine, glitter.

तकतकी *f.* Glossiness.

तकतकीत *a.* Bright.

तकरार *f.* (A) A statement in disproof (as by litigants, &c.) *v.* कर, चे. 2 Starting objections ; making difficulties. *v.* कर, चांग.

3 Contesting. तकरारअर्जी *f.* In law. An appeal against a lower court's judgment, an appeal. [captious.

तकरारखोर *c.* Contentious,

तकलादी *a.* (A) Badly executed through indolence or fraudulent reservation of skill.

तकवा (A) Power, strength.

तकवियतकौल, तकवेतकौल (A) A paper granted by Government to serve till the formal कौल can be drawn up ;—an assurance deed. [offence, fault.

तकशीर -सीर *f.* (A) An

तकाकणें *v. i.* To shine brightly.

तकाकी *f.* Refulgence, brilliancy. [work).

तकुबी *f.* Suspension (of a तकूब *a.* (A) In a state of suspension.

तक्त *n.* (P) A throne.

तक्तपोशी *f.* A ceiling or flooring of planks. 2 A boarded house.

तक्ता (P) A plank. 2 A sheet of paper : hence a tabular statement, list, &c. drawn upon it.

तक्ताधिकारी The reigning king.

तक्या (P) A pillow.

तक्र *n. s.* Buttermilk.

तंग (P) A girth (esp. of a

horse-saddle). *a.* Tight. 2 *fig.* Pinched.

तंगचाई, तंगची *f.* (H) Scarcity. 2 Pinched state.

तंगट *n.* Survey estimate (esp. of crops). [mate (crops, &c.)

तंगटणें *v. c.* To survey or estimate.

तंगदार *a.* Tight, pinching.

तंगविणें *v. c.* To make to last.

तंगाई *f.* (A) Advances made out of the public treasury.

तगादा (A) Urging for payment, dunning. *v.* लाव, लाज.

तंगी *f.* (P) Tightness. 2 *fig.* Straitness of circumstances ; scarcity (of articles or money).

तग्रघ्न *a.* Inflamed with rage ; furiously staring and chafing.

तजला or तजिला *m. f.* Lustre, brightness. 2 *fig.* Freshness of appearance.

तजवीज *f.* (A) Investigating. 2 Considering, arranging. 3 Prudence. 4 Decision.

तजावजा *ad.* (A) In a scattered and confused condition ;—persons and things.

तजावत *n. f.* (A) Difference or deviation. *v.* काढ, निघ, कर. 2 Fraudful discrepancy.

तट *m. n.* (S) A shore, border (of the sea or river). 2 The wall of a fort or village. 3 A feud in a caste : a faction. 4 Confederateness or factious combination.

तट -कन -कर -दिनी -दिशी *ad.* Imit. of sharp, quick, and light sounds, *e. g.* of a spark issuing, of cord snapping.

तटकातोडणें or -तोडूनटाकणें To reply flatly. 2 To settle a dispute.

तटणें *v. i.* To stop or to wait for ; to tarry in expectation of.

तटतट -टाँ See तट-कन, &c.

तटतटणें *v. i.* To be distended : to burst with a noise. [ened.

तटतटीत *a.* Stretched, strait-

तटबंदी *f.* (P) Fortifications.

तटस्थ *a. s.* Indifferent, neu-

tral. 2 One inhabiting the coast. 3 Standing still. 4 Awaiting intently.

तंटा (H) A quarrel. 2 A troublesome and a necessary business.

तटाक s The bank of a river. or 2 तटान n. A small tank.

तटाटणे v. i. To be exceedingly distended.

तटाणी f. A female of the तट्टु breed.

तटेखोर a. Quarrelsome.

तट्टू, तट्टू (H) A small breed of horses.

तट्या Matting.

तड f. A shore. 2 fig. End. 3 Dunning, urging. m. A feud in caste causing dissension and parties: a party.

तडक ad. Smartly, sharply. 2 Readily. 3 Full, good: तडा गांव

रथून त. वीस कोस आहे. 4 Straight, right: दा मार्ग त.

पुण्यास जातो. 5 Copiously. f. Continued and vehement effort:

तेथून की त. बारिली तो रथे उभा राहिलो.

तडकणे v. i. (H) To crack or split; to open in chinks and fissures.

तडकफडक a. Prompt, smart.

तडका A blast of cold. 2 Activity. ad. Smartly.

तडकातडकी ad. In a rapid manner; with a pop or snap—doing, dying, going.

तडकाविणे v. c. To lay on smartly; to whack. 2 To rap out. 3 To reprove.

तडजोड f. Frugality, thrift. 2 See तडाजोड.

तडतडणे v. i. To spit, sputter, crack. 2 To have the sensation of stiffness—the limbs, skin, &c. from cold: to be dry and rough—lips, &c. from cold. 3 To emit a sound and give pain—hair when smartly combed.

तडफड f. तडफडाट m. A violent tossing about or struggling. v. चाल. कर.

तडफडणे v. i. To toss about

with violent agitation; to flounder. 2 To fume and chafe.

तडा A crack, slit. v. जा.

तडाका -खा A sounding blow. 2 The whack! whack! (of a smart caning, &c.); the down-dashing* (of a heavy shower); the banging of volleys (from a cannon); the bustle, din (of an extensive business): थडीचा वाडाचा-गाण्याचा त.

तडाग or -क s A tank: a small pool.

तडाडणे v. i. To crack, open [greatly].

तडित् f. s Lightning.

तडिमाय a. s Like unto lightning.

तडीतापडी A religious mendicant.

तंडुल s Rice cleaned from the husk.

तड्या a. Of the coast; blowing from the land—wind. 2 Dry so as to split—wind.

तण n. Grass or straw. 2 Weeds, &c.

तणतणणे v. i. To storm upon. 2 To be strained. 3 To bound and hop—a ball, &c.

तणतणीत a. Stretched.

तणपोश -षा -सा a. Good (only) for nourishing grass;—used of light rain.

तणमोड f. The clearing away of the vegetation in bringing land under cultivation. 2 Waste land given, for a term, free of assessment.

तणमोडीचे उत्पन्न n. The first produce of ground reduced under culture.

तणसडी or -मुडी f. A stalk of grass. 2 fig. A straw.

तणाणा Running over the notes (in pitching or tuning the voice).

तणावा Tension, tightness. v. दे. 2 (A) A tent-rope. 3 fig. A patron.

तंत f. A thread, string. ad. Agreeingly with; in exact equality (with some standard).

v. भर, उतर. 2 Brimful. 3 Exactly, just; बारा तंतवाजले. 4 Also तंततंत or -चित्तत Harmoniously, in unison.

तंतरणे v. c. To lead in blind confidence.

तत्क्षणी ad. At that instant.

तंतु (s) A thread; a chord, a fibre, a tendril. 2 fig. Connection, tie. v. लाग. 3 A term for the only surviving male of a race.

तंतुवाद्य n. A stringed musical instrument.

तंतू A long thread-like creature.

तंतांतंत a. Correspondent; exactly equal. 2 Up to the brim.

तत्काळ ad. At that time.

तत्पदार्थ s (That thing or reality). A term for God as the Supreme and distinct substance.

तत्पर a. (s) Intent upon; attending to closely and anxiously.

तत्पुरुष s One of the forms of grammatical composition.

तंत n. (s) A thread; any string or wire. 2 A course; a procedure. 3 A cause common to two or more effects. 4 The line of obedience: राजाचे तंत्याने सेवकाने चालावे. 4 The mere manual acts in a religious ceremony—the acts without a mantra. 5 A religious treatise on rites for worship. 6 A branch of the Vedas. 7 A section of the Jyotish-shastra.

तत्रापि or -प ad. Nevertheless, still.

तंत्री f. A wire. a. Stringed. 2 Spun. 3 Deep, designing.

तत्त्व n. (s) Truth, reality; as opp. to what is illusory. 2 Cream, pith, lit. fig. 3 Essential nature; the real nature of the human soul considered as one and the same with the Divine spirit animating the universe.

तत्त्वज्ञान n. Knowledge of the Deity as Truth.

तत्त्वज्ञानी, तत्त्वज्ञ a. That knows truth (esp. Divine truth, i. e. reality or substantial being).

तत्त्वार्थ Cream, pith, lit. fig. 2 Truth or reality.

तत्क्षण ad. s pop. तत्क्षणी At that instant.

तथा *ad.* (s) So, like. 2 So be it. *f.* Doubt : नें होईल चांत तथा नार्थी.

तथापि *ad.* Nevertheless, still.

तथास्तु *ad.* So be it; amen.

तथ्य *a. s* True, real. *ad.* In fact. *n.* Truth.

तदंत *ad.* Wholly, utterly.

तदनंतर *ad.* (s) Upon that; after that.

तदेशी *a. (s)* Of that country; foreign.

तंद्रा *f. s* Lassitude. 2 Sleepi-

तंद्री *f.* Dozing state. *v.* ये,

छान. 2 Fixedness of attention. *v.* लाय. [that time.

तर्था *ad.* On that day; at

तन *f. n.* The body. *n.* Grass. 2 Weeds and wild grass.

तनखा (P) An assignment on the revenues. 2 A standard rent-roll of villages. 3 Claim: connection. *v.* तोड, तोडून डाक.

तननं *n.* Singing.

तनमन *n.* Body and soul; the whole man.

तनय *s* A son.

तनवी *f.* Healthiness of look.

तनाखोरी *f. (P)* Fraudulent appropriation of money or articles received for expenditure or in deposit; embezzlement.

तनावा See तणावा.

तनु *f. s* The body. *a.* Small, little.

तनुज *s* (Born of the body of) A son.

तनु *f. (s)* The body. 2 fig. The constitutional wants. *v.* राख, रखाळ. 3 Regard to the bodily health: वैद्याने मळा तनुवर ठेविणे.

तन्मय *a. s* Absorbed in.

तन्मयता *f. s* Absorption in.

तन्मात्र *n. s* A subtil rudiment of any of the five forms of elementary matter: as गंध is of पुष्पी, रस of उद्दक. *ad.* Merely that.

तप *n. (s)* Religious austerity.

2 Virtue or moral merit. 3 A term of 12 years. 4 Duty (as of Brāhman, &c.)

तपकिरी *a.* Snuff-coloured.

तपकीर or -ल *f. n.* Snuff.

तपणे *v. i.* To shine, to glow—the sun, &c. 2 fig. To shine—a kingdom. 3 To be in a passion.

तपश्चर्या *f. (s)* Devout austerity; religious mortification.

तपश्चाली *a. s* Of austere devotion.

तपसील (A) A detailed account (as of expenses); a minute narration. 2 fig. A long yarn; a pretext. [छाव.

तपसीलवार *ad.* In detail. *v.*

तपस्वी (s) One engaged in the exercises of devotion and mortification, an ascetic.

तपास (A) Inquiry; investigation of; seeking for.

तपासणी *f.* Inquiring, &c. 2 In law. Revision.

तपासणे *v. c.* To inquire (into, about, &c.); to examine.

तपेलें *n.* A culinary utensil.

तपोधन, तपोनिधि A term of address to Gosāvis, &c.

तपोलोक The sixth of the seven heavens.

तप्त *p. (s)* Heated; incensed, lit. fig. [purified] gold.

तप्तकाचन *n. s* Heated (and

तप्तदिव्य *n. (s)* Fiery ordeal.

तप्तमुद्रा *f. (s)* The prints which the वैष्णव sect burn into their flesh.

तफावत *f. (A)* Difference. 2 Deviation, variance (as of accounts). 3 Failure, shortcoming. 4 Error. 5 Distance—of time or space.

तबक *n. (A)* A platter: a circular patch of ground.

तबकडी *f.* A small plate. 2 The plate of a metal lamp. 3 The landing place of a stairs.

तबकणे *v. i.* To drip or drop.

तबलक *f. (A)* A packet of papers. 2 The string encircling and confining them.

तबलबी The beater of a तबला. तबला (A) A musical instrument.

तंबाखू -कू (H) *m. f.* Tobacco.

तबियत *f. (A)* Constitution.

2 Disposition; temper of mind. 3 Humor, fancy. [beating.

तंबी *f. (A)* Chastisement,

तबीब (A) A physician. App. to a Musalman surgeon.

तंबुरा (A) A Turkish guitar.

तंबुरी *f.* A small guitar.

तंबू (H) A tent.

तंबूर (A) A drum.

तबेला (A) A stable.

तब्बल or तब्बर *a.* Complete, full;—used as *Good, full* in English. 2 *f.* A collected effort, a stretch: बोचावर भरझाळ हाकून एक त० मारली.

तम *m. n. (s)* Darkness. 2 The third of the qualities incident to created being, the property of darkness; whence proceed folly, ignorance, anger, &c. 3 *m.* Proud, swelling. *v.* मा, कर, मांड.

तमंचा (H) A pistol.

तमणे or तमतमणे *v. i.* To rant, yaunt: to swell and fume with pride and anger.

तमतमाशा Raving: ranting. *v.* कर, छाव. [pecting:

तमा *f. (A)* Care or fear res-

तमाखू or -कू (A) Tobacco.

तमाम *a. (A)* Completed, finished. *ad.* Wholly, entirely.

तमारि *s* Poet. The sun.

तमाशगिरी *f.* Business of a तमाशगोर.

तमाशगीर (P) A sport-hunter; a seeker of sights and shows: a spectator. 2 A show-man, buffoon.

तमाशा (P) A diverting exhibition; a farce. 2 The trick of conjurors; sport, fun. [a bond.

तमासूक (A) A note of hand,

तमोगुण See तम, sig 1.

तमोगुणी *a.* Irascible.

तयार *a.* (P) Prepared, made.
2 Ready, waiting (to do, &c.)

तयारी *f.* Readiness. 2 Preparation.

तर *f.* (S) A ferry-boat: a float.
ad. Then, in that case. 2 It occurs variously as an expletive:

तो आतां मी जातो तर: मी तर गरीब आहे. *ind.* An adjunct to Sanscrit adjectives, denoting the comparative degree: दुष्ट, दुष्ट तर Bad, worse.

तरकट *n.* A fabrication; a wicked machination. *v.* चे, चांग.

तरकटी -ट्या *c.* A fabricator of stories; a slanderer.

तरकारी *f.* (H) An esculent vegetable.

तरंग (s) A wave. 2 fig. A whim, fancy. 3 A thin skin; a film (as upon water or over the eye). 4 A bubble. 5 (For अक्ष तरंग) The musical glasses.

तरंगणे *v. i.* To float. 2 fig. To be adrift. 3 To hang without decision—a cause, &c. 4 To float in suspense—the mind. 5 To be detained in waiting: तुझाचाडो ही सर्व मंडळी तरंगली.

तरंगविणे *v. c.* To keep expectant.

तरच *ad.* Then indeed; then only: माझे रूपच मिळाले तरच जाईल.

तरजमा or तरजुमा (A) A translation. 2 An abstract, epitome.

तरट *n.* Sackcloth.

तरण *n.* Water in which pulse, &c. have been boiled. 2 s Floating. [Adolescent.

तरणा *a.* Young, adult. 2 तरणा ताठा *a.* Young and lusty. [boat.

तरणि s The sun. 2 *f.* A ship, तरणे *v. i.* To float. 2 fig. To be saved. 3 *v. c.* To swim or pass over (a river, &c.) [fuge.

तरणोपाय A resource or resource.

तरतम *n.* Difference. 2 Discrimination. *v.* पाच, डेव, राच.

तरतमभाव Distinction of

better and best. *v.* कर, डेव, मान, घर *g.* of o.

तरतर -री *ad.* In a rapid manner;—used of the running of ants, spiders, &c. 2 Quickly and nimble.

तरतरणे *v. i.* To swell;—as lime, &c. on being wetted: to fill out, to look full, big—plants with sap, boils, &c. 2 fig. To look in high glee. 3 To be excited and eager.

तरतरीत *a.* Straight; descending in a direct line—the nose.

तरता *p. a.* Floating or afloat. 2 fig. That is in good hands—money.

तरतापथ The way of safety.

तरतीखाडी *f.* A creek always navigable.

तरतीब *n.* (A) Ordering, managing: order or economy of; the due treatment of. *v.* डेव, राच, बांच, संभाळ, घर, पाच.

तरतूद *f.* (A) Getting ready; arranging measures. 2 Caring for. *v.* कर, पाच, राच, डेव, *g.* of o.

तरतूकळ *n.* A householder to whom advances of money may be made without risk.

तरतें बंदर *n.* A harbour in which there is at all times water sufficient to keep the shipping afloat. 2 A landing place where the ship floats along side.

तरफ *f.* (A) Side, direction, part, party; care, custody:

त्याच्या तरफेचे भाषण; हा जिन्नच तुमचे तरफेचे आहे. 2 A lever.

3 A division of a country. 4 A division of village-lands. 5 A stopper (as put to a wheel, door, &c.) [party of.

तरफदार *a.* Of the side or तरफदारी *f.* Partiality; espousal of a side.

तरफबंदी *f.* A system of assessment and tenure. [melon

तरबूज *m. n.* (P) A water-तरबेज or त or द *a.* (A)

Able, skilled. [flies the soils. तरम The officer who classi-

तरमबंदी *f.* Classification of the soils in connection with the survey.

तरवटणे *v. i.* To be stupidly intoxicated. 2 To be heavy and dull—the eyes.

तरवार *f.* A sword.

तरवारबहादुर *a.* (H) Signalized by martial prowess; used of a hot-headed fellow. 2 fig. Eminent (in any particular line).

तरस *m. n.* The striped Hyena.

तरसणे *v. i.* To be exhausted, wearied; to be fagged.

तरळ *a.* Flat or dead—sound of a drum, &c. [morbus.

तरळ, तरळमोडशी *f.* Cholera

तरळणे *v. i.* To wander idly—eyes, thoughts: दुष्टि तुझी तरळे कांचे. 2 To be affected with तरळ: to be sated. [rhœa.

तरळमेंढी *f.* A violent diarr-

तराजू *f.* (P) A balance.

तराठणे *v. i.* To be distended.

तराडे *n.* A ship.

तराफा A raft: a float.

तरी *f.* (P) Way by water. 2 or तरी जमीन *f.* Watery grounds, rice-grounds.

तरी or तरी *ad.* Nevertheless, still. 2 At least: शंभर मार्गी तर नाही, पण पांच तरी सा. 3 Poet. Then.

तरीच See तरच. [still.

तरीपण *ad.* Nevertheless,

तर s A tree.

तरुण *a.* (s) Adult, young.

तरुणसूर्य The meridian sun.

तरुणास्थि *f. n.* s Cartilage.

तरुणी *f.* A young woman.

तरुणोपाय, तरुणोपाव A means of salvation; a way of escape; a refuge.

तर्क (s) Logic. 2 Reasoning, deducing. 3 A deduction. *v.* कर, बांच. 4 A fancy: विचार कर्क सायले सगळे अनेक त० उ-

त्पन्न होताना. 5 Belief deduced from data: अर्चे आर्ची आहेन

स्वावरुन पाकष पटेल असा न० दिष्टो. 6 Reasoning powers : त्या बाळांत माझा न० चाखत नाहीं. 7 Used for कुतर्क A wicked or foolish thought; a wild fancy. [ing.]
तर्ककौशल्य *n.* Skill at reasoning.
तर्कगम्य *a.* Inferrible. [ing.]
तर्कबाज *a.* Shrewd, penetrating.
तर्कविद्या *s.* The science of logic. 2 Acuteness in reasoning.
तर्कशास्त्र *n.* Logic; or a logical treatise.
तर्जनी *f. s.* The fore-finger.
तर्पण *n. s.* Pleasing, gratifying. 2 Satiety. 3 Presenting water to the manes of the deceased. 4 In medicine. Injecting copiously (ghee, &c.) into the eyes. [penurious.]
तर्पण्या *a.* Parsimonious,
तऱ्या A ferryman.
तर *ad.* In a full and highly distended manner : बावळे चा-
चीळ तर जोळ फुगून तर होतोच.
त-हा *f. (A)* A kind. 2 A way, fashion.
त-हाटणे *v. i.* To be distended.
त-ही See तरी.
त-हेचा or **तरत-हेचा** *a.* Of a particular kind, original, comical, odd. [chety person.]
त-हेबाज *c.* A capricious, crot-
त-हेवाईक *a.* Of a particular kind; unique.
तल *n. m. (s)* Bottom. 2 Ground, the ground-floor. 3 In comp. Extended surface; as चरण तल. 4 Superficies, surface. 5 In geometry. Plane, &c.
तलख *a. (p)* Biting, hot. 2 fig. Impetuous, fiery.
तलखली *f.* Feverishness, febrile symptoms. 2 Fervor of mind. 3 Mental commotion.
तलखल्या *a.* Fiery, ardent.
तलखी *f. (p)* Pungency, acritude (as of spices). 2 Fierceness or ardor (as of the sun, &c.) 3 Feverishness. 4 fig. Impetuousity.

तलफ *f. (A)* An ill-habit, a bad way. 2 *n.* A fold of a door.
तलब *f. (A)* Pay, wages. 2 Desire after. 3 An ill-habit. 4 A demand from Government or other creditor upon the debtor. 5 Summoning. 6 The fee of a Peon serving a summons.
तलवार See तरवार.
तलातल *n. s* The fourth division of the infernal regions. 2 A manner of fighting—striking the palms against each others palms.
तलाव *(H)* A tank.
तलावा *(H)* Leading or walking about (as of a horse).
तलाश or **-स** *(p)* Search, quest. [absorbed in.]
तल्लीन *a. (s)* Intent upon,
तव *pron. s* Thine.
तंव *ad.* Till that time: मी जंव येई तंव तूं बघ. 2 Then, at that time: तंव तेथें पावला नार-द. 3 Used expletively : तूं तंव राजा उदार.
तवकीर-खीर-कील *n.* Manna of bamboo. 2 An extract obtained from wheat, &c.
तवतवणे *v. i.* To be vexed and irritated.
तवपर्यंत *ad.* Until that time.
तवशी *f.* A plant bearing a large kind of cucumber.
तवसे *n.* The fruit of तवशी.
तवा *(H)* A griddle. 2 fig. A sheet of rock. 3 The ground of a garment. 4 App. to a plate thrown over an aqueduct.
तवाई *f. (p)* A fine. *v.* भर, पड, ये. 2 fig. A blow (as in trade).
तवाका or **तवाका** *(A)* Power, force. [lity.]
तवाजू *f. (A)* Attention, civi-
तवाताबरा A traveller's traps.
तवानणे *v. i.* To recover health and strength after sickness. [Hale, healthy.]
तवाना *a. (p)* Renovated. 2
तवार *ad.* On that side.
तवेश or **-ष** *(A)* A fit of rage.

तवेशी -शी *a.* Passionate.
तशांत *ad.* (तसा in loc. case) Under such circumstances; in that case.
तसदिया *m. f. (A)* Annoyance, harass. *v.* द, कर.
तसवीर *f. (A)* A picture.
तसर *f.* A moth. 2 A kind of coarse silk. *n.* A sum compounded for by Government with the cultivators in lieu of part of the payment due in kind.
तसरकोबडा Exaction of a fowl for the use of a public officer on his visitation of a village.
तसरीफ *f. (A)* Investing with a splendid robe in token of approbation; investing with an honorary dress.
तसलमात *f. (A)* Charge or care of, command over; use, enjoyment. 2 Respects, salutations in the form तसलीमात.
तसला *a.* Of that kind, fashion.
तसा *a.* Of that kind. 2 *ad.* So, thus. 3 Immediately upon; just as : जेवलों तसा आलों. 4 In that way : आही अंसे आतां तुझी तसे जा. 5 Used expletively : जे तसा मारोन.
तसू or **तसूं** *n.* A measure of length—the twenty-fourth part of a गज.
तसेर *n.* A part of the grain-assessment commuted for money.
तसेला *a.* Of that kind.
तस्कर *(s)* A thief.
तस्करी *f.* Theft.
तस्त *n. (p)* A metal vessel to hold water; an ewer.
तस्मात् *ad. (s)* Therefore, thence. [of opinion.]
तह *(p)* Peace. 2 Agreement
तहनामा *(p)* A written treaty.
तहशील or **-सील** *f. n.* Col-
lection of the revenue. 2 Revenue collected. [the revenue.]
तहशीलदार A collector of
तहा or **-हां** *ad. (H)* At that place, as तहापाकोळ.

तहान *f.* Thirst.

तहानमोड *f.* Stopping (a man or animal drinking) before the thirst is slaked. 2 Assuaging the thirst by drinking a little. 3 Extinction of desire through the full gratification of it.

तहानेला *a.* Thirsty.

तहाहयात-द *ad.* (P) Until death. A phrase confined to grants, bonds, &c.

तळ Bottom. 2 Ground (as under a tree). 3 A camp. *v.* दे, बाळ, मांड, घर, पड, चे, सोड. 4 A tract of ground. 5 The sole of a shoe. 6 The spot which a body occupies : आंबे चगळेच नेकं नको, काही तळावर ठेव Leave a few behind.

तळकें *n.* Corn remaining on the floor upon which it has been received (from the fields, &c.) previously to being repositied in the bin. This is a perquisite of the Mahars employed in storing it.

तळघर *n.* A cellar, vault; a subterranean room. [tain.

तळघाट The base of a moun-

तळझाडा A clean sweep out. 2 A thorough investigation. 3 Devouring all the food set before one.

तळण *n.* Frying. 2 An article frying. 3 A frying pan.

तळणी *f.* A frying pan.

तळणें *n. c.* (H) To fry. 2 fig. To oppress cruelly, to roast. 3 To scorch—sunbeams.

तळतळ *f.* Sweltering. *v.* कर, हो. 2 Exasperated state. *v.* चे. 3 Anxious commotion. 4 Provocation. *v.* दे.

तळतळणें *v. i.* To be in pain and restlessness under the action of heat. 2 To be in an agony of pain.

तळतळाट Vehement passion, intense agony. 2 The curse of one roused (by oppression) into fury. *v.* दे. 3 Violent oppression. *v.* कर, लाव, मांड, हो.

तळतळाविणें *v. c.* To tease, torment : to vex.

तळपट *n.* Ruin, extirpation.

2 Clearance : झंवर झाडवांचें त० केलें.

तळपणें *v. i.* To swelter. 2 Poet. To shine : सकर कुंडळें तळपतीं चवणीं. 3 To be brandished or waved about briskly. 4 To hover around.

तळपाय The sole of the foot.

तळबूड *n.* The sweepings of the thrashing floor. This is one of the rights of the Mahars.

तळमळ *f.* Restlessness through pain. 2 Anxious eagerness. 3 Regretting.

तळमळणें *v. i.* To roll and toss through pain. 2 To long after in impatience and iniquity : to fret and grieve about.

तळवट *n.* A plain, wild, waste. 2 Level expanse at the base of a mountain. [neath.

तळवटी *prep.* Below, under-

तळवा The palm (of the hand) or sole (of the foot).

तळवाट *f.* A subterranean passage.

तळसांड *ad.* Off or free from the ground. [hand.

तळहात The palm of the तळहातचा फोड (A boil on the palm.) A term for an object highly loved.

तळाटदार or तळाटी -ठी The stipendiary accountant and registrar of a village. 2 An officer appointed to act for an officer suspended or absent.

तळाटी or -ठी *f.* The office of तळाटदार.

तळाव (H) A tank.

तळासणें *v. c.* To execute radically : तळखून झाड काप.

तळी *f.* A slab of a hand-mill. 2 Coconut, &c. placed in a dish and waved before खंडोबा. *v.* मर, उचळ, तळीस

चात लाव. 3 A term for robbery or murder committed by one village upon another. 4 The articles of apparel, &c. sent during the नवरात्र by a just-married boy to his wife at her mother's house. *v.* ने, पाडीव. 5 The begging vessel, containing flowers, &c. carried about by

the गुरुव of a temple. 6 The frame of wood used in sinking a well. 7 A pavement of stone-slabs or of chunam work encircling a well (to prevent muck and slop). 8 The flat stone or piece of board which is placed under a चरड to receive the flour. [तळी sig. 3.

तळीगार One that commits

तळें *n.* A tank. 2 A halo.

तक्षक (s) The name of one of the serpents of पानाज. 2 fig. A vindictive, vengeful person. 3 A carpenter.

तक्षीम *f.* (P) A share in or of. 2 A division of people; a caste.

ताई *f.* A term of respectful mention of a sister or of a female gen.

ताईत (A) An ornament, worn around the neck or arm, viewed as an amulet.

ताक *n.* Butter-milk.

ताककण्या *f. pl.* A term for poor fare. [strength.

ताकत or -द *f.* (A) Power,

ताकपाणी *n.* A term for butter-milk, curds, &c. 2 A term for a very poor fare. 3 A term answering to Bread and cheese.

ताकपिठ्या A term for a हरदास, पुराणीक, &c. that is a mere smatterer in his business : a mere sciologist. [2 Blight.

ताका A whole piece of cloth.

ताकबारी *f.* A sort of shelf over a window.

ताकीद or -त *f.* (P) Injunction.

ताकीदचिठी *f.* A letter of injunction from Government to an officer.

ताग A kind of hemp-plant: the hemp obtained from it.

तांगडणी *f.* Tying down, &c.

तांगडणें *v. c.* To tie up by the legs (a child, &c.) 2 To tie up; to bind fast (a man or animal to a post, &c.) 3 fig. To tie down; bind fast. 4 To detain hinderingly. 5 To tear and pull about rudely: हो होवरचा पावुजा त्यास दोर्लकडे दोन नांगडताव.

6 To use roughly (animals, &c.)
7 To mend; to patch up (old clothes, &c.) *v. i.* To fag, toil.

तांगडी *f.* (न) A light term for the leg. [of scales.

तागडी *f.* A balance or pair
तागाइत or -यत *prep.* (P)
Until; up to.

ताजवा A pair of scales. 2
The cross as a means of proving
a multiplication.

ताजा *a.* (P) Fresh, green,
new; not stale. 2 fig. Plump,
sleek—a man or beast.

ताजाकलम *n.* A postscript.

ताजातवाना, ताजाताजा *a.* Fresh
and briak; lively and vigorous.

ताजारोबगार A lucrative
office or work.

ताजी (P) An Arab horse.

ताजीम *f.* (A) Treating with
ceremony and respect. *v.* दे
वे.

ताजी रोटी *f.* A good mainte-
nance; a fat service.

ताजुब *f.* (A) A marvel. *a.*
Wonderful. [holder.

ताजेकुळ *n.* A substantial house-
ताज्याघोव्याची गोमाशी *f.* A
parasite; a trencher-fly; a
summer-friend.

तांट *n.* A living plant (of
जोखळा, बाजरी, &c.) 2 A
mere stalk of it.

ताट *n.* A dining plate (of
silver, gold, &c.) 2 Sackcloth.

ताटकळणे *v. i.* To stiffen—a
person, the body through long
inaction. 2 To become stiffened
and heavy—the eyes from much
reading.

ताटकळा *m.* -ताटकळ or -ळी *f.*
Stiffness, &c.

ताटका, ताटिका *f.* A vixen,
virago: a monstrous and hi-
deous woman.

ताटी *f.* A light frame of
bamboos, &c. used as a door,
blind, skreen, &c. 2 A bier. 3
A row (of flowering plants).

ताटूक *n.* An old or much
worn गोजवाड.

ताटूक *n.* A small, fine stem;

a thin part of the stem or cul^m
(of जोखळा, &c.) 2 A little stick.

ताठ *a.* Stiff, not pliant, lit.
fig. 2 Stiffly maintaining an
attitude. 3 Tight-fitting—a gar-
ment. 4 Tight. 5 Strained—
eyes. 6 Firm, robust. 7 Com-
plete, perfect; good, full. 8
Strong and stout. *m.* Stiffness. 2
Deviation from rectitude (of a
balance). *v.* हो, दे: ज्ञा ताज-
बाळा ताठ इतका आहे कीं, एक
गुंथ डाकडी कांडा बराबर. 3
Pride.

ताठणे *v. i.* To stiffen, tighten,
—as a limb, a rope. 2 fig. To
swell with pride.

ताठर, ताठम *a.* Tense—a rope,
&c.: not pliant. 2 Strained—
eyes. 3 Firm, thickset. 4 Strong
and sturdy—plants.

ताठरणे *v. i.* To become stiff
and rigid—a limb, &c.

ताठा Stiffness, tension, &c.
2 Pride, haughtiness.

ताड The Palmyra tree. 2 *f.*
Straw of माचणा.

ताड-कन-कर-दिनी-दिशी *ad.*
Imit. of the sound of smacking,
lashing, &c.

ताडणे *v. c.* To strike (as with
a cane, &c.): to punish. 2 To
try, prove (by comparing with
or inferring from): ज्ञा मापा-
चीं ने माप ताडिलें; त्याचा बोझ-
प्यावरून नी ताडले कीं काम
झाळें.

ताडताड *ad.* with उडणे To
bound forcibly and quickly.

ताडन *n.* (s) Beating: punish-
ing. [palm.

ताडपत्र *n.* A blade of the Fan-

ताडपत्री *f.* A kind of लुगडे.
2 A kind of ब्रेळा.

ताडफल *n.* A fruit of ताड.

ताडमाड A variety of cocoa-
nuts. *ad.* Like to the Palmyra
and Coconut, *i. e.* very deep—
a well, &c.

ताडव *n.* (s) Dancing with
violent gesticulation. 2 Exag-
geration; great cry and fuss
upon. 3 Amplification (as of a
text, &c.)

तांडा A train (as of cattle,
ants, &c.): a troop, body gen.

ताडामोडा Breaking up and
selling (of trinkets, &c.) [ished.

ताडित *p.* (s) Beaten: pun-

ताडी *f.* The spirituous exu-
dation of the ताड tree.

ताडेल The master of a boat:
the commander of a body of
lascars.

ताण The state of being
stretched. *v.* हो, बस, भर. 2
fig. Intense anger. *v.* ये: बघाची

मेढ काडताच कसा ताण आला.
3 *m. n.* Vigorous and unremit-
ting exertion. 4 Pressing hard:

dunning rigorously; galloping
violently; pressure, stress. *v.*
भर, झग, बस. 5 Holding up
(of rain). *v.* हो: पावसाने चार

दिवस ताण दिव्हा. *n.* The
exact time: भरतोचे ताणावर
माहिजिती हकार.

ताणणी *f.* Pulling tight.

ताणणे *v. c.* To make tense.
2 To keep on tenter hooks. 3
To keep tight at. *v. i.* To hold
back, *i. e.* to dawdle or dally.

ताणा The warp. 2 A creep-
ing plant. 3 Breed (esp. of
cattle). 4 A tendril. 5 The
lines of a spider's web.

ताणाताण *f.* Pulling and haul-
ing. 2 fig. Distraction. [wire.

तांत *f.* A fibre; a chord or
तांत (s) Father. 2 App. in
endearment to one's child.

तातकथय्या (Imit.) Boisterous
merriment.

तांतड or तांतड *f.* Urgency. *v.*
झाव, कर. 2 Urgedness.

तांतडणे *v. i.* To be urged.

तांतडी or तांतडी *ad.* Hastily.

तांतू A thread, line, a fibre.

तात्काल *ad.* At that instant.

तात्कालिक *a.* s Relating to
that time. [scope, drift.

तात्पर्य *n.* (s) Intent, design;

तात्पर्यार्थ (s) Pith, moral.

तायुरचा *ad.* Expressly,
directly, positively.

तांत्रिक *a.* (s) That follows the doctrine taught in the Tantras. 2 Belonging to the Tantras—a charm, &c. 3 That has but a superficial knowledge or scanty ability (in his art, &c.) 4 Shortened : कदा त्याने तां • केली.

तात्विक *a.* (s) Accordant with reality, real. 2 Versed in or relating to the तत्वशास्त्र. *n.* The cream, moral.

तांदूळ Rice cleaned from the husk. 2 Rice parched and boiled.

तादृश *a.* (s) Such-like; like him, her, or it. 2 Ordinary; so and so.

तान *f.* (s) A tune. 2 Tuning the voice. 3 A strain, lit. fig. : बाण्याची-शिण्याची तान. *v.* वे, झाड. 4 Thirst. 5 fig. Hankering.

तानगाभी *f.* A cow, &c. that conceives again whilst she has a suckling.

तानणें, तानातान See ताणणें.

तानमान Suitableness of circumstances : ता • पाडून बापाय करावा. 2 Harmony.

तान्ह *f.* Thirst.

तान्हवट *a.* That is yet suckling—a female animal. 2 fig. Chief, the best (of a number).

तान्हा *a.* Sucking—a babe. 2 Suckling—a woman, &c.

तान्हावणें *v. i.* R To thirst.

तान्हाळू *a.* Thirsty.

तान्हीओल or -वल *f.* The scanty moisture arising (to fields, &c.) from the first showers of the monsoon.

तान्हला *a.* Poet. A suckling.

तान्हला *a.* Thirsty.

ताप Fever. 2 Heat (of the sun, &c.) 3 fig. Heat of rage or lust. 4 Oppression (as of creditors, &c.) 5 Hot sunshine in the rainy season. [fever.

तापकरी A man afflicted with तापट or -ड *a.* Hot, fiery. 2 Quick, smart. 3 Mettlesome—a beast.

तापणें *v. i.* To become hot: to be enraged; to be excited.

तापता or ताफता (*p*) A kind of silk cloth. [trations.

तापतोबारा Angry demons-

तापत्रय *n.* (s) The three sorts of affliction incidental to created beings, viz. आधिभौतिक, आधि-देविक, आध्यात्मिक. See त्रिविध-ताप. 2 App. to the distresses of poverty. [body gen.)

तापविणें *v. c.* To heat (*a*)

तापसी *a. s* An ascetic.

ताफा (*A*) A set (of dancing girls and musicians). 2 A float. 3 A flock of sparrows.

तांब *f.* Rust of iron. 2 Redness of sky. 3 Red blight attacking young wheat. 4 The outer and coarse bran of wheat.

तांबट or तांबटकर A caste. They are copper-smiths.

तांबड *f.* Red soil.

तांबडताप or -ब *ad.* (*H*) On the instant, quickly.

तांबडमाती *f.* Red earth.

तांबडसर *a.* Reddish.

तांबडा *a.* Red.

तांबडाचित्रक Red leadwort.

तांबडाबोर *a.* Colour of the horse, chestnut.

तांबडाबोळ Gum-myrrh.

तांबडालाल *a.* Of a full and bright red colour.

तांबडीभाजी *f.* A covert name for flesh-meat. [rust.

तांबणें *v. i.* To contract iron-taंबारा A red blight attacking wheat, जोंबळा, &c. 2 Iron-rust: rust of copper or brass.

तांबूत or -द (*A*) A bier, esp. that which is carried about in the Moharam by Muhammadans.

तांबूल See विडा.

तांबूस *a.* Reddish.

तांबें *n.* Copper.

तांबेंगाहण *n.* A pledge in the possession of the person furnishing money. [pendent.

तांबेदार *a.* (*p*) Subject, de-

तांबेदारी *f.* Subjection.

तांबेरा Red blight. *a.* Affected with तांब. [leaf sellers.

तांबोळी A caste of betel-

तांब्या A drinking vessel.

तामस *a.* (s) *pop.* तामसी Affected by, or pertaining to, तम (the quality of darkness and vice), viz. Hot, irascible;—used of persons: horrible—actions: heating, inflaming—drugs, food, &c. 2 Ignorant. 3 Dark lit.

ताम *n.* (s) Copper. 2 Calx of copper. 3 In comp. Of a coppery-red colour.

तामपट *m. n.* (s) A copper-plate on which grants, &c. are inscribed.

तामपत्र *n.* A copper-plate.

तामभस्म *n.* Calx of copper.

ताममुख *n.* A redmuzzled monkey. *a.* Redfaced.

ताम्रण or -न *n.* A metal dish.

तार *f.* (*p*) A wire; a piece of catgut; a string of silk. 2 A filament of any viscous substance. 3 Intoxication: dullness from watching; dimness of vision from bile, &c. *v.* चढ, ये, जाग. 4 fig. Habitual mind or bearing: fixed attention. 5 fig. Thread, train. 6 Long continued train (of writing, singing). [saviour.

तारक *a.* (s) A deliverer, तारकाबारका or तारकापारका or खा *a.* Bewildered, confounded. 2 Wild with rage.

तारकीपारखी *a.* Shrewd, sagacious. 2 Alert: wakefully. *v.* बाज, चाक, अड, बोड, राह.

तारण *n.* (s) Preserving; salvation. 2 A pledge.

तारणें *v. c.* To deliver, save; to extricate from (danger, &c.)

तारतखाना or तारदखाना (*p*) A privy.

तारतम्य *n.* (s) State of more or less. 2 Difference, disparity. 3 Discrimination. *v.* चार, डेव, राख. 4 Civilities, attentions.

तारता *p.* That preserves.

तारंबळ *f.* Botheration, agitation. 2 Distress, exigency.
तारवट *a.* Brought in on ships.
तारवटणें *v. i.* To be stupidly intoxicated. 2 To be heavy and dull—eyes or countenance (as from intoxication, wakefulness, &c.) [board.
तारवटी *a.* Imported on ship-
तारवातबेडा A term for a small share in some extensive business.
तारा (s) A star. 2 The pupil of the eye. 3 A meteor. *v.* **तुट**. 4 A firework. 5 A term for a smart, expert fellow : for a beautiful person.
तारा Fordableness (esp. of creeks at low water). 2 Floating (upon water or in the air); as **जहाजाचा-बावडीचा तारा**.
तरांगण *n.* (s) The starry court or firmament. 2 An observatory. 3 fig. Rout, dispersion.
तारापात (s) A star-shoot.
ताराबळ *f.* See **तारंबळ**.
तारामंडल *n.* (s) The sidereal heavens.
तारीख *f.* (A) Date.
तारीप or **-फ** *f.* (A) Praise, applause. [maturity.
तारुण्य *n.* (s) Youth and
तारु *n.* A ship or boat.
तार्किक *a.* (s) Relating to the science of reasoning. 2 Shrewd at conjecturing.
तार्किक्य *n.* s Shrewdness, acumen. [ous, sottish.
तार्या *a.* A ferryman. 2 Ebbri-
ताल s Beating time in music. *v.* **चर**. 2 Clapping the hands together. 3 A sort of cymbal. 4 A story of a house. 5 The Fan-palm
तालतोड्या *a.* A blusterer.
तालबंद *a.* Measured, rhythmical.
तलमी *a.* Practised (in wrestling, &c.)
तालव्य *a.* (s) Palatal.

तालसुरी *ad.* In time and tune—singing, &c. *v.* **ना**.
तालीम *f.* Instruction (esp. in gymnastic exercises, singing, dancing, &c.): breaking in or training (of a horse). 2 See **नाकोसखाना**.
तालीमखाना (P) A gymnasium. 2 (H) A seed of *Barleria longifolia*.
तालीवंत or **तालीवार** *a.* Affluent, prosperous. [drug.
तालीसपत्र *n.* The name of a
तालु *n.* (s) The palate. 2 *f.* Sinciput. [shire, &c.
तालुका or **-खा** (A) A district,
ताले *pl.* (A) Fortunes, luck.
तालेवंत-वार *a.* (P) Opulent.
तालेवारी *f.* Opulence.
ताव (P) Heating to a red heat (metals, &c.) 2 The appearance induced upon metals by thus heating them. 3 fig. Taking the conceit out of. *v.* **दे**. 4 A sheet of paper. 5 A pane of glass.
तावडणें *v. c.* To put to or set at (a work) forcibly; to press; to hold fast. 2 To gallop hard and long (a horse): to work hard. *v. i.* To occupy or keep one's self laboriously or actively about or in: **चा मुलगा प्रहर-भर पाण्यांत तावडणो**.
तावडीतून *ad.* Out of the clutches of. *v.* **तुट**, **निघ**.
तावण *f.* (P) A fine, mulct.
तावणें *v. c.* To heat to a red heat (metals, &c.) 2 To heat (water, &c.) *v. imp.* To strike hot; or to be close and sultry.
तावत् *ad.* (s) So much; so far; until. [glass.
तावदान *n.* (P) A pane of
तावन्मात्र *ad.* So much or many. 2 In not astonishing plenty; in moderate quantity: **दुपटें चांग्या जायतें नाहीं ता-आहे**.
तावसुलाख Testing (gold, &c.) by boring a hole and heating in the fire. *v.* **चाळ**, **उत्तर**, **निघ**.
ताशा (A) A sort of drum.

तास (A) An hour. 2 A gong. 3 *n.* A furrow dug along by the plough. 4 The bed of a river. 5 A term for the streams of a river in the dry season. 6 Turning over the ground with a plough.
तास The blue jay.
तास Chipping, paring. 2 Chipping-work.
तासणी *f.* Paring, &c. 2 An *adz.* 3 fig. Shaving roughly, *scrapping*. 4 fig. Reviling; *cutting up*.
तासणें *v. c.* To chip. 2 To *scrape*. 3 To do with rapidity; to *knock off*. 4 To *cut up*.
तासीव *p.* Chipped, shaved.
ताहनेला *a.* Thirsty.
ताळ See **ताल**, sig. 1, 2, 3, 4. 5 Tallying (as of accounts, &c.): congruity (of speech, conduct), 6 Consistency (as of articles, the body). *v.* **अस**, **चर**, **होड**, **डाळ**.
ताळा Agreement (as of accounts, &c.) *v.* **चे**, **पाड**, **पड**, **मिळ** : correspondence (of the event with the prediction, of a testimony with personal experience, &c.) *v.* **मिळ**.
ताळू See **तालू**.
ताळेबंद An account epitomised from the **जमावणी**.
ताळेबंदजमा or **ताळेबंदीजमा** *f.* The heading including articles of assessment established after the completion of the **जमाबंदी** settlement.
ताळेबंदबाकी *f.* Outstanding portions of the **ताळेबंदजमा**.
ति *a.* Three: **तिमजला**, **तिकोनी**.
तिकटी *f.* A triangle.
तिकटें *n.* A wooden triangle. 2 A tripartite leaf.
तिकड्या or **-ला** *a.* Relating to that place.
तिकडून *ad.* Thence.
तिकडे *ad.* Thither. 2 Used for At or to one's house: **आमचे दि० जाऊवाच यावे**. 3 There.
तिकडे *n.* The three stars composing the belt of Orion.
तिकोनी *a.* Triangular.

तिखट *n.* Chillies, &c. pound-
ed into a mass. *a.* Pungent,
hot. 2 fig. Vehement, ardent.
3 Sharp, keen—a weapon, a
thorn, &c. 4 Quick, acute. 5
Severe, sarcastic—speech, &c.
तिखटाई *f.* Sharpness, &c.
तिखुळा *A* boy born after
three successive girls.
तिखें *n.* Steel. 2 fig. Hard-
ness of front, brass. [last.
तिगस्त *n.* The year before
तिगस्ता *ad.* In or during the
year before last.
तिषे *a. pl.* (-यी or -या *f. pl.* -ये
or -यी *n. pl.*) Three; this dif-
fers from तीन, as it respects
only animate objects, and of
these human beings esp.
तिजवर *A* man in his third
marriage.
तिजा *a.* Third.
तिजाई *f.* A third share.
तिजाईत *a. c* That has borne
thrice—a cow, &c.
तिजांतरा-त्रा *a.* Tertian (fever).
तिजारें *n.* A tertian.
तिटकरणें or -कारणें *v. c.* To
treat with scorn.
तिटकारी *a.* That quickly
contracts disgust.
तिटणें *v. c.* To twist or double
(a rope, &c.) into curls. *v. i.* fig.
To slip astride.
तिडकणें *v. i.* To ache.
तिडणें *v. c.* To confine,
straiten. *v. i.* To become crooked;
to be drawn and deflected from
its proper shape or place—a
limb, cot, &c. 2 To feel stiff,
cramped—a limb.
तिडतिडणें *v. i.* To crack,
sputter. 2 To be angrily troubled.
तिडा (न) *An* intertangle-
ment (in a rope, &c.) 2 fig. *A*
difference. 3 fig. *A* hitch, catch;
something wrong.
तिडीक *f.* *A* pang. 2 fig.
Care. 3 esp. *pl.* तिडका
Throes.
तिटका *See* तेवढा.

तिटकावा *a.* Of that number;
to that degree. [So so.
तिटपत *a.* To that degree. 2
तिटपर्यंत, तिटपावेतों *ad.* So
far; so long; unto that place.
तितर *The* Francoline par-
tridge.
तितिक्षा *f. s* Patience. ति-
नक्ष *a.* Patient.
तितुका *a.* Poet. So much,
large. 2 So many.
तिथि *f. (s)* A lunar day.
तिथिपर्व *A* term for Holy
days. *v.* चर, मान, पाळ,
पाच.
तिथील, तिथून, तिथें *See* तेथील.
तिधारी *a.* Having three
edges. [evening.
तिनसांज, तिनिसांज *f.* The
three worlds.
तिनिताळ, तिन्हीताळ *pl.* The
three worlds.
तिपटी *f.* Treble.
तिपदरी *a.* Three-fold.
तिपाठी *a.* That can recite
after the third perusal.
तिपिकी *a.* That bears three
annual crops—a soil.
तिपेरी *a.* Three-jointed.
तिप्ट *a.* Three-fold. *f.* *A*
treble quantity.
तिब *a.* Dripping wet. *v.* कर, हो.
तिबणें *v. i.* To be thoroughly
wetted. 2 To be well wetted
and mixed by punching and
kneading—wheaten dough. *v. c.*
To wet. 2 To knead
(dough). 3 fig. To pommel and
thump soundly. 4 To sour
(flour, &c.) by exposure to the
air. [—a house.
तिमजला *a.* Three-storied
तिमिर *n. s* Darkness.
तिरकस *a.* Oblique, slant.
तिरका *a.* Oblique. 2 Looking
askint—eyes. *Attrib.* Squint-
eyed.
तिरकाटी *a.* Three-masted.
तिरगीभिरगी *f.* Swelling, gas-

conade. 2 Thee-ing and thou-
ing.
तिरडाफांक *f.* Utter and ruin-
ous dispersion. *v.* पड, ये, हो. 2
Harassed and exhausted state.
तिरडी-ढी *f.* A bier. [float.
तिरणें *v. c.* To swim or to
तिरंदाज (प) *An* archer.
तिरघल or -घेल *f.* A third of
the produce of a field or garden.
तिरणें *v. i.* To be sprained
—a limb.
तिरपा *a.* Slant.
तिरपीट *f.* Exhaustion: con-
sternation.
तिरमिरणें *v. i.* To be affected
with तिरमिरी.
तिरमिरी *f.* Vertigo. *v.* ये.
तिरमी *f.* Dizziness. *v.* ये. 2
Coup de soleil. *v.* झाम, पड.
तिरवट *a.* Squint. 2 Slant.
तिरसट *a.* Crabbed, testy.
तिरस्कार (स) *The* feeling of
disgust; scorning.
तिरस्कारणें *v. c.* To contemn.
तिरस्कारी *a.* Fastidious, dain-
ty: retentive of a feeling of dis-
gust.
तिरस्थकी *f.* Pilgrimage to
three holy places—काशी, प्र-
याग, गया. 2 fig. Vexatious
journeying from place to place.
3 Scattered state: dissipation of
mind.
तिरीप or तिरिम *f.* Mild sun-
shine. *v.* चे, जेजवच. 2 Rays
shining in at a window.
तिर्यग्योनि *a. s* Born of or as
an animal.
तिर्याणव *a.* Ninety-three.
तिर्याशी *a.* Eighty-three.
तिर्याहत्तर *a.* Seventy-three.
तिर्याहती *f.* Arbitration. *a.*
Relating to an umpire.
तिर्याहंत *c.* An umpire. 2 *A*
jury. 3 *A* third person, a
stranger. [trality.
तिर्याहंतपणा *Impartiality, neu-*

तिल (s) Sesamum-plant. 2 A seed of it. 3 A mole; a spot.

तिलक See टिळक.

तिलांजली *m. f.* A handful of तिल in water poured out daily to the manes of a defunct until the tenth day after his decease. *v. दे.* 2 fig. Renouncing, washing the hands of. *v. दे.*

तिवई *f.* A tripod.

तिवठा *f.* A meeting place of three roads.

तिवेती or तिवेत *a.* That has borne thrice—a female animal.

तिथी *f.* The age of thirty. *ad.* At or in the thirtieth चन्द्रिका of the day.

तिष्ठणें *v. i.* To await.

तिसमारखान A term in ridicule of a pretender to valour and puissance.

तिसरा *a.* (म) Third.

तिहिरी or तिहेरा or -री *a.* Threefold—a rope, &c. 2 Treble—a quantity. [three per cent.]

तिहोत्रा Interest at the rate of

तिळतिळी *f.* Glossiness.

तिळतिळीत *a.* Glossy, shining.

तिळागुणी *n.* Good understanding; agreement. *v. चे, अच, हो.*

तिळेल *n. c.* Oil of sesamum.

ती *pron.* She. 2 Used contemptuously in designating a male; as आ तिना खूष ठोकलें.

तीत्र See तृतिया.

तीट *f. m.* A bend.

तीड *f.* A crack, slit. 2 Warpedness, curvature. 3 A tangle. 4 fig. A difference. 5 fig. A hitch. *v. चे, पड.* 6 A blunder.

तीथ See तिथि.

तीथवार See तिथिपर्व.

तीन *a.* Three.

तीनताळ *pl.* The three grades of the universe, viz. स्वर्ग, रज्जो, पाताल.

तीनतेरा *a.* Dispersed in every direction.

तीनतेरागोष्टी *f. pl.* Bluster, [rant.]

तीनमाही *a.* Quarterly.

तीर (प) An arrow. 2 A crack (in the ground, &c.) 3 A bar as fixed in a grate. 4 A prop. 5 A lever. *n.* (s) Shore, banks. [arrow.]

तीरकमठा (म) A bow and

तीर्थ *n.* (s) A holy place, esp. particular spots along the course of sacred streams. 2 A holy stream, or water brought from one; water in which a Brāhman, Sanyāsī, &c. has dipped his foot; holy water. 3 Pilgrimage to a holy place. *v. कर, घड.* 4 A term for a sacred preceptor or Guru. 5 A holy region or spot.

तीर्थयात्रा *f.* Pilgrimage-going. Used laxly.

तीर्थरूप *c.* A respectful term in notes and writings for one's father or mother, or for an elder brother, &c.

तीर्थविधि The ceremonies to be observed at a place of pilgrimage, viz. क्षौर, खाद्य, देव-त्राक्षण.

तीर्थस्वरूप *c.* A respectful term affixed in writings to the name of any elderly relation or venerable person. [on pilgrimage.]

तीर्थाटन *n. s.* Continual going

तीत्र *a.* (s) Hot, biting. 2 fig. Fierce, ardent—fire, disposition: sharp, keen—edge of a weapon: cutting—speech.

तीस *a.* Thirty.

तीळ See तिल.

तीक्ष्ण See तीव्र. 2 fig. Zealous, enthusiastic.

तुकडमोड्या *a.* A drone.

तुकडा (म) A bit. 2 (Esp. with भाकर or रोटी prefixed) Bread gen. 3 fig. A maintenance, bread.

तुकडी *f.* A small piece. 2 A detachment from a body; a party.

तुकणें *v. c.* Poët. To weigh.

2 fig. To estimate. 3 To ponder. *v. i.* To nod (in assent). [ness.]

तुकतुकी *f.* Ruddiness, fresh-tukma (प) A button-hole: an eye-loop.

तुकविणें or तुकाविणें *v. c.* To nod (the head).

तुकाई *f.* A name of Devi.

तुका or -की (प) A blunt arrow. 2 fig. A covert reproof. *v. डाक, मार, देव.* [mean.]

तुच्छ *a.* (s) Light, low,

तुझा *pro.* Thine.

तुटक *a.* Broken, lit. fig. 2 Broken off—an account, &c. 3 Weaned. 4 Broken up, ended—love, friendship.

तुटका *a.* Broken. 2 In comp. as हात तु. Having a cut (severed) hand.

तुटणें *v. i.* To break. 2 To decrease: गाथोचें दूष तुटलें. 3 To break up. 4 (or तुटून पडणें) To break out upon with abuse. 5 To be passed—ground. 6 To become bankrupt. 7 To decline in health;—used with बरीर, प्रकृति. 8 To be alienated;—used with मन, सजीव, &c. 9 To be concluded—a dispute, &c. 10 To be reduced—pay, &c. 11 To be weaned.

तुटतुटणें *v. i.* To crack, spit—things under parching or frying.

तुटरा *a.* That snaps readily.

तुटातुटी, तुटातूट *f.* General parting and separating.

तुटार *a.* Broken down, wasted, spent.

तुटीर *a.* That readily snaps or parts—thread, cord, &c.

तुडवातुडव *f.* A general and confused trampling upon. 2 fig. A vehement scuffle.

तुडविणें *v. c.* To tread upon, to crush under foot, lit. fig.

तुडंब, तुडूम *ad.* Full, quite full: हो विहीर तु. भरकी.

तुणणावळ *f.* The price of darning.

तुणणें *v. c.* To darn.

तुगतुणें or नें *n.* A musical instrument of one string.

तुगतुण्या *a.* A player upon the तुगतुणें. 2 fig. App. to a witless fellow who takes up the opinion of some other.

तुतारजी A player upon the तुतारी.

तुतारी *f.* A wind instrument.

तुती *f.* (A) The mulberry tree.

तुंद *a.* Plump and sleek;—used of beasts. 2 Puffed up, complacent. 3 Used adverbially and enhancingly with verbs of filling; as तुंद भरणें To fill chuck-full.

तुफान *n.* (A) A storm. 2 By meton. A tempestuous ocean; a violent horse: आज नदी तु. झाडी आहे; हा घोडा काय तु. आहे. 3 The violent action of a mettlesome horse: liavock. 4 A slander.

तुफानखोर *c.* A calumniator.

तुंबडी *f.* A cupping instrument. 2 The bowl of mendicants. 3 A stringed musical instrument.

तुंबडीबाबा A familiar term for a मोसाबी.

तुंबणें *v. i.* To accumulate, swell;—as a stream dammed up, marching troops impeded in the van, business, &c.

तुंबा The long white gourd.

तुमचा *pron.* Your.

तुमान *f.* (P) Very large or loose trousers.

तुम्ही *pron.* You, ye.

तुमल *n. s* Mingled, tumultuous, and vehement combat.

तुमुल *a. s* Tumultuous and furious—a battle.

तुरंग (Port.) A jail.

तुरंग *s.* A horse.

तुरट *a.* Astringent.

तुरटाई *f.* Astringency.

तुरटी *f.* Alum.

तुरतुर -री *ad.* Imit. of the sound of ambling or trotting; of running with short and quick steps.

तुरपणी *f.* Hemming.

तुरपणें *v. c.* (H) To hem.

तुरंबणें *v. i.* To ear—wheat, &c.

तुरा (A) An ornament for the turban (of flowers, pearls, &c.); a plume. 2 The tufted head of certain flowers and vegetables. 3 A kind of छावणी. [of दूर.

तुराटी *f.* The stem or stalk

तुरी *f.* (s) A weaver's beam.

तुरीया or तुरीयावस्था *f. s* The fourth of the four states of human being, viz. that of simple consciousness.

तुरंग (Port.) A jail.

तुरतुर *ad.* Imit. of the sound of trotting; of running with short and quick steps.

तुरक (P) A horse soldier, a trooper. [ly. 2 Just now.

तुरत *ad.* (H) Smartly, quick-

तुरततुरी, तुरततुरत *ad.* In a trice.

तुलना See तुळना.

तुलसी *f.* (s) A shrub venerated by the Hindus.

तुलसीविवाह The marriage between an image of Vishnu and the plant तुलसी, celebrated annually on the 12th of the waxing moon of Kārtik.

तुलसीवृंदावन *n.* The altar in which the तुलसी is planted.

तुला *f.* (s) A balance. 2 Libra. 3 Weight, weighing. 4 Equality. 5 The rite of weighing against one's person gold, jewels, sugar, &c. to be given away to Brāhmins. *v.* कर, दे.

तुल्य *a.* (s) Like: तुल्य-बल-पराक्रम.

तुष (s) See तुस.

तुषार (s) Thin rain, drizzle: spray. 2 Dew.

तुष्ट *p. s* Pleased. तुष्टणें *v. i.* To be pleased.

तुष्टपुष्ट *a.* (s) Pleased and fed) Gratified, satisfied.

तुसडा *a.* Crabbed, churlish.

तुसळ *f.* Chaff remaining in husked rice. *a.* Having chaff in it—cleaned rice. [of balance.

तुळई *f.* A beam. 2 A kind

तुळणा *f.* Equality, a match, 2 Comparing.

तुळणें *v. c.* To weigh or to measure together, lit. fig. 2 To compare. *v. i.* To vie with.

तुळस -शी See तुलसी.

तूं *pron.* Thou.

तूक *n.* Poet. Weighing. 2 Poet. The 16th part of a निष्क or 2½ मास. 3 Port. Weight, quantity determined by weighing: तयाचे तुळी कोण दुखा तुकावा; तूक सकळांचे गोविंदाचे हार्ती. ("The Lord pondereth the hearts." See Prov. xxi. 2, & Ps. xi. 4.) 5 The fourth part of a stanza.

तूट *f.* Deficiency: खंडीस दोन सण दू. आली. 2 Intermision, break. 3 Separation. 4 Rupture.

तुष्टुजी *f.* An insufficient capital. 2 *a.* Carried on with such a capital—a business.

तूप *n.* Ghee.

तुर *f.* A pulse. 2 A stalk of it. 3 A double-pointed nail, a toggle. 4 A weaver's beam.

तुरत *ad.* (H) Smartly, quickly.

तूस *n. m.* The outer husk (of rice, &c.)

तूळ See तुला.

तूण *n.* (s) Grass.

तूणग्राही *s* Amber.

तूणचर *a.* Herbivorous or graminivorous. [kingdom.

तूणजाति *f.* The vegetable

तूणधान्य *n.* A grain gen. growing like grass; such as नाचणी, बरो, &c. 2 App. to any wild growing grain.

तूणशत्रु A term for an in-expert barber.

तूणाचा शेक A term for any thing transient.

तृतीय *a.* (s) Third.

तृतीयनेत्र The third eye,—the eye of Shiva in the centre of the forehead.

तृतीयपथ A third way; yet different way.

तृतीया *f.* The third day of the lunar fortnight.

तृप्त *a.* (s) Satisfied.

तृप्ति *f.* Satisfaction, content.

तृष्णं *v. i.* Poet. To thirst, lit. fig.

तृषा *f.* (s) Thirst, lit. fig.

तृषित *p.* Thirsty, lit. fig.

ते *pron.* Poet. She.

ते *pron.* It; that (person or thing expressed by a word of the neuter gender).

तेज *n.* (s) Light, lustre. 2 Heat, fierce heat (of the sun or fire). 3 Majesty, dignity. 4 Virtue, efficacy (as of medicine). 5 Semen virile. 6 Sharpness (as of tools, &c.) 7 Pungency: acridtude.

तेजसुंज *c.* A term for the sun; a learned or virtuous man.

तेजवान *a. pop.* तेजवत Splendid, luminous. 2 fig. Majestic, glorious, honorable.

तेजाळ *a.* Luminous.

तेजी *f.* Briskness (of trade, &c.) (P) An Arab horse.

तेजोभंग Dishonoring: disgrace resulting.

तेजोमय *a.* Consisting of, or filled with, light; refulgent.

तेडा *a.* (H) Crooked.

तेतीस *a.* Thirty-three.

तेथचा, तेथला, तेथील *ad.* Relating to that place. [place.]

तेथपासून, तेथून *ad.* From that

तेथपर्यंत, तेथपावेतो *ad.* So far; until that time.

तेथें *ad.* There.

तेथवा *ad.* Poet. Then.

तेरडा Common balsam.

तेरवा *ad.* On the third day past or future (with respect to the present day).

तेरस See त्रयोदशी.

तेरा *a.* Thirteen.

तेरावे *n.* Rites performed for the dead on the thirteenth day after the decease.

तेरीख *f.* Date.

तेरीज *f. n.* A common term for the items of a number set down to be added together. 2 The summing up and forming of a grand total of the several amounts under one head. 3 *n.* A string of distinct or classified amounts to be added together: the paper containing it.

तेरीमेरी *f.* (H) Altercation; angry *thee-ing* and *thou-ing. v.* ये with *वर* or *स*, or *v. कर.*

तेल *n.* Oil.

तेलकट *a.* Oiled. 2 Oleaginous. [with oil.]

तेलकटणें *v. i.* To be smeared

तेलकटी *f.* Oiledness.

तेलंग An inhabitant of the Carnatic; used esp. of Brāhmans.

तेलंगभट A Brāhman of the तेलंग country. A term for an impudent intruder at entertainments.

तेलंगी *a.* Relating to the country तेलंगण.

तेलघडी *f.* Cotton steeped in oil and folded (as applied to a wound or sore).

तेलघाणा An oilmill.

तेली An oilman.

तेलीण *f.* A female vender of oil; the wife of a तेली.

तेलीतंबोली *pl.* A comprehensive term for the people of low classes.

तेल्या *a.* Glossy, shining. 2 or तेलाबोर A colour of horses, bay.

तेल्याकुमाईत *a.* Chestnut: attrib. a chestnut colour.

तेवढा *a.* So much. 2 So many.

तेवणें *v. i.* To be lit or alight.

तेवीस *a.* Twenty-three.

तेव्हां *ad.* Then. तेव्हां पासून Thence. [three.]

तेहतीस or तेहेतीस *a.* Thirty-

तें *ad.* Poet. Then.

तेजस *a. s* Luminous.

तेनात *f.* (A) A military charge. 2 Stipend. 3 Custody, trust.

तेनाती *a.* (A) Stipendiary. 2 Placed at the command of or made over to;—as a body of troops by one chief to another: assigned;—a town, &c. to a person for his maintenance.

तेल *n. s* Oil.

तेलबुद्धि *f.* A spreading, diffusive understanding: of a ready understanding.

तेलाभ्यंग (s) Inunction.

तैष (A) A fit of passion.

तैषी *a.* Passionate. [thus.]

तैसा *a.* Poet. Such. 2 *ad.* So,

तो *pron.* He.

तों *ad.* See तंव.

तोकडा *a.* (H) Short, scant.

तोंगल *n.* A head of rice. 2 A pendant. 3 fig. An opulent person.

तोडका See तोडगा.

तोटा (H) Loss. 2 Deficiency. 3 A cartridge. 4 A roll of paper with powder.

तोटी *f.* (H) A spout.

तोटरा Full state of the ear (esp. of rice). *v.* ये, or भाव तोट्यास आले.

तोड *f.* Compromise, adjust-

ment. *v.* पाड, तोडोवर ये. 2 An expedient. *v.* पाड. 3 An excelling in-

vention, doing: ज्या चमत्कारिक चंवावर कोणही तोड करील काय? 4 The account of the

half share of the अभावणी which is entered upon the books of the बोन as due from the

अर्धेली. 5 A stone smoothed on one side. 6 Cut, cast:

ज्या तोडीचा बोडा कोडे नाही. 7 A notch cut in a stick to facilitate the breaking of it

asunder: ज्या लांकडास वीतमर मोड हे. 8 A cut piece (of timber, &c.)

तोड *n.* Mouth. 2 The face. 3

The front. 4 The head (of a boil, &c.) 5 Aperture, mouth (as of a bottle, &c.) 6 The sole entrance or means of access, lit. fig.; the key,—as a city is into a country. 7 Quarter (as of the wind). 8 Boldness; face.

तोंडओळख *f.* Knowledge (of a person by sight).

तोंडकडी *f.* Agreement of the two sides of an account. *v.* मिळ, जम, जुळ, वे, उतर, चुक, बद, वे.

तोंडगा (H) Any wild, magical device for the removal of diemonic influence or disease: an amulet, a charm. *v.* कर, बांध. 2 Inoculation (for the small pox). 3 The coming to pass of a prediction. *v.* वे, उतर, पड. Also verification of a prediction.

तोंडघशी *ad.* Used with पडणे, पाडणे, and देणे, &c. To fall upon the face so as to scratch it: fig. to be left in the lurch.

तोंडचा *a.* Opposite, contrary—wind, &c. 2 Whose excellence consists not in action, but in talk only; as तोंडचा कारकून. 3 Conducted, delivered, &c. by oral communication—business, &c. 4 तोंडचा फटकळ Foul-mouthed.

तोंडचा जार The spume upon the mouth of a new-born babe.

तोंडचाट्या *a.* That makes answer in servile conformity with the speech of.

तोंडचाळा Making faces: spasmodic movements of the mouth.

तोंडचुकाऊ or -वू or -व्या *a.* That eludes observation.

तोंडचेतोंडी *ad.* Vivá voce, orally.

तोंडजबानी *f.* (P) Oral deposition or communication. *ad.* Orally.

तोंडजाब An oral answer.

तोंडजोड *f.* Taking to pieces and reconstructing (a machine). 2 Compromising. *v.* पाड. 3 Contriving, managing. 4 Despatching the demands (as of a

creditor). *v.* कर, पाड, लाव. 5 Despatch. 6 *pl.* Schemes.

तोंडणी *f.* Hewing, cutting.

2 Dunning. *v.* लाव, लाव.

तोंडणे *v. c.* To break, dis-

sever. 2 To wean; as दूध तो-

डले: to withdraw the

breast; as घाव तोडले. 3 To

cut off (a quantity allowed). 4

To retrench, cut. 5 To dissolve;

break up. 6 To conclude (a dis-

pute, &c.) 7 To bite fiercely.

8 Used hyperbolically of the

eager biting of bugs, &c.; of the

worrying of duns, beggars, &c.

तोंडदाबणारा *a.* That stops the mouth (with a bribe).

तोंडदेखणा or -ला *a.* Servilely conformable with the expressed judgment of another—a speech, &c.: तोंड देखणे मोठ Speech to please.

तोंडपाटिलकी *f.* Officious and pert dictation and direction. 2 Ironically. Volubility of tongue.

तोंडपाठ *a.* Known by heart.

तोंडफटालकी or तोंडफटाली *f.* Idle talk.

तोंडमिळवणी *f.* Squaring of an account (of debtor and creditor).

तोंडमोड *f.* Breaking off and selling (as of gold and silver ornaments, &c. in times of exigency). 2 Compromising. 3 The settlement of the grain-rent of a field. 4 Broken trinkets, &c. 5 *gen. in pl.* The secret ways and arts (of proceeding in any work).

तोंडवळख *f.* Knowledge (of a person) merely by sight.

तोंडशिनळ *a.* Of obscene speech.

तोंडसुख *n.* The delight of unrestrained speech. *v.* वे.

तोंडा (H) A purse of money (commonly of 1,000 pieces). 2 The match of a gun. 3 A piece of rope. 4 A ring of gold, &c. for the ankle or wrist.

तोंडातोंड or -डी *f.* General hewing. 2 Wrenching (as of a wife from her husband).

तोंडापुरता मांडा Close correspondence of the supply to the demand.

[abashment.

तोंडास काळोखी *f.* Confusion,

तोंडास तोंड *n.* Debate, al-

tercation. *ad.* Face to face.

तोंडासमोर *ad.* Before the face of. 2 At the tip of the tongue: वा खोक माझ्या तोंडा-आहे.

तोंडाळ *a.* Foul-mouthed, abusive. 2 Talkative.

तोंडाळणे *v. c.* To babble.

तोंडीजोडी *f.* See तोंडजोड.

तोंडीलावणे *n.* Any preparation as sauce or seasoning. 2 fig. A mere mouthful. 3 fig. Introductory observations to please.

तोंडीव *p.* Hewn, chopped.

तोंड्याची बंदूक *f.* A matchlock.

तोंटया A fabrication. 2 A counterfeit pretender (to the throne); an imposter gen.

तोंटरा *a.* That stammers.

तोता (H) A parrot.

तोंपर्यंत *ad.* Until that time.

तोफ *f.* (H) A cannon. *v.* मार.

तोफखाना A park.

तोबरा A horse's mouth-bag. 2 A postman's bag. 3 fig. A crammed mouth with puffed out cheeks. [beat with.

तोबा A twisted cloth to

तोबातोबा (A) Alas! Alas! would I had not done it!

तोय *n. s* Water.

तोरण *n.* (s) A lintel. 2 Leafy boughs, &c. hung from it or about it on festive occasions. 3 A tree and its fruit. 4 That member of a balance within which the tongue moves.

तोरा (H) Ais, affectations.

तोल Weighing. 2 Weight, quantity measured by the balance. 3 *n.* A weight. 4 *m.* Inclination, leaning, lit. fig. 5 Parity of weight. 6 fig. Influence, power.

तोलने *v. c.* To Weigh. 2 fig. To balance in the mind. 3 To uphold. *v. i.* To incline, lean.

तोलदार *a.* Emulatively dashing. 2 Weighty.

तोलिव *p.* Weighed, &c.

तौवर *ad.* Until that time. 2 So long. [lights.

तोषक *a. s.* That pleases, de-

तोषण *s.* Pleasing, gratifying.

तोषणे *v. i.* To be delighted.

तोसदान *n. (p)* A cartridge-box.

तोहमत *f. (A)* A slander. 2 A loss (in trade); a heavy disaster.

तोळा A weight of gold or silver amounting to 210 grains.

तौपर्यंत, तौवर *ad.* Till then.

त्यक्त *p. s.* Left.

त्यजनाय *a. s.* (Proper) to be left. [forsake.

त्यजिणे *v. c.* Poet. To leave,

त्याग *(s)* Leaving, quitting.

त्यागणे *v. c.* To forsake, quit. 2 Poet. To drop (the contents of the bowels through fright).

त्यागभोग *(s)* Communicating and enjoying.

त्यागी *a. s.* That has renounced the world. 2 In comp. That has left. [to that man.

त्याचा *pron.* His; belonging

त्याज्य *s.* See त्यजनीय.

त्यापक्षी or त्यापेक्षा *ad.* On that ground.

त्यास *ad.* On that account.

त्रय *n. s.* A triad. [Thirteen.

त्रयोदश *(s)* Thirteenth. 2

त्रयोदशी *f.* The thirteenth day of the lunar fortnight.

त्राया Inflicting upon one's own person some injury in order to bring evil upon another. *v. कर.*

त्राण *n. (s)* Protection. 2 Salvation. 3 A vehement effort. 4 Remaining strength (in a worn garment or infirm person or animal).

त्राता *a. (s)* That protects.

त्रास *(s)* Vexation : disgust.

त्रासक *a.* That annoys.

त्रासणे *v. c.* To annoy, vex, disquiet. [worry.

त्रासावणे *v. c.* To harass,

त्राहित्राहि *int. (s)* Save! save! [चिपद-छोक.

त्रि *a. (s)* Three. In comp.

त्रिकर्म *n.* The three acts remaining out of चटकर्म to the ज्ञेयबोधाज्ञा. [culations.

त्रिकांड *a.* Having three arti-

त्रिकाल *pop. ल* The three times—the past, the present, the future : the three periods of the day—morning, noon, and evening. *ad.* At the three parts of the day : in the three times—in the past, the present, and the future. [niscient.

त्रिकालदर्शी, त्रिकालज्ञ *a.* Om-

त्रिकालज्ञान *n.* Acquaintance with the past, present, and future.

त्रिकूट *n. s.* A mountain with three peaks. 2 A confederacy of three; a trio.

त्रिकोण *n.* A triangle. 2 A triangular thing gen. *a. (s)* Triangular.

त्रिगुण *n. (s)* The three qualities incidental to created beings. *a.* Three-fold.

त्रिघात *s.* The cube.

त्रिज्या *f. s.* A radius.

त्रिदोष *(s) pl.* The three humors of the body : कफ, पित्त, बल. 2 *m.* or त्रिबाध Disorder of the three humors.

त्रिधा *s ad.* In three ways. 2 See त्रेषा.

त्रिनयन *a. (s)* Trinocular.

त्रिपद *a.* Tripedal. 2 Of three lines—a stanza. 3 Trinomial.

त्रिपदभूमि *f. (s)* The land of three steps (taken by Vishnu in his बलभावसार to defraud the virtuous king महाबलि), viz. heaven, earth, and the region beneath the earth (पाताल).

त्रिपुटी *f. s.* The aggregate of agent, object, and action; as अर्थ, ज्ञाना, ध्यान.

त्रिपुंड्र *m. n. s.* Three horizontal lines drawn on the forehead with ashes by the क्षार्त sect : three vertical lines drawn by the वैष्णव sect.

त्रिभुवन *n. (s)* The three worlds स्वर्ग, मत्स्य, पाताल.

त्रिमिर, त्रिमीर *n.* Poet. Corr. from तिमिर.

त्रिमूर्ति *(s)* The united form of ब्रह्मा, विष्णु, and शिव; the Hindu triad.

त्रिवर्ग *(s)* The three classes or sects : three objects of human desire, viz. money, women or pleasure, and virtue : three conditions of a king or state, viz. prosperity, evenness, decay : the three qualities of nature, viz. purity, blindness, depravity. 2 Three persons or individuals : आत्मी त्रि. We three.

त्रिवाचा *f.* Poet. A promise or matter thrice-uttered. Hence a promise sure and certain. *ad.* With all certainty or faithfulness.

त्रिवार *ad.* Thrice.

त्रिवारपुण्य *n.* Merit transferred after solemnly saying three times, "I give it."

त्रिविध *a. (s)* Of three kinds : त्रि. पाप-पुण्य-दान.

त्रिविधातप *pl.* The three classes as to their origin, seat, or nature of affection, viz. आध्यात्मिक, आधिभौतिक, आधिदैविक Psychical or corporeal (as sorrow, sickness, &c.), physical (as earthquake, storm, &c.), from the gods or devils or fate (as injury from lightning, pestilence, &c.)

त्रिशूल *n. m. (s)* A three-pointed pike or spear; esp. the trident of Shiva.

त्रुटि *f. s.* A period of eighteen minutes or twinklings of the eye.

त्रेचाळीस or त्रेताळीस *a.* Forty-three. [second age.

त्रेता or त्रेतायुग *n.* (s) The

त्रेधा *ad.* (s) In three ways. *f.* Oppressed and burdened state (as by multiplicity of engagements); distraction; exhausted state (as from labour).

त्रेपन्न *a.* Fifty-three.

त्रेसष्ट *a.* Sixty-three.

त्रेहत्तर *a.* Seventy-three.

त्रैराशिक *n.* (s) The rule of three.

त्रैलोक्य *See* त्रिभुवन.

त्रैलोक्याचिंतामणि A particular medicinal preparation. 2 A catholicicon.

व्याण्णव *a.* Ninety-three.

व्याऐंशी *a.* Eighty-three.

व्याहात्तर *a.* Seventy-three.

व्याहिक (s) Fourth day fever.

त्वक् *f. s* The skin.

त्वर्गिद्रिय *n.* The sense of touch.

त्वचा *f.* (s) Skin, bark.

त्वदाय *ad. s* Belonging to three.

त्वंपदार्थ *s* A metaphysical term for the soul considered as derived and distinct from the Supreme Being: त्वंपदार्थ तो जीवात्मा तत्त्वदार्थ तो परमात्मा. 2 Affirmation or admission of the personality (real individual substance) of another.

त्वर *f.* (s) Quickness; expedition. 2 Smartness.

त्वरित *ad.* Quickly.

त्वेष *See* तैष.

थ

थ The seventeenth consonant.

थकणें *v. i.* (H) To tire; to get fatigued. 2 To be knocked up. 3 To be at a loss. 4 To become bankrupt. 5 To be sunk, as money of bad debts.

थकणें भागणें *v. i.* To tire and knock up.

थकलें झूळ *n.* A bankrupt family or person. [Puzzled.

थकित, थकित *a.* Amazed. 2

थट *m. f.* Throng, crowd. *v.* लाग. 2 Compact or close order. *v.* जम, मिळ, बस, बन, हे.

थट्टा, थट्टेखोर, थट्टेबाज *See* ठट्टा.

थड *f.* Bank, margin. 2 fig. End (of a work). 3 A valley.

थंड *a.* (H) Cold. 2 Cooling—a medicine. 3 fig. Reserved, mild: dull. 4 Quiet—a country, &c. 5 Refreshed—eyes, mind, &c. 6 Remitted, slackened—a fever, a work. 7 Free from disturbance—a house. [ing.

थडक *f.* A knocking, thump.

थडकणें *v. i.* To run against and be arrested in progress. 2 To dash against—as water, &c. 3 To stop. 4 To arrive.

थड -कन -कर -दिनी -दिशी *ad.* Imit. of the sound of a thump. 2 With a shake, quake.

थडका A blow.

थंडगार *a.* Sharply cold—water, &c.: cool, serene.

थडगें *n.* A tomb.

थडथड or -डां *ad.* Imit. of the sound of rapidly consecutive blows or kicks. 2 Tremblingly. *v.* कांप, हास. [boiled rice.

थडथडीत *a.* Hard and dry—

थंडाई *f.* Coldness, lit. fig. 2 Cooling quality.

थंडावणें *v. i.* To cool, lit. fig.

थंडावा (H) Coolness of weather (after heat).

थंडी *f.* (H) Cold (weather, &c.) 2 Sensation of cold. 3 Cooling quality. 4 Abatement or remission (of a disorder): ease and calmness in consequence.

थंडीवाऱ्याचा *ad.* During the prevalence of cold and windy weather.

थडे *n.* *See* थडगें.

थडेथडे *ad.* Slowly—moving. 2 In the cool (of the night, &c.)

थंतरमंतर *n.* Hocus-pocus. 2 Repairing, patching.

थत्त *int.* Pooh! Pshaw!

थपडाक, थप्पड *f.* A slap.

थक्कणें *v. i.* To stop short; to come suddenly to a stand—a person or an animal.

थबडाक or थबराक *f.* A slap.

थक्थक्कणें *v. i.* To drip; to leak drop! drop!

थक्थक्कीत *a.* Dripping wet.

थर (H) A layer, stratum: a coating. 2 A heap (as of fruits, leaves, &c.) 3 Assortment, class: पुणेंथर—जिन्नस Of the Poona mass; ब्राह्मणथर Of the Brāhman class; लग्नीन थर Of the head of marriage; काळेथर, कुपेथर Of the black, rose-coloured, &c. stratum;—used of kinds of rock.

थर -कन -कर -दिनी -दिशी *ad.* Tremblingly. *v.* कांप, मि.

थरकणें *v. i.* To tremble.

थरकांटा Hair standing on end, horripilation. *v.* चे, उभा-राह, हो.

थरकांप Great trembling. *ad.* In a shiver; all of a tremor: मो थरकांप झालो.

थरथर -रां *ad.* Tremblingly. *v.* कांप, मि, ह्विं चे.

थरथरणें *v. i.* To tremble.

थरथराट Exceeding trembling and quaking.

थरारणें *v. i.* To tremble exceedingly.

थरार or -रां *ad.* With exceeding trembling. *v.* कांप, मि.

थल *f.* A share (of the lesser) in the produce of a field.

थलकरी A landed proprietor.

थलझाडा A roll of the field belonging to a village.

थवा A multitude (of men, cattle, &c.); a group.

थळ *n.* A plantation (as of sugarcane, betel, &c. or gen.) 2c A haunt of evil spirits. 3 A place or spot. 4 The portion of the produce due from the अर्घेकी to the बोल, or from an under-

tenant to the landlord. 5 The farm of the grounds collectively of one tenant or proprietor. 6 A stock or breed.

थळझाडा *m.* **थळवार पत्रक** *n.* A roll of the थळे or grounds of the contracting farmers or tenants (of a village, &c.)

थळभरीत *n.* Purchasing and lading of goods at a place. 2 Duties upon goods at the place of purchase; duties upon exports. 3 Used of the place of purchase, and of the goods.

थळमोड *f.* Stopping and selling of goods at a place. 2 Duties upon imports.

थाक *f.* Poet. Perplexed, nonplussed state. 2 A pause in music. *v.* **तुट**.

थाकणें *v. i.* Poet. To be tired, spent. [The bottom.

थांग The exact spot. 2 fig.

थाट (न) Pompous array (of armies, tents, &c.); pomps gen. 2 Body, band, troop. *P a.* Of close and firm texture—cloth, rope, &c. 2 fig. Tight, well set—man or animal. 3 Plain, blunt, outright.

थाटणें *v. c.* To dispose, array.

थाटमाट Laying out the apparatus. 2 Arrangement (as of furniture. *v.* कर, पड, बस. 3 Dressing and decorating (as for an occasion).

थाड-कन-कर-दिनी-दिशी *ad.* Imit. of the sound made by one body coming violently into contact with another; whack! bang! also of slapping, swacking, cracking a whip, &c.

थाड थाड *ad.* Imit. of the sound of vehement slapping, caning, knocking, &c.

थान *n.* (H) A web or piece (of cloth). 2 A piece, i. e. a unit: **मादराचे-पुतळोचे था.** 3 A place. 4 A woman's breast: a teat (of a beast).

थानकरीण *f.* A wet nurse.

थानतुटा, थानतटक *a.* Weaned: put away (from its parent) to a wet nurse.

थानमोड *f.* Weaning.

थाप *f.* A tap, pat. *v.* दे. 2

The dash of a wave. *v.* चाच, बस, बसव. 3 A breakwater. 4 Beguiling. *v.* दे, मार. 5 An impression (a sense impressed) of the superiority of. 6 A stroke in swimming. 7 Tapping of the hand (in unison with music). 8 Style, fashion. 9 The kneaded and prepared mass of pot-clay.

थापट *f.* A slap.

थापटणें *v. c.* To tap. 2 fig. To coax in order to persuade. 3 To harness and get ready (a horse, &c.)

थापटणें *n.* A potter's patter.

थापटी *f.* A slap. 2 Cowdung patted into a cake (for fuel). 3 The ferula of schoolmasters. 4 The wooden patter of masons for patting plaster.

थापणें *v. c.* To pat. 2 To dab (a lump of mortar, &c. against a wall). 3 To pat and coax. 4 To establish.

थापा A wooden implement to break clods. 2 Cowdung and straw made into a cake (for fuel). 3 Level ground on the summit or side of a hill.

थापी *f.* A kind of trowel. 2 A mason's patter.

थांबणें *v. i.* To stop: to wait. 2 To be suspended.

थांबविणें *v. c.* To stop a while; to detain.

थार A resting place, lit. fig. 2 Consistency (of conduct) **त्याचे बासण्यांत-करण्यांत था.** **माडी.** 3 Ground, bottom: **व्याजास-अजास था.** **बसणें.**

थारा Place of staying.

थाराथार *f.* Settling, fixing.

थाराविणें *v. c.* To settle, fix; to make to stand or stay still.

थारोळें *n.* The cistern of a draw-well. 2 fig. A pool (of water, &c.) 3 A hole dug in the ground to hold fuel and fire.

थाली *f.* A cooking pot.

थाळा A metal vessel.

थाळातांब्या Names of two commonly used metal vessels, the amount generally of the wealth of a कुणबी.

थिजणें *v. i.* To congeal. 2 To

settle—eyes in death. 3 fig. To be absorbed in attention.

थिजविणें *v. c.* To freeze.

थिणगी or **थिनगी** *f.* A spark.

थिरविणें *v. i.* To stop; to rest (at, in, on).

थिराविणें *v. c.* To stay, steady, settle; to make still, quiet, permanent.

थिहट *a.* Slow, dilatory. 2 Of loose texture—cloth. 3 Light, low.

थिहर *n.* (s) A pond. 2 fig. A shallow understanding.

थुईथुई *f.* Drizzling (of rain). *ad.* Spittingly.

थुक्णें or **थुक्णें** *v. c.* To spit

थुका or **थुंका** Spittle.

थुकीझेऱ्या *a.* That assents servilely and flatteringly to the words of, a catch-spittle.

थुक्याचें काजळ *n.* A term for any thing unsubstantial and worthless.

थुथु *f.* Flouting with fie! hoot! *v.* कर, मांच.

थूक *f. n.* Spittle.

थेट *a.* (H) Genuine, pure. *ad.* Exactly. 2 Directly.

थेंब, थेंबका-टा A drop.

थेरडा *a.* Haggard, worn out.

थेकार Tumultuous mirth; dancing, singing.

थेथे, थेथिया *ad.* Noisily, merrily. *v.* कर, नाच.

थेला (H) A sack. 2 A case to be stuffed (as of a pillow).

थेली *f.* A bag.

थोंट *n.* A stump (of a tree, arm, &c.) 2 A stalk (as of corn) deprived of its head.

थोट or **थोंट** *a.* Rascally and rude.

थोटा or **थोंटा** *a.* Deprived of arms or legs, fingers or toes: deprived of its crop or boughs—a tree, corn-stalk, &c.

थोटाई, थोंटाई *f.* Baseness.

थोडका *a.* Little, few; not much.

थोडकाबहुत See थोडाबहुत.

थोडक्यात *ad.* In a little; in a short time or space [scanty.

थोडा *a.* (H) Little, few,

थोडाथोडका *a.* Rather little.

थोडाबहुत *a.* A little, somewhat.

थोतांड *n.* A feigned story; a slander; an invention to deceive or injure. *v.* रच, मांड.

थोतांडमत *n.* A heresy. *v.* मानव, पचर, वाडव, काड, उड, निव, माज.

थोताडी, थोतांड्या *a.* False, lying; dealing in fabrication.

थोप *f.* State of being stopped and brought up (as of a boat): the dashing against (of water): any erection to receive and break this dash, a break-water. 2 Stopping, a rest; a place to rest: छा डोंगरांत चडतांना तीन थोपो व्याख्या लावतात. 3 A dam across a stream, or a rock, &c. within it. 4 fig. A terminus. *v.* राच, रंभाळ, डाळ, डळ: त्याच्या प्रभार चपचांची थो० मो रंभाळली. 5 Standing fast; holding on; maintaining one's ground. *v.* राच, देव, घर, रंभाळ, g. of o.; also रुडव or रुड in the sense of Ruining or of being ruined; तुली कचेरीत बोळून माझी थोप रंभाळा: keeping one's place or preserving one's credit: तुझ्या तुषाने माझ्या प्रबोवणाची थो० रंभाळली.

थोपटणे *v. c.* To tap or pat lightly. 2 To coax, to stroke down.

थोपणे *v. c.* To stop: to support or stay. 2 To help. 3 To set down (a palanquin). 4 To pat lightly.

थोबाड *n.* A side of the face, a cheek; used always with implication of reproach for hugeness, filthiness, &c.

थोबाडणे *v. c.* To slap the face. 2 fig. To foil.

थोर *a.* Great, large. 2 fig. Venerable. *ad.* Much: highly, greatly: केव्हे आनंदली थोर!

थोरला *a.* Great, large. 2

Elder, senior. [a spirit shop.

थोरलेंघर *n.* Applied to a jail,

थोरवी, थोरी *f.* Greatness. 2 Respectability from age. 3 Gloriousness.

द

द The eighteenth consonant.

दडडणे *v. i.* (H) To run.

दऊड *f.* A run. *v.* मार.

दऊत *f.* (A) An inkstand.

दखल *a.* (A) Arrived. 2 Entered (into an account, &c.) 3 Familiar to—a matter.

दखलगिरी *f.* Acquaintance.

2 Looking after. *v.* राच, देव.

3 Reporting. *v.* कर, दे.

दंग *a.* (H) Surprised, astonished. 2 Satisfied (with implication of reproach). 3 Engrossedly. [stone.

दगड A stone. 2 *f.* A large

दगडघाशा *a.* Epithet of a rude workman.

दगडफोड *a.* Difficult or arduous. 2 Strenuous. 3 Violent, hard. 4 Pelting—rain or hail. *f.* Hard work.

दगडाची छाती *f.* A term for a daring person. 2 Intrepidity: fortitude. *v.* कर. [stones.

दगडाळ *a.* Abounding in

दगडी *a.* Of the nature of stone. 2 Stony. *f.* A stone-trough or other vessel.

दगड्या *a.* Heavy, doltish.

दगदग *f.* Bother, fuss. *v.* काड. 2 Anxiety or concern for or about. [of.

दगदगणे *v. i.* To be wearied

दगदगा (P) Awfulness.

दगल *f.* (A) Trick, fraud.

दगलफसल *f.* Deceit and knavery.

दगलबाज, दगाबाज (P) Knavish; treacherous.

दगलबाजी, दगाबाजी *f.* Roguery; dishonest doings.

दगा (P) Deceit, fraud. 2 Ground for apprehension. 3 App. to काडू, विच, वूड, &c. 4 Suspicion of deceit: तुमच्या मनात द० नेसा.

दंगा (H) Tumult and confusion (as of a mutiny or an insurrection). 2 The ravages (of an epidemic); the bellowing (of a child): outrageous anger.

दंगाघोषा Up roar, tumult.

दगावणे *v. i.* To be entrapped and be destroyed. 2 To be destroyed, damaged through some accident.

दगेखोर *c.* A knave; dishonest.

दगेबाज See दगलबाज.

दग्ध *p. s.* Burned. 2 fig. Blasted.

दग्धहस्त *a.* Unfortunate or luckless—a person.

दचकणे *v. i.* To start or be startled. 2 To be taken aback.

दचका A sudden shock. *v.* बस.

दटावणी or दटावण *f.* Intimidating, &c.

दटाविणे *v. c.* To menace; to intimidate.

दट्टा, दट्ट्या A cork. 2 fig. A scolding. *v.* दे.

दंड (s) A stick, a staff. 2 Beating, flogging, punishment. 3 Money raised by a fine. 4 The arm from the shoulder to the elbow. 5 A ridge in fields marking the divisions. 6 A long measure—a pole of four cubits. 7 A certain exercise of Athlete. *v.* काड, पेल. 8 Standing upright. 9 Subduing. 10 Fine or amercement. *a.* Headstrong, violent.

दडण *f. n.* A hiding place; cover or shelter.

दडणे *v. i.* To lie hid, to lurk: to hide one's self.

दंडणे *v. c.* To punish. 2 To fine. 3 To mortify (appetites).

दडदड or -डो *ad.* Imit. of the pattering of feet in running or quick walking. *v.* पाव, चाड.

दडदडणे *v. i.* To run, trot, or walk with a pattering noise.

दंडन *n. s* Punishing, &c.

दंडनीति *f. s* Moral philosophy; ethics.

दंडनीय *a.* Punishable. 2 Amerceable. 3 Proper to be mortified.

दडपण *n.* A weight placed to press down. 2 fig. Curb, check. 3 fig. A load upon the mind.

दडपण *v. c.* To press down, to compress. 2 To keep under; to bring into subjection. 3 fig. To smother (an affair, failings, &c.)

दंडवत *n.* A prostration of the body (in worship or in salutation).

दडविणे *v. c.* To conceal or [hide.

दडा A stoppage, lit. fig. (of the nose, ear, &c. in cold; over the mouth of a spring under ground, &c.) 2 Confidence, conviction. 3 Lying in ambush. *v. मार*: also a troop or band in ambushment.

दडी *f.* Lurking, lying in concealment. *v. मार, दे.*

दंडी An order of the Sanyāsi carrying a staff.

दंडुका, दंडोका A stout stick, a cudgel; a short piece of wood.

दंडेल or -ली *a.* Rude, violent.

दंडेली *f.* Violent, overbearing demeanour (esp. of one resisting a demand of payment).

दंड्य *a. s* Punishable. 2 Finable.

दणका A blow, esp. a sounding one. 2 A busy, lively, noisy scene. 3 Public rumor.

दणकाविणे *v. c.* To beat (soundingly): to celebrate with tumultuous festivities (a marriage, &c.): to scold.

दणदणणे *v. c.* To emit the sound दण दण: to roar in loud peals—a cannon.

दंत *m. n. (s)* A tooth. 2 An elephant's tusk. 3 A peak of a mountain.

दंतकथा *f.* A popular story; an inauthentic tradition.

दंतधावन *n.* Cleaning the teeth.

दंतपंक्ति *f.* A row of teeth.

दत्त *p. (s)* Given, presented. 2 (Given to be) received in adoption—a son. 3 *n.* Fortune, fate.

दत्तक A boy (given to be) received in adoption. *v. दे, वे.*

दत्तात्रेय The son of the ऋषि अत्रि; he comprises in himself the triad ब्रह्मा, विष्णु, and शिव.

दंत्य *a. (s)* Dental.

ददात, दधात, ददाती *f.* Great straitness of circumstances; indigence. *v. पड, प्राप्त हो, जा, भोग*. 2 Painful efforts.

दधि *n. (s)* Curds.

दनगट (Common दणगट) *a.* Coarse. 2 fig. Sturdy.

दप-कन-कर-दिनी-दिशी *ad.* Imit. of the sound of the fall of heavy and soft bodies. *v. पड, मार, वाज.*

दपटगिरी *f. (p)* A violent or greedy snatching and seizing.

दपटणे *v. c.* To cram. 2 fig. To despatch (a man, horse, &c.) 3 To scold. 4 To seize violently and appropriate (another's property, &c.); to ravish (a woman).

दपटशाहा-शा Vehement rating; setting down. *v. दे*. 2 Press (as of business). *v. बच, छाव, बाध*; any violent driving, pressing: बाधाचा द. काढला.

दपट्या *a.* That stuffs, gorges. 2 That snatches up and makes off with.

दंपती *m. n. (s) pop.* दंपत्य *n.* A married pair.

दफेदार (P) An officer of cavalry in a Native army. 2 A superior officer in the peon department.

दफ्तर *n. (A)* A record, register; a bundle of records. 2 A school boy's bundle of books, &c. 3 A record-office.

दफ्तरदार (P) An ancient public officer; now he is the head Native revenue officer of a collectorate, &c.

दफ्तरदारी *f.* The business of दफ्तरदार.

दबकणे *v. i.* To yield or give way. 2 To lie in wait: to lie close to the ground. [oil, &c.)

दबडा A leathern vessel (for

दबणे *v. i. (H)* To yield. 2 To succumb. 3 To crouch. 4 To lurk.

दबदब (A) Fear, awe, reverence. *v. बच, पड, पाड, दे*. 2 Dignity, imperativeness.

दबदबीत *a.* Soft, mashy. 2 *ad.* Used of the belly when filled with such food. *v. भर*. 3 Used of the ground when wetted suitably for sowing.

दबाविणे *v. c.* To force down. 2 fig. To repress.

दबा A crouching or lying close in readiness to spring: lying hid. *v. मार, चर*.

दबाविणे *v. c.* To menace.

दंभ (s) Hypocrisy; fraudulent assumption and display.

दमाशी or -सी A camel-driver.

दंभी *a.* Hypocritical.

दम (P) Breath, and fig. life.

2 Increased respiration; panting; gasping. 3 fig. High opinion of self; haughty notions, conceit; ambition. 4 A moment. 5 Energy, vigour, mettle. 6 Strength, spirit (as of drugs). 7 Power of suspending respiration. 8 Fixed humidity (of a soil). 9 The wind (confined air) of a musical instrument. 10 Streaming (a pot of victuals over a slow fire). 11 (prop. घूम) The bass end of the पखवाज, &c. 12 Allied senses, or applications of the general sense VITALITY or VIGOR are numerous and common, viz. Patience: inciting, inspiring influence (of riches, office): lucrativeness (in a trade): possessing of funds (in a trader): superior succulency (of certain kinds of grain); quality of enduring long without being fully digested and disposed of (particular articles of food, &c.); remaining substance and strength (in worn things): capacity of holding out under ignition (of certain fireworks), or of bearing

discharges without heating (of certain fire-arms, &c.) 13 A draw or pull (of a गुडगुडी). *v.* वे, वो, खेंच, ओढ, छाव.

दम (s) Self-restraint.

दमट, दमकट *a.* Damp, moist. 2 Green—a stick.

दमडी *f.* A piece of money; the fourth part of a pyssa.

दमणें *v. i.* To tire. 2 To become tamed.

दमदमाट A loud beating of drums. 2 A combination of strong and sweet odors.

दमदमीत *a.* Strong and diffusive—an odor. 2 Satisfying; substantial—an article of food.

दमदार *a.* Moist—a soil. 2 Green—wood. 3 Energetic, resolute. 4 Patient. 5 Having stock—a banker. 6 Having yet substance, goodness, soundness, strength—clothes or things.

दमन *n. (s)* Subduing. 2 An agent or a power that subdues.

दमनीय *a.* (Suitable, possible, &c.) to be tamed or subdued.

दमविणें *v. c.* To subdue. 2 To weary out.

दमसर *a.* Damp. [dawn.

दमसूट *ad.* At the peep of

दमा (p) Asthma. *v.* लाग, दाट, भर, कोंड. 2 Hurried respiration (from running, &c.)

दमेकरी A man afflicted with asthma. [mercy.

दया *f. (s)* Tenderness, pity,

दयाधर्म A term for the moral and religious duties of man. *v.* कर, हो. [sion.

दयामय *a.* Full of compas-

दयावान् *a. pop.* -वैत -याळ-ळू Clement, compassionate. [ance.

दर Rate, price. 2 An allow-

दर (p) A particle expressive of severance, per, by; as दरगाव.

दरक (A) A common term for the higher hereditary public offices. [or things.

दरकार *f. (p)* Need of person दरखास्त or -स *f. (p)* A hum-

ble application (in law matter); a motion.

दरगा (p) A Muhammadan place of worship.

दरड *f.* A bank, whether a steep acclivity or a high piece of ground.

दरद *f. m. (p)* Ailment, disease. 2 fig. Care, regard (for, about, in). 3 fig. The point, beauty (of a speech, &c.)

दरदरणें *v. i.* To froth up; to swell and puff—curdled milk in churning it, flour on sprinkling it, &c.; to sweat profusely—the body: to effloresce or break out, &c.

दरदरा Awe; impression produced by authoritativeness: danger. [ful.

दरदवैत *a. (p)* Careful; heed-

दरदाम A term for the price and all the particulars concerning a thing to be bought.

दरदी *a.* Caring about.

दरदार *m. n. (p)* A royal court; a hall of audience. 2 fig. The people assembled. 3 Holding a levee. *v.* कर.

दरदारी *a.* Relating to royal courts. 2 fig. Hollow, insincere.

दरमहा or -माहा (p) Monthly pay. *ad.* Monthly.

दरवडा See दरोडा.

दरवाजा (p) A gate or door. 2 A gate-way. 3 fig. A means of ingress. 4 A vent of the body: an orifice gen.

दरवान् (p) A doorkeeper.

दरवेशी (p) A class of strolling mendicants among Muhammadans.

दरा *m. f. (s)* Any gorge, recess among hills: a deep ravine. 2 fig. The belly.

दरारणें See दरदरणें.

दरारा A vehement scolding. 2 Awe: awfulness. *v.* दाखव, बसव, बस.

दरिद्र *a. (s)* Poor, needy. *n.*

दरिद्री *a.* Poor, needy. 2 Mean. 3 Scanty, meagre.

दरोगा (p) The headman of an office. 2 An officer employed

to prevent the removal of the produce from the fields previously to the payment of the land assessment. [robbers.

दरोडकरी A man of a band of

दरोडा An attack of a band of robbers. *v.* मार, बाळ. 2 A band of robbers. [exception.

दरोबस्त *a. (p)* All without

दर्जा (A) A rank, order; a dignity or a post in a government.

दर्जी (p) A tailor.

दर्प (s) Pride. 2 Boldness. 3 *n.* A strong and full odor. 4 Awe.

दर्पण *n. (s)* A mirror.

दर्भ (s) A grass used in sacrifices. 2 fig. A burnt crop.

दर्भ्या The officiating Bráhma-
man at funeral rites. 2 fig. A luckless person.

दर्म्यान (p) A go-between, a security. *ad.* (Doing any thing) of one's self, without consulting him of whom the consent is necessary.

दर्या *m. f. (p)* The sea.

दर्यातखसखस A term for a little thing swallowed up and lost in some great thing.

दर्याफ्त, दर्याफती *f. (p)* Investigation.

दर्यावर्दी A seaman.

दर्श s The day of new moon.

दर्शक *a. (s)* That exhibits. 2 In algebra. Index. 3 One conversant with any science. 4 That sees.

दर्शन *n. (s)* Sight: looking. 2 A dream or vision. 3 A common term for six philosophical systems. 4 Visiting any idol.

दर्शनसंतुष्ट, दर्शनीसंतोष *n.* Satisfied simply with the sight of.

दर्शनी *a.* Relating to seeing.

२ Sightly, pretty. 3 Showy:

२० चढी The upper fold: २० चिडको -माडी -ओडा.

दर्शनीहुंडी *f.* A bill payable at sight.

दर्शविणे *v. c.* To show. With implication always of faintness or imperfectness. 2 To hint; to signify faintly.

दर्शित *p.* Seen.

दर्शी *a.* That sees; as दीर्घ द०.

दल *n. (s)* A leaf. 2 A petal of a flower. 3 A half. 4 An army.

दलदपट *a.* Powerful, strong—man or animal; firm—a building.

दलदल or -ली *f. (H)* A bog. 2 Marshiness. 3 Shaking tremulously. [lously.

दलदलणे *v. i.* To shake tremu-

दलदलीत *a.* Boggy—ground. 2 fig. Flabby—flesh.

दलभार The whole army; the host. 2 Infantry.

दलाल *(A)* A broker.

दलाली *f.* The business of a broker. 2 Brokerage. 3 Duty paid for having goods measured or weighed.

दंव *n.* Dew. 2 Exudation from damp ground.

दवड See दीड.

दवडणे *(H) v. i.* To run. *v. c.* To urge violently: to despatch quickly. 2 To let go; to squander. 3 fig. To destroy (a good name, &c.): to put to flight—as medicine does a disease.

दवडादवड-डी *f.* General despatching or starting off.

दवंडी *f. (H)* The drum beaten by the public crier; a proclamation, celebrity.

दवणशीर *f.* The great tendon above the heel, tendo Achillis.

दवणा Southernwood.

दवा *f. (A)* Medicine.

दवासन *n.* The fore-ropes of a horse.

दंश *(s)* Stinging. 2 A bite. 3 fig. The point (of a speech, &c.). 4 fig. Spite. 5 A gadfly. 6 fig. A perplexing passage (in a book).

दश *n. (s)* Ten, as दशदिशा.

दशक *(s)* An aggregate of ten.

दशग्रंथ *pl. (s)* The ten books of the ऋग्वेद. दशग्रंथी *a.* That has read the दशग्रंथ.

दशदिशा *ad.* In the ten directions; towards every quarter of the heavens—people fleeing. *v. पळ, फांक. दशदिशा f. pl.* The ten regions, i.e. the whole region in every direction.

दशमी *f. (s)* The tenth lunar day. 2 A sort of cake. 3 The tenth or last stage of human life.

दशविध *a.* Of ten kinds.

दशा *f. (s)* Condition. 2 A period of life, as youth, manhood, &c. 3 A plight. 4 The aspect of the planets considered as influencing the fortunes of man. 5 (The plural of दश) The unwoven ends of a cloth, the thrum.

दशावतारी *(s)* A performer of the ten incarnations of Vishnu. 2 A sort of playing cards.

दशावधानी *a.* Capable of attending to many matters at once. [fraction.

दशांश अपूर्णांक A decimal

दशी *f.* An end or unwoven thread of a cloth.

दशेद्रिय *n.* The ten organs of sense and action.

दस *a. (H)* Ten. [Signature.

दसकत *f.* Handwriting. 2

दसडी *f.* See दशी.

दसरा The tenth of Ashwin Shudha; the day on which Rām marched against Rāwan.

दस्त *m. n. (P)* A tax. 2 fig. Authority. 3 A hand at cards. 4 A hand. [a bond.

दस्तावेज *(P)* A note of hand;

दस्तक *n. (P)* A pass.

दस्ता *(P)* A quire of paper. 2 The stock of a musket. 3 A division of an army. 4 A pestle. 5 A hand at cards.

दस्तुरी *f. (H)* A perquisite, a fee.

दस्तूर *(A)* Custom, fashion. 2 A tax. 3 A law, rule. 4 *n.* Handwriting. 5 The signature of the amanuensis. 6 A form (as of an official paper).

दहन *n. s* Burning.

दहनीय *a.* Combustible.

दहम् *(P) ind.* The place of tens in numeration.

दहशत *f. (P)* Fear, dread.

दहा *a.* Ten.

दहा Burning.

दहिंवर *n.* Dew.

दही *n.* Curds.

दहीकाला A mixture of curds and a preparation of जोषळा, suspended in particular festivals in an earthen vessel, and thence, on the breaking of the vessel, scattered over the multitude assembled.

दळ *n.* An army. 2 Substances, pulp, kernel, lit. fig. 3 The soft substance lining the rind of certain fruits. [3 *n* Intercourse.

दळण *n.* Grinding. 2 Grist.

दळणवळण *n.* Intercourse with.

दळणे *v. c.* To grind.

दळदार *a.* Thick, solid—paper, &c.: full, pulpy.

दक्ष *a. (s)* Clever, capable: expert.

दक्षिण *a. (s)* Right, not left. 2 Southern. 3 fig. Clever. *f.* The south wind.

दक्षिणहार *n.* The southern gate. 2 The southern mansion of Yama.

दक्षिणा *f. (s)* Money given to Brahmins upon occasions. 2 The south.

दक्षिणायन *n.* The southing or southerly declination of the sun, &c.

दक्षिणी *a.* Southerly, southern. [and south.

दक्षिणोत्तर *a.* Lying north

दा, दां *ind.* A particle signifying time or times, as दारदा.

दाई *f. (H or P)* A wetnurse. 2 A midwife.

दाईब *c.* One entitled to share in a heritage: a kinsman. 2 fig. An ill-wisher.

दाखल *a. (A)* Arrived at. 2 Entered (as upon an account). 3 Known—an affair. 4 As; as good as: वा साक्षात् वाकर उवा दा० आहे.

दाखला An illustration. 2

Experience: तुमचा मजकूर मा-
झ्या दाखल्याच आला. 3 Grounds
for a reasoning: झ्या वाटने
वाच गेला याचा दाखला रथे पाव-
ले उमडतात. 4 A token, proof;
a certificate. 5 Right or title.

दाखलामुकाबला Evidence; an
attestation.

दाखवा Affording a glimpse
of one's self or itself. *v.* दाखव.

दाखविणे *v. c.* To show, lit. fig.

दाट *a.* Thick—a liquid sub-
stance. 2 Not thin—a paper. 3
Of close texture—cloth. 4 Tight—
as a garment. 5 Close, crowded
together—trees, men, &c. 6 fig.
Close—friendship. 7 fig. Public-
ly rumored—an affair.

दाटण *f.* Crowdiness. 2
Thickness.

दाटणी *f.* See दाटण. 2 Strap
or binding cord of a bale, bundle,
&c.

दाटणे *v. i.* To thicken—
liquid substances. 2 To crowd.
3 To pinch or be tight—a gar-
ment. 4 fig. To be oppressed;
to choke;—used of मळ्या or
बुद्ध. 5 To be filled with:
घुरावे वर दाटले.

दाटवळे *ad.* Determinedly,
forcibly.

दाटा A plug, cork. *v.* मार,
घाल, बसव.

दाटी *f.* Crowdedness: a
crowd. 2 fig. Close friendship. 3
Thickness (as of darkness). 4
Thickness (of liquids, &c.) 5
Tightness. 6 General prevalence
(of a report, &c.)

दाटून *ad.* Whether or no;
with fullness of design and bent
of purpose.

दाटणे *v. i.* To become hard
—a mango, &c. without ripening;
a boil without suppurating.

दांड A long bamboo stick. 2
A practising stick of fencers. 3
The raised boundary line of
a field; the ridge of a hill: a
raised water-course: a raised
seam on a garment. 4 Aching
stiffness. *v.* मर: पांढीछा दांड
भरला बघून बघून.

दांडगा *a.* Sturdy, lusty: rude,
bold, saucy. 2 Huge, dense,
weighty.

दांडगाई *f.* -वा *m.* -वे *n.* Rough,
overbearing speech or demeanour.
2 Headiness.

दांडा A thickish and shortish
stick. 2 A handle (as of a spoon,
pickax, &c.); the staff of any
thing. 3 The backbone: the
bridge of the nose: the stem
(as of a plantain-leaf). 4 A raised
channel for water.

दांडी *f.* The pole of a palan-
quin: the pole of a plough: a line,
rod, or stick stretched along in
the air to hang clothes: the
bar on some pieces of copper
money: the beam of a balance:
the stick of an umbrella, a strip
of land running out into the
sea; a billow.

दांडूक *n.* A short piece of
wood; as a stout stick or cudgel:
a roller, &c.

दांडोरा (म) A public notice
by the crier. *v.* पिड, फिरव.

दाद *f.* A molar tooth, a
grinder. 2 A jaw.

दादी *f.* The beard.

दाणा Grain. 2 A single
grain, a single pearl, a seed, &c.
3 A sort of sugar. 4 A piece or
single article (of a bale of cloths,
&c.) 6 A square of the coating
of the custard-apple.

दाणा *a.* (P) Wise, shrewd. 2
Excellent, capital.

दाणादाण *f.* Routing, dispers-
ing confusedly: route.

दाणापाणी *n.* A livelihood.

दाणेदार *a.* Containing corns
—an ear.

दांत A tooth. 2 fig. A tooth
of a comb, saw, &c. 3 fig. Spite,
grudge: तो दांत राखितो.

दांत *p. s* Subdued, subjected.

दांतखिळी, **दांतखिळ** *f.* A lock-
jaw. *v.* बस, मिट, उघड, काय.

दातचिना A dentifrice.

दांतपडका -गा *a.* Toothless.

दांतरखिड *f.* A gap in the
teeth.

दांतरा, **दातरा** A tooth or jagged

दातरा -या *a.* Having teeth
projecting over the lip.

दांतवण *n.* A fibrous stick used
to brush the teeth. 2 A denti-
frice.

दांतळणे *v. c. c* To denticulate.

दाता *a.* (s) That gives, a
donor; hence generous, chari-
table.

दाता A tooth, a cog. *v.* पाड,
बाळ, कर. 2 A sort of rake. 3
A term for the plantains that
hang from the कण or fruit-
stalk. [curse.

दाताचे विष *n.* Execration,
दाताळ *a.* See दातरा.

दाताळणे *v. c.* To gnaw, nib-
ble. [berality.

दातृत्व *n.* (s) Generosity, li-

दाद *f.* (P) A complaint. *v.*
काय, काय. 2 Redress of griev-
ances. *v.* हे. 3 Equity,
justice.

दाद *f.* Ringworm.

दादर A shutter over a stair-
case. 2 *n.* Herpetic eruptions: a
blind tumor. 3 A bridge.

दादला, **दादव्या** A husband.

दादा A respectful term of
address for one's elder brother,
for one's master, or for an
elderly person gen.

दादा *ind.* The utterance in
urging on a bullock.

दान *n.* (s) Giving: a gift.

दानत *f.* (A) Liberality.

दानधर्म (s) A term for chari-
table acts and works: alms-giv-
ing, building temples, &c.

दानपत्र *n.* (s) A deed of gift.

दानव (s) A demon, a titan.

दानशील *a.* Liberal, generous.

दानशूर *a.* Lavish of gifts;
profusely munificent.

दांपत्य *n. s.* The state of a
newly-married couple.

दाब (म) Intimidation, repres-
sion. 2 Awfulness.

दाबणे *v. c.* To press. 2 To
menace. 3 fig. To conceal. 4 To
embezzle. [bing.

दाबदुबी *f.* Repressing, snub-

दाबादाब *f.* Pressing down, concealing.

दाभण *m. n.* A pack needle.

दाभाड *n.* A jaw.

दाभिक *a. (s)* Hypocritical, sanctimonious. *n.* Hypocrisy.

दाम (H) Money.

दामट *a.* Moist, damp.

दामटणें *v. c.* To despatch, impel (a man, horse, &c.) 2 To scold. 3 To wear or use roughly and injuriously (beasts or articles). [a dewlap.]

दामठा *A* huge cake; hence

दामटी *f.* A small cake of bread; a pat of cowdung or earth.

दामदुपट *f.* A principal doubled by accumulated interest.

दामदीलत *f. (A)* Opulence.

दामाजीपंत Money considered as a personage, *Squire cash.*

दामाशाई *f. (H)* Division amongst the creditors of the money of a bankrupt.

दामोदर *a.* Rich, opulent.

दाय *s* Property to be divided amongst heirs, an inheritance.

दायक, दायी *a. s* That gives, bestows, yields; in comp. दायक-दा. 2 An heir.

दायजी *c.* One entitled to share in a heritage; hence a kinsman.

दायभाग, दायविभाग *(s)* Portioning or a portion of inheritance.

दाया *A* claim in a property.

दायाद *(s)* An heir.

दार *A* door: a gateway. 2 An outlet.

दार *a. (p)* That holds, carries, has, possesses: दारदार, चौकीदार. [frame.]

दारकस *f.* A jamb of a door-

दारकुसू *n.* A door-tenon.

दारचा *a.* Of one's door, *i. e.* of one's own yard or garden; of domestic growth or raising—fruits, &c.

दारचिना -णा *A* dentifrice.

दारणा *Scaldhead.*

दारवटा, दारंवटा *The* ground under the door, the threshold. 2 The upper cross-piece of a door.

दारा *f. s* A wife, the wife of.

दारिद्र्य *n. s* Poverty.

दारुण *a. (s)* Ferocious, savage: horrible: harsh, furious; —used of men, battles, speech, &c. [2 Gunpowder.]

दारू *f. (p)* Spirituous liquor.

दारूकलाली *f.* Distillation of spirits: the tax thereon.

दारूकाम *n.* Fireworks.

दारूखाना *A* powder-magazine. 2 A spirit shop.

दारूगोळा (H) Ammunition.

दारूचें फूल *n.* Neat spirit.

दारूबाज *c.* A tippler, sot.

दालचिनी *f.* Cinnamon.

दावण -न *f.* A rope stretched along, and secured at the ends, unto which cattle are tied up by means of the दावें. 2 The picketed cattle; fig. a string of prisoners or convicts.

दावणें *v. c.* To how.

दावा (A) Enmity: spite. 2 A right. 3 In law. A suit.

दावामि *s* Conflagration.

दावें *n.* The tie-rope proceeding from the neck of a beast, by which it is fastened to the दावण.

दावेदारी *f.* Possession of right. *a.* That bears spite against.

दाष्ट *a.* Sour, churlish.

दास (s) A slave or a servant. 2 A Shūdra affix or appellation. 3 A sage or philosopher.

दासानुदास *Slave* of a slave.

दासी *f.* A female slave or servant. 2 The wife of a Shūdra.

दास्तान *n. (p)* Hoarding (grain, &c.) 2 The store laid up. 3 A granary. 4 The hold of a ship. 5 The burden of a ship. 6 Charge, custody. *v.* दाव, देव.

दास्य *n. s* Service.

दाह (s) Burning. 2 Ardor (esp. morbid animal heat).

दाहक *a. s* That burns. 2 *m.* Poet. Fire.

दाहा *a.* Ten.

दाहोत्रा *A* rate of ten per cent interest. 2 A rate of selling articles—giving ten over the hundred.

दाह्य *n. s* Combustible.

दाळ *f.* Split pulse. [mild:]

दाळपिठिया *n.* Soft, culpably

दाळपिठ *n.* Ordinary fare. *v.* दे, बाल, बाळब मिळव.

दाळिब *See* डाळिब.

दाक्षिण्य *n. s* Cleverness, [ability.]

दिक् *s* (Inflection of दिग् Region, quarter) In comp. दिक्पात्र.

दिक्त, दिक्त *f. (A)* A misgiving. 2 Doubt, &c. [spent.]

दिक् *a. (A)* Exhausted,

दिक्तखोर *c.* A carper, caviler. 2 (A rupee, &c.) objectionable

दिक्पाल (s) A regent of a quarter.

दिक्प्रदर्शन *n.* Slight direction or indication; mere pointing out of the way or manner.

दिगंत *s* The visible horizon. 2 The end of the earth.

दिगंतर *n.* A distant country.

दिगंतरी *ad.* To the uttermost borders of the earth.

दिगंबर *a.* Naked. 2 A name of Mahādeva.

दिगर *ad. (p)* Also; additionally; further; besides; in the next place. 2 Used of a village given in Inam.

दिग्गज (s) An elephant of a quarter; hence app. to a large, fine, handsome man, or to one mighty in knowledge: to a huge, monstrous man, a colossus.

दिग्वक्त्र *n.* The whole world.

दिग्बंधन *n.* Charming the quarters.

दिग्भ्रम Wandering over the earth; turning from quarter to quarter; as one lost.

दिग्विजय Universal conquest. 2 A course of wild, mad, and riotous proceedings.

दिंड *n.* A bale of cloth. 2 *f.* A wicket. 3 A dish dressed on [a measure].

दिंडका Exceeding by a half—

दिंडकी *f.* A piece of money.

दिंडके *n.* 1½, or any single multiple of it.

दिंडी *f.* A wicket. 2 A particular musical instrument. 3 A picture (as of चनुमान) drawn and stuck upon a cloth which floats from a pole carried in processions (of an idol, &c.) *v.* काड, मिरव, निव, चाक, फिर.

दिडी *f.* A quantity told once and a half.

दिडीबाद-वजा-सूट *f.* Revenue terms. Remission of one-third.

दिन *m. n. (s)* A day.

दिनकर The sun.

दिनचर्या *f.* The passing on of the day somehow or other. 2 An official journal. [the sun.]

दिनमणि A poetical name of

दिनमान *n.* The length of day.

दिपणें, दिपावणें *v. i.* To be dazzled. 2 To feel blinded as by a sudden extinction of a glaring light. 3 To be eclipsed by the superior splendor of.

दिपावळी, दिपावळी *f.* See दिवाळी.

दिपाचा कवडा A term for a meagre man or for an impotent master of a family.

दिपावळी *f.* A row of lamps.

दिमाख (A) Haughtiness, inflation, airs of consequence.

दिमाखदार *a.* Pompous, disdainful. 2 *fig.* Superlatively fine.

दिम्मत *f. (A)* Charge, trust; control over (things, &c.)

दिम्पती *a.* That is under the control, care of.

दिरंग, दिरिंग (P) Dilatoriness.

दिल *m. n. (P)* The heart: the mind.

दिलगिरी *f.* Sorrowfulness.

दिलगीर *a.* Sad, afflicted.

दिलताजा *a.* Having fresh and lively affection.

दिलदमर *n.* A term for the heart or mind considered as a record; "the tablets of memory."

दिलदार *a.* Intrepid.

दिल्दारी *f.* Courage.

दिलदिलासा (H) Encouragement. *v. दे.*

दिलासा (H) Encouragement or assurance as afforded to or as yielded by. *v. दे.* 2 Mind, intent. [sort of lamp.]

दिवटी *f. (H)* A torch. 2 A दिवट्या A link boy, a torch-bearer.

दिवट्या वाघ A leopard.

दिवठण-ठाण *n.* The place where the main light of the house is suspended.

दिवड *n. m.* A serpent of a large but harmless species.

दिवस (s) A natural day (of 24 hours). 2 An artificial day (of 12 hours). 3 Daytime. 4 The sun. [चाय, साय.]

दिवसगत *f.* Lapse of time. *v.*

दिवसळई *f.* A lamp-match.

दिवसा *ad.* By day; in the daytime. [day.]

दिवसाढवळ्या *ad. r* In open

दिवसादिवाळी *f.* Profuse living.

दिवसानदिवस, दिवसेंदिवस *ad.* Day after day—augmenting or decreasing.

दिवसाभन्याचा *a.* Relating to the whole day; (that has been, is, &c.) through the livelong day: मोदि-उषाशी *ad.* For the whole day.

दिवसेंदिवस, दिवसोंदिवस *ad.* Day after day.

दिवा A lamp. 2 A stand for

a lamp. 3 The flour lamp-stand in marriages. 4 A preparation of rice-flour in the form of a saucer: made and eaten on occasions. 5 App. ironically to an absolute ignoramus.

दिवाण, दिवाणजी (P) A prime-minister. 2 Under the Moguls. The officer in charge of the revenue-administration of a district. दिवाण *n.* दिवाणखाना A royal hall; a court of justice; a council-chamber. 2 Drawing-room. 3 दिवाण is further Any assessment of government. *v.* फेड, दे, चुकव, फिर, चुक. 4 The sarkár or Government.

दिवाणगिरी *f.* The office or business of a दिवाण.

दिवाणदरबार *m. n.* A general term for a royal court, &c. 2 Investigation by a royal tribunal: जा मोहीचा दि० स्यात्. 3 *fig.* Publicity. [case.]

दिवाणी *a.* Civil—a court, a

दिवाणीअदालत *f.* A civil court.

दिवोध *a. (s)* Blind by day. 2 An owl.

दिवाना *a. (P)* Mad. 2 Foolish.

दिवाभीत s An owl, a thief, &c.; a bashful person.

दिवाल *f. (P)* A wall.

दिवाळखोर *c.* A prodigal.

दिवाळखोर नारायण A term for a spendthrift: a profusely liberal person.

दिवाळखोरी *f.* Prodigality.

दिवाळी *f.* A festival with nocturnal illuminations, feasting, gambling, &c., held during the concluding day of आश्विन, and the two first days of कार्तिक. 2 A festival held on the 1st of मार्गशीर्ष. 3 *fig.* Luxurious reveling. 4 *fig.* Overflowing abundance (of good things at a feast): आज त्याचे घरी लाडवांचो दिवाळी स्याली.

दिवाळे-ळू *n.* Bankruptcy. *v.* निव, बाज *g. of s.*, काड *g. of o.*

दिवेसळई, दिवेसळी *f.* A match.

दिव्य *n. (s)* Ordeal. *v.* कर,

दे, काड. *a.* Divine. 2 Beautiful, fine. [ous phenomena.]
 दिव्यउत्थात *A* term for meteor-
 दिव्यकळा *f.* Tonsils.
 दिव्यचक्षु *n.* (s) Supernatural powers of vision. *a.* Beautiful-eyed.
 दिव्यदेह *A* celestial body,—the body of the dwellers in swarg. 2 fig. App. to any body glowing with health and beauty.
 दिव्यज्ञान *n.* Divine, preternatural knowledge.
 दिशा *f.* (s) A region: a point of the compass.
 दिसणें *v. i.* To appear; to be visible. 2 To look. 3 To seem. 4 To promise; to hold out—a show. 5 To be clear. 6 To think: जो बेताजासां-करितां-दिसत नाहीं I don't think he will come, &c.
 दिसंदीस *ad.* Day after day—augmenting or decreasing.
 दिसादवळ्या *ad.* In open day.
 दीड *a.* One and a half.
 दीडचतुर *a.* A wiseacre.
 दीडदांडी *f.* A name for a false balance.
 दीन *a.* (s) Humble. 2 Piteous—looks, &c. s 3 Poor. [faith.]
 देन (A) The Muhammadan
 दीनदयाळ *a.* Compassionate to the afflicted and indigent.
 दीननाथ (s) Protector and reliever of the wretched.
 दीनवत्सल *a.* Gracious or propitious to, or espouser of the cause of, the poor and lowly.
 दीनवदन *a.* Humble: suppliant. [tiabile.]
 दीनवाणा-णी *a.* Humble: piteous.
 दीनोदार *Salvation* of the meek and humble: saviour of the meek and humble.
 दीप (s) A lamp. 2 A lamp-stand. 3 fig. A light. [kindles.]
 दीपक *s* A lamp. *a.* That
 दीपमाळ *f.* A row of lamps. 2 A stone-pillar in front of a temple, to support lamps on festive

occasions. 3 App. to a tall, slender, unsightly woman.
 दीपावलि *f.* A row of lamps. 2 See दिवाळी sig. 1, 2.
 दीपिका *f.* s A stand for a lamp. 2 A sort of lamp.
 दीप्त *p.* s Kindled. 2 Blazing: fine, excellent.
 दीप्ति *f.* s Light, lustre.
 दीर *A* husband's brother, esp. a younger brother.
 दीर्घ *a.* (s) Long;—whether in space or time. 2 Long—a vowel. 3 Deep, grave—a deliberation, &c.
 दीर्घचतुरस्र *n.* s A parallelogram. *a.* Quadrangular but not square, parallelogramical.
 दीर्घछंदी *a.* (s) That long retains his hankering.
 दीर्घजीवी *a.* Long-lived.
 दीर्घदर्शी *a.* Provident, far-seeing into futurity.
 दीर्घदृष्टि *a.* Shrewd, far-sighted. 2 Prudent.
 दीर्घदोषी *a.* Implacable.
 दीर्घनिद्रा *f.* Death.
 दीर्घप्रयत्न *Strenuous* exertion.
 दीर्घवर्तुल *a.* s Cylindrical.
 दीर्घशंका *f.* (Great shame) Discharge of the bowels.
 दीर्घसंधानी *a.* Of a comprehensive mind: far-aiming, aspiring.
 दीर्घसूत्र *n.* Proximity. *v.* लाव. *a.* Also दीर्घसूत्रो Dilatory.
 दीर्घस्वर *A* long vowel. 2 A long note.
 दीर्घायु *a.* Long-lived.
 दीस *A* day.
 दीक्षा *f.* (s) A course of austerities. *v.* घे. 2 fig. Conduct, practice. 3 fig. Engagement in a great undertaking. *v.* घे. 4 fig. Initiation in the mysteries of any art or sect. *v.* कर, हो.
 दीक्षित (s) One that has conducted a sacrifice: any descendant of such person. 2 Engaged in a course of ceremo-

nies; and fig. of arts, schemes, &c. 3 fig. Expert.
 दुकटा *a.* Another: तू एकटाच जा, दु० कोण देई? [ness]
 दुकळ *A* famine. 2 Scanti-
 दुकान *n.* *f.* (P) A shop. 2 A smithy, or other workshop; fig. any display of means, materials, &c. 3 The implements and tools collectively (of a smith, &c.)
 दुकानदार *c.* A shopkeeper.
 दुकानदारी *f.* The art or business of shopkeeping.
 दुकानी *a.* Having two touch-holes—a musket. 2 Having two ears or handles—a vessel.
 दुकामी *a.* Applicable to two uses. 2 Having two employments, &c.
 दुकाळ *See* दुकळ.
 दुःख *n.* (s) Pain, sorrow. 2 A difficulty, trouble. 3 Lues Venerea.
 दुखंड *ad.* In two pieces. 2 As cut into two pieces. *v.* कर, हो.
 दुखणार्हत *a.* Sick, ill.
 दुखणें *v. i.* To pain. *n.* A disease, sickness: दुखणेकरो A sick man.
 दुखरा *a.* Tender, sensible—a limb, member.
 दुखवटा *Condolence* with the family of a deceased person; giving them clothes, &c.: the clothes thus given. *v.* कर, ने, दे, काड.
 दुखवणें, दुखावणें *v. i.* To take hurt; to receive injury—a limb.
 दुखविणें, दुखाविणें *v. c.* To bruise, scratch; to injure slightly the surface (of fruits, &c.) 2 To pain, afflict, lit. fig.
 दुखाचा प्राणी *A child* of sorrow.
 दुखापत *f.* A hurt; a cut.
 दुखाळू *a.* That is ever sick.
 दुःखित *p.* Pained, afflicted.
 दुगाणी *f.* A half pice.
 दुग्ध *n.* (s) Milk. 2 The milky sap of plants.

दुग्धा *f. m.* Doubt. *v.* अस, वाट, दिव. 2 Suspense. *ad.* Dubiously.

दुजा *a.* Another. 2 Some, besides. 3 Different.

दुजाभाव Duplicity. 2 The distinction of meum and tuum: the holding of this distinction. 3 Difference of sentiment.

दुटप्पी-प्या *a.* Of double bearing, two sided, ambiguous—speech or action: that uses such speech, &c.—a person. 2 Having two members—a tent.

दुडता-ती *a.* Doubled or folded over—a cloth.

दुडदुड-डा *ad.* Imit. of the pattering of feet in quick running.

दुद्धाचार्य (A fanciful formation from दुद्धो) A double pice, आचार्य A learned man, &c. entitled to a double इ-क्षिणा.) A term for a swaggery or swelling professor (esp. of learning).

दुण्णी *f.* Doubling, folding over. 2 Doubling; ploughing crosswise, &c.

दुण्णे *v. c.* To double. 2 To multiply by two. 3 To plough crosswise.

दुण्ता *a.* Doubled.

दुणा *a.* Double.

दुणावणे *v. i.* To double, to increase in severity—diseases, wind, rain, &c. 2 To double gen.

दुणाविणे *v. c.* To do again; to repeat, esp. to plough again. 2 To fold over. 3 To multiply by two. 4 To double in quantity. 5 To add to and confirm (tidings, a testimony).

दुतर्फा *a. ind.* Having two rulers—a country: constituted of two distinct heads—a government: applicable, relating alike to both sides, parties, &c.

दुताडा A rude and insisting messenger.

दुतोडी-व्या *a.* That has two mouths—certain worms. 2 fig. Double-dealing. 3 Having two sides—a stone. [sides.]

दुथडी *ad.* On both banks or

दुधड *a.* Double, vague, *i. e.* by implication, bad, vile;—used of men, animals, speech, conduct, &c.

दुधाचे दांत *pl.* The teeth of infancy. *r.* चे, निच, &c.

दुधार-री *a.* Two-edged. 2 Composed of two rings—बांगडी.

दुधाळ-ळू *a.* That ordinarily yields much milk—a milch animal.

दुधो *f.* Malabar nightshade.

दुनया, दुनिया *f. (p)* The world, mankind.

दुनियादारी *f.* Holding secular business or dwelling in the world. *r.* कर. [quantity.]

दुपट *a.* Double. *f.* A double

दुपटी *f.* Double.

दुपता *a.* Milch.

दुपती गाय *f.* A milch cow. 2 fig. One from whom something is always to be got; an open mine.

दुपते *n.* A general name for milch animals: their produce—milk, &c. 2 Dairy-business.

दुपार *f.* Noon.

दुपारची मात्रा *f.* The noontide meal. *r.* वे, दे.

दुपारची सावली *f.* A term for riches, viewed as short lived. A figure expressive of transitoriness.

दुपारीतिपारी *ad.* About noon; during the heat of the day.

दुपट *See* दुपट.

दुफसली *a.* That produces two annual crops—ground.

दुफळी *f.* A schism.

दुबळा *a.* Poor, helpless. 2 Thin.

दुबळे *n.* Poverty.

दुभणे *v. i.* To yield milk on being milked. 2 fig. To yield its exudation—a palm. 3 fig. To run—a sore, its pus, a business, its profit.

दुभतीगाय-धेनु *f.* A milch cow. 2 fig. A liberal person.

दुभाग *a.* Divided into two sides by a line or a body running along through the middle.

दुभाग *a.* Divided into two portions. [into two parts.]

दुभागणे *v. c. & i.* To divide

दुभागणे *v. c. & i.* To divide—as a boat divides the water.

दुभाव *See* दुजाभाव.

दुभाषी-प्या *a.* That speaks two languages; an interpreter.

दुमची *f. (p)* A crupper.

दुमजला-ली *a.* Of two stories—a house: of two decks—a ship.

दुमटणी *f.* Folding.

दुमटणे, दुमडणे *v. c.* To fold, to double over.

दुमदार *a. (p)* Having a tail.

दुमदुमणे *v. i.* To echo. 2 To spread and swell—an odor. 3 Poet. To storm, rage vehemently.

दुमदुमीत *a.* Distended—a belly, &c. 2 Filled out, plump—a bullock, &c. 3 fig. Having some wealth. 4 Strongly and diffusively smelling.

दुमारा A double fire. 2 fig. A "strait betwixt two," a dilemma.

दुमाला *(p)* The hinder part. 2 fig. Supporting. *r.* दे, and, with *g.* of *o.*, उचल, पुरव, सहाळ. *a.* Reversionary. 2 That has two proprietors—a town, &c. 3 That has a long back—a चिरा, तोड.

दुयम *a.* Second in quality. Hence, 2 A second in command, a deputy.

दुरंगी *a.* Coloured differently on its two sides.

दुरबीन *f. (p)* A telescope.

दुरभिमान *(s)* Unfounded and offensive pride.

दुरवा *f. pl.* A kind of grass, sacred to Ganpati.

दुरस्त *a. (s)* Right, fit.

दुरस्ता *ad.* Along both sides of the road.

दुराई *See* दाही.

दुराग्रह (s) Obstinate retention of an opinion. *v.* चर.

दुराग्रही *a.* Obstinate.

दुराचरण *n.* Evil practices.

दुराचरणी, दुराचारी *a.* Loose, licentious, libertine.

दुरात्मत्व *n.* *s.* Poet. Evil-mindedness, wickedness.

दुरात्मा Evil-minded, malevolent.

दुरात्मस्त-मास्त *a.* Improbable.

दुराराध्य *a.* Difficult to be propitiated, persuaded, prevailed upon.

[from.

दुरावर्णे *v. i.* To be removed

दुराशा *f. (s)* Groundless hope.

दुराही *f. (H)* An exclamation used in prohibiting in the name of the *Rājā* or other high authority; implying an imprecation of his vengeance in case of disobedience.

दुरित *n. (s)* Sin. *a.* Sinful.

दुरील *a.* Distant.

दुरेक *n. s.* Obscene or otherwise unbecoming speech.

दुरक्ति *f. s.* Bad language; abuse, sauciness.

दुरून *ad.* From a distance.

दुरूस्त See **दुरस्त**. 2 In law. Amended. *v.* चर.

दुरौखी *a.* That points in two directions. 2 *fig.* App. to a fellow ready to espouse both or either indifferently of two sides; a turn-coat, time server.

दुर्ग *n. m. (s)* A fort.

दुर्गति *f.* App. to any disgraceful condition; a plight. 2 *s.* Hell.

दुर्गंध *m. -धी* *f.* An offensive smell; *attrib.* ill-smelling.

दुर्गम *a.* Difficult of access; unpassable.

दुर्गा *f. (s)* The wife of Shiva.

दुर्गुण An evil quality: a vicious propensity. *v.* आचर.

दुर्गुणी *a.* Full of vices and tricks; having evil properties and propensities.

दुर्घट *a. s.* Difficult of occurrence or of performance.

दुर्जन *a.* Wicked, vile.

दुर्जय *a. s.* Invincible. 2 Insurmountable.

दुर्जर *a. s.* Difficult of digestion or solution.

दुर्दशा *f. (s)* A troublous condition, plight, pickle.

दुर्दैव *n.* An unlucky destiny: *attrib.* unlucky.

दुर्धर *a. s.* Difficult of seizure, attainment, or apprehension. 2 Difficult.

दुर्नाम *n.* A bad name.

दुर्बल-क *a.* Weak. 2 Poor.

दुर्बुद्धि *f.* Malignity. 2 Fatuity; *attrib.* evil-minded or fatuous.

[bension, occult.

दुर्बोध *a.* Difficult of comprehension. 2 Hardness of the times (as respects the necessities of life).

दुर्भेद्य *a. s.* Difficult to be divided.

[tainment.

दुर्मील-क *a.* Difficult of ob-

दुर्मुख *a.* Of a sullen countenance or temper. 2 Foul-mouthed, scurrilous.

दुर्लभ्य *a.* Hard to be crossed—a river. 2 Not to be transgressed with impunity—an order. 3 Difficult to be surmounted—a calamity.

दुर्लभ See **दुर्मील**.

दुर्लक्ष *a.* Absent in mind, inattentive. 2 Inapprehensible by the sight or understanding. *n.* Inadvertence.

[A vice.

दुर्लक्षण *n.* An evil point. 2

दुर्लौकिक (s) Infamy.

दुर्वासना *f.* An evil desire.

दुर्व्यसन *n.* An evil habit. 2 *attrib.* and *pop.* दुर्व्यसनी Of evil propensities, habits, practices.

दुर्ज्ञेय *a.* Difficult to be known.

दुर्लाच्या, दुलीच्या *f. pl.* Kicking behind—*s.* horse, &c.

दुवा (A) A benediction, an invocation of blessing.

दुःशकुन An ill omen.

दुशमन (P) An enemy. 2 The public foe.

दुशमनकी *f.* Enmity: enmical acts. *v.* कर, चर, बाळन.

दुशाला (H) A double shawl.

दुशिकडे, दुशीकडे *ad. c.* On both sides.

दुःशील (s) *a.* Ill-natured.

दुश्चल *a.* Difficult of going, lit. *fig.*

दुश्चित्त *a.* Sad, dejected.

दुःशाप *s.* A dire malediction.

दुःशासन *a. s.* Difficult of government or management.

दुष्कर *a. (s)* Difficult of performance. 2 That works evil.

दुष्कर्म *n.* A sinful action.

दुष्कर्मी *a.* Sinful, wicked.

दुष्काल A famine.

दुष्ट *a. (s)* Bad, wicked. 2 Noxious;—used of air, &c.

दुष्टार्थ *f.* Wickedness. 2 Badness.

[connection.

दुष्टसंग Bad company: evil

दुसरा *a.* A second. 2 Other.

3 Some besides. 4 Moreover: आला तो आला, दुः सचा भिषा हेचन गेला.

दुसऱ्यान-ने *ad.* Again.

दुःसह *a. s.* Intolerable.

दुःसाध्य *a. (s)* Difficult of cure, hard to overcome—a disease, an evil, an enemy. 2 Difficult of performance.

[two years.

दुसाला-ली *a. (P)* Relating to

दुस्तर *a. s.* Hard to get over, lit. *fig.*

दुहिता *f. (s)* A daughter.

दुहिरी-हेरा-री *a.* Doubled. 2 Double—a work. 3 Consisting of two.

[entry-book.

दुहिरिवहिवाटवही *f.* Double

दुहिरिसरकत *f.* In arithmetic. Double fellowship.

दुहिरिसरंजाम A double set.

दुहिरीहाडाचा *a.* Fat, fleshy.

दूत (s) A messenger.

दुतिका, दुती *f.* A female messenger; a confidante.

दूध *n.* Milk. 2 The milky sap of plants.

दूधखळा Childish from petting and pampering; a *milksoy*, *mamma's darling*.

दुम (p) A tail.

दूर *a.* (s) Distant. 2 fig. Improbable. [distant.

दूरच्यादूर *ad.* Unto or at a

दूरदर्शन *n.* (s) Foresight. 2 Long-sightedness.

दूरदर्शी *a.* Discerning. 2 Provident. 3 Long-sighted.

दूरदृष्टि *f.* Penetration or discernment. 2 Carefulness for, or prudent consideration of, futurity; providence.

दूरवर *ad.* A long way, far, deeply. *v.* पाह, विचार कर, नजर दे.

दूरस्थ (s) *a.* Distant.

दूषक *a.* (s) That which blames; or which sullies, defiles, injures.

दूषण *n.* (s) Blaming. 2 Blame. 3 Corrupting. 4 Violating (a girl). [surable.

दूषणीय *a.* Culpable, cen-

दूषित *p.* Blamed. 2 Defiled, lit. fig.

दृढ *a.* (s) Firm, solid, lit. fig. 2 Confirmed. 3 Mature—a deliberation. 4 Tenacious, fast-holding. In comp. *द० निश्चय-निर्धार* Firm of resolve or purpose; *द० प्रयत्न* Hard or enduring in exertion.

दृढभाजक *a.* s That divides without leaving a remainder.

दृश्य *a.* (s) Visible. दृश्यमान *p. pr.* s Appearing, being now visible unto or under the vision of.

दृष्ट *f.* (s) Sight or seeing. 2 *p.* Seen, perceived.

दृष्टांत (s) An illustration, parable. 2 Personal observation: त्याच्या प्रज्ञाचा *द० आवाज*. 3 A vision.

दृष्टांतिक *a.* Adduced in illustration.

दृष्टादृष्ट *f.* An interview.

दृष्टार्थ (s) An object of sight.

2 Any object of one's enjoyment in the present life. 3 *ad.* For the sake of present reward.

दृष्टार्थवाद The maintenance of the reality of that which is cognisable by the senses.

दृष्टावणें, दृष्टाळणें *v. i.* To be blasted or affected by an evil eye.

दृष्टि *f.* (s) Sight or seeing—the faculty; the exercise of it or the apprehension by it. 2 Aim. 3 Regard: अक्षीकडे त्या-

ची *द० फिरली*. 4 An eye. 5 A blast from an evil eye. *v.* बघ, काढ. *a.* That sees. In comp.

खळख-दोष *द०*.

दृष्टिचोर *a.* Sly, subtle.

दृष्टिदेखत-तां *ad.* Before one's sight.

दृष्टोत्पत्तीस *ad.* Under personal observation: *ची गोष्ट जेव्हा माझे द० बघेल तेव्हा करी*.

दृष्ट्यगोचर *a.* Invisible.

दृष्ट्या *ad.* s With, by, or in the eye, look, view of: काम-क्रोध-छपा *द०* With the eye of lust, anger, &c. [a temple.

देऊळ *n.* An idol-house;

देखणा *a.* Sightly, comely.

देखणाऊ *a.* Showy, gaudy.

देखणें *v. c.* (H) To see. 2 To behold. 3 To look for: to explore or look over.

देखत *prep.* Seeing: ह्याने त्या-चे बघचे माझे *द०* चेतले. 2 fig. Living. *ad.* Evidently: तो *द०*

सोदा आणि त्याच बघचे देखून बसलाच ?

देखतचिह्नी-पत्र *ad.* At the instant of seeing the note: तुम्ही *द०* निघून या.

देखतभुली, देखतभुल *f.* Fascination of the sight (as effected by conjurers, &c.) *v.* कर,

पाह, पच. 2 Ocular deception *gen.* [the order.

देखतहुकूम *ad.* At sight of

देखतां *prep.* Whilst seeing or looking at, seeing: म्या त्याचे

द० तिचे तोंडावर मारलें. 2 Whilst living or alive, living.

देखदुखी-ख्या *a.* Envious.

देखरेख *f.* Supervision, superintendence.

देखवा, देखावा A glimpse given. 2 Sight, view. 3 Prospect.

देखाऊ *a.* Showy, gaudy;—used esp. of an object attractive to the sight but worthless.

देखीत-ल *ad.* Even; so much as. 2 Even, also.

देखूसकर्णें To be possible to be viewed by; to be borne by. 2 To regard with envious eye: जो संतां देखू न मळे अपवित्र ! त्याचे रागें नीच फोडली नेच. See Prov. xxx. 17.

देखोदेख-खी *ad.* Emulously.

देखोदेखी, देखोवेखी *f.* Immitation, vicing with. *ad.* Emulously.

देग *f.* (p) A large metal pot (culinary or for holding water).

देघे *f.* Lending and borrowing.

देट, देट-ठ A stem. 2 fig. Support, basis: त्याने घोडी डेविचो हें कमाचे देटी ?

देटचातुटलेला A term for a fresh person; a tyro.

देणगी *f.* A reward, a gift.

देणावळ *f.* Money for service rendered; wages, hire.

देणें *v. c.* To give, grant. *m.* Money due. 2 A thing to be given. [dior.

देणेंकरी *c.* A debtor. 2 A creditor.

देणेघेणें *n.* Lending and borrowing; mercantile transactions.

देता *p. a.* Generous, munificent.

देताचेतां *ad.* On the actual discussion of the terms; at the concluding of the bargain.

देदीप्यमान *a. s* Brilliant, splendid.

देर *f. (H)* Delay. *v.* लाव, लाग.

देव *(s)* A deity. 2 God. 3 An idol. 4 A demon. 5 In the drama. A king.

देवक *n.* A term for the deity or deities worshiped at marriages, &c.

देवकार्य *n.* Worship of the Penates. 2 Any act of worship; a religious rite gen.

देवकी *f.* Business with gods and demons; raising, injecting them, &c.

देवखर्च Expenses of the idol-worship.

देवगत, देवगती *f.* The rolling on of the wheel of Fortune: fate. 2 fig. Death.

देवधेव *m. f.* Trade, traffic.

देवडी *डी f.* A porch: the threshold; a raised terrace in front of the door.

देवत *n.* A god. 2 fig. A darling, pet.

देवता *f. (s)* A god. 2 Divi-

देवत्तर्चन *n.* Worship of a god or idol. 2 The vessels, &c. of worship.

देवत्व *n.* The condition, position, function, &c. of a god; godship.

देवदर्शन *n.* The visit to an idol (esp. of a married couple shortly after marriage). [wood.

देवदारी *a.* Relating to fire-

देवदारु *m. n. (s)* A species of Pine.

देवदूत *(s)* A messenger of [the gods.

देवदेव Religious offices or exercises. 2 God of gods.

देवनळ A kind of reed.

देवनागरी *f.* The Sanskrit character.

देवपण *n.* Ceremonies, &c. in propitiation of a god. 2 Deityship; divine nature or essence.

देवपिसा *a.* Religiously mad.

देवपिसें *n.* Wild eagerness

about idol-rites and religious ordinances and forms.

देवपुजा *f.* Worship of a god or an idol. 2 The vessels and other necessities of worship.

देवप्रतिष्ठा *f. (s)* The ceremony of exalting a newly-made image into an idol, and establishing it in a temple.

देववा *c.* A term for one rather disposed to give than to beg or receive.

देवभक्ति *f. (s)* Religion or piety. 2 *c* Business with demons; viz. raising, exorcising, injecting them, &c.

देवभक्त्या *a.* A dealer with gods and devils.

देवभूमि *f.* Holy ground; places where are sacred rivers, mighty idols, &c.

देवभोळा *a.* Simple, credulous.

देवमाणूस A term for a simple, harmless fellow.

देवर *(s)* A husband's brother, esp. a younger brother.

देवरुषी *शी* See देवभक्त्या.

देवस्की *f.* Inquiry before an idol. 2 See देवभक्ति sig. 2.

देवस्थान *n.* A sacred place. 2 The revenue or the land which is dedicated to the support of the temple. [dowment.

देवस्व *n. (s)* A religious en-

देवळी *f.* A niche.

देवळी A son of a woman devoted to an idol.

देवाधिदेव God of gods.

देवानाभियः (Beloved of the gods.) A term for an idiot; an ascetic.

देवापुढचा देव, देवापुढें देव A term for a superlative blockhead.

देवालय *n. (s)* An idol-house.

देवाज्ञा *f.* A polite name for death. *v.* हो, वे.

देवी *f. (s)* A goddess. 2 *pl.* The small pox.

देवीधर्मी *ad.* In or for the rites and ceremonies and matters of religion: पाडाची वाचको दे.

उपवेशी पढत नाही. 2 Of, at, or in the gods and the various lights and directions furnished by religion;—consulting, &c.: हे संकट टाळवि लागून दे० विचारून पाहा. Thus दे० विचारणे is to consult the oracles.

देवूळ See देवालय.

देवहारघर *n. R* The room appropriated to the lares or images of the household gods.

देव्हारा A shrine. 2 Ostentatious worship.

देव्हारे *n.* See देव्हारा sig. 2. *v.* मांड, माजव. 2 A thing loved to adoration, an idol. 3 Present numen or divinity (in an idol or a person).

देश *(s)* A country, a tract. 2 A place: वृक्षाचे झुल देशीं सेवन केले लागजे अप दे० जी ठवटवी येतो. 3 The suitable place: दे० काळ पाळून काम करावे. 4 The middle country. 5 Space. 6 COUNTRY in the largest sense: महाराष्ट्र दे०; any DIVISION OF A COUNTRY: पुणे देश.

देशत्याग Emigration.

देशधडी *स* *ad.* In the state of wandering from country to country. *v.* लाग, हो, मिळव.

देशपांड्या An hereditary officer of a Mahál.

देशभ्रमण *n.* Peregrination.

देशमुख An hereditary officer; the head of a परगणा.

देशमुखी *f.* The office of देश-मुख.

देशस्थ *(s)* A tribe of Bráhmans. *a.* Resident in a country.

देशस्थी *a.* Relating to the Deshaasth Bráhman.

देशाचार The customs and manners of a country.

देशाटन *n.* Travelling abroad. 2 Journeying.

देशांतर *n.* A foreign country. 2 Longitude.

देशावर Wandering from country to country begging alms. 2 *n.* Alms so obtained. 3 Foreign countries. 4 Imports.

5 Commercial intelligence of foreign countries.	दैव <i>n.</i> (s) Fate. 2 The caste collectively. <i>a.</i> Relating to divinity, divine. [darling.	दोरी <i>f.</i> A small rope. 2 A land-measure—twenty काडी or measuring rods strung together.
देशीय <i>a. s</i> Relating to a country : एतद्देशीय.	दैवत <i>n.</i> A god. 2 fig. A	दोला <i>s</i> A swinging seat; a pensile bed. [fig. Wavering.
देह (s) The body.	दैवदशा <i>f.</i> Fortune. 2 One's fortunes. [destiny.	दोलायमान <i>p. pr.</i> Swinging. 2
देहदंड <i>m.</i> -दंडन <i>n.</i> Mortification of the body by austerities. 2 Corporal punishment.	दैवयोग The intervention of	दोष (s) Fault; defect. 2 Sin : culpability. 3 Disorder of the humors of the body.
देहधारी <i>a.</i> Incarnate.	दैवर <i>n.</i> Dew.	दोषदृष्टि <i>f.</i> Censoriousness.
देहबुद्धि <i>f.</i> Consciousness of (dwelling in) the body : ब्रह्मज्ञान ज्ञाने ह्यजे दे० सुखी. 2 Poet. Possession of one's (bodily) senses; corporeal consciousness; presence of mind.	दैवरेषा <i>f.</i> The writing supposed to be on the forehead, detailing the destiny of the subject. [trol of fate.	दोषारोप Blaming, impeaching : a charge or an accusation.
देहभान <i>n.</i> Corporeal consciousness.	दैववश <i>a.</i> Subject to the con-	दोषी <i>a.</i> Guilty. 2 Faulty.
देहभाव Being of the body; <i>i. e.</i> consciousness of being in the body.	दैववशात् <i>ad.</i> (s) <i>pop.</i> दैववशे Fortuitously.	दोस्त <i>c.</i> (p) A friend. 2 A gallant.
देहयात्रा <i>f. s</i> The going on or subsisting of the body; support of life. <i>v.</i> चाल, हो, बिग्न. 2 Journey of the body, <i>i. e.</i> death.	दैववाद Fatalism.	दोस्तदारी <i>f.</i> Friendly terms.
देहस्वभाव Natural temperament. [i. e. death.	दैवान् <i>a.</i> Lucky.	दोस्ती <i>f.</i> Friendship. 2 Amorous footing or bearing; illicit love. [To milk.
देहांत The end of the body,	दैवज्ञ <i>a.</i> Knowing the destinies; a diviner.	दोह <i>s</i> Milking. दोहणे <i>v. c.</i>
देहांतप्रायश्चित्त <i>n.</i> Atonement made through such severities inflicted on the body as usually terminate in death.	दैवीसंपत्ति <i>f.</i> Divine opulence, <i>i. e.</i> heavenly mindedness, mercy, piety, &c.	दोहरा (H) A couplet in the Hindustani language.
देहांतर <i>n.</i> Another form of existence. <i>v.</i> कर, वे.	दैष्टिक <i>a. s</i> Predestinarian. 2 Destined.	दोहोजिवांची स्त्री <i>f.</i> -चे माणूस <i>n.</i> A term for a pregnant woman.
देहातीत <i>a.</i> Disembodied.	दैष्टिकवाद The doctrine of predestinarianism.	दोहोत्रा Interest at the rate of two per cent per mensem.
देहात्मवाद Materialism.	दैहिक <i>a.</i> Corporeal.	दोहो दरडीवर हात देणारा <i>A</i> term for a Trimmer, tarneast.
देहात्मवादी <i>a.</i> A materialist.	दोषे <i>a. m. pl.</i> -धी or -ध्या <i>f. pl.</i> -वे or -वी <i>n. pl.</i> Two.	दोहा बापाचा <i>a.</i> Of an adulterous mother.
देहाभिमान Worldly affections; regard for the body.	दोड <i>a.</i> Vile, bad.	दोहोमांडवांचा वन्हाडी <i>A</i> term for an unprincipled fellow.
देहावसान <i>n.</i> Death. [carnate.	दोडा <i>A</i> young and hard fruit. 2 The fruit of the Cotton-tree.	दोड <i>f.</i> (H) A race. <i>v.</i> मार. 2 An expedition. 3 or दोडचाळ A pace of the horse—the gallop.
देही <i>a.</i> (s) Corporeal. 2 In-	दोद <i>n.</i> A pot-belly. <i>v.</i> ये, वाढ, झड. 2 fig. Opulence.	दोडणे <i>v. i.</i> To run.
दैत्य (s) The titan or giant of Hindu mythology.	दोन <i>a.</i> Two.	दौत <i>f.</i> (A) An inkstand.
दैन, दैनिक <i>a. s</i> Relating to a day, diurnal.	दोनदिवस <i>pl.</i> A short season.	दौर्जन्य <i>n. s</i> Wickedness.
दैन <i>n.</i> (s) Miserable and piteous condition. <i>v.</i> भोग, वेष्ट.	दोनमहर Mid-day.	दौर्बल्य <i>n.</i> Weakness.
दैनवाणा, दैन्यवाणा <i>a.</i> Humble, submissive. [Poverty.	दोन्ही <i>a. ind.</i> Both.	दौर्मिल्य <i>n. s</i> Difficulty of procuring.
दैन्य <i>n.</i> (s) Humbleness. 2	दोर (H) A rope. 2 (B) Stringiness.	दौर्लभ्य <i>n.</i> Rarity. [fluence.
	दोरखंड <i>n.</i> A thick rope. 2 A bit of rope.	दौलत <i>f.</i> (A) Wealth : af-
	दोरा (H) Thread. 2 fig. A flaw. 3 fig. A rillet : झा बिहरोच तळ्याचे दोरे आहेत. 4 The track of some slimy animal.	दौलतज्यादा (A) A phrase used in invoking blessings. May your wealth and dignity be increased! 2 Used as <i>s. f.</i> त्याचो दौ० झालो He has been advanced to affluence and honour.
	दोराळ <i>a.</i> Ropy.	

द्यूत *n.* (s) Dice-playing.
 द्योतमान *p. pr. s* Shining.
 द्रव (s) Juice. 2 Oozing out. 3 Fusion. 4 fig. The melting of pity.
 द्रवण *n. s* Dissolving, &c.
 द्रवणे *v. i.* To melt. 2 fig. To melt in pity.
 द्रव्य *n.* (s) Wealth, 2 Substance of thing. 3 Elementary substance. 4 A drug. 5 In grammar. A word. 6 An ingredient.
 द्रव्यवान् *a.* Rich.
 द्रव्यहीन *a.* Poor.
 द्राविड A class of Brāhman.
 द्राविड माणायाम (s) fig. A devious mode of speaking, ambages. 2 A roundabout way to a place: a long, tedious, and fruitless journey; Journey to Jericho.
 द्राक्ष, द्राक्ष *f.* The vine. 2 *n.* Grapes or a grape.
 द्राक्षा *f.* (s) See द्राक्ष.
 द्राक्षी *f.* The vine.
 द्रुम *s* A tree, shrub, or plant.
 दुष्ट *a.* Vile, hateful.
 द्रोण A vessel made of leaves to hold ghee and other liquid substances; a butter-boat.
 द्रोह (s) Malice.
 द्रोही *a.* Spiteful.
 द्वंद्व *n. s* A couple of animals, male and female. 2 Strife, contention. [ing.
 द्वन्द्व *n. s* A duel or duel.
 द्वय *n. s* A pair. [mischief.
 द्राड *a.* Vile, wicked; full of
 द्राडस्वाड *a.* Vile, wicked; hateful on account of mischievousness. 2 Bad and good; perverse and docile.
 द्वादश *a.* (s) Twelve or twelfth.
 द्वादशी *f.* The twelfth day of the half-month. [युग.
 द्वारपर The third of the four
 द्वार *n.* (s) A door. 2 A ground, an occasion. 3 A means. 4 Any of the vents of the human body,

द्वारपाल A door-keeper.
 द्वारा *prep.* By the means, through: पुन-मिच-मीति दा०.
 द्वाही *f.* (H) See दुराही.
 द्विगुण *a.* (s) Double.
 द्विचरण *a. s* Biped.
 द्विज, द्विजन्मा *a.* (s) Twice-born. 2 *s. m.* A Brāhman or Kshatriya or a Vyshya. 3 Any oviparous animal. 4 A tooth.
 द्विजकुल *n.* The feathered race.
 द्विजिह्व *a.* Double-tongued.
 द्वितीय *n.* Second.
 द्वितीय संबंध The second marriage of a male.
 द्वितीया *f.* (s) The second day of the half-month.
 द्वित्त *a.* Doubled—a letter.
 द्विदल *n.* A general name for the pulses and vetches. 2 Bipetalous.
 द्विधा *ad.* (s) Of two kinds. 2 In two ways. 3 Into two pieces—divided. *f.* Variance. [mial.
 द्विपद *a.* (s) Biped. 2 Bino-
 द्विवचन *n. s* The dual.
 द्विशफ *a. s* Bisulcous, cloven-hoofed.
 द्वीप *n.* (s) An island.
 द्वेष (s) Spite. 2 Hatred. *v.* कर *g.* of *v.*
 द्वेषी *a.* Hostile.
 द्वेषा *a.* Malicious.
 द्वेष्य *a.* Hateful, detestable.
 द्वैत *n.* (s) Diversity. 2 Dislike. 3 The doctrine of the duality of the Deity and the universe.
 द्वैतभाव Doubledness of mind; i. e. diversity of judgment; disagreement. 2 also द्वैतमत *n.* The doctrine of the distinctness of the Deity and the universe.
 द्वयर्थ, द्वयर्थक *a. s* That has two meanings; ambiguous. 2 That has a double use or effect.
 द्वायाहिक *a. s* That has two exacerbations daily—a fever:

that returns every third day. 2 Relating to the period of two days, biduan.

ध

ध The nineteenth consonant.
 धकधक *f.* Palpitation.
 धकधकणे *v. i.* To palpitate.
 धका (H) A sudden push. *v.* जाग, जाव. 2 fig. A loss in trade. *v.* लाव, जाव. 3 A wharf. 4 A parapet wall (as edging to roads, &c.)
 धकाधक *f.* Rapid palpitation. 2 Chance of harm. 3 Toilsome labour; fag and pains viewed as fruitless.
 धकाधकी *f.* A scuffle.
 धकाधणे *v. i.* To receive a shock, lit. fig. 2 fig. To fail, sink.
 धकाधिणे *v. c.* To push suddenly; to shove along.
 धक *a.* Steady (as under misfortune): hale, stout, firm—cloth.
 धक *n.* A sudden impression of terror. *ad.* With a shock.
 धकड *a.* Stout.
 धका See धका.
 धगड (A) A gallant. 2 A husband. 3 The master, the match: हा पंडित सभेपंडिताचा ध० आहं.
 धगधग *f.* The glowing of a fire. 2 fig. The glow of chillies, &c. on the application (to the tongue, &c.)
 धगधगणे *v. i.* To beat—the heart. 2 To glow fiercely—a fire. 3 To be hot and burning—the body in fever.
 धगधगीत *a.* Glowing.
 धगाटा A large, roaring fire. 2 Fierce glow.
 धजणे, धजावणे *v. i.* To press through. 2 To apply sedulously. 3 To come forward for any work.
 धजदार *a.* Large and fine—a person, thing, &c. 2 fig. Liberal: bold-hearted.
 धर्मांगण, धर्मिगण, धर्मिग (H) *a.* Sturdy and overbearing.

घट्टाई *f.* Forwardness, impudence.

घट्टाकट्टा-खट्टा *a.* Hale, hearty. 2 Stout, lusty. [the trunk.

घड *n.* (H) A headless trunk :

घड *n.* Weal, welfare. *a.* Unbroken; whole, lit. fig. 2 Substantial. *ad.* Plainly, decidedly—speaking, telling: clearly—reading: straightly, firmly—walking: completely : हा पुच

घड बूखे नव्हे, घड शाहणा नव्हे.

घड *f.* A side or face.

घडक *f.* A striking, dashing (against); a shock, lit. fig. *v.* मार, वे, लाज, बस.

घडक *ad.* A formation expressing rapidity and animation of action: महासारीने घ. मा-जसे मरतात.

घडकणे *v. i.* To blaze up: to burn glowingly—fire, a lamp. 2 fig. To be intensely hot—the body in fever. 3 To palpitate. 4 To proceed rapidly. 5 To dash against with a shock.

घडमत or -गती *f.* A hopeful, promising condition: आरोग्याची घ. दिसत नाही.

घडघडणे *v. i.* To beat high, to palpitate. 2 To emit the sound 'घड! घड!'—stairs, a floor, from the quick moving of many feet. 3 To fall with a crash—a tree, &c. 4 To blaze up fiercely—fire.

घडघडीत *ad.* Downright, flat: सुकरी घ. झगती मला हा दादला नको. 2 Plainly: घ. फुटके भांडे कराला कावे?

घडघाकट -ड *a.* Whole, sound. 2 Healthy, hale.

घडपड, घडफड *f.* Furious storming and stamping; frantic. 2 A headlong blundering through (any business). 3 Violent struggling. 4 Noisy bustle.

घडपडणे *v. i.* To kick and caper about. 2 To roll about in pain. 3 To struggle violently.

घडा *A* lesson. 2 Direction for guidance. 3 (H) A weight of ten shér. 4 A weight put into the opposite side to counterbalance the receiving vessel. 5 Confidence, assurance. 6 Calm

reliance: एक पितावर घेऊन देवला झगजे वारा वर्षाचा घ. होतो. 7 A share or a portion of a piece of land divided amongst its joint proprietors.

घडाका (H) An explosion or a peal. 2 A vivid, hurried, and tumultuous scene; the ravage of an epidemic.

घडाखडा See घट्टाकट्टा.

घडाडणे *v. i.* To roar, crash; to resound deeply. 2 To tumble with a loud crash.

घडाघड -डी *ad.* Imit. of brisk, smart, closely consecutive sounds; as of buildings tumbling, of quickly repeated slaps or strokes, &c.

घडी *f.* The border of cloth. 2 A large weight made up, &c. See घडा sig. 4.

घडीपगडी *f.* A comprehensive term for the articles of apparel for public occasions.

घडोत *n.* An article of apparel for daily wear.

घडोती *a.* Strong, stout—an article of clothing. *f.* Clothes strong and stout, and thus fit for daily wear.

घडु *a.* Rude, rough.

घण *f.* A casual enrichment: त्याने पैसा मिळविला, घण चोरांची घ. झाडो. 2 Desire after. *v.* पुर.

घणकट -गट *a.* Coarse—paper, cloth, &c. 2 fig. Stout.

घणगणे *v. i.* To revel on; to glut one's self with.

घणगर See घनगर.

घणघणणे *v. i.* To burn fiercely, to roar—fire.

घणघणीत *a.* Burning fiercely, blazing—fire.

घणा Coriander.

घणी *f.* Desire, earnest longing. *v.* पुर, पुरव. 2 Satiety.

घंतरमंतर *n.* Hocus pocus, jugglery.

घतुरा, घत्तुरा Roguery, knavery. *v.* दाखव, दे.

घत्तूर (s) The thorn-apple.

घंदरणे *v. c.* To befool, bubble. घंद्या *a.* Confused, blundering; a blunderer.

घंदा (H) Trade or employment.

घंदा रोजगार Trade or service, or means of maintenance comprehensively.

घन *n.* (s) Riches. 2 Learning, art, any means of wealth. 3 A swell of good fortune. 4 In algebra. Plus. 5 In arithmetic. Addendum. *m.* (घनुर s) A how: the sign Sagittarius.

घनकट, घनगट *a.* Coarse and thick—paper, cloth. 2 fig. Stout, lusty.

घनकोरिणको *n.* The relation of money-lender and money-borrower.

घनगणे *v. i.* To blaze up—fire. 2 See घणगणे.

घनगर A caste of Shúdras. They are shepherds and herdsmen and weavers in wool.

घनगरकी *f.* The occupation of a घनगर. [people घनगर.

घनगरी *a.* Relating to the घनचळ Madness occasioned by the loss of property. 2 Madness after riches.

घनत्तर *a.* Immense, huge, vast. 2 Rich, great. 3 Clever, expert. 4 Spacious—a country.

घनत्रयोदशी *f.* (s) The thirteenth day of the waning moon in आश्विन. On this day shroffs, &c. worship money.

घनलोभी *a.* Covetous, money-seeking.

घनवान्, घनाढ्य *a. s pop.* धनवंत Wealthy, rich.

घनांध *a.* Blinded by riches.

घनाशा *f.* Avarice.

घनी (s) A owner; a master, ruler; the responsible man.

घनीजोग *a.* Payable to the person who purchases it—a hundi. [ruler; a mistress.

घनीज *f.* A female owner or

धनु (s) A bow. 2 The sign Sagittarius. 3 An arc. 4 The bow for cleaning cotton. [&c.]

धनुर्को v. c. To comb (cotton,

धनुकली f. A cotton cleaner's bow. 2 A pellet-bow.

धनुर्धर, धनुर्धारी a. (s) A bowman. 2 fig. Supereminently skilful (in any science or art); bearing the palm.

धनुर्मास The period during which the sun is in Sagittarius.

धनुर्वात Titanus.

धनुर्विद्या f. Archery.

धनुष्य n. (s) A bow. 2 The rain-bow. 3 An arc.

धन्य a. (s) Blessed, happy. Interj. Bravo! noble! f. Blessedness.

धन्वंतरी (s) The physician of the gods: a skilful physician. 2 A medicine-case which doctors carry about.

धम-कन-कर-दिनी-दिशी ad. Imit. of the sound in the fall of heavy and soft bodies; Plump! whop! v. पड, वाज, मार.

धपका A slap: a sounding stroke with a stick. 2 A shock. v. मर, बस.

धपला A chip or shaving, &c.

धपाधप-पा ad. Imit. of dull or flat, and closely consecutive sounds; as that of soft and heavy bodies falling, that of a smart slapping and cuffing.

धप्पा A slap or smack.

धबधबा A cascade or fall of water.

धबधब-बा ad. Imit. of the sound of water dashing down from a height; of heavy bodies falling rapidly and in numbers.

धमक f. (n) Spirit, courage. 2 Strength, vigour. 3 Shooting pain (in the back, &c.) v. निड, उठ, ये, भर, वाज, बस. 4 The glow of fire. 5 The prevalence of any odors; as फुलांची व., निरुपांची व.. 6 Lustre (as of gold, &c.)

धमक ad. An enhancing adjunct to the words पिचळी and मोटा. 2 Sturdy.

धमकट a. Strong, lusty.

धमकणे v. i. To throb, beat. 2 To thump. 3 To blow (the fire) with a bellows.

धमकावणी f. Chiding, scolding. [chide.

धमकाविणे v. c. (n) To scold,

धमकी f. Threatening, scolding. 2 Feverishness.

धमधमा-मा (f) A mound in gen.; a battery; an elevated cistern to receive and suffer to accumulate (flowing water).

धमधमीत ad. See धमक.

धमनी f. s Any tabular vessel of the body.

धर Power of holding lit. fig., hold: वायु मुळे हाताचा धर गेला; त्या आंब्याचा धर नाही, मोहोर घेताच पडतो. 2 Power of upholding. 3 Power of suspension (of the animal functions). 4 Fortitude. 5 Congruity: त्याचे नावजाच धर नाही, आतां एक बोलेल मज एक बोलेल. 6 In comp. That holds; as जळधर, चकधर. [river.

धरण n. (s) A bank across a

धरणकरी A dogged sitter in restraint.

धरणी f. Style, fashion. 2 (s) The earth or the ground. 3 The terraqueous globe.

धरणी f. A party (of constables, &c.) despatched to apprehend; a posse comitatus.

धरणीकंप (s) An earthquake.

धरणीची मुलगी f. A girl violently captured and set as a bride.

धरणे v. c. To have in the hand; to hold. 2 To keep, retain lit. fig.: पानें बाग्यांनं उडतीच सज्जन पावावाचीं धरलीं आहेत. 3 To catch, seize. 4 To conceive

in the mind: दूननांत जो अंक धरलील तो मी सांगतो. 5 To turn to; take to: त्यानें प्रातः खान धरले आहे. 6 To hold, reckon, view. 7 To apply, put to: हा वेळ राहडासाठीं घरा. 8

To take, form (a fondness, a fancy). 9 To take possession of (a place). 10 To mind, regard: हा मित्रा देतो, हें मुली वरं नका. 11 To assume (a position, an attitude). 12 To make or use (speed, delay): बरा धरली. 13 To acquire, receive (strength, &c.) 14 To find out (a theft, &c.) 15 To include: त्या पत्रांमधें का धरला कीं? 16 To take up, to observe (a fast, a rite). 17 To take into one's affections: माघ वाचराच धरत नाही.

धरणे v. i. To sit upon; to stick to: त्या भिंतीच मित्राचा धरत नाही. 2 To come—blossoms, fruit: to arise or to be formed: बंदा आणि पुष्पाळ धरले; भिंतीवर खपले धरले. 3 To bear fruit: ससुद्धीरचे माड पुष्पाळ धरतात; to conceive and bear—an animal. 4 To be caught, effected: माझे हात पाच वायूनें धरतात. 5 To engage the mind, and remain in remembrance: मुली गोट सांगितली, परतुं सखा धरली नाही. 6 To be fixed upon: जराच छेडन धरले आहे. 7 To be warded off: खोलीनें पाऊस धरत नाही.

धरणे n. An armed party sent to seize an offender. 2 The sitting in restraint at the door of a debtor by the creditor (to enforce payment of his dues): such dogged sitting and fasting at the door of a temple (to extort favours from the idol). v. बस.

धरणेकरी c. See धरणकरी.

धरती f. The earth. 2 A region. 3 Way, style.

धरपकड f. Catching and seizing (as of thieves). 2 fig. Laying hold (of errors in an account).

धरपकडीचा a. Entrapping.

धरबंद-ध A law, rule. 2 Consistency, congruity. 3 A measure of restraint.

धरबिगार f. Pressing people to carry burdens.

धरमधक्का Unprofitable kicks and knocks; cares, crosses, &c. for another. 2 A block or an erection of masonry by the way-side to assist carriers of burdens in relieving themselves.

धरमेळ Consistency (of speech or action).

धरसांड *f.* Vacillation.

धरसोड *f.* Fluctuating. 2 Considerate and conforming procedure. [the ground.

धरा, धरित्री *f.* *s.* The earth;

धराधर-री *f.* A violent and hurried seizing and apprehending (as of offenders).

धरून *prep.* (Vulgar) From or since: **काळचेचकन** Since yesterday. [seizes.

धर्ता *p. pr.* *s.* That catches or

धर्म (*s.*) The religious practice; the customary observance of caste, sect, &c.; a system of divine faith and worship. 2 A sacred duty. 3 Alms-giving. 4 Virtue. 5 Nature, character:

गारंनै दूधदेणै हा गारंनै चो आचे. 6 A property or appertaining quality. 7 Any peculiar practice or duty, as **उचधर्मे, सेवाधर्मे.**

धर्मकर्म *n.* Conduct, procedure. 2 Pious and religious deeds and observances.

धर्मकार्य *n.* A religious or a moral act. 2 Any religious ceremony.

धर्मखाते *n.* The branch (of accounts) under which charities are written. 2 A charitable institution.

धर्मदारीकुत्रे *n.* A term for one (a servant, &c.) that stands in the way of eleemosynaries.

धर्मध्वज Ostentation of religiousness. *v.* **जाव, उभार, उभव, उड.** 2 A forward professor of religion. [duty.

धर्मनिष्पत्ति *f.* *s.* Discharge of

धर्मन्याय Justice, equity, impartiality.

धर्मपत्नी *f.* (*s.*) A duly-constituted wife (*i. e.* the first wife) of a man of any of the classes.

धर्मपुत्र One who, assuming for the season the name and office of son to a defunct without a son, performs his funeral solemnities.

धर्मपोई *f.* The giving of victuals and water to wayfarers or to paupers or strangers *gen.* 2 The booth, &c. erected for the purpose.

धर्मयुद्ध *n.* Fair or equitable battle, as between equal numbers or between parties similarly armed, &c.

धर्मराज्य *n.* A kingdom of just laws and equitable government.

धर्मलोप Irreligion; general impiety and profaneness.

धर्मवान् *a.* Religious, pious.

धर्मवासना *f.* An inclination towards the performance of beneficent deeds.

धर्मशाला *f.* A building erected for the accommodation of travellers. 2 *s.* A court of justice.

धर्मशास्त्र *n.* The code or body of Hindu law; the laws and institutes of Manu. 2 A code of laws *gen.* 3 The science, system, or law of piety and religion.

धर्मशास्त्री Acquainted with the **धर्मशास्त्र.**

धर्मशाळ, धर्मशाळा *f.* See **धर्मशाळा** *sig.* 1. 2 App. of late to a Poor-asylum.

धर्मसभा *f.* A court of justice. 2 An assembly for the regulation and ordering of matters of religion.

धर्मसंस्थापन *n.* The establishment of religion or a religion.

धर्माभाड कुत्रे *n.* A term for a malignant fellow that opposes beneficent endeavours.

धर्माची गाय *f.* A charity-cow: **प्र. धर्माची गाय दानना दाढा** A charity-article or a gratuitous service is seldom good or well performed. 2 A term for a daughter.

धर्मात्मा A pious man; one abounding in works of piety and goodness.

धर्मदाय An alms or a gift in charity. 2 An endowment of revenue for a religious purpose. *ad.* In charity or as a religious gift.

धर्मधर्म *ad.* By the contributions of the charitable or pious.

धर्माधिकार The office of censor. 2 A justice or magistrate.

धर्माधिकारी A public censor. 2 An administrator of the law.

धर्मोप्यक्ष A conservator or administrator of religion, morals, and the laws.

धर्मोर्थ *ad.* In charity; as a religious gift or act.

धर्मोत्तार A term for an exceedingly correct and excellent person; Justice herself.

धर्मास *ad.* A word corresponding in use to "For heaven's sake."

धर्मासन *n.* *s.* The throne of justice; the *bench.* [good.

धर्मिष्ठ *a.* Virtuous, pious,

धर्मोपदेश Religious and moral instruction. [ceptor.

धर्मोपदेशक A spiritual pre-
धलपट *n.* A chip.

धलपा *m.* **धलपी** *f.* A shaving: a chip (of a stone, &c.)

धव (*s.*) A husband: **सीताधव.**

धवधवीत *ad.* An enhancing adjunct to the words **पिवळा, गोरा, and पांढरा:** **चो गोरा** Exceedingly fair.

धवल *a.* *s pop.* **ळ, धवा** White.

धवशा See **धोशा.**

धशा-शशा *a.* Rough, rude—a workman, &c. 2 Rapid and heedless; one that *tears through.*

धशाफशा *ad.* (Imit.) In a hurried and heedless, or in a rough and rude manner—writing, working, &c.

धश्टोट *a.* (Low) Rude, rough; of brutish manners.

धष्ट, धष्टपुष्ट *a.* Sturdy, lusty.

धस A sudden impression of grief or terror. *v.* **हा.**

धसकट *a.* Thick or coarse.

धसका A sudden impression of terror or grief, a shock. 2 A sounding stroke with a stick or sword. 3 A sudden catch.

धसधस *f.* Palpitation. 2 Alarm : मला त्या बाटेन जावासा च० बाटली. [—thread, grass.

धसाडा *a.* Coarse and thick
धाक (H) Awe, dread, habitual fear. *v.* बालग, घर, राख.

धाकटा, धाकला *a.* Lower, shorter. 2 धा० in connection with अघवा and सघवा expresses the third degree (of age amongst children).

धाकड *a. p.* Coarse—cloth : rudely large—man or beast.

धाकुटपण *n.* -णा *m.* Poet. Inferiority in age, size, &c.

धाकुटा, धाकुला Poet. See धाकटा.

धागड *f.* A term for a rude, boisterous girl; a romp.

धागडधिगा (H) Wild, boisterous leaping and capering.

धागडा *m.* धागडी *f.* Horseplay; romps. 2 A tomboy.

धागा (H) Thread.

धागादोरा Connection (of affinity, friendship).

धाटणी, धाटी *f.* Way, style. 2 Cast, make.

धाटामोटा *a.* Big, fat. 2 Coarse, gross—cloth, rice, &c.

धाड *f.* (H) An impetuous, desolating assault. *v.* बाल, मार, पड. 2 Used fig. as the English Swarm, of a consuming host of strangers, &c.

धाड-कन-कर-दिनी-दिशी *ad.* Imit. of the sound in falling of some heavy body, of the report of a cannon, &c. [patch.

धाडणें *v. c.* To send, despatch.
धांडळणें, धांडुळणें *v. c.* To search narrowly; to ransack.

धाडी or **धाडी** *f.* Brother's daughter or husband's brother's daughter. [by a crier.

धाडोडा, धाडोरा Public notice

धाणें *v. i.* To be filled, satiated.

धात *f.* Semen virile.

धाता *s.* A title of God Cherisher, preserver, &c. 2 That has.

धातु *f.* Semen virile. 2 *m.* A metal or mineral. 3 The root of a verb. 4 A principle or humor of the body; as phlegm, &c. 5 A constituent part of the body. 6 A primary substance. 7 A property of a primary element—odor, flavour, colour, touch, and sound.

धातुनाम *n. s.* A verbal noun.

धातुपुष्ट *a.* Nutritive—an article of diet.

धातुमय *a.* Metallic.

धातुमेह Seminal gleet : urine having mingled semen.

धातुरूप *n.* A form of a verb.

धातुवाद *s.* Mineralogy.

धातुसाधित *a.* In grammar. Formed from the root, derived. *n.* A derivative.

धात्री *f. s.* A mother or nurse.

धादरणें *v. i.* To be terrified. 2 To rub along or against with abrasion.

धांदल, धांदलाधांदल *f.* (H) Disorder, confusion (of things, of affairs, &c.): distraction (of mind): tumult, disturbance. 2 Chicanery. *v.* कर, लाव.

धांदली-न्या *a.* Wild, tumultuous.

धादांत Private opinion; personal observation : आह्वास तुमचें वेदांत मको, आली आपले धादांतावर चालतो. *ad.* Plainly, manifestly : हा धा० खार. 3 Downright, outright.

धादांतणें, धादावणें *v. i.* To be after; to crave eagerly.

धादाती *a.* One who, disregarding the sacred writings, directs himself by reason or experience; a rationalist.

धान्य *n.* (s) Corn or grain gen.; and, by pre-eminence, rice (rice in its husk).

धाप *f.* (H) Quickened respiration, panting. 2 Impeded respiration.

धापकरी, धापकरी *a.* A man afflicted with asthma.

धाबळ-ळी *f. c.* A sort of woollen cloth. 2 A dove-cot.

धाबें *n.* A flat roof of earth. 2 A house so roofed.

धाम *f.* Epidemic disease. 2 Used fig. as the words Itch, rage, mania. [2 The body.

धाम *n. s.* A house, a place.

धामण-मीण *f.* A species of Coluber. [hurry-scurry.

धामधूम *f.* (H) Uproar, tumult,

धाय, धायमाय *f.* A loud lamentation; a wild outcry. *v.* मोकळ, कोव, वे, वाळ.

धार *f.* The edge of a weapon or tool; the edge of a precipice : a sword; a fierce disposition. 2 Stream—in most of its applications in English. 3 The sensible horizon : दिवस धारेंच आसा. 4 Milking : धार काढ. 5 A line or chain of hills.

धारक *a.* (s) In comp. Holder, keeper : आज्ञा धारक, वेच धारक.

धारजणा-जिणा *a.* Propitious, favouring—a god, a king, &c.

धारजणें, धारजिणें *n.* Propitiousness.

धारण *f.* Rate, market price. *n.* (s) Holding, lit. fig.

धारणपारण *n.* (s) *pop.* धारणें-धारणें A religious observance, viz. that of eating and fasting on alternate days.

धारणा *f.* (s) Mental retention; memory.

धारराव A Hector, a Gascon.

धारवडी कांटा App. to any correct dealing or procedure.

धारसीव *f.* Boundary (of a village, &c.) according to the line of a river (which may vary).

धारा (s) General course (in points of business). 2 The settled assessment on fields, &c. 3 *f.* Edge (of a weapon or tool). 4 The flowing of a liquid : a stream of rain, &c. 5 fig. Progeny.

धारातीर्थ *n.* (s) Death in battle by the edge of the sword.

धारा पिंडोळा The regular rate or rule (in dealing, &c.) 2 Traditional custom. 3 Line of descent of.

[ness.]

धारिष्ट *n.* (s) Fortitude, firmness. धारिष्टवान *a.* Firm, daring.

धारी *f.* A narrow border or coloured strip along a cloth.

धारी *a.* s That assumes. In comp. as रूपधारी.

धारेबंदी *f.* Fixing of the terms, tax, or rate. *a.* Held on fixed (not fluctuating) terms—land.

धरोधार *ad.* Brimful.

धरोष्ण *n.* (s) Milk warm from the udder.

[just.]

धर्मिक *a.* Virtuous, good,

धाला (*p. pr.* of धाणे) Satisfied or sated (esp. with food).

धालाधाकटा *a.* Small-sized and pretty; little and neat—a child, cow, &c. 2 Small yet snug, of easy circumstances—a family.

धाव *f. m.* A certain soft red stone.

धाव or धाव *f.* Running, a run. *v.* मार, ठोक, मोड, झिर, खच, संच. 2 The extent of a run : रथून ते चर धावभर आहे.

3 The iron band of a wheel, the stroke. 4 The inclined plane at a draw-well. 5 fig. Extent of inclination or ability : झा कासास हजार रुपये खर्च रतकी आनची धाव आहे.

6 Repairing to for refuge : सरडाची धाव कुपणा-पर्यंत. 7 A burrow (of rats, &c.)

[smelters of iron.]

धावड A class. They are

धावणें, धावणें *v. i.* To run. *n.* See चरणें sig. 1. 2 A running.

धावतादोरा, धावदोरा A running stitch.

धावतीनजर *f.* A rapid or ready sight.

धावतेंपाणी *n.* Running water. 2 Swift-flowing water.

धावधूप *f.* Pains, toil, ado.

धावन *n. s* Running. 2 Washing, cleaning.

धावरा *a.* Fleet, swift. 2 One always running with a rapid pace.

धावा, धावा (H) Calling upon (a god, &c.) for instant aid, invocation : नाहीं नाझा धावा पळियेला कार्णी. 2 A song in which a deity is invoked.

धावाळ्याचावाघ A tiger appearing at a village whilst on his run elsewhere : opp. to a constant prowler.

धावाधाव *f.* Wild and hurried running hither and thither.

धासत See धास्ती.

धासधूस *f.* Trepidation. *v.* जीव करणे. 2 Alarm. *v.* वाड, रो.

धासरा Shock. *v.* वे, धर.

धासळणें, धासळणें *v. i.* To give way and tumble in or down—a wall, &c. 2 To fall to pieces—a machine, &c. 3 To dash down violently—rain, &c. : to be confounded, blasted—a project.

धास्त, धास्ती *f.* (A) Dread, awe.

v. पाळ, बाळम, चर. 2 Anxious apprehension. 3 A deep abiding impression of terror or grief.

धिक् (*s*) *pop.* धिग An interjec-

धिकार (*s*) Contemptuous treatment; hooting.

धिकारणें *v. c.* To treat scornfully.

धिगधिग जा *ad.* Used with जिणें To drag on life in pshawing and pishing, hooting; to live discontentedly and wretchedly.

धिगाडा -णा, धिगा Horse-play,

धिगामस्ती *f.* (H) Violent bullying. 2 Mad frolics.

धिटाई *f.* (H) Boldness. 2 Impudence.

धिट्ट *a.* Impudently bold.

धिंड *f.* Public exposure (of an offender). *v.* काड, मिरव, मोवंड, फिरव *g.* of *o.* 2 Exposure *gen.*; any openly insulted state. *v.* काड *g.* of *o.*

धिंडवडा, धिंडोडा Exposing publicly. 2 Infamous notoriety. *v.* रो, वाज : त्यामोडीचा-वाजसाचा गांवभर धिं. झाडा.

धिंडावणें *v. i.* To go about. Used angrily and revilingly of the going about of one who should have stayed at home : जेवायाचें रोवाचें आसास कास-चे वेळेस कोणीकडे मसणांत धिंडा-वणास? Where hast been gadding? Where showing about thy carcass?

[lofty.]

धिपाड, धिप्पाड *a.* Tall, high,

धिमा, धिम्मा *a.* (H) Slow, deliberate. 2 Cool, patient. 3 Dull, heavy. 4 Slow—reading, singing, &c.

धिमाई, धिम्माई *f.* Slowness, deliberateness. 2 Gentleness. 3 Dullness.

धिया Spirit, courage : firmness : ardor in daring or stoutness in bearing. *v.* चर, दे, वे, कुड, सुड, रोड.

धिरणें *v. i.* To forbear; to stop patiently.

धिरा A prop. 2 fig. Support. 3 An upright (post) of a draw-well.

धिरा, धिरे or धिरोधिरे *int.* Slowly! gently!

धिरासा See धिरा sig. 1, 2.

धिस *int.* Hiss! hoot! off!

धी *f. s* Understanding,

धीट *a.* (H) Bold, daring, saucy, impudent.

धीर (s) Patience, calmness, resolution. *v.* चर, वे, सुड, कुड, फाड, रोड, डाक. 2 Hold; as मोडाळा चोर. 3 Permanence, abiding. 4 Quality of lasting.

धीर See धिरा sig. 1, 2.

धीवर (s) A caste. They are fishermen.

धुई *f.* धुकट *n.* A fog; hazi-

धुकट *c* Smoke. *ad.* Dimly.

धुकधुकणें *v. i.* See धुकधुकणें.

धुकमुक *ad.* With palpitation, pit-a-pat. *v.* वाड, जीव करणे.

धुगधुगणे *v. i.* To palpitate. 2 *v. imp.* नाझे पेडांत धुगधुगणे There is a fluttering, &c.

धुगधुगी, धुगधुग (H) *f.* Feeble pulsation. 2 Palpitation. 3 The hollow below Adam's apple.

धुंडणे, धुंडाळणे *v. c. (H)* To search for (esp. to search by ransacking and rummaging).

धुंडाळा An active search.

धुणावळ *f.* The price of washing clothes. 2 The act of washing.

धुणी *f.* Washing, lit. fig. 2 A washing place. 3 (H) The smoke-fire of the Gosavi. 4 The pit containing it.

धुणे *v. c.* To wash. 2 fig. To strip, purge.

धुतकारणे, धुतकाविणे *v. c.* To flout, to scout (man); to drive off with a hoot, &c. (fowls or beasts).

धुतरा Thorn-apple.

धुतलेलाविस्तव A term of double entendre for a person frightfully black.

धुतारणे *v. c.* To deceive and rob; to gull. [viner, a wizard.

धुतारा An imposter; a dishonest. (s) Hissing or hiss (as of serpents). 2 Flouting, hooting.

धुतारणे, धुतकाविणे *v. c.* To drive or send away.

धुंद *a. (H)* Of dimmed vision (as through liquor or sickness):

रा चराने धुं. झाळा. 2 Bereft of sense (from intoxicating drugs, &c.) 3 fig. Blinded (by riches, &c.) 4 Absorbed in. 5 Dim, hazy—the heavens.

धुंदाई *f.* धुंदावे *n.* धुंदावा *m.* Blind, mad proceedings (as in tyranny and anarchy): general confusion, commotion and tumult.

धुंदावा A dim perception, reasonable conjunction.

धुंदी *f.* Dimness of sight. *v.* वे. See धुंदार.

धुंदूक, धुंदूकधुंदूक *ad.* Dimly, obscurely.

धुधुकार, धुधुकार See धुत्कार.

धुनक, धुनूक *f.* A smack, savour. 2 A faint sound (as from a distance). *v.* वाह. 3 A popular whisper. *v.* निघ. 4 A faint acquaintance with.

धुनकणे *v. c. (H)* To card (cotton, &c.) *v. i.* To be irradiated by the advancing dawn—दिशा the heavens. 2 To resound (as from discharged guns)—दिशा -मन -आकाश-रान-देव. 3 To be reported or rumored—वर्तमान-बोह. 4 To be under incipient ignition, lit. fig.—a substance, a quarrel. 5 To begin to clear—a cloudy sky.

धुनूक See धुनक.

धुपट *a.* Washed, *i. e.* that has lost its क्लृप्ता or newness. 2 Washed, *i. e.* that is repositied clean and ready for use. 3 Washed simply.

धुपणी *f.* Menorrhagia. *v.* साज. 2 Fluor albus. *v.* साज. 3 fig. A despoiling.

धुपणे *v. i.* To be washed, scoured—as land by a flood, the body by dysentery, a village by marauders. 2 To pine away—the body from grief, &c. 3 To smoulder. 4 To hang upon; to linger—a disorder. 5 To waste away—grain, sugar, &c. 6 *c.* To be washed. [Perfuming, &c.

धुपवणी *f.* Scouring, &c. 2

धुपाटणे *n.* A censer.

धुपारती *f.* Waving around (an idol, &c.) of a pot of incense with lamps, &c.: the pot so waved. 2 A censer.

धुमड *f.* Wild, tumultuous action. 2 Profusion: आज्ञा-डवाची धुं. उडाही.

धुमणे *v. i.* To smoulder. 2 fig. See धुमरणे.

धुमधाम *f. (H)* Uproar, tumult; hurry-scurry; noisy and glaring pageantry.

धुमशा Boisterous merriment. 2 Rout (of an army). 3 Busy bustling; fussy ado. *v.* वे, ग. of o.

धुमशान *n.-श्वक्री* *f.* Overflowing abundance: wild, tumultuous merriment. *v.* कर, वाव, वाह.

धुमसणे *v. i.* To smoulder. 2 fig. To be rising and working; to be brewing—a feud: to be kindling into anger; to be fuming and chafing repressedly—a person. *v. c.* See धुमरणे and धुंदळणे.

धुमाळी *f.* Confusion, commotion (as of an invasion, &c.): boisterous frolics: wasteful feasting.

धुमे *n.* Smoke.

धुरकट *a.* Smoked. *n.* Soot and dirt deposited by smoke. 2 Haziness.

धुरंधर *a. (s)* Bearing a burden.) Fig. Clever, proficient, *dab, capital.* App. laxly in the sense of fine, superb, grand, to beasts, buildings, crops, soil, &c.

धुरला -ळा Dust; esp. as flying in clouds or as lying thick upon a road.

धुरळणे *v. c.* To dust; to sprinkle (dust, &c.)

धुरा *p* The boundary of a village or field. 2 App. to the object marking it. 3 fig. Term, period: राख्याचा धुरा The last instalment.

धुराडे *n.* An aperture (in the roof, &c.) as vent for the smoke, lower.

धुरी *f. (धुर s)* The instep. 2 The instep-part of a shoe. 3 The shaft of a cart, plough, &c. 4 (धुर) Fumigation. *v.* दे.

धुवट *a.* Washed, &c. See धुपट.

धुवण *n.* Water in which corn has been washed.

धुवणे *v. c.* Poet. To wash.

धुवा *a. ind.* Washed and cleaned: धुं. वावर-वत.

धुसधुसणे *v. i.* To beat, throb—a wound, &c. 2 To mutter, murmur. 3 To hiss or spit at angrily. 4 To burn or chafe inwardly.

धुसमुस *f.* Muttering, murmuring. 2 Bickering.

धुस्कारा See धुत्कार.

धुळकट, धुळवट *a.* Dusty.

धुळवड-डी *f.* The day of throwing dust after the burning of the षोळी. 2 The throwing of dust on the third day. 3 A dusty place.

धुळवडा Dust, esp. as flying in clouds, &c.

धुळक्षर *n.* The letters which children draw upon the sand-board in learning to write.

धुळीवरचें सारवण *n.* A figure expressing instability.

धूप (s) Common frankincense. 2 *f.* (H) Sunshine.

धूम *f.* A run, a race. *v.* मार, टोका. 2 fig. Spirit, ardor. 3 The roar of a cannonading, &c. 4 Used to express overflowing abundance or extravagance of action : as आंब्याची धूम, जाण्याची धूम. *ad.* Impetuously.

धूम (s) Smoke.

धूमकेतु (s) A comet.

धूमधडक *ad.* Boldly, dashing-ly—going, doing, &c.

धूमधडाका खा Impetuous action ; roaring, pealing, booming noise. *v.* कर, खाव, मांड, चाल, लाग.

धूस *s* Smoke. *a.* Of a smoky, i. e. dusty, dark-red colour.

धूमपान *n.* (s) Inhaling of smoke whilst hanging, head downwards, over a fire. A mode of austere devotion. 2 Pipe-smoking.

धूममार्ग (s) The way to hell.

धूर *f.* The pole of a cart. 2 The thillers of a team.

धूर Smoke. 2 An overlay or wash (of gold or silver). 3 fig. Absorption ; as त्याचा त्या कामांत धूर आहे. 4 fig. Blinding influence of ; as गर्वाचा विद्येचा धूर. 5 Haze. *v.* उड, निघ, हो.

धूरकपूर *n.* (H) A kind of gauze.

धूरकरी The shaftsman, the driver. 2 A term for the hinder animals of a team.

धूर्त *a.* (s) Shrewd, sharp. 2 Crafty, subtle. धूर्तार *f.* Shrewdness.

धूलि *f.* s Dust.

धूव *f.* A daughter.

धूळ *f.* Dust. 2 fig. Confusion : discomfiture : destruction.

धूळदशा, धूळपट्टी *f.* Discomfiture, rout (as of an army) : confusion, disgrace (as of a disputant) : failure (of plans, &c.) : devastation (of a country).

धूळपट्टी *f.* Scolding vehemently. *v.* काढ, उडव, मांड, कर ग. of o.

धृत *p.* s Seized, caught.

धृतराष्ट्र A term for one born blind. [tude. 2 Holding.

धृति *f.* s Steadiness, fortitude.

धेंड *n.* A term for a huge person. 2 A term for a man of high renown ; a prodigy of learning ; a puissant hero.

धेडकचका Violent and vociferous quarreling.

धेडकावळा The raven or wholly black crow.

धेडगुजरी *f.* A lingua franca, a barbarous mixture of languages.

धेडवाडा The quarter of the Dher caste. 2 fig. Clamorous squabbling. *v.* माज, मांड.

धेडसुगी *f.* Grain brought to market and sold off hand by the धेड caste from the yet un-reaped fields. 2 fig. Extraordinary cheapness for a little season.

धेडा The little child which, at marriages, is appointed to be the associate of the bridegroom :

नवत्याला मिळेना काढ धेडा माजतो वरण.

धेनु *f.* (s) A cow.

धैर्य *n.* (s) Patience, calmness, fortitude.

धैर्यवान् *a.* (s) Firm, steady.

धो *f.* The iron band of a wheel.

धोकटी *f.* A barber's case.

2 (H) A sort of bag having two pockets.

धोका (H) Danger, peril. 2 Anxious apprehension. *v.* वा-

ळम. 3 A perilous event. 4 A loss in trade.

धोटणें *v.* c. c To gulp eagerly and in great quantity. धोडा Gulping eagerly and largely. *v.* नाव.

धोंटे *n.* A drenching horn for cattle.

धोंड *f.* A large mass of stone or rock. 2 fig. A heavy loss (as in trade) : a heavy calamity.

धोंडदिवस The natural day on which occurs none of the ceremonies commanded for the lunar days.

धोंडभटी *f.* The tricking out of one's person with वंच, वळ, &c., to appear as having performed ablution when it has been omitted. [month.

धोंडमहिना An intercalary

धोंडशीर *f.* Tendo Achillia.

धोंडा A stone. 2 See धोंड महिना. 3 fig. App. to a hard-hearted man. [stones.

धोंडाळ *a.* Abounding in

धोण *n.* The stump of a tree ; a rude block. [of monkeys.

धोण्या The leader of a troop

धोत A cascade. 2 A sheet of fire.

धोतर *n.* A garment of males worn around the waist, passing under and tucked in behind. *v.* नघ.

धोतरजोडा A couple of dhotars woven together.

धोतरा Thorn-apple.

धोताल *a.* Profuse in spending, open handed. 2 Of loose tongue or lawless ways ; libertine.

धोत्र See धोतर.

धोधो, धोधोधो *ad.* Imit. of the dash ! dash ! of a cataract, or of heavy rain, &c. *f.* The dash or roar of a cataract, &c.

धोपट *a.* Straight, direct, high —a road. *ad.* Straightforwardly. *v.* जा, पळ, चाच, बोल.

धोपटणें *v.* c. To strike with a stick ; to thrash.

धोपटमार्ग A straightforward course, lit. fig. 2 A high, much frequented road.

धोपटमार्गी ग्या a. Blunt, simple; a plain dealer.

धोपणें v. i. (H) To be overcome by heat and fatigue. 2 fig. To desire anxiously.

धोबड a. c Coarse, thick, and clumsy—a thing: rude—workmanship.

धोबी (H) A washerman.

धोबीण f. A washerwoman.

धोरण n. Front, direction, aim: bent, tendency, attention, regard: मोरणाचें चो. क्रिस्तावर आहे; त्याला बोलाण्यांत चो. रा-वत नाही. 2 Manner, style: चो कशाची पतिव्रता, पतिव्रतेचें चो. गिराळें. 3 Ways, course: दरवारचें चो. 4 Established manner; as लिहिण्याचें चो.

धोरणशुद्ध a. Of correct manner. course. [ing, inferring.

धोरणी a. Shrewd at guess-

धोशा -सा, धौसा (H) A large kettledrum. 2 fig. Noising abroad. v. गाऊन, हो. 3 fig. An impetuous attack, lit. fig. v. लाव. 4 A flag of triumphant display. 5 Rude, overbearing demeanour towards: त्याचा धौसा मुळे तिने जीव दिव्हा. See तडाखा.

धोसरा Shock, heavy impression. v. घे, घर. [tate.

ध्याणें v. c. Poet. To meditate. p. s Thought, meditated.

ध्यातव्य a. s (Possible, purposed, &c.) to be thought upon, meditated, &c. [reflects.

ध्याता a. (s) That meditates, ध्यान n. (s) Meditation, esp. that profound and abstract contemplation, the favourite religious exercise of Brāhmins. 2 Mind, understanding: चो मोह ध्यानांत येत नाही. 3 Attention, heed: तिकडे ध्यान देव. 4 Memory: चो मोह ध्यानांत घर. 5 Presence of the sense and faculties: जी

निजून उडलों आहे अजून पुरता ध्यानावर आलों नाही. 6 Liking, approval: माझे करजे त्याचा ध्या-नास येत नाही. 7 Form, figure, air;—esp. of the images of the deities: चें ध्यान उघ; style, fashion: आजचे माण्याचें ध्यान गिराळें. 8 The piece of poetry describing any ध्या or representation of a god. 9 App. to a crazy person or to a mischievous child.

ध्यानधारणा f. Countenance and form; general aspect and figure. 2 Contemplation and meditation.

ध्याननिष्ठ a. Contemplative.

ध्यानमुद्रा f. The prescribed attitude in which to meditate upon the deity. 2 The air of abstraction.

ध्यानस्थ a. Absorbed in meditation (esp. upon the deity). 2 Lost in thought.

ध्यानी a. Meditative.

ध्यानमोर्मी ad. In the mind or remembrance; in the head: आज पाऊस पडेला चें माझ्या ध्या-मूर्ते. 2 In all the thoughts: आचें ध्या-मूर्तदा चेळ.

ध्यास (s) A close, intent, mental contemplation: पोरानें आईचा ध्यास घेतला; a fond or anxious dwelling upon: लग्न करारें असा त्याला दोन वर्षे ध्यास लागला.

ध्येय a. s Fit for contemplation; to be thought upon.

धुपद n. (s) A kind of song. 2 The introductory stanza of a song.

ध्रुव (s) The Polar star.

ध्रुवपद n. The position of the Polar star. 2 fig. An abiding position. [an ensign.

ध्वज m. (s) ध्वजा f. A flag,

ध्वजस्तंभ The flagstaff.

ध्वनन n. s Sounding, a sound. 2 Implying; inculcating tacitly.

ध्वनि m. f. (s) Scund. 2 An obscure rumor.

ध्वनित p. Sounded. 2 Implied, involved. [lition.

ध्वंस (s) Destruction, demo-ध्वंसणें v. c. To destroy.

ध्वाडी f. Brother's daughter, or husband's brother's daughter.

न

न The twentieth consonant.

न ad. No, not, nor. 2 conj.

By, with, after: पैशान पैश—दमडीन दमडी (वरचता -मिळविता); झाडान झाड (डिपत जा); पायरीन पायरी (चढत जा); दिवसान दिवस. 3 conj. (contracted from आणि through जी) And: डाल न तरवार, तो न जी. 4 न often has the sense of नको Dont: न चाल तर न वा If you wont come, dont come.

नऊ a. Nine.

नकटा a. (H) Nose-cut. 2 That has a snub nose.

नकराई f. A forfeit levied on a dishonoured bill.

नकल f. (A) A copy; imitation, mimicry. 2 A story, anecdote: a ludicrous incident: आज देवालयान मोठी न. झाडी. 3 fig. Extinction of a race: त्या रा-जाची न. झाडी. 4 Used loosely in the sense of original (as the word Copy amongst printers): दमडावर जी वकल जापाची त्या-सारखा सान्या नकला निघनात.

नकली a. Copied, imitated. 2 Diverting—a story or a story-teller.

नकल्या a. Full of diverting tales and anecdotes; a romancer. 2 A mimic.

नकशा (A) A picture gen.; a drawing, map, plan: 2 Ornamental representation; figured work. 3 fig. Pompousness; eclat, lustre, glory: त्याची प्रवेशमार्चा न. केला.

नकशी f. (H) Ornamental representation; carved or sculptured work; engraving, embroidery.

नकशीदार *a.* Carved, &c.
 नकसणें *v. c. & i.* To carve or engrave.
 नका *ad.* No! dont! forbear!
 नकार Denying; denial. 2 The rejection of a bill. *v. कर.*
 नकारणी *f.* Denying.
 नकारणें *v. c.* To deny, decline.
 नकाशा See नकशा sig. 1.
 नकाशी *a.* Carved, &c. 2 That executes carving.
 नकी-की *a. (A)* Exact, just; —used of weights, measures, &c.: fixed—price, &c.: true—an account.
 नकीब *(A)* A person in the train of a great man; he who proclaims the titles, introduces visitors, &c. [goose.
 नकुल *s* The Bengal mun-
 नको *ad.* No! dont! 2 It is used also as an adverb of refusal implying dislike: मला कोणताही पदार्थ नको. It implies also the absence of demand: मी उचवावाच आयाच नको.
 नक्की See नकी.
 नक्त, नक्तभोजन *n. (s)* A religious observance, eating only at night for a period.
 नक्र *s* A crocodile.
 नख *n. m. (s)* A nail of a finger or toe. 2 A claw or talon (of birds or beasts). 3 *n.* (for नखविष) Poison of the nails.
 नखरा *(P)* Arts of display, coquetry: lofty and disdainful airs.
 नखरेदार *c.* A coquettish, prudish person. [&c.
 नखरेबाजी *f.* Coquetry, airs,
 नखविष *n.* Poison of the nails. *a.* वाच, झाब, धाव.
 नखशिखपर्यंत *ad. (s)* From head to foot. [ends.
 नखाग्री *ad.* At one's finger-
 नखाची जीभ *f.* The delicately sensible region around the roots of the nails.

नखी *f.* The ring of wire which players upon stringed instruments wear upon their finger, and with which they touch the strings. Hence, sharp or high pitch in singing; as नखीत गाणें or झणजें. 2 A fine and narrow border to a dhotar, &c. 3 A claw. 4 The clasp of a tendril. 5 The fore part of the hoof (of calves, &c.) projecting like a claw: a division of a cloven hoof. 6 Washed silk. 7 The corneous excrescence or member at the heel (of cattle, cocks, &c.)
 नखुरडे *n.* A whitlow.
 नखोरा A scratch with a nail.
 नग *(H)* An ornament. 2 An article, a piece. 3 A string of raw silk. 4 Used in stating the number of a body of elephants: चत्ती नग दावा Ten head of elephants.
 नगद *n. (A)* Ready money or cash. 2 Choice, prime.
 नगदविकरी *f.* Sale for ready money. 2 Proceeds of sale on terms of cash.
 नगदानगद *ad.* Cashwise.
 नगदानगदी *a.* Prime, choice.
 नगदी *f.* Ready money. *(P) a.* Fiscal, financial. [hard cash.
 नगदीभांडवल *n.* Stock in
 नगदीमुलकी *a.* Relating to the business of the revenue and to the general affairs of a country; fiscal and civil.
 नगदीशिरस्ता The land-assessment imposed in money.
 नगदीसामान *n.* Ready money.
 नगनगोटा *m.* or नगोटें *n.* Trinkets and traps.
 नगननारायण A ludicrous term for a fat fellow naked.
 नगर *n. (s)* A city or town.
 नगरनायक The head-banker of a town. [wench; a trollop.
 नगरभवानी *f.* A gad-about
 नगरी *f. (s)* A small town or city. *a.* Relating to Ahmednagar. [Penniless.
 नंगा *a. (H)* Naked. 2 fig.

नगारखाना *(P)* The place in which the drums and other instruments of a band are kept.
 नगारची-जी *(H)* The beater of a kettle-drum.
 नगारा *(A)* A kettle-drum.
 नंगीसमशेर *f.* A term for a beautiful woman.
 नगोटा *m.* -टें *n.* A jewel.
 नम *a. (s)* Naked. 2 fig. Destitute. [naked.
 नमदिगंबर, नमदिगंबर *a.* Stark
 नजर *f. (A)* Sight, vision. 2 fig. Regard, favourable look. 3 A present to a superior: presents made and received amongst people of rank when they visit. *v. कर.* Hence, An interview.
 नजरअंदाज *(P & A)* Estimation by inspection (as of a crop).
 नजरकारखाना The monopoly of cutting wood in the jungle near the Ghâts in the Rājāpur tālūká.
 नजरगलबत *n.* A tax on boats.
 नजरगुजारत *f.* A mutual passing of looks.
 नजरघी *n.* An exaction of ghee for the use of public officers.
 नजरचा खेळ, नजरेचा खेळ *A* work that can be performed at first sight; an easy matter. 2 A matter pertaining to the sight; as fine writing, drawing, &c. 3 A matter demanding good sight.
 नजरचूक *f.* An error of the sight. [seeing.
 नजरचें पाप *n.* Sin of actual
 नजरचोर *c.* One that artfully eludes observation.
 नजरनजराणा *(P)* A term for presents made to superiors.
 नजरपाहणी *f.* Eye-survey. See नजरअंदाजा.
 नजरबंद *A* juggler.
 नजरबंदी *f.* Fascination and deception of the sight. 2 Restraint by sight; confinement answering to Arrest.
 नजरबाग *A* prospect-garden.

नजरबाज *c.* A person of keen sight. 2 A person that ogles.

नजरभूल *f.* Ocular deception.

नजरभेट *f.* The नजर made (to an officer, &c.) on being first introduced to his presence. 2 The offering of one Rupee made to Government by each Patil at the खवाबंदी.

नजरहुजूर, नजरेहुजूर *ad.* In the immediate presence of (the Rājā, &c.) [superior.]

नजराणा (*p*) A present to a नजरानजर *f.* An interview.

नजीक ख *prep. & ad.* (*p*) Near, nigh.

नट (*s*) A class who employ themselves in rope-dancing, acting, &c.; a tumbler, a buffoon; hence, Rogue, cheat.

नटणें *v. i.* To dress finely. 2 To affect airs. 3 To assume a dramatic dress. 4 To decline, refuse: वा पांच पचायाका नटला. [beau.]

नटवा See नट. 2 fig. A fop,

नटविणें *v. c.* To trick out finely; to attire gaily. 2 To play (a dramatic character).

नटवी *f.* A woman of airs and affectation. 2 An actress.

नटूनयटून *ad.* Finely, garnishly: airily, pompously.

नठारा *a.* Useless, refuse, bad.

नड *f.* An impediment, let. 2 Annoyance, plague.

नडणी *f.* Clearing a field of corn of its grass and weeds. 2 The material gathered.

नडणें *v. i.* To fit or move stiffly, hard; to hitch, rub; to go hard. 2 To be obstructed, lit. fig. 3 To be restive—a horse. 4 To be posed; to stick. 5 To be offensive unto. [one's husband.]

नणद, नणंद *f.* The sister of नणंदा The husband of a husband's sister.

नत-भाग, नताश *s* In astronomy. Zenith-distance.

नेतर *ad.* Afterwards, then. 2 *prep.* After, upon.

नय *f.* A nose-jewel. 2 Me-

dicine administered through the nose, errhine. *v.* चाल.

नद (*s*) A river.

नंद (*s*) Red lines, &c. drawn on the अंतपट or cloth which, at marriages, is held between the bride and bridegroom. 2 Vertigo incidental to puerperal women.

नंद *c.* A drone or lumber-log: an egregious fool.

नंद A covert term amongst dealers and brokers for the fees of brokerage.

नंदन (*s*) A son.

नंदादीप A light kept night and day before an idol.

नंदिनी *f. s* A daughter.

नदी *f.* (*s*) A river.

नंदी (*s*) The bull on which Mahādeva rides. 2 A term for a blockhead.

नदीपति *s* The ocean.

नंदीपुत्र A dolt.

नंदीबाळ An illiterate lout.

नंदीबैल A bull taught to obey commands, to make certain answers, &c., and led about from door to door.

नदीमातृक *a.* Watered by rivers—a country; opp. to देवमातृक.

न न म. नना *f.* No! No! Prohibiting: denying. *v.* कर, चीग, बोझ.

नपुत्रोनपुत्री A phrase implying Dubiously, questionably.

नपुंसक *n. m.* One neither male nor female. 2 An impotent person. *a.* In grammar. Neuter.

नफर (*Δ*) A servant for low work. 2 Used in stating the number of a body of camels: छंड न० दारा. 3 An individual, a poll.

नफा (*Δ*) Profit, gain.

नफेवारी *ad.* By way of gain. **नबळ** *a.* Feeble, infirm;—used of living creatures.

नभ *s* The sky. 2 A cloud.

नभचुंबित *a.* Very lofty.

नभवति नभवति (*s* नभूतो न भविष्यति.) It never has been and it never will be.

नभोमंडप *s* The canopy of clouds. [the clouds.]

नभोमंडल *n.* The sphere of

नम (*s*) Bending, bowing, yielding. *v.* चे, जा, ये, जा.

नमणें *v. i.* To bend. 2 fig. To bow to; to render homage. 3 To become humbled before.

नमता *p. pr.* Falling, abating.

नमदा (*p*) A sort of woollen stuff. 2 A stuffed carpet; a floor-rug, &c.

नमन *n.* (*s*) Bowing. 2 fig. Rendering homage unto. 3 The lines in praise of the Deity at the commencement of a Purān, &c.

नमविणें *v. c.* To bow, bend, 2 fig. To humble.

नमस्कार *m.* (*s*) नमस्या *s. f.* Worship, respectful salutation. It is performed by joining the palms, inclining the head, and pronouncing the word न०. *v.* कर, चाल.

नमस्कारणें *v. c.* To worship.

नमाज *f.* (*p*) Worship or divine service. *v.* पक्ष, कर (among Muhammadans). 2 fig. A sore burden; a pest.

नमुना (*p*) A specimen, sample: a model: a copy.

नमूद *a.* (*p*) Represented, declared: recorded: settled.

नमोनमः *int. s pop.* नमोनमो *f.* Salutation. *v.* कर *g.* of *v.* & *s.*

नमोनारायण A form of salutation used by Gosāvis.

नख *a.* (*s*) Crooked, curved. 2 fig. Humble, lowly.

नयन *n.* (*s*) An eye. 2 *s* Leading, guiding.

नये *ad.* A particle mildly expressive of prohibition on account of impropriety or inexpediency: त्यानें हें काम कर-तां नये; त्यानें हें आवि जावूं नयेत.

नर (s) Man gen. 2 The male of any species; and, laxly, the better one of any pair (of things). 3 fig. The spike which fits into the ring (मादी) of the other portion; forming together a hinge (नरमादी); a male screw. 4 A horse. 5 The divine male or spirit pervading the universe. 6 The sine of the altitude of a heavenly body. 7 n. A hang nail: नरनाइल नारायण चड्ढे To break up (the image) of man and make (the image) of God. See Jer. xviii. 3, 4.

नरक (s) Hell. 2 fig. A mass of filth.

नरककुंड n. A common term for the eighty-six pits prepared in hell for the damned. 2 An opprobrious term for the womb.

नरकवणी n. Filthy and stinking water.

नरकवास Abiding in hell; and fig. in the womb or other place considered as filthy and vile.

नरकाची सामग्री f. A term for wicked deeds.

नरकाचे खापर टोपले n. Terms for debt, a ruined business, any dishonour, &c. v. घे, फुड, डो-इवर घे, &c. [ordure and filth.

नरकाड-डी f. A place of

नरटी f. A skull. 2 The hollowed shell or the half of a coconut.

नरडी f. नरडे n. The throat or gullet. 2 The trachea.

नरतनु f. (s) The human body.

नरदेव s. A king.

नरदेह (s) The human body.

नरबलि Human sacrifice.

नरभू f. s. India.

नरम a. (p) Soft. 2 fig. Gentle, easy: imbecile. 3 Lukewarm—water: dull of edge—a tool.

नरमादी f. (p) The relation of male and female in the figurative sense; as between the right and left hands or feet, or gloves, shoes, &c.

नरमावणे v. i. To soften. 2 fig. To become gentle.

नरमेघ (s) Human sacrifice.

नरस a. (H) Inferior, lower in goodness.

नरसिंह (s) Vishnú in his fourth Avatár. 2 A man of valour.

नरसिंहावतार The Avatár of Vishnú as the man-lion to destroy चिरण्यकक्षपु an infidel prince.

नरसोबा A familiar appellation for नरसिंह.

नरहरदेवाची पालखी f. A term for a work for the performance of which there are no appointed persons, but which depends wholly upon fortuitous agency.

नराणी f. An instrument for paring nails.

नरोटी f. -टे n. See नरटी.

नरोवाकुंजरोवा A phrase expressive of utter ignorance of or unconcern about a matter asked.

नर्तक a. s. That dances, &c.; a tumbler, actor.

नर्तन n. s. Dancing.

नलगे ad. It is not needed. 2 It is not consistent, reasonable.

नव a. (s) New. 2 Nine.

नवकोटनारायण A Cræsus, Plutus, millionaire.

नवमह (s) The nine planets. 2 A term for a band of persons; answering to Crew, pack, gang.

नवघड a. Newly-forged.

नवघण f. n. A pole-sling.

नवज्वर (s) A fever of a certain type.

नवट a. Newish. 2 Just hewn—wood. 3 New. [शेर.

नवटांक n. The eighth of a

नवती f. Youth. 2 The sprouting of the plants at spring-time. [Recently.

नवथर a. Recent, late. ad.

नवदिगर n. f. (p) An official term. Change for the worse: perverse objecting or disputing. v. कर, लाव, मांड, पड. 2

In bonds and notes: ज्ञान आक्षी न. देखाव सरकारचे

मुद्देगार चेाळ. Also changing one's agreement or terms.

नवदारे n. pl. The nine vents in the human body. [youth.

नवनवती f. The prime of

नवनीत n. (s) Fresh butter.

नवमी f. (s) The ninth day of the lunar fortnight.

नवयौवना f. s. A young woman.

नवरदेव An honorary appellation, at marriages, of the bridegroom.

नवरा c. A bridegroom. 2 A boy nubile. 3 The husband of.

नवरान n. Ground just reduced under cultivation.

नवरी f. c. A bride. 2 A girl nubile. 3 The wife.

नवल n. A wonder. 2 Surprise. v. वाढ.

नवलअद्भुत, नवलविशेष a. New and wonderful; new and particular. Phrases used in inquiries and in answers concerning news. n. A strange thing, a marvel.

नवलपरी f. Poet. A wonder. a. Wonderful. ad. Newly, oddly.

नवलाई f. See नवल.

नवलाख्या a. Exceedingly rich.

नवली f. Freshness, bloom.

v. पालव, फिर with g. of s.

नवशिका A learner, a beginner.

नवस A vow: नवसे मागितले सुळावर आज्ञे. Said when a thing insistingly prayed for proves to be one's bane. (Gen. xxx. 1. with xxxv. 18.)

नवसणे v. c. To vow.

नवसर a. Recent. ad. Recently.

नवसागर (s) Sal ammoniac.

नवा a. New.

नवाकरकरीत a. Brand new.

नवांजणी, नवांजणूक f. Commending, applauding. [extol.

नवांजणे v. c. To praise,

नवातरणा a. Young, youthful.

नवानवशी, नवानवसाने.

Through many prayers and vows—a child, &c. obtained: with great difficulty—an object attained.

नवानतन *a.* Brand new.

नवान *n.* (s) New corn (of the year). 2 The first dressing of it.

नवार *f.* (H) Coarse and broad tape.

नवाळी *f.* The first fruit of the season, annats. 2 fig. The prime of youth. 3 Any novel thing.

नवीन *a.* (s) New. [youth.

नवीनवती *f.* The spring of

नवीनवरी *f.* A term app. in rebuke to a person ignorant, or pretending to be ignorant, of what he ought to know; *dear Johnny simple.*

नवीनवाळ *f.* The new corn and fruits, annats. 2 The feast, or the first tasting, of the annats. 3 fig. Any thing just come into season.

नवे *n.* The feast of annats (corresponding with Harvest-home).

नव्याच्याने, नव्याने *ad.* Newly.

नव्याणव *a.* Ninety-nine.

नव्यायशी, नव्याशी *a.* Eighty-nine.

नव्वद *a.* Ninety.

नव्वा *a.* Ninth.

नव्हे Abridged from न होय.

As the persons of this tense are perplexing, we insert them: सो नव्हे or नव्हे I am not; तू नव्हेस or नव्हेस; तो, ती, or ते नव्हे or नव्हेत; ते, त्या, or तीं नव्हेत or नव्हेत: and it respects, not the being or the local relation of its subject, but its nature, properties, class, kind, &c.; as तो गतवर्षी मेल्ला तो आतां जाही (not नव्हे); तो त्या घरीं नाही (not नव्हे); हा पावाज नव्हे (not नाही).

नशा *f.* (A) Intoxicated state. 2 Intoxicating drugs. [ment.

नशिहत, नश्यत *f.* (A) Chastise-

नश्वर *a.* (s) Perishable.

नष्ट *p.* (s) Lost, ruined; as नष्ट बुद्धि -विवेक -चैत्य.

नष्टाई *f.* Vileness.

नस (A) The ascending or descending portion of the colon. 2 A vein. 3 (H) Souff. 4 Any thing administered medicinally through the nose, an errhine.

नसणे *v. i.* Not to be.

नसता *p. pr.* Not existent:

not real: नसतोच वेकन घेतो कळी. 2 Uncalled for: न० कारभार Meddling; न० खर्च Uncalled for expense. 3 Unprofitable; न० फंद. 4 Used jocose-ly in the vocative (अरे नसत्या Ho! Mr. No body, ho!) when a poor man is boasting to his visitors of his wealth and numerous attendants. 5 *p. a.* Penniless, i. e. to whom there is not.

नसनखवडा *a.* That cannot bear another's company or another's prosperity; dissocial, morose.

नसीब *n.* (A) Fortune, lot.

नसीबवंत -वान् *a.* Fortunate.

नस्त *n.* The line across the mouth of a river.

नस्तर *n.* (P) A lancet.

नस्य *a. s* Nasal.

नहक See नाहक.

नहाण *n.* Ablution. 2 The first appearing of the menses.

नहावी A barber.

नही *f.* A river.

नळ The ascending portion of the colon. 2 An aqueduct, a sewer.

नळकट, नळकाडे, नळकूट *n.* नळकांडो *f.* A tube.

नळकुटी, नळमुटी *f.* The bone of the leg, the tibia.

नळगुत -द *n.* Swelling of the body commencing at the navel, anasarca.

नळघात -वायु Relaxing of the bowels accompanied with flatulence. [of the colon.

नळसंमहणी *f.* Inflammation

नळा A pantile. 2 A kind of firework. 3 A vessel for holding oil. 4 A tube. 5 A drenching tube. 6 The bone of the leg, tibia.

नळी *f.* A pipe; a spout, a gun-barrel. 2 The tibia. 3 The nasal canal. [mansion.

नक्षत्र *n.* (s) A star. 2 A lunar नक्षत्रनाथ The moon.

नक्षत्रांचा षड An asterism.

ना *ind.* Not: मांवांत घर ना रा-

नांत येत. 2 Not: बापनामाच, i. e. if not (that) then (this): कांही ना कांही. 3 An adverb of negation, Not: तो देईना येईना. 4 A particle implying surprise at some supposition which has called it forth: तू येतोसना? You are coming, *an't* you? 5 A redundant particle occurring after the present participle: असताना, खाताना. 6 (P) A particle of negation: नाहू, नापीक. 7 *f.* Negativ-ing. ८ कर, दण, बोल; and दा ना करणे -दणणे, &c. To deny often or much.

नाइलाज *a.* Destitute of help. s. Remedilessness or helplessness.

नाईक A chief; the head man of a body. 2 The master of an establishment of horses, &c. to be hired out. 3 A corporal. 4 An affix to the names of Brāhmins who are shroffs; as चिंचक ना०.

नाईब (A) A deputy.

नाऊ *n.* A barber.

नाक *n.* The nose. 2 fig. The spot at which a grain, &c. germinates, the eye. 3 The eye of a needle. 4 The principal person (as of a family or an assembly); the chief town or fort (of a country). 5 The bore made for nose-rings. 6 Boldness, brazen-facedness: तेथे की कोणत्या ना-काने जाऊ? With what face, &c. 7 Fair reputation: माझे ना० मेले. 8 An affix of courtesy to the names of Mahars: रामनाक.

नाकचा -नाकाचा बाल (The hair within the nostrils.) A term for a person or thing esteemed very precious; *apple of one's eye.*

नाकचिंवा *a.* Snub-nosed.

नाकटा *a.* Naked.

नाकतोडा *A* sort of locust ; Gaffer long legs.

नाकदुरई-दुराई-धरई *f.* Grinding the nose against the ground in expression of penitence. 2 fig. Object intreaty. *v.* काढ.

नाकपुडी *f.* A nostril.

नाकबुली *f.* (P) Denial, non-consent.

नाकबूल *a.* Unwilling.

नाकमोड *f.* Turning up the nose ; contemptuous refusal.

नाकर्ता *a.* Incapable.

नाकसबो *a.* Unskilful.

नाकसूर *pl.* Breath proceeding through the nostrils. *v.* बाह, बंद हो.

नाका (H) A point where several roads meet : the extremity of a road. 2 A custom-station. नाका कानाचा or नाका डोल्याचा वेश See बंदू.

नाकाचा दांडा-वासा The bridge of the nose.

नाकाचा पडदा *m.* नाकाची पडदी or भिंत *f.* The septum of the nose.

नाकाचा शेंडा *m.* नाकाची बोंडी *f.* The tip of the nose.

नाकाड *n.* A snout, a proboscis. 2 A point (of a hill). 3 A cape. 4 The protuberance on a mango near the stem.

नाकार Refusing, rejecting.

नाकारणें *v. c.* To disallow, decline.

नाकारा *a.* (H) Bad, useless.

नाकावर रडे *n.* Readiness to cry. [bility.

नाकावर राग Excessive irrita-

नाकीर्द, नाकीर्द *a.* (P) Uncultivated. 2 Uncultivable. *f.* Fallow state.

नाकें *n.* See नाका.

नाकेबंदी *f.* Blocking up roads or avenues. *v.* बंद, हो.

नाखवा, नाखोदा (P) The master of a ship, the captain.

नाखूश *a.* (P) Displeased.

नाग (s) A serpent, esp. the Cohra de capello. 2 A demigod so called. 3 A poisonous root. 4 s An elephant.

नागकन्या *f.* A fabulous race of females of serpentine extraction and very beautiful. 2 fig. A beautiful woman.

नागकेशर *n.* (s) A small tree, Mesua ferrea : also its flower (unexpanded), Cassia buds.

नागटा, नागडा *a.* Naked. 2 fig. Unsheathed—a sword : unthreaded—a needle : leafless—a tree : roofless—a house : unadorned—ear, wrist.

नागडा *m.* -डी *f.* The tail or sting of a scorpion : the claw of a crab, &c.

नागपंचमी *f.* (s) A festival ; the fifth of भावणशुद्ध : on this day the Nág is worshiped.

नागमोड *f.* An ornament twisted like a नाग. 2 Spiral lines. *v.* घाळ, घांघ.

नागमोडी *a.* Convoluted after the manner of a नाग—a bracelet, &c.

नागमोडी मार्ग-रस्ता-वाट A serpentine or zig-zag road.

नागर, नागर A plough. 2 An anchor. 3 fig. A pen with a coarse, broad nib.

नागर A tribe of the गुजराथी ब्राह्मण. *a.* Relating to the city ; urban.

नागरकी *f.* Ploughing.

नागरणी *f.* Ploughing. 2 Bringing to anchor.

नागरणें *v. c.* To plough. 2 To anchor. 3 fig. To harrow.

नागरणें दुणणें *v. c.* To plough and replough. [city ; urban.

नागरिक *a.* s Relating to a

नांगन्या *a.* Employed in plough-work. 2 fig. A boor. 3 Arrived at the fit age for field-work.

नागवण-णूक *f.* Plundering, stripping. *v.* घे, घाल. 2 Plundered state. [spoil.

नागविणें *v. c.* To plunder,

नागवल्ली *f.* (s) The betel-plant.

नागवा *a.* Naked. 2 Poor, destitute. 3 Bankrupt.

नागवापाऊस Rain during sunshine. [defenceless point.

नागवें *n.* A want ; an open,

नागवेंउघडे *n.* Nakedness, matters exposed to censure.

नागवेल See नागवल्ली.

नागा (P) Intermission, suspension (in a work) : a break, a gap.

नागा *a.* Naked.

नागिनी *f.* s pop. नागीण. See नागकन्या.

नांगी *f.* See नागडा. 2 A spike (of the milk bush, &c.) : a tender sprout.

नागें *n.* The furcation of a forked stick.

नाच A dance, dancing.

नाचकी *f.* A quarrel. 2 Disgrace. [quette, wanton.

नाचण, नाचणघुगरी *f.* A co-

नाचणा *m.* नाचणी *f.* A grain.

नाचणें *v. i.* To dance. 2 fig.

To skip and caper about—a child, horse, &c. 3 To speak loftily. 4 To speak in a glowing strain : अमकें करीत तमकें करीत, अचें तो नाचीत होता.

नाचरा *a.* Disposed to dancing. 2 Frisky ; forward, officious—a person. [ness.

नाचरी See नाचण. 2 Fidgety-

नाचविणें *v. c.* To dance (persons, puppets, &c.) 2 To make to prance (a horse).

नाचा, नाचापोन्या A boy that dances in girl's attire.

नाजकाई *f.* Delicacy : thinness : fig. niceness, daintiness.

नाजूक *a.* (P) Delicate, soft : thin, light ; fig. affected.

नाजूककाम *n.* A delicate affair. 2 Secret wenching. 3 Bribe-taking.

नाजूकखर्च Secret expenses ; wench-money. 2 Bribery-costs.

नाजूकजागा *f.* A tender place
App. to Vital parts and the
pudenda. [court.

नाझर *A* The Sheriff of a law-

नाट *n.* Evil fortune. *v.* लाग :

आज काय न्यायाचे, परंतु आज
काय नाट जावले तें समजेना. 2
A play with cowries. *a.* Bank-
rupt, or scampish; indisposed to
pay—a debtor. 2 Inauspicious—
a time, &c. *ad.* Clean lost or
perished; absconded or *non-in-*
ventus. 2 Out of one's depth;
in a state of bewilderment, help-
lessness. 3 Out to sea: गल-
बताची जा० नोट साव.

नाटक *n. m.* (s) A drama.

नाटकशाला *f.* A play-house.
2 A scraglio: the concubines
collectively.

नाटकी *a.* That acts, dances.
2 fig. Deep, artful. 3 also ना-
टकीच Dramatic: histrionic:
theatrical.

नाड, नाडी *f.* Any tubular or-
gan of the body; an artery. 2
The pulse. *v.* पाह. 3 The tape
(of drawers, &c.) 4 *n.* A tube.

नाडणूक *f.* Robbing. 2 Cheat-
ing. 3 Straitening.

नाडणें *v. c.* To rob. 2 fig.
To cheat excessively. 3 To
straiten, pinch. *v. i.* To suffer
pillage, loss, &c.: भिंदळोआ
सवेपतिव्रता नाडे ।

नाडवंद Continent.

नाडा A rope or cord. 2 A
strap. 3 A drenching tube. 4
Standing on the head.

नाडी See नाड.

नाडीपरीक्षा *f.* (s) Feeling the
pulse. *v.* कर, पाह.

नाडीज्ञान *n.* Knowledge (of a
malady) through feeling the
pulse: power of discerning
through the pulse.

नाडेभोरिप रूप *n.* Rope-
dancing or funambulation.

नाणेवटी-ट्टी A money-changer.

2 *f.* The business of a shroff.

नात *f.* A grand-daughter.

नातरू, नातवंड, नातुंड *n.* A
grand-child.

नातलग *a.* Connected (by blood
or marriage);—used of kindred
some what remote.

नातसून *f.* The wife of one's
grand-son.

नातू A grand-son.

नातें *n.* Relationship. 2 Con-
nection; as between master and
servant: सरकार-सावकारी जा०.

नातोंड *n.* A grand-child.

नाथ (s) A lord; in comp.
नरनाथ, भगनाथ. 2 The nose-
rope of a bullock.

नाद (s) Sound or noise.

नादखोर *c.* One that is taken
up by (any object of desire). 2
App. to one who holds others
in servile attendance and wait-
ing.

नादणूक *f.* Dwelling, residing.

नादणें *v. i.* To dwell, abide. 2
To continue (with, at, in) happily,
thrivingly. 3 To be inhabited
—a house, &c. 4 To serve, an-
swer: त्याची युक्ति नादणार
जाहीं. 5 To suit, fit: त्याचें व
आमचें नादत जाहीं. 6 To
consent: तो मुलगी देण्याच ना-
दत जाहीं.

नादता *p. pr.* Inhabited—
village, house, &c.: not lying
fallow—land: thriving.

नादतें घर *n.* A thriving family.

नादत्याघरची केरसूणी *f.* A term
for a fellow who is obsequiously
forward in serving those who
are capable of benefiting him.

नादलुब्ध *a.* Riveted by musi-
cal sounds.

नादस्थान, नादबिंदुस्थान *n. s* In
Hindu metaphysics. The crown
of the head. [2 Ignorant.

नादान *a.* (p) Weak, feeble.

नादार *a.* (p) Insolvent. 2 In
law. A pauper. [Pauperism.

नादारी *f.* Insolvency. 2

नादावणें *v. i.* To emit a
cracked sound—a cracked vessel.
2 To be cracked; to have a
flaw. 3 To be divulged and
blabbed abroad. 4 To be addict-
ed to. 5 To become infamously
notorious.

नाना No! No! prohibiting.

v. कर. *a. ind.* (s) Many,
various: नानारूप-रस-विध. (s)
A respectful term of mention:
चिंतोपंत नावा. [varieties.

नानाप्रकार *pl.* Divers kinds,

नानेटा A species of Coluber.

नापत *f.* Bad credit; want of
credit. *a.* Of bad character.

नापसंत, नापसंद *a.* (p) Dis-
approved.

नापाक *a.* (p) Impure, vile.

नापित *s* A barber.

नापीक *n.* Failure of the crop.
a. Sterile, poor—a soil.

नाबद *a.* (p) Incapable.

नाबूद *ad.* (p) In the state of
destruction; lost.

नाभि *f. m.* (s) The navel. 2
The nave of a wheel. 3 The
central point.

नाभिकमल *n.* Poet. The navel.

नाभिकार Utterance of Fear
not; forbidding to fear; com-
manding composure and assur-
ance. *v.* दे.

नाभिछेदन *n. s* Omphalotomy.

नाम *n.* (s) A name. 2 A
noun. 3 *m.* The perpendicular
mark on the forehead; hence app.
to a vertical streak upon the
forehead of a horse. &c.

नामकरण See नामविधान.

नामदार *a.* (p) Renowned,
famed. [sumed by tailors.

नामदेव A general name as-

नामधारक *a.* (s) One that
seeks salvation by constant reci-
tation of the names or name of
the Deity. 2 also नामधारी
Renowned. 3 Titular, having
only the name (of a possession
enjoyed or a business conducted
by others). 4 Having the same
name as (another). 5 Having
only the name and character of:
हा जा० शास्त्री आहे.

नामरूपातीत *a.* That surpasses
all name and form;—used of
God. [cowardice.

नामर्दी *f.* (p) Unmanliness,

नामविधान *n. s* The rite of
naming (a child).

नामस्मरण *n.* Bearing in or calling up into the mind the names or name of a god.

नामांकित *a.* Renowned.

नामाभिधान *n.* s A name.

नामावलि *f. pop.* की A list of names.

नामी *a.* Celebrated for excellence; superb, capital.

नामोश-स *m. f. (A)* Disrepute, bad name. *v.* चे.

नायक *(s)* A chief, head: चेना ना०, नट ना०. 2 In dramatic composition. The man; the lover. 3 The hero of a drama. 4 See नाईक.

नायकी *f.* The office of नायक.

नायकीण *f.* The wife of a नायक. 2 A woman that has command. 3 A dancing girl.

नायटा Ringworm.

नायव See नाईव.

नायिका The female of a नायक; a conductress, a mistress.

नार *f.* A woman. *m.* The core of wood. 2 The core of a horn. 3 The heart or inside gen. [Orange tree and fruit.

नारंग *s pop.* नारंगी *f.* The नारद, नारदमुनि One of the ten original रुनि. He delighted in exciting quarrels. Hence a make-bate.

नारळ A cocoanut. 2 *f.* Cocoonut-tree. 3 *m.* Cant. Pate, noddle, cranium.

नारळमाड A cocoanut-tree kept for fruit. 2 A cocoanut-tree.

नारळाची आई *f.* A cocoanut-shell.

नारळी *f.* Cocoonut-tree. 2 A half of a cocoanut-shell (used as a vessel).

नाराजी *a. (p)* Discontented.

नारायण *(s)* A name of Vishnu. 2 A cant word among Sanyasis for money. 3 A cant term for the Guinea-worm.

नारिंग *f.* The orange tree. *n.* An orange. [and fruit.

नारिंगी *f.* The orange tree

नारी *f. (s)* A woman.

नारुकार Non-consent, disallowal. *v.* दे.

नारू *(H)* Guinea-worm.

नाल *(A)* A horse-shoe.

नालकी *f. (H)* A sort of palkhi. [horses.

नालबंद *(P)* A shoer of

नालबंदी *f.* The price of shoeing a horse. 2 Horse-shoeing.

नाला *(H)* A rivulet, a rude, irregular stream or its dry bed. 2 A drain, a gutter.

नालिश-स्त-स्ती *f. (P)* A complaint. *v.* सगि. 2 Evil (as spoken or known concerning); faults and delinquences (as viewed as grounds of blame).

v. सगि: हा माझा ना० सगितो; तूझा ना० मला डाकूक आहेत.

नाव *f.* A boat.

नाव *n.* A name. 2 A noun. 3 fig. Renown, credit. 4 A stigma, a blot. *v.* देव.

नावड *f. m.* Dislike.

नावडणे *v. i.* To be disagreeable unto.

नावडता, नावडा *a.* Disliked.

नावनिशाण *n. (P)* Name and particulars.

नावनिशी *f.* A roll of names: a name borne upon it: as माझी नां० काढ.

नावरूप *n.* Fame, glory: credit. 2 Name and form; personality. [rity.

नावलीकिक Popularity, celeb-

नावाजणी, नावजणूक See नवा-जणी. [helmsman.

नावाडी-ड्या A boatman, esp. a नावानिराळा *a.* Clear from a (bad) name. [boat.

नाविक *a. s* Relating to a

नाव्य *a. s* Navigable. 2 Naval.

नाव्हगंड A mere shaver.

नाश *(s)* Ruin. 2 Damage. 3 In arithmetic. Elimination.

नाशक *a.* That ruins; in comp.

विनाशक.

नाशणे *v. c.* To spoil, damage.

नाशवंत *a.* Destructible.

नाशिवंत *a.* Perishable.

नास See नाश. *f. (H)* Snuff.

नासका *a.* Spoiled, injured. 2 Perishable.

नासकेकेणे *n.* Perishable goods. 2 A corrupted article. 3 fig. A sorry article (as a rip of a horse offered for sale).

नासणे *v. c.* To spoil, corrupt. *v. i.* To spoil.

नासतूस, नासधूस *f. m.* Demolished state: loss in trade. *v.* चे.

नासमज, नासमजदार *a.* Unwise, foolish: of dull understanding.

नासमज-दारी *f.* Lack of wisdom or sense. [nose.

नासाग्र *n. s* The tip of the

नासाड-डी *f. -डा m.* Utter destruction, excessive loss.

नासाड्या, नासाड *a.* That occasions great loss.

नासावणे *v. i.* To miscarry.

नास्ति *ad. s* It is not; there is not. [fidel.

नास्तिक *(s)* An atheist or in-

नास्तिकमत *n.* The dogmas of a नास्तिक. [infidelity.

नास्तिक्य *n. s* Atheism or

नास्तिक्य Nonness or non-being (of a thing required). 2 Denying. *v.* घर, चे, अंगीकार.

3 The last hard resource.

नाहक, नाहाक *ad. (P)* Unjustly, wrongfully.

नाहणे *v. c.* To bathe (another). 2 Cant. To plunge, i. e. to cheat: ते ठूळ दावा चपरां-ला नाहणेले.

नाहणमाखण *n.* Ablution and inunction; esp. that of women and children.

नाहणवली *f.* A woman under menstruation for the first time.

नाहणी *f.* A channel to carry off water. 2 A place for ablu-

tion.

नाहणे *v. i.* To bathe. 2 To have her courses. *v. c.* To bathe (another).

नाहतीधुती *f.* A woman regularly undergoing the menstrual flux; or a woman arrived at puberty.

नाहवी, नाहावी *A barber.*

नाही *ad.* No; not.

नाहीतरी *ad.* Even if we say none or not—still; at the least:

ना • दोनवे रुपये चर्चे घ्यावा.

नाहीतेंच *ad.* Impossible, altogether improper: नाही तेंच जातो, बोखतो, &c.

नाहीपक्षी-पेक्षा *ad.* In the second place; at the least.

नाळ *n.* The stalk of the lotus. 2 The umbilical cord. 3 *f.* The prow of a vessel. 4 A cannon. 5 Old metal vessels.

नाळगून-द *n.* Swelling of the body commencing at the navel, anasarca.

निकट *ad.* (s) Near, nigh.

निकटणे *v. i.* To go away. Used of one whose departure is desired or rejoiced in. 2 To draw nigh.

निकटवर्ती *a. s* Near, nigh.

निकड *f.* Urging, pressing.

निकण *a.* Void of corn—thrashed. 2 Free from bits—cleaned rice. 3 Wanting granules—ghee. [*go.*]

निकता *ad.* Lately, a while a

निकरी *a.* Doggedly obstinate.

निकरून *ad.* Positively.

निकर्ष *m. s pop.* निकर *m. f.* Excess or excessiveness; blind determinedness of purpose or action: निकरास येणें. Also बोलण्याचा-रडण्याचा-मारण्याचा निकरास येणें, and some times निकर करणें. Also रडण्याचा-मारण्याचा, &c. निकर Extreme headiness and violence of any action; and, by eminence, the violence of oppression or injustice; as त्यानें निकर केला मजवर. Also आज्ञाचा-वाक्याचा

निकर Excessive plentifulness of any thing. [*decline.*]

निकर्षकाल The season of

निकळक *a.* Spotless, lit. fig.

निका (A) An inferior sort of marriage (amongst Muhammadans). *a.* Pure, holy: exact, just. 2 Positively.

निकांचन *a. (s)* Penniless.

निकाढा A second decoction of medicinal herbs.

निकाम *a. (s)* Disinterested.

निकामबुद्धि *f.* Disinterestedness; attrib. disinterested. 2 *ad.* Unselfishly.

निकामी *a.* Useless.

निकारण *ad.* Causelessly, needlessly.

निकाल (H) Vent, issue (*i. e.* the flowing forth or the channel) of water. 2 fig. Settlement (as of affairs).

निकालअर्जी *f.* A petition determined upon (decided by the authority).

निकालपत्र, निकालपत्रक *n.* The periodical return sent in by the मासिकदार to the collector; showing how he has executed orders, disposed of cases, &c.; also called घाडापत्र. 2 A roll of cases furnished to be investigated.

निकालहुकूम The final sentence or decision (of a court).

निकाळजी, निकाळजी *a.* Unsolicitous, careless about.

निकृतन *n. (s)* Cutting. 2 fig. Slaughtering, cutting up.

निकृष्ट *a. (s)* Low, vile, base.

निकृष्टकाल The period of decline. [*ad.* At least.

निकृष्टपक्ष (s) The last degree.

निकोप-पी *a.* Exempt from fault, flaw; sound, firm—an article. 2 Free from disease or defect—the body, a person, an animal. 3 Poet. Clear or void of blemish or badness, whether of excess or of deficiency: त्यास दावा सहस वरें पूर्ण. आयुष आहे निः.

निक्रंदन Corrupt for निक्रंतन.

निखर्व *n. s* A hundred thousand millions.

निखळणे *v. c. & i.* To unscrew, break up: to loosen. 2 fig. To hoist out.

निखाडा *a.* That is without one break—a period. [*tant.*]

निखानेमाचा *a.* Regular, cons-

निखारा A live coal.

निखालस *a. (H)* Plain, blunt, open—a person, speech, &c. 2 Separate, other. 3 *ad.* Certainly. 4 Purely, merely. [*sound.*]

निखोड, निखोडी *a.* Faultless;

निगम (s) A common term for the four Vedas as *inscrutable*. 2 In this sense, God. 3 End.

निगमशास्त्र *n.* A term for वेदांत शास्त्र.

निगूत *ad.* Poet. Lately. *f.* Skill, tact. 2 Care, heed: संसाराची निःवाचकोळा असली.

निगृहीत *p. s* Restrained, curbed.

निग्रह (s) Restraint; binding. 2 Firmness (of purpose or opinion). 3 Capture, arrest.

निग्रहानुग्रहसमर्थ *a.* Powerful to restrain (the wicked) and to confer favours (upon the good). See 2 Pet. II., 9.

निग्रहित *p.* Curbed.

निग्रही *a.* Determined, firm.

निघंट *s* A vocabulary of the words peculiar to the Vedas. 2 A vocabulary gen.

निघणे *v. i.* To get or go out, forth, from. 2 To come off or away from; to be detached from. 3 To issue, result, spring from. 4 To turn out; to prove to be; to be developed. 5 To turn up; to take place. 6 To get out; to run at speed—a horse, &c. 7 To be produced; to come into being or appearance:

छा शरीरें अखर चांगले निघतें. 8 To pass away or cease:

चाकरी निघाली. 9 *imp.* or in comp. To be vomited up: त्याला

निघालें or त्याला अन्न निघालें.

10 In combination with other

verbs, it signifies To set about; to fall to; to begin: जाऊं-देऊं माऊं निघणें.

निघा *f.* (p) Care in looking after; regard to. *v.* कर, देव, पाव.

निघरणी *f.* Oozing out or from: running. [sweat.]

निघरणें *v. i.* To ooze out: to

निघरा Exudation. [Still.]

निघलळ *a.* Motionless. *ad.*

निघव *a.* Tasteless.

निघावणें *v. i.* To sink, go down—a building, &c.

निघित See निश्चित.

निचेतन, निचेत *a.* Insensible, unconscious.

निचेष्ट *a.* Devoid of motion or performance of the vital functions.

निचेष्टित *p.* Swooned.

निज *a.* (s) Own, peculiar.

निजकार्य *n.* One's own (peculiar) business. 2 Soul-business; business of knowing self or the Supreme spirit.

निजजनरक्षक *a. s* Protector of his people. A title of God.

निजठेवा One's own stock. App. esp. to one's stock of पुण्य and पाप.

निजणें *v. i.* To sleep. 2 To recline. 3 To lie sick. 4 To die. 5 To perish, sink—money, &c. 6 To sleep—one's luck: to be languid—glory; to be desolate—a village, a house.

निजधाम *n.* One's own house, home: पांडव गेजे निजधामासीं. 2 fig. The peculiar abiding place of.

निजध्यास Corrupt from निदिध्यास.

निजबोध Self-knowledge.

निजमूर्ति *a.* Self-existent.

निजरूप *n.* (s) One's veryself.

निजविणें *v. c.* To lay down (a person). 2 To lay along; to set horizontally.

निजसुरा *a.* Half-asleep.

निजाळ, निद्रालु *a.* Sleepy.

निजोर, निजोरी *a.* Weak.

निझरणें See निघरणें.

निटार्ई *f.* Straightness; neat-

निटावणी *f.* Putting to rights.

निटावणें *v. i.* To become good, correct. 2 To fall to; to set to. 3 Poet. To go on straight. 4 To advance upon. 5 To become adept.

निटावा Straightness. 2 fig. Rightness. 3 A prop. *v.* दे.

निटाविणें *v. c.* To put to rights; to do accurately.

निढळ *n.* The forehead (as having man's destiny written on it).

निढळचें, निढळीचें *a.* Earned by the sweat of the brow.

निढळणें *v. i.* To give way.

निट See नित्य.

नितकार The 1/4th of a cake of bread, &c. [woman].

नितंब (s) Buttocks (esp. of a

नितंबिनी *f.* (s) A woman with large and handsome posteriors.

नितराम् *ad.* (s) In the superlative degree. Used only of rogues, thieves, &c. 2 Altogether, neg. con. Not at all, or none at all.

नितळ *a.* Clear, pure—oil, water, &c. 2 Bright, glossy. *n.* The name of a hell.

नितळणें *v. i.* To become clear and shining—eyes, &c.: to get fresh-looking—crops, &c.: to clear off—clouds. *v. c.* To polish by rubbing.

निताव *a.* That has not been heated; unassayed by fire—gold, &c.

नित्य *a.* (s) Perpetual. 2 Of regular and close recurrence. *ad.* Always; ever.

नित्यकर्म *n.* Constant business; esp. used of the daily rites, &c. of the Brāhmins.

नित्यनवा *a.* Ever new; ever raw; "one ever learning without

coming to the knowledge of." 2 Ever fresh.

[occasional.]

नित्यनैमित्तिक *a.* Constant and

नित्यशः *ad.* Always: continually.

नित्यसिद्ध *a.* Eternal.

नित्यानित्य *a.* Constant and occasional. 2 Permanent and transitory.

नित्यावळ *f.* The daily meal-row of Brāhmins. 2 Invitation to one's daily board. *v.* कर, घाल.

निथळ See नितळ.

निथळणें *v. i.* (H) To drip, trickle. *v. c.* To drain or draw off the liquid portion of: to strain.

निथळा-निथळ (H) The liquid portion of a thing drained or drawn off or settled clear, the drainings or the pure sediment.

निंदक *a.* (s) That reproaches, blames: that reviles.

निंदण-न *n.* Weeding (of a cornfield). 2 Grass and weed growing amidst corn.

निंदणी *f.* Weeding. [field].

निंदणें *v. c.* To weed (a corn-

निंदणें *v. c.* To reproach, blame: to revile.

निंदनीय *a. s* Censurable, &c.

निंदसुरा *a.* Half-asleep.

निंदा *f.* (s) Reproaching; reviling.

निंदाखोर *c.* A reviler, scoffer.

निदान *n.* (s) A first cause. 2

The state of extremity: हे वषे निदानास कामास येतो. 3 The highest or lowest extremity; the uttermost (sum, &c.) 4 Ascertaining the causes of disease; pathology. *ad.* At the least; after all: ह्या घाब्याला नि० शंभर वषे चेईन. [at the lowest.]

निदानपक्ष *ad.* At the least;

निदि *p.* (s) Reproached: reviled. 2 Condemned (esp. by the Shāstrāas).

निदिध्यास *s* Deep and reiterated consideration of : particular and intent contemplation of.
v. चर *g.* of *o*.

निदेश *s* Order, command. 2 Direction.

निदेशणें *v. c.* To order, &c.

निद्य *a. s* (Proper, possible) to be reprov'd.

निद्रा *f.* (s) Sleep.

निद्रालु *s pop.* -ळू *a.* Sleepily inclined : sleepy-headed.

निद्रित-स्त-स्थ *a.* Asleep, sleeping.

निधडक *ad.* Boldly, fearlessly.

निधणी *f.* Weeding.

निधणें *v. c.* To weed (a corn-field). 2 *P* To heat by exposure to the sun or a fire. *v. i.* To contract (heat or glow)—the body, the ground, victuals.

निधन *n. s* Death. 2 Loss.

निधा Glow (of a heated thing, &c.) 2 Steamy heat of the soil: जमिनोला नि० उमटतो झणून चरमरा जीव धरतो. 3 The swift spinning (of a top) upon one spot, *sleeping. v.* चर.

निधाई *f.* Great fuss or loud cry about. Used with: खाव, पाव, लाग, पड, and in contempt.

निधान *n. (s)* A treasure of कुबेर. 2 A natural treasure, a mine. 3 A hidden treasure. 4 A receptacle.

निनावा *a.* Nameless.

निपचेत *a.* Still from exhaustion; lying senseless. *v.* पड, निज, अच.

निपज Produce, profits.

निपजणें *v. i.* To spring or proceed from; to be born. 2 To turn out: तो सोडा निपजला.

निपट *ad.* (H) Very, wholly: नि० बाजवा Stark naked; नि० अंधळा Stone blind; नि० मूख A proper fool. 2 Absolutely.

निपटणें *v. c.* To scrape or wipe up or off, esp. with the hand (any liquid or moist substance).

2 or निपटून टाकणें To set down by scoffing. 3 To perform the remnant (of a work); to finish up. 4 fig. To emaciate.

निपटनिरंजन *c.* A perfectly pure and-holy person. Hence, facetiously. A perfect and pure rascal; a genuine scamp.

निपटारा *a.* (H) Vile, wretched, i. e. mere scrapings and off-scourings.

निपटाशिपटा The scrapings and wipings of the dish.

निपणजा The grandfather of a grandfather. [grand-son.

निपणतू The grand-son of one's

निपसणें *v. c.* To unsheathe. 2 To pluck out (hair, &c.) 3 To draw forth. [arid—soil.

निपळवट *a.* Not holding water

निपाणी *a.* Scantily supplied with water—a place. 2 Not requiring rain; sustained by the humidity of the soil—sugarcane, &c. 3 Unmixed with water—milk, &c.

निपात *s* Falling; in comp. as रक्तनिपात. 2 Death. 3 In grammar. Exception. [tion.

निपात (s) Complete destruction.

निपण *a. (s)* Conversant with.

निपुत्र-त्री-त्रीक *a.* Wanting male offspring.

निपूर *f.* Deficiency.

निबंधकातळ Mere rock.

निबद्ध *p. s* Fastened, confined.

निबंध *s* A treatise, a composition. 2 See निबंध.

निबर *a.* Old and tough; dry and stiff—a plant, &c. *n.* Sunshine.

निबलेण *n.* Leaves of the Nimb with salt, &c. waved around the face of a person to counteract the influence of an evil eye. *v.* उतर, कर.

निवा *a. (H)* Unmarried;—used of an adult.

निवाप्या *a.* One whose father is not known; a foundling.

निबीड *a. (s) pop.* निबीड Thick—darkness: close, dense—a wood: heavy—rain: sound—sleep.

निबुणी *f.* The lime-tree.

निबू *n.* A lime. [mature.

निबूर Ears of बाजरी nearly

निबोणी *f.* The lime-tree. 2 A seed of the Nimb-tree.

निभणें *v. i. (H)* To get through or over; to endure; to stand out (a danger, a service). 2 To succeed: हे काम त्याच्याद्वारे निभलें. 2 To be well conversant with (as having gone through): हा शिक्षणाच्या कामांत निभला.

निभाव Success; happy progress and end (of things and persons). [&c.

निभावणी *f.* Carrying through,

निभावणें See निभणें.

निभाविणें *v. c.* To carry through (a danger, a trial).

निघात See निघात.

निमक (P) Salt.

निमकहराम *a.* Ungrateful.

निमकहरामी *f.* Ingratitude.

निमकहलाल *a.* Grateful, faithful.

निमकहलाली *f.* Faithfulness.

निमगोरा *a.* Of rather fair complexion.

निमगोल A hemispherical form *a.* Hemispherical.

निमग *n. (s)* Drowned, sunken. 2 fig. Absorbed in.

निमचा (P) A kind of sword.

निमज्जन *n. s* Immersion.

निमणें *v. i.* Poet. To cease, rest: to abate: प्रपंची निमाजें चाधुसणें. 2 fig. To die: झगती शकसत निमाळा. 3 To be absorbed in.

नियताजीम *f.* (P) Receiving or dismissing (a visitor) without rising, but making an inclination to rise. *v.* दे, घे. Opp. to खडी-ताजीम.

नियताना The cutting of a few handfuls of a crop from different parts of a field; in order, by measuring the corn contained in them, to calculate the whole produce. *v.* पाह, घे, कर. 2 Remeasuring, re-examining. *v.* घे, कर, पाह.

निमंत्रण *n.* (s) Inviting.

निमंत्रणे *v. c.* To invite; to summon.

निमंत्रित *p.* (s) Invited.

निमथल *f.* A half of the produce of a field; esp. a half-share, whether of the lessor or lessee.

निमपट *f.* The half.

निमशाई, निमाई *f.* Halving. *v.* कर. 2 A moiety.

निमसारा A half-assessment.

निमाज *f.* See नमाज.

निमित्त *n.* (s) Object, purpose, aim: पोडमरायाचा निमित्ताने चाकरी करू नको. 2 Cause: तो चोरीचे निमित्ताने फाजील गेला. 3 Instrumental cause. 4 A false plea: पोड-दुखीचा निमित्ताने घरी राहिला. 5 False imputation. *v.* ये, लाव, टळ, लाव, आण, ठेव, घे, काढ: त्यावर चोरीचे नि. आले. *prep.* On account of: चोरी निमित्त मारले.

निमित्तखोर *c.* One that feigns excuses. 2 One that seeks occasions to blame.

निमित्ताचा धनी A term for a person made to bear the blame of.

निमित्य See निमित्त. [eye.]

निमिष (s) A twinkling of the

निमुळता *a.* Taper, conical.

निमूट *ad.* Silently, mutely: still, quietly.

निमूर *a.* Free from any hidden vent—a तळें, बांध, &c. 2 Exempt from crack. 3 Expended. 4 Bereft of sense or consciousness.

निमे *f.* (P) A half. *a.* Half.

निमेनिम, निमोनिम *ad.* By halves.

निमेशिमे *ad. ind.* About half.

निमेष See निमिष.

निमोळता *a.* Taper, conical.

नियत *a.* (s) Fixed, settled. 2 Positive. 3 Self-governed. *ad.* Certainly, fixedly.

नियंता *a. s* That governs.

नियतात्मा *a.* Of subdued spirit.

नियंतृत्व *n.* Rule, restraint: ability to govern. [senses.]

नियतैद्रिय *a.* Of subdued

नियम (s) A rule, law. 2 A regular practice. 3 Established order. 4 Any religious observance voluntarily practised: any obligatory religious observance. 5 An engagement. [ing.]

नियमन *n. s* Ruling, regulat-

नियमनिष्ठ *a.* (s) Regular and strict in the observance of religious rites and works.

नियमसंयम *s* Restraint and government both of कर्मेन्द्रिय and of चान्देन्द्रिय. 2 Certain observances towards the power of government. *v.* कर.

नियमाचा *a.* Regular, orderly: sober, steady. *ad.* Regularly.

नियमित *p.* (s) Appointed. 2 Ruled. 3 Regulated.

नियमी, नियमशील, नियमिष्ठ *a.* Regular and strict in the observance of religious rites. 2 That adheres to rule and method; steady, sober. [that fixes.]

नियामक *a. s* That restrains;

नियुक्त *p.* (s) Appointed.

नियोग *s* Appointment.

नियोजिणे *v. c.* To assign; to order.

निरंकार *a. & ad.* (निराकार) Mis- used in the sense of Pure, mere:

purely. 2 Quite, altogether: आज मी नि. उपाशी आहे.

निरंकुश *a.* (s) Uncontrolled.

निरख (P) Market-rate.

निरखणे *v. c.* To behold intently. 2 To inspect closely.

निरखी, निरख्या The regulator of the price-current of a market. 2 fig. App. to a shrewd person.

निरंजन *a.* (s) Exempt from अंजन or fig. darkness) Light; all-knowing and all-good—the Deity. 1 John 1. 5.

निरंजन *n.* A metal lamp-dish to be set before an idol.

निरंतर *ad.* (s) Constantly: continuously. *a.* Constant; continuous. 2 Having contact with.

निरपण *n.* Scrapings and wipings of a dish of food.

निरपणी *f.* Scraping or wiping up or off, &c.

निरपणे *v. c.* To wipe up. 2 fig. To repair (a fault) by suffering; to pay for. 3 To draw roughly (a sword from its scabbard, a leafy twig). 4 To get furiously angry with.

निरपराध *a.* (s) Faultless. *ad.* Faultlessly.

निरपेक्ष *a.* (s) Free from desire.

निरभिमान *a. pop.* निरभिमानी Lowly, humble.

निरभ्र *a.* Cloudless. *n.* Uncloudedness.

निरर्थक *a.* Devoid of sense—a word. 2 Wanting profit-labour. 3 Vain, empty. 4 Uncalled for.

निरलस *a. s* Active, busy.

निरवकाश *a.* (s) That is without leisure. 2 That is without any time remaining. 3 That is without space.

निरवणी *f.* Consigning over.

निरवयव *a.* (s) Wanting limbs.

निरवलंब *a.* (s) Destitute of support. 2 Independent, absolute.

निरवानिरव *f.* Committing (as on setting out upon a journey)

the children to the care of one, the cattle to the care of another, &c.

निरविणें *v. c.* To commit to [the keeping of.]

निरशन *n. (s)* Fasting utterly : such a fast.

निरस *a.* Of secondary qua- [lity.]

निरसणें *v. c.* To pass off ; to die away.

निरसा *a.* Neither scalded nor mixed with water ;—used of milk in the neuter form निर-रसे. [Humble, lowly.]

निरहंकार *a. (s) pop.* निरहंकारी

निरक्षर *a.* Illiterate.

निरा *μ. (n)* Pure, simple. *m.* The unfermented exudation from the Palmyra tree.

निराकरण *n. s* Removing, re-jecting. 2 Denying.

निराकार *a. (s)* Formless.

निराकाक्ष *a.* Free from desire.

निराधार *a.* Void of founda-tion or support ;—used both of things destitute of it and of God as exempt from the need of it.

निरापेक्ष *a.* Free from desire.

निराभास *a. s* Void of empty semblance ; void of illusion. An attribute of God. 2 Incapable of being represented by any similitude or of being apprehended by any fancy or mental conception—the Deity.

निरामय *a. (s)* Free from sickness ; healthy. 2 Free from diseases—a place. 3 *pop.* Un-anxious, tranquil—a person, sleep : free from disturbance—a place, service, business.

निरालस्य See निरलस.

निराश *a. (s)* Despondent, hopeless. 2 Undesirous.

निराशा *f.* Despair. 2 Free-dom from desire. [lit. fig.]

निराश्रय *a.* Devoid of shelter,

निराश्रित *a.* Unsheltered.

निरास *f.* (Vulgar) Despair.

निराहार *(s)* Fasting. 2 Abstinence from the usual solid food. *a. s pop.* निराहारो

That observes the fast termed निराहार or that fasts gen.

निराळ *n.* Poet. The sky.

निराळा *a.* Separate, distinct. 2 Different. 3 Disjoined ; diverse from.

निरिच्छ *a. s* Void of desire.

निरिच्छा *f.* Absence of desire.

निरिद्रिय *a. s* Impotent, im-becile.

निरि *f.* A fold of the धोतर or कुगड़े. 2 A plait gen.

निरिम *m. n.* Ballast.

निरिक्षण *n. s* Beholding closely and attentively.

निरिक्षणें *v. c.* To behold mi-nutely ; to scrutinize.

निरुक्त *p. s* Described by statement of its properties and circumstances ; defined.

निरुक्ति *f. s* Defining ; de-finition. [verily.]

निरुता-तें *ad.* Poet. Certainly, निरुत्तर *a. (s)* That is at a loss for an answer ; silenced.

निरुत्साह *a.* Dispirited. 2 Heartless.

निरुंद *a.* Narrow.

निरुयोग *a. (s) pop.* निरुयोगी Destitute of employment. 2 Living in idleness.

निरुपकारी *a.* Ungrateful. 2 Ungracious.

निरुपद्रव *a.* Free from moles-tation. 2 Harmless.

निरुपम *a.* Incomparable.

निरुपयोग *a. pop.* निरुपयोगी Unsuited. 2 Useless.

निरुपाधि, निरुपाधिक *a.* Free from trouble.

निरुपाय *a. pop.* निरुपायी Help-less. 2 Irremediable.

निरुपाय Remedilessness, &c.

निरु *a.* Pure, unadulterate. *m.* Fine lime prepared with mas-ālā to rub over and finish a chunam work.

निरूपक *a. s* That describes 2 That narrates.

निरूपण *n.* Describing. 2 Telling.

निरूपणीय, निरूप्य *a. s* (Pro-per) to be described ; also to be told. [To tell.]

निरूपिणें *v. c.* To describe. 2

निरूपित *p. (s)* Described. 2 Told. [quarter.]

निरुति *f. s* The south-west

निरुखणें *v. c.* To behold. 2 To inspect (gold, &c.) [well.]

निरोग, निरोगी *a.* Healthy ;

निरोध *(s)* Restraining : re-straint. [that obstructs.]

निरोधक *a.* That controls :

निरोधणें *v. c.* To control.

निरोधन *n. s* Restraining, confining.

निराप A message. 2 Honor-able dismissal. *v. दे.* 3 Per-mission to depart. *v. दे, चे.*

निरापानिरोपी *ad.* By means of message.

निराप्या *a.* A messenger. 2 One charged with instructions to communicate.

निराणचा *a.* Incapable, incom-petent. Used with कारकून-कसबी, &c.

निर्गत *f.* (निर्गति *s*) Success. 2 Happy issue or exit out of ;—used of persons. 3 *f. n.* An ex-port : impost on exports. *p. s* Passed by ; come out of or from.

निर्गम *(s)* Happy issue out of. 2 End. 3 Going out or forth.

निर्गलित *p. s* Well strained. 2 fig. Purified of guile.

निर्गठि *f.* A fast or firm knot ; the holding knot (whether reef-knot or grannam's knot).

निर्गुड *f.* A shrub. The leaves are used in fumigations.

निर्गुण *a. (s)* That is without at-tributes ;—used of God. 2 That is without good qualities.

निर्गुणसाक्षात्कार *s* Spiritual manifestation afforded of him-self by God. [tude.]

निघोर *a.* Free from solici-

निर्जर *a. (s)* Immortal.

निर्जल *a. (s)* Wholly wanting or having but little water—a country. 2 In which water even is not to be drunk—a fast.

निर्जीव *a.* Lifeless. 2 Weak. 3 fig. Flimsy.

निर्णय *(s)* Determination; decision. 2 In law. Sentence, decree.

निर्ददात-दधात *a.* That is in easy circumstances.

निर्दम *a.* Pure, unalloyed: simple. [Merciless.

निर्दय *a. (s) pop.* निर्दयी

निर्दलन *n.* निर्दलना *f. s pop.* निर्दलन *n.* Demolishing. 2 Slubbering over.

निर्दलित *p. s* Utterly destroyed.

निर्दाकणे *v. c.* To demolish. 2 To slubber over.

निर्दिष्ट *p. (s)* Described. 2 Ordered, directed. [tion.

निर्देश Description. 2 Direction. 2 Luckless.

निर्दोष *a.* Free from fault.

निर्द्वैद *n. s* Absence of strife. 2 The doctrine of the Oneness (of God and of the universe); or of Oneness of all things.

निर्धन *a. (s)* Poor.

निर्धार Certainty; settledness of mind. 2 A resolution. 3 Determinedness (of a subject).

निर्धारण *n. s* Ascertaining, settling. [determined, fixed.

निर्धारणीय *a.* (Proper) to be

निर्धारणे *v. c.* To determine, settle. [tained.

निर्धारित *p. s* Settled, ascer-

निर्धार्य *a. s* (Possible, purposed, &c.) to be settled; determinable.

निर्धास्त *a.* That is without awe; utterly regardless.

निर्धौक *a.* Exempt from danger—a place, work, &c.

निर्नामक *a. s* Nameless.

निर्नायक *a. (s)* Wanting a ruler.

निर्नायकी *f. s* Anarchy.

निर्नासिक *a.* Noseless.

निर्फळ *a.* Destitute of fruit, lit. fig.

निर्बंध *(s)* Determination. 2 A rule, an ordinance. 3 Control. [less.

निर्बल *a. pop.* निर्बल Power-

निर्बाण *a.* That has quitted house, family, &c. [(in dangers).

निर्बाणी *a.* Daring, forward

निर्बाध *a.* Blameless.

निर्बीज *a.* Devoid of seed—fruits. 2 fig. Extirpated. 3 Groundless—a report. *n.* Utter extirpation and extinction of.

निर्बुद्धि *a.* Stupid, dull.

निर्भय *a.* Fearless. 2 Safe. *n.* Freedom from danger or ground for apprehension.

निर्भर *a.* Filled with.

निर्भर Intent and pertinacious pursuit or purpose; fullness of delight in. *v.* चर, डेव, राब. 2 Complete conversancy with. 3 Trust.

निर्भत्सणे *v. c.* To revile, abuse.

निर्भत्सन *n. s* निर्भत्सना *f. (s)* Treating with contumely and indignity; reviling.

निर्भत्सित *p. s* Reviled.

निर्भाग्य *a.* Destitute of fortune. [rudely forward.

निर्भोड *a.* Wanting deference;

निर्भेद्यता *f. (s)* Impenetrability.

निर्भेल *a.* Pure, simple, homogeneous.

निर्भौत-ती *f.* Certainty, conviction.

निर्भौत *a.* Certain, sure. *ad.* Certainly. 2 Unhesitatingly.

निर्मर्याद *a.* Loose, unbridled: fig. unbounded.

निर्मल *a. pop.* ँ Clean, lit. fig.; unalloyed, &c.

निर्माण *p. s* Created: made.

निर्मात्य *n. m.* Flowers and other articles of an offering now become stale. 2 A person fallen in estimation.

निर्मिणे *v. c.* To create. 2 Poet. To cause. 3 To predestine.

निर्मित *p.* Created, &c.

निर्मुक्त *p.* Set free gen., disjoined.

निर्मूल *a. (s) pop.* ँ That is without its roots or without root. 2 Eradicated, lit. fig. 3 Unfounded, inauthentic.

निर्मोचन *n. s* Liberating, freeing.

निर्याण *n. s* Setting forth (on a journey). 2 Going out.

निरिज्ज *a. (s)* Shameless, indecent.

निरिप्त *a. s* Unsmeared. 2 fig. and *pop.* Uncontaminated.

निरिभ *a.* Uncovetous. 2 Unselfish.

निर्वश Extinction of a race or family. *a.* Childless.

निर्वाण *n. (s)* Extremity. 2 fig. Death. 3 The ultimatum of man,—emancipation from matter and re-union with God.

निर्वाण *a. s* Departed, gone, lit. fig.

निर्वाणचा, निर्वाणीचा *a.* Reserved for, or appropriate to, the end (to the last degree, &c.); as निर्वाणोचा बाण; निर्वाणोचा साक.

निर्वात *a.* Calm. *n.* A calm.

निर्वाह *(s)* Conducting, carrying on; conduct. 2 Supporting. 3 Carrying off; removing, i. e. by implication, lightening and rendering bearable (hunger, cold, &c.)

निर्विकल्प *a.* Of unchanging purpose; being "without variability or shadow of turning"—the Deity.

निर्विकार *a.* That is without variability. 2 Of unchanged form or quality. 3 fig. Unmoved—the mind.

निर्विघ्न *a. (s)* Free from obstructions. *ad.* Unobstructedly.

निर्विवाद *a.* Indisputable. *ad.* Without contention.

निर्विवेक *a. s* Undiscriminating.

निर्वृत्ति *f. s* Final emancipation. 2 Completion. 3 Ceasing from.

निर्वैध *a.* That is without anxiety. 2 Free from disturbance.

निलाजरा *a.* Shameless.

निलाम *n. (H)* An auction.

निलीम *n. m.* Ballast.

निवटणे *v. i.* To look full and as ready to burst—certain fruits, pustules. 2 To become conspicuous (for good or evil attainments or qualities); to turn out. 3 To come out clear and determine—a counsel, a matter. *v. c.* (Poet. निवर्त्तन *s*) To kill. *v. c.* To clean (cotton by extracting its seeds). [out.]

निवड *f.* Choosing, picking

निवड *f.* Dislike.

निवड or **निवडक** *a.* Select, choice. 2 (Wrongly) Refuse.

निवडंग -डिंग -डुंग *n. m.* Cactus Indicus. [&c.]

निवडणी, निवडणूक *f.* Picking,

निवडणे *v. c.* To choose, select. 2 fig. To decide.

निवडणे *v. i.* See निवटणे.

निवणे *v. i.* To cool—any thing heated. 2 fig. To abate: to become cool and calm. 3 To be spent—a cannon-ball.

निवर्त्तणे *v. i.* To turn back or from. 2 fig. To die.

निवर्त्तन *n. s* Turning back or from. [To abate.]

निवविणे *v. c.* To cool. 2 fig.

निवळ *f.* The clear liquid of any mixture which remains after settlement. 2 The net amount. *a.* Clean, limpid—water, &c. *ad.* Clearly: candidly.

निवळगाठ *f.* A calm and quiet juncture: a meeting with leisure and freedom of spirit.

निवळणे *v. i.* To become clear—water, &c.: to become clear and bright—eyes or countenance, the sky, a dark night, &c. 2 fig. To become cool, gentle: to become sober—a wild youth. 3 To become proficient (in arts science, &c.)

निवळनितळ *a.* Clean and limpid; cool and calm.

निवळशंख A significant term for Water pure and pellucid. Hence fig. a pure Ignoramus: a wretch unsoiled by the possession of a single copper-piece.

निवाडपत्र *n.* In law. The record of a decision; a decree.

निवाडा Settlement, decision.

निवांत *a.* Still, quiet—a place.

निवांत *ad.* Quietly, still.

निवारक *a. s* That turns back; fig. that prevents, averts.

निवारण *n. (s)* Turning back; fig. prohibition, averting.

निवारणे *v. c.* To turn back, &c.

निवारशी, निवारशीक, निवारीश *a.* That is without heir.

निवारसमाल Property without an heir.

निवारा Shelter (from rain, &c.): Sheltered state.

निवास *s* An abode, residence. 2 Abiding.

निवासी *a. s* That resides. In comp. as मधुरा नि०.

निवाळलें लोखंड *n.* A term for a hale and hearty old man.

निवृत्ति *f. (s) pop.* निवृत्त Turning back or from; stopping; bringing to a stand: दुःख-पाप-धम नि०. 2 Turning from (all effects, products, and created things to the original cause or God). 3 Cessation from worldly concerns and engagements, death: or absorption: (or नि० मार्ग *m.*) Retired and contemplative life; disregard alike of the business of the world and of the ordinances of Religion.

निवेदणे *v. c.* To address, represent. 2 To give, offer.

निवेदन *n. (s)* Stating, telling (to a superior). 2 Giving.

निवेदनीय *a. s* (Fit) to be presented, &c.

निवेदित *p. (s)* Represented, &c.

निवेद्य *n.* An offering (of some eatable) to an idol.

निवेश *(s)* Entrance. 2 Inserting. 3 fig. Insight; proficiency.

निशा *f. (P)* Confidence. *v.*

कर, हो, पुरव. 2 Testimony of credit. *v.* दे, चे, पटव, पुरव. 3 Satiety. (A) Intoxication. *s* Night.

निशाकर (That makes the night.) The moon.

निशाचर (That goes by night.) A goblin, a thief.

निशाण *n. (P)* An ensign, a flag. 2 A butt. 3 Any object set or taken up as a mark.

निशाणदार A standard-bearer.

निशाणी *f. (P)* A mark, badge. 2 A sign, emblem, symptom.

निशंत *s* Poet. Close of the night. [eated.]

निशाधुंद *a.* Stupidly intoxi-

निशापति *(s)* The moon.

निशापाळ (Poet. Ruler of the night. Gen. i. 16.) The moon.

निशिदिनि -दीन *ad.* By night and day.

निशी *prep.* Together with; along with, as सोबाकिसी.

निशीम *a.* Boundless.

निश्चल *a.* Unmoving, still.

निश्चय *(s)* Determination. 2 Settlement. 3 Confidence. 4 Certainty.

निश्चल *(s) pop. -ळ* *a.* Fixed, firm, lit. fig. *ad.* Still.

निश्चित *a.* Settled, fixed.

निश्चित *a.* Free from anxiety.

निश्चितार्थ A fixed matter. 2 A certainty.

निश्चिन्ति *f.* Freedom from solicitude (esp. respecting the belly).

निश्चेष *a. s* Unmoving, still.

निश्वास (*s*) Expiration or an expiration. *v.* दे, डाक, रोह.

निश्चय *a. (s)* Confident. *ad.* Boldly.

निश्चेष *a. (s)* That is without a remainder; complete, whole. *ad.* Wholly, quite.

निषिद्ध *p. s* Prohibited, forbidden. 2 Denied, negated.

निषेध (*s*) Prohibition. 2 Denial: refusing.

निषेधणे *v. c.* To forbid. 2 To deny. 3 To negative.

निष्कटक *a. (s)* Void of thorns, *inermis*. 2 fig. Free from danger—a road, &c.

निष्कपट *a.* Candid.

निष्कर्ष *s* Extraction of the essence (of a substance, of a discourse, &c.) 2 Essence, sum. 3 A touch-stone.

निष्कलक *a. (s) pop.* निष्कलक Free from spot, lit.; fig. immaculate, pure.

निष्काचन *a.* Poor.

निष्काम *a.* Free from desire; disinterested.

निष्कारण *ad.* Causelessly. *a.* Uncaused. 2 That is without a use.

निष्काळजी *a.* Free from anxiety.

निष्ठणे *v. i.* To slip (aside, from, out of, &c.)

निष्ठ *p. (s)* Fixed in, inherent.

निष्ठा *f. (s)* Fixed affection or attention; devotedness. 2 Reliance. 3 Ordinary and uniform practice. 4 Inherence. 5 Conclusion. 6 Poet. Condition.

निष्ठुर *a. (s)* Cruel. 2 Harsh—language, &c.

निष्णात *a. (s)* Versed in, conversant with.

निष्पत्ति *f. s* Completion.

निष्पन्न *p.* Produced.

निष्पक्षपात (*s*) Impartiality. *a.* Impartial.

निष्पादणे *v. c.* To produce.

निष्पादन *n. s* Producing.

निष्पाप *a. (s) pop.* निष्पापी Sinless.

निष्पर्यंच *a.* Free from secular doings—a devotee, &c. 2 Void of guile.

निष्फल *a.* Fruitless, lit. fig.

निसटणे See निष्ठणे. 2 fig. To slip out of (a troublesome affair, &c.)

निसण *f.* A ladder.

निसण *n.* Picking and cleaning (of grain, &c.)

निसणा A whet-stone.

निसणे *v. c.* To pick; to clean by picking out or off the bad portion (grain, &c.) 2 To peel.

निसत *a.* Shameless.

निसंतान *n. (s)* Extinction of a race or family: childless. 2 fig. Eating all up; clearing the decks.

निसपटणे See निसटणे.

निसबत *f. (A)* Custody or charge of. *ad.* In connection with; on the part of; as सरकार निसबत.

निसबतदार *c. (p)* One that holds or exercises charge, control, &c. निसबतवार *a.* That belongs to, is connected with, or is under the control or custody of. *ad.* In the order of the names of.

निसरड *a.* Slippery.

निसरड, निसरंड, निसरट *f.* A slippery place. 2 Slipperiness.

निसरणे *v. i.* To slip or slide.

निसरसांड *f.* Suffering to slip from the memory. *v.* कर.

निसवणी *f.* The shooting out of corn into the ear, shooting hose.

निसवणे *v. i.* To shoot the hose—corn. 2 fig. To launch forth shamelessly into vice and folly.

निसळ *ad.* Purely, merely.

निसास-सा Expiration. *v.*

डाक, दे, रोह.

निसासणे *v. i.* To pant. 2 fig. To draw a deep sigh (as under a heavy work).

निसुती *a.* Uncircumcised.

निसूर *a.* Free from all concern.

निसरणे *v. c.* To complete (a work done); viz. to go over again rectifying blunders. 2 To carry through.

निस्ता *a.* Mere, bare, simple.

निस्तूक *ad.* Wholly, totally: पाऊस नि. वेळा. 2 Altogether: नि. दुखे-काबाड, &c. 3 Only, nothing but: हा नि. वैदिक.

निस्तेज *a. (s)* Wanting brilliancy, lit. fig.

निस्त्याला, निस्त्यास *ad.* For the dry food, as sauce, &c.: आज नि. काय केले?—कडी केही.

निस्नेह *a. s* Not unctuous.

निसृह *a. (s) pop.* निसृही Exempt from desire. 2 Free from favour; impartial. 3 (Vulgar) Distinct.

निसिंग *a. (s)* Single;—used of ascetics, &c.: that is without a partner—God. 2 fig. Freed from all ties and bounds;—used both in praise and dispraise, often implying Shameless, loose.

निस्तत्व *a.* Pithless, sapless. 2 Unreal, unsound.

निस्तांदेघ *a.* Certain.

निस्तंशय *a.* Undoubting. 2 Undoubted. [travagant.

निस्तीम *a.* Excessive, ex-

निस्सुरा *a.* Half-asleep.

निहाय (*A*) This word is attached to territorial designation, as महानि. Throughout the Mahāls.

निहाळणे *v. c. (n)* To behold closely and attentively.

निळंबी *f.* Indigo-plant.

निळा *a.* Dark blue; indigo blue. 2 Of a white colour;—used of horses. 3 Green, young—crops, &c.

निळे *n.* Green grass.

निःशत्रु *n. s* Extinction of the military tribe. *a.* That is without the military tribe—a country.

निष्पन्न *ad.* Positively, plainly; peremptorily.

निक्षेपणं *v. c.* To throw, fling.
2 To place.

नी *conj.* And.

नीच *a. (s)* Low, not tall. 2 Low (in place, condition, price, &c.) 3 Mean. 4 (In music) Deep or bass.

नीज *f.* Sleep. [fairs.

नीज *n. f. (s)* One's own af-

नीट *a.* Straight, direct. 2 fig. Right, fit.

नीटनेटका *a.* Proper, neat, handsome: tidy.

नीति *f. (s) pop.* नीत Moral philosophy, ethics. 2 Propriety, equity. 3 The fitness of things, the course of nature. 4 Political ethics. 5 (Freely.) Law, limit: त्याचा बोलखार नीति नार्ही.

नीतिमान् *a. pop.* -वान -वंत Just, moral.

नीर *n. s* Water.

नीर Result, determination (as of an investigation). *v.* काढ, निघ, वे

नीरस *a. s* Destitute of juice; dry, vapid, lit. fig.

नील *a. (s)* Dark blue.

नील, नीलकान्त *(s)* A sapphire.

नीलकण्ठ A name of Shiva.

नीलगाय *f. (p or n)* White-footed antelope.

नीलिमा *(s)* Blueness; the colour of indigo.

नीली *f. (s)* Indigo-plant.

नीस Sum, essence; the good fortune picked out. *v.* काढ, निघ. 2 Scrutiny. *v.* कर, काढ, पाह, उरव.

नीळ *f.* Indigo-plant. 2 Indigo. 3 *m.* A species of monkey. 4 A sapphire. 5 *f.* The green matter of stagnant water. *a.* Dark blue.

नीळरोप *f. m. fig.* A groundless rumor; a long bow.

नीळवट *a.* Greenish. 2 Bluish. *f.* Green grass: a verdant

spot: fresh vegetation: greenish-ness.

नुकसान *n. f.* नुकसानी *f. (A)* Loss: damage, hurt. *m.* In law. Damages. *a. (Laxly)* Slight, flimsy.

नुका *(A)* A pretty fancy; a conceit. 2 The bridle of a camel. 3 An impeachment; a blame laid. *v.* डेव. *ad.* Lately, just ago.

नुपेक्षणें, नुपेक्षिणें *v. c.* Poet. Not to disregard, overlook. *v. i.* Not to be disregarding of.

नुपेक्षा *f.* Mindfulness, heed.

नुरणें *v. i.* Poet. Not to remain over. [parrot kind.

नुरी *f. (n)* A bird of the [parrot kind.
नूतन *a. (s)* New, fresh. *ad.* Lately.

नूर *(A Light)* The dignity and majesty, or the clearness, freshness (of look, mien).

नृत्य *n. (s)* Dancing: acting.
नृत्यशाला *f.* A dancing-school, a play-house.

नृप, नृपति *(s)* A king.

नृपासन *n. s* A throne.

नृपाळ A king.

नृसिंह See नरसिंह.

ने *आण* *f.* Reiterated or fruitless and wearisome carrying away and bringing back: carrying about.

नेक *a. (p)* Virtuous, honest.

नेक, नेकी *f.* Probity, integrity. 2 Also नेकबाजी *f.* Uniform and good conduct; upright walk.

नेकनजर *f.* Kindly regard.

नेकनामदार *a.* Virtuous and famous.

नेकी *f.* See नेक.

नेचा *(p)* A hukka-snake. 2 The बुद्धा. 3 Sitting fast (as in dunning, &c.) *v.* देखून बस, छाडून बस, मारून बस.

नेट *m. n.* Exertion, effort. 2 Strain, stress. 3 fig. Press (of dunners, &c.) 4 fig. Determinedness and vigour of purpose. *v. दे.*

नेटका *a.* Neat, handsome. 2 Becoming, right. 3 Straight gen. 4 Esp. in poetry. Sound, healthy, whole; as वाताचा -बुद्धीचा, ने. *ad.* Lately; just now.

नेटणें *v. i.* To strive, strain. 2 To be close at one's heels; to press hard upon.

नेटदार *a.* Robust and hardy.

नेटबाजीचा *a.* Pressing, urgent.

नेटावणें *v. i.* To set to with vigour and alacrity.

नेटावा A prop, support. *v.* दे, छाव. 2 A strong effort. *v. दे.*

नेडें -डें *n.* The eye of a needle; the hole for the handle of an ax, &c. 2 fig. Support, patronage.

नेणणें *v. c.* Not to know.

नेणतपण *n.* State of ignorance. 2 State of unintelligence and inexperience belonging to childhood.

नेणता *p. a. &* Ignorant, inexperienced.

नेणीव *f.* Poet. Ignorance.

नेणें *v. c.* To take away; to remove. 2 To lead.

नेत *f. (A)* Probity, honesty. 2 Uniform good conduct.

नेत्र *m. n. (s)* An eye.

नेत्रकटाक्ष A leer, a glance.

नेत्रकोराज *n.* Food only for the eyes; pleasure merely of the sight. [eyes; winking.

नेत्रपल्लवी *f.* Language of the

नेत्रसंकेत Signal with the eye. [eye.

नेत्रोन्मीलन *n. s* Opening the

नेपटी *f.* A pop-gun.

नेपळ *f.* Dry ground.

नेपाल *s pop.* -ळ Purgative nut-plant.

नेमळभट A contemptuous term for a slovenly Brāhman.

नेमळा *a.* Flat and flabby; loose and slack. 2 Slovenly, untidy—dress, doings, things. 3 Impotent.

नेम See नियम. 2 Aim. *v.* बांध, बर, लाव. 3 Measure. *v.* घे, दे.

नेम *m. n.* A hole dug in order to plant (a post, tree, &c.)

नेमका, नेमकाच *ad.* Exactly as aimed; and fig., as designed; opportunely.

नेमणूक *f.* Allowance, stipend. 2 Appointment (as to a post).

नेमणें *v. c.* To appoint, fix, lay down (a rule.) 2 To nominate. 3 To aim. 4 To fix in the ground.

नेमधर्म A term for religious restrictions and observances.

नेमस्त *a.* Middling, ordinary; moderate, temperate.

नेरवा Bits of gold amongst the ashes and rubbish of a goldsmith's laboratory.

नेरवा *ad.* On the fourth day or on the fifth day past or to come. [smith's shop.

नेरा The rubbish of a gold-

नेवर *n. m.* The ankle of a horse. *v.* लाग. 2 The contrivance bound over these joints to prevent their rubbing together. *v.* बांध.

नेवरा *a.* White—a leg or hoof of a horse, cow, &c.: the animal having such a leg.

नेवरी *f.* A puff or cake.

नेवेद्य An offering (of some eatable) to an idol.

नेसण-णें *n.* The dress of the middle region of the body. 2 Putting on of clothes. *v.* कर.

नेसणें *v. c.* To put on (the garments which pertain to the middle part of the body) the चोतर, चंचा, चुनछें, &c.

नेसविणें *v. c.* To dress or clothe (another). 2 fig. To enter under a head (in an account): त्या एकत्र माझ्या नावाखाली नेसवि.

नेहटणें, नेहेटणें See नेटणें. 2 To crowd together; as बराबरी वर नेहटणें.

नेहमी, नेहेमी *ad.* Constantly, regularly. 2 Lazily. For ever, altogether.

नेहाळणें *v. c.* To behold closely and attentively.

नेमित्तिक *a. (s)* Incidental, occasional.

नेय्याधिक *n. s* That follows the Nyāya philosophy.

नेर्कती *f. s* The south-west quarter.

नेगुण्य See निर्गुण.

नेवेद्य *n. m. (s)* See नेवेद्य *v.* दाखव, अर्प, समर्प. 2 The preparing of this offering. 3 fig. Making a meal (i. e. offering to one's belly). *v.* कर.

नेवेद्यवैश्वदेव A term for a bribe, a *sop*.

नेश्वर *a.* Perishable.

नेश्वर्य *n. s* Perishableness.

नेष्टिक *a. s* Regular in and devoted to (the observance of religious rites, ceremonies, and works): of fixed affection or attachment; devoted, intent. 2 or ने. ब्रह्मचारी *m.* A Brāhman who continues with his spiritual preceptor, and remains in the order and condition of the religious student. [constitutional.

नेसर्गिक *a.* Natural, native,

नो *ind.* A vocative particle plural: देवाधिचें भजन करा। तरीच भव तराल बापणे।।

नोक *f. (p)* fig. Point, beauty, sting, moral (of a tale, speech, &c.) 2 A hint. *v.* दाखव, मार, लाव.

नोकझोक, नोकझोक *f. (n)* Conceit, stinging allusions. 2 Any smartness of manner (of walking, dressing, &c.) *v.* चंभाळ. 3 Brawling: a scuffle. 4 A glimpse. *v.* दाखव.

नोकदार *a. (p)* Pointed, sharp—a speech, &c.: having some remarkable feature—a thing.

नौद *f.* The official or commercial copy-book.

नौदणी *f.* Copying off into the book (a hundi or any official paper).

नौदणें *v. c.* To copy a hundi on accepting it: to copy and enter an official document gen.

नोर (n) Fare, naulage: freight.

नोरो *a.* Freightened.

नोवरा Poet. See नवरा.

नौ *a.* Nine.

नौ, नौका *f. (s)* A boat.

नौबत *f. (A)* A large kind of kettledrum.

न्यहारी *f.* A breakfast. [ed.

न्यहाल *a. (p)* Exalted, emerg-

न्यहाळणें See नेहाळणें.

न्यात *f.* Caste, kind.

न्याय (s) Fitness, propriety; justice. 2 Logical philosophy. 3 A maxim, a rule. 4 In logic. A syllogism.

न्यायतः *ad.* Justly, rightly.

न्यायनिष्ठ *a.* Just, equitable.

न्यायमनसुबी *f.* A case (civil or criminal) before the judge: judicial investigation of a case. *v.* कर, पाव. [tice.

न्यायसभा *f.* A court of jus-

न्यायाधिशि *f.* The office of न्यायाधीश.

न्यायाधीश A judge.

न्यायासन *n.* The bench.

न्यायी *a.* Just, upright.

न्यारा *a. (n)* Separate, distinct. 2 Dissimilar, other.

न्याव Poet. Justice.

न्यास s Placing, fixing; esp. the setting down of the figures of a calculation to be made. 2 Certain religious ceremonies consisting in putting the fingers in various forms. 3 Renouncing.

न्याहरी See न्यहारी.

न्यून *a. (s)* Less. 2 Deficient. 3 Lower (in price).

न्हाण See नहाण.

न्हावी A barber. 2 The name of a bird.

प

प The twenty-first consonant. [wrestler.

पईलवान (H) An athlete, a

पंक Syrup. 2 s Mud.

पंकज n. s A lotus.

पंकड f. (H) In speech. A flaw or faulty part; a part furnishing a *hold* to the adversary:

आची प० बरायाची त्यास बडत जोलावे. Luke xi., 53, 54.

3 fig. An ambiguous expression (in a promise, apology, &c.)

पंकडणी f. Grasping.

पंकडणे v. c. To catch, seize, lit. fig.

पंकडसमान n. An imperative summons; an issue of arrest.

पंकार -रा A covert term for a quarter of a rupee.

पका a. Mature, lit. fig. 2 Cooked. 3 Ready: well-concocted—counsels. 4 Baked—bricks, tiles, &c. 5 Strong—a colour. 6 Perfect, adept—men and things.

पकाकचा a. Ripe and raw; ready and partly ready;—used freely, but esp. with अन्न-पोषणमात्र-रत्न, &c.

पकाखरडा The regular account compiled from the diary.

पकीजती f. In law. Attachment after judgment.

पकीमुदत f. An expired term (of a hundi, &c.)

पंक्ति f. (s) A line, row, range. 2 A row of people sitting down at a meal: fellowship, brotherhood; a body, a sodality.

पंक्तिपावन a. Pure for the common board; fit for intercourse.

पंक्तिपवच Partiality in serving guests.

पंक्तिभाज A messmate.

पंक्तिव्यवहार (s) The custom of sitting at meals in a row. 2 Fellowship of table, messing.

पक a. (s) Mature, ripe, lit. fig. 2 Cooked. 3 Digested.

पकाज n. Sweetmeat; any dainty dish. 2 A dish gen.

पख A wing. 2 A feather of a wing. 3 Class, head:

माझा उवाणा पखचे पंखी आहे.

पखवाज (H) A sort of tabor.

पंखा A large fan.

पखाल f. (H) A double water-skin carried on a bullock. 2 fig. A huge, capacious belly.

पखालपार्वती f. A term for a flabby, bulky woman; a Hot-tentot-Venus.

पग n. The foot. 2 fig. The basis (of a science or an art).

पगडबंद One who subsists by binding turbans.

पगडा A mark on a die. 2 The foot, fig., i. e. access, footing. v. बाळ, पड: चार पेसे पदरीं असल्या बांधून बघारांत प० पडत जाई.

पगडी f. (H) A turban.

पंगत f. See पंक्ति.

पगदस्ती a. fig. Immovable—a determination, promise. 2 Cautious, wary (in speech): that entraps (one in speech).

पगार Irregular or excessive menstruation. v. छात्र.

पगार (Port.) Pay, salary.

पगार A well-finished canoe.

पंगु a. (s) pop. पंगू Lame, halt: deformed. 2 Maimed, defective: हा डोळ्यानें प० आहे. 3 fig. Penniless, halt.

पणळ a. Roomy, spacious. 2 fig. Diffuse—speech. ad. Roomily: प० बघा-मांडा. [ing.

पणळणी f. Dissolving, melting.

पणळणे v. i. (H) To dissolve. 2 fig. To melt tenderly. 3 To widen; to stretch and open out—a tight shoe, &c.

पंच a. (s) Five.

पंच A member of an assembly of arbitration: pl. the assembly. 2 A jury. [five.

पंचक n. (s) An aggregate of

पंचकडी f. An aggregate of five (sheets of paper, bundles of grass, &c.)

पचकन -कर -दिनी -दिशी ad. Limit of the sound in spitting, in treading upon a muddy spot.

पचकरणे v. c. To grasp; esp. with the expanded hand loose substances such as bran, meal, sugar, &c.

पचकळ a. Light, silly—actions, speech. [Pentangular.

पंचकोण (s) A pentagon. a.

पंचगव्य n. Five things derived from the cow—milk, curds, ghee, urine, dung. [gestion.

पचणी f. Undergoing of digestion.

पचणे v. i. To undergo digestion. 2 fig. To be not only devoured, but digested—speculations, &c.; to have been so enjoyed. 3 To linger; to waste under protracted sickness.

पंचत्व n. s Death. 2 The state or being of five.

पंचतत्वे n. The five elements.

पचन n. (s) Digestion. 2 Cooking; maturing.

पचपच -चा See पचकन, &c.

पचपच f. The sound proceeding from walking in mud, &c.

पचपचीत a. Watery, washy—fruits, &c. 2 fig. Vapid, tame—singing, speech: languid—action.

पंचपात्र n. -त्री f. A kind of metal vessel.

पंचमाण The five vital airs constituting animal life.

पंचबाण A name of कामदेव.

पंचभूते n. pl. The five elements.

पंचम a. (s) Fifth.

पंचमहापातके n. pl. The five heinous sins: ब्रह्महत्या, चुरापात, मुद्रापक्षिणमन, मातृवध, &c.

पंचमहाभूते n. pl. The five gross elements.

पंचमी f. (s) The fifth day of either half-month. 2 In grammar. The fifth case.

पचरट a. Foul-smelling;—used of urine. 2 Light, silly.

पंचराशिक (s) pop. पंचराशि f. The double rule of three.

पचविर्णे *v. c.* To digest. 2 To cook.

पचविशी *f.* The age of [twenty-five].

पचवीस *a.* (५) Twenty-five.

पंचा An article of dress.

पंचाईत *f.* (५) See पंच. 2 The investigation by the पंच of the matter of dispute. 3 The matter of dispute. 4 The judgment of the assembly. 5 Freely.

A state of exigency : चाचाची पंच पडली. 6 Blabbing abroad (of a matter). *v.* कर *g.* of o.

7 Vain discussing and objecting. *v.* मांड, आव, चाल. 8 Disputing. *v.* सांभ.

पंचाईतनामा A written verdict of a पंचाईत.

पंचांग *n.* (५) A Hindu almanac. 2 The five departments of devotion,—silent prayer, burnt-offering, libation, idol-ablution, and Brāhman-feeding. 3 Any aggregate of five members or parts or of five things. 4 Reverence by extending the hands, bending the knees and head, and by speech and look. *a.* Having five members, parts, divisions.

पंचामि *pl.* (५) The five fires amidst which a devotee performs penance or devotion. 2 The five mystic fires of the body.

पंचानन (५) A name for Shiva, a tiger, a lion. 2 fig. A furiously passionate person.

पंचामृत *n.* (५) The five nectarious substances—पच, दधि, घृत, मधु, शर्करा. 2 A seasoning composed of chillies, &c. 3 Dainties, cates.

पंचावन *a.* Fifty-five.

पंचाळ A term for five castes—सोनार, झनार, जोहार, कांसार, पाथरवड.

पंचाळ *a.* Talkative and gad-about—a female.

पंचाक्षरी *c.* An exorciser.

पंचाक्षरीमंत्र A mystic formula for the dispossession of demons.

पंचेचाळ -चाळीस ञाळीस *a.* Forty-five.

पंचेंद्रिय *n.* (५) The five senses.

पंचोतरा Interest at the rate of 5 per cent. 2 also पंचोतरा *f.* A surplus five thrown into the hundred (in selling bundles of कडवा, or mangoes, &c.) 3 Allowances (चक्र) at the rate of 5 per cent. of the collections (of revenue, &c.) 4 Service-land at the rate of 5 bighas granted, assignment free, to the Patil for every hundred cultivated on account of Government.

पंची *ad.* Fast, firmly—binding, fixing.

पंची *f.* Disgracing, jeering. *v.* कर, उडव. [five].

पंचाऐशी, पंच्याशी *a.* Eighty-pंच्याणव *a.* Ninety-five.

पंचाहत्तर *a.* Seventy-five.

पछाडणी *f.* Throwing in wrestling.

पछाडणें *n. c.* (५) To throw in wrestling, to floor. 2 fig. To defeat in argument. 3 To catch (in speech, &c.): to seize and overpower;—as a fever, a fiend, a trouble, &c. [horse].

पंज *a.* Of five years of age—a

पंजर (५) A cage. 2 fig. Skeleton (of man or animal).

पंजा *a.* (५) The hand as spread or opened out. 2 A claw (of a cat, &c.); the hand of a monkey; the iron hand of Muhammadans representing their five holy personages. 3 A glove. 4 See पणजा.

पट *m. f.* A chequered board or cloth (to play at chess, &c.) 2 A roll, list (as of names): a record: a schedule. 3 A very large slip of land. 4 *f.* In comp. With a numeral prefix. The state of a quantity taken as often as the prefixed numeral denotes: पैसाची बीसपट झाळी.

पट *ind.* An adjunct assumed by the numerals and adverbs of quantity, corresponding to Fold, as दुपट.

पटकन -कर -दिनी -दिशी *ad.* Imit. of the sound Put! fancied on the fall of bodies: hence

transferred to express an instant or a mere point of time; as प. ये -कर Come in a trice; do outright.

पटका A cloth about a span in breadth worn round the waist, a girdle.

पटकाविणें *v. c.* To seize smartly; to dart upon; to nab, catch.

पटकी *f.* Epidemic disease, esp. the epidemic cholera: a murrain: the dropping dead (of men or beasts) in great numbers. *v.* लाग, ये, रो.

पटकूर *n.* A contemptuous term for a cloth of a single breadth.

पटगण *n.* A broad court or an extensive plain.

पटणें *v. i.* To be accepted—a bill: to be passed—money: to please, suit—persons tendering service, things offered for purchase: to turn out true—a rumor, &c.; to agree with the fact—the deposition of an evidence.

पटपट -टा *ad.* Imit. of quick, sharp sounds occurring in rapid succession; as of drops, fruits, &c. falling. Used fig. as चार कामें प. कडन टाकावीं मज सख्ख विजावें.

पटल *n.* (५) An integument; a membrane. 2 A coat of the eye. 3 A film over the eye. 4 fig. A film over the understanding: अज्ञान पटल.

पटवणी *f.* Stringing upon a wire or thread. 2 Honouring (of a bill, &c.) [&c. of silk].

पटवा (५) A maker of fringe,

पटविणें *v. c.* To string upon a wire or thread (gems, &c.) 2 To honour (a bill, &c.)

पटवेकर -करी See पटवा.

पटाई *f.* (५) Laying a floor of planks. 2 A boarded floor.

पटांगण *n.* See पटगण.

पटाटा See पटपट.

पटाधिकार The right of the पट or original commission, a grant, deed of investiture.

पट्ट *a.* (s) Clever, able. 2 Smart, apt.

पट्टण-पट्टन *n. s* A city or town.

पट्टराणी *f.* The head-wife of the wives of a Rájá,—the queen.

पट्टा (H) A kind of sword. 2 A stripe, line. 3 A slip of ground. 4 A strip (as of lace, &c.) 5 A cineture (of silver or gold) for the waist : a girdle gen. 6 A deed of lease.

पट्टाईत *a.* (H) A player with the पट्टा. 2 fig. A person perfect, proficient in gen.

पट्टाईत *a.* Striped—a tiger.

पट्टाईत वाघ Royal tiger.

पट्टाधिकार (s) The chief office of the state. 2 The right of the investing deed or पट्टा.

पट्टाधूळ *f.* Complete overthrow, rout (an of an army): utter demolition (of buildings, &c.): extreme dishonour: blasting (of counsels): total loss (of property).

पट्टाभिषिक्त *a. s* Formally installed—a king, &c.

पट्टाभिषेक (s) Formal inauguration; coronation (of a king or queen).

पट्टी *f.* (s) A strip, slip; a narrow and long piece (of cloth, metal, wood, &c.) 2 A slip (of land). 3 A clamp. 4 A roll of a general collection, as by Government from a village; of a general contribution, for a charitable or other purpose; of an assessment in gen. 5 The paper containing the list of a general assessment, collection, or contribution. 6 A fold, plait (as of a turban). 7 A roll (of the betel-leaf). 8 A division of a village. 9 The border (of a garment). 10 With पट्टी, in a humorously figurative application of the fourth sense, very numerous compounds occur, all bearing the general import of Vehement vituperation or scolding. See चुळ पट्टी, झाडपट्टी, &c. 11 A line (of the doctors and literati) in a उभा, as assembled to chant the Veda, &c. [stuff.

पट्टू *f.* A kind of woollen
पट्टेकरी A belted man, a beadle, a peon, &c.

पठणे *v. c.* Poet. To read: to recite.

पठन *n.* (s) Reading; reciting. *v. कर.* [table.

पठनीय *a. s* Readable, recitable.

पठाण *n.* A broad and flat tile. *m.* (H) A Pathán. **पठाणी** *a.* Relating to the Patháns.

पठाणीखातें *n.* A term for a ledger kept in a disorderly manner.

पठार *f.* The girth of a pack-saddle. 2 *n.* Table-land. 3 The bottom of a ship. 4 fig. The arrangements, preparations of *v.* चाल: त्यानें घर बांधायाचें प. घातलें. 5 The back revilingly.

पठारा *a.* Of a broad back.

पठारा Elevated table-land.

पठिंगा, पठिंबा A supporter, backer.

पड *f.* The sinking and sitting (of a bullock, &c.) in refusing the load: declining; withholding one's power (in argument, fight, &c.) 2 Mangoes fallen. 3 Fallow grounds. 4 A falling sick (of numerous persons): a becoming desolate (of several villages). 5 *m.* A pocket, partition, shelf, &c. of a housewife, &c. 6 Prefixed to certain names and titles, it expresses subordination: पडचाकर.

पडकेश *pl.* A disease of the eyelids,—hair growing on the inside. [fort.

पडकोट The outer wall of a

पडगी -ची *f.* The base of a vessel.

पडगें -घें *n.* The frame of a नमारा. 2 A small kind of canoe.

पडघम *n.* A drum.

पडजमीन *f.* Fallow ground.

पडछाया *f.* Shadow.

पडज्जीम *f.* The uvula.

पडझड *f.* Bits of grass, leaves, stalks, &c., straws, ashes, &c.; —as lying upon a thrashing-floor, &c.

पडण *n.* A halting place; a place of encampment (for herds of cattle). 2 An appointed spot or time (as for a meeting). 3

A regularly recurring period: चंदाचे पडणाच आंचे लामाचे नाहींत.

पडणे *v. i.* To fall, drop. 2

fig. To cease, stop: पेसा नाहीं झणून सावकारो पडलो. 3 *v. imp.*

To fall, hold, lie: विशेष आणि कळोस पडत नाही. 4

v. i. To happen to be: तुझो घनो पडला नी चाकर पडलो;

तुमचें घर लांब पडलें. 5 To set upon: तो आतां लाहिच्यावर पडला आहे. 6 To take place

or come on—heat, cold, darkness, light. 7 To abate—wind, &c.: to become lower—a rate.

8 To lie indolent and idle: कड, रथें काय पडलास? उठून का-

मावर जा. 9 To remain (unemployed, uncultivated, unused, &c.)—persons, things, lands. 10

To die by violence (in battle, &c.) 11 To engage in; to have concern with: त्या कामांत तूं पडूं

नको. 12 To become necessary, expedient: तूं जरयस पडलास

झणून मला केपा घालायास पडतें; शालजोडोस पांचघें चपयें पड-

तोस; छय कोलें तर घर बांधायास पडेल. 13 To happen, occur.

14 To turn out; to prove to be. 15 To be beaten (in play, &c.)

16 To befall—trouble. 17 To become; to enter into some state from some other: जात पाय

मार पडले; जा रंग काळा पडेल. 18 To arise, result: क्षतांत

किडे पडले; आ भिंगाचा दोन आरमा पडतोस. 19 To sink

(into poverty, &c.) 20 To be faint, hoarse—the voice. 21 To be put afoot or set up; to begin a

course—a fashion, business. 22 To be vomited.

पडत *f.* In the customs. Remission of duty (from a number or a quantity).

पडतउभे *n.* An animal no sooner born than able to stand and shift for itself;—used of calves, &c.; and hence of successful measures, &c.

पडतझडत *ad.* In a dropping and littering manner.

पडतपोशी *f.* (P) Privacy : a retired place.

पडतळणे -ताळणे *v. c.* To make trial; to review, compare : to measure, weigh. 2 To grasp; to put on in readiness; to gird. 3 To repay (abuse, &c.) : त्याने मालोप्रदान केले तें मी आज पडताळले.

पडतळा -ताळा Reducing to experiment. *v.* पाह, तारून पाह.

पडतापाया Decline, decrease.

पडदा (P) A curtain, veil : the privacy thereby produced : shame. 2 A coating, stratum, layer (as of onions, stone, wood, &c.) 3 A film over the eye. 4 A parting membrane. 5 The front-piece of an *angarkhā*. 6 A board or cloth dividing a box or bag into compartments. 7 Mental reservation. *v.* डेव, राख. 8 Concealment : त्याचे माझे स्नेहामध्ये पं. नाहीं.

पडनाव *n.* A nickname.

पडपेठ *f.* The origin and full account of. *v.* पाह, खाव, शोध, खाव : मुलाची पं. पाहून मुलागे खावी. [outer wall.

पडभित *f.* An additional or पडलाझडला *a.* Fallen and dropped; littered about.

पडलेपान *n.* (Fallen leaf, *i. e.* the sole right of picking up a fallen leaf.) A term for all the offices of a village as held by one person : जोशीपणा, कुळ-करण, वेदोन अधिभार त्याजकडे आहेत असें माहीं, पं. त्याचे आहे.

पडल्यापडल्या *ad.* As fallen; as पं. गोष्टी सांगणे To talk lazily, पं. जिंकणे-करणे To overcome, &c. with ease.

पडवळ *f.* Snake-gourd. *n.* The fruit of it.

पडवी *f.* The veranda of a house. 2 A shed against a wall.

पडशब्द Echo.

पडशळा *f.* An out-house.

पडशी *f.* A double packsack having its opening in the middle.

पडसाद *m. f. c.* Echo.

पडसावली *f.* Shadow.

पडसाळ *f.* An off-house. 2 A building contiguous to a temple for travellers, &c.

पडसाक्ष *f.* Evidence corroborative of evidence. *m.* A compurgator.

पडसे *n.* A common cold.

पडाव (H) A kind of boat.

पंडित (s) A learned Brāhman, a doctor. 2 Used in notes after the name of a great personage. 3 fig. A person skilful at a thing gen. [Rājā's court.

पंडितराव The पंडित of a

पंडीत *a.* Lying fallow.

पंडू The jaundice. 2 The name of the father of the पांडव. [beast.

पडे *n.* The carcass of a

पडोशी -सी (H) A neighbour.

पडोसा Neighbourhood. 2 fig. Nearness, likeness.

पड्या *a.* Dull, heavy, sluggish.

पड्या (H) A tribe of Hindu-stani Brāhmans.

पडण *n.* Putting new iron to a worn tool. *v.* घाळ, कर.

पडणे *v. c.* (H) To read. 2 To affirm. *n.* Knowledge, learning. [fool.

पडतमुख -पशु *c.* A learned ass,

पंढरीची वारी *f.* The periodical procession to Pandharpur.

पंढरीनाथ A name of the idol विठ्ठल. [scholar.

पंडीक *a.* Learned, erudite; a

पण (s) A promise. 2 A bet. *v.* कर, घाळ. 3 The stake or sum played for (at dice).

पण *conj.* But, yet. 2 Also, too. 3 Used redundantly, or expletively, with much of the import and power of की or of ना : जातो पण, येतो पण. Used also with the power of the particle Even : मपया पण बाहिर्या पण करे बाही बोळळा.

पण An affix corresponding with *ness, hood, ship* : चांगलेपण. 2 *n.* Age : मुक्या पणांत आला.

पणआजा See पणजा. [father.

पणजा A paternal great-grand-

पणजी *f.* The wife of a paternal great grandfather : a paternal great grandmother.

पणत *f.* A great-grand-daughter.

पणती *f.* An earthen saucer-form receptacle for the oil and wick of a lamp. 2 See पणन.

पणतुंड, पणतोंड, पणतवंड *n.* A great grandchild.

पणतू A great grandson.

पंत A prefix of honour before each of the designations of the अष्टप्रधान. 2 An affix to the name of a Brāhman who employs himself in writing and accounts.

पत *f.* Credit, reputation.

पतकर -कार -करा Agreeing to, taking up. *v.* घे, पतकर.

पतकरणे *v. c.* To agree to; to undertake (a work) : to admit. 2 To please : हे काम मला पत-करणे.

पतंग (s) A moth. 2 A sort of paperkite. 3 Sappan-wood.

पतन *n.* (s) Falling.

पतनकेंद्र *n.* Argument of the latitude.

पताका *f.* A small flag. 2 An emblem carried as an ensign, a symbol. [A husband.

पति (s) A lord, master. 2

पतित *p.* (s) Fallen. 2 fig. Fallen from caste, virtue.

पतितपावन (s) Purifier and restorer of the fallen.

पतिव्रता *f.* (s) A chaste and dutiful wife. [sailing vessel.

पतेमारी *f.* A sort of swift-

पंतोजी A Brāhman or Hindu schoolmaster.

पत्ता (H) Tidings, trace. *v.* जाव, काग. 2 Clew, guide; a person's address. 3 A green tobacco-leaf.

पन्नादोरा Trace of. [denoe.
 पन्नामुहा A free term for evi-
 पत्ती *f.* Hemp-leaves.
 पत्थर (४) A stone; fig. a block-
 head, dolt.
 पत्नी *f.* (s) A wife, lady.
 पत्र *n.* (s) A letter, note: a
 written paper or deed. 2 A leaf.
 3 A petal of a flower. 4 A leaf
 of a book. 5 Any thin sheet of
 metal.
 पत्रक *n.* (s) A leaf of a book;
 a paper of accounts: a list, roll.
 पत्रा A thin plate, leaf (of
 metal, &c.)
 पत्राज-स *f.* Conceit; super-
 cilious airs and ways.
 पत्राजी-सी *a.* Inflated, vain; a
 swell. [leaves.
 पत्रावळ *f.* A plate formed of
 पत्रिका *f.* The paper on which
 are recorded the year, lunar day,
 &c. of a birth: the tablet of the
 fortunes through life composed
 from these particulars.
 पत्री *f.* (s) Mace. 2 A col-
 lection of the leaves of several
 trees as an offering to Vishnu, &c.
 पंथ A road, lit. fig. 2 A reli-
 gious order: कबीर पं०.
 पथ s A road, path.
 पथाडा *a.* Flat, squat.
 पथारी *f.* (४) Any thing
 spread as a seat; any matting. 2
 fig. Outlay or out-spread state
 (as of one's baggage, &c.)
 पथिक *c.* s A traveller.
 पंथी *e.* A disciple or follower
 of any leader in religion: नाथ-
 पंथो.
 पथ्य *n.* (s) Diet. 2 Dietetics.
 3 The meal of a person under a
 regimen. *a.* Dietary. 2 Fit for:
 अचार वा चोरास च०. [to.
 पथ्यकर *a.* Fit for; suitable
 पथ्यपाणी *n.* Diet and regimen.
 पद *n.* (s) A foot. 2 A foot-
 step. 3 An office or a post. 4 A
 word. 5 An inflected word. 6 A
 variety of metrical composition.
 7 A quadrant. 8 Place, spot. 9
 In arithmetic. The number of the
 terms of a series. 10 A factor or
 term. 11 The square root.

पदक *n.* An ornament hang-
 ing over the breast like a medal.
 2 A sort of sweetmeat.
 पदच्युत *a.* (s) Degraded;
 fallen from rank.
 पदयोजना *f.* (s) Composition.
 पदर An end of a cloth. 2 An
 ornamental border. 3 A fold (of
 cloth, rope, &c.) 4 Affinity. 5
 Lap; hence fig. the state of
 possessing, or of having concern
 and business with: हे मात
 तुझी आपल्या पदरीं व्या; चा दोष
 तुमच्या पदरीं पडेल. 6 A coat-
 ing; a film (as over the eye). 7
 The ceremony of changing the
 mode of attiring a girl on her
 attaining to puberty. *v.* घाल,
 काढ. 8 The first appearing of
 the menstrual discharge. *v.* ये.
 पदरगांठ *f.* One's private
 purse.
 पदरमोड *f.* Living upon one's
 stock, not upon wages or profits
 resulting from service or business.
 पदरानपदर Remote relation
 through marriage.
 पदवी *f.* (s) A rank, post.
 पदशः *ad.* s Step by step.
 पदाति s A foot-soldier.
 पदाब्ज *n.* s The lotus of the
 foot. *i. e.* the foot.
 पदार्थ (s) A thing. 2 A nice
 dish; a confection. 3 Meaning of
 a sentence. 4 A category. 5 Used
 (as *thing* in English) of whatever
 will admit affirmation or deni-
 al. 6 App. contemptuously,
 as *thing, creature*: खू काय च०
 आहेच?
 पदोपदी *ad.* At every word
 or foot. 2 At every step.
 पद्धतवार *ad.* Regularly.
 पद्धति *f.* (s) *pop.* पद्धत Way,
 mode. 2 A ritual, a manual. 3 A
 line, row.
 पद्म *n.* (s) A lotus. 2 Ten
 billions. 3 The figure of ten
 fancied in the form of the hood
 of snakes.
 पद्महस्त *a.* *pop.* पद्महस्ती For-
 tunate, successful.
 पद्मासन *n.* (s) A posture in
 religious meditation;—that in

which the बौद्ध statutes are
 represented.
 पद्य *n.* (s) Metre. 2 A piece
 of metrical composition.
 पंधरवडा A fortnight.
 पंधरा *a.* Fifteen.
 पनेर, पनेरी *f.* (p) Cheese.
 पन्नास *a.* Fifty. पन्नाशी *f.* An
 aggregate of fifty. 2 The age
 of fifty.
 पन्हाळ A pipe; the channel
 of a tile, &c. 2 fig. The lateral hol-
 low along the backbone of beasts
 when very plump. *v.* पड, हो,
 अस. [raised edges.
 पन्हाळीकौल *n.* A flat tile with
 पन्हा (p) The breadth of cloth.
 पपनस-नस-नीस (*f.* Its plant.
 America.) A pomelmoose.
 पय *n.* s Milk. 2 Water.
 पयलू A side. 2 A facet or
 face (of a cut gem).
 पयाधर s A woman's breast
 or the udder of a beast; a cloud.
 पर *f.* Way, style (of speech
 or action): kind, sort.
 पर *a.* (s) Strange, foreign:
 other, different: परचक्र-देश.
 2 In comp. Appertaining to;
 following after; attached to:
 ज्ञानपरब्रह्म; निंदापरभ्रमण.
 पर *ad.* Beyond. *Conj.* But,
 yet.
 पर (p) A feather. [little girls].
 परकर A sort of gown (of
 परकळा (p) A kind of cloth.
 2 A strip of cloth. 3 fig.
pl. Pickle, plight (*shreds*):
 जिवाचे परकळे झाले.
 परका-खा *a.* Other, foreign
 —persons: strange, new—things.
 परकी *a.* Other, strange;—used
 of persons.
 परकीय *a.* Relating to
 another.
 परगणा (p) A district: fig. an
 extensive business.
 परगमन *n.* (s) Adultery (of a
 woman).
 परधर *n.* Adultery (whether
 of a man with another's wife, or

of a wife with another's husband).
2 Another's house;—with reference to its perferableness: नाहीं हो, हा गर्भवित्त आहो, हास प० ठाऊक नाही. Oh! no Sir, this man, opulent from birth, has never been driven from home to learn the character of the house of another.

परचक्र *n.* (s) An invading army. 2 Invasion. 3 Foreign sway.

परचीत See मचीत.

परचुरण *n.* Rupees of various currencies. 2 Old, battered, broken. 3 Sundries.

परज A basket-hilt (as of a sword): the handle of a shield.

परजणें *v. c.* To brandish (a sword, &c.)

परटीण *f.* A washer-woman. 2 A bird, the Indian wagtail.

परडी *f.* A circular bamboo basket. 2 An offering to देवी or to the पिशाच at the ingathering of the corn-harvest, that the corn may prove abundant at the measuring of it.

परडे *n.* A scale of a balance. 2 The bowl of a spoon. 3 A wooden platter. 4 An enclosure around a house. 5 See परडी sig. 2. [of in marriage.]

परणणें *v. c.* To take the hand

परणन *n.* Choosing a spouse.

परत *f.* Return (of a thing given or an act done); recompense. 2 Monies returned, as objectionable, from the treasury. 3 Turning back to. 4 Return: परत चौकशी. *ad.* Back.

परतणें *v. c.* To turn on the other side. 2 To shift. 3 To reverse. 4 To return. 5 (To give a turn of the oven). To cook hastily and imperfectly. *v. i.* To turn: to go or come back: to revolve or roll round—the years, signs, &c.: to pass over—noon, midnight: to be changed (as in disposition, purpose): to recede or retract: to conceive again shortly after delivery—a cow, &c.; to return to the former state.

परतंत्र *a.* (s) Subject to another.

परतवेळ *f.* The afternoon.

परतहुंडी *f.* A rejected hundi.

परता *a.* Farther, yon.

परता *ad.* Beyond. 2 Used as an an expletive corresponding to Then or Well: जा परता Go then: झणापरता Well, but grant it for the present. *conj.* Than. *prep.* Besides, without, save: कर्ता हर्ता पाळिता ॥ मज प नसेचि ॥ Is. xlv. 7, Deut. xxxii. 39. [ever.]

परंतु *conj.* (s) But, yet, how-

परतून *ad.* Back again. 2 Again. [The other world.]

परत्र *ad.* s Otherwise. *n.* (s)

परत्वे *prep.* By virtue of; through the influence, sway of; by, through, from: अधिकार-आतो-वय-काल प०.

परदार *f.* s The wife of another. 2 Also परदारगमन *n.* Adultery with another's wife.

परदारा *f.* See परदार sig. 1.

परदुःखेन दुःखित *a.* s Pained with the pain of another; "weeping with them that weep."

परदेश A remote country. 2 Travelling abroad.

परदेशी A foreigner. 2 App. to the *Rajputs*.

परदार *n.* Carnal connection with any woman (married or unmarried, yet not a harlot) other than one's own wife. [man.]

परनारी *f.* (s) A strange woman

परनिष्ठ *a.* (s) Heavenly minded. 2 That strictly adheres to truth. 3 Philanthropic.

परनिष्ठा *f.* See the adjective.

परंपरा *f.* (s) Continuous arrangement; regular succession. 2 Race, lineage.

परंपरागत *a.* Descended in regular succession.

परंपरासंबंध (s) Connection with through a medium.

परपाकुरचि *c.* A parasite, a sponger, a love-feast.

परपुरुष (s) A strange man; any man, with reference to a

woman, not her husband, brother, or near relation. 2 s A name of God.

परपेट *f.* A third hundi given to supply a lost पेट (a renewed hundi). 2 Another town.

परबुद्धि *n.* (s) That servilely follows the counsel of another.

परभाग्योपजीवी *a.* s That lives upon the fortunes of others.

परभारी-रा-री-रें-रे *ad.* With the pretermission of some person or object claiming regard; the omission of some point ordinarily observed; likewise; in, through, or by some other (way, manner, means): सहा न चांगली त्यास प० आक देकं नको; तुमचे झूचे प० पारिप य झालें.

परभू A caste of Hindus.

परम *a.* (s) Best, superior.

Chief, uttermost: परम सर्वोदा.

परमपुरुष s The most excellent male or being. A name of God (or of Vishnu as God).

परमहंस s An order of devotees. 2 A name of God.

परमा Gleet.

[mission.]

परमाणगी, परमानगी *f.* Per-

परमाणु (s) An atom.

परमात्मा (s) The Supreme Being considered as the soul of the universe. 2 The highest soul of animated beings—the Divine emanation quickening and sustaining the subject.

परमार्थ The highest and most excellent object or end of man, viz. the attainment and enjoyment of the Divine nature.

Pr. प्रपंचाज्ञा वन, प० चैराग्य. For the present life, riches; but for the fruition of God, spirituality. I. John i. 7. 2 Truth, pure truth, as opp. to all manner of error and illusion.

परमार्थबुद्धि *f.* (s) Divine love; sanctified affections.

परमार्थी *a.* (s) Studious of divine truth. 2 True, honest.

परमावधि (s) The extremity.

परमीत *f.* n. Measure, magnitude.

परमं *n.* A gleet.

परमेश्वर (s) The Supreme Being; often app. with particular reference, some times to शिव, some times to विष्णु. [good.]

परमोत्कृष्ट *a. s* Superlatively

परमोन्नति *f. s* In astronomy. Culmination.

परलक्ष्मीनारायण A term for a person swaggering upon a borrowed or bestowed wealth.

परलोक The other world.

परवचा The evening-recitation of scholars. *v.* वाच. 2 fig. A heavy, prosing narration of one's goings and doings.

परवड *f.* A kind or sort; varied preparations of victuals. 2 A way, manner (with implication of oddness); as हा पोर परवडोनें जेवतो; or (with implication of confounding): संचाराची प. झाली. 3 Regular succession: परवडोनें चाणी भरानें, विहीर रुकच आहे. 4 A make-shift. 5 A layer, a stratum. 6 Wearisome detail. *v.* साव, सांन, मांड. [suit.]

परवडणें *v. i.* To please or
परवर The floor of a house. 2 fig. Corn remaining upon the thrashing floor after the removal of the रास or heap. 3 The terrace made around a well, &c. 4 The face of a stratum under ground.

परवस्ती, परवरशी *f. (p)* Nourishing, supporting.

परवश *a. (s)* Subject to another.

परवा *f. (p)* Care, concern about; regard, heed. *v.* बाळग. 2 Anxiety.

परवा *ad.* On the day before-yesterday, or on the day after tomorrow. 2 *n. f.* fig. Used to express a short space of time past or future.

परवानगी *f.* Permission.

परवाना (p) An order, a pass. 2 A commission, a sealed paper of authority. 3 Account, story. *v.* सांन, मा.

परवारी An individual of a low caste people.

परव्हा The sickening and declining of an infant from sucking the breasts of its mother under pregnancy.

परशय्या *f. s* Holding adulterous intercourse with a strange woman in his house.

परशु *pop.* परश An axe.

परशुराम A hero and demigod; an incarnation of Vishnu.

परस *n.* A compound or yard; esp. the back part. *conj.* Than.

परसदार *n.* The back-door.

परसाकड-डे-डेस *ad.* Used with जाणें To go to disburden nature; or with बसणें. 2 *n. f.* Pressure to stool: मला प. लागले.

परसूं *n.* See परस.

परस्पर *a. (s)* Mutual: that acts in return of or correspondence with: हे प. सचे आहेत, झांचें प. वेर आहे.

परस्पर-रां-रें *ad.* Mutually. 2 See परभारा sig. 1.

परस्व *n. (s)* Foreign property. [ther.]

परस्वधीन *a.* Subject to another.

परहस्तगत *a.* Alienated.

परळ *n.* A sort of earthen platter.

परा *f. s* Speech in the first of its four stages,—the first stirrings of the breath.

पराई *f.* A term for the two portions which compose human life,—the advance to maturity and the decline into age: सडतो प. जाऊन उतरतो प. लागतो.

पराकाष्टा *f.* Excessiveness, superlativeness; as पावसाची प. झाली; पराकाष्टेची सडार.

पराक्रम (s) Power, might. 2 Proneness.

पराक्रमी *a.* Powerful, mighty.

पराग (s) The pollen of a flower.

परागंदा *a. (p)* Errant, vagrant, absconded. 2 Dispersed.

परागंदा जमीन *f.* Lands of an absentee who has lost the tenure.

पराङ्मुख *a. (s)* Turning away; having the face averted.

पराचा कावळा Much ado made out of nothing; a mountain out of a mole hill. *v.* कर, रो.

पराचा लाखोटा An express letter (a letter bearing a feather on it).

परांची *f.* A scaffold.

पराजय (s) Defeat, overthrow.

परांजल-ळ *a.* Pure, guileless.

पराजित *p.* Defeated.

पराणो *f.* A goad. [dish.]

परात *f.* A circular and edged

परास्वर *a. (s)* Most high, supreme;—used of God.

परात्मा See परमात्मा.

पराधीन *a.* Subject to another. [ther.]

पराचन *n.* The food of another: living at another's table: dining out. [fat by sponging.]

परान्नपुष्ट *c.* A fellow grown

पराभव (s) Defeat, overthrow.

पराभविणें *v. c.* To defeat.

पराभूत *p.* Defeated.

परामर्श (s) Kindly inquiring into, and relieving the wants, &c. of the poor, sick, &c.: inquiring into the health and welfare of friends. *v.* चे, कर.

परायण *a. (s)* Following after, devoted to; subject to: bearing relation, respect to: सा मनोहृति रेंचर प. झाळा; पुण्य प., निंदा प.

पराथ (s) The property, business of another. *ad.* For the sake of another.

पराथेशूर *a.* Public-spirited, philanthropic. 2 App. to one earnest and profuse of recommendations to others to give away their property, but careful and close with his own.

परावर्त्तम. -न *s* Turning back. 2 Reversal (of a sentence).

परावा *a. (n)* Other, foreign;—used of persons: strange, new;—used of things.

परावृत्त *p. s* Turned back or from. 2 Reversed. 3 Given back.
 परावृत्ति *f. s* Return. 2 Reversal. 3 Restoration (of property).
 पराहत *p. s* Stricken back or down, lit. fig.
 पराह्ण *n. s* The afternoon.
 पराळ *n.* Rice-straw. [ing.
 परिगणन *n. s* Culling. 2 Count-
 परिगणनीय *a.* (Fit) to be culled. 2 Fit to be counted.
 परिधि *(s)* An enclosing wall.
 परिचय *(s)* Acquaintance, intimacy (with persons, subjects, &c.) 2 Experience.
 परिचित *a. (s)* Familiar to or known. 2 That knows.
 परिछिन्न *a.* Separated from, bounded; marked off. 2 *ad.* Positively, absolutely: नो प. चपथे वेईन सेव्हां उठेन. 3 Expressly—saying, telling. 4 By no means; never.
 परिणाम *(s)* End, result: पापाचा प. नरक. 2 Happy completion (of a work, &c.) चें केखावांचून प. नाही. *v.* लाग. 3 Change of form: उदकाचा घुमरूप प. होऊन त्याचा पुनः प. अन्यरूप प. होतो.
 परिणीत *p. s* Taken in marriage;—used of the woman.
 परितुष्ट *p.* Delighted.
 परितोष *s* Delight. [quitted.
 परित्यक्त *p. s* Abandoned,
 परित्याग Abandonment.
 परित्राण *n. s* Protecting, guarding. 2 Making whole.
 परिधान *n. (s)* Wearing; putting on (of a garment).
 परिधि *s* A circumference. 2 A halo. 3 An epicycle.
 परिपक्व *a. (s)* Perfectly ripe; ready, lit. fig.
 परिपाक *(s)* Perfect maturity, lit. fig.: the result (of misdeeds, &c.) 2 Digestion.
 परिपाठ *(s)* Custom, practice. 2 Prevalence. 3 Fashion, rule, way. *v.* चाल.

परिवृण्ण *p. (s)* Quite full, ready: completed. [tisfaction.
 परिपूर्ण *f. s* Fullness. 2 Satisfaction.
 परिभाषा *f.* A technicality. 2 A list of definitions: the introductory chapter; prolegomena. 3 fig. The first points (of a business). 4 In medicine. Prognosis.
 परिभ्रमण *n. (s)* Wandering, roaming. 2 Revolving.
 परिभ्रमणे *v. i.* To wander.
 परिमल *s pop. -ळ.* Exquisite fragrance. [perfumed.
 परिमळणे *v. i.* To be highly
 परिमाण *n. (s)* Measure, quantity. 2 The standard by which a thing is determined. 3 A measure gen. 4 Magnitude.
 परिमार्जन *n. s* Washing, cleansing. 2 fig. Appeasing.
 परिमार्जित *p. s* Cleansed, washed. [justed. 2 Moderate.
 परिमित *p. (s)* Measured: ad-
 परिमिति *f. s pop.* परिमात Measure, &c. [be measured.
 परिमेय *a. (s)* (Possible, fit) to
 परियेसणे *v. c.* Poet. To listen, attend to: to hear. [tinue.
 परिवार *(s)* Dependents, re-
 परिवेषण *n. s* Encompassing.
 परिवर्धित *p.* Environed.
 परिशुद्ध *a. s* Clean, pure.
 परिश्रम *(s)* Laborious exertion. 2 Fatigue.
 परिश्रान्त *p. s* Overcome with distress or fatigue.
 परिस्फुट *f. s* Divulging: publicity. *a.* Clear, plain—speech.
 परिस्फोट *s* Expanding (as of a bud, &c.) 2 fig. Divulging: notoriety. 3 Explication. [ing.
 परिहार *(s)* Removing, avert-
 परिहारक *a.* That removes, averts, remedies.
 परिहारणे *v. c.* To remove, clear away (troubles, &c.)
 परिहार्य *a. s* (Possible, fit) to be removed.

परिहास *s* Laughing and joking: laughing at.
 परिज्ञान *n. s* Thorough knowledge of; conversancy and skill in.
 परी *f.* Poet. Kind, sort. *prep.* In the way of; according to: वडील बडिजाबरी बाळणार; न-वचापरी नवरा वळतो. 2 also परीं Like unto. *conj.* Poet. But, yet.
 परी *f. (p)* A fabulous monster with a human face, body of a horse, and winged. 2 fig. App. to a beautiful woman, a fairy.
 परिष See परिधि sig. 1.
 परीट *(H)* A caste. They are washermen.
 परीस *The philosopher's stone.* App. fig. to a beautiful boy, &c.; to a rich man; to a highly, excellent person.
 परीस *conj.* Than.
 परीक्षक *a. (s)* That investigates accurately; a critic. 2 An assayer. 3 A tester.
 परीक्षण *n. s* Trying.
 परीक्षणे *v. c.* To try; to bring to test. 2 To examine. 3 To experience.
 परीक्षा *f.* Examination, trial. 2 Knowledge, skill: वैद्याला रोगाचो प. असाचो. 3 Experience. [enced.
 परीक्षित *p.* Tried. 2 Experi-
 परूस *n.* See परसूं.
 परोपकार *(s)* A favour. 2 Benevolence.
 परोपकारी *a.* Beneficent.
 परोपदेशपीडित *(s)* A term for a man profuse of advice and admonition, but backward at exhibiting an example.
 परोपरी *ad.* In various ways.
 परोक्ष *ad.* Behind one's back; in the absence of. Used by the ignorant in the sense In the presence of.
 परोक्षज्ञान *n. s* Knowledge of things unseen. The word may serve to express Clairvoyance.

पञ्चन्य (s) Rain.

पर्ण *n.* (s) A leaf. [grass.

पर्णकुटी *f.* A hut of leaves and

पर्यटन *n.* s Wandering about, roaming.

पर्यंत *prep.* (s) Until—time or space. 2 Throughout: बर्य

पर्यंत. 3 To the limit of: भि-
काचें ज्ञान तिरा प०; कारकु-
माचें ज्ञान लेखणी प०. *m.* s
End; the bounding line.

पर्यवसान *n.* (s) End, issue.

पर्याप्त *p.* Fitted, lit. fig., sat-
isfied. [ficiency.

पर्याप्ति *f.* Satisfaction. 2 Suf-

पर्याय (s) A way, method; a
mode of procedure: जलमार्ग-
ने जावें किंवा पाय बाटेनें जावें
हे दोन प० आहेत. 2 Style,
form: त्याचे बोकाण्याचा प० नि-
राळा. 3 A course through:
शाल केवळ पहिल्या पर्यायास स-
मजत नाहीं; a single perform-
ance: तीन प० करावे तेन्हां
अत चोईल. 4 A secondary
thing, matter, measure: रक्ताद-
शीचा मुख्यपक्ष होईना तर काही
प० करावा. 5 A stage, degree;
चार पर्यायांनी ब्राह्मणभोजन झालें.
6 A paltry excuse: होय
किंवा नाहीं झणून सांगवें, तो
हजार प० सांगतो. 7 A syn-
onymous word. 8 Order,
method. 9 A minor and included
affair: त्या कामा मध्ये प० पुष्कळ
आहेत.

पर्व *n.* (s) A holy day or fes-
tival. 2 A conjuncture, 3 fig. The
time of any very general prac-
tice, of overflowing abundance;
the reign, meridian, zenith. 4
A joint or articulation. 5 A
division of a book containing
several chapters.

पर्वणी *f.* See पर्व sig. 1.

पर्वत (s) A mountain. 2 App.
fig.; as कामाचा प० A load of
business.

पर्वतीय *a.* s *pop.* पर्वती Relat-
ing to mountains.

पल *n.* (s) The sixtieth part
of a घटिका. Two and a half
are one minute.

पलक-खं *m. n.* (P) A twink-
ling of the eye (as a measure
of time); a moment.

पलकदर्याव (P) A sudden and
inundating fall of rain; a deluge
of rain. [&c.

पलंग (P) A bedstead, couch,
पलंगडी *f.* A small or an old
bedstead.

पलंगपोश (P) A coverlet.

पलटण-न *n. f.* (H) A batta-
lien.

पलपलट Flourishing, thriv-
ing. 2 Rank, growth. 3 Ex-
tensive prevalence (as of rob-
bers, locusts, rats, &c.)

पलाटन *n.* Wandering about.
2 also पलाटो *f.* A turn, a
short walk about. *v.* मार.

पलांडू (s) An onion.

पलायन *n.* (s) Fleeing, flight

पलित *a.* s Gray-haired. *n.*
Hoariness.

पलिता-दा (P) A circular wick
of cloth for a pan of oil. 2 The
match of a great gun. *v.*
लाव, दे, डेव. 3 Tinder steeped
in gunpowder to serve as a
match. 4 A volley round (of the
cannon or fire-arms). *v.* झाड,
झड.

पलिस्त *n.* (P) A devil, a
plague, a pest.

पलीकडचा-ला-डील *a.* Relat-
ing to the place or time beyond;
of the remote date.

पलीकडून *ad.* From the far-
ther side: from a date prior.

पलीकडे *ad.* Yonder: previ-
ously.

पल्लव (s) Sprouting. *v.* फुट,
छाग, वे; esp. in *pl.* 2 The
extremity of a branch bearing
new leaves; a foliage. 3 fig. An
embellishment. 4 An end of a
piece of cloth. 5 A skirt, tail.

पल्ला (H) A measure of capa-
city of thirty पावली. 2 A
measure of weight of 120 Sher.
3 The sack in which a पक्का
of grain is carried. 4 (P) Length,

extent: हा पक्का लांब आहे. 5
A distance, a space: a period, a
term: कोसाचा पक्का; लांबचा
पक्का. 6 fig. Reach, range: a
line, cord. 7 A bevy (of birds). 8
A sort of pin-money.

पल्लि *f.* s The house-lizard.

पवन (s) Air or wind.

पवनचक्की *f.* (H) A windmill.

पववारा A term at dice. A
throw with three dice, two turn-
ing up 6, and the third 1, making
a throw of 13: प० करजे-झगजे
To run way; to make off.

पंवळें *n.* Coral.

पवाडा-पवाडा A panegyric
or encomiastic piece in a kind of
recounting the achievements of a
warrior, the talents of a scholar,
the virtues of a person.

पवित्र *a.* (s) Pure, clean—
ceremonially. 2 Sinless, holy—
morally. 3 Hallowed—a thing,
&c.

पवित्र *n.* (s) The Brahmanical
string. 2 also पवित्रक *n.* s A
ring of दम्र or of gold worn
on the forefinger at worship, &c.

पशु (s) A beast, a brute.

पशुपति A name of Shiva.

पश्चात् *ad.* (s) After, behind.
2 Westward. [morse.

पश्चात्ताप s Repentance, re-

पश्चाद्द्वारगामी s A sodomite.

पश्चिम *f.* (s) The west. 2 The
west wind. *a.* West, western.
2 Posterior

पश्चिमधान्य *n.* (s) A term for
the grains which ripen late in
the year: the late crops.

पश्चिमुखि *f.* (s) After-wit;
after-thought.

पश्यंती *f.* s Speech in the se-
cond of its four stages from the
first stirring of the air.

पसंत-द *a.* (P) Approved,
admitted. 2 Agreeing unto. *v.*
कर.

पसतीस *a.* Thirty-five.

पसरट *a.* Opened out; spread
abroad, lit. fig.

पसरणी *f.* Opening out.

पसरणें *v. c.* & *i.* To open out : to expand (the hand, &c.): to stretch along (the feet, &c.): to disperse.

पसविणें *v. c.* To bring forth young;—used of the mare and the ass. 2 To shoot out its कोंका—the Plantain.

पसा The palm hollowed and the fingers compressed (to take up water, &c.)

पसार (Port.) Taking a few turns for exercise. *a.* Past: आठ पसार Past eight (o'clock).

पसारा Spread out, scattered state, lit. fig. (of things, &c.): publicity (of any facts). 2 Things lying scattered about; any outlay. 3 The grazing of cattle at night. 4 Prostration of a puerperal woman under the case अडबे (the foetus in utero coming athwart). 5 A sort of tray to hold the measures, &c. of a shop. [ing.]

पसू *f.* A mare kept for breed-

पस्त *ad.* Utterly, totally;—used with लुटणें To pill; with चोरणें To steal every item; with आढणें To burn to ashes; with खाणें To eat up; with करणें To destroy.

पस्तावणी *f.* Regretting; sorrowing over. [sorrow.]

पस्तावणें *v. i.* To regret; to पस्तावा, पस्ताव Repentance, remorse; regret. [five.]

पस्ताळीस *a.* (Vulgar) Forty-

पस्तीस *a.* Thirty-five.

पहाट *f.* The dawn.

पहाटपटी *ad.* & At early morn.

पहाड (*h*) A hill.

पहार *c. f.* A crowbar.

पहार (पहर *s*) A period of three hours; a watch.

पहारा (*h*) A watch or a guard. 2 The business of a guard: the state of guarding.

पहारेकरी A sentinel.

पहाळ *f.* A shower. 2 A mountain-stream. 3 A trench dug around a tree for the reception of water.

पहिलवान (*h*) A professional wrestler.

पहिलवानकी *f.* The business of a पहिलवान. [At first.]

पहिला *a.* (*h*) The first. *ad.*

पहिल्याघरचा *a.* Of a former husband;—said of a child of a widow entering into a second marriage.

पहिल्यान *ad.* At, in, or for the first time. 2 In the early times. [for a guest.]

पहीपाहुणा A careless term

पहुँची *f.* (*h*) The wrist. 2 An ornament for the wrist (of males).

पहुडणें *v. i.* To recline (in order to repose).

पळ *n.* The sixteenth part of a इटिका or the sixteenth part of an hour.

पळ A general flight (as of the people of a town, &c.) *v.* सुट. 2 *f.* A run. *v.* च.

पळका *a.* Fleet, swift. 2 Of a runaway disposition.

पळण *n.* पळपट *f.* पळापळ *f.* A general flight. [run gen.]

पळणें *n.* To run away. 2 To

पळतेंपिक *n.* The last bearing (of fruit-trees). 2 fig. The last and closing profits (reaped from a business, &c.)

पळपटा -ट्या *a.* Of a runaway disposition.

पळपळाट Prosperity, prevalence. 2 Rank growth. 3 General fleeing.

पळवा Dried and preserved

पालेभाजी.

पळविणें *v. c.* To make to flee; to put to flight. 2 To make away with: कुतन्यानें भाकर पळविली. 3 To effect the escape of.

पळशा A caste of Hindús.

पक्ष (*s*) A wing. 2 A half of a lunar month. 3 The shrádh performed in the dark fortnight of चाद्रपद to the manes of all one's male ancestors. 4 A side, part (in fight, argumentation,

religion, &c.) 5 A way or manner. 6 A side. 7 An argument, a thesis. 8 The subject of an inference.

पक्षवात -वात Hemiplegy.

पक्षपात (*s*) Espousing a side; partiality. 2 Espousing a cause.

पक्षपाती *a.* A partisan. 2 That espouses one's cause; an avenger.

पक्षवान् *a.* (*s*) Winged.

पक्षाभास *s* In law. A false plaint. 2 In logic. A fallacy, sophism.

पक्षिणी *f.* & A female bird. 2 One night and two days; or two nights and one day.

पक्षी (*s*) A bird.

पक्षी *ad.* In one view; under one form of the case.

पाई *f.* A quarter. 2 A pie. 3 A trench around a tent.

पाईक Poet. An armed attendant; a peon.

पाउनकें *n.* One ३th or any multiple of it.

पाउलवा A footprint. 2 The dance-step.

पाऊठ *f.* w A trip. 2 A turn: नी चार पाऊठो गेलों.

पाऊण *a.* Of the quantity of one quarter less; as पाऊण खेर-चात.

पाऊणद्वातारी *f.* Old woman, dotard, driver.

पाऊणवांटा Three fourths. 2 The greater number or quantity, the majority.

पाऊल *n.* The foot. 2 Space measured by the foot. 3 A foot-mark. 4 An ordinary step or space.

पाऊलबुद्धि *f.* (A mind at every step.) Capriciousness.

पाऊस Rain. 2 A shower of rain. 3 fig. An overflow of profits: a shower, a stream.

पाऊसकाळ -काळा The rainy season. [like.]

पाऊसपाणी Rain and such

पाक (*s*) Cooking; ripening. 2 Maturity. 3 Digestion.

Suppuration. 5 Decoction. 6 Syrup. 7 Vinctuals. 8 fig. Ornateness: कानिदासाया काबाया पाकच निराळा.

पाक *a. (p)* Pure, clean. 2 fig. Pure of heart; free from guile.

पाक Syrup.

पाकडी *f.* That division of a bees' comb in which the bees dwell.

पाकदोस्ती *f.* Platonic affection.

पाकनिष्पत्ति *f. (s)* Cooking. 2 Culinary skill.

पाकशाला *f.* A kitchen.

पाकळी, पाकळी *f.* A petal of a flower. 2 A slice (as of an orange, &c.); a clove of garlic.

पाकळी *a.* Coroled: एक पा० Having one corol.

पाकळणे, पाकळणे *v. c.* To become flaccid; to relax; to lose consistence—a living creature, a flower, &c.

पाकळी *f.* A bat. 2 See पाकळी.

पाक *a. (s)* Relating to पांक्ति or line, linear. 2 Fit to sit in the general row of meals.

पाख, पाख A wing. 2 (Vulgar) A half of a lunar month. 3 *n.* A side of a roof.

पाखंड -खांड *n. (s)* Denial of the authority of the Vedas; heterodoxy. 2 A calumny: an imposture.

पाखडणे *v. c.* To sift grain by shaking it in a fan. [heretic.

पाखंडी *a. (s)* Heterodox,

पाखर *f.* The sheltering by a bird of her young under her wings. *v.* बाल. 2 fig. Shielding. 3 A side. 4 Half of the पचाळ. 5 A slope of a hill.

पाखरखाद *f.* Depredations (upon a garden, &c.) of birds.

पाखरू, पाखरू *n.* A bird. 2 A term of endearment for a beautiful woman, answering to Dove, duck. 3 App. freely to Butterflies, moths, &c.

पाखें *n.* A side of a roof. 2 A side of the udder.

पाय Intense craving; long-

ing for. *v.* फिट, घेड, निवार. 2 Wants, exigencies; used *pl.* 3 A sense of crippledness, *i. e.* repression (as before a creditor): त्या कर्जेकच्याचा पां० वाढतो.

पाग *c* The rope by which a boat is secured astern, the painter. 2 A casting net. 3 *f* Toll paid by ships on clearing out of a port.

पांगणी *f.* Dispersing.

पांगणे *v. i.* To disperse.

पांगनीस The writer attached to a पात्रा.

पांगळा *a.* Crippled, halt, lame. *m.* See पांगूळ sig. 1.

पागा *f. (H)* A body of horse under one commander. 2 The stable in which the horses are kept. 3 A stable in general for many horses. 4 A body of horses under one master, a stud.

पागापांग or **-गी** *f.* General dispersing.

पांगारा Indian Coral tree.

पांगुळणे *v. i.* To be lame, halt. 2 fig. To be tied to a place (as from love, &c.): तेथें आकन माझें मन पांगुळलें.

पांगूळ *a.* See पांगळा.

पांगूळ A class of mendicants who go their rounds about day-break. 2 *P* A class of mendicants who go about with a नंदी बैल. 3 or पांगूळ बिडा A kind of betel. 4 Little, spotted owl.

पांगूळकाठी *f.* A crutch. 2 fig. A friend of the halt and crippled.

पांगूळगाडा A child's go-cart.

पांगूळपोवा -पोहा A company of halt, decrepit persons. 2 App. to a travelling band of women and children.

पांगूळबैल The learned bull of the mendicants termed पांगूळ.

पागोटें *n. (H)* A turban. *v.* बांध, बाळ, टेव.

पागोट्याचा धनी A term for a man of commercial credit.

पागोरा A rope (as of an erected pole); the lash of a whip; a tie (of fishing net). 2 A shoot

of a root. 3 A tendril. 4 The after-sprouting of corn, &c. 5 A spur of a mountain. 6 A branch of a river, &c. 7 fig. Connection with. 8 fig. A digression of speech.

पागोळी *f.* The eaves of a house. 2 A stream of rain descending from them.

पाग्या The commander of a पात्रा, &c.

पांघरणें *v. c.* To throw on; to cast loosely around the body (a shawl, cloak, &c.)

पांघरूण *n.* A cloth in general to throw over or to wear loosely around the body,—as a shawl, sheet, &c. 2 *pl.* Clothes, dress. 3 fig. App. to one's parents, patron, &c.: आई वृत्ताचें पां०.

पाघळ Ooze, exudation.

पाघळणी *f.* Melting: dripping. [drip: to let run.

पाघळणें *v. i.* To melt. 2 To

पाच *f. m.* An aromatic plant *m. (s)* An emerald.

पाच *a.* Five. 2 Used for a moderate quantity or number: त्या पाचो पां० रुपये आहेत.

पाचक *a. s* That cooks, matures. 2 Digestive. 3 Suppurative.

पाचकळ *a.* Light, empty, vapid.

पाचकळशा A caste.

पाचबन्य *(s)* The conch of Vishnu. 2 App. fig. to the striking of the hand against the mouth in loud plaints.

पाचट *n.* Dry blades of the sugarcane.

पाचन *n. s* Resolving of gastric crudities. 2 Cooking. 3 Digestion. 4 An infusion of several simples together.

पाचपावली *f.* The setting out (at a time when it is inconvenient to proceed to the whole distance) and proceeding a few miles in the direction of a place to which the person is bound, by a vow, &c., to repair at some time or other.

पाचर *f. n. (H)* A wedge: a chip (as driven in to tighten a post, to plug up a hole, &c.)

पांचवी *f.* The worship of Durgā and certain divinities on the fifth day after parturition. 2 A term for Durgā as worshiped on this occasion.

पाचरण *n.* Calling, inviting.

पाचरणें *v. c.* To call, invite. *n.* A calling, an invitation. 2 Inquiring after the health and welfare of.

पांचाल *s. pop.*—The company of five trades,—carpenter, weaver, barber, washerman, and shoemaker: any one of these five.

पाचुंदा An aggregate of five bundles (of grass, &c.)

पाचू *f.* An emerald.

पाच्छाई, पाच्छाय, पाच्छायत See पाइशाची. [*v. कर, दे.*]

पाजण *f. n.* The warp-paste.

पाजणी, पाजणी *f.* Giving to drink. 2 Whetting. 3 Applying the पाजण.

पाजणें *v. c.* To make or give to drink. 2 To whet.

पाजरपोळ An asylum for superannuated animals, &c.

पाजरा A cage. 2 The crop of a Palm. 3 The skeleton (as of a house, &c.)

पाजविणें *v. c.* To cause to give or to give to drink. 2 To whet. [*ting.*]

पाजळणी *f.* Kindling. 2 Whet-

पाजळणें *v. c.* To kindle (a lamp, &c.) 2 fig. To sharpen.

पाजी *a. (n)* Low, mean. *c.* A scrub, sorry fellow.

पाझर An oozing: a sweating (as from sugar, &c.)

पाझरणी *f.* Oozing, &c.

पाझरणें *v. i.* To ooze, trickle. 2 fig. To dissolve in pity; to relent.

पाट A stodi. 2 An elevated water-course (to convey water through a plantation). 3 A second and an inferior sort of marriage, esp. among the widows of the lower classes. *v. खाव, कर, with* शे of o. 4 A breadth of cloth. 5 A line formed by the razor along the hair of the head. *v. काव.* 6 The breadth of a river.

7 *n.* The springing of the bull or buffalo in covering the female. 8 *f.* or पाड A female kid.

पाटणी *f.* Laying a floor of planks. [*planks.*]

पाटणें *v. c.* To lay a floor of

पाटपाणी *n.* The furnishing (a visitor, &c.) with a seat and with water to wash and drink. Hence, civilities and courtesies; polite attentions. *v. दे.*

पाटली *f.* A bracelet of gold; pearls, &c. 2 A tongue-scraper of this form.

पाटा The slab upon which are ground the ingredients of condiments, &c. 2 fig. Table-land.

पाटांगण *n.* See पटांगण.

पाटावरवंटा The slab and the muller. 2 fig. Ruin, demolition: संहाराचा-वराचा पा०. *v. कर, हो.*

पाटिलकी *f.* The business of पाटोळ.

पाटी *f.* The sand-board of schoolboys. 2 The board of a native book. 3 A slip of ground.

पाटी, पाटी *f.* A broad basket.

पाटीतलें मास *n.* A contemptuous term for a helpless and worthless fellow.

पाटीभर बोलणें गुंजभर अर्थ A phrase expressive of Bombast, fustian, or rhapsody; *two grits and a gallon.*

पाटील (n) The head managing officer of a village. 2 App. as a title of courtesy to a Shūdra.

पाठ (s) Reading the Vedas, considered as one of the five great sacraments. 2 Reading gen. 3 A lesson. 4 A reading, a variation of copies: a form of spelling of a word.

पाठ *f.* The back. 2 fig. The back of a thing gen. 3 fig. Aid, support. *v. दे.* 4 fig. Surface (as of the earth, &c.) 5 Rind, the back, coat. 6 A female kid. [*committed to memory.*]

पाठ *a. (s)* That has been

पाठक (s) A lecturer, a public reader of the Purāns. 2 A spiritual preceptor. 3 A title of Brāhmins.

पाठकुली, पाठकुलीस *ad.* On the back, *pick-back*—carrying. *setting, &c. v. वे, वार, वारण, वच.*

पाठकोरा *a.* Blank or unwritten at the back.

पाठबाळ Sorrow for (the death, &c. of) a younger brother or sister.

पाठनिध्या *a.* A refugee of.

पाठपुरावा Supporting, aiding, backing.

पाठपोट *ad.* On both sides—a paper written or read.

पाठबळ *n.* Strength consisting in the backing of friends.

पाठमोड *f.* Hard labour (in carrying, writing, &c.)

पाठमोरा *a.* Having the back turned towards. 2 fig. Averse to: ईश्वर होवा पा०. *v. कर, हो.* बिनचे वेतिं वरा.

पाठरिध्या See पाठनिध्या.

पाठलाग Pursuing closely; tracing.

पाठवणी, पाठवणूक *f.* A gift (to a visitor) on sending him away. *v. दे.* 2 The sending away (of a visitor) with gifts or honour. *v. कर ह.* of o.

पाठविणें *v. c.* To send.

पाठशक्ति *f. (s)* Power of reading: power of committing to memory. [*school.*]

पाठशाला *f. (s)* A college,

पाठा Detail of; lengthy story of.

पाठांतर *n. (s)* Another reading. 2 Another reading (of a book); a variation of copies. 3 A book, legend, or story known by heart. 4 Knowledge by heart: मेका भासवताचे पा० आहे.

पाठळ *n.* A carrying beast.

पाठळ *a.* Having a large back. 2 Having a good back—a horse, &c. 3 Of burden—a beast.

पाठीम-वा A supporter, backer.

पाठी *a.* That, on reading, soon acquires by heart. 2 That can repeat from memory.

पाठीचा *a.* Of burden; that carries (loads, &c.) on the back.

पाठीराखा *ख्या* *a.* That backs.

फटुंगली See पाठकुली.

पाठीपाठ *ठी* *ad.* Immediately after; in close succession.

पाठ्याळ *n.* A beast of burden.

पांड Market rate. 2 fig. Worth. weight: त्याचा पां. किती?

3 Ripeness and readiness to be gathered (fruits): आंब्यास पां. लागला. 4 A mango that has attained this state. 5 Scaffolding. [rods.

पांड A land measure—twenty

पाडणी *f.* Felling.

पाडणे *v. c.* (H) To make to fall; to fell. 2 To defeat. 3 To lay down or lay, i. e. to make, cast, strike out; as दारास छिडकी पां.; रक्षा पां.; विचोर पां.; दिवाण पां.; रक्षा पां. To lay down a road; To sink a well; To find out; To draw lines.

पांडव A descendant of पांडु. 2 An aggregate of five (rupees, &c.)

पाडवा The first lunar day of either half-month. 2 App. to वर्षे प्रतिपदा. [fall.

पाडविणे *v. c.* To cause to

पाडव्याचें साल *n.* The year commencing with the 1st of वैश.

पाडस *n.* A fawn. 2 App. in endearment to a calf or an infant.

पाडा A male calf. 2 A hamlet. 3 The gathering of tree-fruits. 4 A column of the multiplication table. 5 A class of letters (as arranged in the नागरी alphabet). 6 A ward or quarter of a town. 7 A young tree.

पांडा A tiger's cub.

पाडावे Defeat. *a.* Overthrown and captured.

पांडित्य *n.* (s) Scholarship, erudition. 2 Pedantry. *v.* निरव, कर.

पाडी *f.* A female calf (of a cow, not of a buffalo).

पाडीव *p.* Shaken or knocked off—a fruit. 2 Mute, blind, thrown, &c.—a road, field, bridge.

पांडु (s) The jaundice.

पांडे *n.* A calf of a cow.

पाडेवार Poet. The caste called महार.

पांड्या A half-grown tiger. 2 A village-officer.

पांढर *f.* The whole community of a village. 2 The region of a village: त्या पांढरीत पांढरं देवीस येत नाही. 3 The divinity (of a village). 4 Village-land appropriated. 5 Peopled state: रघुन. पां. खडकी. 6 White soil. 7 A tract of white soil as occurring here and there in the usual काळी ground. 8 Duties on commodities or chattels.

पांढरकूळ *n.* The village-community. [emaciated person.

पांढरपाल *f.* A term for an

पांढरपेशा A term for the higher class as distinguished from the mere cultivator.

पांढरवट *a.* Whitish.

पांढरवणी *n.* Fluor albus.

पांढरा *a.* White. 2 A covert name for a snake.

पांढराभक्क Grey mica.

पांढराकळका A white crow, *Rara avis.*

पांढरापरीस A term for an arch cheat, a black leg.

पांढरीचा डोळा A term for the village-Mahar. [old age.

पांढरेकेश *pl.* Hoary hairs;

पांढरेबुळ *n.* The white portion of the eye.

पांढऱ्यापायाचा *a.* That brings dishonour upon his relations; a black leg.

पांढुरका गा *a.* Whitish. 2 Of a glistening white.

पांढुरकी *f.* Glistening whiteness (of paper, cloth, fish, &c.) 2 Whiteness coming over the black of the eyes. 3 The dazzling brightness (of the dawn).

पाणउतारा Dishonouring, slighting; dishonoured state.

पाणकोळी *f.* A pelican.

पाणक्या *a.* A water-carrier; fig. an illiterate and rude person.

पाणघोणस A species of harmless watersnake.

पाणचकी *f.* A watermill.

पाणचट *a.* Watery, washy. 2 fig. Vapid, dry speech, &c.; speaker, &c.

पाणकुल *f.* A fireplace for heating water.

पाणजळाळ *n.* A deluge, an inundation. [lapwing.

पाणटिटवी *f.* Red-wattled

पाणढाळ *a.* Sloping steeply.

पाणताव Heating of gold or silver (of which the quality is to be determined); and plunging of it into water.

पाणभरी *f.* The spleen; the disease incidental to it.

पाणथळ *n.* A tract of wet soil. 2 Ground watered, by irrigation.

पाणपट झाले A phrase used in reference to the signal defeat at सणिमड of Nana Bhow's army, and implying utter slaughter and destruction.

पाणपिता *a.* That drinks (much) water;—said of ears of corn spoiled by excessive rain. Hence fig. Watery, weak, vapid.

पाणबुडी *f.* A dive. *v.* मार. *a.* or चा A diver.

पाणभरजमीन *f.* Land newly brought under irrigation.

पाणभरबिराईत *f.* Lands, which are not reckoned under irrigation-lands, receiving irrigation.

पाणभरणीचा, पाणभरीत *a.* That enjoys irrigation.

पाणभन्या *a.* That supplies water to people's houses.

पाणमांजर *n.* An offer.

पाणमोट मोटलीळी *f.* The receptacle of liquor amni or the waters. *r.* चे, पड, निव, कुड.

पाणवटा-ठा A place (viz. a stairs, &c.) on the margin of a river or tank, for people to fill water or to wash.

पाणवाह A ship or boat.

पाणशेग *f.* A jocosely descriptive term for fish.

पाणसरडे *n.* A species of harmless water-snake.

पाणसळ *f.* A mason's level. 2 A slope to carry off water.

पाणसा Pasture and water, considered as they affect cattle :

आ नांवाचा पा० गुलाब मानत नाही.

पाणसाप A water-snake.

पाणसाळ *f.* A shed erected by the road-side to supply travellers with water. 2 A mason's level.

पाणि *s.* The hand. 2 In comp. Bearing in the hand : इड पा०.

पाणिग्रह *m.* पाणिग्रहण *n.* *s.* Junction of the hands, of the bride and bridegroom. 2 Nuptials : contraction of marriage (accepting of the hand).

पाणी *n.* Water. 2 Rain. 3 Temper (of metals). 4 Spirit, mettle. 5 Lustre (as of pearls, &c.) water : energy of look. 6 A plating. 7 Edge, keenness (of a tool). *v.* दे, पाज. 8 Honour. *v.* जा, उत्तर, चढ. 9 (with राज or गाणे, &c.) Tameness, rapid quality (of singing, &c.)

पाणीखालला *a.* Seasoned by having been steeped in water.

पाणीदार *a.* Having lustre—a gem : temper—a weapon : spirit, pluck.

पाणीपाऊस Rain suitable to fill rivers, &c. : पीक पाऊस आहे, पा० अन्न नाली.

पाणीवैद्य A physician whose medicament is charmed water.

पाण्यापेक्षाशितळ *a.* Exceedingly mild, patient, &c.

पाण्यावरचा बुडबुडा *m.* पाण्यावर-

ची रच *f.* Terms expressive of Instability.

पाण्यास आश्रय -आसरा A term for a morsel of solid food eaten by a person desirous of drinking water; that he may without injury gratify his thirst.

पात *n.* The blade of a tool.

2 An eyelid. 3 *f.* The team of oxen at treading floor. 4 *m.* The name of a seawater-fish. 5 The eye of an ax, adz, &c. [ing.

पात (s) Falling or descending. पात A pinnate or a long-shaped leaf (as of a sugarcane, &c.) 2 Leaf gen.; it occurs only in the saying हातावर निळ-बावे आणि पातावर चावे.

पात or पात *f.* The line (in a rice-field) along which the man proceeds fixing or uprooting plants of rice.

पातक *n.* (s) Sin : a sin.

पातकी *a.* Sinful : criminal, faulty.

पातडे *n.* An almanac, or any contrivance by which to declare the heavens or to prognosticate. 2 The articles (books, papers, &c.) of one's business, as lying spread out before him. *v.* पसर, उघड, मांड, बांध, झाक, अडप.

पातळ *a.* (H) Thin, not thick. 2 Dilute, weak. 3 Of loose texture—cloth, &c. 4 Rare, not dense. 5 Not close; sparse. 6 Lean, slender. 7 Faint, feeble—love, affection, friendship.

पातळाई *f.* Diminished closeness : मचां देवळांत दाढी होतो, आतां पा० झाको. 2 Diluteness.

पातळगिऱ्या *a.* Of a slight, thin make.

पातळी *f.* Thinness. 2 See पातळार. 3 A smith's chisel. 4 Plane : superficies.

पाताल *n.* (s) *pop.* -ळ Hell; the regions under the earth. 2 Used fig.; as एका उपासाने डोळे पाताळास गेले.

पाताळयंत्र *n.* An apparatus for extracting oils and essences.

पाताळयंत्री *n.* Deep, close, secret.

पातिव्रत्य *n.* *s.* Chastity.

पाती *f.* A share of some joint concern : आ चावकारांत दोघांचा पा० आहे. 2 A slip of solder, 3 A pinnate.

पातीदार, पांतीदार *c.* A partner.

पातु *f.* पातुचें *n.* (दक्षिणाःपातु *s.* Phrase used in presenting ह-क्षिणा) A term for हक्षिणा. 2 *m. pl.* Rupees.

पातें *n.* An eye-lid. 2 A blade or shaft of a water wheel. 3 A blade (of a weapon); a pinnate or a long shaped leaf (as of the sugarcane, cocoanut, &c.) 4 The lower and corresponding member of a yoke.

पातेरा Loose and dry leaves (of कडवा, &c.) 2 Mercantile credit or citizen-repute.

पातेली *f.* लें *n.* A small culinary vessel.

पात्र *n.* (s) A vessel in gen.; a plate, dish, basin, cup, jug, jar. 2 A receptacle *literally*, as a socket, stand, base : a recipient or subject fig. (as of gifts, curses, &c.) : a mine, an ocean, a fund, &c. : (of virtues, vices, &c.) 3 The bed of a river. 4 *s.* In the drama. A disguise, an assumed character. 5 In comp. Worthy, fit : हान पा०, क्षमा पा०.

पात्रा *f.* A dancing girl.

पाय A road or way.

पाथर *f.* (H) A large, flat, smooth stone. 2 A stone gen.

पाथरफोड (H) A bird, the stone-pecker.

पाथरवट A caste. They are splitters and hewers of stone. 2 The stone-pecker.

पाथस्थ *c.* A traveller.

पाथिक *a.* *s pop.* पाथिक Way-faring; a traveller.

पाद *Ventris crepitus.* 2 (s) A foot. 3 A fourth or quarter. 4 A foot of a shlok or quatrain. 5 The quadrant of a circle.

पादचारी *a.* (s) That travels on foot, a pedestrian. [*podo.*

पादणे *v. i.* To break wind,

पादपीठ *s.* A footstool.

पादपूर्ण *n.* (s) The filling up of a stanza. 2 fig. An expletive. 3 Filling up of a gap; matter so serving. [the feet.

पादमणाम *s.* Bowing down to

पादमहार *s.* A kick,

पादपृष्ठ (s) The instep.

पादरघिर्हाई *f.* Boasting, bluster.

पादरक्षा *f.* s Any protection for the feet—shoes, &c.

पादरा *a.* Given to breaking of wind. 2 *fig.* Cowardly. 3 A brown sort of beetle. 4 *fig.* Feeble, infirm.

पादविणें *v. c.* To cause to break wind. 2 *fig.* To work hard. 3 To beat in play.

पादशाहा (P) A king.

पादशाही *a.* Granted by, suitable to, relating to, the Muhammadan kings;—used esp. of मोहोर, रुजद, मिह्रा, &c. 2 Kingly; grand, fine, noble, &c. 3 Exceeding, superlative, &c.; as पा० सुख -कारभार -बोख, &c.

पादशाही *f.* Royalty: reign of a king.

पादाक्रांत *a.* (s) Trodden under foot; travelled—a country: subdued—an enemy.

पादांगुली *f.* s A toe.

पादांगुष्ठ s A great toe.

पादुका *f.* (s) A shoe; wooden shoes; an impression of a foot on stone, worshiped as the trace of some god or Guru.

पादलोण *n.* Black salt.

पाय *n.* (s) Water &c. for cleaning the feet. 2 Washing the feet.

पान *n.* A leaf. 2 The leaf of Piper betel; the roll of this leaf, with betelnut, spices, and lime, to be chewed. 3 A leaf of a book. 4 A sheet of paper. 5 A leaf of metal foil. 6 A leaf-form ornament. 7 A single dhotar, one of a pair. 8 A petal of the flower केतकी. 9 A single card of a pack. 10 The blade of a weapon or tool.

पान *n.* (s) Drinking; in comp अक्ख पा०. 2 Drinking spirituous liquors.

पानगा Dough spread over a leaf and rolled up and thrown into the fire to be baked.

पानदान *n.* A vessel to hold the betel-leaf, &c.

पानवेल *f.* The betel-plant,

पानसळ -साळ *f.* A mason's level.

[contents.

पानसांखळी *f.* An index of

पानसुपारी *f.* See पान sig. 2. 2 *fig.* A small bribe.

पान्हणें, पान्हविणें *v. c.* To let down the milk into her udder—a cow, &c. from maternal yearnings or on seeing food.

पान्हवण *n.* Food, &c. placed before (a cow, &c.) to induce the milk into her udder. 2 *fig.* A bribe.

पान्हा Descent of milk into the udder from maternal yearnings, &c. App. to the filling with milk of the breast of a woman. *v.* कुड, and in con. ये :

मारेखा पा० आखा, सज दाडून कुडला पान्हा । 2 *fig.* The melt-

ings of tenderness: relenting. पान्हाचोर, पान्हेचोर *c.* That with-

holds her milk—a cow, &c.

पाप *n.* (s) Sin, crime, vice: a sin. 2 App. to an evil intent or evil suspicion. 3 App. to a wicked or a troubling person, a pest, a plague: a scrape, a strait.

पापकर्मी *a.* Wicked.

पापकष्ट *pl.* Great pains. *v.* कर. Spoken in anger: झा पापकष्टाने भाकरी केखा त्या कुच्याने नेखा.

पापखाण *f.* A term for a Monster of iniquity. [of soda.

पापडखार Impure carbonate

पापडी *f.* A sort of thin, crisp cake. 2 A pavement of flat stones. 3 A cream on the surface of boiling sugarcane-juice.

पापणी *f.* An eye-lid. [sin.

पापताप -संताप The anguish of पापदरा See पापुदरा.

पापदृष्टि *f.* A sinful look: attrib. evil-eyed.

पापपिंड A term for the conception of a woman whilst रजस्रवा.

पापभीरु *a.* Fearing to sin.

पापमूर्ति *f.* -राशि *m.* -रूप *n.* (s) Terms for an atrocious sinner,

पापा *ind.* Papa,

पापाचा बाप A term for the Natural father, in opp. to पु-याचा or बरोचा बाप. [sins.

पापाचेपर्वत *pl.* Great and many पापात्मा A very wicked per-

son. [praved. पापिष्ठ, पापी *a.* (s) Sinful, de-पापुदरा -द्रा A detached crust

(as of a cake).

पाप्याचें पितर *n.* A term for a meagre and puny fellow.

पामर *a.* (s) Low, base. Used of lowness of condition. पाय The foot. 2 The leg. 3

fig. The leg (of a couch, &c.): the foot (of a mountain). 4 A fourth. 5 A round of a ladder.

पायउतार A ford. *a.* Fordable.

पायकस्त *f.* Foot-labour.

पायखाना (P) A privy.

पायगत *n.* The foot (of a hill, &c.) The foot of a bed.

पायगुण Luck; good or ill, attendant upon a man or beast.

पायगोवा c Entanglement by

the leg. 2 *fig.* A state of embarrassment.

पायघड्या *f. pl.* The cloths which, at a wedding, are spread along from the place at which the bridegroom's party are alighted to the house of the bride; for the mother of the bridegroom to walk upon.

पायघोक Reaching down to the feet—a garment.

पायचक *m. f.* An evil foot.

पायचाल *f.* Going on foot.

पायजमा (P) Trowsers.

पायटा A step (as of a ladder). 2 A footpath. 3 *fig.* Regular course. *v.* पड, लाग, बस. 4 A fellow or felly.

पायतण -न *n.* (Vulgar) Shoes.

पायतें *n.* See पायगत.

पायदळ *n.* Infantry.

पायधरणी *f.* Earnest and humble entreaty.

पायधूळ *f.* Dust of the feet. A term assumed for one's self in excess of humility. [slipper.

पायपोश *स (P) A shoe or

पायपोसखाऊँ *c.* A term for a light, mean, shameless fellow.

पायपोळ *m. f.* The time of noon; the heated state of the ground. [sician's fee.

पायफोडणी *f.* A visiting physician's fee.

पायबंद (प) The hinder leg-rope of a horse. 2 fig. A clog.

पायभार The infantry of an army.

पायमल्ली *f.* (प) Devastation and ravages. *v.* कर, हो. 2 fig. Contumelious treatment.

पायमार्ग A foot-path. 2 A road by land: opp. to जलमार्ग.

पायरव *c.* A footfall. 2

पायरवा An evil foot. (प) Intercourse with.

पायरी *f.* A step. 2 fig. Rank, grade. 3 Among Kārkins. A stage or cutting of a quill (in making a pen). 4 Amongst leather-workers. A division of a hide.

पायलाग A plague incident to cattle. *v.* ये. 2 Demoniac visitation of a female. Supposed to arise from the demons having trodden in her steps whilst she was proceeding to bathe, &c., or on her re-entering into the house. [sher.

पायली *f.* A measure of four

पायवटणे *v. i.* To appear well-trodden—a road.

पायवणी *n.* Water in which have been washed or dipped the feet of a Brāhman. [lit. fig.

पायशिरकाव Getting a footing,

पाया A foundation, lit. fig. *v.* चारू, पड. 2 The bottom of a hill. 3 In surveying. Base.

पायाखालची वाट *f.* A road well-trodden by and well-known to.

पायाचा फटकळ *a.* Given to kicking—a beast. [toe.

पायाची करंगळी *f.* The little

पायाच्या पाळ्या *f. pl.* Feet burned by walking over hot ground. *v.* हो, करून दे.

पायापुरतो वाहणकापणारा A term for a close and sparing person; niggard.

पायाशुद्ध *a.* Of firm, regular, correct foundation—a business, building.

पायाळूळू *a.* That is born with the legs foremost. Held to be endowed with certain superhuman powers (as of discovering thefts, &c.): also held to be peculiarly in danger from an apprehension of lightning.

पार (s) The end, limit, lit. fig.; the farther side. 2 The bank raised around the पिंपळ, बड, and other trees.

पार *ad.* On the other side; i. e. across, over, through.

पार A watch of three hours.

पारख *f.* (ह) Examination, trial. 2 Knowledge of or skill in determining upon. Used esp. of examining money.

पारखणावळ *f.* The price of examining a sum of money.

पारखणी *f.* Examining (of money): testing.

पारखणे *v. c.* To examine (money). 2 To try or examine.

पारखणे सुलाखणे *v. c.* To examine and assay; to test and try.

पारखा *a.* Other, foreign—a person: strange, novel—a thing.

पारखी *a.* A critic, a judge.

पारंगत *a.* Thoroughly versed in; adept, proficient.

पारंगीवारंगीचा *a.* Of, i. e. suitable for or demanding, turns, bouts, reciprocal reliefs: हे ओळी पारंगीवारंगीचे आचे.

पारजक्त The coral tree. 2 *n.* The flower of it.

पारठा *a.* That is well advanced beyond her last bearing and is yet milch—a cow, &c.: that is full-weaned and separate—the calf of such a mother.

पारडी *f.* A young female buffalo.

पारडू *n.* A buffalo-calf.

पारडे *n.* A scale of a balance.

पारण *n.* (s) pop. ने Breaking of a fast. 2 fig. Feasting. [vitude.

पारतन्त्र्य *n.* s Subjection, servitude.

पारद s Quick-silver.

पारध *f.* Hunting, fowling. 2 Game.

पारधी *a.* A hunter. [कर.

पारपत्य *n. s* Punishment. *v.*

पारबी *f.* The descending shoots (of Ficus Indica, &c.) which take root and re-ascend.

पारमाथिक *a. s* Spiritually-minded; studious of divine knowledge and favour. 2 Spiritual; supremely good.

पारमाथिकभेद s Actual (not illusory) species or kind.

पारलौकिक *a.* Relating to परलोक.

पारवा (ह) Blue pigeon. 2 In comp.; as पारवे पावोहे Blue pigeon-coloured, &c.

पारशी स्त्री A Parsee.

पारा Quick-silver. 2 A young Jack-fruit. [and white.

पारा *a.* Spotted with black

पारायण *n.* (s) Perusal, reading through (esp. of a पुराण).

पारायणी *a.* One who has read through.

पारावार The near and farther banks of a stream. 2 fig. Bounds; reach. *v.* जाण *ad.* On the hither and farther sides.

पारिजात, पारिजातक s The coral-tree. [v. कर.

पारिपत्य *n.* (s) Punishment.

पारिभाषिक *a. s* Relating to परिभाषा. [stale.

पारुष्ये *v. i.* To become

पारुष्य *n. s* Harshness, violence (of speech, action, treatment).

पारिसा That is (as yet) unrenewed by the daily ablution, wash, or rinse—a person, cloth, mouth. 2 Stale—flowers, water: that is yet unawept.

पार्थिव *a. s* Relating to earth, earthy. 2 Terrestrial. *n.* An earthen lingam: made to use in worship. *m.* A king.

पार्वती *f.* (s) The name of the wife of Shiva.

पार्श्व, पार्श्विक *a. s* Lateral.

पाल *f.* The common house-lizard.

पाल *n.* A cloth, &c. stretched across a pole forming a sort of tent. 2 A sort of cloth used as carpeting. 3 The tender shoots (grass, &c.) *v.* कुड, मिच, चे, शे.

पाल or पालक *a.* (s) That supports, cherishes. In comp. as मुदाच.

पालके ख Poet. A cradle.

पालकमेन *n.* The family of one's adopting parent.

पालकरी That exhibits his goods in, or that dwells in, a place.

पालखी *f.* (H) A palanquin of state: app. to म्याना.

पालजम *f.* An assembling and feasting in the fields of the cultivators, esp. at the season of reaping or thrashing.

पालट A turn, recurring season; a change (of labour, use, action): चाकरी करावाच चार चार घटकांचे पा० बांधून दिव्हे; काल जेवलो आज उपोषणाचा पा०. 2 Shifting, alternating: नित्य एकच पागोटें घालू नये, पा० करून घालावे. 3 Turning, change: त्याचा पैसा मिळतांच बुद्धीचा पा० झाला; रोमांचा-वा-चाचा पा० पडला or झाला.

पालटणी *f.* Turning over; changing: returning (of a sickness).

पालटणे *v. c.* To turn over. 2 To change: to vary (a course): to relieve (a sentinel, &c.) 3 To change, alter, lit. fig. *v. i.* To turn over or on the other side. 2 To vary; to become different. 3 To return—a sickness.

पालत See पाळत.

पालथणे *v. c. & i.* To turn over. पालथा *a.* Upside down; prone.

पालथी सूज *f.* Swelling commencing at the पैका or posterior parts.

पालथ्या घागरीवर पाणी *n.* A term for instruction, counsel, &c. to a self-willed person: for labour in vain.

पालन *n.* (s) Preserving, protecting. 2 Keeping (of a vow, a promise, &c.) [and feeding.

पालन पोषण *n.* (s) Keeping

पालवी *f. c* See पारवी.

पालव The extremity of a branch bearing new leaves: a tuft of foliage. 2 The skirt of a garment or cloth; esp. as used in waving to one at a distance, in flapping out a light. *v.* घाच, डाक, कर, दे. 3 fig. Outskirts. 4 fig. An embellishing circumstance added to a tale by the narrator. 5 Affinity. *v.* मिळ, लाग, मिड. 6 Spread of a family. [waving, &c.

पालवणी *f.* Beckoning by

पालवणे *v. i.* To sprout forth.

पालवपद *n.* The chorus (of a song, &c.) 2 fig. An expletive.

पालवानपालव Remote relation through marriage.

पालविणे *v. c.* To beckon by waving the hand, &c. 2 To flap (a fire, &c.)

पालवी *f.* The sprouting (of plants). 2 fig. The recovering of flesh and plumpness (of one reduced by sickness). *v.* कुड, चे.

पाला Leaves, blades.

पालेदार *a.* Having copiously blades or leaves.

पालेभाजी *f.* A general name for vegetables of which esculent portion is the leaf. [gance.

पाल्हाळ Amplification, ele-

पाल्हाळीक *a.* Diffuse.

पाव A quarter. 2 A foot, a new hand: नवा पाव नवा डाव. 3 A land-measure of 30 square bighas. 4 Poet. A foot.

पांव *n.* (Port.) Fermented bread: a loaf of it.

पावक s Fire.

पावका A step (of a ladder, &c.): a notch for the foot (to ascend a Palm, descend into a well, &c.)

पावके *n.* A fourth share. 2 One fourth or any multiple of it.

पावटी A puzzle.

पावटी In fencing, dancing, &c. The artistic position or a cast of the foot. 2 fig. The incipient portion.

पावटी *f.* A footprint. In loc. case: (पावटी), and with a numeral prefix, it takes the sense of Time; as एक पा०.

पावडा A notch cut in a tree by which to ascend it: a hole scooped out of the side of a well to assist descent. 2 A foot-print. 3 A foot-step *v.* चाल, डाक.

पावडा A flook of an anchor.

पावणे *v. c. & i.* To conduct; to cause to reach (a person or a thing). 2 To reach or attain, lit. fig.: मोर्माचाच संघाकाळी पावलो. 3 To get. 4 To come to hand; to be received by: माजोल कजा पैकी तुला काय पावले?

5 To be attained and enjoyed by; to be found by:—used of the Deity or his favour by a worshiper. 6 To come home to: जी मोठ सला पावली This matter is mine. 7 To find occasion for; to be able: तुला दोन कावा रगडून लावल्या सगळे दू चासू पावणार नाहीच.

पावणोत्रा Interest at three quarters per cent. per mensem.

पावता *p. pr.* Reached, arrived: सला तुमचा कागद पा० झाला.

पावती *f.* A receipt, 2 Arrival (as of things sent).

पावन *a.* (s) Pure, clean. 2 Purificatory hallowing.

पावली A quarter of a rupee. 2 A foot-step. 3 A step. 4 The graceful or scientific cast of the foot.

पावलापावली *ad.* Step by step.

पावली *f.* A quarter of a rupee.

पावलोपावली *ad.* At every step.

पावशेर A quarter of a sher.

पावसाळा The rainy season.

पावा A sort of fish.

पावेतो *prep.* Until, unto (whether of time or space).

पाश (s) A noose; a snare for catching birds and beasts. 2 fig. Any ensnaring, obstructing (business, &c.)

पाशी *prep.* Near, nigh. 2 With; noting possession: त्या पा० चार पेचे आहेत. 3 To; noting donation, direction: त्या पा० दे-सांग.

पाषंड See पाखंड.

पाषाण (s) A stone, a rock.

पाषाणहृदय *a.* Stone-hearted.

पाषाणी *a.* Relating to stone.

पास *f.* The iron share of a कुळव (a harrow).

पास *prep.* Poet. Near.

पासंग *m. n. (p)* Inclination of the balance: the thing put into to the light scale to remove it and effect equilibrium.

पासचा *a. (H)* Relating to the vicinity of; forming part of the property of; connected with or near unto (by position in space, by blood or alliance, by possession, &c.) [Plantain.

पासबा An off-shoot of a पासल *f.* Lying on one side or on the back, reclining. *v. च.*

पासलणे *v. i.* To recline. There is some implication of reproach.

पासला *a.* See पासचा. 2 Along the ground, supine.

पासष्ट *a.* Sixty-five.

पासून *prep. (H)* From or since; noting distance from the past: त्या दिवसा पा० मी बरी आहे. 2 From; noting separation or distance from in space. 3 From, proceeding from: त्या घाटा पा० फळ होतं. 4 From; noting departure from: मी त्यापा० आलो. 5 From, away from; noting privation: त्याने त्या पा० वपचे वनले. 6 By; noting the agent: हे भाडे मज पा० जुद्धले. 7 By or beside; noting passage along: तो आजचे मांवा पा० गेला. 8 Out of; from within.

पासोडा A coloured पासोडी.

पासोडी *f.* A shawl composed of two breadths doubled over and joined to two other breadths doubled similarly. 2 (Because given in lieu of or by way of a पा०) Freehold of land granted to the पांडोल of a village.

पासोली, पासोळी *f. (H)* A rib.

पास्तपुस्त *f. (H)* Interrogating: earnest inquiry about or after. *v. कर, घे.*

पाहडी *a. (H)* Relating to hills.

पाहणी *f.* Looking, seeing. 2 Inspection (of lands, crops, &c.); revenue-survey. [veys.

पाहणीताळा Tallying of sur-पाहणीखरडा, पाहणखरडा The rough account of a revenue-survey. [veyor.

पाहणीदार A revenue-sur-

पाहणे *v. c. & i.* To look, behold, view. 2 To see. 3 To perceive in gen. 4 To look after; to mind. 5 To regard, consider: पैसाकडे पाहणे, गुणाकडे पाहणे. 6 To examine, prove. 7 To inspect, survey. 8 To look for: रामा कामाच्या वेळेस पाहणावा तो कोठे नाही. 9 To desire; to seek or look (—to speak—go—come—act): हा तुला बोला पाहणे; हा जाऊं-येऊं-वचूं-उडूंक पाहणे. 10 पाहणे is much used with verbs of Trying, examining, testing, comparing, &c. as subsidiary or supplementary to the sense: करून-अजमाळून-चाकून-चाकून पाहणे.

पाहाण्या *a.* One that can recover stolen or lost things; that can tell where to dig for water &c.; a wizard.

पाहिजे or पाहिजेल It is necessary, expedient: हा घोंडा मला पा०. Used after verbs, it throws them into the past tense: हे तुलाच लिहिले पा०.

पाहुणचार Hospitality; guest-rites.

पाहुणा A stranger, a guest.

पाळ *n.* A ramification of the root of a tree. 2 fig. Scattered state. *v. बाळ, मांड, वसर.*

पाळ *f.* A parapet wall (as built around wells and tanks). 2 The raised edge of the mouth of a handmill. 3 The outer and curving edge of the auricle, the helix: the lower edge of the nose, &c. 4 A furrow (as made by a rush of water). 5 The circle of flour around a mill: the crown of the glacis around a fort.

पाळ *a.* Free from taxation—a beast, &c.: चारसरो पाळ आहेत: remitted—a tax: वर देणे पाळ आहे: released from the payment of a tax—a person or family.

पाळ or पाळक *a.* That supports, protects, defends.

पाळकपुत्र A foster son.

पाळमहण *n.* Cherishing, fostering. [ing, &c.

पाळण *n.* Preserving. 2 Keep-

पाळण पोषण *n.* Feeding and nourishing; supporting and bringing up.

पाळणवाला One that feeds, &c.

पाळणा A child's cradle. 2 A box of the turn-cross erected at fairs, &c. 2 A lullaby sung over the cradle. *v. गा, झण.*

पाळणूक *f.* Bringing up, &c.

पाळणे *v. c.* To feed, foster. 2 fig. To keep, observe (custom, an oath, a vow): to regard (a command): to protect (religion). 3 To agree with: हे जड पाजो तुलाच पाळणार नाही.

पाळत or थ *f.* A narrow and covert watching over (the doings and goings of another); a tracing or searching out (as of a theft). *v. राख, घे, काढ, ठेव, साव.*

पाळती or थो One set to watch the conduct of another; or to take note of his items of property for stealing them.

पाळा Poet. An encircling line: हातीं वेळनी वनसावळा। वसावना वरिची पाळा। 2 An encircling body; a band, troop: मूतांचे पाळे; a flock: मुरांचे पाळे. 3 Scattered state (of things). *v. बाळ, वसर, वड, मांड.*

पाळी *f.* A turn or recurring season : a turn, bout. 2 Lot or allotment. 3 Poet. An encircling body or line (of troops, trees, wall, &c.)

पाळीव *p.* Brought up at home, raised. 2 Tamed.

पाळें *n.* A wooden bowl. 2 See **आळें**. 3 The raised edge of the mouth of a mill. 4 A dale, a basin : the cavity of a pond.

पाळेगार A revolted Ryot setting himself up as a chieftain.

पिक *f.* (H) Spitte ejected from the mouth. *v.* मार, डाक.

पिकणें *v. i.* To grow ripe, lit. fig.; to ripen. 2 To loose freshness—a colour. 3 To be produced;—used of crops. 4 To be full, rife—a report, &c. 5 To be getting on prosperously. 6 To be advancing in pregnancy;—used of the पोड or womb.

पिकणें *n.* A mouthful of water taken to rinse and ejected.

पिकदाणी -नी *f.* A spit-box.

पिकदाव *m.* **पिकराड** *f.* **पिकलें** *n.* The season of reaping and gathering the corn.

पिकला *a.* Ripe.

पिकलेंडाड *n.* A term for a bountiful person or a readily yielding business.

पिकलेंपान *n.* A term for an extremely old person.

पिकवण *n.* Straw, &c. used to mature fruits. 2 A poultice, &c. to induce suppuration.

पिकविणें *v. c.* To ripen. 2 fig. To beat soundly.

पिकाऊ -व *a.* Approaching to maturity. 2 Fertile—a soil.

पिकाव *n.* (Port.) A pickaxe.

पिकुटणें *v. i.* To be turning yellow—plants, &c. from age, fruits without ripening, the countenance or body from sickness : to be fading—a red colour.

पिकूट *a.* Yellowish—plants, rotting fruits, the body, &c.; pale.

पिंगट *a.* Yellowish, auburn. 2 Having the stench of the beetle **पिंगळ**. [yellowish.]

पिंगटणें *v. i.* To become

पिंगला *f. s pop.* (in Poet. **पिंगळ**;) A certain tubular vessel of the body.

पिंगळ A kind of beetle.

पिंगळा Little spotted owl. 2 also **पिंगळा** बोखो A term for a class of fortuneteller.

पिंगळा, पिंग *a.* Tawny, auburn.

पिंगणें *n.* A term comprehending many classes of the winged insects that flutter around a light : a butterfly, &c.

पिघळणें *v. c.* To melt, lit. fig.

पिचकन -कर -दिनी -दिशी *ad.* Imit. of the sound of squirting out (spittle, blood, &c.)

पिचकट *a.* Rather blear. 2 Rather split.

पिचकळी *f.* A mouthful (of spittle, &c.) squirted out.

पिचका *a.* Cracked, slit. 2 fig. Contracted, half-closed—blear or rheumy eyes, a bleared person. 3 fig. Slight, flimsy.

पिचकारी *f.* (H) A syringe. 2 A stream (of blood, water, &c.) spurting out forcibly.

पिचनळी *f. s* A syringe.

पिचपिच -चा *ad.* Blinkingly. 2 Imit. of the sound of a reiterated squirting out of spittle, &c.; of a sudden cracking of thread, &c.

पिचपिचणें *v. i.* To blink. 2 To sound squirtingly.

पिचपिचीत *a.* Blinking—eyes.

पिच्छ *n.* (s) A feather. The tail of a peacock. 3 A crest.

पिच्छा (H) The hinder parts. 2 The back-piece (of an अंगरुख, &c.) Used in figurative senses, as

पिच्छा घणें, पुरविणें, धरण. To pursue with closeness and determination, lit. fig.; to hang upon.

पिच्छाडा (H) The hinder

पिच्छाडी *f.* (H) The hinder parts. 2 The hinder legs of a horse : the heel-ropes. 3 The rear of an army : the back (of a house, &c.)

पिंजका *a.* Split, slit, rent.

पिंजट *a.* Rather split, &c.

पिंजणें *v. c.* (H) To comb (cotton, &c.) 2 To split (bamboos, quills, &c.) 3 To tear lengthwise (cloth, paper, &c.)

पिंजर *f.* A कुंकू of a full and red colour. *n.* (s) A cage. 2 fig. The skeleton (of man, &c.) 3 The ribs.

पिंजरणें *v. i.* To get dishevelled—hair, &c. : to be scattered loosely and widely—grass, &c.

पिंजरा A cage. 2 A cell with bars. 3 fig. The head of a palm-tree. 4 The frame, skeleton, hull (as of a house, ship, &c.)

पिंजरापोळ See पांजरपोळ.

पिंजारणें *v. i.* To be covered with waving foliage—trees. 2 To look wild, confused, and disorderly—the hairs, nose, tail, of a person or an animal enraged.

पिंजारणें *v. c.* To card or comb (cotton, &c.) 2 See पिं-जारणें.

पिंजारी (H) A carder of cotton, &c. [&c.]

पिटणी *f.* Beating, pounding,

पिटणें *v. c.* (H) To beat, thrash; to strike with a hammer, stick, &c. 2 To drive before one furiously (cattle, a routed army) : to gallop (a horse) : to despatch (a messenger). 3 fig. To beat (a proclamation, &c.)

पिठाळणें, पिटळणें See पिटणें sig. 2.

पिठा A spirit-shop.

पिठा *a.* Gritty, friable—sorts of stone, &c. 2 Clammy.

पिठाड *n. m.* Crumbled, trampled state. *v.* कर, पड. 2 fig. Exhaustion (from over-exertion, &c.)

पिठाळ *a.* Soft, doughy—bread, &c.

पिठाळणें, पिठुळणें *v. i.* To be doughy—bread.

पिठी *f.* Fine flour, esp. of rice.

पिठीसाखर *f.* Soft sugar.

पिठूर *a.* White like flour.

पिंड (s) A lump, heap. 2 An oblation to deceased ancestors. 3 The body. 4 A ball, globe, &c. 5 In geometry. The dimension of thickness. 6 The embryo.

पिडणूक *f.* Putting to pain, troubling.

पिडणें *v. c.* To trouble, afflict. *v. i.* To be in pain.

पिंडब्रह्मांडरचना *f. s* Construction or arrangement of the human body in correspondence with the scheme and fashion of the Universe; *e. g.* formation of the eyes to agree with the sun and moon; of hairs on the body to answer to trees on the mountains, &c.

पिंडरी *f. (H)* The calf of the leg. 2 fig. the full state of the ear of corn.

पिंडरागी *a.* Sickly from birth.

पिंडज्ञान *n.* Anatomical science.

पिडा *f.* See पीडा.

पिंडी *f.* A ball (of medicaments) made up in cloth; to be dabbed upon the eyes, &c. 2 The lingam of Shiva.

पिढी *f.* A generation.

पिढीजाद-जादा *n. (P)* Of an ancient (and genteel) family.

पिढें *n.* A sort of stool.

पिणें *v. c.* To drink. 2 To tope, guzzle, soak. 3 To inhale (smoke of tobacco, &c.), to smoke. 4 To absorb—as wood, cloth, &c. absorbs oil, paint, &c. 5 To consume the priming—a gun. 6 fig. To stifle, suppress, swallow (one's anger): to endure quietly, to stomach (affronts or provocations).

पितर (s) The manes. 2 *n. pl.* पितरें Parents. 3 *n. pl.* The आहुतें collectively performed during the waning fortnight of Bhādrapad.

पितरपक्ष, पितृपक्ष See पितृपक्ष.

पितळ *n.* Brass.

पितळपान *n.* Brass-foil.

पितळी *f.* A circular and high-edged brazen dish. *a.* Relating to brass.

पिता (s) A father. [dhotars, &c.]

पितांबर A silk cloth for

पितांबरी *f.* An inferior पितांबर.

पितामह *s* A paternal grandfather.

पितृकर्म *n. (s)* The duties incumbent upon a son in return for life and other benefits received through his father: the debt due from man to his ancestors.

पितृकर्म *n.* The business of performing आहुत to the manes of ancestors.

पितृगण *n.* The body collectively of ancestors to whose manes आहुत must be performed.

पितृव *n. s* Fatherhood; the relation, condition, quality or character of father.

पितृद्रोह (s) Hatred of one's father or of one's ancestors.

पितृद्रोही *a.* That has पितृद्रोह.

पितृपक्ष The fortnight of the waning moon of भाद्रपद, the period appointed for आहुत to the manes of male ancestors.

पितृभक्ति *f.* Dutifulness to one's father.

पितृलंड A term for a fellow who makes no आहुत to the manes of his ancestors.

पितृलोक The region inhabited by the manes.

पितृव्य *s* A paternal uncle.

पितृहत्या *f.* Parricide. पितृहत्यारा A parricide.

पित्त *n. (s)* Bile. 2 fig. Cholera, irascibility.

पित्तज्वर Bilious fever.

पित्तत्रायु Flatulence arising from excess and vitiation of the bilious humor. [gall-bladder.]

पित्ताची कुप्पी-पिशवी *f.* The

पित्ताशय *s* The liver.

पित्ताळू *a.* Subject to constant derangement of the bilious humor—a temperament. 2 Tending to vitiate पित्त—an article of food.

पिनास A disease in the nose.

पिंपळ The holy fig-tree.

पिंपळवासी, पिंपळावरचा मुंज्या Terms of reproach for a daring, desperate fellow, who, heedless of imps and goblins, goes out at all hours of the night and in the wildest places. 2 A wanderer, a rover.

पिंपळाचें फूल *n.* A term for a visitor whose visits are "few and far between;" an angel-visitor.

पिंपळी *f.* Piper longum. 2 The pod of Piper.

पिंपीलिका *f. s* A kind of ant.

पिंपीलिकामार्ग In the योग system. The gentle and gradual method of accomplishing चक्राचि. 2 The gradual way of attaining weanedness from the world. 3 fig. The slow way of performing in gen.

पिरगाळणें, पिरगाळणें *v. c.* To twist, wrest.

पिरगाळ, पिरंगाळा A twist or contortion (as of the body); a twist gen. 2 Twisted and injured state. [find fault, &c.]

पिरपिरणें *v. i.* To whine, beg, पिरपिरा-या One ever whining—a fretful child.

पिरपिरि *nd.* Drizzlingly—raining. [chick.]

पिलूं *n.* A cub, pup, kitten,

पिवडी *f.* A yellow paint.

पिवळट *a.* Yellowish. *f.* Tawiness.

पिवळा *a.* Yellow.

पिवळाचकट-जरद-धमक-धमकमोन, &c. *a.* Of a full, bright, glaring yellow.

पिवळीछाया *f.* Sallowiness (from sickness). *v. च.* जा. 2 The tawny discoloration of objects under solar eclipse or thick haze.

पिशवी *f.* A purse.

पिशाच (s) A devil, fiend. 2 A ghost, a spirit. पिशाचबाधा *f.* Demoniac possession. पिशाच-लिपि *f.* A term for the मोह character. पिशाचविद्या *f.* The black art. पिशाचसंचार Demoniac possession.

पिशुन *a.* s Slanderous.

पिसटणें *v. i.* To lose one's wits; to become wild, foolish (esp. from पिशाचबाधा).

पिसणावळ *f.* The cost of grinding. [levigate.

पिसणें *v. c.* To grind. 2 To

पिसळणें *v. i.* To become rabid or mad—a dog, jackal, also a human being bitten by a rabid animal. 2 See पिसटणें.

पिसा *a.* Maddened or mad.

पिसाट *n. c.* A ghost, a goblin. 2 App. to a crazy person. 3 Stupor, infatuation. प.लात्र, चे।

पिसाब (p) Urine. *v. कर.*

पिसारणें *v. c. & i.* To bristle up its feathers—a bird.

पिसारा A feather. 2 The feathered end of an arrow. 3 c Plumage. 4 Poet. An unfilled ear of corn.

पिसाळणें *v. i.* To become rabid. *v. c.* To madden. [ness.

पिसाळें *n.* Madness, crazy-

पिसू *f.* (H) A flea.

पिसूक *n.* A man-metamorphosis; a man turned (by a curse or mantra) into a tiger, dog, &c.

पिसें *n.* Fatuity, dotage.

पिस्ता (p) The pistachio nut.

पिळगुटणें *v. c.* To twist; to turn round with violence.

पिळणें *v. c.* To twist. 2 To wrench. 3 To squeeze, press (matter from a boil, milk from the dugs). 4 fig. To extort.

पिळपिळीत *a.* Loosely-twisted—a rope. 2 Loosely-woven—a cloth. 3 fig. Vague, lax—speech, &c.

पिळवट *a.* Strongly-twisted.

पिळवटणी *f.* Twisting.

पिळवटणें *n. c.* To twist, wring, wrench.

पिळा *f.* A twist. 2 fig. The body under writhing and contortion.

पी *c. s.* A drinker. In comp. मद्यपी.

पिक See पिक.

पिक *n.* Ripeness of a crop. 2 A crop. 3 A gathered crop.

पिकदाणी *f.* A spitting box.

पिकपाऊस Rain suitable to ripen the harvest.

पिकपाणी *n.* A term for the crop of the harvest.

पिकपाहणी *f.* Inspection of the crops.

पोठ *n.* Meal. 2 fig. Crushed state: the state of utter expenditure, dissipation, &c. 3 Used after मोरा, मोरापोठ Surpassingly fair. 4 Used as *ad.* in the sense Clearly and brightly of the shining of the moon. *v.* पड : चांदणें पोठ पडतें.

पोठ *n.* (s) A stool, a low seat. 2 The seat of the religious student. 3 Seat or spot of eminent residence: विद्या-गुरु-राजपोठ.

पोठिका *f.* (s) A series of generations. 2 fig. The whole of any business, story; all the particulars, points, &c.

पोडणें *v. c.* To torment, distress.

पोडन *n.* (s) Inflicting pain.

पोडा *f.* Pain, torment: trouble. 2 A pest, plague. 3 Demoniac possession.

पोडित *p.* Pained.

पोत *a.* (s) Yellow. 2 *p.* Drunk, that has been drunk. 3 That has drunk.

पोताबर A garment of yellow silk.

पोप *n.* (Port.) A cask: a tub.

पोर (p) A Mahomedan saint. 2 fig. One's man or match.

पोलखाना (p) The place where the elephants (of a Rajáh, &c.) are kept. 2 The elephant-department.

पोलभक्त *c.* A hypocrite or hollow professor gen.

पोलवान् An elephant-driver.

पोस A feather: a quill. 2 The feathered end of an arrow.

पोस *n.* Fleas.

पोळ A twist: twisted state. 2 fig. Perverseness. 3 fig. A yearning of an affection. 4 fig. Grudge; a prejudice. *v.* पड.

पोळदार *a.* Strongly-twisted. 2 fig. Haughty-minded.

पुकार or पुकारा *m. f.* (H) Loud bawling. 2 Crying out against. 3 Crying out. पुकारणें *v. i.* To cry out, &c.

पुगी *f.* A sort of pipe.

पुगीफल-ळ *n.* Betel-nut.

पुचट *a.* Unsound, pithless, lit. fig.

पुच्छ *n.* (s) A tail.

पुंज (s) A heap.

पुंजका A tuft, bunch (as of hairs, maggots) collected together.

पुजणें *v. c.* To worship; to reverence. 2 To apply (flowers, &c.) upon idols, &c. by way of worship.

पुजा *f.* Worship; homage of superiors. 2 The vessels, &c. used in idol-worship.

पुजारी The officiating Bráhma-man or other person of a temple.

पुंजी *f.* A little heap (of rupees, grain, &c.): fig. a stock, fund (of wisdom, skill).

पुट *n.* (s) Any thing folded so as to form a cap;—as, the hands, leaves, &c.: अंजली पुट. 2 A hemisphere. 3 A single application unto;—as, in preparing medicaments, of fire to bake, of sun, air, &c. to dry: a single dipping into an infusion, a single coating: अग्नि पुः रच पुः *v. दे.* 4 A nostril, as नासिक पुः. 5 A crucible.

पुटकळणें or पुटकुळणें *v. i.* To be covered with pimples.

पुटकळी *a.* पुटकुळी A pimple.

पुटपुट *f.* A close and continued succession of light noises; a feeble muttering. *v.* कर, उठ, बोळ, पड, ये, जा.

पुटपुटणें *v. i.* To pitter-patter. 2 To murmur, grumble.

पुटी *a.* That has undergone a dipping into an infusion, a smearing or a coating, &c. See पुट.

पुठा-डा A buttock or cheek; —used of beasts. 2 The leathern cover of a tradesman's day-book. 3 A file-book. 4 Any congregate body: a company. 5 A number of villages viewed collectively. 6 A pack, lot (as of articles to be sold).

[a freebooter.

पुड *a.* Refractory, turbulent;

पुडका A small bundle (as of paper, &c. doubled over and tied).

पुडपाळ A freebooter.

पुडा See पुडका. 2 A grocer's coffin. 3 A head or end of a drum.

पुडाई *f.* -वें *n.* Refractoriness; lawless proceedings; brigandage.

पुडी *f.* A small bundle (as of medicine-powder, &c.) 2 A grocer's coffin. 3 A term for the meal or the meal of a सन्यासी. Because supposed to be little, like a medicine-packet. Hence a snack or light meal gen.

पुढचा *a.* Fore, anterior. 2 Future. 3 The next after: पु-

छला सोमवार The Monday after next.

[the incisors.

पुढचे दांत *pl.* The front teeth,

पुढच्या पुढें *prep. & ad.* Exactly in front of. 2 Before all others; first of all.

पुढपुढें *ad.* Onwards; as you advance: चा प्रथ पु० चमिडा आहे. 2 On yet.

पुढला See पुढचा.

पुढाईत, पुढाकारी *ad.* That takes the lead; that takes the conduct.

पुढाकार *m.* पुढारकी *f.* The lead, taking of the lead. *v.* दे, घर.

पुढील See पुढचा.

पुढून *ad. & prep.* From before. 2 Antecedently.

पुढें *prep. & ad.* Before: ahead. 2 Beyond, forwards.

पुढ्यांत *prep. & ad.* In the front of. 2 Before.

पुण्य *n.* (s) Moral or religious merit: a meritorious act.

पुण्यकीर्ति *f.* Fame of good works.

पुण्यतिथि *f. m.* A holy day.

2 The twelfth day of the anniversary day of the decease of a सन्यासि and the श्राद्ध performed to his manes.

पुण्यपरायण *a.* Intent upon meritorious works.

पुण्यपुरुष *a.* A man rich in moral merit. 2 A virtuous man.

पुण्यप्रताप The might and efficacy of virtue.

पुण्यप्राणी A term for a devout and virtuous person.

पुण्यभूमि *f.* The sacred land of the Hindus.

पुण्यलोक A heaven.

पुण्यवान *a. pop.* -वंत Virtuous, righteous.

पुण्यशील *a.* Virtuous, good.

पुण्यश्लोक A being—whether human or divine—of sacred celebrity.

पुण्यक्षेत्र *n.* A sacred place.

पुण्याई *f.* See पुण्य.

पुण्यात्मा One exceedingly righteous.

पुतणी *f.* A man's brother's daughter, or a woman's husband's brother's daughter.

पुतण्या Of a male the brother's son; of a female the husband's brother's son.

पुतळा An image, idol, statue. 2 App. endearingly to a man, as, in English, "idol."

पुतळी *f.* A small image, doll, &c. 2 A gold coin valuing about four Rupees. 3 The frog of a horse's foot. 4 The pupil of the eye.

पुती *f.* Offspring.

पुत्र (s) A son.

पुत्रधर्म Filial duty.

पुत्रपौत्रादिवंशपरंपरा *f.* A race downwards; posterity.

पुत्रभाव Sonship. 2 Regard to or treatment of as son.

पुत्रावण *n.* One of the sixteen संस्कार,—giving the infant clarified butter out of a golden spoon before dividing the umbilical cord. [son.

पुत्री *a.* (s) Having sons or a

पुत्रोत्सव Rejoicings on the birth of a son.

पुदिना (p) Mint.

पुनः (s) *ad.* Again. 2 Back, in return.

पुनः पुनः *ad.* Again and [again.

पुनरपि *ad.* Again, even again.

पुनरागमन *n.* Returning.

पुनरावृत्ति *f.* Reperusal, revision. 2 Returning.

पुनरुक्ति *f.* (s) Repetition of a speech or word. 2 Tautology.

पुनरुत्थान *n.* s Resurrection, lit. fig.

पुनर्जन्म Being born again. 2 fig. Recovering from a dangerous sickness.

पुनर्भू *f.* A woman in her second marriage.

पुनर्लभ्य *a.* s Recoverable.

पुनर्व *f.* The day of full moon.

पुनश्च *ad.* s And again, still again.

पुन्हा See पुनः

पुर *n.* s A town, or city.

पुरखा A senior. 2 A venerable senior.

पुरचुंडी *f.* A little thing or a small quantity (as a nut, sugar, grain, &c.) put up in a corner of a cloth and secured by a knot. *v.* बांध, कर.

पुरण *n. f.* Stuffing. 2 Split pulse prepared for stuffing. 3 The inferior metal (as of ornaments) lying under an overlay of gold. 4 Filling up materials gen.

पुरणपोकी *f.* A wheaten cake with stuffing of पुरण.

पुणी *f.* Driving into or fixed in the ground (stakes, plants, &c.) 2 A kind of turban. 3 See पुरण sig. 3, 4.

पुणे *v. c.* To bury, inter. 2 To plant or fix in the ground (a post, tree). 3 To suffice, serve.

पुरत *ad.* Enough.

पुरता *p. pr.* Sufficient. 2 Entire; wanting no quantity. 3 Adequate unto: हा मनुष्य त्या कामा पु० आहे; रंधारा पु० पैसा आहे. 4 Finished. 5 *ad.* Fully, exactly: हा बातकोडा पु० दावा बात नाही.

पुरपुरे *ad.* Stop! stop! enough! 2 Used as *s. n.*: थंदा पावसाने पु० केले. [dús.]

पुरभय्या (भ) A cast of Hin-

पुरमाशीण *f.* A woman that has completed the period of gestation.

पुरव *f.* Sufficiency. *v.* ये or पुरवेच पडणे. 2 Sufficed state. *c.* हा *g.* of *s.* [quacy.]

पुरवटा -ठा Sufficiency, ade-

पुरवटेसार *a.* Filling or satisfying—an article of food: that lasts well; that goes a great way.

पुरवणी *f.* Satisfying; supplying. 2 Supplying the part wanting. 3 A supplement. 4 Supporting. 5 Complement. 6 A string of pearls.

पुरवणूक *f.* An appendix or a supplement. 2 Supplying the portion wanting, completing.

पुरवणे *v. i.* To fill or pervade; to be present throughout. Used *gen.* in *fig.* senses and of disagreeable person: हा जेथे तेथे पुरवतो This fellow is found every where. 2 in *comp.* To please or suit; to agree with: जो बसू दोन वषाचा पुरवेच तर या; हा माझा मित्रा देखावा खराच आहे, तुला पुरवेच तर राहा; अशी चेष्टा आलाच पुरवणार नाही.

पुरविणे *v. c.* To satisfy; to

supply to the fill: की तुझाच दूष पुरवोन. 2 To eke out. 3 To serve; to be sufficient for: हे काम सला सारा दिवस पुरविने. 4 To complete.

पुरवार *f.* Substantiating by evidence.

पुरव्या *a.* That supplies.

पुरशी -सीस *f. (p)* Questioning; examination (in a court). *v.* चाल, पाह, कर, लाव.

पुरश्चरण *n. s.* The recitations and other rites prescribed by the Mantra shāstra to be observed by one who would acquire the power of using a mantra.

पुरस्कर Mistaken for पुरस्सर sig. 2.

पुरस्कृता (स) That introduces, promotes. 2 That leads, heads.

पुरस्कार (स) Promoting. 2 Taking the lead.

पुरस्सर *a.* That leads. 2 In *comp.* as इन्द्र पु० देव हरण जेले. With Indra at their head, &c.; शपथपुरस्सर बोलतो. He speaks with an oath; आदर पुरस्सर Respectfully.

पुरळ -ळा An efflorescence. *v.* ये, उड, निघ.

पुरळणे *v. i.* To have papulous eruption.

पुरा *a.* Complete. 2 Completed. 3 Adept. 4 Sufficient. *ad.* Fully; adequately.

पुराण *n. (s)* A Purán, a sacred and poetical work.

पुराणपुरुष A title of God, Ancient of days. Dan. vii. 9.

पुराण *a. s pop.* पुराणा Old.

पुराणविराम्य *n. (s)* Distaste of worldly vanities whilst listening to a Purán-recitation.

पुराणीक A Brāhman well-read in the Puráns. 2 A public expounder of them.

पुराणाक्त *a.* Prescribed in the Puráns.

पुरातन *a. (s)* Old, antique.

पुराव or -वा Supplying. 2 Supplying the part wanting. 3 Supporting, establishing by proof. 4 Backing.

पुरी *f. (s)* A town. 2 A kind of wheaten cake. 3 An order of the Gosavi. 4 Sufficiency.

पुरिताजीम *f.* Rising up to receive or dismiss a visitor. *v.* दे, वे.

पुरुष (स) A man generally, a male. 2 An adult. 3 A male among fruit trees. 4 The masculine gender. 5 A man's height. 6 Used freely for a male ancestor. 7 In grammar. Person, valour, prowess.

पुरुषगांठ *f.* A reef-knot: opposed to रॉड or चारेंड नांड Gramam's knot.

पुरुषत्व *n.* Verility:

पुरुषसर्वनाम, **पुरुषवाचक** *n.* Personal pronoun.

पुरुषार्थ A common term for the four ends of the existence of man; viz. धर्म, अर्थ, काम, मोक्ष. 2 Prowess, martial daring.

पुरे *ad.* Enough. 2 or पुरे पुरे Enough! stop!

पुरेत *ad.* Enough: पन्नास भाबे पुरेत.

पुरोहित (स) The family-priest.

पुला (ह) A bundle (as of hay, grass, &c.)

पुलिद (स) A barbarian.

पुलिंग *n. (s)* The masculine gender.

पुष्कर *n. s* A place of pilgrimage. 2 A lotus. 3 A tank. 4 The tip of an elephant's trunk.

पुष्कराज A topaz.

पुष्करिणी *f. s pop.* पुष्करण A small lake. 2 A large well with steps.

पुष्कल *a. s pop.* -ळ Much, copious, many.

पुष्ट *a. (s)* Fat, plump. 2 *p. s* Nourished, fed.

पुष्टि *f.* Fatness. 2 *fig.* Proping (as of a weak cause, &c.) 3 Increase, advance.

पुष्टिपत्र *n.* The cover of a book. 2 A coarse sheet, &c. spread on the lap under the sheet to be written on. 3 Backing. *v.* दे. 4 A backer.

पुष्टीकरण *n.* Supporting, confirming.

पुष्प *n.* (s) A flower. 2 The menses. 3 A disease of the eye, albugo.

पुष्पक *n.* s Albugo. 2 or पुष्पक-विज्ञान. *m. n.* The chariot of the god कुबेर.

पुष्पराग A topaz. [flowers.

पुष्परेणु *s* The farina of

पुष्पवती *f.* s A menstruous woman. [garden.

पुष्पाटिका *f.* (s) A flower-

पुष्पवृष्टि *f.* A phrase used in extolling an eloquent discussion.

पुष्य (s) The eighth lunar asterism. 2 A month, December-January.

पुसकट *a.* Rather effaced, indistinct.

पुसकटणै *v. c.* To efface: to rub or wipe roughly.

पुसका *a.* Indistinct, obscure—letters, figures, &c.: dim—an object gen.

पुसणारा *a.* That is entitled to call to account.

पुसणै *v. c.* To ask, inquire of. 2 To receive politely. 3 To obey, regard, care for: त्याका कोणो पुसत नाही. 4 To wipe.

5 or पुसून टाकणै. To efface: to extirpate. 6 To ask or inquire for. 7 Used after लिहिणै:

त्याला लिहिणै पुसणै घेत नाही He cannot write a bit.

पुसणै *n.* A clout or rag to wipe with.

पुसता *p. pr.* That asks, that requires account from.

पुस्तक *n.* (s) A book.

पुस्तदरपुस्त *ad.* (P) From generation to generation.

पुस्तापास-स्त *f.* (H) Close and minute questioning. *v.* कर, घे.

पुस्ती *f.* A paper required from schoolboys exhibiting their progress in writing. 2 A patch of leather. 3 Aid, backing. 4 A buttress. [might.

पुंस्त्व *n.* s Virility. 2 Valour,

पुळपुळीत *a.* Tasteless—an article of food. 2 Vague, vapid—speech: slack, lax, a measure; feeble—a person.

पुळी *f.* A pimple. 2 A phagedenic ulcer.

पू *Pus.* 2 The mucus of the eye. 3 App. to extremely rotten wood.

पूज *n.* A dot; the nasal sign. 2 A cipher. 3 A cipher (as against a proper name or an article of a list, denoting it to be wanting).

[adoring.

पूजन *n.* (s) Worshipping,

पूजनीय *a.* Fit for worship, adoration, homage.

पूजित *p.* Revered, adored.

पूजोपचार *pl.* The sacred vessels, acts, &c. pertaining to idol-worship.

पूज्य *a.* (Proper) to be worshiped.

पूठ-ठ *n.* Powder. 2 Foil.

3 See पुठ sig. 3.

पूड *f.* Powder. 2 *n.* Case (as of kettle-drums, &c.) 3 *m. n.* A compartment, pocket, cell (of cases, purses, &c.) 4 *n.* A half, either the lid or the bottom (as of चुनाळ, डबी, &c.) 5 A case of rattan to hold the betel-leaf.

पूत A son.

पूत *p.* s Pure, purified.

पूतनामावसी *f.* A term for a disagreeable, teasing, maternal aunt: any good-looking but malignant woman.

पूप *s* A sort of bread.

पूर A swelling of rivers. *v.* घे. 2 fig. Exuberance. 3 (पुर *s*) A town; as कोल्हापूर.

पूरित *p.* s Filled, full.

पूर्ण *p.* (s) Full, perfect, entire, lit. fig. 2 Adept.

पूर्णघन *a.* s All-pervading.

पूर्णचंद्र The full moon.

पूर्णचैतन्य *a.* s Full of life, activity. An epithet of God. *n.* Fullness of life, &c.

पूर्णपात्र *n.* (s) A metal vessel presented by a Rájá to a Bráhma, with authority to demand it to be filled with grain whenever he begs.

पूर्णब्रम्ह *n.* (s) Full Brahma, ब्रम्ह altogether and absolutely.

पूर्णांक (s) An integer.

पूर्णहुति *f.* (s) A burnt-offering to several deities made at the close of certain sacrifices.

2 fig. Great slaughter. (as of an army) sacrifice.

पूर्णमा *f.* (s) The day of full moon.

पूर्णति *f.* (s) Fullness. 2 Satiety. 3 Perfection.

पूर्व, पूर्वदिशा *f.* (s) The east.

पूर्व *a.* (s) Eastern. 2 First, prior, until. In comp. as दृष्ट-पूर्व, पूर्व दृष्ट Seen before. With क attached, it enters into many combinations; as आ-यह पूर्वक With importunity.

पूर्वकर्म *n.* (s) Actions done under some former state of being, considered as the generating cause of the pain and pleasure of the present life.

पूर्वज *a.* (s) Elder-born—a brother. 2 *s. m.* A father, or forefather; a male ancestor gen.

पूर्वजन्म *n. m.* (s) A former state of existence.

पूर्वजन्माजित *a.* Acquired in some former state of existence—merit, demerit, &c.

पूर्वठेवा The actions of a former birth considered as the source of a stock of moral merit or demerit.

पूर्वधान्य *n.* The early corn.

पूर्वपश्चिम *a.* That lies east and west.

पूर्वपक्ष In logic. The proposition, thesis. 2 In law. The complaint. 3 The fortnight of the waxing moon.

पूर्वपाठ Established usage; ancient custom.

पूर्वपाठिका *f.* The former, early fashion, course, practice. 2 A chapter of prolegomena.

पूर्वपुण्य *n. pop.* पुण्याई *f.* Merit acquired in a पूर्वजन्म.

पूर्वरूप *n.* A prognostic. 2 The antecedent form.

पूर्वरूप ज्ञान *n.* In medicine. Prognosis.

पूर्ववत् *ad.* As before.

पूर्ववय *n. (s)* The first half of human life. [possession.

पूर्ववाद The plea of prior

पूर्ववादी *s* The proponent. 2 The plaintiff. 3 One who pleads the former possession.

पूर्वाग *n.* The first part; the preliminary measures (of a book, work, &c.) [subsequent.

पूर्वापर *a.* Antecedent and पूर्वोपरविरोध Inconsistency of context.

पूर्वापर, पूर्वापर *ad.* From the first; from days of yore.

पूर्वार्ध The first half.

पूर्वावलोकन *n.s* Pre-inspection.

पूर्वा *ad.* At first; in the beginning.

पूर्वोल *a.* Of former times.

पूर्वोत्तर *a.* Antecedent and subsequent. *ad.* At the beginning and subsequently.

पूल *(p)* A bridge.

पूस See पुष्य sig. 2.

पूच्छक *a. s* That asks.

पूछा *f. (s)* A question.

पूथक् *ad.* Separately, apart.

पूथकरण *n. s* Separating or distinguishing.

पृथिवी *f. s* पृथ्वी *f. (s)* The earth. 2 Earth considered as one of the five elements.

पृष्ठ *n. (s)* The back. 2 The rear, the last. 3 A page of a book. [tents.

पृष्ठफल *n. s* Superficial con-

पेक *n.* A hump-back.

पेकट, पेकाड *n.* The loins.

पेंग *f.* Nodding (from drowsiness). *v. चे.*

पेंगणी *f.* See पेंग. *v. दे, घे, खा, माट.* 2 Limping.

पेंगणें *v. i.* To nod, &c. 2 To limp. 3 To be listless.

पेगम *(p)* An application or address; recourse made or access sought; a correspondence opened. *v. कर, बांध, बाळ: राजाचो भेट घ्यायला मो चार वर्षे पे. करोत आचें; सवारास बापूचे चळ बडे पे. होतें.* 2 Reach, range, capacity.

पेगंबर *(p)* A prophet; a messenger from heaven.

पेगंबरीनवसागर *(n)* Murate of ammonia. [less.

पेंगळणें, पेंगळणें *n.i.* To bespirit-

पेच, पेंच *(p)* A twist (as of a turban); a turn (round any thing) of a rope. 2 fig. An artful turn, a trick, wile (among wrestlers): also (in argument, dealing &c.) a trap, snare. 3 A trouble: a strait, scrape. *v. चे.*

पेंचणें *v. c.* To twist. 2 To perplex (in argument). 3 To involve in trouble and difficulties. *v. i.* To turn and be sprained—a limb.

पेचपाच, पेंचपाच The artful turns, &c. of wrestlers. 2 fig. Fraudulent devices.

पेज *f.* Rice-gruel.

पेजवणी *n.* Rice-gruel.

पेट The charge of a gun. 2 The report of a gun. 3 *f. m.* Kindling. *v. चे.*

पेटका A fit occasioned by the bite of a snake. 2 Air described as felt in the muscular parts, *i. e.* cramp, spasm. *v. चे, उड.* 3 The springing or rising of the biceps muscle after being pulled forcibly.

पेटणें *v. i.* To kindle, ignite. 2 fig. To be enraged. 3 To be broken in—a bullock, &c. for the yoke.

पेटवण *n.* Straw, chips, &c. to light a fire, kindling-material.

पेटवणी *f.* Kindling.

पेटविणें *v. c.* To kindle. 2 fig. To enrage. 3 To break in (a bullock for the yoke).

पेटा Sphere, compass: एका नगराच्या पेक्षांत ग्रंथर मांच अस-
नात. 2 A division of a country consisting of a number of towns, villages; a sub-division of a तालुका or परगणा. 3 A box-trap for tigers. 4 A cub of a tiger or lion, cat, dog, &c.

पेटारा A covered basket of bamboo shaving.

पेटा *f.* A box, a chest. 2 An ornament for the arm (of males). 3 A necklace for females. 4 A string of crackers closed up in a paper. 5 Armour of the body or trunk.

पेटें *n.* A gourd-float to cross rivers (for passengers or for goods).

पेट or पेंठ *f. (n)* An emporium, a mart, a market town. 2 A place of sale; a long street of shops in a city. 3 A large division of a city. 4 Market intelligence. *v. चे.* 5 Private intelligence. 6 Market rate. 7 The town belonging to a fort. 8 A banker's letter of advice. 9 A renewed hundi.

पेटेचा गांव A respectable village; a small town.

पेड *n. (n)* A tree; as आंब्या-
चे पेड. *n. f.* 2 The trunk of a tree. 3 *n.* The girth (of a tree).

पेंड *f.* Oil-cake. 2 A mass of slightly wetted earth adhering to the feet in walking. 3 *f.* A bunch of young cocoanuts. 4 *m.* Bruised and heated leaves (as applied to foment). 5 A load carried by men pressed. 6 An earthen floor of an upper-story.

पेंड ओल or पेंडवल *f.* Moisture of the clods (from scanty rain). 2 with पाऊस Rain just sufficing to moisten the soil. *a.* with जोषळा Having the grain in the ear.

पेंडा *c* Rice-straw.

पेंडीचा खडा A term for a person of beauty and graces set down amongst musicians, &c. to divert the attention of the company from their ill-favouredness and ungracefulness.

पेंडीचें गुरूं *n.* A bribe-taker.

पेडें *n.* c A circle, company, crew, band.

पेठ A strand, yarn. 2 The stones composing a handmill, a leaf. 3 *n.* c A Cocoanut or Betel-nut tree.

पेठा (H) A sweatmeat composed of milk and sugar. 2 A level piece of ground partly up a hill.

पेंडा c Rice-straw.

पेंदार *n.* A body of Pindaris. 2 The depredations of these marauders.

पेंदारी A marauder of a (formerly) well-known description.

पेंदी *f.* A bundle (of grass, &c.); a sheaf.

पेदी *f.* The seat of a shroff. 2 (Guj.) A shop.

पेय *a.* s Drinkable.

पेर *n.* An articulation or joint; an internodation. 2 See पेरू.

पेरणी *f.* The sowing of seed.

पेरणें *v. c.* To sow. 2 To strew, scatter. 3 *fig.* To lay the foundation of.

पेरिव *p.* Growing from being sown. 2 Sown—ground, seed.

पेरू Guava tree and fruit.

पेलणें *v. c.* To balance, poise. 2 *fig.* To manage, sustain (any difficult work by money, bodily force, &c.).

पेलवान See पहिलवान.

पेला (P) A cup, bowl.

पेव, पेंव *n.* A grain-cellar.

पेवडी *f.* A kind of yellow paint.

पेवदी -धी *a.* (P) Grafted.

पेशजी -जीं *ad.* (P) Before, formerly;—used in notes.

पेशवा (P) The Peshwa, the head minister of the Maráthá empire.

पेशवाई *f.* The reign, business, office of the पेशवा.

पेशा (P) An occupation: कार-कून-चाकर पेशा.

पेशाब (P) Urine. *v.* कर.

पेस्तर *a.* (P) The next to come: पेस्तराच-रोज.

पेहरण -णें *n.* (P) A sort of shirt.

[costume. पेहराव -वा (H) Dress, habit,

पेहरावणी *f.* Presenting of articles of dress to visitors. 2 The clothes so presented.

पेक्षा *conj.* Than. 2 or पेकीं *ad.* Since, seeing that; therefore, that being the case.

पैका Money.

पैकीं *prep.* Out of, or of; from amongst: शंभर रुपयां पैकीं द्या-चा दिव्हे.

पैकेपूत Any one (as a Legacy-hunter, &c.) professing for lucre's sake to be or to serve as a son.

पैज *f.* A bet. *v.* कर, घाल. 2 A declaration that something will happen. 3 A bargain, compact. *v.* मार, कर, पाड.

पैजार *f.* (P) A shoe.

पैठणी *f.* A लुगडें Manufactured at पैठण. 2 Made at पैठण. 3 Empty, false: पैठणी आदर Hollow compliments.

पैतृक, पैत्र *a.* s Paternal.

पैत्य *n.* Bile. [Made.

पैदा *a.* (P) Acquired, gained. 2

पैदास्त *f.* (P) Gains, profits. 2 Birth or production.

पैमाशाआकार The assessment consequent upon the survey.

पैमाशी -शी *f.* (P) Surveying and measuring (of lands).

पैमाशीखातें, पैमाशाखातें *n.* Revenue-survey-department.

पैरव *f. m.* (P) Frequenting; intercourse with. *v.* वाळ.

पैराव -वा See पैराव.

पैलथडी *f.* The farther bank.

पैलवान See पहिलवान.

पैलाड *f.* The opposite or farther side or bank.

पैलीकडचा -डाल *a.* Relating to the place or time beyond.

पैलीकडून *ad.* From the farther side.

[side. पैलीकडे *ad.* On the farther

पैलू (P) A side. 2 A face (of a cut gem, &c.)

पैलूदार *a.* Having facets.

पैवस्ती *f.* (P) The date of the receipt of a letter or parcel, as noted on it by the recipient. 2 Connection or concerns with; intercourse (as by residing at, by frequenting, &c.) [goblin. पैशाच *a.* s Relating to a

पैशाचविवाह s A form of marriage. Acquiring and marrying the girl by stealth.

पैशून्य *n.* (s) Wickedness. 2 Malignant lying.

पैशून्य *n.* A secret vice; a foible. *v.* काढ, पाह, निघ.

पैथी *f.* s Spirituous liquor distilled from meal.

पैस Room, free space. *n.* Spacious. 2 *ad.* Loosely, freely—sitting, things lying. 3 (H) An interjection to people in the road. Room! Way! Give way!

पैसा A copper coin. 2 Money.

पैसेकरी-वाला Monied, wealthy.

पैसेखाऊ *a.* Expensive. 2 That peculates.

पो A lump of dung.

पोऊळ *f.* The court-wall of a temple.

पोंक *n.* A hump back; the hump. 2 *a.* c Curved, bent—a person, a building.

पोकळ *a.* Hollow. 2 *fig.* Empty—promises: unmeaning—speech: light, easy—a work: unprofitable—a business: vague—speech.

पोकळजमीन *f.* Soil easily turned up by the plough.

पोकळधोत्र्या-भट Contemptuous terms for a Bráhmaṇ; a Bráhmaṇ without learning, money, or wit; a mere dhotar-wearer.

पोकळब्रह्म *n.* A term for any showy and empty matter.

पोकळसूत्री *c.* A term for a slovenly person.

पोकळी *f.* Hollowness. 2 The regions of empty space, inane profundum.

पोकळी *a.* (P) Arrived at maturity or years of discretion. 2 Perfect, adept. 3 Matured—a matter. 4 Profuse, plentiful. 5 Strong—a building: massy—a metal vessel: huge—a load.

पोक्या *a.* Humpbacked.

पोखर *n.* पोखारा *m.* A hole (as in a wall, tree, &c.) by the digging out of rats, &c. 2 The dirt, dust scraped out. 3 A cavernous hollow in the ground or a rock.

पोखर *a.* Excavated. 2 fig. Loose, light. [रिणी.]

पोखरण, पुष्करणी *f.* See पुष्करणी.

पोखरणें *v. c.* To excavate. 2 fig. To pill, fleece, to eat out.

पोंग See पोंक sig. 1.

पोंगडा An unadult lad.

पोंगडी *f.* A lass.

पोमी *f.* The spike which shoots out from the Coconut and some other Palms, containing the spadix or fruit-stalk.

पोंच See पोंहच.

पोचट, पोंचट *a.* Dinted. 2 Unsound, unsolid. 3 fig. Pithless, spiritless.

पोचडी, पोचुडी See पुरचुडी.

पोचलणें, पोंचलणें *v. c.* To sustain or receive a dint.

पोचा, पोंचा A dint.

पोंची *f.* (H) The wrist. 2 An ornament for the wrist (of males).

पोट *n.* The stomach. 2 The belly. 3 The womb; and, by meton., pregnancy. 4 The belly fig., i. e. the bulging portion of any thing; the cavity: the interior portion: the body (as in English, the body of a coach, ship, &c.): चागरोचें पोट मोठें; संसाराचा खर्च झटला झणजे त्या-

चा पोटही चान्य, जवत, लांकडें सर्व खर्च येतात; घन्याचा सत्कार केला झणजे त्याचा पोटही चाकरांचा होतो. 5 The mind or the heart: जो माझ्या पोटाने विद्या तो मी चोरीत नाहीं; त्याचा पोटाने कपट नाहीं. [mind.]

पोटउकल *f.* Opening one's

पोटकदार *री* *f.* Suicide by a dagger. *v.* करून घे. 2 Stabbing of another. *v.* कर.

पोटकरीण *f.* A pregnant woman.

पोटकूळ *n.* A person within; a person standing as a guarantee for another.

पोटखराब *a.* Having uncultivable space (as sheet rock, sands, &c.) in its midst—land. पोट खराबा *c* Uncultivable land lying amidst cultivable lands.

पोटखर्च Cost for one's board.

पोटगी *f.* Provision (laid up, taken with one, &c.) for the wants of the belly. 2 A maintenance.

पोटगुजारा A pittance.

पोटचा *a.* Of one's own womb; one's own offspring. 2 Of the loins or womb of, sprung from: हा कोणाचा पोटचा? 3 Comprehended under: सादी-चा पोटचे साठ मांव आहेत.

पोटचें ज्ञान *n.* Connate understanding. 2 Instinctive impulse. 3 One's own wisdom, &c.

पोटचा गोळा -लोळा Terms for one's own child.

पोटजामीन, पोटचा जामीन A private surety. [ness.]

पोटजाळ Maternal tenderness.

पोटजीभ *f.* The uvula.

पोटदुखणें *n.* Belly-ache with flux, gripes.

पोटदुखा *m.* पोटदुखी *f.* *c* A constitutional belly-ache. 2 fig. Envy. 3 Want or demand for; aching after: वैखाची पो. (aching after fees); लांचेची प्रो. (after bribes).

पोटपाणी *n.* A general term for providing for the belly.

पोटपुजा *f.* (Cant.) Eating. *v.* कर. 2 fig. Offering a bribe.

पोटपोशा *a.* That nourishes his belly; a bellygod.

पोटफुगी *f.* A woman that becomes or is pregnant through whoredom. 2 Swollenness of belly. 3 Constitutional swelling of the belly. 4 Envy. 5 Harboured hatred, rancor, grudge.

पोटफोड *f.* Opening one's mind. 2 Disclosing of a secret matter. 3 Explaining of any puzzle.

पोटबंदा *a.* That serves for his board only.

पोटबाबू (H) A bellygod, an epicure. 2 An idle fellow careful only about his belly. [belly.]

पोटभरू *a.* That stuffs his

पोटरा A filled ear of corn.

पोटरी *f.* The calf of the leg.

पोटवाढवी -वादी See पोटफुगी sig. 1.

पोटशूळ -सूळ Gripes, colic.

पोटसरकत *f.* Subpartnership: a subshare.

पोटळणें *v. c.* To clasp to the belly (as माड, ताड, &c.) in climbing it: to grasp closely and fondly (money): to hold fondly; to cherish.

पोटळी *f.* See पुरचुडी.

पोटा *f.* s A woman having a beard.

पोटाग *f.* Zeal, ardor. 2 Maternal yearnings. [bowels.]

पोटाचा अदळ -पायक *a.* Lax of

पोटातलें *n.* A term for the disorder of bowels incidental to children.

पोटार्थी See पोटबाबू. 2 See पोटबंदा.

पोटास अन्न ढोंगास वस्त *n.* Moderate means of subsistence.

पोटाळ *a.* Corpulent.]

पोटाळणें *v. c.* To feed. 2 To clasp fondly to the breasts; fig. to cherish.

पोटी *prep.* After or upon; at the tail of: अनुभवाचे पोटी; आखाणेखाचे पोटी परिचय पडतो.

पोट्या *See* पोतबाबू.

पोत *m. f.* A bead of glass, gold, &c. 2 *m.* A neck-ornament of females.

पोत (P) A seton. *n. m.* Weftage or texture (of cloth); quality as respects closeness, firmness, body: सूतपोत पाझर जोष जावे.

पोतडी *f.* -डें *n.* A bag.

पोतडी *See* पुरचुंडी.

पोतदार (P) An officer under the native governments. His business was to assay all money paid into the treasury. He was also the village-silversmith.

पोतनीस (P) The treasurer.

पोता -न्यां, पोत्यानिशी *ad.* (A low word.) In person.

पोती *f.* A daughter.

पोतें *n.* (P) A sack. 2 The treasure-bags of Government. 3 The treasure-bag of a village made up for the district-treasury.

पोतेंझाडा Settlement of the accounts of the treasury.

पोतें *n.* A rag (as used in cow-dunging floors, &c.) 2 The smearing of cowdung effected by means of it.

पोथ *m. n.* A seton.

पोथी *f.* A book, a pamphlet, a manuscript. 2 A dye of lac, &c. used as red ink: the cotton imbued with it.

पोपट A parrot.

पोपडा A scale.

पोपनस, पोपनीस *n.* A pommel-moose. *f.* The plant.

पोफळ *f.* The Betel-nut tree. *n.* The fruit previously to any operation (of boiling, &c.)

पोम *n.* Hypocrisy; show. 2 Empty celebrity; idle popularity.

पोय *f.* *See* पोगी. 2 *See* धर्म-बोरी.

पोर *n.* A child. *m.* A little boy. *f.* A little girl. *n.* A cub, pup, &c.

पोरकट *a.* Puerile.

पोरका *a.* Juvenile. 2 c Orphan.

पोरखेळ Boyish play. 2 Boyishness.

पोरगळ *a.* Childish.

पोरगा *A* boy. 2 A page, lad. 3 A male dancer dressed in woman's guise.

पोरगी *f.* A lassie.

पोरचेष्टा *f.* The liveliness and wantonness of children; skipping, frisking. [child.]

पोरजिन्नस A light term for a

पोरटा *m.* -टी *f.* -टें *n.* An angry and light term for a child; corresponding to Brat, chit, imp.

पोरबुद्धि *f.* Immature understanding.

पोरवट *a.* Childish.

पोरवंडा -वडा -वाडा An assembly of children. Used of a king's council or other assembly, or of a family composed of young and inexperienced persons.

पोरसमजूत *f.* Puerile understanding; the wisdom of a child.

पोरसौदा *See* पोरजिन्नस.

पोरा *a.* Wild; पोरेंझाड *n.* A wild tree.

पोरापोरका *a.* Deprived of parents and friends.

पोरापोरी *ad.* Amongst, with, by, through children. 2 From son to son—a patrimony descending.

पोरेंबाळें *n. pl.* Children comprehensively; boys and bairns; brats and bantlings.

पोन्या *See* पोरगा. 2 *See* पोहरा.

पोलाद *n.* (P) Steel. पोलादी *a.* Of steel.

पोलिस्त *f.* Land under cultivation. 2 The चव or dues on the field-produce of the चा-डोळ and the नवदार.

पोवणें *v. c.* To soften (plantain-leaves, &c.) by exposure before a fire, or in the sun-beams, &c.

पोवळा or पोंवळा *a.* Of a dusky-red colour—a cow, &c.

पोवळी -ळें *n.* Coral.

पोवा, पोंवा A sort of pipe or fife. 2 A troop of pilgrims, beggars, &c.)

पोवे *n.* Honeycomb formed in the hollow of a stone, tree, &c.

पोशा *a.* Fostered—a child. 2 Large and lubberly.

पोशाक -ख -ग (P) Apparel.

पोशिदा *c* (P) A patron; protector. [supports.]

पोषक *a.* (s) That nourishes,

पोषण *n.* (s) Supporting, &c.

पोषणीय *a.* s Proper to be fed, nourished, &c.

पोषणें *v. c.* To nourish, feed.

पोषाक -ख -ग *See* पोशाक.

पोषित *p.* (s) Nourished.

पोष्णा *a.* Adopted. 2 Kept and used on condition of feeding it—a beast belonging to another.

पोष्य *a.* (s) To be fed and brought up (fit. &c.) 2 A title corresponding to Protégé, alumnus, &c. assumed for one's self in writing to one's master, patron, &c. [dants.]

पोष्यवर्ग The class of dependants.

पोसका -गा *See* पोष्णा.

पोसणें *v. i.* To thrive, flourish. *v. c.* To nourish.

पोसवणें *v. i.* To shoot into the ear—corn.

पोसिदा *See* पोशिदा.

पोस्त *n.* Money or spirits given to dependants on great festivals. 2 The banqueting with it. 3 Money given to servants in reward of an extra piece of work, &c.: a term for spirituous liquors. 4 The rag usually kept in the inkstand.

पोस्तबोड *n.* A poppy-head or capsule.

पोहंच *f. m.* (H) A receipt. 2 The arriving and being received. 3 Monies or grain, &c. received: पो० वजा करून बाकीचे रुपये दे. 4 *m. fig.* Reach, range, capacity: जसजसा कोणाच्या बुद्धीचा पो० तसतसे त्याच्या समजते.

पोहंचणे *v. i.* To reach; to arrive at. 2 To come to hand. 3 *fig.* To understand: तर्कास पो०.

पोहंचता *p.* Reached, come to.

पोहंचविणे *v. c.* To conduct, convey, bring to.

पोहंचेला *a.* Farseeing, provident. [swim.]

पोहणी *f.* Swimming. 2 A

पोहणी *a.* Too deep to be forded; that demands swimming—a stream.

पोहणे *v. i.* To swim. 2 To float. 3 *fig.* To abound in (wealth, &c.) *v. c.* To cross by swimming; to swim over.

पोहरा A metal or wooden pail having handles. Used in drawing water.

पोहा A troop (of pilgrims, beggars, &c.) 2 The singular number of पोहे.

पोहे *pl.* Rice flattened (by having had hot water poured over it, having been dried over the fire, and having been pressed in a mortar).

पोहो A lump of dung.

पोळ A bull dedicated to the gods. 2 *fig.* A fat, lazy, good-for-nothing fellow. 3 *f.* A wall of loose stones. 4 *n. c* (or पोळें) A honeycomb.

पोळणे *v. i.* To burn, singe. 2 *fig.* To suffer loss in an undertaking, to burn.

पोळा A festive day for cattle; —the day of new moon of Shrāvan or of Bhādrapad. 2 The cake-form portion of a honeycomb. 3 A kindled portion flying up from a burning mass, a flake.

पोळी *f.* A plain wheaten cake: a stuffed wheaten cake. 2 The cake-form portion of a

honeycomb. 3 *fig.* Any squeezed and compressed cake-form body or mass. 4 *fig.* A dewlap. 5 See पोचो *sig.* 2 [cence.]

पौगंड *n. s* Youth, adoles-

पौढणे *v. i.* To lie down; to recline (in order to rest).

पौत्र *s* A grandson. **पौत्री** *f.* A granddaughter.

पौराणिक See पुराणिक.

पौरुष *a. s* Manly, human. *n. s* Virility. 2 Strength, vigour.

पौरुषवाद *s* The doctrine of Free agency or Freedom of the will.

पौरोहित *n. s* The office of a पुरोहित. [full moon.]

पौर्णिमा *f.* (s) The day of

पौष (s) See पुष्य *sig.* 2.

पौष्टिक *a. s* Invigorant, nourishing. 2 Tending to bless, to prolong life, &c.;—used of religious rites.

प्याजी *a.* (H) Onion-coloured.

प्यादा *m.* दे *n.* (P) A foot-soldier. 2 A pawn at chess.

प्यादेमात -प्यादी *f.* Checkmate with a pawn.

प्यार *f.* (H) Love, fondness. 2 Liking, fond of.

प्यार, प्यारा *a.* Loved, dear.

प्याला (P) See पेला. 2 The pan of a musket or gun.

प्यालेदार *a.* Rounded off into the shape of a प्याला.

प्यास *f.* (H) Thirst, lit. *fig.*

प्र *s* A particle and prefix implying: I. Progressive motion (forth, forward, &c.) II. Excess (very, much).

प्रकट *a.* (s) Displayed; become evident. 2 Proclaimed. *ad.* Openly, in public.

प्रकटणे *v. c.* To publish. 2 To display. *v. i.* To come forth manifestly.

प्रकटित *p.* Proclaimed.

प्रकरण *n.* (s) A department:

राखकारभाराचें प्र०, राखकाराचें प्र०. 2 A chapter, section. 3 A subject: an article, item: बुद्

प्रकरणीं बेला. 4 An affair, a case: जस प्रकरणीं पुष्कळ रुपये

खर्चिले. 5 A body, class: app. to an individual pre-eminently

excellent, clever, wicked, &c.: तुकाराम एक मोठें प्र० शाकन गेलें

6 This word is used in the sense of Affairs, concerns, interests, &c.: मुसलमानाचें प्र० निराळें, हिंदूचें प्र० निराळें; त्या सामलतद्वाराचें प्र० बुडालें.

प्रकर्ष *s* Excellence; intensity, abundance of. [cendent.]

प्रकांड *a.* (s) Superior, trans-

प्रकार (s) Sort, kind. 2 Manner, way. 3 In arithmetic. A case.

प्रकाश (s) Light, lustre. 2 Expansion, diffusion, lit. *fig.*

प्रकाशक *a.* That enlightens. 2 *fig.* That informs, instructs.

प्रकाशणे -शिणे *v. c.* To enlighten, lit. *fig.*; to elucidate.

प्रकाशणे *v. i.* To shine forth; *fig.* To emerge from obscurity.

प्रकाशमान *p. pr.* *s* Shining.

प्रकाशित *p.* (s) Enlightened, lit. *fig.*

प्रकाश्य *a. s* (Possible, necessary, &c.) to be enlightened.

प्रकीर्ण *a. s* Containing numerous subjects—a book, &c. *p.* Expanded. 2 Diffused.

प्रकृत *a. s* That is in hand or under present view or consideration, present. *ad.* At present, now.

प्रकृत *f.* Constitution (of body); disposition (of mind).

प्रकृति *f.* (s) Constitution; temperament. 2 Natural state or form. 3 Nature—in philosophy; the passive cause of the world; as opp. to the active cause. 4 Nature—in mythology; a goddess; the personified will of the Supreme in the creation. 5 An uninflected word. 6 A radical form of predicament of being. 7 A requisite of regal administration.

प्रकृतिपुरुष *s* माया or Nature, &c. and the primeval male—the Deity.

प्रकृतिस्वभाव (s) Constitution, &c. See प्रकृत.

प्रकोप s Excess (of the humours of the body, &c.): पित्तप्रकोप. 2 Violent anger, rage.

प्रखर a.(s) Very hot, pungent—snuff, medicines, &c. 2 fig. Fierce, ardent. *alacris. ad.* Sharp, bluntly—answering, &c.

प्रख्या f. s Fame, renown.

प्रख्यात p. Famous.

प्रख्याति f. Celebrity.

प्रगट See प्रकट.

प्रगल्भ a. s Matured, perfected. 2 Bold, energetic.

प्रघात (s) Prevalency, currency. 2 Custom, practice. 3 Fashion, rule.

प्रचंड n. (s) Extreme, superlative. It bears great amplitude of application in the sense of Vehemence, outrageousness, stupendousness;—used of affections, qualities, persons, business, &c.: प्रचंड क्रोध-बाध-ज्ञान-पंडित अरण्य-समुद्र; कोशाच्च काम केवहें प्र०.

प्रचार (s) Prevalence.

प्रचीत f. See प्रतीति.

प्रचुर a. s Much, many, replete, full of: अक्ष प्र० इक्षु प्र०

प्रज्ञा f. (s) A subject. pl. Subjects. 2 Progeny.

प्रज्ञापति A name of Brahmā, and an epithet common to the ten divine personages first created by him. 2 A king. 3 A covert term for membrum virile.

प्रजोत्पत्ति f. s A raising up or a rising up of progeny. 2 Offspring, descendants.

प्रजोत्पादन n. s A raising up of progeny. [fig.]

प्रज्वलन n. s Kindling, lit.

प्रज्वलित p. Kindled, lit. fig.

प्रणणे See परणणे.

प्रणत p. s Bending; fig. humble, obedient.

प्रणतवत्सल a. (s) Patron of the poor and humble.

प्रणय s Love, affection.

प्रणाम (s) Obeisance.

प्रणिपात s Salutation.

प्रणीत p. s Made, done, compiled; बाध प्र०

प्रत f. A copy (throughout its applications in English). 2 Book. 3 A specimen. 4 A set, class; a lot. 5 A particle implying direction (to, towards, &c.); तो ग्रामाप्रत गेला; राजा प्रधान प्र० बोलातो.

प्रतज्ञाडा The taking account, under several and distinct heads, of any comprehensive business or multitude of things: such an account. व. काढ, छाव, मिळव, निच, लाभ, मिळ.

प्रतबंदी f. Classification of soils.

प्रतवार ad. By classes or sets—arranging, &c.

प्रतवारी f. A roll of the several classes of soils in a tract.

प्रताप (s) Majesty, dignity. 2 Power, valor. 3 Efficacy, virtue (as of medicines). [ness.]

प्रताप, महिमा (s) Illustrious-

प्रतापवान्, प्रतापी a. Powerful, mighty. 2 Potent—medicine, &c. [lude.]

प्रतारणे v. c. To cheat, de-

प्रति s A particle and prefix, implying I. Substitution (instead). II. Several order (severally). III. Direction (to, towards, upon). IV. Exchange or return (back, back again).

प्रति (s) A particle implying direction or designation (to, upon, &c).

प्रतिकार s Counterworking; opposing; revenging.

प्रतिकूल a. s pop. -ळ Contrary, hostile. 2 n. An adverse accident.

प्रतिक्रिया f. s A return, a recompense. 2 An act to counterwork an act. [Admitted.]

प्रतिगृहीत p. s. Accepted. 2

प्रतिग्रह s Acceptance. 2 Acceptance of a gift. 3 In law,

The actual getting possession of a gift.

प्रतिग्राह्य a. (Proper, possible &c.) to be accepted, acceptable.

प्रतिछाया f. (s) Shadow. 2 A reflected image. 3 A picture; a bass relief.

प्रतिदिन ad. (s) Daily.

प्रतिध्वनि (s) Echo.

प्रतिनिधि (s) A resemblance of a real form. 2 Viceroy, vicergerent.

प्रतिपदा f. (s) The first day of a lunar fortnight.

प्रतिपक्ष s In law. The opposite side. 2 or प्रतिपक्षी (s) An opponent. 3 An opposite thing.

प्रतिपादक a. s That establishes, supports—an argument.

प्रतिपादणे v. c. To prove, establish. 2 To make over utterly. [Giving.]

प्रतिपादन n. (s) Proving. 2

प्रतिपादित p. s Proved, &c.

प्रतिपाद्य a. s (Possible, &c.) to be proved.

प्रतिपाल m. -पालन n. (s) Supporting, lit. fig. [cherishes.]

प्रतिपालक a. That nourishes,

प्रतिफल n. (s) Retribution, requittal. [prevented.]

प्रतिबद्ध p. s Obstructed,

प्रतिबंध m. (s) pop. प्रतिबंदी f. An obstacle. 2 The state of being stopped.

प्रतिबंधक a. That hinders.

प्रतिबिंब n. (s) A reflected image.

प्रतिबिंबणे v. i. To be reflected.

प्रतिभास s A reflected image or similitude.

प्रतिभू s A surety.

प्रतिम a. s Like: सूर्यप्रतिम.

प्रतिमंडल n. s The eccentric circle.

प्रतिमा f. (s) A resemblance, an image, a picture. [picture.]

प्रतिरूप n. (s) An image or a

प्रतिरोधक *a. s* That opposes.

प्रतिलोम *s* Contrary to the natural course. 2 Low, vile. 3 One sprung from the connection of a man of one caste with a woman of a higher.

प्रतिवादी *(s)* A defendant, respondent.

प्रतिवार्षिक *a. s* Annual.

प्रतिशब्द *(s)* Echo. 2 A word formed by reduplication; as गिरगिर from गिर.

प्रतिष्ठणं *v. c.* To consecrate; to set up with the prescribed rites (an idol): to install (a person into a dignity). 2 To set or place gen.

प्रतिष्ठा *f. (s)* Honor, fame. 2 Instalment; consecration; summoning of the divinity into a new image and establishment of it as an idol in the temple. 3 Airs, swellings. *v.* कर, मिरव, बाढन. 4 Endowing of a temple.

प्रतिष्ठानाम्, प्रतिष्ठितनाम *n.* A common term for the numerous words of respectful mention; as दादा, नात्या, &c.

प्रतिष्ठापन See प्रतिष्ठा sig. 2.

प्रतिष्ठावस्त्र *n. (s)* Honorary robes. 2 Fine clothes.

प्रतिष्ठित *p & a. (s)* Treated with honor. 2 Honorable. 3 Fine, splendid—clothes. 4 Installed, consecrated. 5 Famed. 6 Completed. 7 Endowed. 8 Fixed (in life, &c.)

प्रतिसूर्य *s* The solar disc. 2 fig. app. to a learned man.

प्रतिस्पर्धा *f. (s)* Rivalry. *v.* लव, वर, कर, मांढ.

प्रतिस्पर्धी *a.* Envious; that contends or strives within rivalry.

प्रतिज्ञा *f. (s)* Promise. 2 A bet. 3 In law. Solemn affirmation. 4 In logic. The proposition.

प्रतीक *n. (s)* A text. 2 A point taken up to be disproved. 3 An instance.

प्रतीची *f. s* The west. *प्रतीचीन* *a.* Western.

प्रतीति *f. (s)* Experience, discovery. 2 A clear and definite

perception: द्या द्याकापादन नु-
हो बोळतां द्या अर्थाची प्र० होत
नाहीं. 3 A miracle. *v.* दाखव.

प्रतीक्षणे *v. c.* To await. [ing.]

प्रतीक्षा *f. (s)* Awaiting, expect-

प्रत्यंतर *n. (s)* Corroborative evidence; proof gen.

प्रत्यय See प्रतीति sig. I. 2 An affix to roots and words.

प्रत्यवाय *(s)* Sinfulness. 2 Badness, harm;—used of things or actions of which by the use or commission sin is contracted. Hence used in the sense of Matter, importance: असें केव्हां न काय प्र० ?

प्रत्यवायी *a. s* Sinful.

प्रत्यही *ad.* Daily.

प्रत्यक्ष *a. (s)* Perceptible, present.

प्रत्यक्ष *n.* Perception: शब्दा-
चें प्र० चोतेद्विधा वांचून होत
नाहीं. 2 *ad. & prep.* In pre-
sence of. 3 *ad.* In very truth: मी तिजकडे प्रत्यक्ष गेलों. I went
there myself; वा माझा प्र०
बंघु आहे This is verily my
brother.

प्रत्यक्षदर्शन *n.* Witnessing.

प्रत्यक्षदर्शी *a.* An eye-witness.

प्रत्यक्षप्रमाण *n.* A modern term for Axiom.

प्रत्युत्तर *n. (s)* Rejoinder. 2 A reply gen.

प्रत्युपकार *(s)* A favor in requittal. [rally.]

प्रत्येक *a. (s)* Each. *ad.* Seve-

प्रथम *a. (s)* First, chief (whether of time or space). *ad.* In the first place.

प्रथमचरण The first step; the very outset.

प्रथमतः *ad.* First, at first.

प्रथम दर्शनी *ad.* At the very outset.

प्रथम पुरुष *(s)* In Marathi gram. The affix which is attached to form the first person: the first person, I.

प्रथमा *f. (s)* The nominative case. 2 The vocative case. 3 The first person of a tense.

प्रथमाक्षरी *a.* A covert term for a कझाडा ब्राह्मण.

प्रथा *f. s* Custom, fashion. 2 Fame. 3 Common saying; *public opinion.*

प्रद *a. s* That gives, grants: सुखप्रद. [प्रदर्शक.]

प्रदर्शक *a. s* That shows: गुण-

प्रदर्शन *n. (s)* Displaying:

अवप्रदर्शन. [point out.]

प्रदर्शविणे *v. c.* To show,

प्रदक्षिणा *f. (s)* Circumambulation of an object (esp. of an idol or a Brahman by way of reverence) keeping the right side towards it.

प्रदाता *a. s* Liberal, as धन प्र०

प्रदान *n. (s)* Giving, as अन्न-प्रदान.

प्रदीपन *n.* Kindling.

प्रदीप्त *p.* Enkindling.

प्रदेश *(s)* A place, spot.

प्रदोष *(s)* Evening. 2 A व्रत in worship of शिव.

प्रधान *(s)* A minister. 2 *n.* Nature; whether the natural state of a thing, or the cause of the material world. *a.* Chief, main. 2 Prevalent (in, among, amidst); also (in comp.) inhering or being in principally or prevalently, &c. कांहीं दृष्ट फळ प्र० असतात कांहीं पुण्य प्र०; त्या हरिदासाची कथा मान प्र० आहे.

प्रपंच *(s)* The world, the great theatre of human action, 2 The business of life. 3 Deceit, fraud. 4 Treating with partiality. 5 Error, illusion. 6 Diffusion.

प्रपंची *a.* Engaged in secular business. 2 Relating to worldly affairs. [father.]

प्रपिता *s* A paternal grand-

प्रपितामह *s* A pat. great-grandfather.

प्रफुल्ल *p. s* प्रफुल्लित *(s)* Blown or expanded.

प्रबंध *s* A kind of metrical composition in the Sanskrit language. 2 Composition (of a dis-

course, &c.): a discourse, treatise, &c.; or the pamphlet containing it.

प्रबल *a. s pop.* -ॐ Powerful.

प्रबुद्ध *p. s* Matured, perfected—mind, a person. Hence Profoundly wise. 2 Awakened, lit. fig.

प्रबोध *s* Vigilance. 2 Awakening. 3 Knowledge. 4 Instructing.

प्रबोधन *n.* Awakening, &c.

प्रबोधित *p.* Awakened, &c.

प्रभञ्जन *s* Air or wind.

प्रभव *s* Might, majesty. 2 The originating cause of being,—the operative cause. 3 The basis of being,—the generative cause. 4 The local source of being,—the place.

प्रभा *f. (s)* Light. 2 Shadow, esp. that cast by the style of a dial. 3 *pop.* Account, regard.

प्रभाकर *s* The sun.

प्रभागजाति *pl.* Compound fractions.

प्रभात *n. s* Morning, dawn.

प्रभातमेघाडंबर *n. (s)* The demonstration of the morning clouds. App. to any empty profession.

प्रभाव *s* Majesty, glory. 2 Power, prowess. [radiant.

प्रभावान् *a. (s)* Luminous,

प्रभु *(s)* A lord, master. App. to the deity, king, &c.

प्रभुत्व *n.* Lordship, rulership.

प्रभृति *ad. s* First. Both in sense and in use the word agrees with आदि: अद्य प्र० From to-day; अद्य प्र०; हिः प्र०.

प्रमाण *n. (s)* Proof, evidence, authority. 2 Support, warrant: आज पाकस जागेस असे प्र०

जाची. 3 Ordeal. 4 Definiteness: मरु किती आहेत जाचे प्र० जागत जाची. 5 Measure, quantity: a dose. 6 A measure (whether of weight, length, or time). 7 The rule by which a thing is determined, adjusted. 8 The name of that term of the Rule of three which expresses the rate.

प्रमाण *a.* True, just.

प्रमाणिक The first term in the Rule of three.

प्रमाणिक *a.* True, fair, equitable;—used of persons, dealings, &c.

प्रमाणें *prep.* According to: like unto.

प्रमाद *s* Inadvertence, negligence. 2 Error. 3 Haughtiness. 4 Intoxicating influence, lit. fig.

प्रमित *p. s* Established, proved. 2 Adjusted, conformed (by some rule): हस प्र० काह चेकन ये.

प्रमिति *f. s* True knowledge; knowledge resulting from positive proof. 2 Measurement.

प्रमुख *a. (s)* Chief, main: best. 2 In comp. Leading: विष्णु प्र० देव महादेवापाची नेले.

प्रमेय *a. s* To be proved; that which can be proved.

प्रमेह *(s)* Urinary affection.

प्रमोद *s* Pleasure, joy.

प्रमोदित *p.* Pleased, &c.

प्रयत्न *(s)* Great exertion. 2 An effort. 3 An endeavor, essay.

प्रयत्नवाद *s* The doctrine of free agency.

प्रयत्नवान् *a.* Active, diligent. 2 That labors, works.

प्रयागवळ The officiating priest at Prayág—the modern Allahabád.

प्रयाण *n. (s)* Going forth. 2 fig. Death.

प्रयास *(s)* Labour, efforts.

प्रयुक्त *s* In comp. Resulting from; पाष प्र० दुःख. 2 Applied, set. 3 Endowed with.

प्रयुक्ति *f. s* Consequence, result.

प्रयुत *n. s* A million.

प्रयोग *(s)* Applying, directing against (a charm, a medicine); application (of words, &c.) 2 A charm: the application of it. 3 A form (as of a sentence). 4 Reducing to practice (of some rule or precept): तुही किमचेची किवा जकी वा-

जितही तसा आसो प्र० करव पाविला. 6 Consequence, issue.

प्रयोगी *a.* That sets against or uses (charms, spells, &c.)

प्रयोजक *a.* That originally instigates an act; author. 2 That occasions.

प्रयोजणें *v. c. Poet.* To apply or address; to bring to bear; to set against, at, upon, on.

प्रयोजन *n. (s)* Need, call for. 2 Reason, ground: गुरु-जची राहण्याचे प्र० विचा. 3 A festive occasion and the feasting attendant. 4 Motive, cause.

प्रयोज्य *a. s* (Proper, &c.) to be occasioned, effected. 2 In gram. Causal.

प्रयोज्यधातु *s* A causal verb.

प्रलय *(s)* The general destruction at the close of a कल्प. 2 Death; loss; destruction. 3 App. fig. to any extensive devastation; or, more laxly, to express vehemence, wildness: as पाह-साने प्र० मांडला; जरीमरीने प्र० कोला.

प्रलयवीज *f.* A term for a furious person; for a smart person; for a woman of dazzling and confounding beauty.

प्रलाप Unconnected and unmeaning speech.

प्रलापणें *v. i.* To talk incoherently; to rave.

प्रवर्तक *a. (s)* That sets on foot, promotes. 2 That instigates, urges.

प्रवर्तणें *v. i.* To engage in. 2 To be proceeding—a business. 3 To begin.

प्रवर्तन *n. (s)* Setting up; promoting. 2 Instigating. 3 Action, business.

प्रवाद *s* Popular talk, rumor.

प्रवाल *n. s pop.* -ॐ Coral.

प्रवास *(s)* Residing abroad: a foreign abode.

प्रवासी *a.* That resides abroad.

प्रवाह *(s)* Stream, flow: जल-प्रवाह. 2 fig. Course (of affairs, &c.): flow (as of eloquence.) 3 Tendency; predilection,

प्रविष्ट *p. (s)* Entered, lit. fig. 2 In notes. Arrived—a letter, &c.

प्रवीण *a. (s)* Well-versed; erudite.

प्रवृत्त *p. (s)* Set on foot; fixed. 2 Engaged in. 3 Worldly.

प्रवृत्तर्णे *v. i.* Poet. To engage in or occupy one's self about; to embark upon.

प्रवृत्ति *f. (s)* Prevalence; procession: कनै-काल-देशप्रवृत्ति.

प्रवृत्तिमार्गे Active or worldly life.

प्रवेश *(s)* Entrance. 2 fig. Insight. 3 A scene (of a play).

प्रवेशक *s* In the drama. Prologue. 2 Poem, exordium. *a.* That introduces, lit. fig.

प्रवेशणे *v. i.* To enter.

प्रवेशन *n.* Entrance.

प्रशमन *n. s* Assuaging, allaying. 2 An allayer.

प्रशंसक *a. s* That praises. **प्रशंसणे** *v. c.* To praise. **प्रशंसनीय** *a.* Commendable. **प्रशंसा** *f.* Praise.

प्रशस्त *a. (s)* Roomy, spacious—a place, &c.: large, loose—a garment: frank—speech, &c.: liberal—a mind: ample—things, means: agreeable—actions. **मला कान वेळा शिवाय पुकट अन्न खाजे** *प्र० वाटत नाही.* 2 Right, excellent. *ad.* At large, abroad.

प्रशस्ती *f.* The adulatory or complimentary introduction of epistles.

प्रशस्य *a. s* (Possible, purposed, suitable) to be praised.

प्रशिष्य A scholar of a monitor, a sub-scholar.

प्रश्न *(s)* A question. 2 An omen. 3 The point upon which an astrologer is consulted and required to foreshow futurity. 4 The oracle or response delivered.

प्रष्टा *a. s* That asks questions.

प्रसंग *(s)* The fit time, season. 2 The occurred time; an occasion: **चहाच्या प्रसंगी** *हर*

भीत नाही. 3 An adverse time. *v.* **पह, वी, मुदर, उद्वेग. 4 Junction, association: **तुझा त्याचा वेळा देण्याचा प्र० आहे;** *a* coming constantly in the way of: **कोकणांत भासाची प्र०. 5 Meeting (as for debate): **काल सभेत रकादशीविषयी मोठा प्र० झाला.** 6 A division (of a book); a topic under discussion.****

प्रसंगवशात् *ad.* According to the time.

प्रसंगज्ञान *n.* Wisdom meet for the emergency; "understanding of the times." (See 1. Chron. xii. 32.); ready wit.

प्रसंगानुरूप *ad.* According to the time; as occasion demands.

प्रसंगोपात् *ad.* Suitably to the occasion; seasonably; apropos; through the force of circumstances: **तुझी सुचरत गोट काढू नका प्र० निवाळास बोळा;** *प्र०* **ब्रह्मचरी हरण जावें लायतें;** *प्र०* **गेट सुचतो.**

प्रसन्न *p. (s)* Pleased with; propitiated. 2 Delighted. 3 Pleasing. *a.* Clear, clean—the heavens: pellucid—a stream.

प्रसन्नचित्त *a.* Of pleased mind. **प्र० सुख** *a.* Having a pleased countenance.

प्रसर *(s)* Spreading: dispersion.

प्रसरण *n. s* Spreading abroad, dispersing. 2 In medicine. Relaxation.

प्रसरणे *v. i.* To spread abroad; to be extended, lit. fig.

प्रसव *(s)* Bringing forth (of young.) 2 Birth. 3 Offspring.

प्रसवणे *v. i.* To be born.

प्रसविणे *v. c.* To bring forth (young). 2 Used fig. in all the variations of generating.

प्रसववेदना *f. (s)* The throes of childbirth.

प्रसाद *(s)* Favor. 2 Anything (a fruit, &c.) given by an idol, a gurn, &c. as a blessing. 3 Food, &c. presented to an idol, &c. to be distributed a-

mong worshippers, &c. 4 The rice, betelnuts, &c. which are struck upon an idol when it is consulted.

प्रसादिक See **प्रासादिक**.

प्रसादी *a.* Given by way of blessing by an idol or a saint.

प्रसार *(s)* Spreading; diffusing: spread state.

प्रसारण *n.* See **प्रसरण**.

प्रसारणे *v. c.* To spread abroad; to scatter: **प्रचारित.** *p. s.* Spread, diffused.

प्रसिद्ध *a. (s)* Notorious, public. 2 Clear. 3 Extant. 4 Openly, publicly.

प्रसिद्धि *f. (s)* Publicity, celebrity.

प्रसिद्धिपत्र *n.* A paper giving publicity to any matter; a proclamation, a manifesto; a circular, a notice.

प्रसूत *p. (s)* That has brought forth—a female.

प्रसूति *f. pop.* प्रसूत Bring-ing forth, parturition. 2 *s* Birth.

प्रसूतिवैराग्य *n. s* The vow or purpose of future continency made by a female during the throes of childbearing.

प्रसृत *p. s* Diffused, spread.

प्रस्तार See **प्रसार**.

प्रस्ताव *s* Occupation of a topic; the being under disquisition, narration, hence freely, Occasion, season. *v.* **चाल, हो** **अस** *g. of s.*

प्रस्तावन *n. -ना f. s* A dramatic prelude. 2 The preface.

प्रस्तावा Regret or repentance.

प्रस्तुत *a. (s)* Ready, prepared. 2 *s* That is under discussion—a subject. *ad.* At present.

प्रस्थ *n. (s)* A term for a superior personage.

प्रस्थान *n. (s)* Going forth, departing. 2 Leaving one's own house to enter upon a journey, and alighting at a neighbor's house, spending there the remainder of that day. 3 Money, rice, &c. bound up and given in charge to a neighbor on the day on which it is desirable to

set out on the journey we contemplate, yet on which, from lateness or other circumstances, the then setting out is inconvenient. 4 fig. Dying. *v.* गंडाळ, अडप, बांध. 5 The being spread or laid out—vessels, &c. for idol-worship, articles of a shop, &c. 6 A term for a superior personage; a *Cræsus*, a *Solomon*.

प्रसूट *p.* s Blown or expanded. 2 fig. Divulged. 3 Become very clear.

प्रहर (*s*) A watch, an eighth part of the natural day.

प्रहार (*s*) Striking: a blow or stroke. *प्रहारणे* *v. c.* To strike.

प्रलयआमि The fire of a प्रलय: hence an extensive or wide-devouring fire.

प्रक्षालणे *v. c.* To wash. **प्रक्षालन** *n. (s)* Washing. **प्रक्षालित** *p. s* Washed.

प्रक्षिप्त *p.* Thrown, cast.

प्रक्षेप *s* Throwing *p.* Thrown. **प्रक्षेपण** *n.* Throwing. 2 Determining.

प्रक्षेपणे *v. c.* To throw, cast.

प्रज्ञा *f.* s Understanding. 2 Genius. [blind from birth.

प्रज्ञाचक्षु *c. s* A term for one

माक् *ad.* s Before, prior. 2 Easterly.

माकार *s* An enclosure, a fence.

माकृत *a. s* Natural, *i. e.* common, vulgar,—app. to persons, diction, words, and to languages considered as derived from the Sanskrit. 2 Natural, native. 3 Natural, *i. e.* ordinary, usual.

माकृत दृष्टि *f. s* The common way of regarding: viewing with common eyes; *profane view*.

माकृत्या A common reader or scholar; one who is ignorant of Sanskrit.

माकन *n. (s)* Fate, destiny. *a. s* Early, primitive. [of destiny.

माकनाची गति *f.* The course

माक्पश्चिम *a. s* That lies or stands east and west.

माक्संबंध *s* The primitive connection established between a certain allotment (of right and wrong doing, and of good and evil experience) and the subject of it. 2 The early connections and concerns of; the *antece-dents* of.

माक्संस्कार *s* The operation wrought or act impressed on one's soul antecedently to the present birth, by the force of which one's fortunes and doings in it are determined.

मागल्य *n. s* Maturity, adulthood. 2 Profundity, solidity, wisdom (of speech or conduct). 3 Boldness, energy.

माची *f. s* The east.

माचीन *a. (s)* Eastern. 2 Former, prior.

माचीनदोरी, माचीनाची दोरी *f.* The tissue of one's doings in antecedent births as the foundation of one's allotment in the present.

मांजल *a. s pop. -ळ* Clear or pure, through the variations noted below:—Articulate—pronunciation: distinct—writing: pure—the heart: frank—speech: clear—water, &c.

माजापत्य *n. s* A mode of penance. 2 A particular sacrifice. 3 A gift of cows to Brahmans by way of expiating guilt.

माजापत्यविवाह *s* A form of marriage,—that in which the father of the girl saying, **द्या कन्येर्षी घर्माचें आचरण कर** or **प्रजोत्पादनाचें कन्यापण**, bestows her upon the man.

माण (*s*) A vital air. 2 fig. Anything dearly loved. 3 Breath, air inhaled. 4 Air or wind. 5 Life, vitality.

माणघात Destroying of life, killing. 2 fig. Ruining.

माणत्याग Expiring; self-immolation.

माणनाथ-पति Terms of endearment for one's husband or gallant.

माणमतिष्ठा *f. s* The rite of bringing life into an image on occasion of the दक्षिणाचार-worship.

माणमयकोश *s* The second of the five (metaphysically imagined) sheaths of the चैतन्य, viz. air as pervading and quickening and prompting and actuating the whole organism and all its senses, affections, and faculties; the *animula* or animal soul. [life-

माणवायु (*s*) The breath of

माणविसावा See **माणनाथ**.

माणसंकट *n.* **माणतीक अवस्था** *f.* A perilous case or state; jeopardy of life. [enemy.

माणचा गिहाईक *c.* A deadly

माणांत (*s*) The last extremity; the closing season of life. 2 Jeopardy.

माणांतबुद्धि *f.* Hazardous counsel. *v.* चांग, सुचव.

माणायाम *s* A rite consisting in breathing through the nostrils with certain closings and openings of them during the mental recitation of the names of some deity.

माणार्शी गांठ *f.* A jeopardy. *v.* चाल, हो, पड.

माणि (*s*) An animal gen.; any living creature. [a lover.

माणेश, माणेश्वर A husband:

माणोज्जमण *n.* Death.

मांत (*s*) A county, a shire. 2 A region. 3 A place. 4 End, finale. 5 Edge, verge.

मातःकाल (*s*) *pop. -ळ* The early morning.

मातभौजन *n.* Breakfast.

मातःसंध्या *f.* The morning devotions of Brahmans.

मातस्थ *a. (s)* That inhabits a country.

मातःस्मरण *n.* Reciting the names or name of the Deity at break of day; early matins.

मादुर्भाव *s* Arising; coming forth into existence.

मादुर्भूत *p.* Revealed.

माधान्य *n. s* The state of being chief or foremost; supremacy. 2 Prevalence.

प्रापंच See **पंपंच**. [lar.

प्रापंचिक *a. (s)* Worldly, secu-

प्राप्त *a. (s)* Acquired, gained

2 Arrived: खसोदराच मी होमरापाची प्राप्त झाली; also arisen unto; befallen: मला दुःख प्राप्त झालें. 3 Become necessary to or obligatory upon: मला हें काम करणे प्राप्त.

प्राप्ति *f.* Gain, profit, &c.

प्राप्तव्य *a. s* Attainable.

प्राप्तव्यवहार *a.* That has passed his minority and is become of age.

प्राप्ति *f. (s)* Gain, profit. 2 Acquiredness. 3 Befalling. 4 One of the eight superhuman faculties,—that of obtaining every thing. 5 Freely. Attainment: मज्झिमोवर्ण बोद्धावाला त्याची काय प्राप्ति; बाबांनं वाच-मारी पण वाचापुढें जावाला काय तुझी प्राप्ति.

प्राप्य *a. s* Obtainable.

प्राबल्य *n. (s)* Powerfulness.

प्रामाणिक *a. (s)* True, just, fair;—used of persons or proceedings.

प्रामाण्य *n. s* Truth, equity. 2 Veracity, honesty. 3 Proof, authority.

प्राय *a. s* In comp. Like, similar: मृत्यु-अमृत प्रा० As if dead; like nectar.

प्रायः, प्रायशः *ad.* Generally, usually. 2 (Laxly.) Probably: प्रा० आत्मचें जाणें दाहादिबसानीं होईल.

प्रायश्चित्त *n. (s)* Expiation, atonement.

प्रारब्ध *n. (s)* Merit and demerit during some former stage of existence considered as constituting the occasion of the present birth, and as regulating the allotment to it of physical good and evil:—thus answering both to Fortune as the appointer and to fortune or fortunes as one's portion appointed.

प्रारंभ *(s)* A beginning.

प्रारंभणें *v. c. & i.* To begin.

प्रार्थक *a. s* That begs: that prays.

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प्रार्थन *n. s* प्रार्थना *f. (s)* Begging, beseeching: praying or prayer. *v.* कर, मांड.

प्रार्थनीय *a. s* (Proper) to be begged, &c.

प्रार्थणें, प्रार्थिणें *v. c.* To beg, petition (a subject): and, with gen. of person addressed, to pray (an object). *v. i.* To make begging; to pray.

प्रार्थित *p. s* Begged, &c. 2 Prayed unto.

प्रालब्ध *n.* Fortune.

प्रावरण *n. (s)* An upper garment. *v.* बाळ.

प्रावरणें *v. c.* To throw on; to cast loosely around or over the body (a shawl, scarf, &c).

प्राशक *a. (s)* That drinks.

प्राशणें *v. c. & i.* To drink: to absorb.

प्राशन *n. (s)* Drinking: absorbing. [bile.]

प्राशनीय *a.* Drinkable, sor-

प्राशस्य *n. s* Roominess. 2 fig. Frankness (of speech or conduct): liberality (of sentiment spirit, &c.): amplitude (of means, &c.)

प्राशित *p. s* Drunk, absorbed.

प्रास *(s)* A figure of rhetoric, alliteration. 2 A bearded dart.

प्रासंगिक *a. s* Incidental. 2 Relevant: seasonable.

प्रासाद *s* A temple. 2 A palace.

प्रासादिक *a. (s)* Given by way of blessing by an idol or a saint—a fruit, &c. 2 Honored or favored by Heaven; blessed;—used of a popular book, a successful physician, teacher, &c., of a prosperous worker in gen.

प्रास्थानिक *a. s* Relating to departure.

प्राज्ञ *a. s* Wise, sensible.

प्राज्ञा *f. s* Sagacity. 2 Used as प्राप्ति, and the words grouped under किंमत, in the general sense of Competency or capacity for or unto. Neg. con. as चर्म-मधें मज्झीं मांडायास त्याची काय प्राज्ञा?

प्रिय *a. (s)* Beloved, dear, pleasing. 2 s. In amorous compositions. A husband or a gallant.

प्रियकर *a. s* Exciting or attracting love.

प्रियतम *a.* Dearest. *m.* In the drama, &c. A husband, a paramour: प्रियतमा *f.* A wife or a mistress.

प्रिया *f. s* A beloved female; a wife or a mistress.

प्रीति *f. (s)* pop. प्रीत. Love, affection. 2 A liking for.

प्रीतिकलह A mock-dispute.

प्रीतिविवाह A love-match, i. e. a marriage in which the fortunateness of the connection is not inquired into by the astrologer.

प्रीत्यर्थ *prep.* (Rightly compounded of प्रीति Love & अर्थ For the sake of; but mistakenly applied.) For, on, upon, about; प्रेता प्री० मज्झा पारस्य पडला.

प्रेत *n. (s)* A corpse. 2 A goblin.

प्रेतकर्म *n.* क्रिया *f.* Funeral solemnities.

प्रेतकला *f. pop.* -ळा The livid hue upon the countenance in death. 2 fig. The cadaverous look of alarmed guilt, &c.

प्रेतभूमि *f.* A burning or burial ground for the dead.

प्रेताशीच *n.* Impurity contracted from carrying, or from some connection with, a corpse.

प्रेत्या A light term for the Brahman who conducts funeral solemnities.

प्रेम *(s)* Love, affection. 2 Divine love. 3 The rising and forth flowing of affection. *v.* चे.

प्रेमपान्हा The yearnings of affection (esp. parental).

प्रेमपूर A flood of affection or tender love.

प्रेमलळ *a.* Filled with love.

प्रेमा *s* Affection. 2 The overflowing of love or tenderness. *v.* चे.

प्रमाथु *m. n.* The tear of affection.
प्रेरक *a. s.* That sends. 2 That prompts, urges. **प्रेरण** *n. s.* **प्रेरण** *f. (s)* Sending. 2 Urging. **प्रेरणे** *v. c.* To send. 2 To urge. **प्रेरित** *p. s.* Sent. 2 Incited. **प्रेरिता** *a. s.* That sends, &c. **प्रेषक** *a. s.* That sends. **प्रेषण** *n. s.* Sending. **प्रेषणे** *v. c.* To send. **प्रेषित** *p. (s)* Sent: one commissioned and sent forth; a missionary, an apostle.
प्रेक्षणे *v. c.* To behold or view; to see.
प्रोक्त *a. s.* Spoken, said: **प्रवि-देव** *प्र०.*
प्रोत्साहन, **प्रोत्साहन** *n. s.* Encouraging, stimulating.
प्रोत्साह *s.* Ardor, excitement.
प्रोत्साहक *a.* That stimulates, stirs up.
प्रोक्षण *n. (s)* Sprinkling. **प्रोक्ष-णे** *v. c.* To sprinkle.
प्रोक्षित *p. s.* Sprinkled.
प्रौढ *a. (s)* Full-grown, matured—the body, the mind: the person. 2 fig. Dignified: great, illustrious—a person: ornate—diction: polite, courtly—manners.
प्रौढताप *a.* Puissant, valiant, renowned in arms.
प्रौढा *f. s.* A woman from thirty years of age to fifty-five. 2 A woman of impetuous desires.
प्रौढि *f. (s)* Maturity, &c. See the *adj.* **प्रौढ**.
प्रवंग *s.* A monkey.
प्रीहा *s.* The spleen,—the organ, or the disease of it.

फ

फ The twenty-second consonant.
फकफन &c. *ad.* A word formed in imitation of the sound or expression of the action or manner of chucking (as of बोह,

&c. into the mouth; of throwing a handful of गुलाल, &c.)
फ. वा, डाक, पेंक.
फकडी *f.* A corolla or row of petals: a flower with a single corolla. *a.* With a numeral prefix; as **एक फकडी** Having one corol.
फकत-स्त *ad. (A)* Only, simply.
फकफक-कां, फकाफक See **फककन**.
फकिरी *f. (F)* The condition, habits, &c. of a **फकीर**. 2 Alms given to Fakirs in the **मोहरम**. *a.* Relating to a **फकीर**.
फकिरीदौलत *f.* Fluctuating wealth.
फकिरीबाणा The profession of beggary. *v.* चर, वे, बाळम.
फकी See **फकी**.
फकीर (A) A Mahomedan mendicant. 2 fig. A person free from worldly cares, &c.
फकड See **फकड**.
फका (H) A quantity (as of parched corn, &c.) taken to be *chucked* into the mouth. *a.* चार.
फकिका *f. (s)* An assertion to be maintained. 2 A prose sentence.
फक्त *ad. (A)* Only, merely.
फंगडा See **फनगडा**.
फजर *ad. (A)* To-morrow morning.
फजिता *m.* **फजिति** *f. (A)* Disgrace, ignominy. 2 Plight, mess, trim.
फजिंदार (Port.) A landholder upon certain tenure.
फजित *a.* Abashed, confounded; *looking foolish*. *v.* हो, पाव, चर.
फजितखोर *c.* A fellow constantly incurring disgrace; a sorry wretch.
फट *f.* An opening, a chasm, cranny. 2 fig. Spare room (as in a statement or declaration). 3 A break, a spare moment. 4 A trick, a sham. 5 Prefixed to the following and similar words **फट** is an enhancing particle:

फ. फजितो A miserable plight.
फ. रांघ A crack whore.
फटक *ad.* Used enhancingly with **पांढरा**, as **पांढरा फ.** White as crystal. 2 Imit. of the sound of walking, esp. as *slipshod*.
फटकडी A cracker (of gunpowder). 2 fig. A short, compact, light and tight, dapper man.
फटकडी *f. (H)* Alum. 2 A cracker (of powder).
फटकण-कन-कर *ad.* Imit. of the sound of a smart slap, cuff; of sudden explosion, pop! and hence, expressive of prompt action: **त्याने मो जावांच फ. रपवे काढून दिले.**
फटकणे *v. c.* To sift (grain) by shaking it in the **खुर**. 2 To fan. *v. i.* To start off; to break from; to part.
फटकळ *a.* Free of tongue (in abusing, &c.): **नोड्याचा-पाचाचा फ.** 2 That blurs out. 3 That lives and walks alone; self-relying; independent. 4 Post. Fool, vile—speech, person.
फटका A stroke (with a cane or whip); a cut, lash. 2 See **फुडकारा**.
फटकारा A slash with a cane, sword, &c. 2 fig. A vigorous effort—a *stroke*. 3 A blast (from a **भूत**); the impetuous sweep (of a blast of wind, of an epidemic); the whisk (as of the hand, the sifting fan, &c.)
फटकी *f.* Alum.
फटकुरी *f.* **फटकूर** *n.* A worn and torn **कांचळा**.
फटफजिती *f.* A miserable plight; a stew, hobble.
फटफट-टी *ad.* Imit. of the sound of blows, slaps, words, &c. following in rapid succession; of fruits falling in a high wind.
फटफट *f.* Knocks, rubs, crosses (as incidental to busy life): **संचाराची फ.**
फटफटणे *v. imp.* To become broad day-light: **फुडकडले उजेडणे** in this sense. 2 with **राच** or **काळोच** To be disappointed.

कदकटनें, कदकटें *n.* A fan of bamboo-matting for fanning a fire.

कदकटीत *a.* Extremely white. 2 Was, pallid. 3 Rayless, faint;—used of the moon in daytime. 4 Plain, bare—the forehead without its बंध or कुंज. 5 Bright-beaming—the दिशा. 6 Clear, fair; as upon the clearing away of clouds in rainy weather: आनाळ कदकटीत घासें.

कदकविणें *v. c.* To deceive.

कटाकडा *m.* कटाकडी *f.* (H) A cracker.

कटाका (H) A cracker. *v.* सोड. 2 A paper-cracker. 3 A whisk with the tail (of a horse, &c.) *v.* मार. 4 *fig.* A sharp boy, girl or woman.

कटाटनें *v. i.* To light up;—used of दिशा: to shine brightly;—the rising sun or moon. *v. imp.* To get broad daylight.

कटिंग, कटिंगभाई One without family or retinue.

कट्या, कटया, कटयाबावरा *a.* Bold and heedless; utterly independent; that *raps out* his sentiments however offensive; that expresses his feelings or follows his impulses freely and fearlessly.

कड (H) A place of public business or public resort: as a mart, a custom-house: in an ill-sense, as खेलबाचा-नाच-बाचा कड. A gambling house, &c. 2 The spot to which field-produce is brought, that the crop may be ascertained and the tax fixed. 3 A plantation (as of ऊर, बॉर्गि, सिरचा, &c.) 4 *fig.* Full and vigorous operation. *v.* चाल, पड, घाल, बाई. 5 A company (of actors, dancers, &c.) 7 The stand of a great gun.

कडकनें *v. i.* To flutter in the wind—a flag, &c. 2 To shoot up vigorously—a corn.

कडकरी A man belonging to a band (of players, &c.) 2 A master of a कड. 3 A retail-dealer (esp. in grain).

कडक A piece of cloth; a

strip: a torn piece; a rag. 2 A sort of gown. 3 A flap (of a wing, &c.)

कडकाविणें, कडकविणें *v. c.* To make to flutter. 2 To slap soundly; त्यानें दोन बोवाडांत कडकाविआ.

कडकी *f.* A colored shawl for children.

कडकें *n.* A rag.

कडझडती *f.* A clearing off of public business; clearing examination of any कड. 2 *fig.* Scolding vehemently; paying off. *v.* माड, घे, ग. of ०. 3 Taking the accounts of the several कड.

कडतळ *n.* A cupboard. 2 A room (as a shop-room) having sliding shutters: such shutters.

कडकार Clapping, flapping (as of wings): fluttering (as of a flag or cloth): lashing (of a tail): brisk striking (with a switch, &c.)

कडनिशी -सी *f.* The office of कडनीस.

कडनीस (H) A public officer, —the keeper of the registers, &c. He answers to Deputy auditor and accountant.

कडकड *ad.* Imit. of the sound of the flapping of wings, &c. *v.* कर, चाल, उड, हाक, बाज. *f.* Flapping, fluttering, crackling, &c.

कडकडनें *v. i.* To make a fluttering, rattling sound;—as a flag, wings, a stiff paper, a sup, &c. 2 To rail at.

कडकडविणें, कडकडाविणें *v. c.* To apply the cane smartly; to scold soundly. 2 To perform hastily and imperfectly; to *rattle through*. 3 (Active of कडकडनें) To make to send forth a fluttering, flapping, rattling, crackling, smacking sound.

कडकडाट A loud rattling (as of volleys of musketry, oaths, curses; of a vigorous caning, slapping, &c.)

कडकडीत *a.* Hard and dry—grains of boiled rice, &c. from bad boiling.

कडशा (H) Clearance, settlement (of a debt): settled state (of an affair): consumption, (articles of provision). *v.* कर, देा.

कडा *f.* The hood of Coluber Naga, &c. 2 *m. f.* A common term for the joints of Flat-jointed prickly pear. 3 A root (as of ginger) which separates into cloves.

कडाड See कडकड.

कडाडी, कडाफड *ad.* Imit. of the noise proceeding from reiterated and rapidly successive strokes of a cane: of the fluttering of a flag, flapping of wings, rustling of a stiff paper, clattering of a volley of pebbles, clacking of a briak and abusive tongue, &c.

कडी *f.* See कडा Sig. 1.

कड्या (H) A retail-dealer.

कड्यानिवडुंग, कडेनिवडुंग *n. o* Flat-jointed or broad Prickly-pear.

कण A sort of harrow. 2 *m. n.* s The hood, esp. as expanded, of Coluber Naga.

कणगडा An off-shoot. *v.* कुट. 2 *fig.* Turning off or aside. *v.* कोड: घाले बाझा काकाळा कड कोडला. 3 A difficulty started. *v.* कोड: दुसऱ्याच कड कोडला.

कणफण *f.* A throbbing attended with glow.

कणफणनें *v. i.* To be in a glow (from fever, anger, &c.) 2 To sing, fizz—a substance under fermentation.

कणफणाट The loud singing, hissing of a substance under fermentation: vehement throbbing: excessive ardor, burning, glowing (as of the body under fever).

कणफणीत *a.* Glowing hot (in fever, &c.)

कणस The Jack. 2 The fruit.

कणसपोळी *f.* The pulp of the Jack rolled out into a cake.

कणा *f.* 2 See कडा Sig. 1, 3.

कमी *f.* A comb. 2 A weaver's instrument. 3 A combing card. 4 A clustering stalk of plantains, 5 See कडा sig. 1.

फणीपाळ, फणीपाळ A title of
श्रेष्ठ.
फण्णा Complete destruction.
फण्यानिवडुंग See फड्यानिवडुंग.
फतकल *f.* Sitting broadly
and roomily upon the buttocks
and hams. *v.* झार, चालून बस.
फताडा *a.* Spreading out widely
—a bush: low squat.
फते *f.* (A) Victory. 2 Used
as *a.* फते होणे To be suc-
cessful. [ing vessel.
फतेमारी *f.* (H) A small sail-
फत्तर (H) A stone, lit. fig.
फत्तरपुजा *f.* Pelting with
stones, &c.
फत्तरफोड *f.* A term for an
arduous attempt.
फंद (H) A plot; a seditious
scheme: an intrigue. *v.* कर,
रच, बेज. 2 An evil habit, as
drinking, &c. *v.* कर, रच, बेज.
फंदछंद *pl.* Artifices.
फंदफंद-दां *ad.* Imit. of the
sound of the manner of wild
giggling. *v.* कर, चार.
फंदफंदणे *v.* *i.* To fizz, sput-
ter—a substance under fermenta-
tion. 2 To thrill, tingle—a boil
ready to burst. 3 To dung sound-
ingly—a cow, &c.
फंदफितूर A compr. term for
plots and combinations.
फंदी A libertine, a rake, a
voluptuary. 2 One ever engaged
in some plot.
फंदीछंदी *a.* Given to evil
plotting and devising.
फया A piece of copper money.
फनगडा The fork of a branch.
v. फुट, निघ.
फना -ना See फण्णा.
फर *f.* *v.* The scapula or
shoulder-blade: the blade of the
thigh-bone.
फरक (A) Difference. 2 In-
terval. 3 Discrepancy.
फरकटणे *v.* *i.* To move along
on the buttocks. *v.* *c.* To write off
rapidly, to knock off.
फरकंड *f.* The track of any

thing dragged or dragging along.
v. पड.
फरकंडा A shred (of cloth).
फरकन-कर &c. *ad.* Imit. of
the sound emitted on reading,
tearing, dragging, &c.
फरगडा A devious stroke in
writing; a flourish with the
pen. *v.* ओड, फोड, काड, कर.
फरडा *a.* Smart and sharp;
clever and adroit.
फरडुक्या *a.* One stored and
ready with bon mots, pithy
saws and sayings.
फरडूक, फरडूके *n.* A witticism,
a low mot; an adage. 2 An
anecdote; an episode.
फरद (A) A single piece (as
of shawls, dhotars, &c.)
फरदा (A) A plank; a fold
(as of a door).
फरपट *f.* See फरकंड. 2 The
track fig. *v.* जा, मोड. 3 fig.
Course, consecution. 4 Drag-
ging along the ground. *v.* काड
g. of o.
फरपटणे *v.* *c.* To drag on.
फरफर-रां See फराफर.
फरफरणे *v.* *i.* To emit the
sound कर! कर!
फरफराविणे *v.* *c.* To drag
along (any bustling thing).
फरमा or फर्मा (Form)
Amongst printers. A form. 2 A
model, pattern.
फरमान-ना (H) A royal man-
date, order; a firman.
फरमाविणे *v.* *c.* (H) To order,
direct, bid.
फरमाशी-सी *a.* (H) Made to
order; commissioned—an article.
2 Superlatively excellent.
फरमाशीमार A sound beating.
फरमास (P) An order; a
charge. 2 A complimentary offer-
ing to a superior.
फरश-स A battle-axe.
फरशी *f.* A battle-axe. 2 A
large chisel.
फरस *m.* -सी *f.* (A) A pave-
ment.

फरसबंदी *f.* (P) Pave-work,
paving. 2 Paved.
फरा See फर. 2 A row, line
3 A measure of capacity.
फराफर or रां *ad.* Imit. of the
sound of reiterated and loud
fluttering, rending, crepitating.
v. झाड, चाल, पाड, ओरच,
ओड, पेड, पाड.
फरारा A streamer. 2 A flut-
tering rag.
फरारी *a.* (A) That has aban-
doned his tenements and home;
absconded or emigrated;—used
esp. of a Ryot.
फराशीस -सीस A Frenchman.
फरास (A) A servant in the
household of great men.
फरासखाना (P) The place where
the tents, carpets, &c. of great
men are kept.
फराळ Taking a slight repast:
such repast. 2 Omitting or skip-
ping words or letters in writing
or speaking.
फरीद A man without family,
ties, &c. Used with abusive im-
plication. 2 (A or Freed Eng.)
That is off guard.
फरोक *p.* (P) Sold. फ० करणे
To sell. [of sale.
फरोकखत or पत्र *n.* A deed
फर्जी (P) The queen at chess.
2 Poet. A vizier.
फल *n.* (s) Fruit or a fruit.
2 Offspring, progeny; profit. 3
The iron head of a spear; the
blade of a weapon. 4 The area
of a circle.
फलज्योतिष *n.* Astrology.
फलद, फलद्रूप (s) फलप्रद *a.* s
Fruitful. 2 That has been profit-
able.
फलवान् *a.* (s) Fruitful.
फलश्रुति *f.* Advantage, profit.
फलाणबिस्ताण *n.* (P) This thing
and that thing; trash: this and
that matter; some nonsense or
other.
फलाणा *pr.* (P) Such a one.
फलाशा *f.* Desire of hope.
फलाहार See फराळ Sig. 1.

फलित *p.* (s) That has produced fruit. 2 *fig.* That is become profitable. 3 *fig.* Involved. 4 *n.* An implication.

फलितार्थ (s) A meaning involved.

फशी Loc. case of फांस Snare.

Used thus—फ० देने. To ensnare. फ० पड़ने. To be entrapped.

फसकटणे, फसकणे *v. i.* To burst and come to nothing; to end in smoke.

फसगत *f.* The state of being entrapped. [snare.

फसण *f.* A bog. 2 *fig.* A

फसणूक *f.* Sticking in; getting involved in &c. lit. *fig.*

फसणे *v. i.* To stick in, lit. *fig.*; to be involved in difficulties.

फसफशीत, फसफसीत *a.* Dry and crumbling. 2 Very wet and sloppy—mud, &c.

फसफस -सा *ad.* Imit. of the sound of walking over sand, &c.; of the hissing of substances under fermentation. [fizz.

फसफसणे *v. i.* To fizzle or

फसल *f.* (A) The harvest: the harvest-season.

फसलहंगाम (A & P) The season of harvest.

फसलीसाल -सन *n.* The harvest-year. This year originated with the Emperor Shah Jehan in 1636 A. D. The rule for converting फ० into Christian is—add 590. [ing.

फसवणी, फसवणूक *f.* Deceiv-

फसविणे, फसाविणे *v. c.* To cheat, trick.

फसव्या *a.* That cheats.

फसाद, फसादखोर, फसादी See फिसाद.

फसाफस -सा See फसफस.

फस्त *ad.* (P) In the state of utter desolation, exhaustion, &c.

v. छट, जाळ, पाह, चा, ने,

ककनडाक: पेंडाखाणी गांव कुटून

फ० केसा.

फळ *n.* See फल.

फळणे *v. i.* To be in the state of bearing fruit, lit. *fig.* to become propitious—destiny: to become prosperous—a person. 2 To undergo the covering of the male—a female beast.

फळफळणे *v. i.* To urinate copiously and noisily—a beast: to be propitious and to shower down favors—one's destiny: to be lucrative—a business.

फळफळाट Prosperity: overflowing state.

फळफळावळ *f.* Fruits collectively, fruitage.

फळफळीत *a.* Hard and separate;—used of grains of rice badly boiled: dry and crumbling;—used of lime or earth badly slaked or wet.

फळभाजी *f.* A general term for those vegetables of which the esculent portion is, not the leaf, but a fruit;—as brinjals, &c.

फळशोभन *n.* Ceremonies observed on the first appearance of the menstrual flux, for the purification of the womb and the facilitation of conception.

फळश्रुति, फळश्रूत *f.* Advantage, profit.

फळी A ploughshare. 2 A large plank.

फळी *f.* A plank. 2 A leaf (as of a door, table, &c.) 3 A side, party. 4 A close and dense line, rank or row (as of beasts, men) *v.* घर, बांध, ये.

फळे *n.* The iron head of a spear, &c. 2 *c.* A rudely-cut plank.

फळोला A class of letters (as arranged in the Nāgarī alphabet.

फाक, फाक *f.* (H) A slice. 2 A term for the obscene jests bandied about at the रोळी.

फाकट *n.* Any rude gate (to an enclosure).

फाकट or **फाकट** *a.* Opened wide; spread abroad—horns, legs, a road.

फाकटणे, फाकटणे *v. i.* To open widely—trenches, &c.

फाकडा *a.* (H) Smart, dashing, fine; sharp, and prompt; clever, adept.

फाकणे *v. c.* To scatter in various directions.

फाकणे or **फाकणे** *v. i.* To open out wildly; to part asunder—horns, roads, &c. 2 To disperse. 3 To rove—eyes, mind. 4 To be discussed or broken—viscid phlegm: to be resolved—a congestion of blood.

फाकणे, फाकणे *v. c.* (H) To chuck (grain, sugar, &c.) from the palm into the mouth. 2 To slice: to split.

फाका, फाका (H) A quantity (sugar, &c.) taken to be chucked into the mouth. *v.* नार. 2 A hungry day. *v.* पड. *a.* Empty, blank: नित्य विकरो हात नारी रखादा दिवस फा० जाता.

फाकाटणे *v. i.* To branch away.

फाकाफाक *f.* General and confused dispersion.

फाका *f.* A prose-sentence gen. 2 A streak on the body (of tigers, &c.).

फाकिबाज *c.* A high minded maintainer of his terms however hard pressed by poverty.

फाजील *a.* (A) Overplus. 2 Surplus or spare.

फाट An objection (as raised against); a flaw (as discovered in). *v.* घे. 2 Discrepancy (as of statements).

फाटक *n.* (H) A rude gate.

फाटकळ फुटकळ *f.* Torn and broken things; odds and ends. *a.* Torn and broken; old and odd.

फाटका *a.* Torn, rent. 2 *fig.* Broken down, wasted (in body &c.); poor, shabby—a business.

फाटणे *v. i.* (H) To tear, rend. 2 *fig.* To break. 3 To be torn (with cares)—दुःख-जानो, काळोख. 4 To rove—eyes, mind. 5 To discuss or resolve—a congestion, phlegm.

फाटफूट *f.* A crack (in a coin, a wall). 2 The breaking, dispersing (of persons in partnership, of an army, &c.) *n.* (Imit.) The popping of musketry, &c; hence a fight.

फांटा or **फाटा** An arm, a branch (of a tree, river, &c.): an

arm (of a letter); a line as drawn through a letter. 2 fig. An episode.

फाटाफाट *f.* Breaking, dissolving (of friends, armies, &c.)

फाटी *f.* A small branch (of a tree).

फाटी *f.* A broad basket.

फाट Cutting, lancing (as of a limb): the opening made. 2 fig. Dissection (of a subject); enervating (of a difficulty); clearing (of an account). 3 *f.* c. A slice.

फाटने *v. c.* (H) To tear, rend.

फाटा A column of the multiplication table.

फाटीव *p.* That has a portion torn or cut from it—a cloth: that has been torn, &c. from the main body—a piece.

फाणस *n.* (P) A lantern.

फातमाय *f.* A term of abuse for a fat bloated woman; a ronion, a trubtail.

फात्या *f. pl.* (A) The first part of the first chapter of the Koran. This is read in making prayers for the dead. Hence in the careless misunderstanding of the Hindus, Gabble, jabber, chatter. *v.* मार, दे, कर, पाड.

फांदा The fork of a tree.

फादी *f.* A branch. फादीफादी *ad.* From, to, in or at every branch.

फाणस (P) A lantern.

फापर *n.* An ulcer.

फापावणे *v. i.* To swell into copious foliage. 2 To puff up.

फाप्पा, फाप्पा *f. pl.* Sobbing. *v.* मार, दे, कर. खुड. 2 fig. Fruitless efforts.

फाफू *n. f.* Hocus pocus; conjuring.

फाम *f.* (A) Self-collectedness.

फायदा (A) Advantage, profit.

फार *a.* Many, much. *ad.* Very, too.

फारखत *f. n.* फारखती *f.* (A) An acquittance: a deed of relinquishment of claim for partition of property.

फारसी -सी (P) A Parsee. 2 *f.* The Persian language. *a.* Persian.

फारसनीस A Persian secretary.

फालतू *a.* (H) Surplus, spare.

फालस *n.* (Eng.) A false pearl.

फाल्गुन (S) The twelfth Hindu month; February-March.

फावडा (H) A large hoe.

फावडी *f.* A hoe. 2 A curved staff used by the जोमो &c. 3 A iron hoe.

फावडे *n.* (H) A hoe. 2 The crook of the चावसाव and others. 3 fig. A mischievous fabricator, a troubler.

फावणे *v. imp.* To be found by as convenient and opportune—it or the state (*understood*) of the matter to be done; that is, To be at leisure; रुखा मला चावत नाही. *v. i.* With the direct construction of पावणे. To find as convenient, practicable.

माझा चाल फावेल तेव्हा करीन. *v. i.* & in. con. To be won: आज पर्यंत केले ते फावले.

फास, फास A noose. 2 A snare (for birds or beasts) composed of a noose. 3 fig. Any encumbering business or person.

फासटणे *v. c.* To rub over roughly (ashes, &c., over pots, the body.) 2 fig. To cheat out of, to rub.

फासणी, फासणी, फासडी *f.* (H) An incision to excite the flow of blood, as preparatory to cupping. *v.* मार, डाक. gen. *pl.* 2 Making such cut. *v.* कर.

फासणे, See फासटणे.

फासफूस *f.* Suppressed grumbling. 2 Rubbish, stuff.

फासळी or फासोळी or फा &c. *f.* (H) A rib.

फासा, फासा A clasp; a hook and eye: the eye, ring, &c. in which the hook is inserted. 2 A snare (for birds, &c.) 3 fig. Any thing by which one is entangled.

फासा A die.

फासाटणे, See फासटणे.

फासेपारधी, फासेपारधी One who catches animals by a snare or net. 2 fig. An entrapper, a taker in.

फासोटी, फासोटी *f.* A snare lit. fig.

फाळ A ploughshare. 2 fig. A very broad nib of a reed pen.

फाळणे *v. c.* To tear, rip. 2 To allot (to the several royals) the amount of an assessment; to part out. 3 To distribute gen.

फाळा A shred. 2 A rent or slit. *v.* काढ, निघ, जा. 3 A roll of spun silk. 4 A share of a tax. 5 A share of a distribution gen. 6 A ploughshare. [Liah.

फिकट, फिकट *a.* Faintish, pale. फिकर, फिकीर *f.* (A) Care, anxiety.

फिका, फिका *a.* (H) Faint, pale. 2 Weak, rapid. 3 Faded in look, pallid. 4 Of no vigor, poor.

फिटणे *v. i.* To get loose—a fastened garment, a knot. 2 fig. To be removed or cleared away—a debt by a payment, a favor by requital, a vow, promise, oath by performance.

फिटफाट *a.* Cleared off—a debt, &c.: requited—an obligation. *f. n.* The being under repayment; or the being liquidated (of debts, favors, vows).

फिटी *f.* A piece of wood, used as a wedge. 2 A piece applied to stop up a hole.

फितणे *v. i.* (A & H) To revolt from perfidiously. 2 To be taken in—used esp. of children.

फितवणी *f.* Drawing off from allegiance, &c.

फितविणे, फिताविणे *v. c.* To seduce, disaffect, estrange.

फितवा, फितावा Seducing, disaffecting. *v.* कर. 2 Revolt, defection.

फितुरणे *v. c.* To persuade to revolt or to desert. *v. i.* To desert perfidiously.

फितुरी -या *a.* -खार *c.* A perfidious revolter.

फिरूर *m.* फिरुरी *f.* (H) Revolt, defection. 2 A revolter.

फिदा *a.* (A) Devoted to, ready to be sacrificed for. *v.* हे.

फिदारणे *v. c.* Used with डोळे and नाक, as डोळे फिं. To glare at angrily; नाक फिं. To dilate the nostrils as in vehement anger. 2 Used with केस, बेंचू-ड, पोच, as केस फिं. To dishevel the hair; बेंचूड फिं. To bristle up the tail; विचें फिं. To open and spread the feathers.

फिरकंडा A whirl or maze in the fig. sense; embarrassed state (of a business, &c.) (फिरकांवा-न) *v.* घाल, पड. 2 A circuit, or a trip, thither and back (considered as laborious or unproductive); a fruitless journey.

फिरकणे *v. i.* To stir; to take a turn; to move about a little; तो किस्वा भोवतें माणूस फिरकू देन जाहीं. 2 To turn, budge, move one's body: खा दादी-घडें फिरकावाला जाया जाहीं.

फिरकी *f.* A quaver (in singing). 2 A turn round (in dancing.) 3 A male screw. 4 A whirling; any little roller or thing turning on an axis. 5 A small scale (as that of a goldsmith).

फिरंगण *n.* Country subject to the rule of the Indo-Portuguese: the rule of that people: that people considered collectively.

फिरंगणी *a.* Relating to फिरंगण.

फिरंगी (P) A Frank or an European gen. and esp. an Indo-Portuguese.

फिरणे *v. i.* (H) To turn; to move the body round; to direct the face to a different quarter. 2 To return. 3 To turn round: to have giddiness—the head. 4 To walk to and fro. 5 To travel over; to traverse (a country): to go over; to go from one to another; को बंधर वरें फिरलो. 6 To turn off. 7 To alter; to change. 8 To be turned back; to be rejected. 9 To be circulated—an order, &c.

10 To turn against; to become against. 11 To be melted.

फिरता *p. a.* That turns, winds, rotates. 2 Changeable, fickle. 3 Recurring: फिरतो पावो. 4 That itinerates: फिं. कारखान; that involves itinerating: फिं. सुवा; that is now itinerating: फिरतो स्वारी (which last word is also app. to express The movements of a rover). 5 That goes about; that circulates; that walks to and fro: फिरतो कोक, फिं. जाखद-पा-हरा. (which last is Walking sentinelship, or A guard that perambulates.) 6 That is turning or on the turn; फिं. दिवस-सगळी -उन्ह. 7 See the verb.

फिरवणी *f.* Turning, &c.

फिरविणे *v. c.* To turn; to move round. 2 To make to revolve. 3 To bring the inside out. 4 To turn, change, &c.

फिरस्त, फिरस्ता (P) A traveler, wanderer, pilgrim. 2 A pedler.

फिरून *ad.* In reply or return; back; again; another time.

फिर्याद *f.* (P) A representation of injury and an application for redress, a complaint, suit, action. *v.* डोक, कर.

फिर्यादी A complainant, a plaintiff.

फिशारकी See फुशारकी.

फिश्, फिशो *int.* Pish! pooh!

फिसकणे, फिसकणे *v. i.* To fall off or back from; to turn from one's allegiance or attachment; to haul off. 2 To be broken off; to come to nothing; to be blasted—plans, measures. 3 To begin to kick and refuse her milk—a cow, &c: to become refractory and unmanageable—a horse, &c.

फिसकाविणे *v. c.* To seduce, to disaffect.

फिसाद *f.* (A) Mutiny or insurrection. *v.* उठ, पड, रो, चेत, वाड. 2 Tumult, commotion. 3 Discrepancy (in accounts) held to be fraudulent. 4 Disagreement.

फीट *f.* Discharged state (of debts).

फीत *f.* (Port.) Ribband, lace.

फुइजी, फुई *f.* (H) The name for a husband's mother or a paternal aunt.

फुक *m. f.* A puff. *v.* मार.

फुकट *ad.* For nothing, gratis. 2 Without remuneration—done.

फुकटखाज-खोर *c. & a.* Low terms for a fellow who, without contributing to a work, comes forward on the completion of it, to partake of the fruits.

फुकटफाकट-वारी *ad.* Gratis, for nothing. फुकटवारी *v.* Free of cost. फुकटा-चा *a.* Obtained gratis. Hence worthless. फुकटारी *f.* Gratuitousness. फुकटाफुकट-ही *ad.* Gratis.

फुंकणी *f.* A blow-pipe. 2 Verbal of फुंकणे. 3 A hollow grain (esp. of rice).

फुंकणे *v. c.* To blow. 2 To blow (an instrument of wind-music). 3 To excite; to blow up (a country, &c). 4 To blow (the bellows). 5 To squander (wealth). 6 To gabble over (a book). 7 Allusively. To perform the burning of a corpse: to burn a corpse any how.

फुंकर, फुंका A blast with the mouth. *v.* मार.

फुंकरणे, फुंकारणे *v. c.* To blow (fire, a hot dish) with the mouth.

फुका, फुका, फुका *ad.* See फुकट.

फुगट *a.* Rather inflated, swollen.

फुगटणे *v. i.* To swell, puff up, lit. fig.

फुगडी *f.* A kind of dance. *v.* घाल. 2 fig. Reeling about wildly.

फुगणे *v. i.* To swell, to be puffed out. 2 To be filled out—the belly, a bag. 3 To rise, tumefy—a stream, &c. 4 To be inflated (with pride, &c.)

फुगशा *a.* Swollen, inflated.

फुगवटी, फुगवसी *f.* Turgidity.

फुगवणी *f.* Exaggerating. 2 Puffing up.

फुगविणे *v. c.* To make to swell, lit. fig.

फुगा *A* bladder, or blister; any thing puffed out. *v. चर.* 2 *A* fit of passion. *v. चे.* 3 *A* false pearl. 4 *A* swelling under the knee of a horse.

फुगारणे *v. i.* To puff out.

फुगारा See the verb फुगविणे.

फुगीर *a.* Swollen, blown. 2 fig. Bulging. 3 fig. Swollen with conceit.

फुगीव *p.* Swollen, blown. 2 Filled out.

फुगे *n.* Eddy. 2 *A* dam across running water to cause it to rise and swell. *v. वाह.*

फुटक *ad.* Separately, brokenly. *a. c.* Cracked—a coin, &c: burst—a dam, &c: intermitted, lit. fig. 2 Odd, broken.

फुटकळ *a.* Broken here and there—a wall, a hedge. 2 Broken up—an article of the shops. 3 Odd—an item of expenditure, &c. 4 Miscellaneous. 5 Abusive. *ad.* In broken quantities—selling or buying a whole.

फुटकळी *f.* A pimple.

फुटका *a.* Broken, burst. 2 fig. Broken;—as a period, an item of expenditure, &c. 3 That is pierced readily by the pen, or that causes the ink to spread (in writing)—paper; or that spreads readily—ink. 4 Dull of vision, hearing—an eye, an ear; bad, cracked—fortune. 5 Abusive, light—भाषण.

फुटकुळणे *v. i.* To be under papulousefflorescence—the body.

फुटकुळ्याचा दायर *An* eruption of pimples.

फुटक्या कपाळाचा *a.* Unfortunate.

फुटक्या मनाचा *a.* Infirm of purpose, weak.

फुटणे *v. i.* To break: to burst; to part or open suddenly. 2 To sprout, bud. 3 To burst through, to cut—teeth. 4 To break; to divide into small lumps and water—curds; to

separate—serum from the crassamentum. 5 To run; to suffer the ink to spread—damp paper; to spread on such paper—ink; to be spread largely and indistinctly—the letters. 6 To branch off—a road, &c. 7 To be afflicted with the rheumatic affection फूड; to ache and feel broken—the body as before fever. 8 To burst forth;—as a smell. 9 To become public—a secret matter. 10 To break up—armies, &c. 11 To break with; to fall out with; to quarrel and part. 12 To burst—a boil. 13 To burst into eruption. 14 To become hoarse—the voice. 15 To crack—lips, hands, &c. 16 To cease, fail; as, डोळे, कान, फुटले. 17 To become dissipated—the mind.

फुटरा *a.* Friable. 2 That cracks—the body.

फुटाणा *Gram* soaked and parched. 2 fig. *A* smart, sharp and lively boy.

फुटाफूट *f.* The breaking one after another of several things; the dissolving (of alliances, armies, &c.)

फुटीर *a.* That breaks readily. 2 Friable. 3 That cracks—the heel, &c. 4 Opened, cleft. 5 Broken here and there.

फुगणी *f.* *A* spark. 2 fig. *A* spark of discord. *v. डाक, लाव.* 3 Applied to a fiery woman or female child.

फुगफुणणे *v. i.* To hiss and spit at under passionate excitement; to fume and chafe at. 2 To tingle (from a sting, &c.) 3 To emit piquant odors.

फुगफुणाट *Excessive* tingling, burning.

फुतफुतणे *v. i. p* To whisper.

फुंद *Sobbing.* *v. चाल, निष, चे, राह.* 2 Conceit, vanity. *v. चे, भर.* *a.* Inflated. फुंदणी *f.* Sobbing. फुंदणे *v. i.* To sob.

फुंदना, फुदिना *Mint.*

फुपणे, फुपणे *v. i.* To hiss—a snake; to blow (as in blowing fire).

फुपाटा, फुपाटा *Embers.* 2 App. to gravel heated by the sun. 3 fig. *A* light and dry soil. 4 Dry dust. 5 fig. Bluster, vaporizing. *v. कर.*

फुपावणे *v. i.* To storm or rave at. [lungs.

फुफुस *s* pop. फुफूस *The* फुफाट *ad.* With a blowing and puffing; with noisy profession: नदी फु. भरून चा-लली; माडी फु. चालली.

फुफ *ad.* Hissingly. 2 *f.* Hissing, &c.

फुरका See भुरका.

फुरण *n.* See स्फुरण Sig. 1.

फुरफुरणे *v. i.* To snort—a horse or an ass. 2 To spit—an oily substance burning. 3 To make a whirring sound with the mouth. 4 See स्फुरणे.

फुरसत-सूत *f. (A)* Leisure. 2 Interval; time yet to run.

फुरसे *n.* *A* species of Coluber.

फुराण *n.* See स्फुरण Sig. 1.

फुलणी *f.* Blowing; flower-
ing; swelling, &c.

फुलणे *v. i.* To blow or expand—a bud, &c. 2 To flower—a tree. 3 To swell—as soaked corn, as black earth, lime, &c. on being wetted: to puff out—the body or a limb. 4 To open or spread in glowing radiations—the दिवा at dawn. 5 To puff up with pride; to be inflated with anger; to get elated by praise or with pleasure: to look pleasant—the countenance. 6 To spread abroad—the head of a nail by a hammering. 7 To become covered with white spots—a cow, &c. 8 To have the pile gathered into little knots—cloth. 9 To become covered with eruptions (of small pox, itch, leprosy). 10 To have the hairs of one's head and whole body turned white from age; to be blossoming. 11 To become disentangled, open, loose—the hair from being combed: to open, start up;—as the hairs of a cat's tail: to open out to the air—feathers.

फुलफुलणे *v. i.* To expand; to distend—eyes or nostrils from

anger, ardor, desire: to look bright and pleasant—the countenance.

फुलवरा A chaplet or garland of flowers. 2 The blossom or the blossoming state (of corn, &c.)

फुलविणे *v. c.* To cause to blow, expand, flower, swell, &c.

फुलारी A florist.

फुली *f.* A flower as cut, painted, worked, drawn (on paper, cloth &c.); an asterisk.

फुलिम *n.* A spark.

फुशारीकी, फुशारी *f.* Empty swelling and bragging; extravagant lauding and extolling (of one's self or one's own). *v.* चाव. 2 Vain ostentation. **फुहारचार.** *c.* One that puffs and vaunts emptily.

फुसकट *n.* Chaff, husks, &c. *a.* Softish, &c.

फुसका *a.* That breaks readily and with a soft noise. 2 Worthless, vapid, hollow,—used of persons, substances, speech.

फुसकारणे *v. i.* To hiss—a snake, &c.: to spit—an enraged cat: to blow noisily.

फुसकारा Hissing, &c. 2 Blowing. *v. दे, टाक.*

फुसकी *f.* Soft crepitation. *v.* सोड. 2 fig. Soft scandal. *v.* सोड, मार.

फुसफुशीत *a.* Soft, friable. 2 Loose and yielding—soil.

फुसफुसणे *f.* A hissing, spitting. 2 Whispering. 3 Soft crying.

फुसफुसणे *v. c.* To hiss—a snake, cat, &c. 2 To snap at petulantly. 3 To whisper. 4 To cry softly: to fret. 5 To hiss—green wood under burning.

फुसलावणी *f.* Cajoling, coaxing. *v. दे, बर, साव.*

फुसलाविणे *v. c.* (H) To cajole, coax.

फुसलाव्या *a.* That cajoles, coaxes.

फुसत *int.* Imit. of the noise of hissing (as of a cat or snake).

फूग *f.* Swollenness, puffedness.

फूट *f.* A crack (in a stone, a vessel, a coin.) 2 Grains of rice, &c. broken during husking. 3 An acute rheumatic affection. *v.* लाग. 4 Division (of component pieces, lit. fig.) 5 The becoming public of secret matters. 6 The raking forth (of trees and plants) into foliage. *v.* फुट. *n.* An inferior variety of the Muskmelon species.

फूटगाव *m. n.* A straggling village. 2 A village not reckoned under any district. 3 A village in a territory subject to another government.

फूटतूट *f.* A loose term for cracks, flaws. 2 A collection of broken things.

फूकार (s) Hissing: puffing (of enraged, snakes, cats, &c.)

फूकारणे *v. c.* To hiss, spit.

फूल *n.* A flower or a blossom. 2 A spark (esp. from iron or fireworks). 3 Down (of cloth). 4 *pl.* White spots covering the body (of cows, horses, &c.) 5 A whitish exfoliation upon stones or wood in rainy weather. 6 Albugo. 7 The soot of चूड. 8 An ignited drop of oil caused to fall from a marking nut. 9 That region of the womb in which the conception is supposed to be formed, the ovarium. 10 A medicinal preparation from जोंबा. 11 Fine cuttings of betelnut. 12 Pewter puffed by the action of fire.

फूलचोचे *pl.* Superficial incisions (in the flesh). *v. दे, वे, मार.*

फूलजी A term for a man puffed up with conceit.

फूलझाड *f.* (H) A flower-tree.

फूलपत्री *f.* A term for the flowers and leaves used in idol-offerings.

फूलबरडा A preparation of betelnut.

फूलबाग A flower-garden.

फूलबाजी *f.* A firework.

फूलमाळी *m.* -माळीण *f.* A florist,

फूस *f.* Secret instigation (to evil); clandestine assurance of support or connivance. *v. दे, साव, मिळ.* 2 An opportunity; a vacant interval. *v. दे, फाव, मिळ, चापड, हो:* पंतोजीबो बजर जरा चुकली बीं पोरालो फूस चापडचो. *m.* The fungous abortion within a cocoanut.

फूस *a.* Softly brittle; unsubstantial.

फूसफास *a.* Light, empty;—used of man. 2 *f.* Any rubbish; any trifling and unmeaning action or speech. *v.* साव, मांड. 3 Whimpering.

फें *ind.* A particle expressing disdain: तुझा फें A fig for you! 2 or फें जें. An exclamation expressing weariness.

फेंकणे, फेंकणे *v. c.* (H) To throw, fling, hurl. 2 To set off; to put out in a gallop (a horse). 3 To despatch express (a messenger). 4 To toss with an air (turban).

फेगडा, फेगडा *a.* Bowed or bow form—a leg: bow-legged—a person: after the manner of bow-legged persons—walking.

फेटा, फेटा (H) A small kind of turban.

फेड *f.* Paying off (of debts, vows, &c.).

फेडणे *v. c.* To loosen, undo (a knot, a fastened garment). 2 To pay off (debts, favors, &c.) 3 To clear away gan.

फेण Froth, foam. **फेणणे** *v. i.* To foam. **फेणी** *f.* Frothy seum. 2 Rice-flour, &c. beat up to a frothy consistence.

फेंदरणे *v. i.* To become snub—a nose. [snub-nose.

फेंदरा *a.* Snub—a nose:

फेन (s) Froth.

फेपरी, फेफरी *f.* A term app. in angry contempt to one's speech: तुझो फे. बंद बरोच. I will stop your phe-phering (the rattle of your silly tongue).

फेपरे, फेपरे *n.* A foaming fit, a fit of epilepsy. *v. वे, साव.*

फेफरेकरी A male person subject to epileptic fits.

फेफे *f.* Confession of bankruptcy or helpless wretchedness. 2 Disgraced state.

फेफें See **फें**. sig. 2.

फेर Turning round in a ring, or galloping up and down (of a horse). *v.* घर, घाल. 2 Difference. 3 Variance. 4 Change, a turn. *v.* पड, घे : त्याचे तापाला **फेर** पडला. 5 Curvature (as of a road, &c.) 6 Power of modulation ; त्याचे गळ्यांत **फेर** चांगला आहे. 7 A circumference. 8 Skirt.

फेर *ad.* (H) Again ; back.

फेरगोष्ट *f.* An answer back ; a saucy reply (from some inferior).

फेरघोंगडे *n.* Treating roughly and disgracefully.

फेरघोडे *n.* A return-injury. *v.* घे.

फेरफटका (H) Turning round in a ring ; galloping up and down (of a horse). 2 Rambling. 3 fig. Making use of (one's talents, &c.)

फेरफार Turning about ; shifting. 2 Difference (in an account). *v.* कर, हो.

फेरबदली *f.* Bartering. 2 Mutual relieving (as of troops).

फेरमोबदला -बादला Barter, truck.

फेरा A turn (around a stick, &c.) ; a convolution (around itself) with a rope, &c. 2 A whirl. 3 A turn or bending. 4 A circuit, or a trip thither and back, esp. as considered as laborious or unproductive. 5 fig. A maze ; tumultuous and bewildering course (of affairs, &c.) 6 A circumference.

फेरिस्त, फेरिस्त *n.* (P) A list, catalogue.

फेरी *f.* See **फरा**.

फेरीवाला, फेरेकरी (H) A pedler. 2 An itinerant, mendicant, &c.

फेरून फारून *ad.* By or with turning over and over, from that side to this side.

फेस or **फेंस** (H) Foam, froth.

फेसट *a.* Frothy.

फेसणें *v. c.* To beat, stir, or rub up into froth.

फेंसळणी *f.* Foaming.

फेसाटणें, फेंसाटणें *v. c.* To cover over (a sown field) by means of the फेंसाटो.

फेसाटी, फेंसाटी *f.* A bundle of loppings from thorny bushes. 2 A harrow composed of thorny bushes, to draw over sown ground.

फेसाळ, फेंसाळ *a.* Frothy.

फैल *f.* (A) Loose practices.

फैल जमीन A personal security against misdoing or misbehavior.

फैलाव -वा (H) Outspread, extended state, lit. fig. : spreading out. 2 Dallying prolongation or expansion : prolonged state. *v.* घाल, मांड, कर, पड.

फैलावणी *f.* Spreading out.

फैलावणें *v. i.* To spread out, lit. fig.

फैलाविणें *v. c.* To spread out.

फैसल *m. f.* **फैसला** *m.* (A) Decision (of a cause or dispute) : settlement (of a debt).

फैसलनामा (P) A written judgment of any cause.

फोक A twig. 2 Used enhancingly, implying supple and strong : तो नवा तरणा फोक आहे. 3 (H) Thin and copious matter voided at stool. *v.* जा.

फोकाटणें *n. c.* To beat with a फोकाटो.

फोकाटी *f.* A switch. 2 fig. A slender and supple person.

फोड A boil, blain : a pimple ; any kind of abscess. 2 *f.* Divulging : disclosed state. 3 Dividing : divided state. 4 *f. n.* A slice, bit (of fruits, nuts, &c.)

फोडणी *f.* Oil or ghee heated with mustard-seed, &c., as a cooking sauce for vegetables. 2 Breaking, parting. 3 fig. The roll of betel—leaves which is eaten after a meal.

फोडणें *v. c.* To break, to shatter. 2 To break open. 3 To cleave, split. 4 To burst (a boil.) 5 To punch or force out (the eyes). 6 To divulge (a secret). 7 To break (buttermilk) by heating it over the fire.

फोडी *f.* A pimple, esp. of the small pox. Gen. in *pl.*, as **फोडा** Pocks, *i. e.* the small pox.

फोडीव *p.* Cleft, split. 2 See the verb. **फोडणें**.

फोपय A fruit-tree and its fruit, *Carica papaya*.

फोपशा -सा *a.* Bloated, puffed.

फोपाटा Hot cinders.

फोपीस *n. m.* The lungs.

फोपेटा Hot cinders.

फोल *n.* A hollow grain. 2 A husk of a grain. 3 Chaff : hollow grains. 4 fig. Hollow promises.

फालणें *v. c.* To husk (grain).

फौज *f.* (A) An army, a body of troops.

फौजदार (P) A native criminal judge or magistrate. 2 One that commands an army. 3 The head of a body of elephant-drivers.

फौजदारी *f.* The office of a फौजदार.

फौजदारी *a.* Criminal ; opp. to civil—a court, a case.

फौजफाटा An army with its appendages and accompaniments.

फौजबंद *a.* (P) Having a standing army ; prepared for war.

फौजसरंजाम Assignments for the support of troops and maintenance of forts.

फ्याफ्या *interj.* See **फें फें**.

ब

ब The twenty-third consonant.

ब, बई *f.* Mother, ma.

बक (s) A kind of heron. 2 *f.* (H) Idle talk.

बकणी *f.* Chatter, jabber.

बकणें *v. i.* (H) To chatter, prate.

बकध्यान *n.* (s) Sanctimoniousness, crafty saintliness. *v.* लाव, मांड.

बकध्यानी *a.* Sanctimonious, demure: a religious hypocrite.

बकबक *f.* (H) Prate, chatter.

बकबकणें *v. i.* To prate.

बकबक्या *a.* That prates.

बकमौन See बकध्यान.

बकरकसाई A mutton-butcher.

बकरखाद *f.* Depredations of goats (upon a garden, &c.)

बकरा A he-goat. बकरी *f.* A she-goat. बकुरं. *n.* A kid:

बकुरं. *n.* a goat (without reference to sex).

बकलणें *v. c.* To pommel.

बकवा *m. f.* (H) Prate, chat.

बकवृत्ति See बकमौन.

बकसन्ध्यास See बकध्यान.

बकादा *m* बकादी *f.* A thump with the side of the fist. *v.* दे, मार, लाव, बचव.

बकाल (A) A shopkeeper. The word is seldom used but in conjunction with बाणो; when used singly it has contemptuous implication. 2 *n.* The body of shopkeepers.

बकालणें *v. c.* To pommel.

बकाली *f.* The business of shopkeeping. *a.* Relating to shopkeepers.

बकासुर A term for a voracious eater.

बकुल (s) A flower-tree and its flower.

बखत (A) A time, season.

बखतवार *a.* (P) Fortunate, thriving.

बखतवारी *f.* Prosperousness.

बखर *f.* Any history, relation, memoir, &c. in Prakrit prose.

बखळ *f.* Open space (in a village or on ground); any void spot. 2 *fig.* An extensive and desert tract. 3 The depression in the flanks and belly from fasting. *v.* पड, बस. 4 App. to a sinking in a roof, floor, &c. *v.* पाड, पड.

बखळ *a.* Open and clear—space. 2 Plentiful, many or much.

बखा *f.* (A) Weight, estimation.

मो यमाला भोत नाहीं मग तुझी ब० काय?

बखेडखोर *c.* A quarrelsome person.

बखेडा (H) Contention. 2 App. to a troublesome business.

बखोटा *p* The shoulder-joint.

बखशी -षी (P) A general.

बखशीस, बखषीस *n.* (P) A gift (to an inferior). 2 Pardon. *v.* कर, दे.

बगड *n.* The loins or small of the back.

बगणें *v. c.* (Vulg.) To see. *v. i.* To look, to direct the eye to.

बगर *prep.* (P) Without.

बगल *f.* (P) The armpit. 2 Gusset. 3 A crutch. 4 *n.* A side.

बगलबिली *f.* (H) A term for a child much dandled; a pet, tenderling.

बगलभावार्थी *a.* A term app. to one who, in innocent-looking thoughtlessness, claps up and carries off under his arm.

बगलभिस्ती (H) The carrier of the Arm-waterskin.

बगला An Arab boat of a particular description.

बंगला (H) A summer-house, a bungalow.

बगल्या *a.* One that serves under another; an assistant, mate. 2 One at the back of; a minion.

बगल्याचोर One ready, when opportunity serves, to snatch up and run off with.

बगळा *m.* बगळी *f.* (H) A kind of heron.

बगाड *n.* A religious mortification. Swinging, by means of a hook introduced under the muscles of the back, from a cross-piece passing over a post either planted in the ground or fixed on a moving cart. *v.* चे, लाज.

बंगाली *a.* (H) Relating to Bengal.

बंगी *f.* (H) A pole with a sling attached to, each end, carried across the shoulder.

बगीचा (P) A small garden.

बगुणें *n.* A certain metal vessel for culinary purposes.

बगोटा The root of the arm.

बगणें See बगणें.

बचक *f.* बचका *m.* & The hand inverted with the fingers extended. *v.* मार. 2 A quantity brought up by the hand so held.

बचकन -कर *ad.* Imit. of the sound made by the foot slipping into mud.

बचडा *m.* -डी *f.* -डे *n.* A young one (of man or beast).

बचनाग -क (H) Poison root, root of *Gloriosa superba*.

बचनागाची कांडी *f.* A term for a pestilent fellow.

बचबच, बचमंगळ *f.* Confusion, disorder (of affairs, persons, things): disgraced state.

बचबचीत *a.* Sloppy, washy—mud, boiled rice, &c.

बचाव (H) Protection. 2 Deliverance, escape; getting safely through.

बचावणी *f.* Protecting.

बचाविणें *v. c.* To protect, save.

बचेरो *f.* Disgrace. *v.* कर, हो.

बचेळी *f.* The chaps, esp. the lower chap (of beasts, &c.)

बच्चा -च्या (P) See बचडा. 2 A piece let into the body of a

garment to increase its girth, a *goar*.

बच्चाजी, बच्चाराम Terms of compellation used contemptuously, and equivalent with My young man, my fine fellow, &c.

बजाविणे *v. c.* (H) To achieve, execute. 2 To enjoin strictly. 3 To play (a musical instrument). 4 In law. To execute (a decree). 5 To warn impressively: to remind of and press roughly home upon (some sin or fault).

बजाही *ad.* (P) In, by, through one's own person; by one's self. **सरदाराना बानून काम लोडेना तेन्ना ब० मदारान मेले.**

बजिनस *a. & ad.* Downright, outright, flat: openly, directly. 2 Genuine, real—used with **सही, पावती, बही** &c.; also with **बेदा, बोर** &c. 3 In one's person.

बट A strong and well-made kind of pony. 2 *c* A large marble, a taw. 3 *n.* A kind of iron. 4 *f.* A quantity of the fibres of hemp, &c. as clotted together, or as lying in preparation for. Hence app. to a disorderly tress or a clotted lock of hair. 5 *f. m. pl.* Young and short hairs of the head. 6 *n.* The steel-head of the stonesplitter's चुनको.

बटक्या, बटकुया *रा* A man that consorts carnally with female slaves. **Pr. देव घाळे लटके त्रासण घाळे बटके.**

बटछपाई *f.* (H) The annual stamping by the public officer, of the weights &c. of tradesmen; certifying them to be agreeable to the authorized standard. 2 The fee of the officer, or the tax levied, for this service.

बटणावळ *f.* Balance of currencies.

बटणे *v. i.* To undergo changing;—used of coins.

बटमोगरा A species of Jessamine. [wages].

बटवडा (H) Distributing (of

बटवडेपत्रक *n.* A pay-abstract.

बटवा A draw-purse.

बटविणे *v. c.* To change coins of one value into coins of the same name, but of higher or lower value, paying or receiving the exchange.

बटाई *f.* (H) Exchange. 2 Tax paid in kind to the proprietor of the land.

बटाव (H) Exchange.

बटीक *f.* A female slave. 2 A prostitute.

बटु, बटुक (s) A young Brahman from the period of his मुंज to that of marriage.

बट्टा (H) Exchange. 2 A stain, slur.

बट्टाविणे *v. c.* To exchange monies.

बट्टासट्टा A term for shroff-business,—exchanging of currencies, &c.

बट्टेखोर *a.* Of deficient value—coins. 2 That has received a stigma—a family, person.

बट्टेबाज *c.* One that has some stigma. 2 A rogue. 3 A wench.

बट्टे *a.* Sturdy and sluggish.

बंड *n.* (P) Insurrection, sedition. 2 A band (of insurgents, marauders). 3 See **दंभ**. 4 *m.* An insurgent; a rebel. 5 A counterfeit pretender to the throne. 6 App. to a refractory, cross, and perverse child.

बंडखोर *c.* A rebellious person.

बडगा A cudgel.

बडती *f.* Growing more or great.

बडबड *f.* Gabble, jabber, prate. 2 Delirious talk.

बडबडणे *v. i.* To Gabble. 2 To rave.

बडबड्या *a.* A chatterbox.

बडवणी *f.* Beating, thrashing. 2 Any instrument of beating; a mallet, &c.

बडवणे *n.* A thing to bruise or beat with.

बडविणे *v. c.* To bruise or beat with any thing thick and heavy; to bang; to pound (the testicles of a bull, &c. in gelding

him): to strike violently against (as clothes against a stone in washing them).

बडवा -व्या (Because they pommel the people that crowd upon the idol.) One of an establishment of Brahmins entertained at the temple of पंढरपूर for the service of the idol there.

बंडवाला An insurgent, a bandit.

बडी *a.* (H) Great, big.

बंडाई *f.* Seditious practices.

बंडाळ -ळी *f.* Commotion, uproar. 2 Distress, exigence.

बडिवार Greatness, majesty.

बंडी *f.* (H) An अंगरखा without skirts.

बंडी -झा *a.* Seditious.

बडीशेप -शेप *f.* (H) Sweet fennel: Anise-seed.

बडेजाव *ind.* (H) An exclamation uttered by the chobdars before a Raja in procession. It means Advance! increase! and it answers to Vive le Roi. 2 *m. f.* Greatness, grandeur.

बढती *f.* (H) Increase, growth.

बढाईकी, बढाई *f.* (H) Greatness, majesty. *v.* बढ, बर, दाखव, मिरव.

बढाईखोर, बढायखोर *c.* A braggart.

बणगी *f.* The calix of बाजरी. 2 (Canarese.) A small उडवे.

बताणा -डा *a* Enormously large; huge.

बताणा -ना -डा A kind of inner turban.

बतावणी *f.* Acting, exhibiting, playing. 2 Gesticulation, delivery. 3 Pretending. 4 A rough draught.

बतावण्या *a.* An actor.

बताविणे *v. c.* To represent with gesticulation and action. 2 To narrate with embellishing additions, gen. used in the जन form and in conjunction with सांगणे or दाखविणे.

बतासा, बत्तासा (H) The name of a sweatmeat.

बेतला A boat from fifty to five hundred candies' burden.

बत्ता, बत्त्या c A pestle.

बत्तिशी -सी f. An aggregate of thirty-two. e. g. a set of teeth; the age of thirty-two years, &c. 2 fig. (From the teeth.) Saying, speech. **तो बोलला की तुमचे काये होईल त्या प्रमाणे झाले तसात त्याची व० चांगली आहे.**

बत्ती f. (H) A wick (of a lamp); a lamp. 2 The tongue of a cracker, rocket, &c. 3 A tent or bougie (for a wound). 4 A train of gunpowder (to a mine). v. बाल, पसर. 5 A set of thatchers.

बत्तीस a. Thirty-two.

बत्तीसगुणी -लक्षणी a. That possesses the thirty-two marks of excellence detailed in palmistry. 2 Ironically. Eminently stupid.

बद (H) A venereal bubo. 2 The hole at marbles.

बंद (P) Any thing to tie with: any tie; fig. a bond, a fetter. 2 A regulation, law. 3 Confinement: fig. restriction. 4 A joint. 5 A fold of a sheet of Country paper.

बंद a. (P) Blocked up—a road: stopped—a work.

बंद a. (P) Bad. Only in comp.

बदअम्मल m. बदकर्म n. Misconduct; esp. app. to adultery and fornication.

बदक (A) A duck.

बंदखलास -खुलास a. (P) Liberated. **बंदखलास** Liberation.

बंदखाना A prison.

बदख्याल a. (P) Lewd. **बदख्याली f.** Lewdness.

बंदगी f. (P) Slavery.

बंदछोड (H) Epithet of an excellent kind of mango.

बदनकशा -क्षा (P) Ridiculous plight; dishonored state.

बदनाम a. (P) Infamous. n. also **बदनामी f.** Ignominy, infamy.

बदफैल a. (P) Lewd, dissolute. **बदफैली f.** Lewd practices.

बदबद -दां ad. Imit of the sound emitted by thick liquids in being poured out; of that of a slack drum, &c; of treading upon a hollow place. v. बाज, कर, पड, मार.

बदबदणे v. i. To emit the sound बदबद. 2 To be full and tense and dull-beating—a boil. 3 To be heavy, full, stuffed—the head or nose under coryza.

बदबदीत a. See बदबद.

बदबोई -बोय f. (P) Stink. 2 fig. Disrepute, ill savor, bad odor. **बदसख a. (P)** Intoxicated with pride. **बदसखी f.** Arrogance, conceit. **बदसमाखी f.** बदसमाखा m. Violent and overbearing demeanour (esp. of one resisting a demand of payment). 2 Malversation in office or trust.

बंदर n. (P) A port: a port-town. 2 The sea-shore. 3 A landing place on a coast or in an inlet.

बंदरकाठ -काठा The sea-coast.

बदरंग (P) Blasted honor; dishonored state.

बंदरसई -सही a. That has reached the desired haven.

बंदरी a. Imported. 2 Relating to a port.

बंदरी जिनस Foreign or sea wares. 2 A cant term for the broken fish brought from the sea-coast by the transters.

बदल f. Changing. v. कर g. of o. 2 Changing one's mind. v. से. 3 Turning from one's word; receding. v. खा prep. (A) For or in exchange of: instead: पागेच्या बदल घेऊ से. 4 On account of: कामा बदल घेणे प्राप्त.

बदल or बदलाचे लय n. Interchange between families of daughters in marriage.

बदलखातर prep. For the sake of.

बदलणे v. c. (H) To change. 2 To alter; to make to differ.

बदलणे v. i. To undergo a change, lit. fig. 3 To turn against; to revolt. 3 To deny one's self; to turn back or from (a deed).

बदला prep. For; instead; on account of.

बदला बदल -ली f. Interchanging; exchange.

बदलाम a. (P) Of ill name.

बदलामी f. बदलाम n. Ill-repute. v. घाब, डेव, भाग, बे.

बदलामुबादला Exchanging of monies.

बदली f. (H) Exchange or relief (as of a guard.) 2 m. A relief. 3 Also बदला A substitute;—used of persons.

बदलैकिक Disrepute.

बंदा (P) A male offspring of one's slave girl. 2 fig. A person bound by favors and kindnesses. a. Unchanged, whole—a rupee, &c. 2 Definite, stated—service, stipend.

बदाबद See बदबद.

बंदिस्त a. (P) Built up, closed up with masonry: झा घरांत

चार वण ब० पांच वण भोकळे. 2 Built up,—a well, tank. 3 Built, walled—a dwelling house, garden. 4 Fixed, settled: bound, restrained. 5 Imprisoned. 6 Continent; refraining from woman.

7 Well ordered—regulated—ruled—a kingdom, army: well-kept—managed—an account, affair: well-disciplined—trained.

f. A structure in gen. 2 Also बंदिखी f. Structure; form or quality of building. 3 Also बंदिखी. Well-ordered state; proper management. 4 Numbering (of a file or bundle of papers) by attaching the number to the upper or outer one. 5 n. A settled stipend.

बंदिस्ती a. Firm, compact—a building. 2 Regular, orderly—conduct, business.

बंदी f. (P) Obstacle, impediment. 2 Stop, cessation (of a work or custom). 3 m. s or बंदीजन m. s A bard, a minstrel.

बंदीखाना m. -शळा f. (P) A prison. **बंदीवान (H)** A prisoner.

बंदूक f. (T) A musket or firelock. 2 A matchlock.

बंदोबस्त *m.* स्त्री *f.* (P) Settlement, adjustment. 2 Government, management. 3 Orderliness of walk. 4 Fitly arranged or well-ordered condition; order.

बद्ध *p.* (s) Bound, tied.

बद्धक *n.* s Constipation (of the bowels). *a.* That confines, hinders : that troubles, annoys : that constipates.

बद्धकटाक्ष *n.* (s) Fixed and glaring looks.) Determined and deadly hatred. 2 Fixed aim. Also *attrib.* in both senses—that has such hatred or such aim.

बद्धकुष्ठ-कोष्ठ *n.* Costive habit of bowels or costiveness : *attrib.* costive.

बद्धमुष्टि *a.* s Close-fisted, miserly.

बद्धांजलि *a.* s Poet. & vulg. -ळो-जुळी. Having the palms overclosing each other (in humble entreaty or representation, or in respectful attention. 2 *f.* The over-closed palms.

बंध (s) A regulation, law, rule; a restraint. 2 Restriction, limitation. 3 Any thing to tie with : any tie; fig. a bond, fetter: used in comp. सोह-आशबंध.

बंधणे *v.* i. To yield compliance. 2 To be brought about. **बे लग्न जसे बघेल तसे बंधवून ये.** 3 To yield, to succumb : झोबो खेळायस तो मला बंधायचा नाही.

बंधन *n.* (s) Tying, binding. 2 Fastened state. 3 A tie, lit. fig.

बंधविणे *v.* c. To bring about, effectuate.

बंधारण *n.* A fixed precept for guidance; a law, rule, canon.

बधिर *a.* (s) Deaf. 2 Insensible, numb.

बंधु (s) A brother. 2 A cousin, a kinsman. 3 An associate, a fellow, a comrade. 4 In comp. Protector, friend : दोन-विश्वबंधु, बंधुल.*n.* Brotherhood. 2 Brotherliness or friendship. **बंधुराज.** A term of respectful

compellation or mention for a brother. **बंधुवर्म** Kinsfolk, brethren.

वन *n.* A wood, a grove, **वनकरी** Poet. A dweller in, frequenter of, or keeper of a wood, a woodman.

वनणे *v.* i. (H) To be made; to be brought about, **गतवर्षीच** **वर बांधणार होतो पण साहित्य मिळाले नाही झणून वनले नाही.** 2 To come into any state; to be made; to become : त्याचा रंग चांगला बनला; तो सोद्याचे संग-ताने सोदा बनला. 3 To become fat and stout; or wealthy and prosperous. 4 To agree; suit; **झाचे त्याचाही वनते; अंबडाचे आणि गोडाचे चांगले वनते.** 5 To be dressed and tricked out finely : असी चढी पट्टी करून वनून कोणोकडेगे चाकलोस? 6 To change the shoulder—a hanal, &c. 7 To get into proper form or state—trade, service, affairs.

वनात *f.* (H) Broadcloth. **वनातो** *a.* Made of वनात.

वनाव (H) Good understanding together; mutual agreement; harmonious correspondence (of persons, things, qualities). 2 Splendid arrangement (as of a ball-room).

वनावट *f.* (H) Structure, make (of poems, buildings, &c.) 2 Texture. 3 Array, disposition (of a place, a business, a rite). 4 Dressing up; tricking out; narrating in ornate style. 5 fig. A fabrication; any fictitious matter. *a.* Fabricated, *made-up* : बं सवब-अजो-खचे.

वनावणी *f.* Adorning, &c.

वनाविणे *v.* c. To adorn, dress up; to model. 2 To tell with elegant amplification.

बंब (H or Port.) A fire-engine; a pump. 2 Thickness, stoutness : त्याचे केवढे हो बंब शरीर हे. 3 Infamous notoriety : त्याचा नावाचा बं वाजला. *ad.* Up to the brim. 2 Full, choke-full : सुजून बं झाळे—

फुगले. 3 बंब महादेव! Corrupt-ed from ब्रह्म महादेव is the shout of Gōṣāvis when they demand alms.

बंबब Interj. of admiration or astonishment.

बंबाळ *m.* *n.* See बंभाळ *a.* Huge, vast : large, extensive. 2 Wasteful, lavish—a person. 3 (with रक्ताने) Streaming with or covered with (blood). 4 Poet. Loud—sound.

बंब्या *a.* Large and lubberly.

बभरा, **बभ्रा** Noisedness ch-broad, esp. of a matter that should have been kept secret. 2 Infamous notoriety.

बंभाळ *m.* *n.* A huge roaring blaze (of fire); esp. with आगोचा : a dazzling glare (of a lamp); esp. with दिवाचा. 2 A copious and forcible gush (as of blood, juice, &c.) 3 Used as *a.* and in the above applications; बं जाळ उडला—उजेड पडला; पाणी—रक्त बं वाहिले.

बंमहादेव See बंब sig. 3. 2 fig. A stout, strapping fellow.

बया Weaver bird. *f.* A term of respectful mention for a mother or an elderly female. 2 Used of or to a female child.

बयाणा-ना (A) Earnest money. (P) A relation or an account : a tiresome story in excuse. *v.* राग, वाच.

बयाद *m.* *f.* (A) Detail, minute and particular relation.

बयादखोर *c.* **बयादो** *a.* Given to tedious repetition; prolix, prosing. **बयादबार** *ad.* In detail, minutely.

बरकत *f.* *n.* (A) Success, happy termination : successfulness. त्यास व्यवहारांत बं येत नाही. 2 Overplus of good; benefit above the degree expected (resulting from a business). 3 The word used for the number one in counting or measuring anything, for good luck.

बरकंदाज (P) A musketeer. -जी *f.* Musketeer-firing.

बरका *a.* Soft, flacid;—used of the pulp of a kind of Jack, of the fruit, and of the tree bearing it.

बख्तास-स्त *a.* (P) Risen or broken—an assembly.

बग Millet. 2 fig. A military disorder.

बगडी *f.* A rib.

बर्ची *f.* (H) A sort of spear.

बरड An insect infesting grain, wood, &c. 2 *f.* c Rice-ground left, after yielding a crop, to rest.

बरड, बरडखरड *a.* Consisting of सुख, gravel, &c.—soil. 2 fig. Pock-pitted—a face.

बर्णी *f.* A China jar or vase.

बरतरफ *a.* (H) Dismissed.

बरतरफी *f.* Dimissal.

बरदार *a.* (P) That bears; शिके-बेखेब.

बरदास्त *f.* (P) Hospitable entertainment (of a guest, &c.) *v.* कर, राख. *g.* of *o.* 2 Looking after (children, articles, cattle).

बरफ *n.* (P) Snow. 2 Hoarfrost. 3 App. to Ice. 4 fig. any military eruption. 5. App. to densely growing grass, hair, &c.

बरफी *f.* (P) A snow-cake.

बरबट *m.* *n.* Water, ताँक &c., thickened by tamarinds, &c., being squeezed into it. 2 *n.* A preparation of flesh-meat.

बरबटणे *v. i.* To be daubed with बरबट, mud, &c.

बरबर-रा *ad.* Runningly, oozingly. *v.* वाह, चाल, शिकर, हम.

बरबरणे *v. i.* To run with purulent matter—sores, boils: to run with mucus—nose, &c: to be soft, oozy—a fruit.

बरबरीत *a.* Squashy, mashy—mud, fruits: snotty, suively—the nose: running with pus—the mouth or a sore.

बरबटा-बटा *a.* Poet. Beautiful, fair. [choice.]

बरवा *a.* Poet. Good: fine,

बरसात *f.* (H) The rainy season. 2 Rain gen.

बरसाती *f.* A disorder of the horse. 2 The screen of leather-shreds to protect the eyes of horses.

बरहक-क *a.* (P) Right, just.

बरहुकूम *ad.* (P) According to, like.

बरळ *f.* Incoherent speech (of a drunkard or a person in sleep or in fever): idle gabble. *a.* That prates wildly.

बरळणी *f.* Raving.

बरळणे *n. i.* To talk wildly; to deliriate.

बरा *a.* Good; passable. 2 Well; having health. 3 Considerable. *ad.* Conveniently, well: दू बरा आलास.

बराबर *a.* (P) Equal. 2 Exact, correct. 3 Proper, fit, just, good. 4 Even, level: straight: agreeably uniform. *ad.* Along with, together: exactly, justly, square, true.

बराबरी *f.* Equality. 2 Evenness. See the *adj.*

बरामत *f.* A false accusation. *v.* चे, चाल, आण.

बरावर्द See बरावर्द.

बरावाईट *a.* Moderately; middling.

बरीक *ad* A very common expletive, corresponding with "Indeed" in the senses of In very truth, to be sure; truly, actually; or This is to be granted that. It is used as a particle of connection. It notes concession in comparisons, &c. हे सगळे वारीट हा ब० चांगला; कोणची येत नाहीं जी ब० येईन.

बरीगत *f.* A hopeful, promising state. Gen. neg. con: त्या रोग्याची ब० दिसत नाहीं.

बरू The writing-reed.

बरे *n.* Weal, welfare. 2 Benefit, good. *ad.* Well, right. 3 Used expletively: काय बरे छान उदाहरण. 4 Well, yes.

बरोबर, बरोबरी See बराबर.

बल *n.* (s) Strength, force, lit. fig. 2 An army, a force.

बलकी *ad.* (A) Not only so; yea, even.

बलकुबल *f.* Season of danger. *ad.* In time of danger.

बलबल or बलबलपुरी *f.* A Babel. 2 Disorder, confusion. *v.* मांड, कर.

बलवत्तर *a.* Strong, mighty; —used esp. of fate, time.

बलवा (H) Uproar, tumult. 2 fig. Notoriety. 3 Disorder (of affairs, &c).

बलवान *a.* (s) Strong.

बलाई See बलाय.

बलागत *f.* A trouble or an evil that befalls one without his own procuring: a person, animal, thing considered as a plague. *v.* चे, चाल, आण.

बलाट, बलाट *n.* A false charge, a calumny. *v.* चे, चाल, आण. [son.]

बलाटखोर *c.* A slanderous person. बलाटी-या *a.* Slanderous.

बलांड-डा बलांडखोर See बलांड, &c.

बलाढ्य *a.* (s) Strong, mighty.

बलात्कार (s) Violence.

बलाबल *n.* Comparative strength and weakness (of contending parties, of the pros and cons, of the arguments for and against any disputed matter). 2 Power, capability: resources. जे करणे ते ब० पाहून करावे. 3 Force, virtue in things or persons.

बलामत *f.* (P) See बलाट.

बलाय *f.* (A) A misfortune. 2 A plague, bother. 3 A false accusation. *v.* चाल, आण, चे.

बलाविणे See बोलाविणे.

बलि (s) A religious sacrifice or offering in general, an oblation. *v.* दे. बलिदान *n.* The offering of a sacrifice.

बलिष्ठ *a* (s) Very powerful.

बली *a.* (s) Powerful, lit. fig.

बलुने *n.* A share of the corn and garden—produce assigned for the subsistence of the twelve public servants of a village.

बलुतेदार, बलुता-या A public servant of a village entitled to बलुने.

वशर्त *f.* (P) As if by wager.)

Extreme exertion : त्याने मला
ब० ने वांचविलें. *ad.* With de-
termination of effort : त्या प्रां-
तात ब० असल बसविळा. 2
Positively, assuredly. 3 Deter-
minedly, thoroughly, out and
out : ब० रोदा-लुषा.

बस *ad.* (P) Enough. 2 Vulg. *f.*
Plenty, lots, piles.

बस Seatedness ; the state of
a firm seat or comfortable fixed-
ness at, on, in, about ; the being
at home. *v.* बस ; त्या असलांत
त्याचा असून बस बसला नाही.

बसक *f.* Any thing spread as
a seat. 2 A pedestal, socket. 3
Also बसको *f.* The bottom. 4
Also बसकोची जमीन *f.* A
flat or low piece of ground. 5
Fixedly seating one's self on the
ground (through exhaustion,
doggedness, &c. by beast or
man). *v.* वे, मार.

बसकट *f.* Squatting down
through fatigue or stubbornness.
v. वे, मार.

बसणी *f.* A sitting, a session.

बसणे *v. i.* To sit. 2 To
sit down ; to perch ; to roost. 3
To be without employment : to
sit idling. 4 To stand upon a
pedestal. 5 To lie upon, lit. fig. :
अंगावर घुळ बसली ; प्रजावर
अकाल बसला ; रंग बसला. 6
fig. To rest as a burden. 7 To
settle, subside : to sink, abate. 8
To become blunt—an edge. 9 To
set in ;—as rain, fever. 10 To
retire, lose height. 11 To be-
come expert ; to get in—the
hand, a faculty. 12 fig. To come
upon, fall on : मार बसला, तो-
डा बसला. 13 To fit ; to suit,
apply, tally—joints, devices,
calculations. 14 To fall ; to be
ruined—a trader. 15 To be-
come hoarse, or inaudible—
कंठ, मळा, आवाज, घरा. 16
To be established—a rule. 17
To acquire fulness and strength
—a crop : to settle down as irre-
coverably gone.

बसण *n.* See बसक. Sig. 1.

बसता *p. a.* That is used for
riding—a horse, &c.

बसंती *a.* (H) Of a yellow color
—cloth, &c. [enough !

बसभाई *ind* (H) Hold ! stop !

बसराई *a.* Relating to बसरा
(Bussorah). [sion.

बसल्यामहिना A monthly pen-
बसवण्णा The stone-image or
नंदी worshiped in the temples
of the जंगम.

बसवा The नंदी or Shiva's
bull, placed in front of the image
of Shiva.

बसविणे *v. c.* To seat. 2 To
fix, fasten. 3 To impose. 4 To
lay, compose. 5 To inflict or
bring on (some evil). 6 To fit,
suit. 7 To establish (a rule, rite,
practice).

बसवी *f.* A prostitute.

बसी *f.* (P) A plate or dish.

बस्त A he-goat.

बस्तन -स्तान *n.* (P) Arrange-
ment ; well ordered form. *v.* बस :
ज्जानाचें, जेवण्याचें ब० बसलें. 2
Settling down. 3 Fixing (as a
proportion) : hence Average ; the
ratio of any distribution *v.* बस :
बंभरा वपरांचें पंचबोस माणसांत
ब० चांगलें बसलें ; वर्षाचे अडता-
ळीस ब० मढिन्याचे चार असें ब०
बसलें.

बस्ती *f.* A temple of the जैन
sect.

बहकणी *f.* Straying.

बहकणे *v. i.* (H) To stray. 2
fig. To deviate. 3 To err. 4 To
rise beyond bounds—price. 5
Poet. To rise and spread.

बहकवणी, बहकावणी *f.* Mislead-
ing.

बहकाविणे, बहकाविणे *v. c.* To
mislead ; to cause to err, lit. fig.
2 To bewilder, put out.

बहंगी *f.* (H) A pole with a
sling attached to each end. It
passes over the shoulder bearing
packages in the slings. 2 App. to
the package conveyed.

बहर *f. m.* The season of
greatest abundance ; the zenith,
flush (of products of the earth,
of health, riches, sports, honors).

बहळ *a.* Exuberant, copious.
2 Spacious, ample and free—
a building. [text.

बहाणा (P) A false plea, pre-
बहाणे *v. c.* Poet. To call.

बहांतर *a.* (H) Seventy-two.
बहादर, बहादूर *a.* (P) Bold,
daring : capable, clever. App.
freely as the words *arrant, arch,*
dab.

बहार *m. f.* See बहर.

बहारी *a.* That revels in feast-
ings and sports. [ing.

बहाल *n.* A beam (of a build-
बहाल *a.* (P) Kindly-disposed

towards, favoring. 2 Restored :
established in or invested with
(office, &c.) : forgiven.

बहाली *f.* Favorableness. 2
Establishment (in an office). 3
Pardon.

बहिः *a. s* Out, on the out-
side ; बहिः प्रदेश.

बहिरंग *a.* Strange, alien.

बहिरट *a.* Deafish. 2 Deaf. 3
Numb.

बहिरा *a.* Deaf—the ear ; the
person. 2 Dead ; callous.

बहिरापिसा *a.* Deaf and crazy.

बहिरावणे *v. i.* To become
deaf. 2 To become numb, callous.

बहिरि *f.* (H) A falcon.

बहिरि A name of the god
भैरव.

बहिरिवेथा -व्यथा *f.* Insensi-
bility of the skin. [con.

बहिरिससाणा Peregrine fal-

बहिरोबा See भैरोबा. 2 App.
to a deaf man.

बहिर्दिशेसजाणे *v. i.* To go out
for the purpose of relieving
nature.

बहिर्दार *n.* Adultery.

बहिर्भूत *a. s* Of the outer
side, exterior.

बहिर्भूमीची व्यथा *f.* A covert
term for diarrhoea. [sual.

बहिर्मुख *a. s* Worldly, seu-

बहिर्विकार A covert term for Lues Venerea. [for adultery.

बहिर्यसन *n.* A covert term

बहिष्कार (*s*) Expulsion from caste. *v.* बाह्य. 2 Putting out gen.

बहिष्कृत *a.* Expelled from caste. 2 Put out gen.

बहीण *f.* A sister. 2 A female cousin.

बहीणभावंडे *n. pl.* Brothers and sisters collectively.

बहीर *a.* Dead, numb.

बहु *a.* (*s*) Many or much: **ब० पाद** Many-footed; **बहुप्रिय** Dear to many; **ब० भक्ष** Gluttonous.

बहुगुणी *a.* That has many accomplishments.

बहुत *a.* (*s* & *n*) Many, much.

बहुतेक *a.* Many a one, several. 2 Poet. Very probably.

बहुधा *ad.* (*s*) In many ways. 2 For the most part.

बहुनायकी *f.* Government by many, polyarchy. 2 Anarchy.

बहुमद *a.* Munificent, liberal.

बहुभाष-शी *a.* Talkative. 2 That knows many languages.

बहुमत *n.* General opinion. *a.* That has the sanction of many.

बहुमान Respect; honorable reception.

बहुमूल्य *a.* *s* pop. **बहुमोली** High-priced.

बहुरूप *n.* *s* Theatrical representation. *a.* (*s*) Manifold.

बहुरूपी An individual of a class of dancers, actors, &c.

बहुलें *n.* An altar (at लम, मुंज &c.) on which sacrifices are performed, and the bride and bridegroom sit. [ber.

बहुवचन *n.* The plural num-

बहुवस *a.* Loquacious. 2 Poet. Many or much.

बहुवार *ad* Many times.

बहुविध *a.* Multifarious; of many kinds.

बहुव्रीहि *s* A form of grammatical composition.

बहुशः *ad.* (*s*) For the most part; generally speaking.

बहुश्रुत *a.* That has heard much; one of general information.

बहुसम्मत *n.* General opinion. *v.* पड, वे, वे, अस.

बहुसाल -ळ *ad.* Poet. Many. 2 Often.

बहुसाल *ad.* For many years.

बहुक्षम *a.* *s* Very patient.

बहुज्ञ *a.* (*s*) That knows much.

बहुत *a.* Many or much.

बळ *f.* See बलि. *n.* See बल.

बळकट *a.* Strong. 2 Laxly. Heavy—rain, &c. Used *ad.* Expressing vehemence, completeness of action: त्याचा ब० मारलें; जो ब० जेवलों.

बळकटी *f.* Strength. 2 Firmness.

बळकटून *ad.* Tightly, firmly; —used with verbs of seizing, tying, &c.

बळकाविणे, बळकाविणे *v. c.* To seize possession of forcibly and unjustly: to retain unjust possession.

बळकावणे *v. i.* To increase in strength.

बळजोरी *f.* Violence.

बळमस्ती *f.* Pride of strength.

बळलोटणे *n.* A religious procession to conduct away any sickness beyond the village-bounds.

बळवंत, बळवान् *a.* [mighty. Strong,

बळवत्तर *a.* Strong.

बळाढ्य See बलाढ्य.

बळावणे *v. i.* To wax strong; to increase in intensity.

बळी *a.* Strong. *m. f.* See बलि.

बळें *ad.* By force. 2 Determinedly. 3 or **बळेंच** With strenuous efforts.

बळेंचा, बळेंबळेंचा, बळ्याबळ्याचा *a.* Forced, fetched—a sense, &c.

बळिशी -सी *f.* See बळीस-

बळी (*p*) A general.

बळीस *n.* (*p*) A gift (to an inferior). *v.* कर. 2 Pardoning. *v.* कर, दे. *ad* By way of present.

बा *Pa.* 2 An affix of respect to the names of deities and men: मंगेश becomes मंगोबा, विनायक becomes विजोबा. 3 App. with jocular reverence: बाघोबा, नागोबा. 4 A term of endearment for a child or youth: बा तुझा चालताकाळ। चायाला मिळतिल्ले सळ।

बाइक्या, बाइल्या *a.* One ever with women; a cotquean. 2 Womanish. 3 One governed by his wife.

बाई *f.* A term of respectful compellation for one's mother or an elderly female. 2 An affix of respect to the names of females gen. as रमाबाई. 3 *pl.* *n. m.* Lady, mistress.

बाईल *f. c.* A wife.

बाईलकाम्या *a.* That is doing or is competent to do, female work only;— used of a male.

बाईलगांठ *f.* Grannam's knot: opp. to reef-knot.

बाईलबुद्धि *f.* Feminine wisdom. 2 A feminine counsel, device.

बाईलबुद्ध्या *a.* That is led by his wife or by females.

बाईलमाणूस A female person. 2 An effeminate man.

बाईलवेडा *a.* That is dotingly fond of his wife or of women.

बाऊ A word used to frighten children; answering to goblin, bag-man, black-man. 2 In nursery language. A wound, sore: app. to a snake or any object of fear to children.

बाक, बाक (*n*) A bend. 2 A winding road over a hill. 3 fig. Strife, discord.

बाक (Port.) A bench.

बाकदार *a* Having a bend, lit. fig.

बाकणे *v. i.* To bend, curve.

बांका, बाका *a.* (*n*) Daring,

dashing, tearing; a bully;
बांका बोझणारा A smart and
able speaker; बांकाशिपाई An
intrepid soldier.

बांका A kind of bugle.

बाकी *f.* (A) Remainder. 2
Balance outstanding. *a.* Remain-
ing.

बाग *m.* if large, *f.* if small.
(P) A garden.

बाग *f.* बागदोर *m.* (H) A long
rope with which horses are led.

बांग *f.* (P) The crowing (esp.
the morning crow) of a cock. *v.*
दे.

बागडणें *v. i.* To skip, frisk.
frolic; used of kids, puppies, &c.

बांगडी *f.* A glass bracelet
worn by females. *v.* भर, बाल.
2 A round of a coil (of rope).

बागबागिचा (P) Gardens com-
prehensively; gardens, orchards,
plantations.

बागवान (P) A gardener. 2
One of a caste that buy and
sell vegetables and flowers.

बागदाई *f.* Gardened state;
any little gardening as made
about a mansion.

बागाईती *a.* Appropriated to
or fit for fruit-trees or vegetables
—soil or land. 2 Having much
garden-land around it—a town,
&c. 3 Raised on garden-land.
4 Relating to garden-land.

बागाईत *n.* (P) Ground plant-
ed with fruit-trees or vegetables:
garden-land: garden-stuff.

बागूल The name of a goblin
imagined to be seen, and men-
tioned to frighten children; *a*
boggle.

बागेसरी *f.* A goldsmith's
chafing dish.

बाच, बांच A sudden concep-
tion of terror or aversion. *v.*
खा. 2 A conception of veneration,
awe, *v.* खा, वे.

बाचकणी *f.* Taking sudden
fright, startling: becoming con-
founded.

बाचकणें *v. i.* To startle at:
to lose one's self suddenly.

बाचकाविणें *v. c.* To affright
suddenly: to take aback; to
throw *all* of a heap.

बाचळणें *v. i.* To become
bewildered. 2 To run wild. 3
To rave.

बाचबाच -ची *f.* Altercation.

बाज *f.* A bedstead.

बाजणें *v. i.* To bear—a fruit
or flower tree: to be borne; to
form in crop—fruit or flowers:
चंदा आबें पुष्कळ बाजले.

बाजत -द *ad.* (P) Besides; more
than that. 2 And again: स-
लाम बा० सलाम.

बाजरी *f.* (H) A cereal grain.

बाजलें *n.* A cot.

बाजा (H) Playing upon mu-
sical instruments. *v.* बर, हो.

बाजार (P) A market. 2 The
business of a market. 3 fig.
Publicity. 4 fig. Disorder (in a
family): a disorderly family or
house. [rumor.]

बाजार अफवा *f.* A mere

बाजारकरी A marketman.

बाजारचलन -नी *a.* Current
in the market—coin.

बाजार निरख (H) Market-rate.
ad. & *a.* Notoriously, arch:
तो बा० लुचा.

बाजारबसवी -बसणी *f.* A pro-
stitute.

बाजारबुणें *n.* (P) The sut-
tlers and followers and baggage
of an army. 2 fig. A set of rips
and ragamuffins.

बाजार महशूर *a.* (P) Notorious.

बाजारी *a.* Relating to a
market. 2 fig. Low, disreputable.
3 Common, bad—an article.

बाजिदा *a.* (P) Clever, adept.

बाजिराई *f.* The reign of the
पेशवा Bajeerow.

बाजू *f.* (P) A side. 2 Any part
of a body opposed to any other
part. 3 Verge, border. 4 fig.
Party, faction *v.* राख, संभाळ.
5 A patron, helper. 6 A suit: a
hand. 7 A strait.

बाजू मारणारा -मारून नेणारा
Clever at carrying off a part
assigned or espoused.

बाट Polution; unfit for so-
cial intercourse *v.* पड, अस.
2 Stain, slur (in persons or
things.) *v.* डव, पड, अस.

बाट *a.* Sharp, cunning. 2 See
बाडगा sig. 2.

बाटगा *a.* Defiled. 2 Sharp,
subtle in loose practices.

बाटगेला See बाडगेला.

बाटणूक, बाटणी *f.* Becoming
polluted; being polluted.

बाटणें *v. i.* To become polluted
and unfit for social intercourse
(by carnal connection or by
eating one of another caste, by
eating forbidden things, &c.):
to be defiled and unfit for use—
an article. [tion.]

बाटवडा, बाटोडा General pollu-

बाटाबाट *f.* General defile-
ment. See the verb.

बाटूक *n.* Stalks of जोंधळा cut
whilst green.

बाट्या *a.* Defiled, polluted.

बाठ *f.* A mango-stone.

बाठळ, बांठळ *a.* That has its
stone fully formed and matured
—a mango.

बांठळणें, बांठाळणें *v. i.* To have
its stone fully formed—a mango.

बांठा, बाठा *c* A mango-stone.
2 fig. A bump arising (on the
body, &c.) from a blow.

बाठी, बांठी *f.* A mango-stone.

बांठूक *n.* Stalks of जोंधळा cut
whilst green.

बाड *n.* A book into which
are collected the general heads
of a science; a compendium, an
epitome.

बांड *a.* Stout, lusty—a per-
son. 2 Coarse and rough—cloth.

बांड A लुगडें of a coarse kind.
2 The style of flowers and plants.
3 A stalk of unearched corn blast-
ed. 4 *f. n.* A field of such blast-
ed corn. 5 *m.* The writing copy
of scholars.

बाडगा *a.* Rough, brutal. 2
Refractory. 3 Defiled.

बाडबिछाद-शाद *f.* (H) A term for one's furniture and apparel &c. बाडबिछादा. *m.* Rattletraps.

बांडा *a.* Of a white, black, or red ground with stripes of another color—a bullock, cow, dog.

बाडी *f.* (H) An enclosure. 2 An enclosing wall.

बाडी *a.* Relating to a बाड (a compendium). 2 One who has not studied any science deeply, but has got a superficial knowledge from reading compendiums, abstracts; used esp. of physicians and astrologers.

बाण (s) An arrow. 2 A rock-
et. 3 A stone worshiped as an emblem of Shiva. 4 A term for a man without wife or family.

बाणगुमी *f.* A term for Military uniform and accoutrements.

बाणर्णे *v. i.* To enter deeply into the mind—a discourse, &c. 2 To adorn or beset.

बाणा (H) Profession, pretension (of or upon any particular virtue): any department, field; the *forte* or *element* of. *v.* बाळन. 2 A manner of dress, a costume. 3 The woof.

बाणाईत *c.* बाण्याचा *a.* That makes great pretensions.

बाणाकार *a. s* Paraboliform.

बाणी *f.* Style (of writing, &c.) 2 Verge, edge. 3 Gunwale of a boat. 4 Pretension, priding or pluming one's self (of or upon any accomplishment or virtue. *v.* बाळन. 5 A crisis. 6 One's native temper.

बाणीदार *a.* Of a pleasing style—reading or singing.

बात *f.* (H) Idle talk.

बातमी *f.* Intelligence.

बातमीदार *c.* An intelligencer: a spy.

बातल *a.* (A) Empty, idle—news, &c.

बात्या *a.* Fond of romancing, or of fabricating reports.

बाद *ad.* (A) Deducted (from a number, list, &c.) *v.* घाल, पड, कर.

बाद A dam, mole, *v.* घाल,

बादशाहा (P) A King. Used only of the Mahomedan or of foreign kings or emperors.

बादशाही *a.* Kingly, royal. 2 Granted by the Mahomedan emperors of India; used of सनद् शिक्षा, &c. 3. *fig.* Superb, grand. *f.* The kingly office or condition, kingship, royalty.

बादाम *f.* (P) Almond-tree. 2 *n. m.* also बा० मोळा *m.* An almond.

बादामी *a.* Relating to almonds.

बांध A dam, dyke. *v.* घाल. 2 The raised boundary (of a field). 3 Binding, tying.

बाध (s) Objection, obstacle.

बाधक *a.* (s) That opposes, prohibits; that affects injuriously. 2 *n.* An objection.

बाधणावळ *f.* The cost of building, binding, fastening. 2 The mode of building, &c.

बाधणी *f.* Verbal of बाधणे. 2 Style of building or binding (of a house, well, turban, bundle). 3 *fig.* Any prescribed course.

बाधणे *v. i.* To hurt; to disagree with and affect injuriously;—used esp. of articles of diet or of points of regimen. 2 To assail and strike (man or beast) with some disease or evil; to blast;—used of a devil: to act upon hurtfully—poison, a spell, one's own sin. 3 To oppose: to impede. 4 To act, work injuriously: नदीची थंडी रचवर बाधतो.

बाधणे *v. c.* To tie, bind. 2 To fasten with a knot. 3 To fasten on (shoes on a horse's feet). 4 To entrap, enfold (things in a cloth, &c.) 5 To bind (the turban). 6 To confine or stop up (water by a dam, &c.) 7 To appoint (rules, modes). 8 To restrain, bind (as by laws and rules). 9 To build (houses, walls, ships): to set fast, *make* (dams, roads). 10 To compose, or frame (poems, books, discourses). 11 To form, combine (conjectures, schemes). 12 To make up (shoes, confectionaries). 13 To conceive and cherish (enmity, envy). 14 To bind up under magical influence and suspend the natural working, exercise (fever, the sight),

बांधलीगांठ *f.* (A tied knot) A close purse, a hoard, a *purse*.

बांधव *s* A brother or cousin.

बांधा *a.* See बंदा. *m.* Make, structure.

बाधा *f.* (s) Pain, disease, suffering, esp. that caused by evil spirits.

बांधाबांध-धी *f.* Active or hurried packing or tying up (of many bundles, loads, &c.)

बाधित *p. s* Opposed, prohibited, excepted.

बाधीव *p.* Made or built; not formed accidentally or roughly—a well, a road, a tank. 2 Made up; made to order—shoes. 3 Of a fine make—shoes. 4 Mixed up with a base metal—an ingot or a coin of gold or silver.

बाधेकरी A person residing in a village in which he has not and his fathers had not any landed property. 2 A person residing in one village and cultivating land belonging to another.

बाध्य *a. s* Objectionable, exceptionable.

बाप A father. बापजन्मांत & बापजर्मी. *ad.* In all one's born days: मो बा० कोणाची चाकरी बेळी नाहीं.

बापजोदे *pl.* (बाप & प) Fathers and grandfathers, ancestors.

बापडा *a.* Poor, gentle, harmless. 2 Silly, helpless, weak, pitiful. 3 It is used expletively to express indifference, carelessness (respecting): करणार नर कर बा० माझे काय गेलें? 4 Orphan on the father's side.

बापदादे *pl.* Ancestors.

बापपोरका Orphan on the father's side.

बापरोटी *f* Patrimony.

बापा Father.

बापुडवाणाणी *a.* Poor, forlorn. 2 Whining, piteous;—used of speech, tones, accents.

बाप्या An adult, a youth.

बाब *f.* (A) An article, item, point. 2 An affair, a matter, a case. 3 A tax, a roll,

बाबत *f.* (P) An article, item; a point of view. 2 A detailed account (as of expenses): a long story about; a string of excuses. *v.* चांग, छाव, मोड, आण. *prep.* On account of: in respect of: त्या बर्ना बा० मला दंड द्यावा.

बाबती *f.* Any item of revenue. 2 *pl.* The shares (out of the revenue) which belong to the head-officers; esp. that portion of the चौथ which was reserved by the head of the Maratha government.

बाबरझोंटी *f. pl.* Poet. Disheveled tresses. **बाबरी** *f.* A loose tress.

बाबरहोंट A blubber-lip.

बाबा A term of respectful compellation for a father or an elderly person. 2 A term of fondness for a child.

बांबू A bamboo.

बाबे *prep.* (A) On account of; under the head of; for.

बाब्या *c* A term of endearment, also of contempt, for a child or lad.

बाभूळ, बाभळी, बाभळ *f.* Gum-Arabic-tree.

बाभुळीचा काटा A term for one bold and boasting at the outset, but who soon meanly yields and sinks.

बायको *f.* A woman. 2 A wife. 3 The female (of plants).

बायक्या *a.* One ever with women, a cotquean. 2 Effeminate. **बायक्या** *a.* That is governed by his wife, henpecked. 2 Effeminate. 3 One ever with women.

बार (H) A time: एकबार Once: at once: तेलीण सांचवी चारोबार. बारन नेई रकही बार.

बार (P & H) A charge (of a gun). 2 Explosion: the report or noise. *v.* चोड, उड. 3 fig. An emulous reciting (of shloks, &c.) among scholars. *v.* बाल, डाक. 4 A crop (of fruits). 5 A musketeer.

बारकस *n.* (P) A trading vessel.

बारकाई *f.* (P) Fineness, thinness; tenuity. 2 fig. Close-fistedness; niggardliness.

बारकावणे *v. i.* To become thin, slight, fine.

बारगळ *a.* Wild, wanton;—used of persons or beasts: lawless;—used of speech, action.

बारगळणे *v. i.* To become loose and libertine. **बारजा** *a.* Licentious, loose; heedless of check, law, or rule.

बारगिरी *f.* The employment of बारगोर. *a.* Belonging to a बारगोर.

बारगीर (P) A trooper that is mounted and equipped by the chief or state that employs him.

बारदान *n.* (P) A chest, box, sack, a receptacle in gen. 2 *c* Cargo, lading, freight (of a ship, cart, beast.) 3 The wrapper of a bale.

बारदार *a.* (P) That bears; that is in its prime—fruit-tree. 2 A musketeer (esp. of a retinue). 3 That carries.

बारनायकी *f.* A contentious and clashing oligarchy; a disorderly democracy; or a wild anarchy.

बारनिशी -सी *f.* (P) The duty of बारनीस.

बारनीस (P) The officer of the state whose business it was to affix the word बार (Entered) to notes, bills, orders, &c. which had been duly copied or registered in the दफतर: This entering as well as the registering book, is called बारनिशी.

बारभाई *pl.* (H) A term for a pack of fellows of discordant tempers and opposing views united in any undertaking. 2 *f.* The confusion and disorder arising from the association, in any business, of many persons of discordant dispositions or different designs.

बारमहो *ad.* (H & P) During the whole year.

बारमाशी *a.* Perennial, annual.

बारमाही *a.* That lasts during twelve months,

बारसकडी -खडी, बाराखडी *f.* A term for the several series of twelve letters into which the Marathi alphabet is disposed.

बारसे *n.* बारसा *m.* The ceremony of naming a child on the twelfth day after its birth.

बारा *a.* Twelve.

बारा The mouth or bottom-orifice of a brick-kiln. 2 The space opposite or contiguous to the mouth of a harbor or any particular portion of a coast. The word answers to Offing.

बाराखडी *f.* See बारसखडी.

बारतेरा Incoherency of speech. *v.* छाव, चांग, बाख.

बारा पिंपळावरचा मुंज्या A term for a person that has so many places of resort that it is never known where he may be found.

बारा बंदरचे पाणी प्यालेल्या *a.* A term for one that has traveled far and wide, and is become sharp and knowing.

बाराबाबू-बापू Terms for a pack of fellows of discordant dispositions and plans united in any business.

बाराभाईचीखेती (H) A term for an undertaking conducted by many of diverse judgments or habits; a work of confusion.

बारी *f.* A ravine, defile. 2 A passage through a fence. 3 (H) A turn or time. 4 A tour of duty. 5 A window.

बारीक *a.* (P) Fine, not coarse. 2 fig. Subtle, fine. 3 Secret—बातमी.

बारीककुटाळ *a.* That calumniates subtly and covertly.

बारोना Interest at 12 per cent. per annum. 2 The twelfth part of the amount of interest (due on any sum).

बाल *n.* (s) A child. 2 *m.* A boy. 3 In comp. Young, immature.

बाल (H) Hair.

बालक *n.* (s) A child. *m.* A boy; **बालक्रीडा** *f.* Juvenile sport—ing or play.

बालट, बालंट *n.* A false charge. *v.* च, बाख,

बालंटखोर *c.* A slanderer.

बालंटी -या *a.* Calumnious.

बालदी *f.* A leathern bucket.

बालफूट *f.* A hair-breadth crack (in a coin).

बालबाल *ad.* Hair by hair; per hair: बा० मुन्हेगार-पावी-खरा बाळगारा -खून-खिबोदेगारा.

बालबोध *a.* Level with the capacity of children—a book, &c. *m.* The Devanagari character.

बालब्रह्मचारी A man that has not been married and has never known woman.

बालमित्र A friend of one's youthful days. 2 The tender sun. 3 A friend of the juvenile.

बालरंडा -विधवा *f.* A widow whose husband died before she attained to puberty.

बालहत्या *f.* Infanticide. बाल-हत्यारा *a.* A murderer of infants.

बालहरीतकी *f.* (s) Chebulic myrobolan gathered and dried when young and tender.

बाला *f.* (s) A girl or young woman.

बाला A stamp for coins.

बालागणीत *ad.* At every hair, *i. e.* incessantly—abusing, lying, &c.

बालाग्र *ad.* In the slightest degree; by a pin's head.

बालांट See बालंट.

बालाभ्यास Study during childhood.

बालार्क The early morning sun. 2 The heat of it.

बालेकिल्ला (P) The highest portion of the works of a hill-fort.

बालोपचार Any mild and gentle medicine, remedy, &c.

बाल्य *n.* बाल्यावस्था *f.* Childhood: youth.

बाव *f.* c A well.

बावखंड, बावखंड -ट *n.* The upper part of the shoulder,

बावचक Crazyness.

बावचळणे *v. i.* To rave. 2 *fig.* To loose one's self-possession: to become crazy. 3 To run riot.

बावटा (H) A flag. 2 The upper arm.

बावडी *f.* (H) A large well.

बावणे *v. i. c* To fade.

बावन -ज *a.* (H) Fifty-two.

बावनकशी *a.* Purified fifty-two times, *i. e.* very pure—gold, and *fig.* a person.

बावनवीर (H) A term for a valiant or clever fellow.

बावरा *a.* Bewildered, lost.

बावरा, बाबाजी A term of respectful mention for a गोसावो, गुरु, बाप, or elderly person.

बावीस *a.* (H) Twenty-two.

बाशिग An ornament of paper worn by the bride and bridegroom on the head during the wedding.

बाशिगबळ A term for one's luck considered as auspicious and as bringing about one's marriage.

बाष्कळ *a.* Loose, devious, wild (in speech, conduct, &c.)

बाष्कळणे *v. i.* To run riot; to become loose.

बाष्ण *n. m. s* Poet. A tear or tears. *m.* Vapor or steam.

बासट -ष्ट *a.* Sixty-two.

बासट -सूट *a.* (H) Stalish. 2 *fig.* Vapid, unsavory—speech.

बासन *n.* (H) A plate, dish. 2 See बासन.

बासा *a.* (H) Smelling, stale, not fresh.

बासुंदी, बासुदी, बासोंदी *f.* A kind of custard.

बाहणे *v. c.* Poet. To call. *v. i.* To make a cry.

बाहतर *a.* Seventy-two.

बाहला A cord confining the legs of a cow at milking time. *v.* बाळ, बांध, लाव.

बाही *f.* The whole arm. 2 The sleeve of a garment. 3 A post of a door,

बाहीदार *c.* One that lends the shoulder; a helper; one that guarantees. [arantee.

बाहीदारी *f.* Helping. 2 Guar-

बाहीबळ *n.* Force of arm; bodily strength.

बाहु (s) The whole arm. 2 The upper arm.

बाहुटा The arm from the shoulder to the elbow.

बाहुयुद्ध *a.* Close fight; boxing, wrestling.

बाहुला A representation (of a man or other male) made of cloth, wood, earth, &c.

बाहुली *f.* Female of बाहुला.

बाहुलें *n.* A doll, puppet.

बाहुल्य *n.* (s) Abundance, plenty.

बाहुस्फुरण *n.* The quivering or itching of the arm (as of a warrior).

बाहेर *ad. & prep.* Out or without. 2 Beyond, *lit. fig.:*

महिनाचे बाहेर; आम्हे बा०. 3 A covert and polite phrase used by the wife in speaking of her husband: बाहेर सांग बों पाणी तयार आहे.

बाहेरख्याल A covert term for adultery or fornication.

बाहेरख्याली *a.* Lecherous.

बाहेरबट्टा Exchange or per centage added in exchanging currencies; exchange upon.

बाहेरबाधा *f.* A term for demoniac possession.

बाहेरभितर *ad.* Out or in: out and in; somewhere: तो बोळा कोठें बा० असेल.

बाहेरला *a.* Exterior. बाहेरील *a.* Outward. बाहेरून *ad.* From without.

बाह्य *a.* (s) Outward; extra, ex, dis; as आचार-ज्ञान-धर्म-भूत.

बाह्याकार्य *ad.* Outwardly. 2 *fig.* Openly; esp. as *opp.* to sincerely.

बाह्योपचार In medicine, An external application, or remedy,

बाळ, बाळक See बाल.

बाळगणे *v. c.* To keep; to bring up. 2 To maintain. 3 To cherish, foster (pride, an opinion).

बाळगोपाळ *pl.* Children, youngsters.

बाळंत *f.* A woman just brought to bed. *v. च.* 2 fig. A term for a person ever cherishing and cockering himself.

बाळंतपण *n.* Attendance upon a puerperal woman. 2 Child-bearing state.

बाळंतरोग Consumption as incidental to puerperal woman.

बाळंतीण *f.* See बाळंत.

बाळतें *n.* Swaddling-cloths. 2 The clothes of a puerperal woman.

बाळपरवेशी *f.* (बाळ & प) A pension granted by a government to the family of a soldier or servant who died in its service. 2 (A situation, a friendship, also a servant, friend) that has belonged to one from one's childhood.

बाळबंद *a.* Mild, innocent;—used of man or beast. 2 Simple, fair—speech, conduct.

बाळबोध *a.* Teachable to children; simple, easy. 2 Artless. 3 Plain.

बाळभिकारी A beggar from the birth.

बाळभूक *f.* Insatiable hunger.

बाळराजा A term of endearment for a little boy.

बाळसावणे, बाळसणे *v. i.* To grow chubby and plump—a child 2. esp. बाळसणे To become a mother.

बाळसें *n.* The chubbiness of infancy *v. च.* [ear.]

बाळी *f.* An ornament for the

बाळीबुगडी *f.* A comprehensive term for trinkets.

बिकट *a.* Difficult or hard.

बिकलम *n.* (प) The line or few words which he, who writes an epistle through an amanuensis

writes with his own hand, to avouch the letter.

बिग *n.* A defect, flaw, lit. fig.

बिगर *prep.* (प) Without.

बिगार *f.* (ह) Labor exacted by a government or a person in power without giving remuneration for it. 2 A load carried by a person or an animal pressed. 3 fig. A work done carelessly.

बिगारी (ह) A person pressed (to carry a load, &c.) 2 A porter.

बिगे *n.* A blemish, defect.

बिघडणे *v. c.* To spoil, damage. *v. i.* To become spoiled. 2 fig. To break with. 3 To become impaired—health.

बिघडाबिघड *f.* General spoiling: spoiled, ruined state.

बिघा A land-measure.

बिघाड, बिघड Ruined state. 2 Disturbance.

बिचकणे, बिचकटणे, बिचकावणे *v. i.* To start or startle.

बिचकणी, बिचकावणी *f.* Startling.

बिचकावण *v. c.* To startle or start.

बिचका-क्या *a.* That is easily startled; sly.

बिचकावणी *f.* Startling.

बिचकाविणे *v. c.* To startle.

बिचबा-वा *a.* Sharp, smart—a child: active—a little horse.

बिचल *f. m.* (ह) Changing for the worse (in fig. senses.)

बिचलणी *f.* Turning off deviously.

बिचलणे *v. i.* To change for the worse; to become devious. 2 To run mad. 3 To recede from a promise.

बिचवा (ह) A sort of dagger. 2 App. fig. to a short but effective pen. 3 A term for a little but sharp and capable man.

बिचवा, बिचोवा (प) A small tent without a pole.

बिचारा *a.* (प) Poor, helpless: weak, pitiful.

बिछाहती, बिछायती *a.* (ह) A pedler. 2 Relating to a pedler.

बिछाईत, बिछायत *f.* (A) Anything spread for people to sit on.

बिछाना (ह) A mattress, mat, any thing spread for bedding.

बिछाविणे *v. c.* To spread (as a carpet or bed). 2 Cant. To floor; to knock down. 3 To consume.

बिजली *f.* (ह) Lightning.

बिजवट *n.* Semen genitale. 2 Stock, seed. 3 Progeny, breed.

बिजवर A deuterogamist.

बिजाईत *a.* That has twice calved—a beast.

बिजागरी *f.* बिजागरे *n.* A jointed hinge, jummars.

बिडलवण *n.* (s) A salt. Bitloben.

बिडा (ह) A mass (of cotton or cordage) rolled up together. 2 A load (as of grass, &c.) rolled. 3 fig. A tump, knoll.

बिडी *f.* (ह) A fetter for the foot. 2 fig. A tie, or clog. *a.* Made of बोड (iron-ore)—cannons, &c.

बितणे *v. i.* (ह) To be close at hand: लग्नतर उद्यावर बितले आणि चाहित्ये तो झाले नाही. 2 To fall upon—as a calamity: तो प्राणावर बितले तरी बोडें बाळणार नाही. 3 To begin—a fight, quarrel. 4 To enter into (the mind): मुक्का उपदेश झा शिष्याच्या मनांत बिततो.

बितपशील *ad.* (प) In a minute manner.

बितीम *a.* (A) True, exact: sure—tidings, &c.

बिथरणे *v. i.* (ह) To fail, miscarry; to turn and corrupt—a business or course. 2 fig. To turn into devious paths. 3 To lose his good temper and become vitious—used of a beast. *v. c.* to turn aside or off; to turn off from attachment, obedience or rightness of conduct.

बिंदडी, बिंदली *f.* A small bale (as of cotton).

विदा *p.* (A) Sent away; dismissed; permitted to depart—a visitor. *v.* कर.

विदाई -गी, **विदायकी** *f.* (A) A gift to a visitor on sending him away. *v.* दे. 2 The sending away (of a visitor). *v.* कर. *g.* of o.

विदी *f.* A street.

विंदु (s) A drop. 2 A dot. 3 Focus.

विंदूचा सिंधु करणारा *a.* A term for a poet or any exaggerator.

विन *prep.* Without; as **विन अपराध** That is without crime.

विन (A) Son, son of: **रामभट वि० कृष्णभट.**

विनभाफत *ad.* A revenue term. In the case of there being no disaster.

विनगा A small metal vessel.

विनभाड्याचें घर *n.* (A house rent-free.) A prison.

विनमजुरी *a.* Void of pay—service. 2 Exempt from work;—used with **कैद, डेप, &c.**

विनमोजबा -वी *a.* Not requiring to be accounted for; not of the official account. 2 Irresponsible.

विनवारसा Non-possession of heirship or other right.

विना A marginal note.

विनाखी *f.* (P) Careful inspection.

विनी *f.* (P) The van (of an army). 2 The fore part of a turban.

विनीवाला (H) Quartermaster general.

विफरणें *v. i.* (H) To break loose from control.

विंब *n.* (s) The disk of the sun or a planet. 2 The body which casts reflection, the substance. 3 A term for a personage or thing considered as that by which splendor or honor is cast or conferred upon persons or things serving subordinately : **सरदार**

छोक जाकन लडाईं देतोस परंतु राळाचा पुत्र उबींच विंब सगून बरोबर व्यावा.

बिबट *n.* The calix of the marking-nut.

बिबटा *a.* Marked with spots, resembling the marking-nut—a tiger, a cat.

बिंबणें *v. i.* To be impressed (on the mind)—knowledge, reproof, &c.

बिबवा The marking-nut.

बिबळा, बिबळावाघ A panther.

बिबा -ब्बा See **बिबवा**.

बिंबित *a.* Reflected; pop. im-pressed.

बिबी *f.* (H) A Musulman lady.

बिबेल *n.* Marking-nut-oil.

बिभिस्त See **बीभस्त**.

बिभूत *f.* Ashes (of cowdung, &c.) with which Shiva is said to have smeared his body, and now used by his devotees.

बियाणें *n.* **बियावळ** *f.* Sowing-seed.

बिरखडणें *v. c.* To scratch over.

बिरजुमाल *ad.* Jointly or in common—an estate or a field held.

बिरडें -टें *n.* A button and loop. 2 The knob answering to the **गुळबो**. 3 A sauce made of pulse. 4 Any thin mixture.

बिरबल The name of a celebrated Brāhman Minister of State to the Emperor Akbar. Hence, a wise fellow; a Daniel, a Solon.

बिराणा A grain (as of gun-powder).

बिरादर (P) A brother. Used only in grants and public papers.

बिरुद *n.* (s) pop. **बिरीद** A thread, &c. worn (around the arm, &c.) as a badge of one's forte. 2 Claim laid to; profession made of *v.* **बाळग**.

बिहाड *n.* Lodgings. 2 Residence in a lodging. 3 The kit of a lodger. 4 A separate portion of an encampment. 5 Lodg-

ing. 6 fig. Reservation: a reserved point.

बिन्हाडकरी *c.* A lodger.

बिलकूल *ad.* (A) Altogether, wholly. 2 Never, not at all.

बिलगणें *v. i.* (H) To stick. 2 To clasp. 3 fig. To set upon.

बिलंद, बिलंदी *a.* (P) Prime, eminent. Used in a bad sense: **बि० चोर Arch thief.**

बिलबिलणें *v. i.* To become soft—a fruit, &c.

बिलबिला, बिलबिलित *a.* Flacid. 2 fig. Cowed (under hard work, &c.)

बिलामत *f.* A false accusation. *v.* घाल, आण, ये.

बिलोर, बिलवर *n.* (P) Crystal-glass.

बिलोरी *a.* Crystal.

बिछा (H) The breast-plate of a belt (as of a peon).

बिल्व (s) A tree sacred to Shiva. 2 A leaf of it. 3 Its fruit.

बिबड Any offspring of; a (man, beast, plant,) sprung from. 2 The crop antecedent (to any other): **तागाचा बि० सर्व माळाच चांगला**. Also *f.* or with **बि० जमोन** The field of any particular produce in the preceding season.

बिशात -द (H) Property; money, goods. 2 Value, worth.

बिशी *f.* Messing, a mess. 2 Committing over to an individual of a party the several amounts of monthly pay of all the members; the successive receiving individual foregoing in return his own monthly pay for as many months as there are members of the party. *v.* कर.

बिसनी A debauchee, rake.

बिसात -द See **बिशात**.

बिस्तरवार (Vulgar) Thursday.

बो *ind.* (H) Also, likewise.

बो *f.* A seed. 2 A testicle. 3 fig. The core, heart (of a boil, &c.) 4 A clove of garlic.

बी *n.* The seed collectively. 2 Sowing-seed. 3 Seed, grains, &c.; any thing viewed as the princi-

ple of production of. 4 Cirro-cumulus or fleecy clouds. *v.* निच, विर, वाह.

बीज *f.* The second day of the waxing or waning moon.

बीज *n.* (s) Seed. 2 A seed. 3 Progeny. 4 The originating point; the principle, root, spring. 5 Deep purpose, meaning at the bottom. 6 Algebra. 7 A cabalistic letter,—the mystical letter which forms the essential part of the mantra of any deity.

बीजक *n.* (s) A label; a list, an invoice.

बीजगणित *n.* Algebra.

बीजमार *a.* Epithet of a soil that returns not produce equal to the seed sown.

बीजांकित *a.* (s) Marked, circumscribed.

बीड *n.* Iron-ore. 2 The mass of this ore upon which sheets of copper, &c. are beaten out. 3 A cart-rope. 4 Bitloben.

बीड *n.* Measure, model, pattern : **बीड बिदाचा बमाल असला तर काड.**

बीत *f.* (A) A daughter; as **काल बीबी बीत सैयद अहमद.**

बीन *f.* A compendious gathering up of a matter in a heading or marginal note.

बीबूड *n. f.* Failure of crops. 2 fig. Utter extinction of tribes or families.

बीभत्स *a.* (s) Disgusting, nauseous—an object gen. 2 Frightful. *m.* Disgust.

बीर A class of Genii. Fabled among Mahomedans.

बील The contents of an egg. 2 The contents of any soft, juicy fruit.

बीळ *n.* A hole (as of rats, snakes, foxes, &c.) a den (of wild beasts).

बुकटी *f.* Powder.

बुकण *n.* A quantity of calices of बाजरो: a single calix or cup.

बुकगाहिती A species of elephant that is without tusks. 2 fig. A term for a dumpy person.

बुकणी *f.* (H) Powder.

बुकलणी *f.* Pommeling, &c.

बुकलणे *v. c.* To pommel; to beat with the side or soft end of the fist.

बुकालाबुकल *f.* A general or a lively and smart thumping or pommeling.

बुका A fragrant powder.

बुकी *f.* Powder. 2 A blow with the side of the fist.

बुगडी *f.* An ear-ornament of females.

बुचकरणे *v. c.* To tear with claws.

बुचकळणे *v. c. & i.* To dip. 2 fig. To dip into (as into a science, &c.) 3 fig. To hesitate.

बुचकळा -कुळा Doubting: a doubt. *v. चे.*

बुचकळी -कुळी *f.* A dip. *v. मार.*

बुचका A mass (as of entangled threads, &c.): a tuft (as of plants, sprouts, &c.).

बुचका *m.* **बुचकुली** *f.* The hand inverted with the fingers extended; so as to take up bran, flour, &c. 2 A quantity brought up by the hand so held. 3 App. to the fore claw of a cat.

बुचडा A top-knot. 2 fig. Stalks of standing rice, &c. tied together at the heads, forming a bunch.

बुचडी *f.* A blanket formed into a cloak by puckering up one end into a shape of a hood.

बुचबुच -चा *ad.* Imit. of the sound fancied, or expressive of the busy and lively motion observed in the swarming of lice, &c.

बुचबुच *f.* The swarming (of lice, maggots, &c.): the eager and clamorous crowding around and pressing upon (of creditors, duns, beggars).

बुचबुचणे *v. i.* To swarm;—used of lice, bugs 2. To swarm with (bugs, lice);—a bedstead, a head.

बुचबुचाट The swarming (of maggots, &c.) 2. fig. Great press (of business): noisy crowding (of duns, &c.).

बुचा *a.* (H) Bare, naked.

बुचाकारभार Unwarranted assumption of official authority. 2 Officious intermeddling.

बुचाकारभारी An arrogant pretender. 2 A vain busybody.

बुचाडणे, बुचाटणे *v. c.* To strip roughly and violently. 2 fig. To plunder. 3 To strip (leaves, branches, &c.).

बुजकणे, बुजगवणे *n.* Any kind of scarecrow. 2 fig. A term for any person or thing that overawes and keeps in check.

बुजट, बुजरा *a.* That is easily startled.

बुजणी *f.* Startling.

बुजणे *v. i.* To startle.

बुजणे *v. c. & i.* To fill up—an aperture.

बुजरा *a.* Given to startling.

बुजवणी, बुजावणी *f.* Teaching or explaining. 2 Startling.

बुजाविणे, बुजावणे *v. c.* To startle, to frighten. 2 To teach or explain.

बुजाविणे *v. c.* To block, stuff.

बुटकण *ad.* Imit. of the sound of bodies falling suddenly into liquids; plump! flop!

बुटका *a.* Short, stumpy. 2 That has lost its point.

बुटकुळी *f.* A dip. *v. मार.*

बुटंगणा, बुटंगा *a.* Of low stature.

बुटबुट *ad.* In a pitter-patter manner;—used of raining. 2 Mutteringly.

बुटबुटणे *v. i.* To pitter-patter, &c.

बुटबैगण *n.* A term for a short and stubby person.

बुटा-झा (H) A flower or other figure worked, painted, drawn.

बुटी *f.* (H) A medicinal herb, a simple. 2 Figured work (flowers, &c.) upon cloth. 3 A term for any secret and marvelous cure. 4 A stock (as of money or wit) ready for any exigency. 5 Fragments of hemptope.

बुडीदार, बुडेदार *n.* Decorated with flowery work.
बुटुंगणा, बुटुंगा *a.* Short-sized—a person or thing.
बुडकणे *v. i.* To gambol in the water.
बुडकी *f.* A dip. *n.* मार. 2 A well dug by the brink of a stream.
बुडकुला *m. ली. f. लें* *n.* An earthen vessel to hold liquids.
बुडखा The stock (of a tree): the bottom, base (of articles and fig. of an affair or a story).
बुडचा *a.* Relating to the bottom.
बुडणूक *f.* Sinking or sunken state. lit. fig.
बुडणे *v. i.* To drown or sink. 2 fig. To be immersed (in business or study): to be plunged (in grief, care, &c.) 3 fig. To be ruined, blasted—persons, crops, towns. 4 To be lost; to pass away unproductively.
बुडता *p. pr.* Sinking, declining; as बु० पाया-काळ-बापार. 2 Sufficient to drown an article—used of water, oil, &c.
बुडतापाया The beginning of a decadence. *v.* लाग, हो.
बुडबुडणे *v. i.* To bubble. 2 To mumble, mutter.
बुडबुडा A bubble. 2 A blister. *v.* निघ, हो.
बुडवणी, बुडवणूक *f.* Drowning or sinking, lit. fig.
बुडविणे *n. c.* To drown or sink. 2 fig. To plunge in: to ruin, destroy.
बुडव्या *a.* That causes ruin;—esp. used of persons.
बुडस्य *n.* An affair from which loss is likely. 2 State of ruin.
बुडलेल्या घरचा मोड A term for the sole survivor of a nearly extinct family.
बुडी *f.* A dip. *v.* मार, दे.
बुडीत *n.* A loss: *dead debt.* 2 *a.* Sunken.
बुडीतकूळ *n.* An insolvent, debtor, &c.

बुडीतखत *n.* A dead or bad bond.
बुडीद A sounding lead.
बुडील *a.* Relating to the bottom.
बुडूख *n.* The foot (of a tree); the bottom (of vessels, and fig. of affairs, &c.) 2 fig. Incipient or originating portion of.
बुडगे *n. (p)* The suttlers and followers and baggage of an army.
बुंय *m. f. बुंयी* *f.* A cloth thrown over the head and face as a muffler. *v.* घे, मार, ओढ, चार.
बुंद *n.* The bottom, base.
बुंद A drop. 2 (H) A coffee-berry. 3 Used to serve as a standard of excellence: हे अक्षर कसे बुं० आहे? 4 Affixed as a term of exaltation to the *adj.* छान: पागोऱ्याचा रंग छान-बुंद आहे The turban is of a flaming red.
बुदबल, बुद्धिबल *n.* A man or piece at chess.
बुदबुदणे *v. i.* To swarm;—as maggots in a sore.
बुदला See बुधला.
बुंदी *f.* A granule of gram-flour, &c., passed through a sieve and fried.
बुद्धा Prostration of strength. *v.* पाड, पड, हो.
बुद्ध *ind.* An affix to the word *ब्रेळी* or *मेंढी* denoting unity; *ब्रेळी बुद्ध एक*; *मेंढी बुद्ध दोन*. It is applicable only to the numbers below 20; above 20 it gives place to *साच*.
बुद्धि *f. (s) pop.* बुद्ध The understanding or intellect. 2 Wisdom, sense: *Pr.* व्यास बु० नाहीं त्यास मांडवल नाहीं. 3 Purpose, mind काल देतो झणाला आज बु० फिरलो. 4 Opinion. 5 The will and affections. *Pr.* बु० चारचें फळ. 6 A device, scheme. 7 बु० In the sense of Mind, view, regard, is much used in comp.; as

अपकार-उपकार-निष्ठ-पूजाबुद्धि. 8 Ex. of compounds: हे बुद्धि, खेडबुद्धि.
बुद्धिकौशल *n.* Sharpness of understanding.
बुद्धिगम्य *a.* Comprehensible.
बुद्धिग्राह्य *a.* Conceivable.
बुद्धिपुरस्सर *ad.* Designedly, purposely. [derstanding.
बुद्धिमांघ *n.* Heaviness of un-
बुद्धिमान् *a. pop.* मंत Wise, sensible, judicious.
बुद्धिवाद Counseling, advising. *v.* सांग, कर.
बुद्धिविलास The play of Fancy.
बुद्धिवैभव Strength of understanding.
बुद्धीचा खंदक A perfect fool.
बुध (s) The planet Mercury or the Regent of it. *a. s* Wise, intelligent.
बुध *n.* See बुडूख.
बुधला A dubber.
बुधली *f.* Dim of बुधला. 2 A small vessel with a spout, in which torch-bearers carry their oil.
बुधलें *n.* A bottle made of skin to hold oil, &c.
बुधवार Wednesday.
बुधवारणे *v. i.* To bring forth on a Wednesday,—used of a buffalo. This is an unlucky event.
बुंधा, बुंधारा See बुंध.
बुंधाड *n.* See बुडखा.
बुबू *f. (H)* A Musulman female of rank or respectability.
बुबूळ, बुबळ *n.* The eyeball. 2 The pupil and iris.
बुभुक्षा *f. s* Hunger.
बुभुक्षित *a.* Hungry. 2 fig. Needy.
बुरकणे *v. i.* To grunt—a buffalo, a hog. 2 To blurt out.
बुरका -खा (A) A veil. 2 A cover of cloth (of a carriage, palikhi, &c.) 3 The canopy of a travelling carriage.

बुरखी *f.* A horse-cloth, &c.

बुरटा चोर *c. o* A pilferer.

बुरणूस -णस A kind of felt.

बुरबुर *f.* Muttering, grumbling. *v.* छाव, कर. 2 Drizzle.

बुरबुर or री *ad.* Imit. of the drizzling of rain, of the light breathing of the breeze, of light and rapid running.

बुरबुरणें *v. i.* To mumble, mutter. 2 To be covered with soft sordes or dirt—teeth, body, &c. 3 To drizzle.

बुरखी-सी *f.* Mould. *v.* ये, चढ, 2 The tartar of the teeth.

बुरसटणें *v. i.* To be filthy;—esp. the face or body.

बुरसणें *v. i.* To become mouldy.

बुरसा Mould; a bare spot on a looking glass. *a.* Foul, filthy.

बुरा (H) Mould. *v.* ये चढ. *a.* Bad. बुराई *f.* Badness.

बुराख (P) A bore (as in a pearl): a little hole (as arising in a vessel). 2 *f.* Disgrace. *v.* उड, हो *g.* of *s.*

बुरुज (P) A bastion. 2 Bastion-form disposition of soldiers.

बुरुड A caste. They are basket-makers and workers with bamboo and cane.

बुरुस Mucus of the eye.

बुरेहाल *pl.* (H & A) Distressful condition; *plight*, *pickle*, *trim*.

बुलबुल *ad.* Chatteringly, with light and glib rattle—used of children speaking. *v.* कर, बोल.

बुलबुल, बुलबुलबोचा (P) The Indian nightingale.

बुवा A term of respectful address for an elderly person.

बुळबुळीत *a.* Oily, greasy. 2 Lubricous. 3 Poor, tame, vapid—speech, conduct, &c.

बुळबुळीत *n.* Oiliness. [less.

बुळी *a.* Impotent. 2 Lax, care-

बुळीद न A sounding lead.

बूज *f.* (H) Reverencing or acknowledging merit, rendering the due tribute (to learning-virtue). *v.* राख, कर.

बूज or बूच A stopple; a bung.

बूट (H) A portion of the fructification of the Hemp-plant. 2 A flower, leaf, &c. worked or drawn. 3 Applied to any thing novel and striking.

बूड *f.* Loss (in trade, &c.): loss (by discount): dead money (by bad debts). *v.* ये, लाग, बे. 2 *n.* The bottom (of a thing gen.) 3 The root of a tribe: esp. an original and yet subsisting family holding a share of a वतन: छा गांवांत पाटोळकीची मुख्य चार बुडें आहेत.

बूडबूड *a.* Opulent: respectable, worthy.

बूंद A drop. 2 A coffee-berry.

बूध *f.* (Vulgar for बुद्धि) Wisdom, sense.

बूर (H) Exhausted state (from fatigue). *v.* निष, पड, काढ: लिहितां लिहितां साद्या बू. निघाद्या.

बृहस्पति (s) The name of the regent of the planet Jupiter, the Guru of the gods. 2 The planet Jupiter. [Thursday.

बृहस्पतिवार (s) pop. बृहस्पतवार

बें *n.* The cry of sheep, calves, &c; bleat.

बे *a.* Two; as बे एक बे, बे चिक साद्या, बेबोच.

बे (P) A privative particle and inseparable preposition.

बेअदबी *f.* Disrespect.

बेअबरू *a.* That has lost or is without reputation.

बेअबस *ad.* In vain.

बेइमान *a.* Perfidious, false. -नी *f.* Perfidiousness.

बेक *n.* A word formed from एक to rhyme with it. It expresses irrelevancy, opposition.

मी एक झटलें असतां तो बेक झणणार; मी सांगितलें एक आणि तूं समजलास बेक.

बेकायदा Breach of rule: absence of regulation concerning: *attrib.* that violates rules.

बेकार *a.* That is out of service.

बेकारी *f.* Absence of service.

बेकी *f.* An even number. 2 A term used by boys at school in asking permission to go out for दोवंशका.

बेकुबी *f.* (P) Foolishness.

बेकूब *a.* Foolish, silly.

बेकैद *a.* Loose, lawless. *ad.* Licentious. 3 *f.* Irregularity.

बेगड *f. n.* Laminæ of tin covered over with some coloring substance.

बेगडी *a.* Covered or ornamented with बेगड.

बेगम *f.* (T) Properly a lady, the wife of a muselman grandee; pop. A muselman woman that remains single after having reached the years of puberty.

बेगमी *f.* (H) Served, supplied state; exemption (of a person, work) from care, or from likelihood of damage. दोन शेर

ताडुळ मिळाले झणजे आमची बे. चोरिल; 2 By meton. The stock provided: बघाची बे. साद्या महिन्यांत खर्च झालो.

बेगी, बेगीन, बेगून (Vulg.) Quickly, smartly.

बेचक *n. f.* बेचकुळी *f.* The bifurcation of a tree or stake: the space between every two fingers or toes. [out scruple.

बेचरक *ad.* Fearlessly, with-

बेचव *a.* Tasteless, vapid.

बेचाळ, बेचाळीस *a.* Forty-two.

बेचाळी *f.* बेचाळें *n.* The chaps, and esp. the lower chap. Used of the jaws of beasts; but of those of human beings only in contemptuous term. 2 The hollow above the chin.

बेचाळीस *pl.* A term for one's forty-two immediate ancestors (half on the father's side and half on the mother's side):

बे० बे० ककन बोह. Confined in use to occasions of adjuration or abusing.

बेचिराख -ग a. (P) Desolate, [untenanted.

बेजमी See बेगमी.

बेजरब a.l. (P) Fearlessly, promptly.

बेजार n. (P) Wearied out (from fatigue, pain, vexation); suffering heavy sickness.

बेट n. An island. 2 A cluster of trees, &c., springing from one stock. 3 A Bamboo or Plantain, &c., planted in order to have a clump spring from it 4 fig. A cluster (as of relatives or friends).

बेटकुली f. A small frog. 2 The rising of the biceps muscle on being pulled forcibly. v. काढ, उठव, दाखव.

बेटा (H) A son. In this sense the word is little used; but it is also बेबाबा, is of common use as an expletive with contemptuous and sometimes of fond implication, although often with no implication whatever: तो काब बे० बोसतो; हा बे० कामद फुडतो; काब बे० बोडा चांगला आहे.

बेटी f. (H) A daughter.

बेड n. A boil. 2 Enlarged navel. 3 The apple of काजू. बेड बेवरा, &c. 4 The descending bowel in prolapsus ani. 5 The coil of the umbilical cord in the pit of the navel.

बेडकी f. A small frog: a female frog. 2 The frush or frog of a horse's foot. 3 See बेडकुली sig. 2. [frog.

बेडकुली, बेडकुली f. A small

बेडी f. (H) A chain or fetter for the foot. 2 A silver ornament of the shape of a fetter. 3 A handcuff. 4 fig. A tie, clog.

बेडूक A frog.

बेडील a. (H) Shapeless, clumsy.

[a. Dissolute.

बेडंग (H) Licentious practices.

बेडब a. (H) Clumsy.

बेणणी f. Weeding, &c.

बेणणे v. c. To weed (a field, &c.) 2 To sow.

बेणा a. (P) Disclosed; revealed clearly to view: become visible. पाणी ओवटले झणजे खडक बे० पडतो. [ble.

बेणावणे v. i. To become visi-

बेणे n. Sowing-seed.

बेत (H) Plan, scheme, plot. 2 Purpose, design. 3 System, method (in a work.) 4 Form, figure.

बेतणी f. Taking the measure of: cutting out (as of cloth).

बेतणे v. c. To take the measure of: to cut out (cloth, &c.) 2 fig. To lay (a slap) across one's mouth or face.

बेतहा a. (P) Extraordinary, eccentric. In bad sense.

बेतवार ad. Methodically: moderately.

बेतविणे v. c. To make, to take the measure of, &c. To give the measure of one's fist (over the face): तोंडावर जोरून देत बेटविण्या तेव्हा कडूच झाला.

बेताल or ल a. (H) That is out of time—singing or playing. 2 fig. Licentious, dissolute.

बेताळ, बेताळीस a. Forty-two.

बेतीव p. Planned, formed. 2 Cut out—cloth, &c.

बेदम a. (P) Wearied out.

बेदरद, बेदरदी a. (H) Careless, reckless. 2 Devoid of taste. 3 Pitiless.

बेदाड n. Roots and fibres, esp. of wide-spreading grass and herbs; a tuft of radicles.

बेदाड a. Muddy, swampy.

बेदाणा ना (P) A kind of grape. 2 or बेदाणाडाळिंब A kind of pomegranate. 3 Quince-seed.

बेदाद f. (P) Absence of justice; prevalence of injustice.

बेदावा Non-possession of claim; the state of being without title or right to. 2 An acquittance.

बेदिकत दिक्कत ad. Without difficulty, hesitation.

बेदिल n. Sorrowful, dispirited: बेदिली f. Dispiritedness.

बेधडक ad. (H) Without fear, boldly.

बेपरवा a. Careless, fearless.

बेपार (H) Traffic, trade.

बेपारी A trader.

बेफंदी a. Loose, dissolute. 2 Unruly—a child. [heedless.

बेफाम a. (P) Inadvertent,

बेबट n. The navel (of animals). 2 Umbilical hernia; swollen or enlarged navel: contemptuously, the navel.

बेबंद a. Devoid of order; anarchical. [matter).

बेबारा Disclosure (of a

बेबावणे v. i. To utter its bleat—a calf or sheep.

बेबी f. The navel.

बेबूद a. (P) Nonness, lack.

बेभरोसा Uncertainty.

बेमार a. (P) Sick, ill. 2 Wearied, jaded. 3 Laxly. Exceedingly and extravagantly great, strong, violent, &c.; as बेमार पाऊस-वारा-आंबे, &c. पडतो-सुटला-पिकले. 4 That is inaccessible to attack—a hill-fort, &c.

बेमारी f. Sickness or illness. 2 Weariedness.

बेमालूम a. That may not be perceived, discovered, or detected; hard to be perceived, &c.

बेमुनासब, बेमुनासीब a. (P) Improper, unjust.

बेमुरवत ad. (P) Impolitely, rudely. 2 also बेमुरवती a. Impolite, rude.

बेरकट n. Oil or ghee that is foul and thick.

बेरंग (P) Blasted honor, glory, eclat: lack of honor: disgraced state. attrib. Of blasted honor.

बेरणी f. Cross ploughing.

बेरणे v. c. To cross plough.

बेरी f. The scum of oil.

बेरीज f. The total of an addition: an amount. 2 A set of

figures of a row. 3 Adding. *v.* च, कर.
बेरीजभरती *f.* Filling up of a number; fraudulent rendering (of men, &c.) for muster.
बेल See बिल्व.
बेलगाम *मी* *a.* (P) That is without reins. 2 That heels not the bridle. 3 *fig.* Refractory. 4 Inconvenient. 5 *ad.* Out of the direct road.
बेलदार A stone-digger, a pioneer.
बेलभंडार A form of oath. It consists in taking off the बेल & भंडार from an idol, and swearing by them. *v.* काढ, उचल. 2 An agreement ratified by this oath.
बेला (H) A cocoanut hollowed to serve as a vessel.
बेलाग *a.* (P) That upon which nothing can apply or bear; viz. inaccessible—a fort: impracticable—a fort: unattainable—an object: incurable or undiscoverable—a disease, a trouble. *ad.* Without any help. 2 Without any ground. 3 Promptly, in a trice. *m.* Remediless.
बेलाशक *a.* & *ad.* (A) That is without apprehension or scruple: fearlessly, recklessly.
बेली *f.* A half of a hollowed cocoanut (serving as a bowl).
बेलें *n.* (P) A bag of money, or money which Rajas, &c., carry in their train to scatter amongst the people.
बवकूब *-फ* (P) Foolish, silly.
बवड *f.* Mixed sowing—seed.
बेवसवसा *ad.* (P) Without fear, scruple.
बवारशी *-शीक* *a.* (P) That is without heir, master, proprietor.
बवारस माल Property wanting an heir. 2 Intestate property.
बवारसा (P) Non-possession of right of inheritance; the state of being without claim.
बवारा (H) Clearance (of debts): despatch and disposal of (as of duties, jobs, &c.): exhaustion (of a fund, &c.)

बेवीस *a.* (H) Twenty-two.
वेश *a.* (P) Good, proper, fitting. *ad.* Well, good.
वेशक *a.* & *ad.* (P) Daring (In a bad sense). 2 Shameless.
वेशमी or **वेश्म** *ind.* (P) In the name of; occurring only in bonds, &c., as दसक वेश्मो नारायण चोगले, अर्जो वेश्मो रामजी पाटोल.
वेशरम *a.* Shameless.
वेशिस्त *a.* Devious, disorderly—a person, conduct.
वेशुद्ध *a.* Insensible.
बेसन *n.* (H) Flour of gram. 2 A sweatmeat made of it.
बेसावध *a.* Inattentive, negligent. 2 Insensible.
बेसुमार *a.* (P) Excessive: incalculable.
बेसूर *a.* Unmusical.
बेहडणे *v. i.* To be plump and almost ripe (on the tree)—a fruit, &c.
बेहडा Beleric myrobolam. 2 A certain public paper for the guidance of the Mamledars.
बेहतनमाल (A) An escheat.
बेहतनमावाशी *f.* The office taking cognizance of बेहतनमाल & बटवपार (escheats and measure-stamps).
बेहद *-द* *f.* (P) Excessiveness.
बेहुजूर *ad.* (P & A) In the absence of. 2. (P) In the presence of.
बेहरमत *a.* (P) That has lost or is without reputation, credit;—used of persons (not of actions, or affairs).
बेहेदा Mutiny.
बेहोश *-प* *a.* (P) Bereft of consciousness.
बेळकें *n.* The fork of a tree.
बेळें *n.* Any contrivance (as a stile, &c.) by which ingress and egress, whilst it is permitted to man, is debarred to beasts. 2 The brackets betwixt which a word or sentence, omitted in its

proper place, is written elsewhere; the काकपद.
बेगणी *-नी* *f.* Of the color of the Egg-plant.
बेठक *f.* (H) An assembly (whether for deliberation or for diversion). 2 The session of an assembly. 3 Sitting, session. 4 A seat or manner of sitting. 5 Any thing spread or placed to sit on. 6 A pedestal, socket. 7 The bottom of a thing. 8 Stall-tax in a market. 9 Squatting down (as through fatigue, obstinacy, &c.).
बेठाटेप *f.* Imprisonment without exaction of labor.
बेठापगार A pension, the stipend of a sinecure.
बेठापाहरा Sentinel-watch in which it is not required of the watchman that he walk about.
बेठाभात Boiled rice that has absorbed all its water.
बेठारोजगार *f.* Service that does not require to leave one's house or village.
बेठीवही *f.* A ledger in which items are set down once for (i. e. are not brought to any more regular account).
बेदा (H) Insurrection, rebellion, mutiny.
बेरागी An individual of a class of mendicants.
बेल A bull: an ox or castrated bull. 2 *fig.* A blockhead.
बेलखांदा *m.* *-खांदें* *n.* Oblique direction; position on both hands (in front of a person, thing or spot assumed) of two villages or other objects or spot assumed: app. also to either of such villages or objects.
बेलघाट A ghat over which laden bullocks can pass.
बेलमान्या (Bullock-killer.) A name amongst the बाजी & जुगदो classes for the planet Jupiter.
बेसणें *v. i.* To sit.
बोकड A he-goat.

बोकडखाडी *f.* A term for any assembly of wild, tumultuous doings; a bear-garden.

बोकणा -ना *m.* **बोकणी** *f.* A huge gobbet or mouthful. *v.* मार, चाल, भर, बिल, खा, उगळ. 2 Any thing stuffed into the mouth. *r.* चाल, भर, घर.

बोकलणे, बोकळणे *v. i.* To scamper about wildly and wantonly—cows, calves. 2 *fig.* To be extravagantly and obtrusively full, exact;—used of आचार, चर्चे, सोवळे. 3 In angry phraseology. To eat, *i. e.* to cram.

बोकसा *m.* **बोकसे** *n.* A loose bundle.

बोका A he-cat. 2 *fig.* A huge, loutish person. 3 A kidney. 4 The chest.

बोकाडी *f.* **बोकाडे** *n.* A light term for the neck. With verbs implying injurious action; चालाने बो. चरलो.

बोकेफोड *f.* Calling out loudly, with implication of wearisomeness and unprofitableness. Hence *fig.* Wearisome and unprofitable teaching; toilsome and fruitless labors. *v.* कर.

बोकेस-न्यास A hypocritical profession of deadness to the world; sanctimoniousness.

बोखडणे *v. c.* To strip (a plant) by nipping off its crop and the tops of its stems.

बोखडणे *v. i.* To become crisped or curled and diminutive—plants.

बोखरी, बोखी *f. c.* A young sprout; an unfolded spike of leaves.

बोखा, बोखा The crop (of a plant); or a top of a stem: a sprout.

बोखी *f.* A young shoot.

बोगदा (*p*) A breach (in a wall). A cell in a wall (as for prisoners): a vault or cellar in a wall or the ground (for stores).

बोगा The umbilical cord swollen. 2 or **बोडाचा बोगा** The protuberance of a gravid

womb. 3 An untidy protuberance, about the navel, of the घोतर or रुमडे. 4 A large and roundish flower or bud unexpanded.

बोंगा, बोंगाडा *a.* Loutish. 2 Clumsily big—a garment, &c. 3 Blockish, idiotic.

बोंगार A division of the कांसार caste.

बोंच *n.* A prick (from a thorn, &c). 2 *f.* R. The point of a thorn. 3 W. The beak of a bird.

बोचकडणे, बोचकणे, बोचकरणे *v. c.* To claw. 2 R &c. To tear up (grass, &c.) with the nails.

बोचकडा, बोचकरा A gripe with talons or nails. 2 चे, काड, ओढ.

बोचका A mass (as of flesh, dough, &c.) torn off by the mouth or hand. *v.* चे, तोड, काड.

बोचका *m.* **बोचके** *n.* A loose bundle.

बोचक्यांतला उंदीर A term for a person acquainted with all the private minutiae of. [of teeth.

बोचखिड *f.* A gap in a row **बोचखिड्या, बोचरखिड्या** *a.* Gap-toothed.

[ing, &c. **बोचणी** *f.* Pricking. 2 Taunt-

बोचणे *v. c. c* To prick. 2 To thrust in (any pointed body). 3 *fig.* To taunt. *v. i.* To prick, pierce.

बोचरणे *v. c.* To tear with talons or nails; to lacerate.

बोचा, बोचा (Vulgar) The posteriors.

बोचेरा *a.* Acriminate.

बोज (*h*) Weight, dignity, influence. 2 Honor, credit (in an affair).

बोजड *a.* Huge, burly—the body: loose and bulky—a bundle, a load: coarse and rough-work. 2 Grossly thick—cloth, skin.

बोजा-झा (*h*) A load.

बोट *n.* A finger or a toe. 2 The measure of a finger's breadth.

3 A fingerful, *i. e.* a small quantity (of honey).

बोटळणे, बोटळणे *v. c.* To squeeze and injure by the fingers.

बोटूक *n.* A short, straight pod of the tamarind. 2 A stump (of a pen, a rope, &c.)

बोड *n.* A contemptuous term for the head, *noddle, pate, scouce.*

बोड *n.* A spherical follicle or capsule (as a pod of the poppy, cotton-plant, &c); any small just-formed fruit. 2 App. to several things of this general appearance: as **सकाचे-बिद्याचे-केळोचे बोड**; the oil-cup of lamps; the bowl of a spoon. 3 The nipple of a breast.

बोडका *a.* Bare, uncovered—the head, the person. 2 Bare about the crop—a tree; destitute of the usual appendages—a cow's head without horns, or with short horns, a hand without fingers, a hill without trees, a house without roof; a widower.

बोडकाविणे *v. c.* To bare, strip, denude (a tree). 2 *fig.* To plunder, pill. See Ex. xxxii. 24, 25.

बोडकी *f.* A head-shaven woman, a term for a widow.

बोडकूल, बोडके *n.* See **बोड**.

बोडण *n.* Curds, milk, वडे, boiled rice, cakes, &c. mixed up together and presented in oblation to महालक्ष्मी, &c., by a company of at least five married women and one virgin. *v.* भर. 2 The act of so mixing these things. *v.* भर.

बोडण *f. n.* A pool for buffaloes to lie in.

बोडणी *f.* Shaving, &c.: pill-ing: scolding.

बोडणे *v. c.* To shave the head. Used contemptuously. 2 *fig.* To pluck, pill, to shave. 3 *fig.* To scold or abuse coarsely; to wig.

बोडंती *f.* Cant. Humbling by vehement vociferation and abuse; blowing up, rowing; setting down.

बोडद *n.* (Board.) A side

of a ship. उजवें बो• Star-board; डावें बो• Larboard.
बोडफळ *n.* A reviling term for a cocoanut: esp. when offered as a gift where something of value is given: वातास काय बो• काजाबाबें आहे There is no likelihood of any thing to be got.
बोडी *f.* dim. **बोडूक** *n.* (H) A roundish top (of a thing gen.); as the top of the nose, the nipple; a knob, boss.
बोथ *f.* A cloth thrown over the head and body as a cloak. *v.* वे, मार. 2 An artist's brush or pencil.
बोथट *a.* Rather blunt.
बोथणें, बोथटणें *v. i.* To become blunt. [toothed.
बोथरखंड -डा -डी *a.* Gap-
बोथरखंड *f.* **बोथरखंडें** *n.* A gap in a row of teeth.
बोथविणें *v. c.* To blunt (a weapon).
बोथा *a.* Blunt, dull.
बोथाटी *f.* A staff of bamboo with a topknot or bunch of cloth. It is carried in procession before great men, and is used in the lance-exercise.
बोथी *f.* A point or pointed end. 2 An artist's brush. 3 w A plug of cloth, &c. 4 A clout.
बोध (s) Perception. 2 Explaining. 3 Knowledge. 4 Informing. 5 s Arousing.
बोधक *a.* That explains; that points out, that typifies: that instructs.
बोधगम्य *a. s* That is within the compass of the understanding.
बोधणें *v. c.* To perceive. 2 To explain: to inform.
बोधन *n.* Explaining, teaching; pointing out: counselling; arousing; making aware of.
बोधनीय *a. s* Proper to be explained, &c.; to be taught.
बोधलाबावा A term for a round-bellied and lumpish person.

बोधविणें *v. c.* To explain, teach; to point out; to instruct, apprise.
बोधागम्य *a. s* Incomprehensible, unintelligible.
बोधित *p. (s)* Explained, declared: instructed.
बोने *n.* An offering (of food) to an idol. *v.* दाखव. 2 Poet. Victuals, viands. 3 Wheaten paste to rub over the मुद्ग. *v.* छाव. 4 Offals, orts.
बोब *f.* The cry uttered by bellowing and at the same time beating the mouth with the hand. It is the cry of distress, or of complaint against; except during the शिबगा. *v.* मार. ठाक. 2 Outcry in gen.
बोबडा *a.* Incapable of articulating particular letters—organs of speech: speaking lispingly—a person: so spoken;—a word. 2 Not duly solved in the boiling—pulse or rice.
बोबडी *f.* Hesitating and stammering, as in great fright or confusion. *v.* बळग. of s.
बोबलणें *v. i.* To make an outcry by bellowing and beating the mouth with the hand. 2 fig. To go to pot, to come to nothing, —an undertaking, a counsel.
बोबाबोब *f.* A general outcry of lamentation or of complaint.
बोबाळ Hurry skurry, confusion, stir (as attending preparations for guests, &c.)
बोबी *f.* The navel.
बोब्या An official person at Gayá, who, when a company of pilgrims arrives, walks before them, beating his mouth.
बोभाटणें *v. i.* To become notorious; to be noised abroad.
बोभाटा *m.* **बोभाट** *m. n.* Publicity (of a matter or a person). 2 General outcry. 3 A clamorous complaint.
बोभाणें *v. c. & i.* Poet. To call loudly.
बोभावणें *v. i.* Poet. To hoot or screech as an owl: to howl as a jackal, &c.: राजमंदिरों अ-

मंमळ दिवाभीत बोभावतो ! See Is. xxxiv. 11, 13—15. 2 To cry out loudly; to bawl.
बोर *f.* Jujube-tree. 2 *n.* Its fruit. 3 *m.* A color of horses, distinguished into तेजाबोर & तांबडाबोर Bay and Chesnut: attrib.—a horse.
बोरा (H) A stuff for sacking and carpeting: a sack or carpet made of it.
बोरु The writing reed.
बोल Speech, saying, words: माझा बोल कधीं कोटा बडणार नाही. 2 Reproof, rebuke. *v.* लाव: म्या अपराध बेला नसतां मला बोल कां लावितां?
बोलका *a.* Eloquent. 2 Talkative. 3 That talks—a parrot. 4 Become able to talk—a little child.
बोलगडा -गाडा *a.* Loquacious, prating.
बोलघेवडा *m.* **बेवडी** *f.* Terms for a prater.
बोलणें *v. i.* To speak. 2 To talk. 3 To sound—an instrument of music. *v. c.* To say: to tell. 2 To rebuke: की रघुन मेलों तर तो मला बोलेल. 3 To call, name: पोबोला संखत मा-चेने पुस्तक बोलतात.
बोलणें चालणें *n.* Intercourse, converse. [or talks.
बोलता *p. pr.* That speaks
बोलबाला *m. f.* (H) Prosperity, affluence.
बोलविणें, बोलाविणें *v. c.* (H) To call, summon, invite. 2 *n.* A call or summons.
बोलावा *m. f.* **बोलवाय** *f. c.* Popular talk; a report.
बोलाचाली, बोलाबोली *f.* Conversation, conference; debating.
बोलाफुलास गांठ *f.* A term for any occurrence in casual agreement with an idle prediction; a mere coincidence. *v.* पड.
बोली *f.* A tongue, language, speech. 2 An agreement: a promise.

बोलीचाली *f.* (म) Conference concerning (some compact): discussion in order to come to some settlement.

बोलूनचालून *ad.* Altogether. **नो बो • सोडा आहे; बो • चांगला.** 2 Openly, explicitly: **छावले असता बो • दोन व • मागून खावे परतुं चोरून पैसा देवोळ घेऊ नये.**

बोहणी -नी *f.* (म) The first sale of goods occurring after the dawning of the day. It is usually for ready money; and the luck of the day is viewed as determined by it.

बोहरपी See **भोरपी**.

बोळ Alocs. 2 Thickened and clotted curds, paint, &c. 3 Refuse (of grain, &c.)

बोळकें *n.* A toothless mouth.

बोळणें *v. i.* To thicken, clot—blood, paint. 2 To have its gluten fully formed—wheat, gram. 3 *fig.* To be blotted out of mind—an acquaintance, a knowledge. 4 To become blunt—a tool. *v. c.* To grease; to smear (victimals, a thing in gen.) with oil, &c.

बोळबोळ *ad.* Up to the brim.

बोळवण *f.* The ceremony of conducting a bride in procession to her husband's house after the wedding. 2 The honorable dismissal (with presents) of the friends and attendants of the bridegroom after a marriage. 3 The ceremony performed by the people of a village, when evil spirits have entered it, of propitiating them by offerings, and then conducting them with music to the confines of the village.

बोळवणी *f.* The ceremonious conducting or bringing on his way of a departing guest or friend, by accompanying him for a short distance; *seeing off*. **बोळविणें.** See the noun **बोळवणी**. 2 To forget, drop; **त्यानें विद्या बोळवली.**

बोळा A clout (to dip into ink, paint, cowdung-wash, in

order to besmear any thing; to stuff into and stop up a hole). 2 A blot.

बोळावा An escort, a conducting party. 2 Conducting.

बोद्ध (s) The name of the ninth incarnation of Vishnu. 2 A Buddhist. *a. s* Invented, formed by बुद्धि; imaginary.

ब्याणव *a.* Ninety-two.

ब्याध or **द** *f.* A disease: *fig.* trouble, bother, pest.

ब्यायशी -ब्यायशी -ब्याशी *a.* Eighty-two.

ब्याहडा, ब्याहाडा *a.* Almost ripe—a mango, &c. *on the tree*: hard from maturity;—used of **हरडा**.

ब्याहडा Beleric myrobolan.

ब्र *Ex.* समेभ्यै तुभ्या तौडातून ब्र निवासाचा जाचें In the assembly thou'lt not get out a syllable even (the half of ब्रह्म) ब्र.

ब्रस्यतवार Thursday.

ब्रह्म *n.* (s) The divine substance as well as cause of the universe. All existencies are the development of it, and are, after the consummation of periods, resumed into it; to be again projected into being, apparently personal, but actually mere emanation. 2 The four Vedas. 3 In comp. A Bráhma. 4 Confusion and general pollution from disregard of the divisions of caste. 5 Marvel, mystery, enigma.

ब्रह्मकटाह *s* The universe.

ब्रह्मकर्म *n.* (s) The religious duties of a Bráhma.

ब्रह्मगांठ *f.* A very complicated knot,—that which is given to the **जामवें**. [verse.]

ब्रह्मगोल -गोलक (s) The uni-

ब्रह्मघोळ Confusion arising from neglect of the distinction of caste.

ब्रह्मचर्य *n.* (s) One of the four states of life through which the Bráhma passes—that from the ब्रूज until ब्रह्म. 2 Abstinence from sexual commerce with women; either for a time, or for the whole period of life.

ब्रह्मचारी A Bráhma from his ब्रूज until marriage. 2 A Bráhma that religiously abstains from all sexual commerce with women; either for a time or through life.

ब्रह्मदिन A day of Brahmá. 2 The retrospect and prospect taken on the first day of the year, of certain past and future events in the history of the world.

ब्रह्मदेव Brahmá, the first of the Hindu triad, as Fashioner of the universe. 2 A village-god set up by the सेनार, दुनार, &c., and having a Bráhma for his priest,—that which is given to the **जामवें**.

ब्रह्मद्रोह Enmity to Bráhmans. [Bráhma.]

ब्रह्मद्रोही *a.* That hates a

ब्रह्मनिर्वाण *n. s* Absorption into and identification with ब्रह्म.

ब्रह्मनिष्ठ *a.* Absorbed in the contemplation of ब्रह्म.

ब्रह्मप्रलय The universal destruction that takes place at the end of every hundred years of Brahmá. 2 *fig.* Any great catastrophe. [Bráhma.]

ब्रह्मप्राप्ति *f.* Obtainment of

ब्रह्मबीज *n.* Any one sprung from a Bráhma.

ब्रह्मभावना *f.* Holding the doctrine of अद्वैत or pantheism

ब्रह्मयज्ञ *n. s* The study of the Vedas.

ब्रह्मरंध्र *n.* The aperture supposed to be at the crown of the head, through which the soul takes its flight on death.

ब्रह्मरस The savor of divine knowledge.

ब्रह्मराक्षस The ghost of a ब्रह्मज्ञ that in his life-time possessed high attainments, and indulged a haughty disdainful spirit. 2 The ghost of a Bráhma.

ब्रह्मरेखा -रेखा *f.* The destiny of every creature as written in its forehead by Brahmá. 2 *fig.* Any speech, promise, &c. that is sure and certain gen.

ब्रह्मर्षि A ऋषि of a particular order. [Brahmá.]

ब्रह्मलोक The heaven of

ब्रह्मवृन्द s. A company of Bráhmans. 2 fig. A term for a Bráhmaṇ eminent (for piety or learning).

ब्रह्मवेत्ता, ब्रह्मवित् a. (s) That knows ब्रह्म.

ब्रह्मसायुज्य n. s Identifica-
tion with ब्रह्म.

ब्रह्मसूत्र n. (s) The order or course ordained by Brahṁá. 2 The Bráhmaṇical thread. 3 The destiny, as established by Brahṁá which presides over marriage. 4 The cord with which the height of the bride and bridegroom (at a wedding) is measured.

ब्रह्मसृष्टि f. The creation of Brahṁá in opp. to विश्वामित्र सृष्टि.

ब्रह्मस्व n. Bráhmaṇical property. 2 Debt to Bráhmans. 3 Debt in gen.

ब्रह्महत्या f. The killing of a Bráhmaṇ.

ब्रह्महत्यारा a. That has killed a Bráhmaṇ.

ब्रह्मज्ञ, ब्रह्मज्ञानी a. That knows ब्रह्म as the one real substance underlying all existencies, spiritual and material—as the entity of which all objects are phenomenal forms.

ब्रह्मज्ञान n. Knowledge of ब्रह्म as the cause and the essence of the universe.

ब्रह्मा Brahṁá, the first of the Hindu triad and the form of the Deity as the evolver, constructor and fashioner of the universe.

ब्रह्माकार Regarding the universe and all things to be forms of ब्रह्म : ब्र० रूपा-मन.

ब्रह्माची गांठ f. See ब्रह्मसूत्र Sig. 3.

ब्रह्मांड n. The universe, the fourteen worlds. 2 The crown of the human head. 3 Used in comp. to convey the sense of Monstrousness, extensiveness : ब्र० नदो-वृक्ष-काम-पथारा-कजे.

ब्रह्मांडकटाह The universe.

ब्रह्मानन्द The bliss of ब्रह्म. 2 The bliss subsisting in absorption into ब्रह्म. 3 fig. Any great joy.

ब्रह्मास्त्र n. Weapon of Brahṁá, an arrow, a straw or any thing charmed and endowed by the recitation over it of a mantra. 2 The curse of a Bráhmaṇ.

ब्रह्माक्षर n. The sacred and mystic name of the Hindu triad-form Deity.

ब्राह्मण (s) The first of the four great divisions of the Hindu body, or an individual of it.

ब्राह्मणजन A Bráhmaṇ entertained as a menial (in the house of a Bráhmaṇ).

ब्राह्मणदेक a. Brought, used, or touched by a Bráhmaṇ—water, a vessel.

ब्राह्मणभोजन n. Feeding of Bráhmans as a religious act.

ब्राह्मणी a. Relating to the Bráhmaṇ. 2 f. A female of the Bráhmaṇ- caste.

ब्राह्मण्य n s. The state, office, business of a Bráhmaṇ, Bráhmaṇism.

ब्राह्मविवाह A form of marriage—that in which the bride duly adorned and furnished is bestowed freely on the bridegroom.

ब्राह्मी f. A plant : a common name of several shrubs.

ब्राह्मीसंपत्ति f. Divine wealth, i. e. वैराग्य, दया, क्षमा, तपस्सा, &c. 2 App. to holy or sacred rites, business, &c.

ब्रीद See ब्रीदि.

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भ The twenty-fourth consonant.

भक्ष n. m. Victuals or food ; esp. offering of food to पिशाच, घासदेवता, &c. 2 Vulg. The food or prey of.

भक्षभक्ष f. Glow through eating or the application of chillies, peppers, &c.

भकाका ad. Imit. of the sound or expressive of the manner in which dust powders, &c., fly up and abroad on being flapped.

भकाट n. The hollow of a side of the body, esp. as formed by the sinking of the parts from fasting. v. बस, पड, पाड.

भकाटी f. Sunken state of the flanks, &c. See भकाट : पोड भकाटीच नेहें. 2 The hollow of sunken sides. v. बस, पड, पाड.

भकाडा m. भकाडी f. A reel. v. जा. g. of s.

भकावणी f. Misleading, &c.

भकाविणें v. c. (H) To mislead. 2 To bewilder.

भक्कण-कर ad. Imit. of the suddenly blazing up of fire ; of powder going off ; of dust flying up, &c.

भक्कम a. Strong, lusty, huge, firm—persons, things, loads, cakes. 2 Copious, plentiful.

भक्त c. (s) A worshipper, votary, or follower of ; one devoted to ; भगवद्भक्त, पिताभक्त.

भक्तकामकल्पद्रुम, भक्तकाज कैवारी, भक्तजनाभिमानि. Titles of God, or of Ráma, or of a Guru or saint ; answering to Granter or fulfiller of the desires of his people ; Protector or avenger of his worshippers ; Jealous espouser of the cause of his servants.

भक्तवत्सल a. Gracious to his worshippers.

भक्ति f. Worship. 2 Engagedness of heart and affections in ; devotedness to. 3 Liking or love of ; fondness for.

भक्तिमेम Adoring love ; worshipful affection.

भक्तिभाव Reverent frame of mind ; devout feeling. 2 Attachment to.

भक्तिमान् pop. भक्तिमंत a. Religious, pious. 2 Attached to. 3 Believing, trusting.

भक्तिमार्ग The way of obtaining salvation through worship and obedience. 2 The law of love ; or a course of, godliness from love to God. 3 Worship without regard to precepts. भक्तिवेद : n. Extravagant piety.

भक्तिहीन *a.* Lacking in adoring love or ardent piety.

भक्तीण *f.* A female worshiper; esp. understood of a female attendant of the temples of देवी, मैराबा.

भक्त्या A dealer with gods and devils. [dum muliebre.

भग (s) An ulcer. 2 Pudend.

भंग (s) Fracture; act of breaking or broken state. 2 Act of breaking (in numerous shades of the sense);—splitting, blasting, crushing (of things, of armies, affairs); violating (as of a promise); infringing (as of a rule); subduing (as of the spirit). 3 Liability to fracture, injury: दूधको कामास भंग बाहीं; छा

बोतरास साहा यहिने भंग बाहीं.

भंगट -ड *a.* Addicted to the use of भांज.

भगण s The twelve signs of the zodiac. 2 The starry host. 3 Circuit through the zodiac: the period occupied.

भंगणे *v. c.* & *i.* To break; to destroy. See भंग.

भगत A worshipper or follower of. 2 A dealer with demons.

भगतकी *f.* The charms, tricks, &c., of a भगवत.

भगदड, भगदाड *n.* A large, uneven hole; as a breach in a wall, dam, &c.; an ulcer-eaten spot, a wound.

भगदर (s) A disease in which fistulas and ulcerous holes form in the private parts.

भगभग *f.* See भक्तभक्त.

भगभगणे *v. i.* To feel a glow (from the application of peppers, &c.)—hands, eyes, mouth.

भगभगीत *a.* Hot, fiery, pungent—an article of food, &c.

भगभाग्य *n.* (s) A term for wealth acquired through yielding up to prostitution (by a female) of her own person, (by a man) of his wife, daughter, &c.

भगरा Crumbled state (of bread, &c.): powder or crumbs.

भगल *f. n.* (H) Imposture, trick. *f. n.* See भंडाडा.

भगलभावार्यी *a.* Wilily simple.

भगली-न्या *a.* Hypocritical, sanctimonious.

भगवत् This is, in Sanskrit, the neuter termination of the adj. भगवान्, or the form in comp. of भगवान् (the common name of God): भ० छपा-रत्ता.

भगवत The Supreme Being, God. 2 Poet. The word is app. to saints and devotees.

भगवती *f.* (s) A name of Párvati: also for any of the principal goddesses. 2 or भ० आरं A term for red chillies pounded.

भगवा *a.* Of a red-ochre color.

भगवाझेंडा The ensign of the Peshwa.

भगवान् (s) God.

भगवृत्ति *f.* s Harlotry.

भंगसाळ *f.* A large and dreary house.

भंगसाळी *f.* A class of Gujrati shopkeepers.

भंगळ *f.* भगाड *m.* See भगदड.

भगिनी *f.* (s) A sister.

भंगी (H) An individual of a low caste, who are sweepers, &c.

भंगी *a.* Addicted to the use of भांज.

भंगी *f.* (s) A turn, cast, air. 2. A diagram.

भंगीचंगी A dissipated fellow; a libertine.

भगीरथमयल (s) A term for any prodigious and marvellous effort; a Herculean feat.

भंगुर *a.* (s) Broken, bent. 2 fig. Frail, fugitive.

भंगेद *n.* A fistula, sinus, or ulcerous hole.

भंगेरा-री A preparer and vender of भांज.

भग्न *a.* (s) Broken. 2 fig. Routed, shattered, blasted.

भग्नदंतोच्चारण *n.* s Lipping. 2 Inarticulateness of utterance.

भग्नमनोरथ *n.* s Disappointed, baffled.

भंग्या *a.* See भंगी.

भचक *n.* (s) The zodiac: the whole body of constellations, or the stellar sphere altogether.

भजक *a.* (s) That worships, serves.

भजक *a.* (s) That breaks, destroys, lit. fig.

भजणे *v. c.* To worship; to minister to; to respect. 2 Poet. To admit, receive, allow (a sense &c.): रामा निमित्त गुरुही त्या जावा ॥ बाळांत भावार्थ असा मळावा.

भजन *n.* (s) Adoration or worship. 2 Repeating the name of a god as an act of worship. 3 A hymn. 4 In arith. Division.

भंजन *n.* (s) Breaking. 2 fig. Routing, shivering. 3 A corrective or counteractive.

भजनशील *a.* Devout, pious.

भजनी *a.* Devout. 2 Piously credulous.

भजनीय, भज्य *a.* s Worthy of worship.

भजे *n.* A preparation of gram-flour, &c.

भट (s) A Bráhmaṇ, esp. one that subsists by begging. 2 A warrior.

भटकण -कन -कर *ad* Outright, flat, sharp, &c. *i. e.* promptly.

भटकणी *f.* Roaming.

भटकणे *v. i.* (H) To roam, wander.

भटकभवानी *f.* भटकभैरव *m.* Terms respectively for Female rover and Male rover.

भटके *m. pl.* भटक्या *f. pl.* used with चारणे or सारीतफिरणे To wander, to roam.

भटक्या *a.* Addicted to rambling. 2 Stray.

भटजी A title of respect for a ब्राह्मण in gen., or for a वैदिक in particular.

भट पडो An exclamation of anger or disgust, equivalent to the phrases, Burn it! hang it! rot it!

भटमोगरा Tuscan Jasmine.

भटारखाना (म An inn or eating house.) A term for a tumultuous and disorderly intermixture, at feasts and entertainments, of the purified and the impure, of the great and the vulgar.

भटारी, भटियारी The keeper of a भटारखाना.

भटी Relating to a भट.

भटोरा A light form of the word मट.

भट्ट (स) A learned man. 2 It is added as a title to the names of learned Brāhman. 3 A Brāhman, esp. one that subsists by begging.

भट्टाचार्य A title of honor for a learned Brāhman.

भट्टी f. (ह) A kiln, a furnace. 2 A smith's forge; a stove. 3 A spirit-still. 4 The matter prepared in a kiln; the quantity prepared at once, the *batch*: the art, method of preparation: laxly, cast, mould, build, air, style: हो म० चांगली उत्तरली; त्याच सयंपाकाची म० डाऊक आहे; हरिराची -पागोण्याची मसळतोची म० 4 Straw so disposed as to form ripening beds (for fruits, &c.)

भट्ट See भटोरा.

भटयारी (ह) An innkeeper.

भंड s An actor, player.

भंड n. (भांड s) Exposure, public disgrace. 2 (कुभांच) A slander. a. Quarrelsome: contumacious.

भंडक a. (ह) Bright, flaring, gaudy;—used of articles of red or yellow color. 2 It is added enhancingly to the word लाल: लाल म० Of a bright red. 3 Added enhancingly to तिखट: तिखट म० Fiercely hot—a dish. 4 Glittering (with gold and silk, &c.), flashy—a dress or its wearer.

भंडक f. (ह) Glitteriness, splendor. v. सार.

भंडकभाग f. Unconsecrated funeral fire.

भंडकण ad. Imit. of the sound accompanying the suddenly bursting forth or blazing up (of chaff, powders, fire, &c.) 2 Out-right, smack. [ing abroad.

भंडकणी f. Blazing up; spread-

भंडकणें v. i. To blaze up; to rise and spread fiercely—a flame: to get up in force—wind. 2 To be diffused abroad—light. 3 To be routed and scattered—an army. 4 To take fright and run away wildly—a beast. 5 To run riot. 6 To fly into a rage. 7 To soar away;—used of the carrier-pigeon. 8 To roam.

भंडकदार a. Bright, shining—a dress, a person, a trinket.

भंडकविणें See भंडकाविणें.

भंडका A blaze. 2 The glow caused by the taste or touch of pungent articles; or arising from fever, bile, anger, &c.: a blast of wind, a smart slap, a sounding puff (as of powders, &c.)

भंडकावणी f. Driving about or making to roam (befoolingly).

भंडकाविणें v. c. To send on a fool's errand; to put upon a wild goose-chase; to befool gen.

भंडकाविणें v. c. To slap soundingly.

भंडंग a. (ह) Liberal, generous: lavish, profuse.

भंडंगभिकार n. भंडंगभिकारी m. Terms for a beggar utterly without the means of subsistence.

भंडडड ad. Imit. of the pealing of repeated discharges of guns.

भंडपुराण n. A term for a long and tedious, or for a marvellous and incredible story.

भंडभंड -डा ad. Imit. of the sound of violent vomiting; of the gushing forth of blood from a gash; of the pouring forth copiously of water; of the rattling out of nonsense, abuse; of the rapid rushing in or by of people. 2 Quickly.

भंडभंडणें v. i. To blaze up—a fire: to stream, gush profusely, forcibly, and soundingly.

भंडभंडाट A fierce glowing of fire. 2 A roaring (of guns, of a

storm); loud, deep and combined sound. 2 Riotous revelry.

भंडभंडीत ad. Clearly, brightly—dawning. v. उजड.

भंडभड्या -डा a. That speaks from the impulse of the moment; that rattles forth or raps out without consideration whatever comes uppermost.

भंडभुन्या (ह) A grain-parcher.

भंडमार A furious and loud assault (as with peals of ordnance, showers of stones, torrents of abuse).

भंडवा (ह) The attendant on a dancing girl who beats the मृदंग. Hence A pimp.

भंडाई f. Poet. Quarreling.

भंडाका A blaze.

भंडाम f. भंडाभि m. Unhallowed funeral fire.

भंडाडणें v. i. To blaze up. 2 To peal—guns, &c. 3 To gush out—blood, &c: मुखादून झो-गित भंडाडलें.

भंडार (भांडागार s) A treasury. m. Turmeric-powder.

भंडारभरपूर n. A full and overflowing treasury.

भंडारमाड A Cocoanut-tree which is reserved to yield spirit.

भंडारा A feast given to a company of Gosavis.

भंडारी The keeper of a भंडार, a treasurer. 2 A class of Shudras. They extract ताडी.

भंडिमार See भंडमार.

भंडेराक्षस A term for reviling for a gigantic, savage person.

भंडोडा Public disgrace. v. कर, उडव, मांड g. of. o.

भणंगभिकारी See भंडंगभिकार.

भणभण f. A buzzing (of flies, &c.) 2 Dreariness (of a place).

भणभण -णा ad. Imit. of the sound of buzzing; of the whistling noise made by the wind.

भणभणणें v. i. To hum—flies, &c. 2 fig. To be routed—an army. 3 To tingle, ring—the ears from a blow. v. imp.

To sing or sound from very emptiness—an empty house; deserted village. 2 To dawn glowingly.

भणभणट *A* swarming din; a deafening buzzing. 2 Nakedness, dreariness, dismalness (of an empty building or village, of a vast wilderness—"howling").

भणभणीत *a.* Sounding from emptiness or barrenness, *howling*—a house, &c. 2 Brightly clear—the दिशा.

भणण *ad.* With loud buzzing;—used with साशा चडा-खा-बसखा-जसखा.

भत्ता (भ) An allowance beyond the settled rate of pay given on occasions of extraordinary service: allowance made by a creditor to one detained by him in prison: subsistence-money generally to prisoners.

भदकन् *ad.* Imit. of the sound of several sudden and quick actions—*thump! thump! bang!* also of fire bursting into a blaze.

भदाड *n.* A breach or rude excavation: a wide hole.

भद्र *n.* (s) Prosperity, good fortune.

भद्र *a.* s Prosperous. 2 Auspicious: benign.

भद्रकाली *f.* s A form of the goddess Durgā. [grass.

भद्रमोखा A sweet-smelling

भद्रा, भद्राकपाळाचा *a.* Ill-starred.

भप-प्य *ad.* With a blast:

मप आज उडाली -उजेड पडला.

भपका, भवका, भवकारा A sudden and strong blast (of flame, steam). 2 A cloud of the powder of spices, odors as raised by a sudden blow.

भवकारा An alembic or still.

भवकावणी *f.* Blowing in gusts—used of wind. 2 The forceful blast (of a tiger) in the act of springing. 3 fig. Instigating. *v.* हे, दाखव.

भंबेरी *f.* Disgrace.

भमंडल *n.* s The stellar sphere. 2 The ecliptic.

भय *n.* (s) Fear, dread. 2 Ground for fear, risk. भयकप Trembling through fear.

भयंकर *a.* Frightful; dreadful.

भयचकित *a.* Fear-stricken, alarmed.

भयप्रदर्शन *n.* Exhibiting a ground for fear. 2 Anything put up to frighten.

भयभीत *a.* Frightened, afraid.

भयविक्ल *a.* Agitated by fright. भयशील *a.* Timorous, timid. भयकुल-कांत-तुर *a.* Filled with fear.

भयाण *n.* Awful gloominess; dreariness inspiring fear (as of an uninhabited house, &c.)

भयाण-न *a.* Dreary, dismal—a house.

भयानक *a.* Frightful, terrible.

भयाभंगास जाणें *v. i.* To break or fall to pieces—a kingdom, army, &c.

भयाभीत *a.* Frightened.

भयावह *a.* Frightful.

भय्या (भ) A brother.

भर (s) Fullness; the height, meridian, heyday, flow (of the products of the earth, of youth, health, honors, riches, sports). 2 Fullness (of purpose, desire, affection): वेराचा भर चेळाकडे. 3 Charge (of a gun). 4 Rut, heat. 5 Exacerbation. 6 *f.* Loaded state (of a ship or cart): filled up state (as of an embankment): complement (as of a number). 7 *f.* Earth, &c. thrown on or in to fill up (as over the roots of a tree.) 8 It is used in comp. Affixed adverbially it signifies Up to; fully; as सोळाभर सेजे; कोसभर वाड; or as in the class आमंदभर, भयभर; or Throughout; as पुढीभर, महिनाभर: Prefixed, it signifies To the uttermost; in the highest state; as भरअखल, भरपोक, भरकचेरो.

भरकटणें, भरकडणें *v. c.* To perform rapidly and cursorily; to despatch in a trice; to knock off. Used in the senses of लिहिणें, जागरणें.

भरकंडणें *v. i.* To scrawl or scribble.

भरकडा, भरकंडा A flourish in writing. *v.* काढ, फोड.

भरकण-कन-कर-दिन *ad.* Imit. of the sound of a bird rising suddenly from its rest; of grass, &c. bursting suddenly into a blaze. 2 In a trice.

भरकाडा Whirling; a whirl. 2 A circuit, compass, round. *v.* मार. 3 fig. A maze, labyrinth. *v.* सोंपड, पड, घाल or पाड with आंन. 4 The impetuous rush (of a current of wind). 5 Any rapid and rude doing. *v.* मार, ओढ, घे.

भरकुंब *a.* R Of a sober, grave, staid disposition. [ousness.

भरखुमी *f.* Soberness, seri-

भरगत, भरगीत *f. n.* Loaded state (of a vehicle or of the belly): filled up state (as of a mound, &c.) 2 *n.* Cargo, load.

भरगांव *m. n.* A village of dense population.

भरचका *a.* Abounding in good things—a feast: to the full; to heart's content—a meal. Prefixed to जेवण-कारण-पोक-पाजस-हंगाम, &c. in the sense Crammed full; or Crowdedly and overbearingly profuse.

भरचंदी *f.* Full allowance of corn to a horse. Hence full rations gen.

भरजमा *f.* The full revenue (of a village, &c.), as previous to the deductions for contingent expenses. [full assessment.

भरजमीन *f.* Land bearing the

भरजरी *a.* Composed wholly of gold or silver threads;—used of stuffs, cloths, &c.

भरजवानी-ज्वानी *f.* (प) Adult age, puberty. 2 The prime of youth.

भरड *a.* Coarsely ground. 2 Coarse—cloth, &c. *m.* Grit. 2 Pulse roughly ground.

भरडण *n.* Grain taken to be coarsely ground. 2 Grinding coarsely: दोन शेर भरडाचें भं करायाचें आहे.

भरडणी *f.* Grinding, &c.

भरडणें *v. c.* To grind roughly. 2 *fig.* To do cursorily and coarsely.

भरण *n.* The quantity (of oil, &c.) put into a lamp-bowl, &c. at one time. 2 Filling—of vessels, sacks. *v.* कर, चाल. 3 Measuring, i. e. *filling of measures*. 4 *f.* Matter put in or added to fill up. 5 Filling stuff, stuffing (as of cakes).

भरणां Filling up. 2 Completed state. 3 Paying in in full (as into a treasury, banker's shop): श्रेष्ठकीचा दुकानीं रेवजाचा म० केला पाहिजे. 4 A collection: ब्राह्मणाचा-भुपदाचा म०. 5 Full rate of assessment: श्रेताचा म० चातळा वर्षीं होईल. *v.* लाव, चढव, ठराव.

भरणावळ *f.* The cost of filling (up, into, on).

भरणी *f.* Filling up, &c.; see the *v.* 2 Filling material—earth, stones, &c.

भरणें *v. c.* To fill. 2 To fill up; to supply cavities, deficiencies. 3 To fill in; to put in, into, on (a cargo, a charge). 4 To pour into (liquids, sands, &c.) 5 To cover all over (with oil, &c. as rendering dirty). 6 To fill up (traces, rolls, tables). 7 To pay in (monies due). 8 To supply loss; to make good. 9 To put on, esp. trinkets: बागचा भरला. 10 To fill up (a term): चार दिवस कमी आचेत ते भरमज्जा. *v. i.* To fill out; to become fleshy and pulpy;—the body, fruits: to fill—an ear of corn. 2 To rise to and equal; to amount (to some number or quantity assumed as a standard): तांदूळ चार शेर भरले; नारळ अंभर भरले. 3 To become full—a time: वर्षे-आयुष्य भरले. 4 To become heavy and torpid;—used of legs from sitting. 5 To fill up—a well, &c. with rubbish: also भरून घेणें, to form in granulations and fill—a healing wound. 6 To enter and lodge—a thorn in the flesh. 7 To gather, come together: बाजार चांगला भरला सजजे मो घेईन.

भरतखंड *n.* (s) India.

भरताड *f.* A body (of ships, carts, beasts) coming in loaded with stores: such goods. 2 Loaded state (of ships, bags, animals, vessels).

भरती *f.* The flux of the ocean. 2 Filling, loading. 3 Completed state (of slips, carts, &c.: complement (of a number).

भरतीन्हीसांज *f.* The time of perfect evening-twilight.

भरती सुकती *f. c.* Flow and ebb.

भरतें *n.* Completeness, full measure (of sins): the utmost height (of a fever, &c.): the swelling and filling (of some sorrow). *v.* घे, भर.

भरधांव *ad.* At full speed.

भरनवती *f.* The prime of youth.

भरपाई-यौ *f.* (H) Receipt in full (of a sum or of goods due): a written acknowledgment of full receipt.

भरपूर *a.* (H) Brimful: filled to excess, crowded: overabundant. 2 Full—the voice.

भरमकम *a.* Copious, plentiful. 2 Chokefull.

भरभर *f.* Prosperous state; the prime of. *v.* हो, चाल.

भरभर-रां *ad.* Quickly. 2 Imit. of certain brisk sounds.

भरभराट Exceedingly flourishing state. *v.* हो, अच, चाल.

भरभरीत *a.* Coarse, dry. 2 Coarse and rough—cloth.

भरम (भ्रम s) Mistake; erroneous judgment. *v.* कर. 2 Suspicion, surmise. *v.* कर. 3 Doubtfulness, doubt. *v.* बाळम, पाळ. 4 Credit, reputation.

भरमजल *ad.* By full stages—journeying. 2 *f.* A full stage (of a journey).

भरमजला A large and lofty upper story (of a house.) 2 *a ind.* Having a large and lofty upper story—a house.

भरमभोपळा or भरमाचा भोपळा Terms for a person, business or matter, having fair credit without solid foundation.

भरमाचें पोतें *n.* A term for a person who, having the reputation (of learning, opulence, devotion, &c.) is actually empty.

भरमाभरमी *ad.* Upon popular, favorable apprehension; upon the general impression (that the person has means)—carrying on business; त्यापार्शीं एक पैसा झटला तर नाहीं, म० चंभार चाखविता. 2 Upon suspicion gen.: म० चोर चरला—नांव घेतलें.

भरस्ता A well-frequented road.

भरसा *f.* The whole produce of a field collected and stacked (not yet apportioned among the sharers). 2 The whole mass or heap; gross lump: खा म० दून रुपये घेतले.

भरला *a.* Well-filled, abounding (with riches, fame): replete—a kingdom with subjects.

भरलाभारला *a.* Reputable, worthy—a person; substantial—a trade.

भरविणें *v. c.* Causal of भरणें. 2 To feed (a child, &c.) by the hand 3 *fig.* To teach by patient inculcation.

भरवसा (H) Confidence, trust. 2 Assurance.

भरवशाची मोट-झैस *f.* -चें कूळ *n.* Terms for a person or thing in or on which reliance had been placed.

भरवसूल The full revenue obtained (from a village, &c.)

भराका The *whir*, *flur*, or sudden and noisy vibration of wings. *v.* मार, उड, चाल. 2 A whizzing whirl (as with a sling.) *v.* मार. 3 A rush, lit. *fig.*: घाघावर वसलों आणि भराका सरसाव पुण्यास दाखल झालों. 4 A blast (of a god or devil); a paroxysm. 5 Close showering (of stones, darts). 6 Whisk, whirl, spring: घारीचा भराकानें पोरानी माकर गेली.

भराटा Noisy arising (of birds); noisy dashing (of a shower of rain); swift actions (of run-

ning, eating; smart dispatch (of writing-matters.) *v.* हो, कर, चाख, उड़, चाखव, बाँड, लाव. 2 Exceeding copiousness (of a harvest—पिकावा *m.* heavy crop.) 3 Used in comp. as *a. ind.* in the sense of Copious, mighty; as *m.* पीक-पाकस. 4 Exhaustion (as of eatables or of works).

v. कर, उड़, हो.

भराभर *f.* A hurried or general filling.

भरार-रा *ad.* Imit. of certain rushing sounds (as of whirling, whisking, fluttering.) *v.* पड़, उड़, पळ, मिच, सुड़, दुज. 2 Quickly, smartly.

भरारणे *v. i.* Intensively of भरभरजे. 2 To fly up with a quick motion and with a भर! 3 To blaze up fiercely—fire. 4 To prosper—trade.

भरारी *f.* Rising up with a *sur.* Used of birds. *v.* मार.

भरिभार Full trust. *v.* ठेव.

भरीत *n.* Loaded state (of a vehicle, &c.) 2 A load or load of:

हैं सामान दोरो बैठांचें *m.* आहे. 3 Load, cargo. 4 or जखसाचें *m.* Sanious and corrupt state of a wound. 5 A sauce,—brinjals, &c. dripped with seasoning.

भरीव *p.* of भरणे. *a.* Full, solid.

भरोभरी, भरोभरीने *ad.* Measure with measure. *v.* दे, वे, उतर: बळ दिव्हे आणि *m.* ना-दूळ घेतले.

भरोसा (*m.*) Confidence. 2 Assurance or satisfaction regarding.

भर्ता *s pop.* भर्तार A husband.

भर्तृत्व *n.* s Husband-hood.

भर्त्सन *n.* भर्त्सना *f.* s Reviling. भर्त्सित *p.* Reviled.

भर्याचा *a.* That fills up (a period of time). Used in comp. with a noun prefixed: दिवसा भर्याचा (उपोषित &c.) That has fasted the whole day. 2 Used with a noun signifying money: पैसा भर्याचा.

भल *n.* The head of a spear, arrow, &c.

भल *a.* (Abridged from भला). Fine, grand, superb: मळबोडा: मळ जेवण; also arch, adept: *m.* सोदा; great, vast: *m.* जोडें-मजळ.

भलतसा, भलतसला *a.* Of any kind; like whatever you please. *ad.* In any way.

भलता *a.* Any one. 2 Impertinent, irrelevant: जो विचारतो एक आणि दुसऱ्याला बोलतोच. 3 Used in comp. with *ad.* and *adj.* of time, place, quantity, &c. as मळतिबडे, मळतेबडा.

भलतासलता *a.* Any (person, thing), whoever or whatsoever.

भलमाणसाई *f.* (*m.*) Courteousness, politeness.

भला *a.* Good, virtuous: creditable. 2 (In poet. used for बरा). 3 Just as it should be; fine, capital, splendid: आज

मला पाकस पडला: मळो मोज केला; त्याला मलें मारलें.

भलाइकी, भलाई, भलायकी *f.* Goodness, mildness. 2 Honorable repute. *v.* मिळव, मिळ.

भलावण *f.* A letter of credit. 2 A letter of introduction and recommendation.

भलीभलाई *y f.* (*m.*) Goodness or virtue. 2 Good report. 3 Accounts of welfare. [bravo!]

भलें *int.* Well done! fine!

भलेरी *f.* The calling to and encouraging of one another by a number of people at work together. 2 A vigorous and unpausing effort, a stretch, a spurt. *v.* चाख, लाव. 3 Affecting extolling and lauding.

भला *int.* Well! ah well!

भव (*s.*) The world, the present state of existence with its pleasures and pains. 2 Birth. 3 Being, existence. Used in comp. as देव भव Produced from the body. Also as *prefixed* and in the first sense; as भवचक्र The world considered as the theatre of changing scenes, of turmoil, &c.

भवंई *f.* An eyebrow.

भवंड or भोवंड *f.* Vertigo.

भवडोह-डोहो The abyss of earthly life.

भवता, भवता, भंवताला *ad.* & *prep.* Around, about.

भवतालचा, भवतालचा *a.* Relating to the regions roundabout.

भवति न भवति *f.* (*s.* It is, it is not.) A debate, argument.

भवती, भवती, भवते *ad. & prep.* Around, about.

भवपाशनिर्कंदन *a. s.* That cuts asunder the snare of the world.

भवभय *n.* (*s.*) The dread of another birth.

भवरोगनिरसनीविय *s.* A spiritual physician.

भवरोगी *a.* Sick of worldly business or pleasures.

भवानी *f.* (*s.*) The goddess Párvati in her pacific form.

भवार्त *a.* (*s.*) Sick of the world.

भवितव्य *n.* (*s.*) Destiny, fate.

भविष्य *n.* (*s.*) A future event. 2 A prophecy. *v.* सांग, बोल. *a. s.* Future.

भविष्यकाल (*s.*) The future tense.

भविष्यदक्ता *a.* A prophet.

भविष्यसूचक *a.* That foreshows futurity. 2 Portentous.

भविष्यज्ञान *n.* Knowledge of futurity.

भविष्योत्तर *n.* Prediction: a future event predicted *v.* सांग, कथ, कळून, देव, कर.

भव्य *a.* (*s.*) Of a fine, bold appearance; handsome. 2 Being, coming.

भसकन-कर *ad.* Imit. of the sound emitted by a body piercing forcibly into slightly resisting substances.

भसभशीत-सीत *a.* Dry and light—snuff, &c. 2 Friable.

भसभस-सा *ad.* Imit. of the sound of clouds of dust rising and whisking.

भसरे *n.* Diarrhoea.

भसाडा *a.* Coarse and thick—grass, thread, &c. : coarse and clammy—a letter, mark : rude—work or workman.

भसाभस-सां, भसासां See भस-कन.

भस्म *n.* (s) Ashes. 2 Any metallic oxyde.

भस्मरंगी *a.* Cinereous.

भस्मरोग Bulimy.

भस्मस्नान *n.* Rubbing ashes over the body. A substitute for ablution.

भस्मासूर An appellative for a person of a ravenous appetite and of wild and extravagant conduct.

भस्मी *a.* Of the color of ashes, cinereous.

भळभळ-ळी *ad.* Imit. of the sound made by grain, sand, &c. streaming forth; by blood, &c. flowing through a narrow opening. *v.* गळ, पड, हाड, चाल, वाच.

भळभळणें *v. i.* To stream forth gushingly and noisily.

भळभळणें *v. i.* To become auspicious—a person's fortune : राजकीचें भळभळणें.

भक्ष (s) Food : an eatable.

भक्षक *a* That eats.

भक्षण *n.* Eating.

भक्षणीय *a. s* Eatable.

भक्षणें *v. c.* To eat.

भक्षस्थानीं *ad.* Used with सोडणें, टाकणें, वाळणें, उतरणें To cast or let down into the place of food; to *gulp, swallow.* 2 To devour.

भक्षी *a.* That eats. In comp. *as* भक्षक्षी, answering to vorous; *as* graminivorous.

भक्ष्य *a. s* Edible. *n.* (s) Food; an eatable.

भाई (ह) An affix to words expressive of office, condition, function, in the sense of Person, fellow, man, chap : कारकून भा०, रिपार भा०, भट भा०.

भाईचारा *m.* भाईदारी -बंदकी,

भाईबंदी *f.* -पण *m.* Brotherly intercourse; brotherly feeling. 2

भाईपणा & भाईबंदकी or भाईबंदी are further The state or relation of brother.

भाईबंद *pl.* (ह) Kinsmen, relations : the members of any fraternity.

भाऊ A brother. 2 A cousin, a kinsman. 3 An associate, a fellow, a condisciple, a brother. 4 A respectful affix to proper names : हरीभाऊ.

भाऊ, भाऊजी A term of respectful mention for a husband's brother. [rout.]

भाऊगदीं *f.* Utter defeat and

भाऊपण *n.* णा *m.* Brotherly intercourse : the brotherly relation : friendly feeling.

भाऊबंद A kinsman.

भाऊवळ *f.* Enjoyment of a वसन according to turn in a line of brethren.

भाक *f.* A promise. *v.* दे. 2 A mutual assurance *v.* कर. 3 Anything placed as a pledge (with an idol) until the fulfilment of a vow made. देव, उत्तर.

भाकड *n.* That has ceased to give milk—a cow, &c. 2 Unproductive—land, work, &c. 3 In-nutritious—food.

भाकडकथा *f.* Idle talk.

भाकणूक *f.* An oracle. 2 Foretelling. 3 Telling.

भाकणें *v. c.* To predict. 2 To give (something to an idol) by way of pledge. 3 Post. To tell.

भाकर *f.* Bread.

भाकरतुकडा A light term for bread, and for one's ordinary food.

भाकरबडव्या *a.* A contemptuous term for a cook.

भाकरमोड्या *a.* A drone.

भाकित *n.* A prophesy. *v.* सांग.

भाग (s) A share, part. 2 In arith. Quotient. 3 Division. dividing. *v.* दे. 4 Tenor, purport of a speech. 5 A fraction.

भाग The line along the sinciput (of females) made by parting the hair on both sides. 2 Neap-tide.

भाग *f.* Hemp. 2 The intoxicating potion prepared from it : the leaves.

भागट -ड See भंग्या.

भागणी *f.* Dividing, weeding. 2 A balk. [—the sea.]

भागणें *v. i.* To be at the neap

भागणें *v. c.* To make a path ; to divide;—as a boat parts the water. 2 To weed (standing corn). [divide.]

भागणें *v. c.* In arith. To

भागणें *v. i.* To tire; to get exhausted. 2 fig. To bend, fail—a post, &c. 3 To sink under age. 4 fig. To yield to; to be removed : पंजाराने जिन्हाड वचें नाच भागतो; दावा वचें रोजगार करून कण नाच भागलें.

भागपट्टी *f.* A term for the business of the toilette (of females).

भागवत *a.* (s) Relating to भगवत्. 2 That pays equal honor to विष्णु and शिव. *n.* The name of one of the Purāṇas.

भागविणें *v. c.* To tire out; to exhaust. 2 To break down the force of. [haustion.]

भागशीण Prostration and ex-

भागाकार In arith. Division. 2 The quotient.

भागी *f.* Partnership. 2 A share in a partnership.

भागी, भागीदार *c.* A partner. 2 A shareholder; a partaker.

भागीरथी *f.* The Ganges.

भागूबाई *f.* A term of contempt for an impotent man.

भागिमध्ये तुळस *f.* A good shoot from a bad stock.

भाग्य *n.* (s) Fortune, lot. 2 Good fortune. *a. s* Divisible.

भाग्यपुरुष A favorite of Fortune. [tunate.]

भाग्यवान् *a.* Prosperous, for-

भाग्यहीन *a.* Luckless.

भांग्या *a.* Addicted to the use of भांग.

भाग्याचाभोपळा Fortune's football.

[fortune.

भाग्योदय (s) Dawn of good

भाचा A nephew; *i. e.* a man's sister's son, or a woman's brother's or sister's son: the son of one's husband's sister.

भाची *f.* A niece. See भाचा: the daughter of one's husband's sister.

[wife of.

भाब *f.* Poet. A wife, the

भाबक *a.* (s) That divides. 2 In arith. Divisor.

भाबकट *a.* Slightly parched. 2 Burnt-smelling.

भाबका *a.* Parched: burned—the ground; boiled, roasted.

भाजणी *f.* Subtraction after a certain mode.

भाजणें *v. i.* To portion, share out. 2 In arith. To perform भाजणी.

भाजणें *v. i.* To burn or singe. *v. c.* To dress by parching, boiling, or by burning in the fire. 2 To scorch: to scald. 3 fig. To harass, vex.

भाजन *n. s* A vessel; a cup, plate, pot. 2 fig. A receptacle; as साजभाजन, चुच भा. 3 In arith. Division.

भाजा *f.* Poet. A wife.

भाजी *f.* (s) Fruits, herbs or roots in gen. dressed to be eaten with solid food. 2 A general term for plants, fruits, leaves, &c. that are used as vegetables.

भाजीपाला A general term for esculent vegetables.

भाजीव *p.* of भाजणें Burned, &c.

भाज्य *n.* (s) In arith. Dividend. *a. s* Divisible.

भाट *f. n.* A place in the sea or a river which appears in low water; a shoal. 2 *n. c* An elevated and level spot occurring in arable land. 3 *f. c* Ground prepared for sugarcane: a plantation of जंबू. *m.* (H) A class of people. They are bards. 2 fig. An empty chatterer.

भाटी *f.* See भाट Sig. 1. 2 The level along the banks of rivers. 3 A she-cat.

भाथ्या A caste of Gujrathis.

भाड *f.* Profits obtained by letting out females to prostitution.

[bolt! smack!

भाडकन -कर *ad.* Whack!

भाडखाज *c.* That subsists upon भाड.

भाड, भाडखोर *c.* भाडगा *a.* Quarrelsome.

[quarrel.

भाडण *n.* Quarreling: a

भाडणें *n. i.* To dispute or contend with. [Stock, store.

भाडवल *n.* (H) Capital. 2

भाडागार *n.* (s) A treasury, magazine. [A treasurer.

भाडागारी, भाडागारिक, भाडारी भाडाभाड *f.* Mutual or general quarreling.

[sure.

भाडार *n.* A treasury; a trea-

भाडाळ *a.* Quarrelsome.

भाडेंकुडी *n. pl.* Vessels and pots comprehensively. Also भाडेंकुडे *sing.* A vessel indefinitely.

भाडें *n.* A vessel, dish, pot. 2 fig. A cannon. 3 The bed of a river.

भाडें *n.* Rent, hire. 2 The business of letting.

भाडेकरी One who hires out (cattle, houses). 2 One who rents a building. 3 fig. A hireling. 4 App. to one of whom it is the lot to labor where the profits are enjoyed by another.

भाडेंतोडें *n.* Rent, hire.

भाडोतरी -त्री *c.* A tenant.

भात *n.* Rice in the husk. Rice when slightly husked is called करड, upon fully husked नांदुळ, when boiled भात *m.* 2 fig. A mess of corrupt and squashy fruits; a rotting sore.

भात *f. p* Good name, repute. *v.* राख, संभाळ, ठेव *g.* of. o.

भातकण -कूण A grain of unhusked rice.

भातकुली *f.* A play among children, in which they imitate the cooking of rice, laying out (of a dinner, &c.) 2 Light and nice things as made and eaten in this play.

भाता A bellows *v.* फुक. 2 A quiver. 3 A kind of leather bag in which soldiers and travellers carry their cooking vessels.

भातकलें *n.* Light and nice things to amuse the palate: a light repast.

[ing. &c.

भादरणी *f.* Shaving, shear-

भादरणें *v. c.* To shave or shear (hair, wool, &c.) 2 To shave (the head, &c.) 3 fig. To scold vehemently, to shave.

भादरपट्टी *f.* Violent and coarse abusing or scolding. *v.* काड, कर *g.* of. o.

भादवा The name of the sixth month, August-September.

भादवी *a.* Relating to the month भादवा.

भादा -या *a.* Often beaten testicles—a bull, &c.

भाद्रपद (s) See भादवा.

भान *n.* (s) Consciousness. 2 Attention, heed, observation:

mindfulness: तुझाहीं बेकांता भोजनास जाण्याचें भान राखिलें जाहीं. 3 Notion; an impression; जगाच्याचे हक्कावरून राजाची सारी चाखली असें जा. झालें.

भानगड *f.* (H) Intricacy and confusedness; intermingled and disordered state; (of things, affairs): पोरानें पोण्यांचो भा. केळो; त्यापाचीं कापड जावयास वपवे दिल्ले हाते त्यांचो त्यानं काय भा. केळो नकळे; चो तुज्या कळांतलो भा. काहीं उज्जळत जाहीं.

भानगडखोर *c* भानगड्या *a.* That delights in confounding, &c.

भानगडणें *v. c.* To disorder, derange.

भानवस *f.* भानवसा *m.* A raised place of earth behind a fireplace.

भानामती *f.* Jugglery. 2 fig. Arts, tricks.

भानामत्या *a.* A conjurer.

भानु *s* The sun.

भानुवार -वासर (s) Sunday.

भाबटा -ट्या See भामट्या.

भाबडा *a.* Simple, artless.

भाबवणी, भाबवणी *f.* Taking fright.

भाबवणे, भाबवणे, भाभावणे *v.* i. To lose or forget one's self; to get suddenly perplexed: to take fright.

भाब्या, भाबळ -ळ्या *a.* Forgetful and blundering. [brance.

भाम *f.* (Vulg.) Remem-

भाम *f.* A large well.

भामटा -ट्या A tribe. They are professed thieves. Hence a sly thief: fig. a subtle, dishonest person.

भार (s) Gravity. 2 Weight, quantity measured by the balance. 3 A weight. 4 Weight, fig. (as of a favor, &c.): a burden: importance, influence. 5 Heaviness (of the head) आज माझ्या मजकास भार चढला आहे. 6 A rupee's weight: चो बाढो दादा भार आहे. 7 In comp. and through an ellipsis. Of the weight of: पैसा भार लोणी. 8 A load: काढभार. 9 The application of a मंच. *v.* डाक, चाल, पुं. 10 A weight, force (as of an arm of war.) In comp. as अजभार, मजभार. 11 Poet. A flock: a troop, host: जामार, भक्तांचे भार.

भारणी *f.* Charming, lit. fig. 2 A formula to charm. *v.* चाल, डाक.

भारणे *v. c.* To charm; to make powerful by charms (weapons, rice, water.) 2 To enchant; to bind under spells. 3 fig. To fascinate [See मजाभारत.

भारत *n.* (s) India proper. 2

भारती *f.* (s) A name of सरस्वती. 2 Dramatic recitation. *m.* An order of the Gosavi.

भारदस्त -स्ती, भारदास्त *a.* (P) Having weight, influence. 2 Valuable, costly.

भारदस्ती *f.* Importance, weight: overawing power.

भारंदाज *a.* Weighty, substantial.

भारदार *a.* Competent, capable, clever at conducting or sustaining a charge.

भारहाज (s) A bird.

भारंभार *ad.* Up to the weight of: चे रुपये चाचे आणि भा. चांदो बावो.

भारमान *n.* Gravity, or weight 2 A barometer.

भारवाहक *a.* (s) That carries a load. 2 That bears the burden (of a business).

भारशिग *n.* The horn of the सांबर.

भारा A bundle or load (of grass, sticks, &c.), a fagot. 2 A little bundle as of green grass.

भारावणे *v. i.* To become heavier. 2 To become stiff, dull—the body from a cold, &c.

भारी *a.* Heavy. 2 fig. Of profound accomplishments: mighty (in learning, valor, &c.): of high price. *ad.* Much, very, exceedingly.

भारी *f. c* Dim. of भारा.

भारुड *n.* A long intricate story; a dull prosing. *v.* लाव 2 A trouble. *v.* वे, येऊन पड. 3 An obscure and difficult stanza; a puzzler. 4 See कुमांड.

भारोभार See भारंभार.

भार्गव (s) A tribe of Gujrati Brāhmans. 2 A name of परमुरास. 3 The planet Venus: the regent of it. [of.

भार्या *f.* (s) A wife, the wife

भाल *f.* (भल s) The head of a spear, dart. 2 *m. n.* (s) The forehead.

भालदार (H) An usher.

भालदारी *f.* The duty of a भालदार.

भाला A spear. 2 A spear's length. 3 The cord with which the legs of a cow, &c. are bound, during milking. *v.* चाक, चाच, लाव.

भालू *f.* A bear. 2 An old female Jackal; fig. a shriveled old woman.

भालेकरी A spearman.

भालेराई *f.* Lawless domination. 2 Any turbulent procedure.

भाव (s) Faith in or towards; assurance. 2 Meaning, mind: purport, scope. 3 Market rate. 4 An affection of mind; an emotion or a feeling: हनु-प्रोति-भक्तिभाव. 5 Being: जेव्हे चवाचा

भाव तेव्हे विवेचा अभाव अर्चे प्रायः अर्चे. 6 The simple idea involved in the root; as distinguished from the diversifications of it through affixes and adjuncts: चाक-चातु पुढे जे हा प्रत्यय जावी हेतो. 7 Natural state of being; innate property: चलाभाव,

रलोभाव. 8 A class of affections, passions, or sentiments; as विभाव, अनुभाव, &c. 9 A state of being—as birth, growth &c. 10 The absolute idea or sense (of a word) as abstracted: प्राज्ञनावरोक्ष भाव तो प्राज्ञगणना.

Also the standing, subsisting, being (of existences or subjects, or of qualities, relations, offices, conditions); i. e. the sense involved in the Sanskrit affixes ता and ल, the Prakrit पण, पणा, की, and the English ness, hood, ship: उद्यभाव, हनुभाव, निचभाव.

11 Birth, coming into being. 12 A category in logic. 13 Love, as an object of poetical description. 14 Power (corporeal or mental).

भावगर्भ, भावगर्भित *a.* Having its meaning involved: that contains an implication;—used of a speech or a composition.

भावजई -य *f.* A brother's wife.

भावंड *n.* A collateral relation by the same parents,—a brother or a sister. 2 A half-brother or half-sister: a cousin.

भावडा -ळा *a.* Simple, artless.

भाषणे *v. c.* Poet. To hold, consider. *v. i.* To have in mind, to imagine: to intend: to feel, wish.

भाषणे *v. i.* To be wholesome; to agree with—air, water: रचली चवा मला भावत जाही. 2 To please or suit. असली कुजकी भाषणे तुला चरी भावतात.

भावना *f. (s)* Forming in the mind; supposing: रचरास कृति आहे अशी भा. किमपि कळ नये. 2 State of health; feeling of body as respects healthfulness: रोगभावना. 3 Assurance; faith in or towards. 4 In medicine. A malady with its symptoms; the disorder constituting the diagnosis.

भावभक्ति *f. (s)* pop. भावभगत Worship from love, faith; homage of the heart and spirit. 2 Engagedness of heart and affection in. 3 Market—accounts. 4 भावभगत further means Season of prevailing: पंचरा दिवस आम्हाची भा. आहे.

भावार्थ Inherent sense; purport, drift. 2 Assurance. 3 Sincerity, honesty. *ad.* In truth, verily.

भावार्थी *a.* Simple, honest.

भावी *a. s* Future. *f.* Prediction. *v.* चान. होल, कळ, उतर, प्रत्यक्ष च ये or भिळ.

भावीक *a.* Believing, trusting.

भावीकजन, भावीजन A man of faith.

भावीण *f.* A woman that dedicates herself to the service of देवी.

भाव्य *a. s* Future.

भाष *f.* A promise. *v.* दे. 2 A mutual assurance. *v.* दे.

भाषण *n. (s)* Speaking. 2 Speech, discourse, talk.

भाषा *f.* A speech, language, dialect.

भाषांतर *n.* A translation. *v.*

भाषित *p.* Spoken, said. *n.* A speech or saying.

भाषी *a.* That speaks. In comp. as भितभाषी, चडभाषी.

भाष्य *n. s* An exposition, gloss, scholium: annotations.

भाष्यकार A commentator, &c.

भास *(s)* Impression made on the mind; perception: वाहेर कोणची आला असा मला भास झाला. 2 Semblance, seeming: हरिदास ज्वराचा भास होता. 3 Likelihood, style.

भासणे *v. i.* To seem to have semblance. 2 To impress or strike as actual or probable.

भासभूस *f.* Trash, trifles.

भास्कर *(s)* The sun.

भाळवणपत्र *n.* -जाब *m.* A letter of credit.

भाळाभोळा *a.* Simple, guileless: silly, soft.

भिकट or -ड *a.* Timid.

भिकणी *f.* A bug-trap.

भिकार *n.* A crowd of beggars.

भिकार *a.* Poor, wretched, beggarly—a country, town; poor in various applications; as भि. राज्य -कमीन -पोष, &c.

भिकारचाळा *m.* -खोड *f.* A mean, low trick, habit.

भिकारचेष्टा *f.* Low, paltry, scurvy doing.

भिकारडा A contemptuous form of the word भिकारी.

भिकारणे *v. i.* To be reduced to beggary.

भिकारदासावर हुंडी *f.* (A draft on Aldgate pump; or a bill on Mr. Bamfylde More Carew.) A term for a pecuniary demand upon a person signally poor.

भिकारपेठ *f.* A poor town.

भिकारलक्षण *n.* A mean and beggarly trait, mark, sign.

भिकारलाड Excessive caressing and cockering (esp. of a child); spoiling.

भिकारसौदा Poor stuff, beggarly business.

भिकारी A beggar. 2 A poor person. 3 App. to persons, places, things, to stigmatize them as mean, vile, low, beggarly.

भिकून A bug.

भिग *n.* A pane of glass. 2 A piece of glass. 3 *m.* The name of a white scabbish.

भिगरी *f.* A play thing. 2 The whirler of a spinning wheel. 3 A plant. [whirl.

भिगारणे *v. c.* To fling or

भिजका *a.* Slightly wetted.

भिजणे *v. i.* To get wet, to wet. 2 fig. To get moist, *i. e.* sappy, succulent—a business. 3 To accept a bribe.

भिजविणे *v. c.* To wet or moisten.

भिडणे *v. i. (H)* To come into contact;—used of bodies, events, time: to cling to. 2 To bring into contact; to set together (as for comparison). 3 To gird, bind, or fasten on (तरवार, डाक, जीन, बोनोर): to gird with (as कसर, &c. or बाडा, बोडा, फोव, साजुष, &c. with काचा, बोनोर, रतेर, चरंजान).

भिडस्त *a.* That pays deference to (the opinions or the pleasures of) others. 2 Bashful, shy.

भिणभिण See भणभण.

भिणे *v. c.* To fear; to be afraid.

भित *f.* A wall.

भितफोड्या A burglar.

भितर -री *prep. & ad.* Poet. In, within.

भितरा *a.* Timid, fearful.

भिताड *n.* Any wall other than the wall of a house or shed. 2 A contemptuous form of the word भित, a thing of a wall.

भिनणे, भिनरणे, भिनारणे *v. i.* To penetrate and pervade; to soak into diffusively;—as oil, water into porous or absorbent bodies. 2 To enter into (by its virtue);—as medicines or poisons into the animal system.

भिन्न *a. (s)* Divided, parted. 2 Separate, distinct. 3 Broken.

भिन्न अंधकार Pitch darkness.

भिन्नदुपार *f.* Bright, blazing noon.

मित्रभाव (s) Duality of sentiment or soul.

मिबिरटे, मिभिरकटे n. c. The early crepusculum or first glimmerings of dawn.

मिमथडो, मिमथड f. The valley of the river Bhima.

मिमथडी a. Relating to भीमथड.

मिमावळ A personage on the banks of the Bhimā answering to गयावळ.

मिरकंडा-कांडा A whirl of a stone, &c. or of wind or water: a swing round (as of a child). v.

दे, वा. 2 A gust of passion.

v. ये. 3 A fruitless trip to and fro: a circuit. v. मार, दे,

पांच, ये, वा, पड. 4 A short turn about: दू एवेंच बैस मो

मि० बाबून येतो. 5 A perplexity.

6 A stagger. v. जा. 7 A shred.

8 esp. **मिरकांडा** The track (as of thorny bushes,

a dead beast, a heavy log dragged along): the trace on the

body (as of rough scratching): a scrawl.

मिरकंडी f. A reel. v. जा. 2

pl. Useless wandering about. v. मार, वा.

3 A fit of giddiness.

मिरकांडणे v. c. To whirl,

sling (a missile).

मिरकाडे n. A fit of rage or of

giddiness: the whirl and worry of a business.

मिरकाविणे v. c. To sling. 2

To hurl. 3 To give in a contemptuous or careless manner.

मिरभिरणे v. i. To ring, sing,

tingle tremulously and painfully—ear, hand, &c. from a smart

blow. 2 To ring, sing, gen.

मिरभिरि f. The sensation

of sharp and quick pain with motion, tingling. 2 A gust of

passion: a fit of vertigo. v. ये.

मिररेवडी f. Ridiculing, jeering: ridiculed state. v. कर,

उडव ह. of o.

मिरिरी ad. Imit. of whizzing sounds (as of a stone from a

slings). v. केंक, मार.

मिरिरी f. A gust of passion: a fit of vertigo. v. ये.

मिलावा, मिलावा Marking-nut-tree.

मिल (s) A race of people that inhabit hills, forests, &c., and subsist by hunting and robbing.

मिलिणी f. A wife or a female of the Bhil-people.

मिवई f. An eyebrow.

मिवविणे v. c. To terrify: to intimidate, snub.

मिश्री f. Messing together.

मिसळ f. Mixture, mixed

state. 2 That which is mixed. 3 A mingled mass. 4 Company,

club.

मिसळणे v. c. & i. To mix.

मिसाळ, मिसाळ a. Shaggy.

मिस्त f. Reliance or dependence upon as indispensable;

repose of mind on. v. दे, घर, बाळग, अस.

मिस्ती (p) Heavenly:—high

regard and esteem being awarded to the supplier of water). A carrier

of water in a skin under his arm.

मिस्मिळा (A) A term employed by the Hindus, with their

customary misconception of Musulman words and sentiments,

to express Tumultuous or confused intermixture,—a jumble,

medley: a mess (of things, affairs, &c.) v. कर.

मिक्षा f. (s) Alms, charity; money or food given to beggars.

v. बाळ, दे. 2 App. to a boon earnestly besought: दू को-

पचावर रामें भरू नको, एवढी मिक्षा

मि० दे.

मिक्षाटन n. pop. -ण Wandering

about begging alms, mendicancy.

मिक्षार्थी a. A beggar.

मिक्षु s **मिक्षु** (s) A Brāhman

of the mendicant order. 2 A beggar gen.

मिक्षुकी f. The profession of

a मिक्षुक ब्राह्मण. a. Becoming

or belonging to the मिक्षुक

ब्राह्मण: मि० बाबा-अक्षर-चर्चे;

opp. throughout to म्दखी.

मिक्षेकरी A beggar.

मिक्षोपजीवी a. Eleemosynary.

भीक f. Alms. 2 Want or

lack: सर्व गोष्टीची भीक आहे.

भीकबाळी f. An ornament

worn by a boy.

भीड f. Respect, regard. v.

घर, राख, ठेव, उड, जिक, सुड:

हरबारांत तुमची भीड आहे; मो

यजमाबाबा मिडेने तुलाच हे

देतो; तुला राजाचे देखत हसा-

यास कांहीं भीड वाढत नाही? 2

fig. Scarcity: आज बाजारांत

भाण्याची फार भीड आहे.

3 Crowdedness: देवळांत मनु-

षांची फार भीड झाली होती.

भीडभाड -मर्यादा -मुरवत -भीक

f. Reverence, regard, deference

for. v. घर, राख, कर, ठेव, अस.

भीत p. (s) Frightened.

भीति f. (s) Fear: terror,

alarm.

भीम a. s Fearful, terrible—a

person or matter.

भीम, भीमसेन (s) The name

of one of five पांडव princes,

a celebrated warrior. Hence

app. to a person of gigantic size

and voracious appetite.

भीर n. (s) Timid, fearful. 2

Afraid of; in comp. as पाप-

भीर.

भीषण a. s Frightful, fearful.

भीष्म (s) A warrior renowned

in Hindu story for his bravery,

wisdom, continence and fidelity

to his word; app. to a valiant,

wise, continent and faithful person. 2 A cant name for a bug.

भीष्मप्रतिज्ञा f. A sure promise.

भुई or **ई** f. The terraqueous

globe. 2 The ground. 3 Stature:

त्या माणसाची भु० उंची आहे.

भुईकोट A fort on the plain.

भुईघर n. A cellar.

भुईल *f.* A mushroom.
भुईदेणें *n.* Ground-rent.
भुईनळा An earthen vessel filled with fireworks.
भुईमूग A plant, Ground-nut.
भुगशेण *f.* The pod of भुईमूग.
भुकटा *m.* भुकटी or भुकणी, भुको *f.* Powder.
भुकड *a.* Hungry, needy. 2 Bad, vile.
भुक्कणें *v. i.* To bark.
भुका A fragrant powder. Much used in offerings to idols. 2 Powder.
भुकाळू *a.* Ever craving for food.
भुकिस्त *a.* Hungry, craving. 2 fig. Needy, indigent. 3 fig. Lean, meagre—a soil: bare, barren—a country, market, labour. 4 Poor, paltry.
भुकेकंगाल *a.* (H) Hungry and needy; a famished wretch.
भुकेचा मोटला A term for a person under fiercely craving hunger; a ravening wolf.
भुकेजणें *v. i.* To hunger. 2 fig. To crave.
भुकवंगाल *c.* A term for a poor, meagre, half-famished wretch; a starving Monsieur.
भुकेला *a.* Hungry. 2 Eagerly desirous of.
भुक्त *p.* (s) Enjoyed or used. 2 Eaten. 3 Crossed, passed—a space by a heavenly body in its course.
भुक्ति *f.* (s) Making a meal. 2 Fruition. 3 Space crossed, &c.
भुमा *m.* भुगी *f.* Powder.
भुंगा A black bee.
भुज (s) The whole arm. 2 An arm of a geom. figure. 3 The base of a right-angled triangle. 4 The supplement of two or four right angles. 5 A bending curve.
भुजंग (s) A snake. 2 A term of praise for any clever, powerful person: for a fierce person.
भुज्या *f.* s The sine of an arc.

भुजणें See भाजणें.
भुजपत्र, भुजिपत्र *n.* The inner bark of the tree भूज.
भुजबल *n.* Strength of arm.
भुजा *f.* Poet. The whole arm.
भुजांतर *n.* s The breast.
भुजारी or **भुजारी** A grain-parcher. [corn.
भुटा -झ (H) An ear of Indian-
भुटेचोर, भुटेचोर A petty thief. 2 App. to a servile parasite, who obtains his ends at the expense of his patron.
भुडभुडगांग *f.* भुडभुडगाडगें *n.* Terms for a hurried ablution. *v.* कर. 2 भुडभुडगाडगें is further app. to an insignificant crop, trade, work, &c.
भुंडा See बोडका.
भुतांची घाई *f.* The violent heaving of devils in possession.
भुताटकी *f.* Sorcery.
भुतावळ, भुताळ *f.* भुताळें *n.* A string of devils. *v.* उड, बे, लाज. 2 The fiends and devils collectively. 3 fig. A line or throng of rogues, scamps, beggars, &c. *v.* लाज, उड, वस.
भुतावे *n.* A button.
भुताळा -ळ्या *a.* That injects भुत.
भुत्या An individual of a class of devotees of the goddess भवानी.
भुदकन् -कर *ad.* Thump! bump! whop!
भुदगा Food burned to a cinder. 2 Powdery, crumbly state: कचरोने ढाळीचा जवदी भु. केला.
भुपकार The whoop of monkeys *v.* द. 2 fig. Popular outcry. *v.* उड, हो, कर.
भुपाली *f.* The name of a राशिणी. 2 A piece in the measure of this राशिणी, sung in the morning.
भुमुकार See भुपकार.
भुमुक्षा *f.* भुमुक्षित *a.* (s) Hungry and Hungry.

भुम्या A long-established resident of a place. 2 fig. App. to one who is well acquainted with (a place, business, &c.), a rutier. 3 A road-guide.
भुयार, भुयार *n.* (H) A cavern. 2 A cellar, a vault.
भुरकट *a.* Of a dirty or dusky white.
भुरकणें *v. c.* To suck up with a flurrying sound. *v. i.* To utter its roar—a tiger.
भुरकन -कर *ad.* Imit. of the sound of a bird rising suddenly from its nest; of grass, &c. burning suddenly into a blaze.
भुरका A sup (of any liquid preparation of food) with a flurrying noise: a long whiff (of a उड्या). *v.* मार, वे. 2 A cant term for a rupee; a white boy, 3 A veil.
भुरकी *f.* A cloth covering the body and head of a horse. 2 A cloth cover for a palanquin, carriage, &c. 3 A top to a carriage.
भुरभुर -रां *ad.* Imit. of the sound emitted by light articles of fuel under rapid combustion.
भुरभुरणें *v. i.* To burn rapidly and with a bustling sound—light and dry materials.
भुरळणें *v. c.* To be bewitched, charmed: to be beguiled.
भुरळें *n.* Charmed, captivated state (through spells, flattery, &c.) *v.* चाल, पड.
भुरा *a.* (H) Of a light or reddish brown.
भुरणें *v. i.* (H) To forget one's self. *v. c.* & *i.* To forget.
भुरथाप -ताप *f.* See भूलथाप.
भुरवण *f.* Captivating, beguiling: captivated state.
भुरविणें *v. c.* To make to forget. 2 To infatuate.
भुरली *f.* Stupefaction, forgetfulness.
भुवन *n.* (s) A world.
भुसकट *a.* Chaffy—corn. 2 Powdery from being worm-eaten—wood. 3 Light, chaffy, lit. fig. *n.* c Chaff. 2 Powder (as of wood sawn, &c.)

भुसभुशीत -सीत *a.* Light and dry; friable—soil, wood.

भुसा (न) Chaff. 2 Powder, dust, &c. (as of sawn wood).

भुंसार, भुसार *n.* A generic term for the cereal grains, the grasses, and the esculent culms.

भुसारी (न) A grain-dealer or corn-chandler.

भुसारे *n.* Drizzling rain: a mist.

भुक्भुक्-कां See भक्भक्.

भू *f.* (s) The terraqueous globe. *a.* In comp. Produced from: as पद्मभू Produced from the lotus.

भूक *f.* Hunger. 2 Appetite. 3 fig. Desire.

भूकंप (s) An earthquake.

भूकमोड *f.* Assuaging hunger with a snack; staying the stomach. 2 The passing away of hunger through waiting. 3 Satiety. 4 Interruption of a man eating before the hunger is satisfied.

भूखंड *n.* (s) A division of the globe. [al horizon.

भूगर्भक्षितिज *n.* s The ration-

भूगोल (s) pop-का The terraqueous ball. 2 A terrestrial globe.

भूचर *a.* (s) That moves or lives on land, terrestrial.

भूज *f.* See भुज.

भूत *n. m.* (s) A goblin, or fiend. 2 A ghost, an apparition. 3 *m.* A demigod of a particular class. 4 *n.* A common term for the five elements, viz. earth, fire, water, air, ākāśh. 5 Any created thing; or any material element or principle. 6 In law. Fact.

भूत *p.* (s) Elapsed, past. 2 In comp. Been, become: पा-चभूत, कारभूत.

भूतकौलित *n.* Will-o'-the-Wisp or Ignis fatuus.

भूतखाना A place infested with fiends, sprites and goblins. 2 The tricks, pranks of fiends. *v.* उड, साज. 3 App. to a multitude of children flocking toge-

ther; to a rabble of vulgar people. 4 A dirty and disorderly place.

भूतदया *f.* (s) Universal benevolence; love extending over the whole expanse of being.

भूतप्रलय Destruction of all being, animate and inanimate. 2 The overabounding and active operation of the fiends called भूत. [earth.

भूतल *n.* The face of the

भूतवेळ *f.* A common term for noon, evening and midnight. At these periods evil spirits are abroad. [sion.

भूतसंचार Demoniac posses-

भूतसृष्टि *f.* The illusions effected by the power of the भूत. 2 Leger de main. 3 The class collectively of the beings called भूत. 4 The material world.

भूतआत्मा (s) The body. 2 The vital principle as the proximate cause of life and action.

भूदेव A title arrogated by the Brāhmans.

भूधर A mountain. 2 A title of the snake which upholds the globe. 3 A king.

भूप, भूपति, भूपाल (s) pop. भूपाल. A king.

भूपाली *f.* A particular Rāgini. 2 A metrical piece in the measure of this Rāgini sung in the morning.

भूमंडल *n.* (s) The terraqueous globe.

भूमि *f.* (s) The earth. 2 The ground. 3 See जमीन. 4 In geom. The base of a polygon: base gen.

भूमिकंप An earthquake.

भूमिका *f.* The earth. 2 Theatrical dress. 3 Place (of action); stage, arena. 4 Ground, footing.

भूमिति *f.* Geometry.

भूमितिश्रेणी *f.* s pop. भूमितिश्रेढी Geometrical progression.

भूमिभार, भूमिसभार A term for a very wicked person.

भूय *f.* The earth. 2 The ground.

भूर *f.* Cloudiness over the eye, nebula. 2 White mould.

भूल *f.* (न) Stupefaction (as caused by the use of intoxicating substances.) 2 Obscuration of intellect.

भूलथाप-ताप *f.* Deceiving, deluding. *v.* दे.

भूलोक (s) The earth as the habitation of man.

भूशलाका *f.* s A promontory.

भूषण *n.* (s) An ornament, lit. fig.

भूषविणे *v. c.* To adorn, decorate.

भूषित *p.* Adorned.

भूस, भूस *n.* (न) Chaff or husks. 2 Powder or dust (as of wood). 3 See भुसार.

भुकुटी *f.* s Contraction of the brows; a frown.

भुंग, भुंगराज (s) The humble bee.

भुगवार s Friday.

भुष्ट *p.* s Parched, roasted.

भे *n.* Fear, dread.

भेक s A frog.

भेकट, भेकड, भेकूड *a.* Cowardly, timid.

भेकणे *v. i.* To cry; to bawl.

भेकर *n.* A small species of deer.

भेगलणे *v. i.* To crack, split—ground, hands, feet.

भेट *f.* (न) Meeting. 2 The reciprocal embrace of persons meeting. 3 The present or offering (of money, fruits, &c.) made to a great person on introduction to him: a present to a superior or esteemed friend.

भेटणे *v. i.* To meet; to have an interview. 2 To join in close embrace—friends meeting. 3 To encounter; to fall in with.

भेटविणे *v. c.* To bring together to an interview or close embrace.

भेटाभेट *f.* Mutual meeting.

भेटी *f.* Poet. A meeting.

भेड *a.* Poet. Timid.

भेडसर *a.* Fearful, timorous.

भेडसावर्णे *n.* A scarecrow.

भेडसाविणे, भेडाविणे, भेडीविणे *v. c.*
To menace, snub : terrify.

भेडोळा *m.* भेडोळे *n.* A roll
(of paper, tape, rope, &c.): a
coil (as of rope).

भेणे *v. c.* & *i.* (Vulg.) To
fear : or to be afraid.

भेद (s) Dividing, parting. *v.*
कर. 2 Divided state. 3
Separateness. 4 Difference. 5
Distinguishing. *v.* कर. 6 A
distinction. 7 Variance. 8 Sow-
ing dissension. 9 Causing change
(of mind) : हा चाकरास कबूल

झाला होता, तुम्ही बाबा भेद

केला झणून राहीनाचा झाला.

10 Secrets, arcana : हा त्या

राष्ट्रांतका भेद काढून आणोले.

11 Difference, in comp. अर्थ

भेद, बाबा-मन-चर्च-भेद.

भेदक *a.* That divides, severs.

भेदणे *v. c.* To divide, lit. fig.
2 See निमणे, sig 2.

भेदनीय *a. s* (Proper) to be
divided, &c.

भेदरणे *v. i.* To take fright.

भेदरा Anxiety. *v.* सुट. 2 A
fright ; a shock. *v.* वे, वर, हो.

भेदाभेद Difference, diversity.

भेदित *p. (s)* Divided, parted.

भेदी -या *a.* That knows the
secret mysteries (of a place,
work).

भेद्य *a. (s)* Divisible, separa-
ble. [fear.]

भेदनभक्ति *f.* Worship from

भेभिस्त *a.* Fearful, timid.

भेरी *f. s* A large kind of
kettledrum.

भेल *f.* Mixture. 2 That which
is added and mixed.

भेलकंड *n.* भेलकंडी *f.* A wad-
dling motion ; a reel. *v.* जा, वा.

भेलकंडणे *v. i.* To reel, totter.

भेलणे *v. c.* & *i.* To mix,
blend.

भेष -स (n) Dress, garb.
2 A costume. 3 A disguise.

भेसर *a.* Fearful or timorous.

भेसळ *f.* A mixture.

भेसूर, भेसूर *a.* Frightful, ter-
rible.

भेळ *f.* Anything added and
mixed. 2 also भेळभेळ *f.*
Mixture. [blend.]

भेळणे *v. c.* & *i.* To mix,

भैरव (s) A name of Shiva,
but esp. an inferior manifesta-
tion, of which this is the com-
mon name for eight. 2 A musi-
cal mode. *a. s* Formidable, ter-
rific.

भैरोबा A familiar name of

भैरव. 2 App. to a deaf man.

भोई (n) A class of people
who are palanquin-bearers and
fishermen.

भोक, भोक *n.* A bore : a hole.
2 fig. Hollowness.

भोंक, भोंक *n.* Barking (of a
dog). 2 fig. A violent and sudden
roar (as of a child). *v.* फोड.

भोकणी *f.* Barking.

भोकणे *v. c.* To bark.

भोकर, भोकर *f.* A tree. 2 *n.*
The fruit of it. 3 A pendant of
an earring, &c.

भोकरडोळ्या *a.* Of large,
staring eyes, goggle-eyed.

भोकसा, भोकसा A rude gap.
v. काढ, निघ, पाड. 2 A loss in
trade.

भोका *c* A male cat.

भोकाड, भोकाड, भोकार *n.* A
contemptuous term for the
mouth or face when distorted
by bellowing or yawning. *v.*
परर, वाच, विचक, काड.

भोकू, भोकू A bore, a hole
through.

भोक्तव्य *a. (s)* (Destined) to
be enjoyed or endured.

भोक्ता *a.* That enjoys : that
experiences. 2 A gourmand,
epicure. 3 That appreciates and
patronizes (merit, learning, &c.)

भोक्तृ *n.* See भोक्तव्य. 2
Enjoying or enduring.

भोग (s) Enjoyment or en-
durance : the pleasure or pain
enjoyed. *v.* वे, कर. 2 Using,
use. *v.* कर, वे. 3 Any object
of enjoyment. 4 Pleasure or pain
arising to be received or borne.
v. वे, उड, उभाराच, उचक. 5
Accomplishing : passed state.
खर्च प्राच : नोच दिवसांन रक
राशोचा भोगकरिता. 6 Rice
risen up during the boiling above
the level of the boiler.

भोगणे *v. c.* To enjoy or endure
(pleasure or pain). 2 To use. 3 To
be enjoyed.

भोगतृत्व *n.* The pleasure and
pain appointed to be experienced
in life. 2 Enjoying : experienc-
ing.

भोगभोगवटा A general term
for enjoyment, fruition, occupa-
cy, possession.

भोगवटा Fruition, enjoyment.

भोगविलास (s) Pleasure and
enjoyment.

भोगळ *a.* Loose, slack—a
bundle, dress, &c. 2 Slovenly,
untidy. 3 Disorderly—a busi-
ness. 4 Hollow ;—grains, wood,
&c. 5 Light ;—a cowrie.

भोगळभट A term for a slov-
enly Brāhman.

भोगळीचे कुलूप *n.* The tube-
padlock, the common Native
padlock.

भोगावती *f.* The Ganges of
पाताळ.

भोगी *a. (s)* A voluptuary. 2
That enjoys or endures.

भोग्य *a.* (Possible, purpos-
ed) to be enjoyed. 2 That may
be used : काही मो० वस्तु जावान
उचकिल तर काज रलक पडेल.
3 Remaining to be accomplished
—a space or a period. 4 *n.* En-
joyment, function. *v.* कर.

भोजन *n. (s)* Making a meal.

भोजनदक्षिणा *f.* The money-
present given to Brāhmins after
supplying them with a meal.

भोजनप्रिय भाऊ, भोजन्या *a.*
Terms for a drone: a parasite.

भोजी *a. s.* That eats. In comp. as वायुभोजी, अक्ष-भोजी.

भोज्य *a. s.* Eatable.

भोव *A* large sack for holding grain. 2 Skin peeling off. 3 A cloth dipped in oil and kindled.

भोदणे *v. c.* To impose upon, to take in.

भोदू-या *a. (n)* A deceiver, imposter.

भोपळदेवता *f.* A Tom-boy, a hoiden.

भोपळसुती *a.* That requires no neatness, refinement, delicacy, skill in the management of it—a state, a business, a work. 2 Slovenly, disorderly—dress, &c. 3 Coarse, rough—a workmanship.

भोपळा *A* gourd.

भोपळ्यारोग Corpulence or obesity.

भोषी-प्या The person that officiates in the temples of village-deities.

भोम *n.* An ant-hill.

भोमवार *s.* Tuesday.

भोर An adjunct of enhancing power used with adjectives, expressing Black; काळा भोर.

भोरपी *A* tumbler, merry Andrew, rope-dancer, player, &c.

भोरपि The feast and exhibitions of merry Andrews, &c. See भारपी.

भोवई *f.* An eyebrow.

भोवंड-डी *f.* Vertigo. *v.* ये, जा.

भोवडणे, भोवडणे *v. c.* To whirl. 2 fig. To lead a wild dance after: बोचानें मळा पाठीमागून चार कोर भोवडलें तेन्हां चांपडला.

भोवणे *v. i.* To turn around. 2 To be dizzy—head, eyes. 3 fig. To hover over afflicting or troubling; to beset and harass—an evil, a crime: पुचानें केले तें

बापास भोवले; काल दही काढें तें मळा भोवले; सर्वोदो व्यवहार केला पण मज भोवता माच भोवला.

भोवता, भोवता *ad. & prep.* About, around.

भोवतालचा, भोवतालचा *a.* Relating to the regions round-about.

भोवरगांव *m. n.* A village in the vicinity of.

भोवरा, भोवरा *A* top, a whirling. 2 A whirlpool. 3 A ring of hair (on the body). 4 The fruit of भोवरी. 5 A bee that burrows in the ground. 6 A circular spot of hair preserved around the बंडी. 7 The quivering of the back (of a cow, &c.) on being touched. 8 A convolvulus. 9 A rotatory thing in gen.

भोवरी, भोवरी *f.* A plant. 2 The whirling circularity of dancers, tops, &c. 3 A blemish in horses. 4 A circular discoloration round the place where a thorn, &c. has entered.

भोवळ, भोवळ *f.* Giddiness.

भोवाडा, भोवडा *A* circuit. 2 also भोवाडा पोवाडा Public exposure (as of an offender upon an ass). *v.* काढ, भिरव, वाजव, निघ, वाज. 3 Messedness.

भोसकणे, भोसकणे *v. c.* To thrust into. 2 To stab. 3 To spoil, mess.

भोसडी, भोसडी *f.* Pudendum muliebre.

भोळ, भोवळ *f.* Vertigo.

भोळवट, भोळसर *a.* Rather simple or silly. [upon.

भोळसाविणे *v. c.* To impose

भोळा *a.* Simple, honest: weak, silly.

भोळानाथ, भोळशंकर Titles of Shiva. 2 App. to a guileless and unsuspecting person.

भोळाभाव, भोळाभावार्थ Simplicity, artlessness.

भोळाभावार्थी *a.* Simple.

भोळाभासा *a.* Forgetful or neglectful. *v.* जा *m.* Blunder. *v.* काढ, निघ, जा.

भोळें *n.* An oversight, a blunder (as in an account); a thing gained through the oversight of. 2 Charmed, beguiled state. *v.* घाब, पड.

भौतिक *a. s.* Relating to the malignant spirits called भूत. 2 Relating to the five elements, elemental, material. 3 Relating to the universe.

भौम *n.* Weighty material filled into a gold trinket in the place of gold fraudulently abstracted. *a. s.* Relating to the ground, earthly. *m.* The planet Mars.

भौमवार (s) Tuesday.

भ्याट-ड *a.* Timid, timorous.

भ्यासुर *a.* Frightful, terrible.

भ्रतार (s) A husband.

भ्रम (s) Whirling round. 2 Roaming. 3 A whirl. 4 Mistake. 5 Wandering of mind; aberration. 6 fig. Straying. 7 Surmise. 8 Doubt.

भ्रमण *n. (s)* Going round. 2 Wandering, lit. fig. 3 Deviating from rectitude. [error.

भ्रमणचक्र *n.* The wheel of भ्रमणशील *a.* Given to wandering.

भ्रमणे *v. i.* To whirl, turn round. 2 To rove. 3 To err.

भ्रमर (s) A large black bee. 2 A ring of hair.

भ्रमिष्ट *a. (s)* Erring, confused. 2 Ever confused and cloudy; a puzzlehead.

भ्रमी *a. (s)* Erratic. 2 Straying.

भ्रंश *s.* Falling, lit. fig.; mental aberration; moral aberration: ex.comp. बुद्धि-झाव-शक्ति चंश.

भ्रंशणे *v. c.* To confuse, perplex. 2 To cause to deviate from propriety.

भ्रष्ट *p. (s)* Fallen, lit. fig. (as from dignity, power, caste, virtue). 2 Confused, perplexed.

भ्रष्टणे *v. i.* To fall (from virtue, rank, &c.) 2 To be confused.

अष्टविर्णे *v. c.* To pollute, esp. ceremonially.

अष्टाकार General pollution; as arising from general profligacy of manners, disregard of the clean and unclean, or neglect of ritual prescriptions.

अष्टाचार A course devious from the Shāstras.

अष्टाचारी *a.* That walks deviously from the Shāstras.

अष्टाभष्ट *f.* See **अष्टाकार**.

भ्राव *p. (s)* Erring, confused. 2 *s* Whirled, turned round.

भ्रातृहृदय *a.* Doubtful, dubious; a puzzle-nose.

भ्राता *(s)* A brother.

भ्राति *f. (s)* pop. **भ्रात** *f.* Mistake, misapprehension. 2 Wandering, aberration.

भ्रातिकर *a.* Doubtful, ambiguous.

भ्रातिखोर *a.* Scrupulous; one ever full of doubts and perplexities.

भ्रातिष्ट *a.* Of a doubting, wavering disposition: of a confused mind.

भ्रातृहत्या *f. s* Fratricide. **भ्रातृहत्यारा** *m.* A fratricide.

भ्रामक *a.* That confounds, bewilders, puzzles.

भ्रुकुटी *f.* Contraction of the brows, a frown; the brow or a brow.

भ्रू *f. (s)* An eye-brow.

भ्रूण *s* An embryo.

भ्रूणहत्या *f. s* Killing of the foetus. [brows.]

भ्रूलता *f. s* Poet. The eye-

भ्रूसकेत *s* Indication by twitching the eyebrows. *v.* दाखव, दाव.

स

म The twenty-fifth consonant.

मऊ *a.* Soft. 2 Pliant, flexible. 3 fig. Gentle.

मऊसर *a.* Rather soft, &c.

मंजुपायाचा A term for a neuter.

मक्तूल Twisted silk.

मकर *(s)* An aquatic monster, understood usually of the alligator, crocodile and shark. 2 The sign Capricorn.

मकरकुंडल *n. (s)* An ear-ring (of males) of the form of मकर.

मकरंद *s* The nectar or honey of a flower.

मकरसंक्रमण *n.* **मकरसंक्रांति** *f. (s)* The passage of the sun from Sagitarius into Capricornus.

मका *f. m.* Indian corn.

मकाण *n.* Straw of मका.

मक्ता *(A)* A contract of work or supply; a monopoly, &c.

मक्तेकरी A contractor, &c.

मख *s* Sacrificing; ex. of comp. मखमंडप-भूमि, यत्तमख.

मखमल *f. (A)* Velvet. 2 Globe amaranth. *n.* Its flower.

मखमली *a.* Relating to velvet, &c.

मखर *n.* A car in which idols or Brāhmins are seated on great occasions. 2 A gaily dressed up frame in which a girl under menstruation for the first time sits and receives certain honors.

मखलाशी-सी *f. (p)* The passing of an account or the authorizing of a paper gen. 2 The name of the mark affixed to grants, lease, &c., and to accounts passed by Government; the countersignature of the authorizing party. 3 The grand total.

मखी *f. (H)* The bead of a gun. 2 The sting, point or drift (of a speech, &c.) 3 The art, way, knack (of a contrivance or process).

मखम *a.* Firm, strong.

मग *ad.* Then, upon that. 2 By and by; presently. 3 Then; that being the case.

मगज *(p)* Pulp, pith, marrow, brains.

मगजी *f. (p)* Ornamental border.

मगजीदार *a.* That has a मगजी.

मगदूर *(A)* Power, might.

मगन *a. (s & H.)* Absorbed in. 2 Glad, delighted.

मगनमस्त *a.* Intoxicated (fig.), inflated.

मगर *f.* An alligator.

मगरमस्त *a.* Used of an exceedingly proud person.

मगरमिठी *f.* The grasp of an alligator. 2 A firm hold, a Cornish hug. 3 Detaining one by a long and tedious speech, holding by the button.

मगरुरी *f. (p)* Haughtiness, airs. [airs.]

मगरूर *a. (A)* Proud, full of

मंगल *n. (s)* Good fortune, welfare. 2 A festive occasion in gen., as marriage, &c. 3 Elliptically for मंगलाचरण. 4 The planet Mars. 5 Fortunate, faring well.

मंगलजननी *f.* A poetical term for the earth.

मंगलवाद्य *n.* A gen. name for the musical instruments suitable to festive occasions.

मंगलवार Tuesday.

मंगलसूत्र *n.* See **मंगळसूत्र**.

मंगलस्नान *n.* Ablution in oil and afterwards in water.

मंगलाचरण *n. (s)* The lines at the opening of a poem, &c. in praise of some deity: the invocation of some deity upon beginning to recite a पुराण or कथा. 2 A beginning gen. considered as auspicious.

मंगलाष्टक *n.* Stanzas recited at marriages, munj, &c. in blessing the rite or its subject.

मंगलाक्षता *f. pl.* Rice cast upon people assembled upon a marriage, &c.

मंगळ See **मंगल**.

मंगळमूर्ति *f.* A name of गणपति.

मंगळवार Tuesday.

मंगळसूत्र *n.* The marriage-string. It is a string with a bit of gold strung on it. It is cast by the bridegroom around the neck of his bride; and she wears it until widowed.

मंगलारती *f.* The ceremony of waving (as around an idol) of a burning lamp: the lamp so waved.

मम *p.* (s) Drowned. 2 fig. Absorbed in; *swallowed up* by.

मघा *f. pl* (s) The tenth lunar mansion.

मघा *ad.* Sometime back; a while ago: तो मघांच आला, दुं माच आतां आलाच.

मघाशी *ad.* A little while ago.

मंचक (s) A bedstead, couch, sofa. 2 A platform, a scaffold.

मचमच *f.* The sound of the jaws at eating.

मचमचीत *a.* Watery, washy: fig. rapid, insipid.

मचूळ *a.* Brackish.

मच्चा *a.* Relating to or situated in the middle.

मच्य्यामध्ये *ad.* Without the knowledge of some person who should be consulted; with disregard of some point which is usually observed—going, acting: मच्चा न सांगतां न विचारतां त्याच कारभार म० सांगितला. 2 Between the two: ते दोघे मांडजे आणि मच्चा म० शिवा मिळाव्या.

मच्छ (s) A fish. 2 fig. The sharp-edged member of a pier which meets and sustains the force of the stream. 3 also मच्छांच *n.* The mariner's compass.

मच्छर *n.* (H) A mosquito.

मच्छरदानी *f.* (A) Mosquito-curtains.

मजकूर (A) A written account; the contents of an epistle: an oral communication. 2 Mention of. *v.* निघ, वे, चाल *g.* of s. 3 pop. Estimation, account: त्याचा काय म० मी इतक्यांत फडफडा करीन. *a.* Above-mentioned; माझे म० चा पाडील गेला. 2 Current, present: चाल म०.

मजबुती *f.* (P) Strength, firmness (of things). 2 fig. Positiveness (of speech, promises, &c.)

मजबूत *a.* (A) Strong, firm, fast. 2 fig. Staunch, steady; determinate.

मजल *f.* (A) A stage; a day's journey. *v.* जाव, अटप, मार, उरक, गांव, डोक, कर. 2 Any portion of a journey performed at once: आझो प्रहरांत चार कोस म० अटपली. 3 The last stage: मी उद्या मजलेस जाऊन ठेपेन. 4 fig. A stage of a business: हा कोस इतक्या मजलेस आला आहे.

मजलस *f.* (A) See मजालस.

मजला (H) An upper story. 2 A term for the decks of a ship. 3 A layer.

मजली *a.* Having stories—a house: having decks—a ship.

मजा *f.* (P) Flavor, taste. 2 Fun, sport.

मजालस *f.* (A) A royal court: an assembly gen. of learned persons, &c.

मंजिरी *f.* Any compound flower (as that of तुळस); a compound pedicle.

मंजिष्ट *n. m.* Bengal madder.

मजीत *a.* (H) Soiled, fouled. 2 Dull, wan—a color. 3 fig. Backward, slack—one's learning, &c.

मंजु *a.* Beautiful, lovely. 2 Melodious.

मंजुरी *f.* (P) The wages of a laborer. 2 The business of a laborer.

मंजुल *a. s. pop.* मंजूळ Soft, melodious—voice. 2 Gentle—the wind.

मंजूर (P) A day-laborer.

मंजूर *a.* (A) Agreeable. 2 Approved or confirmed—a decision of a lower court or subordinate officer.

मजेदार *a.* (P) Savory, tasty. 2 Capital, excellent, fine.

मजेदारी *f.* Tastiness: pleasantness (as of singing, playing, &c.) 2 Prettiness, fineness (of objects). 3 Endearing speech, blandishment.

मज्जन *n. s* Immersion; ablution.

मज्जा *f. s* Marrow of the bones or flesh. 2 Pith of plants.

मटकन -कर दिशी *ad.* Smartly, in a trice. 2 (Or मट्ट) Mutely, still. *v.* बस, अर, राह, हो.

मटकणे *v. c.* To spring upon and seize; to nab (a person running off, a thing falling). 2 To shut suddenly and closely—eyes, mouth.

मटकी *f.* A bean.

मटमटाविणे *v. c.* To gobble up; to guttle.

मटमुट *ad.* Imit. Pit a pat; माझा जोब म० करितो My heart is in great flutter and trepidation.

मट्ट *a.* Stiffstanding;—used of a restive horse, &c. 2 Slow, sluggish.

मठ (s) A college. 2 A devotee's cell, cave, a hermitage. 3 A residence of a company of ascetics.

मठ *a.* (s) Dull, slow of motion.

मठिका, मठी *f.* A small मठ. 2 A term of disparagement for a dwelling house; answering to Hermitage or anchorite's cell.

मडई *f.* (H) A green market.

मडकी *f.* A water-jar of a bulging belly.

मडकें *n.* A water-jar.

मंडन *n.* (s) Ornament or decoration: the adorning material. 2 Dressing out. 3 In disputation. Proving, maintaining (of a position). 4 (for मेघमंडन.) Overspreading (of clouds); canopy. *v.* बांध.

मंडप (s) An open shade or hall adorned with flowers and erected on festive occasions: an arched way of light sticks for the vine, &c. 3 fig. A canopy of clouds.

मंडल *n.* (s) pop. ढ A circle; a ring; an orbit. 2 The disk of the sun, &c. 3 A province, a circle. 4 A company, a band. 5 A sort of mystical diagram inscribed in summoning a divinity upon occasions. 8 A form of military array. 9 A region of the

- body; as मण्डक मंडल. 10 A period of forty-two days. Used with reference to taking of medicine.
- मंडलवत् *ad.* s Circularly, ringwise.
- मंडली *f.* (s) pop. -ली An assembly, a company, a corporate body.
- मंडाई *f.* मंडावण *n.* A premium or bonus to a money-lender above the stipulated interest.
- मंडाण -न *n.* Overspreading of clouds. *v.* घालः पावसाने सं घातले. 2 (fig. of मंडज Adorning.) Ornament or grace of: घराचे मं बायकोच.
- मंडित *p.* (s) Ornamented. 2 fig. Adorned, graced: श्रुति क्षमा दया विशेष। तेनें सं. चतुर्वर्ष।
- मंडूक (s) A frog. मंडुकानुवृत्ति *f.* s (The course of a frog.) Skipping over, omitting at intervals.
- मंडूर s Rust of iron, or a medicinal preparation of it.
- मडे *n.* A corpse. मडेकळा *f.* The livid hue upon the countenance in death. 2 fig. The cadaverous look of alarmed guilt, &c.
- मढणावळ *f.* The price of overlaying or lining.
- मढणे, मढविणे *v. c.* (म) To overlay; to cover over (the outside or the inside) with gold or silver wash, with leather, paper, &c.
- मढवणी -णूक *f.* Lining, &c.
- मदी *f.* See मठी.
- मण A measure of capacity, a maund. 2 The quantity measured by a maund.
- मणका A maund-measure. 2 A large gem. 3 App. to Adam's apple, to a single vertebra of the back, &c. 4 An amulet worn around the neck. 5 A pulley-block.
- मणगट *n.* The wrist. 2 The ankle. 3 The pastern-joint of a horse. 4 fig. Means, resources (of physical strength, money, &c.)
- मणिबंध *s.* The wrist.
- मणी (s) A gem, bead, &c. 2 Glans penis. 3 Clitoris. 4 App. fig. to a person eminent in any way. 5 A knob of wood; a pulley-block. 6 Semen virile.
- मणेर A caste. They are jewelers and makers of beads, &c.
- मणेर, मण्यार *f.* A snake of a venomous kind.
- मत् *prom.* s Mine. In comp. as मडूच, मत्सुदृश.
- मत *n.* (s) Opinion, mind. 2 Particular tenets: a sect, a heresy.
- मंत An adjunct formed from मत or मान् s and attached to nouns to turn them into attributives; as बुद्धिमंत, शक्तिमंत.
- मतणे *n. i.* To agree together.
- मतमतांतर *n.* Diversity of opinion.
- मंतरणे *v. c.* To charm. 2 fig. To bewitch.
- मतलई *f.* Wind from the land, i. e. East or North-east.
- मतलब (A) Purpose, intent. 2 Meaning (as of a document).
- मतलबदार & मतलबी *a.* (P & H) Designing, crafty.
- मतवादी *a.* Opinionated.
- मति *f.* (s) Intellect, mind.
- मतिभ्रम Error, mistake.
- मतिमंद *a.* Doltish.
- मतिमान् *a.* s Wise, sensible.
- मल्लुण s A bug.
- मत्त *p.* (s) Intoxicated, lit. fig. 2 Mad.
- मत्त *n.* See मत.
- मत्ता *f.* (A) Property.
- मत्ताभिमान Dogmatism.
- मत्ताभिमानि *a.* Dogmatic.
- मंत्र (s) An incantation; a charm. *v.* घाल, मार, टाक, फुंक. 2 A formula sacred to a deity. 3 Secret consultation *v.* सांग, दे. A division of the Vedas.
- मंत्रणे See मंतरणे.
- मंत्रतंत्र *pl.* Charms and spells; schemes and devices. *v.* लुटपट, डगमग, डळमळ.
- मंत्रपुष्पाञ्जलि *f. m.* The *gowpen* or double handful of flowers accompanied by the recitation of a mantra, thrown on the idol's head. 2 fig. A shower of abuse, curses, scolding, &c. *v.* कर, वाड, अप्रिये.
- मंत्रप्रयोग (s) The applying, directing, or setting against of a mantra.
- मंत्राक्षत *f.* pop. -ता *pl.* Rice charmed by the recitation over it of a mantra. 2 fig. Volleys of abuse. *v.* दे, मार.
- मंत्रि (s) A king's counselor: an adviser in gen. 2 One that can use charms. [Envious.
- मत्सर (s) Envy. मत्सरी *a.*
- मत्सर A gnat or mosquito.
- मत्स्य (s) A fish. 2 fig. the ellipsis formed by the intersection of two circles. 3 A figure formed by the lines on the palm. 4 A mole (on the body).
- मत्स्यावतार (s) The first of the ten incarnations of Vishnu, —that of the fish.
- मत्स्याहारी *a.* Piscivorous.
- मंथणी *f.* Churning, &c.
- मंथणे *v. c.* To churn. 2 fig. To discuss: to investigate: to consider. 3 To entice; to persuade craftily. 4 Poet. To put to death. *v. i.* To agree together, to combine: ते दोघे मंथले आणि घर फोडले.
- मंथन *n.* Churning. 2 fig. Agitating a subject; discussing.
- मंथाळा The signature of him who grants a hundi.
- मथित *p.* (s) Churned. 2 fig. Discussed.
- मथितार्थ Conclusion, upshot.
- मंद *a.* (s) Slow, tardy. 2 fig. Stupid. 3 Cold, apathetic. 4 Dim —the sight: faint—light, &c.: mild—a smile. 5 Low—a tone. 6 Gentle—a breeze.
- मद (s) Inebriety, lit fig. 2 Concupiscence, passion. 3 The

running from an elephant's temples when in rut. 4 The nectar of flowers or juice of fruits. 5 Pride. 6 Madness. 7 Spirituous liquor. 8 Wild tricks.

मंदगति *a.* Tardigrade.

मदत or द *f.* (A) Aid, help. 2 An aider, backer. 3 An intoxicating preparation of opium.

मदतगार *c.* (P) An assistant, helper.

मदतगारी *f.* Assisting.

मदतनिशी *f.* Helping. मदत-जोष A helper.

मदन (s) The name of the Hindu Cupid. 2 The sexual passion, lust.

मदन *n.* The corn arising from the first treading of the ears; the corn and the chaff together. [lust.]

मदनमस्त *a.* Inflamed with

मदनचापुतळा A term for a handsome man.

मंदबुद्धि, मंदमति *a.* (s) Dull of understanding.

मंदभाग्य *a.* Unlucky.

मंदर or मंदराचल (s) The name of the mountain with which the ocean was churned after the deluge.

मंदवार -वासर *s* Saturday.

मदविह्वल *a.* Mad with lust.

मंदस्मित *a.* (s) Smiling. 2 *n.* s A smile.

मंदाई *f.* Slowness, languidness, lit. fig.: slackness, (as of a malady): lowness (of rate).

मंदाकिनी *f.* (s) The galaxy or milkyway.

मंदांध *a.* Blind from pride (of learning, riches, &c.)

मदार *f.* (A) The bunch on a dromedary's back. 2 Regard, view: अखरावर म. नाही अ-र्थावर आचे.

मदारी (H) A juggler, tumbler, the Corypheus of the band.

मंदावर्ण *v.i.* To abate, assuage.

मंदावा Slowness, lit. fig.

मंदिर *n.* (s) A house: राज मं., देवमं.

मंदी *f.* Slowness, lit. fig.

मंदील A sort of turban embroidered with gold.

मंदोक्त *a.* s That is in rut—an elephant.

मंदोदरी *f.* s A female frog. 2 The name of Rávan's wife.

मदोन्मत्त *a.* s Intoxicated, fig.

मंदोष्ण *a.* Lukewarm, tepid.

मद्य *n.* (s) Spirituous liquor.

मद्यपान *n.* Drinking of wine.

मद्यपी *a.* That drinks spirits.

मद्राशी *a.* Relating to Madras.

मध *f.* m. Honey.

मधघर *n.* The central apartment of a house.

मधचा *a.* Middle; belonging to or situated in the middle.

मधचेमधी See मच्च्यामध्ये.

मधपोळे *n.* A honeycomb.

मधलंड *a.* Middling.

मधला *a.* See मधचा.

मधलाटी *f.* The region situate between वलाढो &c. खालाढो,—betwixt Desh and Konkan.

मधवणी *n.* Honey-water.

मधवा *a.* The middle one;—used of brothers and sisters.

मधी *ad.* In the middle. *prep.* In, into, amidst.

मधील *a.* Middle.

मधु *n.* (s) Honey. 2 The nectar of flowers. 3 *m.* The month चैत्र. 4 *m.* The season of spring.

मधु *a.* (s) Sweet, lit. fig.

मधुकुल्या *f.* pl. Rivers of honey. Used to express an overflowing plenty of good things at a feast.

मधुमक्षिका *f.* (s) pop. मधुमाशी The honey-fly, a bee.

मधुर *a.* (s) Sweet, lit. fig.

मधुरा A fever of a putrid type.

मधुराम्ल *a.* Sub-acid, sweet and sour—a fruit, &c.

मधून *ad.* From the middle; from amidst. 2 See झन *ind.*

मधें *ad.* In the middle. *prep.* In, into, among.

मधोमध *ad.* In the very middle.

मध्य (s) Centre. 2 The waist. 3 In comp. Central, intermediate.

मध्यतरी *ad.* In the intermediate space or time. 2 In the middle quality.

मध्यदिन A tribe of Bráhmans.

मध्यदेश The country lying between the Konkans and Desh proper;—the country between the Godá and Krishná. 2 The midland. 3 The torrid zone.

मध्यपरिमाण *n.* The middle measure.

मध्यप्रमाण *n.* s In mathem. Means.

मध्यम *a.* Middle, mediate. 2 fig. Middling, moderate.

मध्यमवयस्क *a.* Middle-aged.

मध्यमा *f.* The middle finger. 2 A female just attained to puberty. 3 Speech in the third of its four stages of progress from the first stirring of the air or breath in the trachea into वैचरो Articulate utterance. 4 A form of metre.

मध्यमिश्रगणित *n.* Medial allegation.

मध्यरात्र *f.* Midnight.

मध्यरेषा *f.* The equator.

मध्यलम *n.* s The zenith.

मध्यलोक The earth.

मध्यवर्त्ती *a.* (s) Central. 2 That mediates between parties: mediatorial.

मध्यस्थ *a.* Situate in the middle part. 2 A mediator.

मध्यस्थकी -गिरी, मध्यस्थि *f.* Mediation; mediatorship.

मध्यांक (s) The second term of the Rule of three.

मध्यानरात -त्र *f.* Midnight.

मध्यान्ह *m. n.* (s) Midday. *n* Meridian.

मध्यान्हकाल Noontide.

मनेप्सित *a.* Desired. *n.* A
desire.

मनोगत *a. (s)* Existing in the mind. *n.* Mind, intent.

मनोगति *f.* The passage of the mind, *i. e.* the speed of thought. 2 The access of the mind. 3 The forthgoing, inclining of the will. *a.* Moving as the mind; quick as thought.

मनोगम्य *a.* Conceivable by the mind.

मनोजय Self-conquest.

मनोती *f. (n)* A premium to a money-lender above the stipulated interest.

मनोत्साह *(s)* Pleasure, will.

मनोदय Mind, thought. 2 Wish, desire.

मनोदेश Determination, plan, project.

मनोधर्म A passion or affection of the heart,—as love, anger, &c.; a faculty of the mind,—as thought, memory, &c.: a property gen. of the heart or mind. 2 Laxly. Purpose.

मनोधारणा *f.* Keeping in one's good graces.

मनोनिग्रह Restraining and governing the mind.

मनोनीत *a. s* Chosen, approved by the mind.

मनोनुकूल *a. & ad. s* Accordant with one's mind.

मनोनुभूत *a. s* Experienced by the mind.

मनोभंग *(s)* Frustration of hope; disappointment.

मनोभाव Mind, intent: मनोभावे करून ईश्वराची सेवा करावी.

मनोभिराम *a. s* Delightful, agreeable.

मनोमय *a.* Mental, cordial.

मनोयोग्य *a. s* Agreeable to the mind; gratifying.

मनोरंजन *n. (s)* Diversion, sport.

मनोरथ *(s)* Purpose, desire, wish. 2 or मनोरथवृष्टि. *f.* Mental creations or fictions.

मनोरम *a.* Pleasing, charming.

मनोरमा *f. s* An endearing term for a wife or a mistress.

मनोरा *(A)* A minaret; an obelisk.

मनोविकार *s* An affection of the heart; a passion or emotion.

मनोवृत्ति *f.* The mind. 2 *pl.* The thoughts and feelings.

मनोवेग The speed of thought.

मनोव्यापार Mental operation.

मनोहत *a.* Disappointed.

मनोहर *a.* Captivating, delightful.

मन्मथ A name of the Hindu Cupid.

मन्वंतर *n. s* The reign of a मनु. a period equal to 306,720,000 years. 2 *fig.* The proper period or season; the time, the day, the hour, &c. emphatically: तुमचे म० गेले माझे म० आले क्षण म्यां तेंडीं भडकावल्या.

मफलीस *a. (A)* Of the poor or laboring class.

मम *pron (s)* Mine.

ममता *f. (s)* The viewing of a thing as belonging to one's self. Hence 2 Love, tenderness, affection. 3 Pride, arrogance.

ममतालु *a.* Loving, tender.

मय *ind.* A Sanskrit affix used in the sense of Full of, fraught, replete, abounding with: जलवृक्ष-पर्वत-मय. 2 Composed of: सुवर्णमय.

मयत *a. (A)* Extinct—a family. 2 Dead, deceased. 3 Blasted—a crop, &c.

मयूर *(s)* A peacock. 2 A flower, Cock's comb.

मर *f.* Dying or very sickly state. *v.* ये, जाग.

मरकाड्या *a. c* Lean and lank; a starveling.

मरगी *f.* Epidemic disease. 2 Epilepsy; vertigo.

मरण *n. (s)* Death. 2 *fig.* Loss, decrease: सोन्याचे नाण्यास कोठे म० नाहीं. 3 Any danger or peril: रसुद्रावरून

बसून जाणें मोठें म० आहे. 4 An act in gen. exceedingly disgusting: कर्ण बाढणें हें मला म० आहे.

मरणकळा *f.* The ghastliness of death.

मरणतरण *n.* Death and preservation.

मरणदशा *f.* Danger of death; imminent peril. A term answering to Jaws of death; verge of the grave.

मरणें *v. i.* To die. 2 To wither or dry up: to fade—a tree. 3 *fig.* To sink, fail. 4 To perish or starve with cold. 5 To suffer deprivation of its active qualities—quicksilver. 6 To lose sensibility: नित्य मार खाऊ असतां पादोचे रक्त मरणें. 7 To dry up—water, blood, &c. 8 To be resolved—an eruption. 9 To become stagnant in any cavity—water. 10 To fail, go; as hunger, thirst, or any appetite from denied gratification: to cease, die—hope, love. 11 To lose its freshness,—water or other liquor. 12 To undergo any extreme sickness: हा तोच वर्ष मरतो आहे: to sustain a heavy loss: तो त्या व्यापारांत हजार रुपयांला मेलाला: to toil and tug hard: तुझी सारे वस्तु आणि म्या रक्क्यानं मरावें काय: to long for with eagerness and wild excitement; to be dying with impatience: एवढा मरतोस कां उद्यां रुपये देईन. 13 To lie or subside—dust.

मरणोन्मुख *a.* That is on the point of death.

मरतवा *(A)* Rank, station, dignity.

मरतमडें *n.* A living corpse.

मरतवांझ *f.* A woman all whose offsprings die in infancy.

मरताआहार The last meal of a dying person.

मरतीक *n.* Offices of the dead; obsequial rites. 2 *c* A corpse.

मरतीरात्र *f.* (The expiring night.) One of the standards of appeal by the Maráthás in mak-

ing solemn assertions : म०
झाकी आहे कोठें वाजत नाही.

मरतुकडा *a.* Lean and meagre.

मरद *See* मर्द.

मरफा (*p*) A sort of drum.

मरमर *f.* Wild, headlong
rushing into situations of jeopardy and danger; desperateness.
v. ये, लाज, चे. 2 Reviling
speeches. 3 Complaining murmurs.

मरवा Sweet marjoram.

मरशा (*A*) An elegy; a funeral eulogium.

मराठा *a.* Relating to the Maráthá country. 2 Relating to the Maráthá people. App. to the Kunbi it contradistinguishes him from the Bráhma and the high castes on the one hand, and from the Parwári and all out-castes on the other.

मराठी *f.* The Maráthi language. *a.* Relating to the Maráthi people.

मराठीमोळा Ways and practices peculiar to the genuine Maráthá, esp. the non-appearance of the women of a household before strangers.

मरातब *m. f.* (*A*) A title. 2 Dignity, rank.

मरामत *f.* (*A*) Preserving in good condition: the condition so preserved. *v.* राख, कर. 2 The various operations (of manuring, raking, &c.) in dressing up a field; (of kneading, &c.) in preparing the dough; (of treading) in tempering mortar; (of drawing, &c.) in making silk: such state. 3 (Mistaken for करामत) Skillfulness.

मरी *f.* Epidemic disease, a pestilence. 2 Dying state.

मरुळ *a.* Epithet expressive of a character of soil; as म० जमीन—रेत—रान.

मर्केट *m. n.* (*s*) A monkey.

मर्केटचेष्टा *f.* Monkey-tricks; light, wild, or mischievous pranks.

मर्जी *f.* (*A*) Will, pleasure, choice. 2 Good pleasure, favor. 3 Disposition of the mind. Ex. of the three senses. स्वभावाने

म० प्र० वर्तवें; आतांहीं त्यावर म० आहे; त्याची म० कडील.

मर्य *a. s* Mortal. *m.* A mortal.

मर्द (*p*) A man; but in use implying praise for boldness, firmness; and app. as the English word MAN to one of noble qualities. 2 Used in letters before the name of a man, a keeper of a female. Esp. this keeper being a Musulman, and his woman a महारोग or कैकाजी.

मर्दगाजी (*p*) A term for a bold and heroic fellow.

मर्दणें *v. c.* To press and squeeze.

मर्दन *n.* (*s*) Rubbing. 2 An operation in general to soften, or to reduce to dust; as pressing and squeezing, treading and trampling, grinding &c.: (in poet.) slaughtering, massacring.

मर्दा *a.* (*p*) Bold, intrepid.

मर्दाई *f.* Boldness, valor: heroic feats.

मर्दानी *a.* Fit for males: opp. to जनानी—an article of dress &c. 2 Masculine—a voice, &c.

मर्दामर्दी *f.* Manliness, bravery. 2 Manfully, valiantly: with manly vigor and energy: त्यानें पैसा जवळ नसतां म० लग्न केलें. 3 With exceeding effort: म० चोर घरला: with difficulty: म० तो वाचला.

मर्दित *p.* (*s*) Rubbed, ground, squeezed, &c.

मर्म *n.* (*s*) Secret quality; the latent power, property, or virtue of: सर्व पदार्थांमध्ये जीं ईश्वरानें मर्म ठेविलों आहेत तीं कोणास समजतात? 2 A vital member or organ: a mortal spot. Hence fig. a vulnerable point. 3 The secret meaning (of a passage, &c.); the drift. 4 The art, trick (of a contrivance, &c.): घड्याळांतलें म० समजत नाही. 5 The antidote: गव्हांचें म० काकडी.

मर्मभेद Striking of a vital member; and fig. touching to the

quick. 2 Discovering of a plot; of the art of a contrivance. 3 Exposure of one's secret faults; of the vulnerable point, weak side, touchy quarter.

मर्मस्थल *n.* A vital part or place; fig. a sore or sensitive point; the weak side.

मर्मज्ञ *a.* Acquainted with the mysteries and secrets of: discerning hidden beauty or spirit of. 2 That is deeply versed in.

मर्मी *a.* See मर्मज्ञ. 2 Poignant, satirical—speech.

मर्या *a.* That is as if dying—a man or animal.

मर्याद *prep.* (*s*) Until: up to: आकड म० भोजन केलें; काल म० नदीम०.

मर्यादशीर-ल-ळ *a.* Respectful, of deferential deportment.

मर्यादा *f.* A boundary; the end;—used of time, space, actions. 2 fig. Restraint. 3 Decorum, decency; reverential demeanour.

मल *m. n.* (*s*) Dirt, filth. 2 Excretion of the body; as serum, blood, urine, &c. 3 Dregs, rust, dross. 4 fig. Malignity.

मलई *f.* Noise and bluster, clamor and rudeness (as resorted to by persons overcome in argument). *v.* कर, मांड, माजव. 2 Boisterous proceedings (of any assembly).

मलई *f.* (*H*) Cream.

मलद्दार *n.* (*s*) The anus.

मलपणें *v. i.* Poet. To walk along with a light, gaysome reel;—used esp. of a child: to wag about.

मलपृष्ठ *n.* The fly-leaf.

मलबारी *a.* Relating to Malabar.

मलम *n. m.* (*p*) Salve, ointment, plaster.

मलमपट्टी *f.* A plaster.

मलमल *f.* (*H*) Muslin.

मलमूत्र *n.* (*s*) Discharging before and behind (through terior). *v.* कर, हो.

मलयागर A fine sort of sandalwood of Malabar.

मलविसर्ग (s) Discharging of the bowels. *v.* कर, हो.

मलशुद्धि *f.* Cleansed state (of the bowels) from its faeces. *v.* कर, हो.

मलस्नान *n.* Ablution simply for the cleansing of the body : as disting. from ceremonial ablu-tion.

मलाचा कोठा The rectum.

मलावरोध Constipation of the bowels.

मलाशय s The rectum.

मलिदा (p) A cake made up with milk, sugar, &c. esp. as offered at the shrine of a Mahomedan Pir. 2 fig. Any mash or mess.

मलिन *a.* (s) Dirty, foul. 2 fig. Vitious, depraved. 3 Slovenly, nasty. 4 Dull, rusty—learning, &c.

मलूल *a.* (A) Wan, haggard. 2 Downcast, dejected. 3 Feeble, infirm. 4 Flacid, soft.

मलोत्सर्ग Discharging of the bowels. *v.* कर, हो.

मल्ल (s) A wrestler : a boxer. 2 fig. An athletic person.

मल्लखांब The pillar in a gymnasium whereon the athlete perform their feats.

मल्लयुद्ध *n.* Athletic contests.

मल्लारी An incarnation of Shiva.

मवाई *f.* Poet. Softness.

मवाळ *a.* Softened by the mixture or application of unctuous substance. 2 fig. Soft, mild.

मवाळी *f.* Any ungent substance. 2 fig. Mildness.

मशक s. A gnat or mosquito.

मशर *f.* (A) A silk and cotton stuff with waving stripes.

मशागत *f.* (A) Labor, toil. 2 The wages of labor. **साझी म. चुकवून दे.** 3 Working up. **शेताचो जशी म. तरे पोक.**

मशागती *a.* That lives by labor. 2 Laborious, hardworking.

मशारनिले *a.* (A) Above mentioned;—used of the name of a person in notes.

मशाल *f.* (A) A torch *v.* चेत, पेट, ज्वाव.

मशालची -त्री (p) A torch-bearer, a linkboy.

मशीद *f.* (A) A mosque. 2 App. to a huge building scantily furnished or thinly tenanted.

मश्यक See मशक.

मषा *f.* s pop. **मशी** *f.* The black of culinary vessels, *crock* : soot gen. 2 The black residue of burned cloth, &c.

मस *m. f.* A mole : a soft rising in the flesh. 2 fig. Slur, blot. 3 Soot, lamp-black.

मसक *f.* (p) A leathern water-bag carried under the arm.

मसकती *a.* (A) Relating to Muscat.

मसका (H Butter.) An amalgam in gen.

मसकूट *ad.* An adjunct of enhancement to the word काळा : काळामसकूट Black as soot.

मसण *n.* A burning or burying ground for the dead.

मसणखाई *f.* A hollow place used as a मसण. 2 fig. See मसोद sig. 2; *goblin-hall*.

मसणखुंट A term for a huge, sturdy fellow without family or parents, and burdened but lightly with learning, wit, or money.

मसणवट *f.* -टा *m.* See मसण.

मसणा A term used petulantly in speaking of one of whom we know not or choose not to mention the name. 2 A term of angry and contemptuous address.

मसबदार (p) A judge or magistrate. 2 App. to a member of a पंचाईत.

मसलत *f.* (A) Holding counsel upon; planning. 2 A plan, plot. 3 Counsel. *v.* सांग. 4 Clever contrivance; हा लोका-पाखन मोशा म. नें पैका ओरपतो.

मसलतदार *c.* A counsellor. 2 also मसलती *a.* One saga-

cious and shrewd; deep of counsel; fertile in schemes and exploits. [ment.]

मसाद *f.* (A) Land-measure-

मसाला (A) Drugs, spices. 2 Condiment, pickle. 3 Ingredients of compositions : चुन्नाचा म. 4 An exaction levied by Government from one summoned to answer a charge. 5 The fee which the peon sent to collect the revenue is authorized to demand. 6 A mulct, forfeit.

मसुदा (A) A sketch; a foul copy.

मसूर *f.* (s) A sort of pulse.

मस्करी *f.* (A) Joking and jesting; fun, sport.

मस्त *a.* (p) Intoxicated, lit. fig. 2 Fat, bulky. 3 Abundant, plentiful.

मस्तक *m. n.* (s) The head or skull. 2 The top of any thing.

मस्तवाल *a.* (p H) Haughty, disdainful.

मस्ता -स्या *a.* (p) That is commonly under the influence of intoxicating drugs. 2 fig. Rude, riotous. 3 Excited—a horse.

मस्तावणें *a i.* To be inflated; to be puffed up with pride.

मस्ती *f.* (p) Intoxication, lit. fig., pride. 2 Mischievous tricks; the pranks of one inebriated or otherwise exhilarated. 3 The state of an elephant, camel, &c., in rut.

महकुबी *f.* (A) Suspension (of a work); stoppage (temporary or final). [ped.]

महकूब *p.* Suspended, stop-

महजर (A) A title deed granted by the Emperor of Hindustan. 2 A written statement of a suit and of the award upon it.

महत *n.* महान *m.* महती *f.* (s) Great, big. 2 fig. Great; महा बुद्धिमान. 3 Very, exceeding : महाप्रचंड.

महंत The chief of an order of Gosavis, &c. 2 App. to the headman among Devotees, &c.

महताब *f.* A kind of firework. 2 A term appl. to a beautiful woman.

महंती *f.* The condition, quality, &c. of महंत. 2 fig. Greatness.

महत्त्व *n.* (s) Greatness, lit. fig.

महदंतर *n.* (s) A great distance.

महदूद *a.* (A) Of which the bounds have been defined : गांवाची चद म० करून दिव्ही.

महद्भूत *a.* (s) Extraordinary, singular.

महर्ष *a.* s Dear. महर्षता *f.* Dearness. 2 Dearth.

महलोक *s* The sphere of the sun and luminaries.

महर्षि *s* A ऋषि of a high order.

महला (A) A quarter, ward. 2 Masálá as given to a horse, &c.

महशूर *a.* (A) Notorious, celebrated.

महसुली *a.* Relating to the revenue.

महसूल (A) Public revenue.

महा *a.* (s) Great, big. 2 A great one ; हे एक म० आहेत.

महाअब्दुद *n.* A thousand millions.

महाएकादशी *f.* A term for the eleventh day of आषाढशुक्ल and of कार्तिकशुक्ल.

महाकल्प The whole period of the life of ब्रह्मा.

महाकाल in poet. महाकाळ A name or form of Shiva in his character of the destroying deity, Time personified.

महाकाश *n.* (s) Space, immensity.

महाकुल *a.* Of great family.

महाग *a.* Dear, not cheap. 2 Wanting : अवाच म०, वलाच म०.

महागणे *v. i.* To become dear.

महागरा *a.* That sells at a dear rate.

महागार्ह *f.* Dearness. 2 Dearth. 3 Compensation-money (as to soldiers) in time of dearth.

महागिरी *f.* A vessel of burden.

महाग्या See महागरा.

महाजन A virtuous man. 2 A merchant. 3 also महाजनी. A hereditary officer in a village.

महाजनकी *f.* The office of महाजन.

महात-द (H) An elephant-driver. [noble-minded.

महात्मा *a.* (s) Magnanimous,

महादशा *f.* (s) In casting a horoscope.) The rule of the predominant planet, qualified by the अंतर्देश.

महादेव (s) Shiva, the third deity of the Hindoo triad. 2 The board forming the upper member of the Weaver's comb.

महादेवी *f.* Durgá, the wife of Shiva.

महान् *a. m.* (s) Great, big. 2 Late ;—used of corn and grain.

महापथ *m.* The great road, i. e. death ; "the way of all the earth." [millions.

महापद्म (s) A million of

महापातक *n.* A crime of the highest degree. Five such are enumerated,—killing a Bráhma, drinking spirits, stealing gold, adultery with the wife of a spiritual teacher, or incest with one's mother, associating with a person who has committed any of the four (ब्रह्महत्या, दुरापाय, चुवर्णक्षेय, शुचतङ्गमन, तत्संयोगे). 2 Great crime in general.

महापीठ *n.* A place of extraordinary sacredness, on account, probably, of the falling there of a limb of the cut up body of पार्वती.

महापुरुष The Supreme Being. 2 Any great saint. 3 A term app. to a पिशाच supposed to be the spirit of a deceased Bráhma.

महापूजा *f.* Solemn worship upon great occasions.

महाभारत *n.* The great sacred epic poem of the Hindus, narrating the war which occurred amongst the descendants of भरत.

महाभूत *n.* A primary element, as air, fire, water, &c.

महामति *a.* s Noble-minded.

महामाया *f.* A name of Durgá. 2 Worldly illusion. 3 App. to a woman hated as a shrew or scold.

महामारी *f.* Cholera. 2 A name of Durgá. 3 Vehement exertion.

महामुरी *f.* (p). Abundance, exuberance. 2 The state of cultivation (of fields). 3 Closed and shut up state (of doors).

महामूर *a.* (A) Abundant.

महायात्रा *f.* The great pilgrimage to Benares.

महार See परवारी.

महारकचका Vehement and clamorous contention.

महारकी *f.* The office, rights, &c. of the village-Mahār.

महारगजाल *f.* Vehement vociferation.

महारवडा-वाडा The ward occupied by the Mahār-caste. 2 fig. Any promiscuous and polluting assembly.

महारोग A term for eight grievous maladies :—बात, जा-धि, ज्वर, &c.

महाराज (s) A sovereign, an emperor. 2 Appl. as a respectful compellation to superiors.

महाराष्ट्र *n. m.* The country of the Maráthás. *a.* Relating to it—people, language, &c.

महार्णव The ocean. 2 *n.* fig. A great contest. 3 Notoriety : much ado about nothing : एव-डेरा गोरीचें वा जाजलेच म० केलेंच.

महाल (A) A place A subdivision of a Táluká. 2 The hall where the business of the म० is conducted. 3 A seraglio. 4 A palace. 5 The whole business of a banker.

महालकरी A revenue and police officer in charge of a Mahál.

महालपेटा A sub-district under a माहलकरी subject to a मामलतदार.

महालय (s) A place of refuge, an asylum.

महालक्ष्मी <i>f.</i> (s) The wife of Brahmā.	मळकटणें <i>v. i.</i> To become dirty.	मळीण <i>a.</i> Dirty, filthy, lit. fig. 2 Rusty—learning, &c.
महावाक्य <i>n.</i> A term for any sentence of the Vedas.	मळका <i>a.</i> Dirty.	मळीव <i>p.</i> Trodden out—corn. 2 Kneaded.
महाविषुव <i>n. s</i> The vernal equinox.	मळगी-घी <i>f.</i> The fixed or permanent part of the Bazar.	मळिका <i>f.</i> (s) A fly.
महाव्याधि Black leprosy.	मळघाऊ <i>n.</i> That hides dirt—a color. 2 Long suffering. 3 Foul with a fair outside; a <i>whited sepulchre</i> .	मा <i>f.</i> (s) A mother.
महाशंकू Ten millions of millions. 2 One of the Nidhis or treasures of कुबेर. [बौ.]	मळणी <i>f.</i> The operation of treading or of beating out corn; thrashing, &c. <i>v.</i> काड, कर, वास. 2 fig. The thrashing time, <i>pudding-time</i> .	माई <i>f.</i> A mother.
महाशिवरात्र <i>f.</i> A great festival in the month of Māgh.	मळणें <i>v. c.</i> To tread or beat out (corn). 2 To knead (dough). 3 To press and squeeze (in order to soften); to knead the limbs; to rub down a horse; to rub unguents upon the body. 4 fig. To tread out; to form by treading (a road). <i>v. i.</i> To get dirtied.	माउली <i>f.</i> See मावली.
महाळ The shrādh performed in the latter fortnight of भा-पद to the manes of all one's male ancestors: this period.	मळभ <i>n. c</i> Cloudiness.	माऊत See महात.
महाळंग-गी <i>f.</i> Common citron-tree. महाळंग <i>n.</i> Its fruit.	मळमळ <i>f.</i> Qualmishness. <i>v.</i> चे. 2 Mental inquietude; restlessness (as of distrust). <i>v.</i> फेड, चालव, फिड, जा.	माऊसबहीण <i>f.</i> A female cousin on the mother's side.
महिना (p) A month. 2 Monthly pay.	मळमळणें <i>v. imp.</i> To be qualmish: to keek and heave: सला मळमळणें.	माकड <i>n. m.</i> A baboon, a monkey of short tail and red muzzle.
महिनेमाल <i>a.</i> Monthly; hired, paid, &c. by the month;—used with such words as चाकरो, पगार.	मळमळी <i>f.</i> Nausea.	माकडमिठी <i>f.</i> Cornish hug; a firm clasp.
महिनेमाल <i>ad.</i> By the month, per mensem.	मळमळीत <i>a.</i> Swashy, sloppy—a preparation of victuals: watery and weak—a fruit: simple, silly—a person: vapid, spiritless—singing, speech, conduct: dull, dim—a metal vessel: slovenly.	माकडवस्ती <i>f.</i> A term for a mountainous region.
महिमा <i>m. f.</i> (s) Greatness, grandeur, majesty, glory. 2 <i>m.</i> Magnitude. [lit. fig.]	मळवट The daub on the forehead of a child (at its लय, सुंज, &c.) of कुंज or गंध, forming a bed for अक्षना to be stuck.	माकण <i>n.</i> A frame of wood or iron in which pitchers are set and carried upon beasts.
महिमान <i>n.</i> Poet. Greatness,	मळवटी <i>f.</i> A roll (as rubbed up) of the sordes of the body.	माकण्या <i>a.</i> Bearing a माकण—a horse, &c. 2 That drives such a beast.
महिष <i>a</i> A buffalo. महिषी <i>f.</i> A female buffalo. 2 The crowned wife of a king.	मळविणें <i>v. c.</i> To dirty, soil.	माखण <i>n.</i> Butter, oil, unguent. 2 Besmearing.
मही <i>f.</i> (s) The earth.	मळसुत्र <i>n.</i> A screw.	माखणें <i>v. c.</i> To smear, daub.
महीधर <i>s</i> A mountain. 2 A title of the शेष upholding the earth.	मळा <i>a.</i> An orchard.	माग A loom. 2 (मार्ग) Trace, track. <i>v.</i> खाम, लाव, काड. 3 <i>f. c</i> A large fishing net.
महीपाल (s) pop. -ळ A king.	मळाचा कोठा The rectum.	माग <i>a</i> low race.
महीस <i>f.</i> A female buffalo.	मळी <i>f.</i> See मळवटी. 2 Alluvium. 3 Sugar-skimmings: skum, gen.	मागाकादू <i>n.</i> That traces out (thieves, &c.)
महुडा Poet. A cloud.		मागचा <i>a.</i> Anterior, antecedent. 2 Hinder, posterior. 3 Posterior, following in time: मा + खर्च.
महेश <i>s</i> See महादेव.		मागणी <i>f.</i> Asking a girl in marriage. 2 The ceremony of betrothing a girl.
महोत्सव Any great festival or great rejoicings.		मांगणी <i>f.</i> A female of the Māng-race.
मळ See मल.		मागणें <i>v. c.</i> To ask for or to beg.
मळई <i>f.</i> Alluvial depositions. 2 The garden thereon. 3 A large fishing net.		मागती <i>ad.</i> Again.
मळकट <i>a.</i> Rather dirty. 2 Very dirty.		मागणेकरी, मागता, मागतेकरी A beggar.
		मागमूस-मोस, मागमुहा Trace, vestige, appearance of. <i>v.</i> खाम, काड, निघ, पाड, प्रड.

मागलट *f.* Retreating, drawing back (from a danger, an engagement). *v. चे.* 2 Backwardness; unfinished state (after the lapse of the due period); *the back ground.* *v. पड, टाक:* मला दुखणें आलें झणून मेलें मागलटोस पडलें.

मागलटणें *v. i.* To fall behind—a work.

मागला *a.* Anterior, antecedent. 2 Hinder, posterior, of a place behind some other place.

मागलाव्या *a.* That traces, tracks (thieves, &c.)

मांगल्य *n. (s)* A festive occasion, as a marriage, &c. 2 Good fortune, welfare.

मागस *a.* Late: opp. to आगस Early;—used of crops, &c. 2 Late—paying.

मागसणें *v. i.* To be late; to be delayed: घंटा पाऊस मागसला. 2 To fall behind—a person or a work.

मांगदय *a.* (Having the heart of a Māng.) Merciless, cruel.

मागील See मागला.

मागुता -ती -तेन *ad.* Again.

मागून, मागाहून *ad. & prep.* Afterwards, subsequently. 2 From behind.

मागें *prep. & ad.* In time past. 2 Behind. 3 After. 4 fig. In dependence upon: माझे मागे हजार कामे आहेत.

मागेपुढे *ad.* Behind and before; in both directions, cases, points of view: मा० पाऊन काय करणें तें कर. 2 Sooner or later: तुझी असें करितां पण मा० जाचोले. 3 Confusedly, disorderly, *hysterion proteron*—things lying, matters spoken or done: हा प्रथम मागे पुढे झाला आहे, नोड कर: म्यां चांगितलें त्या क्रमांत मा० कांहीं झालें असें सर्व औषध नाहिल. 4 In a hesitating way: हा मा० कळ लागला.

मागेमागे *ad.* Immediately after; in close consecution.

माग्या *a.* Given to begging.

माघ *(s)* The eleventh month of the Hindu year, January-February.

माघार *f.* Drawing back, receding, lit. fig. *v. चे.* 2 Declining, waning (of affairs, or fortunes). *v. चे.* 3 Retreating. *v. चे.* 4 Reverting. 5 Return (as of a fever): आराने मा० घेतलो.

माघारा -रां -रीं -रें *ad.* Back, back again.

माच The frame supporting a stack or rick; a rickstool: a frame or erection on a tree or in the field (as for watching the crops, for a vine, &c.) *ind.* An affix to the words मेलो or नेढो denoting unity, and thus corresponding with *Head*; as मेलो माच एकवोस. It applies only to the numbers above 20.

माचण *f.* The filling up, &c. *v. भर.*

माचणें *v. c.* To fill up (the central portion of a terrace, floor, well, or any hollow) with stones, &c.: जमोन-विहोर-माचलो.

माचा A bedstead or cot.

माज Desire of copulation, heat, *rut*; as prevailing periodically in the brute creation. *v. चे, कर.* 2 Inflation, besotted estimation of self. 3 Luxuriancy of produce. 4 Narcotic quality (in drugs, &c.) 4 (मध्य s In Poet.) Waist (of the body, a hill, a house). **माजघर** *n.* The central apartment of a house.

माजणें *v. i.* To be drunk, tipsy, boozy. 2 fig. To swell, grow big, rise into arrogance and insolence. 3 To get fat and gross and refractory (as by good living). 4 To grow richly—crops. 5 Laxly. To spread abroad: बातमी माजली: to enlarge—a business, a town, a wilderness: to swell or advance beyond all bounds: दरिद्र माजलें: to wax free and bold—the tongue, hand, &c.; *i. e.* to take to abusing, striking, &c.

माजर *c. (n.)* When used without advertence to sex). A cat. 2

n. The core of a carrot. **मांजर झांक** *f.* The time of perfect evening twilight. **मांजर डोळ्या** *a.* Cat-eyed.

माजरा *a.* Narcotic: मा० चुरीक. 2 Puffed up, disdainful. 3 Become fastidious or dainty.

मांजराची मावशी *f.* A term for the musk-rat.

मांजराचे पाय *pl.* A confused piece of writing, a scribble.

मांजरी *f.* A painful tumor arising in the armpit.

माजरें *n.* The stupefaction resulting from eating grains or herbs of a narcotic property.

माडा *(P)* A gall-nut.

माजी *p. (A)* Gone by; passed away; superseded; become obsolete. *v. पड:* माजी राजाकारून.

माजुमी *a.* Addicted to eating **माजून. 2 Mixed with माजून—sweetmeats, &c.**

माजुरकी *f.* Inflation, conceit.

माजुरी *a.* Puffed up, conceited.

माजूफल *n. (s)* A gall-nut.

माजूम *f. (A)* An inebriating preparation of Bhāng.

माजूर *a. (A)* Known.

माझा *pron.* Mine.

माझारी *prep.* Poet. In, within, among.

माटमुट *ad.* Pitpat: माझा जीव मा० करने My heart is in great flutter, trepidation, &c.

माठ *m. f.* A pot-herb. 2 *m.* A broad and spreading jar.

माठणें *v. i.* To fill up and heal—a wound or sore.

माठळणें *v. i.* To heal—a sore, &c. 2 To become dull and heavy—one's mind. 3 To cease growth and lose vigor—a tree.

माड A Cocoanut-tree.

मांड *f.* A disease of the thigh. 2 The proper posture or seat (on horseback, or of a writer). *v. जम, बस, सध.* 3

A charge by a body of horse.
०. कर.

मांड *c.* Disposing in order (implements, &c. for a work): the disposition made. 2 Settledness, at, in, on, about.

मांडणावळ *f.* The price of laying out.

मांडणी *f.* Laying out; setting, arranging. 2 Regular disposition. 3 The frame of a building.

मांडणे *n. c.* To spread in order.

2 To set up (a shop, a trade). 3 To note down; to enter. 4 To set up; as कज्जा मांडला, घाळ मांडला. 5 *v. imp.* To fall into agreeable order: रात्र झालो झणजे चोराचें मांडतें. 6 *v. i.* To form in the ear, to set: कण-चात अजून दाणा मांडला नाही.

मांडपत्र *n.* A deed of adoption.

मांडपुत्र An adopted son.

मांडलिक *s.* A prince ruling over a मंडल or circumscribed region; an ordinary potentate.

मांडव See मंडप.

मांडवपरतणी *f.* The entertainment given by the father of the bride to the bridegroom upon the conclusion of the wedding ceremonies.

मांडवी *f.* A custom-house.

मांडळ *f.* The ring which binds the head of mallets, staves, &c.

माडा A sapling.

माडा A certain preparation with wheaten flour.

माडी *f.* The exudation obtained from the Coconut-tree. 2 An upper story. 3 A loft.

मांडी *f.* The thigh. 2 See मांड sig. II.

माडू A kind of weapon.

माणकी *f.* A small ruby.

माणजमीन *f.* Clayey soil.

माणसळणें or -साळणें *v. i.* To become or be accustomed to man; to become tame and familiar—wild animals. 2 To become

ravenous after man;—used of a tiger, &c. that has once tasted human blood.

माणसाचा अवतार -कांदा -लेंक Terms for a blockhead.

माणिक्य *n. s.* pop. माणिक A ruby.

माणी *f.* A ferrule.

माणिकचौक The enclosed area in front of the houses of great men.

माणसकी *f.* The qualities and affections, the ways and manners of civilized man; civility, politeness, orderliness of deportment.

माणूस *m. f. n.* A man, a person: man, mankind.

माणूस कंटाळ्या -गंधारा -गंध्या-चाण्या -चाण *a.* Misanthropic, unsocial.

माणूसपण *n.* -पणा *m.* See माणुसकी.

माणूसबळ *n.* Strength of numbers, combined force.

माणूसमान्या *a.* Homicidal. 2 fig. Cruel.

मात *f.* At chess. Checkmate. 2 Poet. An exploit, feat. 3 Poet.

An affair. *v.* उड, उडव, उडव.

4 Eclat, splendor; a brilliant display: गण्याचो -जेवण्याचो-लगाचो मात.

मातरण *n.* Grain with which dirt is mingled. [pottery, &c.]

मातकाम *n.* Earth-work—

मातंग *s.* An elephant.

मातणें *v. i.* To be puffed up

2 To become riotous and refractory from rich feeding. 3 To grow luxuriantly—a plant.

मातबर *a.* (A) Respectable, worthy. 2 Large, big.

मातबरी *f.* Eminence, greatness.

माता *f.* (s) A mother. 2 The personified energy of a deity, his wife. In comp. माळ, as माळकुल.

मातापितरें *n.* Parents.

मातामह *s.* A maternal grandfather.

मातामही *f.* The wife of a maternal grandfather, or a maternal grandmother.

माती *f.* Earth. 2 fig. Utter destruction: पोराने चंभाराचो मातो करून टाकलो. 3 A term for the body (esp. as dead).

मातीचा भैराळ A huge and hurly person.

मातीचे कुळे *pl.* (Earthen buttocks). A term for relations who, lacking some strong bond, do not hold together in time of difficulty. [uncle.]

मातुल *s.* pop. -ळ A maternal

मातुश्री *f.* pop. Corruption of मातुश्री.

मातृका *f.* (s) A letter of the alphabet. 2 A mother: a nurse. 3 A divine mother, a personified energy of the deity. 4 A vowel.

मातृगमन *n.* Incest with one's mother.

मातृगामी -गमनी *a.* That has committed मातृगमन.

मातृघात Matricide. मातृघातक *a.* Matricidal.

मातृत्व *n.* Motherhood.

मातृद्वेद Hatred against one's mother.

मातृश्री *f.* A respectful compellation for a mother: for any elderly female.

मातें *pron.* Poet. To me.

मातेरा Having dirt mingled with it—grain, sugar, &c.

मातोश्री See मातृश्री.

मातृक्यान -नी नें *ad.* Again.

मात्र *n. s.* The invisible type of visible elementary matter. 2 The whole, the entire thing:

मनुष्य मात्र पापी आहे.

मात्र *ad.* (s) Only, barely:

काळोमात्र; तुला मात्र बोलाविले.

मात्रा *f.* (s) The oblique line raised upon the horizontal limb of the Nāgarī characters, conveying the power of the vowels ए or ओ; as क with the मात्रा becomes के, का becomes को. 2

A short vowel. 3 A syllabic foot. 4

A medicinal preparation of metals. 5 A small quantity. 6 Wealth, substance. 7 In the Vedant philosophy. Any object of the affections or appetites. [mother.

मात्रागमन *n.* Incest with one's माया The upper part of the head, the crown. 2 The forehead. 3 The head. 4 The crown of a hill.

माथाकूट *n. f.* A term for wearisome, vexations, and unprofitable labor. 2 Incessant prate.

माथेफोड *f.* See माथाकूट.

मादक *a. s* That intoxicates, lit. fig. [ness.

मांदगी *f. (p)* Fatigue, weariness.

मादरचोद This word of obscene origin is applied to persons, animals, and things, as an abuse, without any obscene implication.

मादरपाट A kind of cloth.

मांदळ-ला A labor. 2 The nave of a wheel.

मादा *f.* The female : opp. to नर The male.

मांदा *a. (p)* Languid, listless. 2 Sick, ill.

मांदार *(s)* The coral tree.

मांदाररई *f.* A white variety of Gigantic swallow wort.

मांदी *f.* Poet. A circle. 2 fig. A company ; a band (of pupils, friends, worshippers).

मादी *f.* See मादा. 2 See नरमादी.

मांदे *n.* Animal fat.

मांद *n. (s)* Slowness. 2 Sluggishness, coldness (of प्रकृति, बुद्धि, प्रीति); apathy. 3 Languor. 4 Dimness, lowness, (as of sight, light).

माधव *(s)* A name of Krishna. 2 The month वैशाख.

माधवी A personage of the stage. He is the Buffoon or Interlocutor with the audience between the acts.

माधवी *f.* Spirituous liquor distilled from honey.

माधुकरि *f.* Dressed food given

in alms to Brāhmins. 2 *m.* One that subsists on victuals obtained by begging from door to door.

माधुर्य *n. (s)* Sweetness, lit. fig. fragrance : gentleness.

माध्यंजन See मध्यदिन.

माध्यान See मध्यान्ह.

मान *(s)* Respect, reverence. 2 Arrogance, conceit. 3 Right, claim : लग्नार्थी उपाध्याचा वस्त्र घेण्याचा मा० आहे. 4 Place, province : नाहीं होय ह्मणण्याचा मान साख्खाईकडे. 5 *n.* Magnitude, amount ; measure : that by which a quantity is determined. 6 Warrant, authority. 7 Definiteness (as of time, place, agent) : वाच्यार्थ मान सांगवत नाहीं. 8 Propriety, expediency. 9 Rank, stage : worth, value : त्या गृहस्थाचे मान चढले आहे ; भाषाचे -धान्याचे -गाण्याचे मान.

मान *f.* The neck. 2 A disease of the neck. 3 (Incorrectly.) The throat.

मानकरी The person entitled to certain honors and presents rendered at courts, councils, weddings, &c.

मानसुटी -गोटी *f.* A light term for the neck : वाचाने मा० धरली.

मानपूक *f.* A vow ; a promise to an idol, god, or devil.

मानणे *v. c.* To obey. 2 To believe, admit. 3 To hold, view, regard. 4 To value, care for—आचा एकदा पराजय झाला त्यास कोणी मानीत नाहीं. 5 To agree with—air, food, &c. 6 To please or suit : सला मानेल ते मो करोन. 7 To engage one's self (to give, to do) by a vow.

मानता *f.* A vow.

मानधन *n. (s)* Wealth consisting in honor. 2 *attrib.* Whose dignity is his wealth.

माननीय *a.* Worthy of obedience, credit ; proper to be honored, believed. [मानकरो.

मानवान The rights of the

मानभंग Treating with dishonor. 2 Dishonor.

मानभाव (-वीण *f.*) An heretical order, or an individual of it. They have community of women, observe mendicancy, dress in black. 2 fig. App. to one who covers a vengeful disposition under a smooth exterior.

मानभावाची ऊ *f.* (Because the मानभाव on catching a louse will neither kill it nor let it go.) A person entangled in some grievous condition.

मानभावाची बायको A term for a wife who maintains herself by begging. 2 App. to a person, thing, &c. which serves us free of expense.

मानमर्यादा *f. (s)* Respect, regard.

मानमोड *f.* Breaking of the neck. 2 The toil and drudgery of writing, sewing, &c. 3 Dishonoring. 4 A steep declivity.

मानमहातारी *f.* A term for a little girl aping the airs and gravity of grown up people ; little grandmother.

मानवणे *v. i.* To shake the head in consent, permission.

मानवलोक *s* The earth.

मानविणे *v. c.* To bring over : लय करण्या विषयी त्याचे मन मानवा. 2 To please : हो गोष्ट सला मानवलो.

मानवी *a. s* Human.

मानस *n. m. (s)* The mind. 2 The heart. 3 Desire. 4 In law. Tacit consent. *a. s* Mental.

मानसपूजा *f.* Worship by abstract contemplation.

मानससृष्टि *f.* Ideal pictures.

मानसिक *a.* Mental or intellectual. 2 Chimerical, wild. 3 Doubtful. *n* An exceedingly small quantity : मर देशंत पाण्याचे मा०.

मानहानि *f.* Dishonor.

माना (*Δ*) Purport, scope. 2 The complimentary forms of address in letters. 3 Fitness,

reasonableness: रथें माहागार्ह
मुळें राहाण्याचा माना राहिला
नाहीं.

मानाचा *a.* That holds title
to मान or certain honors,
as मा० धनी-पाटील.

मानाचेंपान *n.* A term for any
gift or privilege by which, of
however slight pecuniary value
it be, honor is conferred.

मानाविणें *v. c.* To honor, regard.

मानुष *s* A man. *a.* Human.

मानुष्य *n. s* Manhood.

मानेचा कळस The head. *v.* ठळ,
पड, खाली ये.

मानेचा कांटा The apex of the
spiral column, processus dentatus.

मानेचा खाखोटा Adam's apple.

मानेची पन्हेळी *f.* The cavity
along the back of the head.

मान्य *a. (s)* Respectable. 2
Acceptable unto. 3 Ready, will-
ing.

मान्यता *f. (s)* Obedience. 2
Believing. 3 Honoring. 4 Re-
spectability. 5 Allowing.

माप *n.* Measuring. *v.* कर,
चालव. वे, मांड, लाव. 2 The
measure: दाहाबंडो माप भरलें.

3 A measuring instrument:
वजनो माप, चान्धमाप. 4 A
portion measured off.

मापणें *v. c.* To measure.

मापन *n. s* Measuring.

मापाड्या or मापारी An official
grain measurer. 2 A measurer
gen.

मापित *p. (s)* Measured.

मापी *a.* Determined by a
measure of capacity. 2 Of capa-
city; opp. to वजनी.

मापीव *p.* Measured.

माफ *p. (A)* Pardoned. *v.* कर.

माफक *a. (A)* Agreeable unto.
2 Middling, so so.

माफी *f. (A)* Remission,
abatement.

माफी जमीन *f. (H)* Land free
of assessment.

माफीसाल *n. (A & P)* The
year of waved claims (as on
lands to be brought into cultiva-
tion).

माभळभट A term for a sloven-
ly person. 2 App. to a fellow
profusely liberal with the prop-
erty of others.

मामलत *f. (A)* A public
business; esp. the collection of
the revenues and the rule of a
district. 2 An enterprise, gen. 3
Laxly. Importance, weight.

मामलतदार The officer hold-
ing a मामलत.

मामलतदारी *f.* The office, &c.
of मामलतदार.

मामला See मामलत.

मामा A maternal uncle. 2 A
respectful compellation for one's
चासरा: for a person gen. 3
A term of abuse for a person
unlettered and unversed in busi-
ness. 4 A facetious name at
night for a rat.

मामी *f.* The wife of a mater-
nal uncle. 2 The mother of
one's wife.

मामूल *m.* मामूल चाल *f. (A)*
Custom, usage.

मामूल *a.* Usual, ordinary.

मामेवहीण *f.* The daughter of
one's maternal uncle.

मामेभाऊ The son of one's
maternal uncle.

मामेसासरा The maternal
uncle of one's wife.

मामेसासू *f.* The wife of मामे-
सासरा.

माय *f.* A mother.

मायचा पूत Mother's son. A
term used in remarking upon or
in calling for some exploit of
heroism. Used also in numerous
phrases of abuse, or ridicule.

मायणी *f.* A ferrule: the
annular lining of the pin-socket
of a handmill.

मायदळ *a. (Vulgar)* Many,
much, heaps, lots.

मायना (A) Meaning. See माना.

मायपत्री *f.* Bastard or false
mace.

मायपोट *n.* A term for any
place of great peacefulness and
security; an asylum, haven.

मायफळ *n. (H)* A gallnut.

मायबाप *pl.* Parents.

मायमावली *f.* A term in en-
dearment for one's mother.

मायमाहेर *n.* The maternal
home emphatically. 2 An asy-
lum: rendering asylum. *v.* कर.

माया *f. (s)* Creation-illu-
sion; the illusoriness of the
appearance of the universe as
material and of distinct subsist-
ence, being in reality spiritual
and the evolved substance of the
eternal monad Brahma. माया
is personified in mythology, as
a female and the consort of
Brahmā, and the formative
energy of the Brahma-expans-
ion and disposition misappre-
hended as a creation. 2 Deceit,
trick, jugglery. 3 Affection, love.
4 Compassion, pity.

माया *f. (P)* Stock, property. 2
(In joining together by the
edges two pieces of cloth, &c.)
The portion left along and
without the seam.

मायाजाल *n. (s)* The net of
माया as cast over the under-
standing and senses, producing
belief in the universe as mate-
rial and distinct from Brahma.

मायापूर *n.* A term for the
body.

मायाममता *f.* A general term
for compassion, tenderness.

मायालाघव *n. s* The art of
माया as appears in her im-
posing upon man a system of
Brahma-expansion for a ma-
terial creation.

मायालु *a. (s)* pop. -ळू Fond,
affectionate.

मायावी *a. (s)* A conjurer.
App. from his wondrous art
displayed in the universe, to
the Deity. 2 False-conduct.

मायिक *a. s* pop. मायिक Illu-
sory. 2 Untrue.

मार A beating. *v.* दे. 2 A
firing at; bombarding, &c. 3 fig.
A rushing upon. 4 Exuberance:
press and vigor or great quantity
of any action or work. 5 Used
expletively and emphatically in

phrases expressing vehemence or extravagance or heedlessness of action : मार पगडो फेंकून-मार होलाने चालतो. 6 A varying measure of land.

मारक *a. s* That kills : fig. that counter-works—a medicine, &c.

मारकट *a.* Rather given to butting or kicking.

मारका *a.* Given to butting or kicking. [feting.

मारकूट *f.* Beating and but-

मारखाऊ *a.* That constantly undergoes beating.

मारग *A* road.

मारगिरी *f. (p)* A vigorous firing at; battering, &c. किल्याला चहंकडून मा. बाधलो. 2 Skill at hitting a mark. [ing.

मारझोड *f.* Beating, thrash-

मारण *n. s* Killing. 2 Incantations to destroy.

मारणी *f.* Poet. Striking, beating : an assault.

मारणें *v. c.* To kill ; as ठार

मारणें. 2 To beat ; to strike.

3 To overcome. 4 To destroy

the active qualities of, to kill

(lead, &c.) 5 To attack (houses,

&c.) 6 To rob or seize with as-

sault : खजामा मारला. 7 To

master, tame (lusts, &c.) 8 To

drive in (nails, &c.) : to fix,

fasten (locks, fetters). 9 Used

in the sense of Do or Make,

conveying an impression of force,

smartness : एवढें काम मारतों

आणि येतों. Involving this

bold sense and expressed by

मारणें are the applications :—

सोफ मारणें, लुढाई-तलवार-चा-

बूक-मारणें ; घाव मारणें ; तंडू

मारणें, बोंबमारणें.

मारणें *v. i.* To strike ; to act

or bear upon with a quick or

strong effect : ह्या तळ्याचो ओल

त्याच्या ओटीवर मारतो ; कायदे

उन्हाच्या झळ्या मारतात ; आ-

ग्नेचो आंच मारतो. 2 To shoot

dart : उचण-शूल मारणें.

मारफत *f. (A)* The instrumentality, authority, or knowledge of a person to an action :

सर्वे देवदेव त्याच्या मारफतोभे

होतो. 2 Relating to : मी त्या-

च्या मारफतोनें आलों I am

come from (in the name and on

account of, or as authorized by)

him.

मारवाडी *a.* Relating to मारवाड.

2 Native of that country. 3

App. to a cunning and knavish

fellow.

मारहाण *f.* Hitting and striking ; beating and banging.

मारा *An* attack (upon a fort,

&c.) 2 A line of fire, a line in

which guns bear : त्या मार-

च्यानें मारा चांगला बाधला. 3

The range of fire. 4 A violent

and general destruction, a sweep :

ही नदी प्रतिवर्षी एक मारा घेतो.

5 A beating : माझा चडकडून

मारा होतो. 6 (Or मार) Over-

bearing profusion (of any thing).

मारकुटी *f.* See मारकूट.

मारामार-री *f.* Mutual fight-

ing or beating. 2 fig. Varied and

toilsome efforts : दिवसभर मा.

करून दोन आणे मिळतात.

मारुत *s* Air or wind.

मारुति *A* name of हनुमान.

मारून *ad.* An emphatic exple-

tive formed from मारणें. It

expresses vehemence and com-

pleteness of action or vast abun-

dance : मा. तेज लाव आणि

बळकट होळ ; मा. करकडून

आवळ ; मा. लाडू खातां कंटा-

ळलों.

मारूनकुटून-धुमकून-मुटकून *ad.*

With many and various arts

and efforts ; with much toil, af-

ter repeated trials—performing :

एकदा मा. घर बांधले.

मारकरी *An* assassin.

मार्कडेय *(s)* The name of a

sage, the reputed author of

मार्कडेय पुराण. App. to a very

old man.

मार्ग *(s)* A road, way. 2 A

religious order. 3 fig. A manner,

mode : न fashion, usage. 4 A

road unto or way of obtaining

भोक्ष or स्वर्ग ; as कर्ममार्ग.

मार्गक्रमण *n.* Journeying.

मार्गघ्न *s* Poet. A highway-

man.

मार्गप्रतीक्षा *f.* Expecting or

awaiting the coming of.

मार्गशीर्ष *(s)* pop. मार्गशीर The

ninth month, November-De-

cember.

मार्गस्थ *a.* That is on a jour-

ney ; a traveller, way-farer.

मार्गाटन *n. s* Journeying.

मार्जन *n. (s)* Sprinkling. 2

Cleansing the person by bathing,

washing, inunction, &c.

मार्जेनी *f. s* A broom, a besom.

मार्जार *s* The common cat :

the wild cat.

मार्तंड *s* Poet. The sun. 2

Pop. A name of Khandobá.

मार्मिक *See* मर्मज्ञ & मर्म.

माल *(A)* Property. 2 Goods,

wares. 3 An article considered

with relation to worth : हा

आठ रुपयांचा मा. आहे.

मालक *(A)* An owner : a ruler,

lord. 2 The rightful person.

मालकी *f.* Proprietorship,

ownership.

मालखरा *a.* Of full value—a

coin. [schools.

मालचाटी-य्या *A* monitor at

मालजादी *f. (H)* A prostitute.

मालजामिनकी *f.* The office of

मालजामीन.

मालजामीन *A* security for

goods or money.

मालणें *v. c.* To extinguish (a

light). *v. i.* To expire—a light.

मालती *f. (s)* Great-flowered

Jasmine.

मालधनी *The* owner of the

goods or article. [cake.

मालपवा *A* sort of rich pan-

मालमत्ता *f.* A term for the

items constituting one's prop-

erty ; monies, goods, furniture, &c.

मालमिलकृत *f.* (A) Goods and chattels.

मालमुदल *n.* An article equivalent to expenses incurred or monies advanced upon it : माझे मा० उभें राहिलें.

मालमोल *a.* Priced at its worth ; bought, sold, or set at its value : *ad.* At a price according to worth—buying, selling, &c.

मालवणें *v. i.* To go out—a light. 2 *fig.* To cease, subside.

मालविणें *v. c.* To extinguish (a light). 2 *fig.* To extinguish (a race or family).

माला *f.* (s) A garland. 2 A rosary, a necklace. 3 A row.

मालावरचा नाग A term for a Miser. 2 App. to one who obtains wealth without laboring for it.

मालिन्य *n. s* Dirtiness.

मालीक *c.* (A) An owner : a master. [Master.

मालीम (A) A ship's officer,

मालीश -स *f.* (P) Grooming (of a horse). [ed serpent.

मालुंड *m. n.* A double head-

मालूम *a.* (A) Known.

मालें *n.* The pecuniary aid towards the payment of an imposed fine, or rescue of a relative from prison, or recovery of a sequestrated land, which the sufferer seeks by traversing the country with a little plough suspended from his neck, and stating his case from door to door : काढाचा नागर जळ्यांत । खांड-श्मशु वाढले वळत । ब्राह्मण आसा मालें मागत । करा राहित्य झग-तवें ।

माव *f.* Guile, deceit. 2 Sorcery. 3 Falseness. 4 *c* A scar, a pockpit.

मावणें *v. i.* To enter and be contained (in a vessel or place).

मावदे or -वें *n.* Presenting of oblations to an idol and entertaining of Brāhmins after return from a pilgrimage.

मावली *f.* A respectful term for one's mother or for any elderly female.

मावशी-सी *f.* A maternal aunt

मावसबहीण *f.* A female cousin on the mother's side.

मावसभाऊ A male cousin, &c.

मावसा The husband of मावशी.

मावळ *n.* The region along the eastern side of the चव्हाद्रि range.

मावळण *f.* A paternal aunt.

मावळणें *v. i.* To set—a heavenly body. 2 *fig.* To subside—boils, small pox. 3 To fold up its petals—a flower. 4 To sink, set—glory, life.

मावळत *f.* The west. *ad.* Towards the west.

मावळा A maternal uncle.

मावा (H) Milk inspissated by boiling. *a.* Of a yellowish green color.

मावीक *a.* Illusory.

मावेचा *a.* False, guileful : unreal, illusory.

मावेचें मंथन *n.* Hollow pretensions, humbug, pretence.

माशाचें जाळें *n.* A fish-net. 2 *fig.* A term for a flimsy and open-textured cloth.

माशी *f.* A fly. 2 The bead or sight of a gun.

माशी *a.* Relating to the weight माशा : एकमाशी, दुमाशी.

माष *s* A bean called उडीद.

मास (s) A month.

मांस *n.* (s) pop. मांस Flesh.

मासकंड *n.* Flesh, revilingly ; or flesh as lying about torn and mangled.

मासभरू *a* Fleishy or pulposus—a fruit, &c.

मासल *a.* Fleishy, muscular. 2 *fig.* See मासभरू.

मासला (A) A sample. 2 A fashion, shape ; a model.

मासलेदार *a.* Of a good sort ; of an elegant fashion.

मासळी *f.* Fish collectively ; fish as exposed for sale. 2 A small fish : a fish gen.

मासा A fish.

मासाळ See मासल.

मासिक *a.* (s) Monthly. *n.* Monthly wages. 2 A चाक्र performed monthly for a twelve-month on the recurrence of the lunar day of the death of.

मासोळी *f.* A fish. 2 A fish-form ornament.

माहात्म्य *n.* (s) Greatness, majesty, glory. 2 A narration of heroic deeds ; a legend.

माहितगार *a.* (P) Acquainted with (matter, places).

माहितगारी *f.* Conversancy with ; knowledge of.

माही *m. f.* See माव.

माहीत *f.* Acquaintance with (matters, sciences, places). *a.* Known : knowing.

माहुरें *n. pl.* Fish as caught, brought, exposed for sale, &c.

माहूत (H) See महात.

माहे (P) A month : माहे मो-हरन.

माहेगुदस्त (P) The past month. *ad.* or -खां. In the past month.

माहेर, माहेरघर *n.* The maternal mansion of a married girl. 2 *fig.* A refuge, an asylum.

माहेवारी *f.* A monthly settle-ment. *v.* बांध, बांधून दे, उरव. 2 A monthly register of occur-rences.

माहो (Vulg.) See माष.

माळ *f.* A garland. 2 A row of petals, a coral. 3 A necklace, a rosary. 4 *fig.* A string, series. 5 A day of the जवराच.

माळ An elevated and extend- ed tract of ground ; a plain, an heath. 2 A loft.

माळका *f.* A string, train (of things or of living creatures). *v.* लाव, जाग.

माळजमीन *f.* Plains, downs, heath. 2 App. in revenue-

matters to land on the ascent and summit of hills, mengre yet practicable to the plough.

माळवट *a.* A bounding in elevated and meagre tracts—a country. 2 Similar to माळ—earth.

माळवे *n.* Garden-stuff.

माळशेण *n.* Cowdung of the heath.

माळा The room formed by overlaying with slight sticks the cross beams of a house, a loft. 2 A stand in a cornfield for the person that watches it. 3 Scaffolding (of a building).

माळावरचा धोंडा A dolt.

माळी *f.* A florist, a gardener.

माळीण *f.* A female gardener. 2 A painful pimple that arises in the nose.

माळी *f.* An upper story.

माळुंग-शी *f.* Common citron-tree. माळुंग *n.* Its fruit.

मिरकट *a.* Dirty—a vessel. 2 with माळा prefixed. Intensely black. [hands, &c.]

मिरकटणे *v. i.* To be foul—

मिरकणे *v. i.* To close and open (डोळे); to close and press (तोंड). मिरकावणी *f.* Blinking. मिरकविणे *v. c.* To blink.

मिरका *a.* Ever blinking—eyes : *attrib.* and मिरका *a.* A blinkard.

मिरमिर *f.* (Imit.) The sound emitted in eager eating. 2 Blinking. *v.* कर, वाजव, वाज.

मिराज *f.* (P) Fastidiousness; airs and affectation; high notions and fancies.

मिरका The sticking together (of the lips): glued state or closedness (of eyes, flowers, leaves, &c.) 2 Close hugging: कसरेस मि० सारळा.

मिरकाविणे *v. c.* To close fast (eyes, hand, flowers, &c.) 2 To prick up (the ears).

मिरकी *f.* A smack. *v.* मार.

मिरणे *v. c.* To close together

(ओढ, हात, दार, पाने, वृक्षी &c.) 2 fig. To conclude (नंटा, भांडण). *v. i.* To subside—a sickness, &c.

मिठवणी *n.* Brine.

मिठविणे *v. i.* To imbue with brine.

मिठा *a.* (H) Sweet, lit. fig.; मिठाई *f.* Sweetmeats.

मिठागर A salt meadow containing salterns.

मिठागरी A caste. They prepare sea-salt.

मिठास *f.* (H) Sweetness.

मिठी *f.* Cloyedness after eating sweets. *v.* बस. 2 A hug. 3 pl. A scramble. *v.* पड : चंदा आंच्यावर मिचा पडला.

मिणमिण *f.* Low, faint speech; murmuring. *v.* साव, कर.

मिणमिणे *v. i.* To burn dimly—a light. 2 fig. To speak in a low tone.

मिणमिणा-ण्या *a.* That burns dimly—a light. 2 That speaks faintly. 3 That lingers. 4 fig. Oppressed by and sinking under concealed sorrow.

मिणमिणी *a.* Dimly burning—a light.

मित *p.* (s) Measured. 2 fig. Moderate: मित भाषण-भोजन-व्य.

मिताक्षरी *f.* An artificial and secret speech consisting in inter-substitution of the sounds of the letters; as in sounding अ as ख, ख as न, &c.

मिती *f.* Measure : weight. 2 Determinate amount. 3 A specified lunar day considered as a date. 4 fig. Interest (on money-loans).

मित्र (s) A friend. 2 The sun. *a.* Friendly : मित्र परीक्षा-श्रीसी-बुद्ध. [against a friend.]

मित्रद्रोह Malice indulged

मिथणे *v. i.* To agree together.

मिथुन *n.* (s) Congress of the sexes. 2 m. A sign of the Zodiac. Gemini. 3 n. A couple.

मिथ्या *a.* & *ad.* (s) False, falsely.

मिथ्यापवाद-रोप A false charge.

मिनत *f.* (A) Earnest entreaty. *v.* कर, with श्री of o.

मिनतवार *ad.* With earnest and humble entreaty.

मिनमेख *ad.* (In bonds and notes.) Without reservation; absolutely, wholly.

मिनला *p.* Poet. Met, united.

मिनहु *a.* & *ad.* (A) Of or in the aforesaid month.

मिना (P) Enamel.

मिना *ad.* (A) Deducted.

मिरकूट *f.* Black pepper powdered.

मिरकूट *n.* See मुरकूट.

मिरगी *f.* (H) The epilepsy. 2 Giddiness.

मिरची *f.* Chilli-pepper.

मिरजी *a.* Relating to the country Miraj. [dered.]

मिरपूड *f.* Black pepper powder.

मिरवण-णी-णूक *f.* Slow, majestic march; proceeding with solemnity and state. *v.* निघ.

मिरविणे *v. i.* To march with slowness and pompous exhibition; to parade—a royal train, a marriage procession. 2 To strut: to parade it like a king, i. e. to be carried (upon an ass, &c.) around a town in disgraceful exposure: आज पगडी जे-कून कोणोकडे मिरवत चाललास? त्याची आज चिंड मिरवतो आहे.

3 Poet. To be graceful—a seat on horseback, &c. 4 To play about;—as sunbeams: फिर-विने रविने दधी भितरने ? मिर-वने रविनेज जगवर ?

मिरवेल *f.* Black pepper-plant.

मिरशेंग *f.* A pod of chilli-pepper.

मिराशी-सी (H) मिरासदार (P) A person enjoying a Mirās.

मिरास *f.* An hereditary office in a village. 2 Land-tax.

मिरासपट्टी *f.* An additional tax levied once in three years upon the Mirásdars.

मिरासपत्र *n.* The title-deed of a Mirás.

मिरी *n. pl. (sing. मिरे, मिरू)* Black-pepper.

मिलाफ *m. f. (A)* Harmony, concord; an agreeing (as of articles of food). 2 Junction, lit.

मिलाफी *a.* That agrees with; that is of the same mind with.

मिशी *f.* A term for the moustaches. 2 App. to the feelers or tentacula of animals.

मिश्र *p. (s)* Mixed, blended. 2 In arithmetic. Added.

मिश्रअपूर्णांक Mixed fractions.

मिश्रगणित *n.* Alligation.

मिश्रण *n. s* Mingling. 2 In arithmetic. Addition.

मिश्रणीय *a. s* Miscible.

मिश्री *f. (H)* Sugarcandy.

मिष *n. (s)* A sham, pretence. 2 Fraud, trick.

मिष्ट *a. (s)* Sweet: savory, sapid. [ness.]

मिष्टाई *f.* Sweetness. 2 Tasti-

मिसकीन *a. (A)* Poor and destitute. 2 Mild, gentle—esp. used of animals.

मिसकीनबगळा -मारवाडी Terms for a mild-looking but villainous fellow; a wolf in sheep's clothing.

मिसखोर *c. (P)* A feigner.

मिसमिशीत *a.* Soft; soft from solution; not elastic—paper, cloth, &c.

मिसरूड *n.* A contemptuous form of मिश्रो Moustaches just sprouting.

मिसल *f.* One's proper place (in an assembly).

मिसळ *f.* मिसळा *m.* Mixture; mixed state. 2 A mixed mass. 3 A company.

मिसळण *f.* Mixture. 2 *n.* Matter added to make the mixture. 3 The mixed mass.

मिसळणी *f.* Mixing.

मिसळणे *v. c.* To mix. *v. i.* fig. To set to or fall upon (a fight or work) vehemently.

मिळकत *f.* Earnings, gains.

मिळण *f.* Combination, alliance: हे सारे एका मिळणोचे आहेत.

मिळणी *f.* Poet. Union, meeting. 2 Mixing. [Mixing.]

मिळणी *f.* Union, meeting. 2

मिळणे *v. i.* To mix or mingle with. 2 To come together. 3 To agree with. 4 To suit, tally. 5 To be gained. 6 To encounter. 7 To be found. 8 To come (into the hand of); to be facile: हा खिळा अवघड ठिकाणीं बसला, खास घरावाला मिळत नाही. [procured.]

मिळता *p. pr.* That may be

मिळताकाळ Prosperous times.

मिळवणी *f.* Addition. 2 The addendum. 3 The sum. 4 Suiting.

मिळविणे *v. c.* To mix. 2 To acquire, earn, to amass; to bring together, lit. fig.; to cause to meet. 3 To persuade, win. 4 To overtake. [tains.]

मिळाऊ *a.* That wins, ob-

मिळून *ad.* Together. 2 All together; on the whole.

मी *pron. I.*

मीठ *n.* Salt.

मीठ बंदर *n.* A wharf for the landing of salt.

मीठ भाकर *f.* मीठ भात *m.* Lowly terms in which one's dinner or entertainment is spoken of by the host. [Pisces.]

मीन *(s)* A fish. 2 The sign.

मीपण *n.* Egotism, conceit. 2 Assertion of personal existence: consciousness of self as distinct from ब्रह्म.

मीमांसा *f. (s)* A philosophical system of the Hindus. 2 Research, study.

मीर *(P)* A king or grandee. 2 At cards. The king of a suit.

मीस *n.* A sham, pretence. 2 Fraud.

मुकटा A silken article of dress, worn by either sex in the state सोबळा.

मुकणा *a.* Sullen, close.

मुकणाहत्ती An elephant without tusks. 2 fig. A short and round-bellied person.

मुकणे *v. i.* To lose: तो आपल्या प्राणास मुकला.

मुकदमा *(A)* An affair, a matter. 2 A case civil or criminal.

मुकदम *(A)* A title of the पाटोल; of each of the वतनदार. 2 The head man, chief, of a caste or body (as of peons, guides, &c.) [मुकदम.]

मुकदमी *f.* The office, rights of

मुकरर *a. (A)* Settled, fixed. *ad.* Certainly, surely.

मुका *a.* Dumb. 2 Mute, silent. 3 fig. Wanting a head, blind—a boil, a guinea-worm: not having its kernel yet formed—a coconut: that do not readily germinate on being steeped—pulses, &c.; that remains hard by steeping—a grain: unexpanded—a bud, leaf, sprout: working without noise—sugar-mills, &c.

मुका A kiss. *v.* घे *g.* of o.

मुकाट्या, मुकाट्यांनीं नें *ad.* Silently, quietly. [grudge.]

मुकादावा Silent hatred,

मुकाबला *(A)* Confronting, comparing. *v.* कर. 2 Vieing with. *v.* कर.

मुकाम *(A)* A place of alighting; a stage. 2 Encamping. 3 (In notes; as सु. पुणे). A place of residence. 4 fig. A pause or stop (as of a work in progress): a stage or single step of gradual process.

मुकामार -रा Destroying, injuring covertly (as by charms, and incantations, by language offensive to delicate feelings, &c. &c.) 2 Any muffled kind of beating so as to avoid the shedding

of blood (and thus furnishing evidence of one's deed).

मुका मैद, मुका हसोवा Reviling terms for a person stupidly taciturn or sulkily silent.

मुकुट (s) A tiara, a crest.

मुकुटमणी The chief of any body or assembly; the Corypheus.

मुकर ad. (A) Certainly, positively.

मुक्त p. (s) Released, freed. 2 Liberated from personal existence and absorbed into ब्रह्म.

मुक्तद्वार n. Free access and egress.

मुक्तोफल n. (s) A pearl. 2 fig. Fine writing. 3 A custard apple.

मुक्ति f. (s) The enlargement of the spirit from individual existence, exemption of it from further migration, and re-absorption of it into its source, the divine Brahma. 2 Liberation: liberated state.

मुक्त्यार See मुखत्यार.

मुख n. (s) The mouth. 2 The face. 3 fig. The entrance into a building. 4 A means, measure. 5 s In comp. The prime part: the leading person. 6 In arithmetic, &c. The first term of a series. 7 The opposite side to the base of any quadrilateral figure.

मुखकमल n. मुखचंद्र m. Poetical terms for a fine countenance.

मुखचर्या f. The liveliness, lustre of the countenance.

मुखजबानी ad. Orally, *virā voce*.

मुखटोप A helmet.

मुखडा (n) The countenance.

मुखत्यार a. (A) Absolute, free; a plenipotentiary. 2 An hereditary officer—the agent appointed by the co-sharers of a बतन to carry on the duties of the office.

मुखत्यारनामा m. -पत्र n. A power-of-attorney: the credentials of an envoy at a foreign court; of a vakeel with reference to his client, &c. &c.

मुखत्यारी f. Full powers or authority delegated: absolute state, &c.

मुखपाट a. Known by heart

मुखरस A cant term for one's speech. *v.* पाबळ. 2 Slabber, spittle.

मुखवटा A face (of silver. &c.) made to cover as a mask the face of an idol. 2 A mask. 3 A bust. 4 Fashion or cast of countenance, visage.

मुखवस्त्र n. The cloth spread over an idol at the conclusion of the worship of it. It is then (without irony) supposed to go to sleep. 1 Kings, XVIII. 27. 2 A cloth to wipe the face. 3 The name of the upper paper of a packet of papers. 4 The outer sheet of a manuscript book, the fly-leaf.

मुखशुद्धि f. The eating of पान सुपारी, &c. by way of desert after a meal: also the पान, &c. thus eaten.

मुखश्री f. See मुखचर्या.

मुखें ad. Under the head or form of; under the character or appearance of: अन्वयमुद्दे, निंदा मु०.

मुखोद्य See मुखवटा.

मुखोद्गत a. (s) Known by heart, ready at the tongue.

मुख्य a. (s) Chief, principal.

मुख्यशः ad. s Chiefly.

मुगटा See मुकुटा.

मुगडी f. An ear-ornament of females.

मुंगळा m. -ळी f. A black or

मुंगा A disease of horses,—limpas. 2 Seizing and twisting round of the upper lip (of a horse, &c.) in order to hold him in restraint. *v.* घाल, दाब, धर. 3 The cord for this purpose. 4 Proud pranks. *v.* कर, लाब, चानव, जिरव, मोह. 5 An emulative or a sudden impulse. *v.* चे, आज्ञ. 6 A large (black or red) ant.

मुंगी f. An ant. 2 fig. The tingling of a limb asleep. *v.*

चे, चढ. pl. 3 The stinging experienced in the tongue from eating certain substances. 4 A sudden itching (for, after, or to do). *v.* चे, आज्ञ.

मुग्ध a. (s) Stupid, dull. 2

Also मुग्धा, *a. ind.* Vague, ambiguous, undecided—speech, an affair. मुग्धा *f. s* A maid.

मुचलका (n) A written engagement under a penalty. Generally app. to that exacted by a government from culprits and from witnesses. 2 A bond of record, a recognisance. 3 The bond of agreement furnished by the parties to a Panchāyat.

मुञ्ज f. (s) The ceremony of investing a young Brāhman with the sacrificial thread. 2 *m.* A grass from the fibres of which is prepared the string which is worn around the loins during the ceremony of munj by the Brāhman the subject of it, and until the ceremony of वेदवृक्ष, which is performed about sixteen years afterwards. 3 The string so prepared and worn.

मुञ्जरत -द ad. (p) Quickly Expressly, directly; with fullness of design and bent of purpose.

मुञ्जरा (A) Respect, obeisance.

मुजाईम a. (A) That opposes, stops. [matter, consequence.

मुजाख -खा m. f. (A) Moment,

मुजाफतखर्च (p) Expenditure on account of presents made by Government. 2 Expenditure made by one Subhā or Māhāl on account of or at the debit of some other Subhā, &c. 3 Extraordinary expenditure in gen.

मुजाफतो a. Relating to मुजाफत खर्च.

मुजारत f. (A) Courtesies, civilities. *v.* डेब, राख *p.* of o. 2 Reserving or keeping back (a matter). *v.* राख, कर. 3 Misused as *ad.* in the sense of मुजरत.

मुजावर (A) A sweeper of a mosque devoutly fixed to it.

मुजावरो f. The office, estate, &c. of मुजावर.

मुंजी *f.* -बंधन *n.* Investiture of a young Brāhman with the sacrificial thread.

मुंज्या A young Brāhman arrived at the fit age to be invested with the sacred thread: one still wearing around his loins the मुंज (sig. 2). 2 The disembodied spirit of the young Brāhman dying before the ungirding of the munj; viewed as a fiend. 3 A name for the पिंपळ Ficus religiosa.

मुटकन -कर, &c. *ad.* In a trice; —used with चरणें -पडणें -पुसणें, घोंप जागणें, &c. 2 with निजणें or पडणें To lie drawn up.

मुटकणें *v. c.* To beat with gentle and reiterated blows (a languid limb, &c. to promote the circulation).

मुटकळणें *v. c.* In measuring cloth, &c. by the arm. To grasp the cloth after each measurement of a cubit, and, by doubling the fingers inwards, obtain an increase of a hand's length. 2 To play with one's food (boiled rice, &c.) by grasping and squeezing portions of it. 3 See मुटकणें.

मुटका Beating with gentle blows (of a limb, &c. in sham-pooing it). 2 A blow with the fist. *v.* मार, दे. 3 The fist as clenched to strike. *v.* उगार. 4 Spasm or cramp. *v.* बळ.

मुठाळा -ळी or मुठेल *a.* Rounded, not pointed—used of a kind of plantain.

मुंड *n.* (s) मुंडकी *f.* -कें *n.* The head. मुंडम. *n.* Grain (or money) in payment for a tenure of land, or for the use of cattle, or as a consideration for a money-loan. *a.* Wanting or exempt from interest—a money-loan.

मुंडण *n.* Shaving (esp. of the head). 2 fig. Reviling; loading with abuse; wiggling.

मुंडणें *v. i.* To shave (esp. the head). 2 fig. To receive through recitation of mantras, &c. into the state or function of a disciple, to matriculate. 3 Cant. To pluck, fleece; to shave.

मुंडंती *f.* Vehement scolding. **मुडदा** (P) A corpse.

मुडदार *a.* (P) Dead and rotting, carrion;—used of flesh. 2 fig. Foul, filthy. 3 Used with numerous nouns: मु० कातडे *n.* Dead skin; मु० तूप *n.* Clarified butter remaining from a quantity which has been consumed; मु० नख *n.* A dead, dry or fungus nail; मु० मांस *n.* Dead flesh (as of wounds). 2 Flesh of an animal that died without having been slaughtered; मु० रक्त *n.* Extravasated blood: gore.

मुडदारशिग -सॅग *n.* (P) Litharge.

मुडदेफरास (P Layer out of the corpse.) The supplier of the wood, &c. required for corpse-burning.

मुंडन *n.* (s) See मुंडण. 2 Tonsure of the head of a child to form the shendi. मुंडन पर्वणी *f.* The season for shaving; *i. e.* when Jupiter is in Virgo or Leo. Hence a holiday or a vacant day in gen.

मुंडप *m. n.* (s) A diadem, tiara: a turban. [of skulla.

मुंडमाला *f.* (s) A necklace

मुंडवण *f.* Gulled state: bewitched state. *v.* पड, घाल. 2 See मुंडण fig.

मुडा An oval bundle formed of layers of grass, containing grain: the quantity of grain so contained.

मुंडा See खरखरमुंडा sig. 2.

मुंडावळ -ळी *f.* Flowers, &c. bound around the brow of a boy, as bridegroom at a marriage, or as the subject of the thread investiture. 2 A chaplet of flowers in gen. [head, &c.)

मुंडाविणें *v. c.* To shave (the

मुंडासें *n.* -सा *m.* (H) A turban.

मुंडित *p.* (s) Shorn.

मुडी *f.* A small bundle, &c. See मुडा.

मुंडी *f.* The head. 2 *m.* (Because they shave their heads

wholly). A contemptuous term for a Gosavi or Sanyasi, bald head. 2 Kings. ii. 23.

मुंडा *a.* Deprived of its head, crop, top, tip, horns, point or end—a tree, a finger, a knife, a beast. 2 Wanting its edge, rim—a vessel. 3 Mere, plain, wanting the usual percentage of पंचोत्तरी and सळी;—used of the श्रेकडा or hundred, and opp. to खरा श्रेकडा the full hundred. 4 Naked, void, wanting the usual ornament, appendage. 5 Of which the horns are turned back and down. *m.* The region or round of the shoulder. 2 See मुंडा जात. 3 See खरखर-मुंडा.

मुंडाहात A measure of length, —the fore-arm with the hand clenched.

मुट *a.* Smelling of urine or foul with urine—a place, cloth, &c.: charged with urine-effluvia—a smell.

मुतणें *v. i.* To urinate. [urining.

मुतरा *a.* That is constantly

मुतरी *f.* The urine-hole dug in a stable: the gutter to it.

मुतरी *f.* A little rill.

मुतसद्दी (A) One of the public officers—an accountant.

मुताटणें *n.* The urethra. *v. i.* To be affected with a difficulty of voiding urine.

मुताबीक *a.* (A) According to:

तारीख १ जानेवारी मु० पौष शुद्ध ४.

मुदगल A term for the two club-like pieces of wood used in the exercises of the Athletæ.

मुदबक or -ख (A & P) A kitchen, esp. a public kitchen.

मुदबखी A cook.

मुदल *n.* Principal, capital. 2

In the loc. case (मुदकीं) A the outset: मुदलीं त्याजवळ पोडाळा नाही, तो तुझाच काय देतो?

मुदलामुदल *ad.* Without interest or profits. *v.* दे, घे.

मुदी *f.* A ring (for finger, &c.) [a term.]

मुदत *f.* (A) A space of time,

मुदल *n.* Principal, capital. *a.* Primary, primitive. Compound-
ed with such words as भांडण-
नंटा-करार.

मुदा (A) Evidence, argument,
just grounds (on which to con-
vict). 2 Clew, guide.

मुदापत्ता A general term for
Evidence, trace, sign.

मुदाम *ad.* (A) Expressly,
positively.

मुदा *f.* (s) A seal; a signet.
2 The mark of a seal; a stamp,
a print. 3 A seal-ring. 4 A figure
made (as by the वैष्णव, &c. on
the breast, &c.) with गोपीचंदन,
&c. 5 A coin. 6 Stamp, cast, air. 7
A mode of intertwining the
fingers during worship. 8 An air
or a disposition of countenance
during meditation. 9 A person
as to shape and bulk: छाचो मु-
लहाव, पण कति मोटो.

मुद्रिका *f.* See मुद्रा sig. 1, 2,
3, 4, 5. [struck.]

मुद्रित *p. s* Sealed. 2 Marked,

मुनवा An off-shoot of a
Plantain tree.

मुनशी (p) A Persian secre-
tary. 2 pop. A teacher of
Arabic, Persian, &c.

मुनसफ-सूफ (A) A Native
civil judge of the lowest class.

मुनसफी *f.* The office of मुनसफ.

मुनासब *a.* (A) Right, proper.

मुनी (s) A holy sage. 2 An
ascetic.

मुनीम (A) A factor, agent;
a foreman, esp. of a चावकार.

मुफत *ad.* (p) For nothing,
gratis. [Embers.]

मुंबर, मुमर, मुमीर, मुमूर *n. m.*

मुबलक *a.* (A) Abundant,
plentiful. *n. m.* (A) Sum (of an
account or an addition).

मुवा-भा *f.* (A) Full permis-
sion; unqualified licence.

मुयधौडा The boundary-stone
of a village.

मुरकणे *v. i.* To turn away
from coily; to affect modesty,
delicacy.

मुरका Averting the face
away from coily. *v.* मार.

मुरकुडी *f.* A light term for
the body. *v.* चाल, मार, पड,
बळ : वाच वाचतांच त्याची मु-
बळली. 2 Used also of the
bodies of persons rushing and
crowding upon eagerly and emu-
lously. *v.* पड, मार : त्याचा कचे-
वर हजारे माणसांच्या मुरकुडा
पडतात. 3 A kind of posture.

मुरकूट *n. f.* A mosquito, sand-
fly. 2 App. to a trifter.

मुरगळणे *v. c.* To twist, con-
tort.

मुरगाळा Twisted and wrung
state (of paper, cloth, &c.)
v. दे. [under, &c.]

मुरडणी *f.* Doubling over,

मुरडणे *v. c.* (H) To double
over, under, back; to gather up
in folds: to crimple. 2 To turn
round (the head). 3 fig. To turn
back. 4 (when used with अंग,
नाक, डोळे, नांव, &c.) To turn
and wriggle.

मुरडा A wrench, twist. 2
The gripes. 3 Blight crisping
vegetables and fruits.

मुरडाण-न *n.* A piece of land
irregularly winding and turning.
2 A quantity of ground plough-
ed with a turn of the plough.

मुरडीव *p.* Crimped at the
edges.

मुरणे *v. i.* To soak or sink
into. 2 To be saturated—pickled
fruit with the pickle; to be duly
affected with the coagulating
matter—milk. 3 To mellow—
fruits: to ripen and dry—seeds.
4 fig. to become mellow—cloth,
paper, &c. 5 To become sober,
staid. 6 To become conversant
with through practice: हा
सम्यक् द्या काळांत मुरला. 7 To be
resolved—a fever, a tumor, &c.
8 To subside—anger, lust. 9 To
be absorbed (in any contempla-
tion). 10 To be swallowed up
and lost,

मुरदाडणे *v. i.* Generally with
माना; as मानामुरदाडणे To
twist round; to wrench off (a
head, top). [preserves.]

मुरब्बा (A) Conserve of fruits,

मुरब्बी (A) A patron; a
friend. 2 The head or principal.

मुरमुर *f.* Muttering, grum-
bling.

मुरमुरणे *v. i.* To mutter.

मुरमुरा Husked rice soaked
and parched. [rice, &c.]

मुरमुरीत *a.* Crisp—parched

मुरवत *f.* (A) Awe or fear of;
care, regard. *v.* चर, बाळग,
राख.

मुरळी *f.* A female dedicat-
ed to the god Khundoba.

मुराद *a.* (A) Much, copious.

मुरोद (p) A disciple.

मुलूम A fissile kind of stone.
2 *m. n.* Eruption upon the face,
about puberty, of pimples con-
taining a maggy substance.

मुहाळी *c.* The person that
is sent to accompany a newly
married boy or girl to or from
the parental mansion, the house
of the father-in-law, &c. 2 *m. c*
At marriages. The brother, or
person representing the brother,
of the bride.

मुलकी *a.* Home, native, in-
digenous. 2 Relating to revenue
matters.

मुलगा A boy, a son. 2 A
male child of a female slave of
the State. **सुलगो** *f.* A girl,
a daughter. **सुलग** *n.* A child.

मुलना, मुलाना (A) A Mahome-
dan jurist or theologian. 2 A
schoolmaster.

मुलाखत *f.* (A) An interview.

मुलाची धाम *f.* An eager or
lively host of little children.

मुलाजा (A) Regard for. 2
Overlooking, forbearing (a
transgression). *v.* कर.

मुलामा (A) A gilding or plat-
ing. [&c.]

मुलामी *a.* Overlaid with gold,

मुलूक ख (A) A country or region.

मुलूकगिरी f. A term for the campaigning of troops for an expedition to enforce payment of revenue, for the roaming of travellers, traders, or for journeying in gen.

मुलूकमैदान n. A heath, plain, down. [collectively.

मुल्लेबाळें-ल्लेकरें n. pl. Children

मुल्लेमाणसें n. pl. A term for one's entire family and train.

मुल्ला (A) See मुलना.

मुशकील a. (A) Difficult, hard. 2 f. A difficulty.

मुशाफर (A) A traveller.

मुशाफरी a. Relating to travelling or travellers,

मुशारखार c. (A) A servant, a hireling.

मुशारा (A) Pay : stipend.

मुशी f. The name of a fish.

मुष्टि f. m. (s) The fist.

मुष्टिमोदक A jocose term for the fist. v. दे.

मुसकट-कड-कल-काड n. मुस-काडो f. The extremity of the face of beasts. Hence, contemptuously, the mouth of man, muzzle, chaps.

मुसकटणे v. c. To strike (a person) upon the mouth.

मुसक्या f. pl. (H) The arms as pinioned. v. बाँध.

मुसंडा A torrent. 2 fig. An impetuous and headlong rush (as through a crowd). v. मार, दे.

मुसंडो f. A vehement rush (as into a crowd) with the body inclined forwards and head depressed. v. मार, दे, मारून बुच or बिर. 2 The body and head so disposed in preparation for rushing.

मुसमुशी, मुसमुस f. Poet. The fire and flush of youth.

मुसमुशीत a. Glowing under the ardor of puberty.

मुसमुस f. Sobbing, whimpering, &c.; crying softly : murmuring.

मुसमुसणे v. i. To be under the excitement of puberty. 2 To be highly incensed. 3 To sob, to mutter suppressedly.

मुसलमान (A) A Musulman.

मुसलमानी a. Relating to Musulmans. f. The Musulman rule.

मुसळ n. A pestle. 2 A beam of a sugarmill.

मुसळकांड f. Pounding (of rice) with a pestle.

मुसळदेवता f. A term for a rude, bold, masculine woman.

मुसळधार f. A term for heavy raining or rain; raining cats and dogs.

मुसळस्नान n. A term for ablution in which the customary mantra, &c. is not recited.

मुसूम f. (A) Season (as of fruits, &c.)

मुहूर्त (s) A thirtieth part of a day and night; an hour of forty-eight minutes. 2 fig. The fit time. 3 Commencing upon. v. कर. 4 The second marriage of a Shudra woman.

मुळखंड n. A root or part of the root.

मुळंबा A Plantain-stole.

मुळमुळ f. Dubious speech. 2 A drizzling rain. 3 Teasing, begging, or piteous whining.

मुळमुळ or -ळा ad. In a whining manner—crying, begging. 2 Drizzingly—raining.

मुळमुळणे v. i. To mumble.

मुळमुळीत a. Wishy-washy, sloppy. 2 Vague. 3 Vapid, frigid.

मुळा A radish.

मुळामुहूर्ती ad. At the very beginning. [ginning.

मुळारंभ The very outset.

मुळावणे v. i. To take root—plants transplanted.

मुळी f. A root.

मुळी nd. (Loc. case of मूळ) In the very beginning; in the

first, least degree, &c.; as the first point towards : मुळीं त्या जवळ पोचला जाहीं, तुझाच तो काय देता ?

मुळे prep. On the ground or reason of; on account of.

मुळ्या A vender of medicinal roots. 2 The village astrologer. 3 An old resident. 4 (Because born under मूल नक्षत्र) A mischievous, vile child.

मूग A grain.

मूठ f. The fist. 2 A palmful of grains of उडीर, &c. over which a magical formula has been recited, cast against the object which it is designed to injure. v. डाक. 3 A handful of grain, given as his perquisite, to the keeper of an elephant, horse, &c. out of the daily allowance of the animal. 4 A handful of rice-stalks (as plucked up for transplantation). 5 Rice sown by the मूठ. v. पेर, डाक : चंदाची मू. चांगली लागली. 6 The pastern joint. 7 The haft, hilt (of a tool, &c.) 8 The foetus in utero.

मूठ A bullock's packsaddle.

मूठमाती f. Burying, throwing earth over a corpse. v. दे, कर. [stupid.

मूठ n. (s) Ignorant, dull, मूठ n. m. Urine.

मूतखडा A disease, Gravel or the stone.

मूत्र n. (s) Urine.

मूत्रकृच्छ n. s Dysury. 2 The disease Gravel.

मूत्रदाल A diuretic. 2 A scouring by means of a diuretic.

मूत्रपिंड s A kidney.

मूत्रमार्ग s The urethra.

मूत्रशलाका f. s pop. मूतसळई f. A catheter.

मूत्राचा कोठा-पोटळा, मूत्राशय s The bladder.

मूर f. A concealed vent. 2 Looseness of consistence in a soil or a substance; porousness. 3 Oozing. 4 Wastage, loss by leakage. 5 Loss in trade. 6

Room, capacity. 7 (In wood or stone.) Crack, dryness.

मूर्ख *a. (s)* Unlearned : dull, foolish.

मूर्च्छना *f. s* Fainting. **मूर्च्छा** *f. (s)* Fainting. **मूर्च्छित** *p.* Fainted.

मूर्त्त *p. s* **मूर्त्तिमान** *(s)* pop. **मूर्त्तिमत्** *a.* Endowed with form. 2 Real, solid. 3 Incarnate.

मूर्त्ति *f. (s)* A statue, an idol, any figure of definite shape. 2 The body. 3 A person.

मूर्धन्य *a.* Cerebral.

मूर्धा *f. s* The head. 2 In geometry. Base.

मूल *n. (s)* The root of a tree. 2 The original, basis; the first cause. 3 The first ancestor, progenitor. 4 Origin. 5 The original text. 6 *m. f. n.* A child: a son or daughter of. 7 The nineteenth **मूल**. 8 In arithmetic. The root of a quantity. 9 Capital or principal.

मूल्य *n. s* Price. [cious.

मूल्यवान् *a.* Dear, costly, pre-

मूषक *s* A mouse or rat.

मूस *f.* A crucible. 2 A matrix. 3 Mould, form (of a machine, plot, council) : **मूसो-राची मूस चांगली असली झगजे मनुष्य बळवान होतें ; कामाची मूस रुढी फुटली झगजे कमत नाही.** 4 *r* Trace, track. *v.* लाव, काढ, जाव, निघ.

मूळ *n.* See **मूल**. 2 A person sent to summon a newly married boy or girl to the parental mansion, to the house of the father-in-law, &c. ; a person sent to summon the bridegroom to the wedding : a messenger.

मूळअक्षर *n.* The first letters (in instructing to write).

मूळखंड See **मूळकंड**.

मूळग्रंथ The original book. 2 fig. The foundation, basis, first principles.

मूळपीठ *n.* The place at which any deity first manifested himself. 2 The seat of one's ancestors.

मूळपीठिका *f.* The origin. 2 The whole, all the particular points (of a business, &c.)

मूळपुरुष The head of a tribe.

मूळप्रकृति *f.* Original nature.

मूळव्याध or **मूळव्याधि** *f.* Piles.

मूळस्तंभ The first stake planted at the commencement of a building. **मूळस्तंभारोपण** *n.* The planting of the first stake,—the "Laying of the first stone."

मृग *(s)* A deer, an antelope. 2 The fifth **मृग** : the rain that falls under it. 3 *s* A beast.

मृगजल *n.* Vapour floating over sands, &c. and appearing at a distance like water, *mirage*.

मृगनाभि -**मद** *(s)* Musk.

मृगया *f. (s)* Chase, hunting.

मृगसाल *n.* The year of which the commencement is dated at the time of the occurrence of the **मृगनक्षत्र**, about the 5th of June. This is the Mahomedan official year.

मृगेश, **मृगेंद्र** *s* A lion.

मृत *p. (s)* Dead, defunct. 2 Calined.

मृतपत्र *n.* A written will.

मृतप्राय *a.* As if dead ; in extreme distress.

मृतलेख Any piece of writing of a person now dead ; a will, bond, &c.

मृताशौच *n.* Impurity contracted through a death in one's family.

मृत्तिका *f. (s)* Earth. 2 Any particular earth.

मृत्यु *(s)* Death. 2 **यम** or **Pluto**, the Judge of the dead.

मृत्युगंडात *m. n.* Peril of life.

मृत्युपत्र *n.* A written will.

मृदंग A sort of tabor.

मृदु *a. (s)* Soft. 2 Tender. 3 fig. Mild, easy.

मेकाड *n.* Mildew.

मेकूड *n. m.* The mucus of the nose when hard.

मेख *f. (H)* A peg, a tent-pin,

a small stake. 2 A nail (of metal). 3 fig. A huge and sturdy man or beast.

मेखलणे *v. c.* To fasten to a peg. 2 fig. To cause to stop (a work).

मेखला *f. (s)* pop. **मेखळा** A triple zone worn round the loins by the three first classes of Hindus. 2 A woman's girdle.

मेखाटणीस -**मेखाटोस बसणे** To sit in dogged determination of exaction. [snake.

मेग *f.* The slough of a **मेगावणे**, **मेगणे** *v. i.* To cast its नेत्र—a snake. 2 To retreat meanly and pusillanimously ; to flinch.

मेग्यामारवाडी A term for a simple-looking but artful fellow ; a wolf in sheep's clothing.

मेघ *(s)* A cloud.

मेघगर्भ *s* A term for hail.

मेघडंबर, **मेघाडंबर** *n. (s)* The lowering of the clouds. 2 Empty menaces ; vain bluster.

मेघमंडल *n.* The clouds collectively. 2 The atmosphere.

मेज *n. (P)* A table.

मेज, **मेजगी**, **मेजणे** See **मोज**.

मेठ *n.* The knee-joint of the knee ;—used mostly of that of the horse.

मेढ *f.* A forked stake used as a post. 2 The Polar star.

मेंढका -**क्या** A shepherd.

मेंढरू *n.* A sheep.

मेंढवाडा A sheep-fold, a flock.

मेंढा A male sheep. 2 A crook.

मेढा A stake, esp. as forked. 2 A palisade. 3 fig. A backer. 4 A curl or snarl.

मेढी *f.* A small **मेढ**.

मेंढी *f.* An ewe.

मेंढे *n.* A sheep without reference to sex.

मेदेजोशी A जोशी who keeps account of the तिथि, &c. by driving stakes into the ground,

मेढेवदी *f.* A barricade, stockade. [bard.]

मेण *n.* Wax. 2 (P) A scab-

मेणकट *n.* Oily dirt (as adhering to brass lampstands, &c.)
a. Besmeared with dirty oil or ghee.

मेणकटणे *v. i.* To be besmeared with dirty oil, &c.—a vessel.

मेणकापड *n.* Waxcloth.

मेणचट *a.* Flat, vapid; wanting granules;—used of बूप. 2 Soft and waxy—भात. 3 Soft and flacid—food. 4 fig. Slow, languid. 5 Miserly.

मेणबत्ती-वात *f.* A wax-candle.

मेणविणे, मेणाविणे *v. c.* To besmear (baskets, &c.) with the dregs of oil, &c. 2 Cant. To make plump and sleek.

मेणा A palanquin. [thalmia]

मेणोळे *pl.* Purulent oph-

मेतकूट, मेथकूट *n.* A kind of sauce; मे० मिळणे *g.* of s. & o. To form a close friendship.

मेथी *f.* (s) Foenugreek grass; the grain of it. [globe.]

मेदिनी *f.* s The terraqueous

मेदिनीवसन *n.* s The ocean.

मेंदू Marrow (whether of the bones or flesh). 2 Brains. 3 fig. Fruits, flesh, &c. reduced by corruption to a soft and oozy state.

मेघ s Sacrifice: अश्वमेघ, न-रमेघ.

मेघ्य *a.* s (Proper, purposed, &c.) to be sacrificed. 2 Pure.

मेर *f.* Edge, verge (of a field, &c.)

मेरु (s) The sacred mountain Meru in the centre of the seven continents. 2 fig. The large middle gem of a necklace. 3 The stalk or standing tube of a मुहुमुकी.

मेला *m.* or *a.* A dead person, or dead; a term of abuse by females to or of an offending male. 2 Dead, i. e. flat, stale,

vapid, &c.: मेलावना Dead lime.—lime that has been wrought up into mortar and applied in building, मेळोभाकर Dead bread—food obtained without labour; bread of idleness. मेळोमातो Earth that has been used (in building). 2 Dry, unctuous earth. 3 Rotten earth. मेलेअन्न Dead provision,—food got without labour (i. e. in the dishonorable way of sponging or begging). ७. खः मेले मेल-बख-रक्त. See under सुह-दार; मेले पाणी Water deprived of its air through heating.

मेलेला *p.* Dead, &c. 2 Lost, sunk, bad—a debt.

मेवा (P) Fruit. 2 App. to conserves. [becile.]

मेशा-शी *a.* Sheep-faced, im-

मेष (s) A ram. 2 The sign Aries. मेचो *f.* An ewe. मेचोमेच s Shutting and opening; folding and unfolding (as of the eye or a flower).

मेस्तक *n.* A book of arithmetic; tables or a table to facilitate calculations; a book of rules and sums; a book of directions and patterns for writing.

मेस्तरी (Port.) A designation of honour for a head smith, or carpenter, or mason, or armourer; also of the man who makes up the bread in a bakery. App. often to a superintendent gen. App. further, out of abounding courtesy, to Portuguese servants, esp. cooks. [Urining.]

मेह s Urinary disease. 2

मेहनत *f.* (A) Toil, pains. 2 Labour or work. 3 The price or wages of labour. मे० सजुरो *f.* Hiring or mercenary bodily labour. मे० सगामत *f.* A comprehensive term for toils, pains, cares, endeavours.

मेहनती-त्या *a.* Laborious, industrious.

मेहर *f.* (P) Favour, kindness. 2 *m.* The settlement made upon

a widow by the man taking her in marriage.

मेहरवान-वान *a.* Kind, gracious; -नी *f.* Kindness, regard, condescension.

मेहराब-प *f.* A little recess (as in a wall), a niche.

मेदरी *f.* Numbness, deadness (as of a limb).

मेहुडा Poet. A cloud.

मेहुणा A wife's brother. 2 A sister's husband.

मेहुणी *f.* A maternal uncle's daughter: a paternal aunt's daughter. *a.* c Wife's sister.

मेळ Agreement, concord. 2 Agreement, tally, balancing (as of an account). 3 A band of musicians. 4 A couple of serpents in coitu. 5 The efflorescence of the bamboo, &c.

मेळा A concourse of people; a gathering; esp. as at stated periods for religious or commercial purposes; a fair. ७. भर, जम. 2 A company of arbitrators: hence, Judgment by arbitration, or a judgment passed.

मैत्र A friend. मैत्रकी-त्रिकी, मै-चो *f.* Friendship. मैचणी or चिचो *f.* A female friend.

मैथुन *n.* (s) Copulation, congress. 2 Union, junction.

मैद An individual of a particular tribe. They waylay and murder travellers. 2 A hypocrite. *a.* Heavy, doltish.

मैदा (H) Fine wheaten flour.

मैदान *n.* (P) A plain, a level tract. 2 The body, ground (of a garment, &c.)

मैदालकडी *f.* (H) A drug, Oriodaphne opifera.

मैना *f.* (H) A kind of jay.

मैयत *a.* (A) Extinct—a family. 2 Deceased, dead. 3 Blast-
ed—a crop, &c. मै० कयास *m.* Investigation of the cause of a death, coroner's inquest. मै० चोकशी *f.* Inquest upon a death. मै० जिंदगी *f.* Property left by a defunct. 2 Property

wanting heir. मै० पंचनामा *m.* The judgment of an inquest upon a death. मै० पाइपो *f.* Inspection of crops reported to be blighted. मै० याद *f.* Inventory of the effects of a defunct. 2 Record of the judgment of a death-inquest.

मैया *a.* (A) One hundred.

मैयातेन *a.* Two hundred.

मैल *m. f.* (H) Dirt. मैलखोर *a.* That hides dirt—a color.

मैलागर A sort of sanders-wood.

मैईन *f.* (A) Settledness, fixedness: determinedness (of a number or a quantity): certainty (as of an event or an act). 2 Established salary; fixed allowance. 3 Annual pay; in contrad. from दरमाहा.

मैईनजाबती The writing drawn up upon the occasion of fixing salaries or an establishment: a pay-roll, a servant-roll, &c. 2 The voucher of a contract.

मैईनदार A stipendiary of the State.

मैईनमाप *n.* Settled measure. *ad.* Fixedly; certainly.

मोक See मोख.

मोकलणें *v. c.* To set free, at large, loose. 2 To ejaculate (किं०, चार, हल, a scream or loud cry).

मोकळ *f.* A quantity (as of hay, flowers, &c.) lying loosely; i. e. not made up into bundles, bunches, balls, &c.: such loose and scattered state. 2 Liquidation (of a debt); cleared state. *ad.* Loosely, freely. *v.* छोड, सुट, फिर, बिंद, चर. 2 In open (i. e. unclosed, unsealed, &c.) state—a letter, account; in unsettled state—an account.

मोकळणें See मोकलणें.

मोकळा *a.* Free, unbound. 2 Open, unshut—a door, &c. 3 Loose, distinct. 4 Untenanted, empty. 5 Free (as from the pressure of any serious disorder, danger, distress, or painful animal urgency); *relieved*: बोझाचे

पोड फुगून तो मरायाच डेकळा. परंतु सुतला आनि मो० झाला.

मोकळीक *f.* Liberation; setting or getting at liberty. 2 Liberty (granted to do). मो० चिह्नी *f.* A bill of release; a deed of acquittance. 2 A writ loosing a sequestration.

मोकळेरान भैदान *n.* (An open tract.) Clear room or space, lit. fig.; full scope; free leave. *v.* अच, मिळ, वापड, पड, दे.

मोकार -ट *ad.* Loosely, at large. 2 Lavishly, profusely.

मोकार *ad.* At prime cost. *n.* Prime cost: पांच रुपयांचें मो० आहे.

मोकाशी -सी, मोकासदार *c.* The holder of a Mokásá, or the farmer of the revenue of it on the part of the person holding it or of the State.

मोकासबाब *f.* The share in the revenue of the मोकाशी.

मोकासा (A) Villages or lands, or a share in the rule over them and revenue arising from them, granted on condition of military service or in Inám. 2 The share of the state or government in the rule over a village and in the revenue arising from it: a village or the portion of it ruled by the state and yielding its revenue to it. [loosely, &c.]

मोकाळ *a.* & *ad.* Free, loose;

मोख Kernel in general. 2 The soft substance in the centre of a betelnut, &c.; the edible substance sprouting at the head of a young cocoanut; the pulp of the fruit of the हरद; the lump to be felt within a boil; any crumb or soft inside. 3 Sprout.

मोग A germ, shoot.

मोगर A mallet. 2 A little knob (as at the extremity of a gold wire, as closing the bore of a pearl, &c.) 3 (Or मोगरा) A pavior's monkey or rammer; a washerman's beater, &c.

मोगरा (H) A species of Jessamine. 2 A mallet or a ram-

mer. Hence app. to a silent and dull fellow, a loggerhead. 3 The snuff of a wick. 4 The knob of a sword-sheath, by which it is hang on to the belt.

मोगरी *f.* (H) Jessamine. 2 A small mallet. 3 The seed-vessel of the radish.

मोगरीमार Beating (of clothes in washing them with a mallet). 2 fig. Banging soundly.

मोगरें *n.* The flower of the plant मोगरा.

मोगरेल *n.* Oil scented with flowers of the मोगरा.

मोगल The pulpos portion of the Cashew. 2 (P) A Mogul.

मोगलाई *a.* Relating to the Moguls; of the rule of the Moguls. *f.* The rule of any Mahomedan ruler.

मोगलाण *n.* The country of the Moguls. 2 An insurrection or any irruption among or caused by the Moguls.

मोगली *a.* Relating to the Moguls.

मोघम *a.* (A or H) General; undefined: undeveloped, un-explicated—speech, &c.

मोघा A kind of pitcher.

मोचक *a.* (s) That frees, looses; as पापमोचक.

मोचणें *v. c.* To set free.

मोचन *n.* Liberation; freeing.

मोचा (H) A shoe.

मोचामोची *f.* General or mutual slipper-beating.

मोचित *p.* (s) Freed.

मोची (H) A shoemaker.

मोज *n.* Measure. *v.* चे. 2

Measuring. *v.* चे. 3 The quantity determined by measurement. 4 A measure (of length, &c.) 5 Anything taken to measure with. [ed. 2 Moderate.

मोजका *a.* Measured; i. e. limit-

मोजणी *f.* Number, measuring. 2 Land-surveying.

मोजणीदार *c.* A land-surveyor.

मोजणे *v. c.* To number, count. 2 To measure. 3 *fig.* To regard, esteem.

मोजदात-द-स्त *f. (A)* Counting of houses or articles of property.

मोजला *a.* Measured, *i. e.* restricted to limited, particular quantity or amount stinted: मोजला रपयानी संसार होत नाही.

मोजा (*p*) A stocking or sock. 2 A glove gen. with पायाचा in the first, sense, and with हाताचा in the second.

मोट *f.* The bucket of a bullock-drawwell. 2 A load, tress (as of grain, &c.); a quantity of things bundled together. 3 The receptacle of the waters or liquor annii. *v.* ये, पड, कुट, निघ. 4 *fig.* The state or form of a beast thrown down with its head and legs tied closely together; or of a man doubled and bundled together under demoniac possession.

मोटला *m. dim-ली f.* कुळें *n.* A rude bundle or pack in gen.

मोटा-ठा *a.* Large, great, lit. *fig.* 2 Exceeding: मोठा शावणा-आळशो. *ad.* Very, exceedingly.

मोटाघाटा-घोटा Large and lusty; big and gross. 2 Strong, coarse—cloth, &c.

मोटया *a.* A porter.

मोठाई *f.* Largeness. 2 *fig.* Greatness. *v.* कर, घर, लाव, मिरव, दाखव, भोग, बाळग, वाढव, चांग.

मोड Broken state (as of an army). 2 Germination. *v.* ये, कुट. 3 A term for the figs in the disease Pile. 4 *f.* Old metal vessels, &c. fit. to be broken up and sold. 5 The Mor or common business character of the Marathi. 6 The line formed by doubling over, a crease: the line formed by dividing the hair: the line through a cornfield, &c. 7 A bend or turn (of a road, river, &c.) 8 The leaning or direction; the line of proceeding, acting; the general course, lit. *fig.*: खरी

केंसांची मोड असेल त्याप्रमाणे वस्त्रा फिरविला झगजे लागत नाही; मराठी शब्दांची किंगवचनाने रपे कशी कशी होतात त्याची मोड समजून घे. 9 A turn, cast, style (of speech, composition, action). 10 A deluging fall of rain. 11 Change or small money. 12 *f. m.* Stiffness and pain (in a limb) from much pressure of a burden or from stooping: हाताला-मानेला-मोड येतो.

मोडकळ *f.* Exhaustion, spent or knocked up state (through age, hard labour, &c.); broken, or ruined state. *v.* ये, हो, वाळ, आण.

मोडकळणे *v. i.* To break down or knock up (through age, &c.); to fall into ruin; to be decayed, lit. *fig.*

मोडकळ *a.* Broken, decayed: breaking, failing—houses, trade, &c. 2 Routed—an army. 3 Impaired. 4 Friable.

मोडका *a.* Broken.

मोडकावाणी A retail-dealer.

मोडणी *f.* Breaking down; breaking up, &c. See the verb. 2 The way or course; fashion, style.

मोडणे *v. c.* To break. 2 To destroy. 3 To break by bending (काढो, &c.) 4 To break up (संगत, दुकानदारो, &c.) 5 To disband, dismiss (बाजार, मंडळी): to disperse (an army). 6 To break, change (रुपये): to break down; to reduce into the metal (नाणी, दागिने). 7 To disturb (झोप, काम). 8 To displease (मन, मज्जी). 9 To destroy the structure, order of (पामोडे, नित्या, &c.) 10 To depopulate (वस्ति). 11 To confute (पक्ष, मत). 12 To spend, kill (वेळ, दिवस). 13 To break the force of; to quench (तहान, भूक, भय, &c.) 14 To subdue, suppress (खोड, मर्द). 15 To crush, compose (कव्वा, बंध).

16 To infringe (आज्ञा, वचन). 17 To abolish (चाळ). 18 To reduce to bankruptcy. 19 To efface, annihilate. 20 मोडणे, as signifying To break down into some other form or state, is contrad. not only from मोडणे To break by cutting or sudden pulling, but also from पोडणे To break or burst open.

मोडणे *v. i.* To break; to break or bend under force. 2 To break; to suffer impairing in health. 3 To break up—a town or village; to dilapidate—a house. 4 To break up; to solve—an assembly. 5 To break up; to discontinue—a concern, an employment. 6 To fail, become bankrupt. 7 To pass away, lapse—days. 8 To follow after the course of: मराठी भाषा संस्कृताच्या मोडणीने मोडती हो मूळ समजून आहे 9 To lie, be, or pass in subordinate connection with; to follow in the wake of: सुवर्णदुर्गासाठी मुरुड मोडते; गजादि झटला असता गजाच्या पोटी सर्व वन्य पशु मोडतात. 10 To fall into oblivion—practices, fashions. 11 To break down; to yield, fall (as under infirmities, or through fatigue). Used simply, or with येणे, and of the body or limbs: आम मोडून येते, हातपाय मोडून येतात The body, &c. ache and fail, as if broken (as when fever is approaching). 12 To break; to lose force, intensity: रमडून पाऊस पडेल तेव्हा मरही मोडेल.

मोडती *f.* Prevention; any interposed obstruction. *v.* वाच: मो जाणार होतो पण झाले मो घातकी झणून राहिलो. 2 Prevented, obstructed state.

मोडतोड *f.* Changing or selling (of old trinkets, metal vessels &c.) 2 Old vessels, &c. as designed or fit, to be sold or changed. 3 Compromising or compromising: a compromise (of a debt, &c.) 4 Repairing, mending.

मोडशी *f.* Cholera morbus

मोडा Prevention ; debarment. *v.* बाल. 2 Prevented state. 3 An intermission of any regularly proceeding work, a break, a gap. *v.* कर, हो. 4 A high stool.

मोडी *f.* See मोड sig. 5.

मोडीव *a.* Capable of being broken up into its parts : that can be doubled up. 2 Fit to be broken up for sale. [disturbs.

मोड्या *a.* That breaks, mars,

मोट *f.* (A) Death. *v.* ये.

मोटदार } (*P*) A groom.

मोताददार }

मोताशेष *पि* *f.* Mother of pearl.

मोताद *f.* (A) A certain quantity ; a settled allowance. 2 An allowance. 3 Proportion. 4 In comp. with a noun in acc. prefixed. One subjected to a stint or scanty measure of ; अद्दाच मोता. One having but a pittance of food. [ate.

मोतादी *a.* Moderate, temper-

मोती *n.* A pearl. 2 An ornament for the nose consisting of a pearl or a gold bit. 3 Cataract. *v.* पड, उतर.

मोस्ताव See महोस्ताह.

मोथ *f.* A fragrant grass.

मोदक (*s*) A sort of sweetmeat.

मोदणें *v. i.* Poet. To rejoice.

मोदळा A truss. 2 A lump (as of earth).

मोदी (*ह*) The steward of a great man. 2 A cornchandler ; a petty grocer.

मोदीखाना (*ह*) The commissariat department of an army.

मोनई *f.* The end of a Plantain-leaf. [a brute.

मोनजात *f.* A dumb creature,

मोनवा, मोना The spike which issues from the middle of the Plantain and of trees of the Palm-tribe. 2 A Plantain stole.

मोना *a.* Dumb. 2 Mute.

मोप *a.* Vulg. Many or much ; very. [favour.

मोबत-द *f.* (A) A kindness,

मोबदला, मोबादला (A) Exchanging. 2 Items of one head of accounts transferred to another. *prop.* In change of.

मोर *m. n.* A peacock.

मोरचंग (*ह*) A Jew's harp.

मोरचल-चेल *n. m.* A brush of peacock's feathers.

मोरचा (*प*) A battery : fortifications. 2 Rust ; a bare spot on a mirror, &c. [vitriol.

मोरचुत-द *m. n.* (*ह*) Blue

मोरचेबंदी *f.* (*प*) Erection of batteries. 2 A range of batteries.

मोरली or **ळी** *f.* A blade set in a fixed stock. Vegetables and fruits are scraped or cut upon it.

मोरा *a.* Of white spots on a dark-red ground, grizzled—a beast.

मोराझातारा *a.* Elderly and white-spotted here and there. A respectful epithet of a senescent person.

मोरावा In building. St. Andrew's cross.

मोरी *f. c* A little channel to carry off water.

मोर्तब *n.* (A) The seal of a State affixed to a document. 2 The stamp made by it.

मोन्याची टिकली *f.* (Because the calf of a bull of the colour मोरा will, at least, have a टिकली or white spot on its forehead.) Used where the son of a learned or wise father is an ignoramus or a blockhead *all but absolute.*

मोल *n.* Price. 2 Wages, hire.

मोलकरी A man hired to perform any work ; one that labours for hire.

मोलमजुरी *f.* A loose term for the little jobs and works by which day-labourers earn their subsistence.

मोलरीण *f.* A char-woman.

मोवाळें *n.* A calf-muzzle.

मोस *m.* See मूस sig. 4.

मोसबा (A) An account ; a statement of expenses. 2 fig. Acquittal.

मोसंबी or **मो० नारिंग** *f.* A species of orange.

मोसबेदार (*प*) An accountant.

मोसम See मूसम.

मोह (*s*) Fascination, infatuation, whether the allurements of objects exciting love, pity, sympathy, &c. 2 Loss of consciousness ; fainting. 3 Ignorance, folly ;—app. to that spiritual ignorance which leads men to believe in the material reality of worldly objects, and to betake themselves to sensual enjoyments. [comb.

मोह *n. m.* A bees' nest and

मोहक *a.* That allures, engages, as सज्जनो हक.

मोहजाल *n.* The snare of the world. [captivate.

मोहणें *v. c.* To bewitch,

मोहतर See मुहूर्त sig. 1, 2, 4.

मोहतरफा Tax on the shopkeepers and artificers of a village.

मोहन *n.* (*s*) Fascination, alluring. 2 In medicine. Effecting stupor. 3 Clarified butter poured, in order to soften it, over dough in kneading it. *a. s* That allures.

मोहन (*मौन*) Poet. Silence. *v.* कर.

मोहनी *f.* Enchanting, charming operation to besot. *v.* वाक. 2 The charms and incantations used for the purpose. 3 A certain fabled goddess.

मोहबत *f.* See मोहबद.

मोहर *f.* (*प*) A gold coin. 2 A seal. 3 The impression upon a coin.

मोहर Blossomed state ; the blossom (of the Mango, &c.) 2 *f.* Front : the van : taking the van.

मोहरकादया, मोहरक्या, मोहर-चो *a.* That leads the way ; esp. app. to the bullock of a train that

bears the bell and leads, the *leader*. 2 fig. The head of any assembly; the Master of ceremonies.

मोहरचा *a.* Of the front, van. 2 Future.

मोहरणे *v. i.* To blossom—the mango and similar trees. 2 To be full-ripe and be *on the turn*:—used of a crop: to be mature, full-prepared, and *on the turn*;—used of butter or sugar under process of clarification. 3 To get ahead, forward. 4 To be rising—the moon. 5 To play the fife.

मोहरबंद *a.* Sealed.

मोहरम (A) The Mahomedan month Moharam.

मोहरा (P) A leader, a chief. 2 Countenance, visage. 3 A term for a handsome, valiant man. 4 A stone, &c. as a rubber to polish paper, &c. 5 A gem found in the head of the नाग. 6 Front: the van. 7 The stamp in the middle of a sheet of paper.

मोहरी *f.* The mustard plant: its seed. 2 Poet. A fife. 3 (H) A little channel to carry off water. 4 The bead of a gun.

मोहून *prep. & ad.* From before.

मोहरे *prep. & ad.* Before or in front of. 2 Beyond, forwards.

मोहसबा See मोसबा.

मोहळ or **ळें** See मोवाळें.

मोहळ *n.* A bees' nest,—the whole mass, both nest and honeycomb. [besotted.]

मोहित *p.* (s) Fascinated,

मोहिनी *f. s* Bewitching, depriving of sense or understanding.

मोहीम *f.* (A) A military expedition, a campaign. 2 fig. A tour, excursion.

मोळ A side of a roof. 2 The eaves of it. 3 A grass.

मोळा Way, method: character of deportment. 2 Style, habits. 3 A muzzle.

मोळी *f.* A fagot (sticks, &c.)

मोळें *n.* See मोवाळें.

मोक्ष (s) Final and eternal

happiness; the deliverance of the soul from the body, its exemption from further transmigration, and its absorption into the divine essence. 2 s Liberation.

मोक्षपद *n.* The degree, post, of मोक्ष. Hence applied to any great reward.

मौक्तिक *n. s* A pearl.

मौज *f.* (A) Play, sport; acts or sights of exciting merriment. 2 Pleasure, delight. 3 A sudden fancy; a mere humor.

मौजा (A) A village. Used mainly in connection with क-सबा, महाळ, &c.

मौजाळा *a.* Sportive, playful.

मौजी *f.* (s) The sacrificial thread of Brāhmins; app. to the rite of investiture.

मौजीबंधन *n.* The rite of investing a young Brāhman with the sacrificial thread.

मौजे *ad.* At or in the village of; as मौजे निभवणें.

मौत *f.* (A) Death: any great calamity.

मौन *n.* (s) Silence. 2 Taciturnity. *a. s* Dumb or silent.

मौनव्रत *n.* A व्रत of a period of silence. *v.* घर.

मौनावणें *v. i.* To hold silence.

मौनी *a. s* Silent: taciturn. 2 A religious sage.

मौन्य *n.* Silence. 2 Taciturnity.

मौख्य *n. s* Foolishness, stupidity. 2 Ignorance. [jurist.]

मौलवी (A) A Mahomedan

मौली *f. s* The head. 2 A lock of hair on the crown.

मौल्य *n. s* Price.

म्यान *n.* (P) A scabbard.

म्याना (P) A palanquin.

म्यौ *f.* The mewing of a cat. *int.* Pus!

म्लान *a.* (s) Languid, wan. 2 Faded, drooping.

म्लेच्छ (s) corrup. म्लेंच्छ The generic term for a barbarian or fo-

reigner; that is, for one speaking any language but Sanskrit, and not subject to any usual Hindu institutions.

मृग A proverb. 2 A rumor.

मृगजे That is to say; namely. 2 Also मृगजेल *ad.* Then, indeed; that being the case.

मृगणी *f.* Saying, reciting, &c. 2 A mode of reciting. 3 A single recitation (of a Veda, &c.) 4 A popular saying.

मृगणे *v. c. & i.* To speak, utter. 2 To recite. 3 To read or study; to go through or over (the Vedas, &c.) 4 To name, call.

मृगविणे *v. c.* To cause to speak, utter. 2 To cause one's self to be called or termed; to give one's self out for: मृ जि-पारें मृगवितास आणि पांढे चार-खा पळतास काय?

मृगून *ad.* Therefore, on that account. 2 An expletive. It follows up and closes any particular affirmation, rendering it distinct and prominent; and indicating that *that* is the matter which is stated to have been said or done: को तुझ्या चरीं वेरेंज झ० झणाला.

मृस *f.* A she-buffalo.

मृसासूर The name of a demon.

मृहात An elephant-driver.

मृहातरचळ Dotage.

मृहातरडा *a.* Contemptuous form of the word झानारा.

मृहातारा *a.* Old, aged. 2 The old fellow. A term amongst agriculturists for पुनवेसु the seventh नक्षत्र. [elderly.]

मृहातारा कोतारा *a.* Aged and

मृहातारी *f.* An old woman. 2 A term of slight for a shorn-widow whether old or young.

मृहावरे *n. c* Fish.

मृहाळसादेवी *f.* The name of the wife of खंडेबा. Hence app. to any huge, burly woman, with a gorgeous daub of कुंझ on the forehead.

महेतर (p Prince) A sweeper.
2 A term for the hereditary
Mahars of a village.

महेतरकी *f.* The office of
महेतर.

महेतराणी *f.* A female sweep-
er. 2 The wife of a महेतर.

मैशा A form of the word
मैश. Used in angry reviling,
as huge and ugly, a male
buffalo: app. in reproof of a
lazy, lubberly, and filthy man.

मैस *f.* A she-buffalo.

मैसभादन्या *a.* A term of revil-
ing for an inept barber,
a scraper: a bad writer, a pen-
scratcher.

मैसा A male buffalo.

मैसासुर The name of a
demon worshipped by the lower
classes.

य

य The twenty-sixth conso-
nant.

यकश्चन, यकश्चित् *a. s* Some-
body, some one.

यक्षयावत् *ad. s* All whoso-
ever; all altogether.

यजन *n. s* Sacrificing (in and
for one's own person): in con-
trad. from यज्जन्. 2 Offering
or making oblation (of any sub-
ject).

यजमान (s) A person per-
forming a sacrifice. 2 fig. A
patron, a host. 3 A compellation
by the wife for her husband.

यजमानिनी *f. (s)* The wife of a
यजमान.

यजुर्वेद (s) The name of the
second of the four Vedas.

यजुर्वेदी A follower of the
यजुर्वेद.

यति-न्ती (s) A person of
subdued passions. 2 See यति.

यत्किंचित् *ad. (s)* Somewhat.

यत्न (s) Effort, exertion: an
effort.

यत्नवाद The doctrine that
good and evil depend upon
one's exertion.

यत्नवान् *a.* That makes effort;
assiduous, diligent.

यंत्र *n. (s)* An engine, a
machine. 2 A plate or paper on
which are written the names of
certain deities, &c., and which
is worshipped, or suspended
around the neck (for the accom-
plishment of some desire). 3 A
diagram of a mystical nature.

यथा *ad. (s)* As, like as.

यथाकथंचित् *ad.* Any how, in
whatsoever way good or bad:

त्याने दिवसभर लिखिले तर यं
देनझे थंय लिखील. *conj. pop*

यथाकदाचित् If possibly; if,
as an extreme case: वा प्रायः
वाचणार नाहीत यं वाचला तर
वेडा होईल.

यथाकाल, यथाकाली *ad.* At the
fit time, seasonably.

यथाक्रम *ad.* Regularly, order-
ly. [how.]

यथातथा *ad.* So so, some-
times.

यथातथ्य *ad.* Really, actually.

यथानुशक्ति-क्त्या *ad.* Accord-
ing to one's ability.

यथानुक्रम *ad. pop.* यथानुक्रमाने
Regularly, orderly.

यथान्याय *a.* Justly, rightly.

यथार्थ *ad.* According to rea-
lity, truly, justly. 2 Descriptively.

यथावकाश *ad. pop.* -शे *ad.* At
leisure.

यथासांग *ad.* Completely, en-
tirely;—a ceremony, any act.

यथास्थित *ad.* Suitably with
(the requirement of) circum-
stances; i. e. properly, conveni-
ently. 2 As things stood before;
in *statu quo*.

यथेच्छ *ad.* Accordantly with
one's desire; plentifully, copi-
ously: lawlessly. [fully.]

यथेप्सित See यथेच्छ. 2 Wil-

यथेष्टचारी *a.* That goes where-
ever he wishes; wilful.

यथेष्टाचार Wilfulness, heed-
less proceedings: *attrib.* lawless.

यदर्थ *ad. (s)* For the reason
which.

यदा *ad.* also यदांच्या वर्षी In
the current year.

यदृच्छा *f. s* Casual course;
chance. 2 Wilfulness.

यद्यपि *conj. (s)* Although,
even if. [away, decamping.]

य-पलाय *n. (s)* Running

यम (s) The deity that judges
the dead; the Indian Pluto.

यम *s* Restraining, confining.
2 Restraint of the senses, affec-
tions, &c.

यमक *m. n. f. (s)* Allitera-
tion, rhyme. [Yama.]

यमदूत A messenger of

यमदिशा The south.

यमनियम The acts of self-re-
straint.

यमपुरी *f.* The city of Yama.

यमयातना *f.* The torment in-
flicted by Yama on wicked spirits.

यमलोक Tartarus.

यमुना *f.* The Jumna river.

यव (s) Barley. 2 The mea-
sure of a barley corn.

यवन (s) An Ionian or
Greek; but now app. to a Ma-
homedan, and to an individual
of a foreign race.

यवनी *a.* Relating to a यवन.

यवक्षार (s) *pop.* यवखार Ni-
trate of potash.

यश (s) Felicity of destiny;
luckiness. 2 Success. 3 Credit,
honor.

यशभयश *n.* Fame and in-
famy; honour and dishonour.

यशस्कर *a.* Glorious, honor-
able.

यशस्वी *a.* Renowned, famous.
2 Lucky. 3 Of which the pos-
session, or with which the
connection, brings success and
prosperity.

यक्ष (s) A class of demigods.

यक्षिणि *f.* A female of the
class यक्ष.

यज्ञ (s) Sacrificing; a sacri-
fice: an offering (bloody or
bloodless). 2 An oblation.

यज्ञकुंड *n.* A pit for sacrifice.
 यज्ञदीक्षा *f. s* Engagement in offering sacrifices.
 यज्ञनारायण *A* term for Fire viewed as a deity.
 यज्ञशाला *f.* A place of sacrifice.
 यज्ञोपवीत *n.* The sacrificial thread worn by Bráhmans.
 या *conj.* (H) Or.
 याकुती *f.* (H) A preparation of भांग.
 याग *s* Sacrificing: offering in gen. (to a god).
 याचक *a.* (s) That begs; a beggar. [dicancy.
 याचकवृत्ति *f.* Beggary, mendicancy.
 याचणे *v. c.* To beg, petition: to beg of. [beseeching.
 याचन *n.* -ना *f.* (s) Begging, petition.
 याचित *p.* Begged;—the matter or the person.
 याजक *A* sacrificer; *i. e.* a procurer or effecter of a sacrifice, or an officiating priest at a sacrifice for another.
 याजन *n. s* Conducting or officiating at a sacrifice for another, or procuring of a sacrifice for one's self.
 यात, याती *f.* Division or distinction among men, caste: a caste.
 यातना *f.* (s) Torment, agony. 2 Pain inflicted by Yama; the pains of hell.
 यातायात *f.* Vexatious and wearisome going and coming. 2 fig. The constant coming into life and dying (of all earthly animate beings). 3 The toil and turmoil of life. [hensively.
 यातायाती *f.* Caste comprehensively.
 यात्रकरू, यात्रेकरी, यात्रेकरू, यात्रिक *c.* A pilgrim, an observer of यात्रा.
 यात्रा *f.* (s) Pilgrimage. 2 A company of pilgrims. 3 A periodical festival in honour of an idol, to which pilgrims resort. 4 fig. A fruitless trip. 5 s Journeying.
 याथार्थ्य *n. s* Truth, reality.

याथार्थ्य *n.* Rightness, fitness.
 याद *f.* (P) Remembrance: recollection: recalling to mind. 2 A memorandum-scrip; a list: a jotting. *v.* चर. 3 A petition.
 यादगारी or यादगिरी *f.* Remembrance. 2 A token in remembrance.
 यादव (s) The patronymic of the descendants of बडू an ancient king of India.
 यादवान *n.* The paper on which are recorded the day and other circumstances of a nativity.
 यादी *f.* See याद.
 यादृश *s* (श: शी-शं) As like; how like; which like.
 यान *n.* (s) Any vehicle, carriage, beast, ship. 2 Going, travelling.
 याम *s* The eighth part of a day. 2 Forbearance. 3 Cessation.
 याम्योत्तरवृत्त *n. s* The solstitial colure: any meridian.
 यार (P) A friend, associate. 2 A gallant.
 यावत् *prep.* (s) As far as, unto. *a.* As much; as many. *ad.* All whatsoever; totally.
 यावत्तावत् *ad.* Moderately, sufficiently: so so, poorly.
 यावनी *a.* (s) Relating to a यवन.
 याज्ञिक *s* A sacrificer. 2 A conductor of the sixteen चकार.
 याज्ञिकी *f.* The office, duties of याज्ञिक. *a.* Relating to याज्ञिक.
 युक्त *p.* (s) Joined, united, lit. fig. 2 Endowed with, possessing, as चिन्ता-छात्र-मकर-युक्त
 3 Intent on (a study); engaged in (a work). 4 Suitable, becoming.
 युक्ति *f.* (s) pop. युक्त *f.* Ingenuity, contrivance, cunning. 2 Art, skill, tact. 3 The art (as of a piece of mechanism); the secret, key, &c. 4 s Junction, union. [venting.
 युक्तिकौशल्य *n.* Skill at in-

युक्तिप्रयुक्ति *f. pl.* Arts, contrivances, modes.
 युक्तिमान् *a.* pop. वान-वंत Ingenuous, clever; fertile of resources. [suitable.
 युक्तिसार *a. & ad.* Right, युग *n.* (s) An age. 2 The period comprising the four ages. 3 A couple, pair. 4 A yoke.
 युगधर्म The quality of the age; the spirit of the times. [age.
 युगानुयुग *ad.* From age to युगूत *f.* (H) See युक्ति (s).
 युग्म *s* A pair, brace. 2 A male and female. 3 A couple of stanzas connected by the construction, the two together completing the sense.
 युद्ध *n.* (s) Battling, fighting, conflict: जङ्गयुद्ध.
 युद्धकंदू *f.* Martial eagerness.
 युद्धकदन *n.* Battle-slaughter.
 युद्धकली *f.* Line of battle; an arrayed host.
 युद्धमद The rage of battle; martial fury.
 युद्धिष्ठिर (s) The name of the eldest of the five पांडव princes. Hence, appellatively, an intrepid man, an Achilles.
 युयु The sound uttered in calling a dog. [woman.
 युवनि-नी *f.* (s) A young युवराज (s) pop. युवराजा The heir apparent to a throne.
 युवराज्य See यौवराज्य.
 युष्मादिक *pron.* Your worships, your great and noble selves: आतां श्रेष्ठैश्च गोढो चांगनां, पण ते दिवर्षी चोर आले तेव्हा यु. पळासे.
 यू See युयु.
 येऊनजाऊन *ad.* As an occasional comer and goer; occasionally: जो रवे नेहनी राहणार नाही, ये. असेच. 2 At the last; after all: बरकड सारी दोखत संपली आतां ये. बतव राहिले. 3 Constantly: ये. हाच थंदा.

येक *a.* One. See एक.

येजा *f.* See जाये.

येणें *v. i.* To come. 2 To be come. 3 To draw near. 4 To come unto; *i. e.* to be known unto. 5 To arise, to be excited—anger, lust, passion, &c. 6 To happen unto, to befall. 7 To spring forth from and on—flowers, fruits, &c. 8 To come up to: श्री अंनडो तोळाभर वजन येरेंल; लो मां वरून दोन कोस येरेंल. 9 To turn out; to appear in its final form or state: हें पावोडें चांगलें आलें. 10 To become to have reached any condition; हें घर अनधी मोडकळीस आलें आहे. 11 To be possible, advisable: धर्माचीं उच्चर करितां येत नाहीं. 12 To come up through or along (a duration, a course, &c.): वडील वरेंत आले त्या प्रमाणें आली करीत आली. 13 To arise from; to be produced or formed out of;—as butter out of milk. 14 This verb is used to express Going or departure by people taking leave, the use of the verb जाणें on this occasion being viewed as unlucky; and, further, it intimates the intention of Coming again. It thus agrees with the French *As revoir*.

येणें *n.* Money due.

येणेंजाणें *n.* Coming and going; *i. e.* visiting, intercourse with. 2 Monies due to and from.

येतांजातां *ad.* Always, constantly.

येतांजाता *A* passenger, travel-
[ler.

येतापाया *A* thriving footing.

येर, येरू *pron.* Poet. Other, the other, that one.

येरजार-झार-धार *f.* A wearisome trip or journey; going on an empty errand. *v.* कर.

येरंड See under ए.

येरवाळी *ad.* Betimes, early.

येवा Coming. 2 Coming (*i. e.* owing) state (of monies): लोकाकडे त्याचा येवा पुष्कळ

आहे. 3 fig. Gain. 4 Grace, seemliness comeliness of mien, carriage: ह्या पोराना काय येवा आहे हो!

येवाजावा Coming and going; frequent resorting or repairing to. [goings; traffic.

येवादेवी *f.* Incomes and out

येवापेश *n.* Fame and infamy.

योग (s) Junction, union; close connection. 2 Concatenation, conjunction (of the affairs of the universe) as established by the Deity and as swaying human concerns: तिच्या मूळ व्हावें आणि तिच्या नवरा सरावा असा योग होता. In this sense काळ योग, देव योग, &c. 3 Spiritual devotion; union with Bráhma through abstract meditation. 4 A way, means, esp. as a way of attaining unto the fruition of Bráhma: सक्ति-धर्म-ज्ञान योग, &c. 5 The twenty-seventh part of a circle measured on the plane of the Ecliptic. 6 Application or address. 7 Propriety, fitness.

योगधर्म (s) A duty, virtue, &c. of a योगी.

योगनिद्रा *f.* s The great sleep of Bráhma during the period between the annihilation and the reproduction of the universe.

योगमाया See माया & ब्रह्म.

योगायोग (s) Opportunity and non-opportunity. 2 Used also as *ad.*

योगिनी *f.* (s) A female fiend, attendant on and created by Doorga. 2 A female devotee.

योगी (s) A performer of yog. 2 A devotee.

योग्य *a.* (s) Suitable to, becoming. 2 Fit, proper. 3 Fit for, deserving of.

योजक *a.* (s) That invents. 2 fig. That arranges. 3 That joins.

योजणें *v. c.* To put to, to set on (a person or animal to a work): त्या सामलतोवर रामाजी पंताच योजले; रघाचीं वाडे योजले. 2 To contrive, dispose (business,

measures, &c.) 3 To devise, invent. 4 To appoint or designate.

योजन *n.* (s) A measure of distance equal to nine miles. 2 Joining, applying.

योजना *f.* (s) Arranging, laying in train. 2 Devising, contriving. 3 Putting to, setting on or at, lit. fig.

योजित *p.* Arranged, disposed, &c. 2 Devised. 3 Put to, set at, united, lit. fig.

योद्धा (s) A warrior, hero.

योनि (s) Vulva. 2 Place or seat of birth or production; spring, source. 3 A form of being; a class or nature of created existence, animate or inanimate: सौम्यांशो ह्यहं योनि भोगाया तेभ्यां नरदेहाची प्राप्ति. The योनि bearing speciality are मनुष्य योनि, पशु योनि, जलजीव योनि, कीटक योनि; then इक्षु-चातुर्योनि, &c. The vegetable kingdom, the mineral kingdom, &c.

यौवन *n.* s Youth; puberty.

यौवराज्य *n.* s The office of यवराज.

र

र The twenty-seventh consonant. *f.* (The initial letter of रडणें) Crying, piping. *v.* कर.

रंक (s) A destitute or a mean person; a poor wretch.

रक्त *n.* (Corrup. of रक्त) Blood.

रकबा (A) Grounds pertaining to a village, district, or tract.

रकम *f.* (A) An item or article (of an account). 2 An amount (of money). 3 An appointed quantity; a dose; an allowance.

रकमबंद-बार *ad.* Article by article; piece by piece.

रकमी *a.* (p) Fixed, settled;—used of the land-assessment.

रक्त *n.* (s) Blood. *a.* s Blood-red: red. *p.* Coloured, dyed. 2 Attached to; fond of.

रक्तकांचन (s) Mountain ebony.
रक्तचंदन Red sandal-wood.
Sappanwood.

रक्तचंदनी *a.* Relating to रक्त-
चंदन. [horse.]

रक्तनेत्र *a.* Of red eyes—a

रक्तपात Bloodshedding.

रक्तपिती *f.* Black leprosy.

रक्तपित्त *m. n. s* Spontaneous
hemorrhage from the mouth,
nose, rectum, &c., with fever and
evacuations.

रक्तमंदर Bloody catamenia.

रक्तममेह *m. (s) pop.* रक्तपरमै *n.*
Passing of blood in the urine:
bloody urine.

रक्तबाज Red discoloration of
skin with blotches, &c.

रक्तबोबाळ, रक्तबोबाळ *a.* Stream-
ing with blood. 2 *m. f.* The state
of streaming with blood.

रक्तबोळ Gum-myrrh.

रक्तमांस *n.* Blood and flesh,
i. e. one's flesh or muscular por-
tion as one's vital substance.

रक्तमेह *m. (s) pop.* रक्तपरमै *n.*
Passing of blood in the urine:
bloody urine.

रक्तवान् A person who gains
his livelihood by selling ink.

रक्तसांड *f.* Blood letting.

रक्तसाव Flow of blood;
hemorrhage, &c. [one's blood.]

रक्ताची आण *f.* An oath upon

रक्तांबर *a.* Wearing red gar-
ments;—as a devotee, &c. 2
Freely. Covered with blood.

रक्तावरोध (s) Stoppage or con-
gestion of blood.

रक्ताक्ष *a.* Of red eyes—a
horse. 2 Blood-colored.

रक्त्याबोळ Gum-myrrh.

रखडणी *f.* Dragging, linger-
ing, &c.

रखडणें *v. i.* To linger under
obstructions; to move in heav-
ily; to drag along. 2 To linger
(under sickness). 3 To move
along on the buttocks.

रखरख *f.* Glowing, burning,
ardor, fierce heat. 2 Ravenous
hunger.

रखरखणें *v. i.* To be affected
with रखरख. 2 To become
dry and thirsty.

रखरखाट Excessive and mor-
bid hunger or thirst. 2 Arid-
ness.

रखरखीत *a.* Dry, hard, poor
—an article of food. 2 Arid,
parched, wild and waste—a
country.

रखवालदार *c.* A person em-
ployed to guard or take care of.

रखवाली *f. (n)* Protecting,
guarding.

रखा *f.* Ashes.

रखाकणें See रखरखणें.

रग *f. (p)* A sinew. 2 fig.
Haughty stiffness, high bearing.

v. घर, बाळग, ये. 3 Spirit,
pluck, mettle. 4 Force or active
power (as of disorders in the
system, of raininess, windiness,
&c.) 5 An ache or continued
pain (in the trunk, head, eyes).
v. लाग, ये.

रंग (s) Color, hue. 2 A color-
ing substance; a dye, paint. 3
Splendor, brilliance, glow and
glitter (as of a public exhibition
or entertainment): आजचे

गाण्यास रंग चांगला आला. 4

Beauteousness or excellence of
state: बाग चांगली मेहनत

झाली तर देान वर्षांनी रंगास

येईल. 5 Appearance or seem-
ing; hue and posture of af-
fairs. *v.* दिस: आज पाऊस पडे-

लसा रंग दिसतो; जे पोर मार

जाण्याचे रंगास आले आहे;

रक्षां तुझी चहा, मग तेथे जसा रंग

दिसेल तसे करता येईल. 6 A

color or suit at cards. 7 Fun,
frolic, pleasure: मग करो रंग,

अफू करो चाळा, तंबाखू बापडा

भोळा.

रगड *f.* Abundance, pro-
fusion, lots, heaps. 2 See
रगडा.

रगडणें *v. c. (n)* To press and
rub roughly and rudely. 2 fig.
To lay violent hands on; to
snatch up and make off with:

to seize and appropriate (in an

off-hand fashion): to cram down
and make nothing of (articles of
food); to do generally (in a wild,
reckless style); to drive on:
मलत्याचे पायाडे रगडणें नी चा-
लला; त्याचे पंचवीस छाडू रग-
डले.

रगडपट्टी *f.* Exuberance. 2 Ra-
pid and rough working, doing,
&c.

रगडमल्ल A term for a rude,
overbearing bully; or for a heed-
less, rough fellow.

रगडमल्ली *f.* Rapid and rough
work. 2 Bullying and blustering.

रगडा Press, throngedness:
crowding. 2 fig. Press, throng
(of duties, cares): masses,
heaps.

रगडून *ad.* A form of the
verb रगडणें. It accompanies
almost every verb when force,
ardor, or vehemence is to be
expressed; as र० जेवणें-चाघणें.
मारणें To eat a bellyful, To
draw tightly, To beat soundly.

रगड्या *a.* That tears away
through thick and thin; that
dashes headlong on (in a heed-
less, dare-devil style). 2 That
works roughly, rudely from na-
tural impetuosity and careles-
ness; that blunders through.

रंगदंग *n.* A trick or prank. *v.*
कर, मांड, चाल.

रंगण *n.* A circus, court, or
place gen. for sports, en-
tertainments; a theatre, arena.

रंगणावळ *f.* The cost of dye-
ing.

रंगणें *v. c.* To color, paint. *v. i.*
Also रंगूनजाणें To delight in;
to be enamoured of.

रगत *n.* Blood.

रगतरोटी *f.* A term for the
Military service because life is
jeopardized. 2 Inam granted in
acknowledgment of military ser-
vice.

रगदार *a.* Spirited, lively,
brisk—a man or beast. 2 Con-
ceited.

रंगदार *a. (p)* Painted; esp.

having a beautiful color. 2 Gay, airy : a pleasurerist.

रंगदेवता *f.* (s) The divinity conceived to preside over sports, diversions; the *Genius of pleasure* : the *Genius* to the inspiration of whom any success is ascribed. 2 Spirit, fire, life.

रंगभूमि *f.* (s) A palæstra, arena, circus, theatre.

रंगमहाल A saloon, drawing-room, banqueting room. 2 pop. A sleeping apartment.

रंगरूप *n.* (s) The color and figure, the character and general appearance (of a living being, a fruit, a business).

रंगरेज (p) A dyer.

रंगविणै *v. c.* To make to dye, or paint : to color, paint. 2 fig. To slap so as to make red. Used with a fem. noun understood : त्याचे सोडांत दोन रंगविणै झणजे कडून होईल.

रंगशाला, रंगगण *n.* (s) See रंजभूमि.

रंगाडा *m.* रंगाडी *f.* See रगडा. 2 रंगाडा is further A rude rub (as on a पाटा). *v.* दे, बार, चाम.

रंगारी (H) A dyer. रंगिला *a.* (H) Fond of amusements and diversions.

रंगित *a.* Colored, painted.

रंगेल *a.* Spirited, brisk. 2 Conceited.

रंगेल, रंगिला *a.* (H) Gay, merry : a voluptuary.

रग्या See रंगेल.

रचणी & रचणूक *f.* Arranging, disposing, lit. fig. : the disposition.

रचणें *v. c.* To arrange ; to pile up. 2 fig. To contrive, plan (measures, &c.) : to compose (a book, verses).

रचना *f.* (s) Arranging, disposing : arrangement, lit. fig. 2 Concerting or planning.

रचित *a.* Arranged, disposed. 2 fig. Contrived. 3 Composed, strung together—verses, flowers, &c.

रज *n. m.* (s) Dust. 2 The pollen of flowers. 3 The menstrual discharge. 4 The second of the three properties of humanity, that of passion or foulness. 5 Blood. 6 *m.* A particle (of metal, earth, &c.)

रजई *f.* (P) A quilt or a quilted garment.

रजक (s) A washerman.

रंजक *a.* (s) That charms, pleases.

रंजक *f.* (H) Priming powder. *v.* मर, दे. 2 The match of a rocket. 3 The train of powder to a mine. *v.* वाछ, पसर.

रजःकण (s) A particle of dust or powder : गणवति शब्दीचे रं. See *Is. xi. 12.*

रंजकदान *n.* -दानी *f.* (H) A flask or horn for priming powder.

रंजकीची दारू *f.* Priming powder. [firing the priming.]

रंजकीची विडी *f.* The match for

रंजगंज Rust, mould (upon metal, cloth, wood, &c.) *v.* चड, जड, बस.

रंजणें *v. i.* Poet. To be ravished or enraptured with ; to be transported (by beauty).

रंजन *n.* (s) Delighting, diverting.

रजनी *f.* s Night.

रजनीचर s That moves at night ;—app. to owls, bats, thieves, rakshas, &c.

रजपुत A tribe of Hindus in Hindustan. [woman.]

रजस्वला *f.* (s) A menstruous *रजा* *f.* (A) Leave gen. 2 Leave of absence. 3 Dismissal (from service).

रजातलबेत असणें -राहणें -वागणें To be ready to obey a summons ; to be in attendance. 2 Laxly. To be in regardful or earnest obedience.

रजावतीने -वर्दने *ad.* (p) With the acquiescence of ; by the permission of. 2 (Used in bonds.) With free will and full liberty. [cinated.]

रीजत *p. s* Enraptured, fas-

रंजीस (p) Grieved, vexed, displeased, esp. from disappointment : tired out.

रंजुक *f.* See रंजक *f.*

रजोगुण (s) The second of the three properties of the creature, *PASSION*. To this are ascribed sensual desire, worldly coveting, pride, falsehood, and pain.

रजोगुणी *a.* In whom रजोगुण is predominant, i. e. passionate, lustful, &c.

रजोदर्शन *n.* The first appearance of the menses.

रज्जब *n.* The seventh Mahomedan month. [a fibre.]

रज्जु *f.* (s) A string, cord :

रटाल्या or रटेल *a.* Coarse, gross, thick—a thing in gen. 2 Big, bulky—a person. 3 Rough, rude—a workman or his work.

रट्ट -ट्ट A crowded multitude. 2 App. revilingly to a thick cake of bread ; and to huge, massy, misshapen things and animals.

रट्टा -ट्टा A heavy or sounding blow. *v.* मार, बस, लाव, लाग. 2 A press (of business, duties, &c.) *v.* पड, बस. 3 An impetuous and headlong rush (as through a narrow way). *v.* मार. 4 App. to coarse, gross things. *a.* Any thing vast and monstrous : रट्टा माकर-बासा-पाकर-साप-पोक-झाड.

रठ, रंठ *a.* Hard ;—used of wood. 2 Hard—unripe fruits. 3 Coarse—flour. 4 Rough—the tongue. 5 Hard and unyielding—a soil. 6 Hardy—a person or a body. *f.* A long crying. *v.*

चे, लाव, लाग, वाछ, खेळ, राव, अटोप. 2 A whining complaint. *v.* चांग, जा. 3 A cry after : रंदापावसाची रड दिवतो.

रडकथा, रडकाहणी *f.* A tale of woes.

रडका *a.* Given to crying and whining. 2 Melancholy, sad—countenance, language.

रंडका *a.* Widowed ;—used of man or woman. 2 fig. Void, bare, naked : poor, mean.

रंडकी, रंडकीमुंडकी *f.* Terms

of contempt or of pity for a widow.

रङ्गीसुरत *f.* (A) A term for a person ever wearing a mournful visage; for a person ever crying. 2 A mournful visage.

रङ्कुंडा *-डी* *a.* That seems on the point of bursting forth into tears; rueful, dismal.

रङ्खडणे *v. i.* To move on heavily and sluggishly; to drag along.

रङ्गाणे *n.* Piteous moaning; piteous representation of woes.

रङ्गोलक (s) A caste of मोलक.

रङ्गे *v. i.* To cry. 2 To bewail, lament, regret. 3 fig. To undergo destruction, to be *dished, smashed*: चार दिवस चाकरी होतो तो ही आतां रङ्गी; माझे काय तेथे रङ्गें. 4 It is used with the utmost licence in reviling the mode of doing or being of a matter: चा मीन वरें शेत रङ्गला, पण कांहीं झालें नाहीं; मी साचकरी करीन झडलें तो रङ्गी.

रङ्गखडत, रङ्गतरडत *ad.* Without vigour; with a thousand stops and pauses; mournfully; sluggishly.

रङ्गधोडे *n.* रङ्गतराडत *m.* A term for a person ever weeping and mourning.

रङ्गलक्ष्मी *-पार्वती* *f.* Terms for a person ever ready to whine and weep; *Knight of the rueful countenance.*

रङ्गा *p. a.* Crying, dolorous.

रङ्गोड्या *a.* Of a visage ever gloomy and mournful; one who has ever got a long face.

रङ्गा See रङ्गा.

रङ्गविणे *v. c.* To make to cry or lament. 2 fig. To blast, marr. 3 fig. To vex, sour.

रङ्गा *f. s* A widow.

रङ्गापडित A term for a bold talker and boaster amongst women.

रङ्गारड *f.* General weeping and lamentation.

रङ्गी *f.* A female ever ready to burst out into tears.

रङ्गी *f.* A term for females that are prostitutes; for a dancing girl.

रङ्गीबाज (H) A wench.

रङ्गीबाजी *f.* Wenching.

रङ्गीवाल *a.* Given to crying.

रङ्गे *n.* Crying. *v.* ये.

रण *m. n.* (s) Battle; रणंग-भीर-धीर-भूर.

रणकंदन *n.* Poet. Desperate battling.

रणखांब A pillar erected betwixt two armies about to engage; to serve as a landmark.

रणगाडा A gun-carriage: ammunition-tumbril. 2 fig. A large load-cart.

रणघाई *f.* The impetuosity, hurriedness, and vividness, or the clamor and confusion of battle. Hence fig. Briak, lively action. *v.* चार, चाख.

रणझंडा An ensign as displayed on the field of battle.

रणदोल A war-drum.

रणतुंबळ *n.* Furious fight.

रणधुमाळी *f.* The tumult of battle.

रणनवरा A term for a warrior who is privileged to have music played before him whenever he moves about. 2 A champion.

रणप्रसंग A battle.

रणबावरा *a.* Wild for war. 2 fig. Wildly impatient.

रणभूमि *f.* A field of battle.

रणभेरी *f.* A war kettle-drum.

रणमंडल *n.* A form of military array,—the hollow circle. 2 The field of battle.

रणरंगधीर *a.* Heroic.

रणवाद्य *n.* A general term for instruments of martial music.

रणस्तंभ See रणखांब

रत *n.* (s) Coition. *p.* Enamored of; fondly attached to: कर्मेरत-स्त्रोरत-मल्लिरत.

रतणे *v. c.* To sport or wanton. 2 To sport carnally.

रतन *n.* (Corr. from रत्न) A gem.

रतनपारखी A judge of gems.

रतल (A) A weight of twelve, fifteen, or sixteen ounces.

रताळी *f.* Sweet-potatoe-plant. रताळू-ळें *n.* Its root.

रति *f.* (s) The wife of कामदेव. 2 Love, the tender passion. 3 Fondness, attachment.

रती *f.* The seed of Abrus Precatorius used as a weight. 2 Fortune, luck.

रतीब (A) Nutritive and fattening diet (esp. for a horse, &c out of condition). 2 A certain quantity (as of an article of consumption) taken daily or regularly and settled for by periodical payments: such practice. 3 A regular quantity of food, an allowance. *v.* खाव.

रत्न *n.* (s) A gem, a jewel. 2 A common term for the fourteen precious things produced by the ocean when it was churned by the gods and giants. 3 fig. A jewel. [gem.]

रत्नखचित *a.* Studded with

jewels and gems.

रत्नाकर A jewel mine. 2 A descriptive term for the ocean.

रथ (s) A war-chariot, a car. [of chariots.]

रथकार A caste. 2 A maker

रथी A warrior that fights in a car.

रद See रह. [च. कर.]

रदबदल *-ली* *f.* Entreaty for.

रह *a.* (A) Cast off, laid by. 2 Rendered null and void, cancelled. 3 Rejected, refused.

रहजवाब (p) In law. A reply.

रहा Trampled and prepared earth for pot-making, &c.: a mixture.

रही *f.* Cancelled writings; fig. thick mud.

रंघणे *v. c.* To plane.

रंघन *n. s* Dressing (of provisions) by boiling.

रंघप *n.* See रंघप.

रंघणी *A* cook.

रंघा (*p*) *A* carpenter's plane.
2 Planing. *v.* कर.

रंघ *n. (s)* *A* hole, a bore. 2 *fig.* *A* flaw, defect; *a* hole.

रपाटणें *v. c.* To despatch or do in a prompt and smart, or a hurried and wild style; to drive on. See रजडणें.

रपाटा *A* smart smack or slap. 2 *App.* to things of uncommon size; like *whacker, thumper*. 3 *An* action in gen. of which the rapidity, smartness, and wild vehemence are the features.

रपाट्या See रजड्या.

रपेट *f. (H)* *A* term for the daily galloping (or *walking*) of Europeans by way of exercise.

रफु *f. m. (P)* Darning. 2 The part darned.

रफुकरी, रफुगार *A* darning.

रवाडा *A* mass of mud.

रबिलाखार (*A*) The fourth month of the Mahomedan year.

रबिलावल The third month of the Mahomedan year.

रबी, रब्बी, रबीधान्य *n. (A)* The vernal crop; that which is sown towards the close of the rains and reaped in the beginning of spring.

रमा *f. (s)* *A* courtesan of स्वर्ग or Indra's paradise. 2 The Plantain.

रमजान (*A*) The ninth month of the Mahomedan year.

रमण *n. (s)* Roaming for pleasure; sporting. 2 Coition. 3 *m.* *A* husband, lover.

रमणा *A* pleasure-ground; a park. 2 *An* enclosure for gathering Brahmans to receive दक्षिणा. 3 The distribution there of दक्षिणा. [place.]

रमणीक *a.* Delightful—a

रमणीय *a. (s)* Delightful, charming.

रमणूक *f.* Rambling for pleasure.

रमणें *v. i.* To delight one's self in; to sport, wanton in. 2 To loiter idly; to ramble. 3 To toy with.

रमताराम *A* wanderer or rover; a traveller. [cy.]

रमल (*A*) *A* sort of geomancy.

रमविणें *v. c.* To lead about divertingly; to divert, amuse.

रमारम-मी *f.* Equality (of the amount left in hand after trade, &c. with the original stock); equality of profits and expenditure. 2 Equality of rich and poor (soils in land-tenures). The word answers in use to One with another, taking all together, average. [ing.]

रम्य *a. (s)* Delightful, charming.

रसत *f. (A)* *A* subject (as of a king); a tenant (as of a landholder. &c.); a Ryot.

रसतवार *f.* Subjects, tenantry, peasantry.

रयाळ *A* silver coin; a *Rial*.

रर *f.* Crying, piping. *v.* कर.

रव (*s*) Noise or sound. 2 *fig.* Fame, renown.

रव, रवण *f. n.* *A* line (of men or animals) in progress, a train.

रवध *n. m.* Rumination, chewing the cud.

रवधणें *v. c.* To ruminate.

रवदळ *f.* रवदळा *m.* Trampling down (of fields, a road, &c.): trampledness: muddling (of water in a pool or a vessel). *v.* चाल. कर. पड, हो.

रवदळणें *v. c.* To trample down, &c. See रवदळ. [a hell.]

रवरव, रौरव (*s*) The name of रवरव *ad.* Swarmingly;—used,

with क्तिडे पडणें, of the lively thronging and bustling of worms in a sore, &c.

रवरव or रवरवी *f.* The tingling (as of a limb asleep); the biting (upon the tongue) of certain substances; the incipient pains of fever; the lingering remains; the gnawing of swallowed poison; the throbbing ache

of a scorpion-sting; the swarming of worms, fleas, &c.

रवरवणें *v. i.* To be affected with रवरव.

रवा (*H*) *A* granule (as of sugar, &c.); a grain (as of sugar, &c.); grit (as in meal). 2 Granulous wheaten flour. 3 *A* particle (of gold, &c.) 4 *A* bit of turmeric as used in preparation for कुंकू. 5 *A* spoke of a wheel.

रवानगी (*p*) *A* gift to a visitor, &c. on sending him away. 2 Sending off; dismissing. 3 Exports or an export.

रवानगीचिडी *f.* *A* pass for exports. 2 *A* pass gen.

रवाना *p.a.ind.* Set out; departed. *v.* कर, हो. *m.* *A* pass or permit.

रवाळ *a.* Granulous.

रवि (*s*) The sun. [sun.]

रविमंडल *n.* The disk of the रविवार Sunday.

रविसंक्रमण *n.* The passage of the sun through a sign of the zodiac, and, by eminence, through Capricornus.

रवी *f.* *A* churning staff.

रवेस *m. f. (P)* Manner, fashion.

रस (*s*) Flavour, taste. 2 Juice, a sap. 3 Sugarcane juice or mango juice. 4 Liquor obtained by decoction. 5 The primary fluid of the body. 6 Metal in the state of fusion. 7 Taste, sentiment; or a sentiment, any affection of the mind. 8 *fig.* Spirit, fire, pathos (as in a composition, a business). 9 *A* metallic salt; as sulphur borax, &c.

रसकापूर White sublimate or submuriate of mercury; made with sulphur, quicksilver, and common salt.

रसद *f. (P)* Grains stored up for an army. 2 Money paid into the treasury by the कसबाच-दार, raised from his district. 3 Cash accompanying a campaigning army: cash sent by a banker to his correspondent. 4 *A* train of grain-cattle following the march of an army.

- रसना** *f.* s Tasting. 2 The tongue. [tasting.]
- रसनैद्रिय** *n.* s The organ of
- रसभंग** (s) Destruction of the spirit, beauty, fire, &c.
- रसभरित** *a.* Full of sap. 2 fig. Full of spirit, fire, beauty, &c.
- रसभरु** *a.* Juicy, sappy.
- रसरसीत** *a.* Full of sap. 2 Full of youthful freshness and vigour. 3 Glowing with heat.
- रसरसणे** *v. i.* To abound in sap. 2 To glow fiercely—fire. 3 To be burning hot—a thing, the body or eyes in fever. 4 To be glowing with youthful fire. 5 To be in its full force and vigour—a boil, a product of the season.
- रसवती** *f.* Speech considered as a seat of flavour, taste, elocution. 2 The tongue.
- रसविक्रय** (s) Selling of the stimulant or sapid items of provision (oil, butter, salt, &c.)
- रसज्ञ** *a.* (s) Capable of discerning and appreciating the spirit, flavour, beauty of.
- रसा** A sauce made of spices.
- रसातल** *n.* (s) pop. ८ The lowest of the seven divisions of पाताळ.
- रसभास** (s) Pseudo sentiment; false taste.
- रसायन** *n.* (s) pop. ७ A medicinal preparation in gen., but esp. from metals and minerals. 3 Alchemy or chemistry. 4 fig. Exceeding urgency. *v.* लाव, लाग.
- रसाल** *s* pop. ८ *a.* Juicy, sappy. 2 Piquant. 3 fig. Tasteful—a discourse. 4 Humorous. 5 Soft, slimy.
- रसावणे** See रसरसणे.
- रसिक** *a.* (s) Savory, tasty. 2 fig. Tasteful, sharp—a speech, &c. 3 That has intellectual relish. 4 Sentimental. 5 Jocular, witty.
- रस्ता** (p) A road, way.
- रस्तोरस्ती** *ad.* Along, upon, in every road. [a cord.]
- रस्ती** *f.* (n) A thin rope;
- रहदारी** *f.* (p) Passage to and fro (on a road); traffic. 2 or
- रहदारी जकात** *f.* (n) Transit-duties.
- रहवास** Constant intercourse with, practice. 2 Residence.
- रहस्य** *n.* (s) A secret, a mystery. 2 Friendliness, *cronyship*. 3 Play; jocund repartees. 4 The involved moral or beauty; the *sting*. 5 Spirit, flavour.
- रहा** *f.* (p) Way, method.
- रहाट** (n) A machine for drawing water. 2 The wheel of a machine in gen.
- रहाटगाडगे** *n.* A wheel, with a wreath of pots around it, erected over the mouth of a well to draw up water. 2 fig. The wheel of fortune. 3 fig. Dealing with.
- रहाटी** *f.* A water-wheel worked with the feet. 2 fig. Course, custom. 3 Poet. Behavior.
- रहाळ** *f.* *n.* Close intercourse.
- रहाळसाळ** *a.* Social, sociable. 2 Free, easy—speech: courteous, conceding—dealing.
- रहित** *a.* (s) Void of; as जल र०.
- रहिवास** Residence, stay.
- रहिवाचणे** *v. i.* To reside, abide. **रहिवासी** *a.* Inhabitant of.
- रहीत** *a.* Remaining; lying over from the former account. 2 Left, lying.
- रक्षक** *a.* (s) That preserves, keeps. 2 fig. A miser.
- रक्षण** *n.* Preserving. 2 A person set to guard.
- रक्षणीय** *a.* (Proper, worthy) to be kept, guarded.
- रक्षणे** *v. c.* To preserve, guard.
- रक्षा** *f.* (s) Ashes. 2 A twist of thread bound as a preservative (against evil spirits) around the wrist. 3 A kept woman, a mistress.
- रक्षित** *p.* Preserved, kept.
- रक्ष्य** *a.* (Purposed, fit) to be preserved, &c. [grove.]
- राई** *f.* Mustard. 2 A thick
- राऊत** A trooper. A term app. to a man of the Mang class.
- राऊळ** *n.* A palace. 2 A
- राख** *f.* Ashes. 2 A mistress.
- राखडी** *f.* An ornament for the head of females.
- राखण** *f.* Preserving, keeping. 2 c. A person set as a guard. 3 *f.* The wages of such person. 4 A present of a गारुड, &c. made monthly or yearly, to the tutelary deity of a village, to secure its protection from demons and evil spirits.
- राखणकरी** *m.* दार *c.* राखणा *m.* A person set as a guard or keeper. 2 A person set to keep cattle. Pr. राखणाने मुरे डाकरीं लगून चणे डाकरी काय? John x. 11, 13.
- राखणावळ** *f.* The wages of a person keeping (esp. of one keeping cattle). 2 Keeping.
- राखणी** *f.* Keeping, &c.
- राखणे** *v. c.* To keep, protect, guard. 2 To save; to lay up for some future time: त्या राखातील नवत वंदा राखणे आहे; नजकरीता पोळ्या राखण्या आहेत. 3 To hold back: हात-मार राखला. 4 To reserve: तुझा-मनात असेल ते सारे बोल, काही राखू नको. 5 To let alone: को-नाचाचा कामा राख आणि अशी भित्त सारोव. 6 To make, lay, set: काढी रतकी लाव कशा-चा राखलीत? 7 To hold as one's concubine or as one's paramour; to keep. 8 To retain, maintain. 9 To keep in order.
- राखरांगोळी** *f.* Utter devastation, ruin (of a country, field, family, &c.) *v.* कर, हो.
- राखी** *f.* See रक्षा sig. 2.
- राखीपुनव** *f.* The day of full moon of श्रावण.
- राखीस मुख** *f.* *n.* A vulgar name for the south. [An ash-pit.]
- राखुंडा** A heap of ashes. 2
- राखुंडी** *f.* An ignited and quenched bit of cowdung. 2 fig. Rice, bread, &c. burned in the dressing. [the south.]
- राखेस मोहरा** *री ad.* Towards

राख्या *A man in keeping by a woman.*
 राग (s) Anger, rage. 2 s Mental affection in gen. 3 A mode of song.
 रागि *f.* A rank or row; a line, series. 2 A ridge or long line gen. declivous on both sides; the surface along a wharf, &c.
 रागडा *n* A term app. in abuse of person or speech judged to be rude.
 रागणें *v. i.* To crawl or creep.
 रागरंग Song and sport. 2 Signs and indications: पाव-चाचा रा० पादातसे निघा.
 रागवणें *v. i.* To be angry.
 रामावणें *v. i.* To get angry.
 रागिणी *f. (s)* A modification of a musical mode. 2 A wanton.
 रागिट, रागीट *a.* Passionate.
 रागी *a. s* Having affection or passion.
 रागी *f. s* A grain.
 रागीळा *f.* Powder made by pounding particular soft stones. Used in drawing lines and figures on the floor before an idol, or on the floor where an entertainment is to be given. 2 A figure drawn with this powder.
 राघू, राघो Redringed parrot. 2 A lover, a gallant.
 राघोडा Grain, sugarcane, &c. stipulated to be given at the seasons by way of interest upon money-loans.
 राजकारण *n.* A state-council; a deep and secret project.
 राजकारणी *a.* Deep in council.
 राजकारस्थान *n.* A royal scheme, policy; a council of state.
 राजकार्य *n.* State-affairs; royal business.
 राजकिंकर A servant of the
 राजकीय *a.* Royal.
 राजकुमार A prince. राजकुमारी *f.* A princess.
 राजक्रांति *f.* The depredations and devastations committed by

an invading foe. App. also to war and to its ravages.
 राजगिरा A grass and its seed.
 राजचिन्ह *n.* An ensign of royalty. 2 A mark or trait which denotes the possessor as destined for the throne. 3 The royal seal. 4 Any scrawl or scribble.
 राजण A large earthen water-jar.
 राजदंड Punishment inflicted by the king. 2 Fine imposed by the king.
 राजदंत A common term for the incisors.
 राजदरबार *n.* The royal court. 2 The royal audience-chamber.
 राजदर्शन *n.* Interview with the king.
 राजद्वार *n.* The royal mansion considered as a court of justice. 2 A gate of a palace.
 राजधर्म A law as prescribed in the Shastras for the guidance of kings in the administration of government. 2 A virtue befitting a king. 3 Kingly duty.
 राजधानी, राजनगरी *f.* The metropolis.
 राजनीति *f.* Regal jurisprudence or policy.
 राजनील *n. s* An emerald.
 राजपद *n.* Royalty.
 राजपीठ *n.* The royal seat; the city of the throne.
 राजबनसी *a. (n)* Of royal race. [some person.
 राजबिडा A term for a hand-
 राजमंडल *n.* The royal circle, court; the noblemen and grandees around the sovereign.
 राजमंदिर *n.* A palace. 2 A pleasure-room, the seraglio.
 राजमान्य *a.* Worthy to be honored by kings; excellent. Used in notes and letters.
 राजमार्ग The king's highway. 2 fig. A fashion, custom sanctioned by general approbation.
 राजरुशी -रुशी *f. (p)* Public and free permission: पोरारु बु-डीचा दिवशीं रा० जवडी.

राजस -रोस *ad.* Openly, publicly.
 राजर्षि A person of the regal tribe that has exalted himself into a ऋषि.
 राजवटा The period of the reign of. 2 Laxly. The period of the influence or prevalence of. 3 The ordinary way of; the custom of: आमचा सवाळीं जेवण्याचा रा० नाहीं. *ad.* During the rule of: वडिलांचा राजवण्यांत हो मोठ वडळी नाहीं.
 राजवाडा A palace.
 राजविलास Royal delights and diversions; superlative pleasures and sports. [sician.
 राजवैद्य An eminent phy-
 राजश्रियाविराजित *a.* Adorned with majesty and grace;—used in letters.
 राजश्री A title of kings, *Majesty*. 2 A term of slight courtesy for a person in gen. Used esp. in notes.
 राजस *s* In whom or which is predominant the property: राजेगुण; passionate, lustful, &c.
 राजस *a.* Delicate and handsome; softly elegant, graceful.
 राजसीउपचार A royal (*i. e.* a mild) measure of medical treatment.
 राजसूय *m. n. s* A sacrifice performed by universal monarch attended by his tributary princes.
 राजहंस A white goose with red legs and bill. 2 A lover, a sweet-heart.
 राजा (s) A king, prince. 2 The head (of a company). 3 App. to the planet of the day on which a year commences; considered as governor of that year. 4 A term for a silly fellow. 5 App. to the Queen of white ants.
 राजाधिराज King of kings.
 राजाभिषेक Regal inaugura-
 राजावलि *f.* A line of kings; a royal dynasty.

राजाज्ञा *f.* A royal edict. 2 A positive and peremptory injunction. 3 *m.* One of the ministers of state.

राजी *a.* (A) Willing, ready.

राजीखुशी *f.* Good will and pleasure; full consent.

राजीनामा (*p*) A written acknowledgment given by the plaintiff of a cause being finally settled; a deed of acquittance. 2 A written declaration of one's willingness to follow the directions of.

राजीरजावतीने *ad.* With the consent of. 2 (Used in bonds and notes.) With free will and full liberty.

राजू Rope, a cable.

राजेंद्र A king of kings.

राजेरजवाडे *pl.* Kings and nobles and grandees collectively.

राजोपचार An act or item of kingly honors. 2 See **राजो-उपचार**.

राज्य *n.* (s) The office of a king. 2 Government. 3 A kingdom.

राज्याभिलाष Ambition of foreign conquest, ambition to reign.

राज्याभिषेक Inauguration to a throne.

राज्यासन *n.* A throne.

राठ *a.* Rough, rude, savage; hardy: dry and hard;—used of earth, flour, &c.: rough or coarse—the hair; rough from austere substances—the tongue: ill-toned, harsh.

राड *f.* Muckiness, slop. 2 The pit of the **रोडो**.

राड *a.* Foul, turbid—water, &c.

राड *f.* A widow;—used contemptuously. 2 A female slave; a courtesan; any woman gen. when used in anger, or with reference to weakness, desolation, &c. 3 *fig.* Spoiled state: **जेतांन पाणी मि-रून अवधी राड झाली**. 4 A term of reproach for an abject wretch.

राडभमल Petticoat-government. 2 Any inglorious rule.

राडका A widower.

राडकी *f.* A widow.

राडपोर *n.* A general term for the inhabitants of a place, including the women and children. 2 A light term for one's wife and children as composing a family. 3 A widow's child, an orphan on the father's side. 4 A bastard.

राडबाज (*h*) A whoremonger.

राडबाजी *f.* Whoring.

राडभाड *f.* A widow revilingly.

राडमस्ती *f.* The plumpness and vigour asserted (by the Hindus) to come to a widow upon the death of her husband. Hence any freshness, and brikeness, or sauciness arising to a person upon the removal of his controller.

राडमास *n.* See **राडमस्ती**.

राडमुंड *f.* A widow. 2 A widow, a shorn wench.

राडरोट or **रोटा** (*h*) A marriage settlement in provision for widowhood, a jointure.

राडलेंक A term answering to Whoreson or bastard.

राडव *a.* Widowed. 2 Bereft (by death) of his wife.

राडवडा An assembly of women. Used contemptuously of a household in which, from the absence of a male adult, females have the rule. 2 A vehement strain of abuse in which the words whore, strumpet, &c. are lavishly employed. *v.* गर, गाजव, उडव.

राडा A press of engagements. *v.* चाल, पड. 2 Deep mud. 3 Will. wailing of a multitude of people (as at a death).

राडपोरें *n pl.* A general and familiar term for the inferior members of a family; also for the plebian classes of a community.

राडया *a.* Libidinous. 2 Effeminate. 3 Uxorious. 4 Also **रांधाराधोवा-रावकी** A gossip, a cotquean.

राण See **रान**.

राणवसा The royal gynceum.

राणा Poet. A king: a chief.

राणी *f.* A queen.

राणोमाळ *ad.* Loosely, dispersely.

रात *f.* Night. 2 A cricket.

रात *c* Bloodshotten state of the eyes.

रातड *a.* Rather red—kinds of corn, fruits, the eyes, &c.

रातणें *v. i.* Poet. To be enamored of. 2 To hold amorous dalliance with.

रातंबा The fruit of **रातांबी**. 2 A red kind of mango.

रातबीरात *f.* Used as *s* and *ad.* implying—There are times of darkness, danger, want; or For or in such a season; as **रा-आरे चार जिहस वरांत बाळवून ठेवावे**.

राता See **रातड**.

रातांधळा Afflicted with night-blindness.

रातावणें *v. imp.* To draw towards night.

राताळी *f.* Sweet potato-plant.

राताळें-ळुं *n.* Its root.

रातोरात *ad.* In the night-season; at night, notwithstanding the night; in the actual or very night (without waiting for day, &c.) 2 The whole night: **हे काम म्या रा-आमून केले**. 3 In the night-time: **रम्हां चि-चालाच तर रा-आमोज**. 4 also **रातोराती** At night; in the middle or deep season of the night.

रात्र *f.* Night. 2 also **रात्रकिडा** *m.* A cricket.

रात्रंदिवस *ad.* Vulg. **रात्रंदेस** By night and day.

रात्रि *f.* (s) Night.

रात्रिविती *ad.* At night.

रात्री *ad.* s By night.

राथणें *v. e.* To cook by boiling. [of food boiled.

रांधप *n.* Seething. 2 Articles

रांधपी A cook.

राधा A man dressed in woman's clothes as a dancer.

राधा A preparation (esp. of metals or minerals) for medicinal purposes or for paint.

रान *n.* A wood or forest; a wilderness. 2 A wild, a waste.

3 A weed. 4 A thicket, a grove: बंदरकिनाचाच सारें नारळीचें रान. 5 A country, quarter: सारवाडदेख चा उंढाचें रान. 6 Region or tract: डोंगर रान, वाडे रान.

रानवाडदेख चा उंढाचें रान. 6 Region or tract: डोंगर रान, वाडे रान.

रानवाडदेख चा उंढाचें रान. 6 Region or tract: डोंगर रान, वाडे रान.

रानवाडी A woodman.

रानगाय *f.* The cow of Tartary.

रानजेवण *n.* A rural feast; a picnic. [taneously.

रानटी *a.* Wild, growing spontaneously.

रानभरी *रु. n.* Run off and taken to the woods—a beast or man. 2 fig. A man that has left his wife and children to rove about for pleasure.

रानमांजर *n. m.* The wild cat.

रानमाणूस *n.* An ourang-outang. 2 fig. A wild, boorish fellow.

रानवट *a.* Wild—land. 2 Clownish, rustic. 3 Growing spontaneously.

रानवन *n.* A comprehensive term for the rural parts, or for wandering therein.

रानशेण-शेणी *f.* Cowdung as it dropped from the animal: contrad. from बळशेण.

रानोमाळ *ad.* In the woods and wilds: dispersedly. 2 fig. As strewn or lying about: वाऱ्याने काजद रा. घाले.

रानोरान *ad.* Through woods and wilds.

राय, राय The property of astringency: the astringent and austere juice of certain fruits and plants. *v.* चढ, ये, वच.

रायणें, रायणें *v. i.* To blacken through exposure to air or by contact with iron—an astringent fruit, &c.: to be well imbued—pickles, &c. with the brine: to be imbued and mellowed with the heat of the अडी—mangoes, &c.: to enter deeply into and

stain—pickle, a dye: to pervade the whole system—fever, poison, a drug, &c.: to undergo such pervasion,—the body: to become general, and assume a credible shape and color—a report: to look florid, lively—a person under convalescence. 2 To occupy thoroughly: व्यवहारनें येव रायणें; काजेनें मुलूक रायला. 3 fig. To become conversant with.

रायणें *v. c.* To feel; to press and squeeze in order to discover: म्या त्याचें पोड रायून पाहिलें.

रापी *f. (H)* An implement of curriers.

राब *f.* Molasses or jagree. 2 Sediment of oil or ghee. 3 *m.* Frequency of coming and going. *v.* वाळ, पड.

राबडी *f.* A kind of custard. 2 Thin gūl or thin mud.

राबणी *f.* Culture or tillage. 2 Coming and going, frequenting, living. 3 Becoming habituated.

राबणें *v. i.* To come and go on customarily (a road, plain, &c.): to frequent (a place): to live, continue, to pass life (in a house or place). 2 To labour.

राबणें *v. c.* To till, cultivate (the soil). *v. i.* To become habituated, inured—a cow, &c. with a strange herd, a boy at school, the back to a load. 2 To be well trodden—a road: to be seasoned—a vessel.

राबता (A) Frequency of passage; thronging traffic. 2 The practice of exacting work, on the public service, from the Mahar: the money exacted from the Mahar in lieu of service.

राबता-त्या The Mahar upon whom certain work is imposed on the public account.

राम (s) A name common to three incarnations of Vishnu, viz. परशुराम, रामचंद्र, बळराम.

रामकोदंड *n. (s)* The bow of Rāma.

रामचंद्र (s) The seventh incarnation of Vishnu.

रामदास Proper name of a saint. 2 A covert term for one ānnā,

रामदासी-शी A follower of Rāmdās.

रामदूत A term for a monkey.

रामनवमी *f.* The ninth day of the light half of चैत्र, the birth day of Rāma.

रामपत्री *f.* Bastard mace.

रामपाहारा A term for the first watch, the three first hours of the day from sunrise. A solemn season.

रामफळी, रामफळ *f.* Bullock's heart-fruit-tree. रामफळ *n.* Its fruit.

रामबाण (Arrow of Rāma) A term for a promise, prediction, &c. that is sure, infallible.

रामराम The form of salutation among the common classes of Hindus.

रामरामी *f.* A mutual giving and receiving of the salutation रामराम. 2 See चलाचलाची, sig. I.

रामा *f. s* A beautiful woman. 2 A woman.

रामानुज A sect among the worshippers of Vishnu.

रामायण *n. (s)* An epic poem by Wālmiki, recording the exploits and adventures of Rāma. 2 fig. A long story; a long yarn. 3 App. in the sense of litter, disorderly strew: छापोराने काजद पत्राचें रा. केले.

रामोसी-शी A caste. They are wild men and robbers.

राय A king.

रायतें *n.* A sort of seasoning or condiment.

रायवळ *a.* Common or jungly;—certain timbers. 2 Wild, common—mangoes, &c. *n.* Jungle timber, as prepared and lying for use.

राव A king. 2 It is affixed to the names of persons eminent as soldiers, clerks, &c.; as बळचंतराव. 3 A tribe among Shudrás. 4 A pretender to feats of arms, a swingebuckler, a Hector. App. freely to any Would-be-somebody.

रावकी *f.* The state or quality of राव.

रावखंडा *a.* Fissured—a lip. 2 fig. Gaping widely;—used of any void space.

रावखंडे *n.* A hare-lip.

रावजी *A* name of respect for a male.

रावटी *f.* (H) A small tent.

रावण (s) The sovereign of Lankā or Ceylon. Hence, appellatively, a huge and ugly fellow.

रावणपी खाई *f.* A term for any all-devouring, all-engulphing (place, business);—such as house-keeping for little one's, the belly of a glutton, &c.

रावणी *f.* A tan-pit.

रावरंक King and beggar.

रावा or -रावा *A* parrot.

राशि (s) A sign of the Zodiac. 2 *f.* A heap or pile; as पुष्प राशि, गुणराशि. 3 An undistinguished mass. 4 Sum, amount. 5 The heap of corn, the produce of the first treading of the ears.

राशिकूट *n.* (s) The two signs of the zodiac ascendant at the birth of any two parties, or the amity or hostility of them, as investigated when a marriage, &c. is contemplated.

राशिचक्र *n.* The zodiac.

राशिनाम *n.* The name (given to a child) taken from the name of the zodiac-sign under which he is born.

राशी *a.* Of the heap; middling.

राष्ट्र *n.* (s) A country, a region, a tract. 2 An assembled multitude; a host.

रास *f.* A sign of the zodiac. 2 A heap; a stock.

रास (P) A head) Used in stating the number of horses in the sense A head: बोले रास हाहा; as सर (P) is used to express A head of bulls, cows, &c.; नकर to express A head of camels; and नज to express A head of elephants.

रास A festival held in honour of कृष्ण & गोपों.

रासक्रीडा *f.* The circular dance performed by Krishna and the gopis.

रासपुजा *f.* Worship paid to the thrashed out heap of corn.

रासभ (s) A male ass. रासभी *f.* A female ass.

रासमाथा, रासमाथास *ad.* After the corn has been gathered in, thrashed, and heaped. Used in connection of receiving advances from the money-lenders: हा पैसा हरन्याचा रासमाथास रोन.

रासवटा The remains of corn upon the thrashing floor after the removal of the रास. This is a hak of the Mahār.

रास्त *a.* (P) True, just—a person, action; honest, just—a weight or measure. 2 Truly.

राहणे *n. i.* To stay, abide.

2 To continue in a state: एका बोटावर काडी कसी राहिल? 3 To be contained in (as in a vessel). 4 To stop, end: पाऊस राहिला. 5 To be left for the present: त्याचे जय बंद राहिले.

6 To lie over; to be left as surplus. 7 To refrain from:

मां मिठी दिव्दोस तर तो गुला मारला मिवाच राहणार नाही. 8 or राहण जाणे To lose their power, vigor—the limbs: to fail—strength. 9 To come and stay as a servant: दु एका महिन्याचा चाकर, जो कास पाऊन राहिलो.

राहित्य *n. s* The state of wanting, wantiness: इथ राह.

राहु (s) The ascending node.

2 A दैत्य. To him is ascribed the eclipse of the sun.

राळ *f.* Resin. 2 A cricket.

3 fig. Ruined, spoiled, &c. state.

4 An ingot of gold, &c.

राळसाळ *a.* Refuse, rejected.

राळा Panic seed.

राक्षस (s) A demon or fiend, variously described as a Titan or enemy of the gods in a human or superhuman form; as an

attendant on Kubera and guardian of his treasures; as a fierce goblin haunting cemeteries, animating dead bodies. 2 App. to any ferocious, monstrous, gluttonous, sleepy-headed man.

राक्षसमुखी, राक्षसमोहरी *ad.* Facing the south, southerly.

राक्षसविवाह A form of marriage,—seizing of the girl against her consent and that of her parents.

राक्षसाक्ष *n.* Devil-corn. A term given to बाजरी, उडीद, मक्कर, &c.

राक्षसी pop. राक्षसीण *f.* A female राक्षस.

राक्षसी *a.* Relating to a राक्षस. 2 fig. Outrageous, daring—actions: violent, harsh—remedies: gross—food: रा. कृत्य—चाण—झोंप—उपाय, &c.

राक्षसीभाषा *f.* A sort of gibberish formed by corruptions from the Sanskrit, and put into the mouths of राक्षस, पिशाच, &c. in dramatic representations.

राक्षसीमुलूक A name for the country southwards of the river जमना.

राक्षसीविद्या *f.* The art of exorcising the fiends.

रिकबी *f.* (A) A stirrup.

रिकामका See रिकामा.

रिकामचावडी *f.* A meeting-place of idlers, gossip; ale-house, barber's shop.

रिकामचेष्टा *f.* Empty and idle actions in gen.

रिकामदंग *pl.* Idle tricks.

रिकामपण *n.* -पणा *m.* Unemployed state; vacation from business.

रिकामताठा Vain conceit.

रिकामवाणा See रिकामा.

रिकामा *a.* Empty, void. 2 fig. Hollow, vain,—as praise, honours: unsound—protestations. 3 Vacant—an office. 4 Fruitless—action, speech. 5 Unfurnished with the necessary materials or means (for a business contemplated). 6 Unemployed; wanting

service, work : unengaged—vehicles, &c. 7 Not bearing or having : **भो तुला नेला शिवाव रि० जाणाट नाहीं.**

रिक्खि See **रिक्खि.**

रिक्ख (s) a. Empty. 2 fig. Des-titute.

रिक्खणि a. Empty-handed ; —used esp. of one proceeding unfurnished with an offering or a present, to render homage to a king or an idol. Ex. xxiii. 15.

रिंणी f. Soapnut-tree. **रिंणे n.** Its fruit.

रिणणे v. i. To penetrate. 2 To enter gen. : to come at, unto, upon. 3 To set out.

रिषाव Entrance by force or stratagem ; passage through obstruction.

रिषेरेवे ad. Slowly, gently.

रिचवणी f. Emptying, &c.

रिचविणे v. i. To fall asunder or into its component parts ; to tumble down—a pile : to pour down in torrents—rain : to be precipitated in showers—fruits, flowers : to gush forth from a sack—contents of bowels. 2 To be emptied out of the saddle—a rider.

रिचविणे v. c. To empty (a receptacle by pouring out the contents) : to pour out (the contents—grain, &c. out of its sack, liquor out of its vessel). 2 Laxly. To toss or throw down carelessly or contemptuously ; to empty or rid one's hands of : **चरांतलीं चारीं पावुरणे माळाकून बाजेवर नेऊन रिचविलीं ; ते पोर कोढेंत-रो रिचोव ; येवढे पर्वत ससख । रिचरी नेऊन सागरीं ।**

रिझणे v. i. (H) To be pleased with. [please.]

रिझविणे v. c. To gratify,

रिठा m. रिठी f. See **रिंणी** and **रिंणे.** [A debtor.]

रिणकर -करी A creditor. 2

रिणको See **धनको.**

रिता a. Empty. 2 See **रिकामा.** 3 Devoid.

रिताड f. A body (of beasts or ships of burden, of carts, &c.) discharged or emptied. 2 Emptied or empty state.

रिदि f. (s) Wealth, riches.

रिदिसिद्धि f. The names of the two दाची of गणेश, signifying Prosperity and perfection, or Fortune and consummation.

रिपरिप ad. Imit. of the soft and continuing falling of rain, of piteous and importunate begging, of whimpering, of a light running from bowels, &c. **f.** A whining for ; a piteous begging. 2 Ill-humored chiding. 3 Pitter-patter. Verbs throughout **झाव, कर, मांड.**

रिपु (s) An enemy.

रिवाब (A) Usage, custom.

रिसालदार (P) The commander of a Risāla.

रिसाला (A) A troop of horse.

रिग or रीष f. m. See **रिषाव.**

रिण n. Debt.

रीत f. See **रीति.**

रीतभात f. Manners, ways, customs.

रीतरवेस (P) Custom, way, &c. 2 Civility, manner.

रीति f. s A manner, way. 2 Habit, custom. 3 Fashion, popular usage.

रीतिस्थिति f. Ways and manners.

रीप f. A lath.

रीस A bear. 2 A term for a dirty or lazy fellow [rust.]

रीस f. (H) Offence, huff. 2 Dis-

रई f. (H) Carded cotton.

रुका, रुका The twelfth part of an anna. 2 A measure of lands—five bigahs.

रुकार Assent (as expressed by some word, look, or sign).

v. दे. 2 The mark **रु**, intimating that it has been passed, affixed to a paper of accounts, &c.

रुकारणे v. i. To express consent to. **v. c.** To admit.

रुखरुख f. Disquietude and vexation ; regret (as at a loss, &c.).

रुखसत f. (A) Leave of absence. 2 Discharge. **a.** Dismissed.

रुखा a. Plain, dry, hard—food ; arid, adust—a country ; dry, cold—language ; harsh, rough—a note, tone.

रुगरदो a. Stuffed with cotton—a garment, &c.

रुम a. (s) Sick, ill.

रुचकर See **रुचिकर.**

रुचणे v. i. To be luscious, savory. 2 To be tasty, agreeable.

रुचि f. (s) Flavor, relish. 2 Taste, perception by the palate. 3 Relish.

रुचिकर a. That makes tasteful ; savory, tasty. 2 Entertaining.

रुचिक a. See **रुचिकर.**

रुजणे v. i. To shoot, sprout. 2 To shoot up—a plant.

रुजुवात f. (A) Confrontedness (as of disputants, an account, papers, &c.) **v. वे, कर, चाल, हो, चाल, मिळ.**

रुजू a. (A) Ready, willing (to do). 2 Presented, introduced, appeared : **भो कास चाकरी कर रुजू झालो ; चोरांच सरकारांत रुजू करा. 3** Accepted : approved and passed : **हुद्दावर उपकार केला असता रुजूरास रुजू होतो. 4** Technically. Admitted, avouched. 5 Corrected into : **रामा रुजू सवा. 6**

f. Used with **वेजे, पाहणे, घा-लणे** To compare together.

रुजुमुकाबला (A) Confronting or bringing together : confronted state. **v. कर, हो.**

रुदुखुदु ad. Dully, heavily, tardily.

रुंड n. (s) pop. -ठ The head as separated from the body.

रुणझुण.णा ad. Imit. of the jingle of toe-ornaments, &c.

रुणझुण f. The jingling of ornaments, &c.

रुण्डगुणें *v. i.* To tinkle—
toe-ornaments.

रुतण-न *f.* A yielding spot,
as a bog, marsh, &c.

रुतणें *v. i.* To pierce; to run
into. 2 To sink into (as in
mud).

रुतू See रुतु.

रुंद *a.* Broad.

रुंदट *a.* Broadish, widish.

रुदन *n. (s)* Crying, wailing.

रुंदाट -ड *a.* Exceedingly
broad.

रुंदावणें *v. i.* To increase in
breadth. *v. c.* To make broader
or wider.

रुंदावा Width.

रुंदी *f.* Breadth.

रुंदेला *a.* Wide.

रुद्र (s) A form or name of
Shiva. 2 An allusive term for
any aggregate of eleven.

रुद्रभूमि *f.* A burying or
burning ground.

रुद्रावतार An incarnation of
Shiva. 2 fig. A fiery person.

रुद्राक्ष A tree sacred to Shiva.
2 The berry of it.

रुधिर *n. (s)* Blood.

रुपटका *m.* रुपटकी, रुपडी *f.*
Forms of the word रुपया, ex-
pressing scorn.

रुपडें *n.* Poet. An elegant
shape.

रुपण *n.* See रुतण.

रुपणें See रुतणें.

रुपया A rupee.

रुपा *a.* That has dark (red
or black) spots upon a white
ground—a bullock, &c.

रुपे *n.* Silver.

रुपेरी *a. (H)* Plated or washed
with silver.

रुबुरु, रुबरुब *ad. & prep.*
Face to face.

रुमामस्तकी *f.* Gum mastich.

रुमाल (p) A handkerchief, a
towel, any square piece of cloth
(for wrapping round the head, or

for tying up articles). 2 A budget
or bag of papers of accounts. 3
A flag waved in indication of
yielding or of soliciting a truce.

v. खिरव, उडव. 4 A grant of
land to the देवपाया or कुळ-
करणो.

रुशवत, रुशवत *f. (p)* A bribe.

रुष्ट *p. s* Angered. 2 Dis-
pleased.

रुसकत, रुसकत *f.* See रुससत.

रुसणें *v. i.* To be offended;
to take huff.

रुसणें फुगणें *v. i.* To sulk and
swell.

रुसवा Taking offence: of-
fence conceived.

रुसविणें *v. c.* To offend, huff.

रुळणें *v. i.* To roll or trail
along: to roll in. 2 To shake
gracefully.

रुवें *a. (s)* See रुखा.

रु (H) Carded cotton.

रुख (वृक्ष s) A tree: a pol-
lard or a tree without branches.

रुच *f.* See रुचि.

रुट *a. (s)* Commonly known,
popular—a meaning or a word in
a particular sense. 2 Popular,—
a मत, संप्रदाय, &c., a sentiment,
usage. 3 Notorious, famous.

रुटविणें *v. c.* Poet. 2 To make
public.

रुटि *f. (s)* pop. रुट. Cur-
rency of observance; popularity
(of a custom, &c.) 2 Traditional
or customary meaning of words.
3 Fame, notoriety.

रूप *n. (s)* External appear-
ance. 2 A form or figure; a visible
object. 3 Countenance, visage;
the form of the face or system of
the features. 4 Form, particular

model: पढामधें संतु रूपाने का-
पूस राहते. 5 Beauty, grace,
lustre, figure: सज्या हें कुल
लियांचें रूप होय; चार रुपये
मिळाले तर खवहार केलाचें रूप.
6 Nature; the natural constitu-
tion. 7 An inflected form (by
declension or conjugation) of a
noun or verb. 8 In gram. Mood.
9 In arith. The number one:

in algebra, a known quantity. 10
In comp. Like: पिढरूप; or
Of the very form and essence
of: बायुरूप. 11 In medicine.
The second of the five divisions
of निदान or Pathology,—the
Form (of a disease).

रूपक *n. s* A class of rhetori-
cal figures.

रूपडें *n.* Poet. A beautiful
countenance: an elegant form.
2 A mark. 3 A visor.

रूपरंग The form and the
color; the general appearance.

रूपलावण्य *n. s* Shapeliness,
comeliness.

रूपवती *f.* A handsome wo-
man.

रूपवान् *a. (s)* That has shape.
2 Beautiful.

रूपी *a.* Having the form of:
दैत्यरूपी. रुपिणी *f.* प्रमद रूपी.

रूप्य *n. s* Silver.

रुबरु See रुबरु.

रे A particle of calling (a
male); Oh you! you fellow!
Sirrah!

रेकणें *v. i.* To grunt—a buf-
falo. 2 fig. To sing, speak in a
harsh voice; to sing like an old
cow.

रेकला, रेकला (H) A sort of car-
riage. 2 An implement to cover
over sown seed. 3 An instrument
used in blasting rock.

रेखटणी, रेखणी *f.* Ruling, trac-
ing, describing, &c. 2 रेखटणी
A ruler.

रेखटणें *v. c.* To draw lines or
figures, to rule; to mark with
lines, &c. (a paper, &c).

रेखणें *v. c.* See रेखटणें. 2 To
rub and smooth; to trim (paint-
ed lines in the forehead, plaits of
a garment, curls and tresses of
the hair). 3 To describe, im-
print, &c.

रेखला *a.* According to rule;
exact, just: neat, pretty;—used
of actions, speech, thing.

रेखा *f. (s)* A line. 2 The first
meridian.

रेखागणित *n.* Geometry.

रेखांतर *n. s* Distance, east or west, from the first meridian (the line drawn from the equator over Lankā to Meru or the north-pole); terrestrial longitude.

रेखांश *s* Longitude.

रेणें *v. i.* To crawl. 2 To idle, dawdle.

रेणळ *f.* Exuberance, plenty.

रेष *f.* A line. *v.* ओढ, काढ, फाड.

रेषोटी *f.* (Vulg.) A line.

रेच A disorder (consisting in nausea, vomiting, &c.) occasioned by the influence of an evil eye, or by the abrupt entrance, upon the subject of it, whilst taking his meal, of a person of unwiped feet, or of craving and watering mouth. *v.* भर, उतर, छाग, कर. 2 Pride or conceit.

रेच, रेचन *n. (s)* A purgative. 2 A purge. 3 Exhibition of purgatives.

रेचक *n. (s)* A cathartic medicine. *a.* Purgative.

रेज A particle of metal.

रेजीम *n.* (Rema, Port.) A ream of paper.

रेट, रेट *f. m.* Pressing upon; pushing. *v.* कर, बस. 2 Thronging and pressing. *v.* कर, हेर.

रेटणी or रेटणी *f.* Shoving; driving on.

रेटणें, रेटणें *v. c. (H)* To push. 2 fig. To keep back (an evil). 3 fig. To maintain against difficulties: to perform (a difficult matter): to drive on; to push along (a trade, a livelihood): to cram down (cakes, &c.) *v. i.* To start from its place; to slip aside;—as a pillar under pressure: to be exceedingly plentiful: पीक-पाऊस रेडजेला.

रेटारेट-टी *f.* Pushing and shoving mutually, or by numbers, or with violence. 2 fig. Pushing away from the attention: pushing on, along, hurriedly.

रेडका A male buffalo. रेडी *f.* A female buffalo-calf.

रेडकू *n.* A buffalo-calf.

रेडा A male buffalo.

रेणु *s* Dust.

रेत *n. (s)* The seminal fluid.

रेतदाणी-नी *f. (H)* A vessel to hold sand.

रेतखाव *s* Seminal gleet.

रेती *f.* Sand. 2 Gravel.

रेंद *f. m.* रेंदा *c m.* Sloppy mud, mire; foul and dreggy water, oil, ghee &c.; any slop or filth. रेंदा-fig. The nauseous mass of materials from which spirituous liquor is extracted. 3 A distillery.

रेंद *n. m.* R. w. A monopoly.

रेंदसरा A distillery.

रेंदाड *a.* Mixed with filth—water, oil, &c.

रेफ *(s)* The letter र with the inherent short vowel dropped. 2 The mark by which it is denoted, and which is placed over the letter following it.

रेम्या, रेमेडोक्या *a.* A dull, dawdling fellow, a spooney, noodle, slow coach.

रेरे *f.* Crying, piping. 2 fig. Giving up from faint heartedness. 3 Dawdling along (in one's way or work) cryingly. *v.* कर throughout. 4 Crying out unto suddenly or sharply.

रेंरें, रेरेरे An interjection of grief.

रेल *f. (H)* Abundance, exuberance. 2 Fine sand. 3 A flood. *v.* ये. [dance.]

रेलचेल, रेलटेल *f.* Overbun-

रेलणें *v. i. (A)* To sink and fall out—a wall, &c.; to reel—a man, &c. 2 To crumble down—a mass of sugar, salt, &c. moistened; to ooze along—sweat, bloods.

रेव, रेव *f.* Fine gravel. 2 The grit (of sugar, milk). 3 *n.* fig. Cirro-cumulus state of the clouds.

रेवचिनी See रेवाचिनी.

रेवट *a.* Sandy.

रेवडी *f.* A kind of sweetmeat. 2 fig. Exposed and dis-

graced state; utter discomfiture and disconcertment.

रेवण *f.* A sort of glaciis. 2 Material for filling up (a well, ditch, &c.) 3 A bog, marsh.

रेवणें *v. i.* To sink down—a wall, a well: to fill up—a well, hole, &c. 2 fig. To enter in and occupy the system—a disease, &c.: to continue long and deeply (in any place).

रेवस *n. (P)* Rhubarb.

रेवसळ *a.* Sandy.

रेवाचिनी *f.* Rhubarb.

रेवाचिनीचा शिरा Gamboge.

रेवाळ-ळें *n.* Grit, sand, and dirt (in grain, &c.) 2 Gravel and sand as alluvial. 3 The cirro-cumulus form of cloud: dense haze. *v.* घर, पड, जम, निच, & विरळ, विर. रेवाळ *a.* Having grit and dirt—grain, sugar, &c.

रेशमी *a.* Silken. 2 fig. Silky, soft. 3 or रेशमी कांडो Having a silken border—a cloth.

रेशमीकिडा The silkworm.

रेशीम *n. (P)* Silk.

रेशमाची गांठ *f.* An indissoluble knot or bond of union.

रेषा *f.* A line. 2 A fibre. 3 *pl.* The fibres (of mangoes, &c.)

रेस (Rees, Port.) The twenty-fifth part of an anna, a rae.

रेळा *c* A little stream oozing along (as of dissolving paint, sweat, blood, &c.)

रैयत See रयत.

रोकड *f.* Cash, ready money. 2 App. to gold, silver, &c. as convertible into cash.

रोकडा *a.* Ready, consisting in cash. 2 fig. Prompt, sharp—a reply, abuse. *ad.* Instantly, presently, at this moment: नेा नुक्ता वरीं गेला आहे त्यापेक्षा रो.

आठ चार दिवस येत नार्ही.

रोकडीहुंडी *f.* A bill payable at sight.

रोख *(P)* Inclination; bearing upon; aspect, aim, lit. fig. 2 Angry fixedness of countenance. 3 fig. Drift, design, mind.

रोखठोक *a.* That is told down at once; on the nail;—money in payment. 2 fig. Prompt, smart—an answer, &c. *ad.* Outright, flat.

रोखणी *f.* (A) A carpenter's plane. 2 Smoothing, planing.

रोखणे *v. c.* To point or direct; to plant or set (guns, eyes, &c.) against. 2 To smooth with a plane. *v. i.* To look intently with a fixed vision.

रोखविकरी *f.* Sale for ready money. 2 Ready money received in payment of articles.

रोखा (A) A written acknowledgment of debt. 2 An order from the State upon a subject, or for the revenue due, or to furnish some required supply. 3 A deed or an agreement-paper.

रोखी *f.* Ready money dealing. 2 Coins, cash (as an article of merchandise).

रोग (s) Disease. 2 A disease. 3 A diseased part (of fruits, &c.) 4 Anything viewed as causing disease. 5 Vexation at another's success. 6 App. to any person or beast viewed as hateful.

रोगट *a.* Sick, ill.

रोगटणे *v. i.* To be sick.

रोगण *n.* (p) Varnish. 2 A coating of varnish.

रोगणी *a.* That is smeared with रोगण.

रोगणे *v. i. c.* To sink through the influence of some disease; to droop, wilt.

रोगभावना *f.* A disease and its symptoms.

रोंगा *a. n.* Of a sullen countenance. 2 Sickly-looking.

रोगिष्ट *a.* Of a sickly constitution.

रोगी *a.* Diseased. 2 Insalubrious, morbid.

रोगेला, रोग्या *a.* Valetudinary.

रोचक *a.* (s) Sapid, tasty—seasonings, &c., tonic. *n.* Black salt.

रोज (p) A day. 2 Wages for a

day. 3 The sum paid daily to the messenger of Government or of a creditor sent to dun. *ad.* Daily. [by day.]

रोजउठून *ad.* Every day, day

रोजकरी A person employed by the day.

रोजकीदे *f.* The daily expenses and receipts. 2 The daily wants and requirements.

रोजकीदेवही *f.* A day-book.

रोजखर्डा A tradesman's journal.

रोजगार Service for subsistence. 2 An employment as a means of subsistence.

रोजगारी *a.* That has service. 2 That supports himself by service.

रोजगुजारा The pushing on of each revolving day under the enjoyment of the wants of life. *v. कर*, or with *g. of s.*, हो, चाल.

रोजचेरोज *ad.* Daily.

रोजनामा A ledger-book. 2 In law. The written proceedings of a case.

रोजनिशी *f.* Diary.

रोजमरा -मारा -मुरा Wages, pay. [accounts.]

रोजमेळ Daily balancing of

रोजवारी *f.* A revenue-term. A register of daily occurrences.

रोजा Fast.

रोजिनदार A day-stipendiary.

रोजिना, रोजीना *a. & ad.* Daily. *m.* Pension or wages paid daily.

रोजी *f.* The daily expenses (of a family). 2 Hire for a day. 3 Daily allowance.

रोट (H) A puffed mass of dough baked in embers.

रोटा (H) A large cake of bread.

रोटी *f.* Bread: a cake of bread.

रोठा *m.* रोंठिसुपारी *f.* Betelnut gathered after being full-ripe.

रोठेलाट *f.* A phrase used where a man, by the very act

by which he designs ruin to another, ruins himself; "digging a pit for one's neighbour and falling into it one's self." Used also to express Waste, profusion.

रोड -का -गा *a.* Thin, lean.

रोडगेला *a.* Rather lean.

रोडणे, रोडावणे *v. i.* To grow thin and lean.

रोतीसुरत *f.* (H) A weeping countenance; a rueful visage.

रोदन *n. s* Weeping, crying.

रोध *s* Obstructing, impeding. 2 Blocking up.

रोधणे *v. i.* To block up, stop. (a road). 2 To hinder.

रोप, रोंप, रोंपा A young tree or plant.

रोपण *n.* Planting or laying (a charge against). *v. कर*.

रोंपा A plantlet.

रोंवे *n. c* रोंबी *f.* A cupping instrument. [body.]

रोम *n.* (क) A hair of the

रोमकूप *s* A pore of the skin.

रोमरंध *n.* See रोमकूप. Ex. व्याचे रोमरंधीं अनेक छट्टि। तो निजमन्नाचे समावे पोटीं ॥ Is. vii. 15.

रोमहर्ष *s* Horripilation.

रोमागणीत *ad.* At every hair; per, by, or with each hair.

रोमांच *s* Horripilation.

रोमै *n.* A cupping glass.

रोराण *n.* The noise made by several bandikote rats uttering their cry at once. 2 fig. The hallowing and vociferating of several children; a clamorous brawl. [grain.]

रोव Germinated seed or

रोवण *f.* Softness and penetrability (of ground to the foot, pegs, &c.) 2 Sunken and wasted condition (as of the banks of a river). 3 The having of many holes from excessive planting or stake-driving to be sunk into the ground.

रोवणे, रोंवणे *v. c.* To plant, fix, set (a post).

रोवथ *n. m.* Rumination.

रोवथणे *v. i.* To ruminate.

रोशनाई *f. (P)* Splendour, lustre, light, as from a multitude of lamps: illumination. 2 fig. Liveliness, gayness (of a scene or prospect).

रोष *(S)* Anger.

रोहिणी *f. (S)* The fourth lunar mansion. 2 An unmarried girl of nine years.

रौद्र *a. s* Relating to Rudra. 2 Formidable, fearful. 3 Wrathful. *m.* Wrath.

रौप्य *n. s* Silver. *a.* Of silver.

रौप्यमुद्रा *f.* A rupee.

रौक्ष्य *n. s* Roughness, dryness. See रूक्ष.

ल

ल The twenty-eighth consonant. [much.]

लई *a.* (Vulg.) Many or

लईलूट *f.* Overflowing abundance.

लककण-कन-कर &c. *ad.* With a flash. 2 In a trice.

लकटणे See लगटणे.

लकडकोट *(H)* A stoccade, a paling.

लकडी *f. (H)* Wood.

लकड्या *a.* Tall and gaunt; a knight of lath.

लकपक *a.* Smart, tidy, trim.

लकव *f. (A)* An ill habit, a vice: a contracted (vicious) taste for.

लकलक *ad.* (Used with करणे & व्हाणे) To glitter, gleam, flash—lightning, &c.

लकलकर्णे *v. i.* To flash, &c.

लकलकाट Brilliance, radiance.

लकलकी *f.* Sparkling, glitter.

लकलकीत *a.* Bright, glitter-

ing. 2 fig. Clear, clean, nice—persons, clothes, furniture, &c. 3 (Ludicrously). Clean; bare, naked: विचिरीत पाणो अगदी नाही ल० झाडो; दान डामिने हात ते चोराने घेले, आतां तो ल० झाडो.

लंका *f. (S)* The capital of रावण in Ceylon. 2 Figures of gaints, monkeys, &c. made of gunpowder (as fireworks).

लकाकणी *f.* Gleaming, flashing.

लकाकर्णे *v. i.* To gleam, glare.

लकाकी *f.* Brilliance, refulgence.

लकारविन्हा-विन्हातला *a.* Convert terms for a liar, rogue, scamp.

लंकालूट *f.* Acquiring of extraordinary wealth.

लकीर *f. (H)* A line, a stripe.

लकेरी *f.* Lustre, gloss. 2 fig. Charm, grace, style (in speaking, singing, &c.) *v.* मार. 3 A smack, tang, tincture (of some foreign quality). *v.* मार. 4 An edging (of lace, silk).

लक *n.* A flash. 2 A sudden fright; a shock. *a.* Clean, &c. See लकलकीत. 2 Stark naked.

लखपति A millionaire.

लखलख *f.* Sparkling: flashing. 2 Eager hunger. *v.* चुट.

लखलखणे *v. i.* To sparkle: to flash. 2 To be keenly hungry.

लखलखाट See लकलकाट.

लखलाम A term for any exceeding and extraordinary acquisition: आपलो भेट झाडो हाच आवाच ल० झाडा. 2 An expression in the cant of Shopkeepers in delivering over an article bought from them, indicative of their desire that the article may prove worth a lăkh to the purchaser: आ हो माल जोडी तुला ल० अवे.

लखोटा A closed letter, &c.

लगट *m. f.* A vehement and determined setting to, after, upon,

(an object, lit. fig.); an intense application of one's powers and faculties. 2 Closely following or adhering to. *f.* Intercourse with. *v.* लाव, कर, वाच, पाड.

लगटणे *v. c.* To cause to adhere. 2 To mingle with: जीव-धर्मचे सुपारीत भोंवरगांवची सुपारी खडनात. 3 To push along, in, at, vehemently or recklessly. *v. i.* To stick together. 2 fig. To cluster thickly upon—fruits, flowers, &c.: to be studded with (fruits, &c.)—a tree. 2 To draw nigh unto; to approach closely: to arrive at; to come upon.

लगड *f.* A bar of metal. 2 A frame of wood, &c. in which pitchers are carried upon beasts.

लगडणे *v. c. (H)* To limp, halt.

लगडतगड-थगड *f.* Imperfect execution of a business; slurring over. 2 Various scheming and contriving. *ad.* Slurringly.

लगडदीन *c.* A facetious term for a limping person.

लगडशई-दी *f.* Walking lamely. *v.* चाल. 2 *c.* Terms for a lame person.

लगडा *a. (H)* Lame, disabled—a leg, &c.; the person or animal. 2 fig. Halt, hobbling—a business.

लगणे *v. i.* To limp. 2 To become sickly.

लगत *f.* Junction; juxtaposition; bordering (of land or of bodies in gen.) 2 Affinity. 3 Intimacy. *prep.* Close to: त्या गांवाचे ल० नदी आहे. *ad.* Connectedly: in close succession (of time or space): ल० तीन चिन्हा पाडविष्वा तेन्हां तो आज्ञा.

लगतहुंडी *f.* A hundi having its letter of advice pasted to it.

लगता See लगत *f.* 2 A bordering country.

लगती *a.* Related by marriage.

लगन *n.* Marriage.

लगवग *f.* Hurry and bustle.

लगवग-गां *ad.* Hastily.

लगवगी-ग्या *a.* That is ever hurried.

लगबगून *ad.* Hurriedly.

लंगर (P) An anchor. 2 A large iron chain. 3 fig. A term for articles (as personal ornaments, chains, ropes, &c.) that are massy and unwieldy. 4 An apparatus for pounding lime, &c. 5 Victuals distributed among Fakirs.

लंगरदोर A cable.

लंगरीकाम *n.* A term for a huge and clumsy fellow.

लगलग *ad.* With haste and despatch. *f.* Hurry, preceptancy.

लगा A prop. 2 fig. Connection or tie (as subsisting between parties); a thread, line. *v.* ज्ञाव.

लगाबांधा Connection with; tie (as of relationship or friendship): आह्लास रथे कोणहाचा ल० असता तर भिक्षा कशास मागितली असती? 2 Fate: ल० जसा लागला असतो तसे घडते.

लगाम *f. m.* (P) The bit of a bridle, bitmouth. 2 A bridle. 3 fig. The reins, guidance.

लगाविणे *v. c.* To apply or lay on—a whip, a strip, a cut, &c. [Marriage.

लगीन *n.* (corr. from लग्न)

लगे *int.* A word of encouragement or excitement; at it! to it! [way.

लगेतगेकरून *ad.* In a hurried

लगेधूम *ad.* Smartly, sharply. *v.* पळ, घाव, जा, ये.

लगेलगे *ad.* Hastily, hurriedly, &c. *f.* Hurry, haste.

लगेहात *ad.* (H) Whilst the hand is in it; whilst (you, &c.) are about it: तुम्ही बाजारांत जातांच आदीं तसेच ल० पुढे

जाऊन त्यास बलाघन आणा. 2 At the moment of another's doing a thing; just upon or after: खून करून निघतांच ल० त्याला धरले.

लंगोटी *f.* (H) A piece of cloth worn round the loins covering the privities. *v.* नेव.

लंगोटीयार A friend of one's boyish days.

लगोलग-लाग *prep.* Close behind; immediately upon. *ad.* Continually.

लग्न *n.* (S) Marriage: nuptials. *v.* कर, हो. 2 The marriage-union as effected at the auspicious juncture. *v.* ज्ञाव, ज्ञाग. [tached to.

लग्न *p. s* Joined. 2 fig. At-

लग्नगीत *n.* An epithalamium.

लग्नघटिका *f.* The hour or juncture declared in the Jyotish-shāstra to be auspicious for the commencement of the main ceremony in the celebration of a marriage or thread-investiture. 2 The time-measuring cup as placed in water to fill a period at the completion of which the parties in a marriage are to be joined: the period thus determined and brought round. 3 fig. Any critical moment.

लग्नचिटी-ठी-क्षी *f.* A marriage-licence. 2 A letter of invitation to a marriage.

लग्नपत्रिका *f.* The paper on which is noted down the सूझ-ते for the celebration of a लग्न.

लग्नशिष्टाई *f.* Match-making.

लग्नसराई *f.* The season for marriages.

लग्नसोहळा Marriage festivities.

लघणे *v. i.* To become debilitated and infirm: to be fagged and jaded (from disease, fatigue, fasting).

लघन *n.* Fasting, esp. dietetically. *v.* कर, घर, पड. 2 Crossing, passing over.

लघु *a.* (S) Light, not heavy. 2 Small. 3 Short;—as a vowel. 4 Light, trifling.

लघुत्व *n.* Levity. 2 Smallness. 3 fig. Littleness; absence of dignity.

लघुशंका *f.* Making water.

लघ्वी *f.* (S) Urining. 2 Urine. 3 A fairy.

लचक *f.* (H) A sprain. *v.* भर,

निघ, बस: the shooting pain arising from it. *v.* मार.

लचकणी *f.* Undergoing a sprain. 2 Springing.

लचकणे *v. i.* To receive a sprain. 2 To spring.

लचका A piece (of flesh, &c.) torn off from a mass by the hand or mouth. *v.* घे, तोड, काढ, मार, निघ, जा. 2 A sudden strain. *v.* बस.

लचंड, लचांड *n.* A perplexing affair; a difficulty or trouble: scrape, hobble, mess. 2 Freely. Scheme, speculation, wild project.

लचंडखोर, लचांडी *a.* One full of plots and projects, or of injurious and mischievous pranks; mischievous.

लजत *f.* (A) Flavor. 2 A liking contracted; an evil habit. 3 A smack, tang.

लज्जा *f.* (S) Shame, modesty: bashfulness.

लज्जायमान *a.* Ashamed.

लज्जालु *s* The sensitive plant.

लज्जावान्-शील *a.* Modest, decent: bashful.

लज्जाहोम See लाजाहोम.

लज्जित *p.* Ashamed.

लज्जेचा *a.* Modest, &c. 2 Shameful—an act: ignominious.

लटकणे *v. i.* (H) To hang or depend: to dangle.

लटकविणे *v. c.* To suspend.

लटका *a.* False, not true. 2 Dishonest. 3 Vain, idle;—used of labour, &c.: गेलो बरा, पर काम झाले नाही ल० खेप माच पडली.

4 Unjust: मला ल० शिवा का देता? 5 Unsound, wanting the power of performing its functions—a limb, &c.

लटकाफटका-बिटका-लांडा *a.* False, deceitful, &c.

लटकाविणे *v. i.* To hang up. 2 To put on in a stylish manner (a turban, a shawl, &c.) 3 To snap up and appropriate.

लटपट *f.* Lively motion; quick agitation (as the rapid feats of wrestlers, the fighting of birds, the vivacity of disputants): restlessness. 2 The agitation of terror: वाघ पाहवाच त्याची ल. झाली. 3 Altercation. *v.* झड, झग.

लटपट *ad.* Imit. of the sound of the shaking of a slackly fixed post, peg, &c. *v.* हल, कर.

लटपटणी *f.* Rocking, shaking.

लटपटणे *v. i.* To rock—a post, nail, &c. 2 *fig.* To fail; to be smashed, blasted. 3 To be thrown off (as worthless or unnecessary); to be rejected, cast: पहि-सा कारभारी येताच नवे कार-भारी खडपटले; हा कारखाना मोडताच, सारे कारकून लटप-टले.

लटपटपंची (O bird! hop about.) A word taught to parrots. 2 *f. fig.* Swaggering, swelling.

लटपटीत *a.* That rocks. 2 *fig.* Tottering, uncertain—speech, counsel.

लटपटया *a.* Of quick and smart action; active, lively. 2 Forward, officious.

लटबरळ *n.* Baggage and train. 2 Any multitude (of followers, cattle, &c.) or any mass (of articles) considered as encumbering; any affair viewed as confused.

लटरफटर *n.* Sundries.

लटलट-टा *ad.* Imit. of the sound or expressive of the manner of quick shaking.

लटलटणे *v. i.* To hang wav-ingly; to dangle; to shake tremulously and quickly. 2 *fig.* To interfere. 3 To look bright and glittering;—used esp. of a pearl: to look beaming—a countenance.

लटापटी See लटपट.

लटारणा *a.* Great, huge.

लटिका *a.* False, &c.

लठ्ठ (H) A club: a rude log. 2 *fig.* Any extraordinarily large, stout (person, limb, rope, &c.) *a.* Monstrously large, stout, thick; coarse.

लठ्ठामिश्र-लठ्ठेश्वर Terms for a big, burly fellow.

लड *f.* (H) A string (of pearls, &c).

लंड (H) A term for mem-
brum virile. 2 App. to a deeply
designing and knavish fellow; to
a refractory child, &c.

लडथड *f.* A disputed mat-
ter; (esp. in accounts): dispute
subsisting. 2 Confusion, mess.

लडथड्या *a.* Litigious. 2 Busy
and bustling in trade.

लडदु-धु *a.* Sturdy, stout.

लडबड *f.* Slackened state;
relaxation and enervation (अं-
माचो ल.); distraction (जि-
वाचो ल.). 2 *fig.* Officious in-
termeddling.

लडबड *ad.* Slackly, dang-
lingly. *v.* हाल, चाल, कर. 2
In a slovenly manner. *v.* चाल,
घाव, बोल, जेव, नेस.

लडबडणे *v. c.* To rock, shake.
2 To meddle with vainly; to be
officially busy. 3 To be smeared
with.

लडबड्या *a.* That intermeddles
in a fumbling, awkward, blunder-
ing, and bothering manner.

लडिवाळ *m.* Poet-की *f.* Coax-
ing, fondling. लडिवाळ *a.*
Dear, precious unto. 2 Fondling
—language, &c.

लडी See लड.

लंडी *f.* A term of reproach
for a coward, an impotent, &c.

लड्डु S A sweetmeat-ball of
numerous varieties.

लड See लड.

लडणे *v. i.* (H) To fight with
or to fight. 2 To contend. 3 *fig.*
To cope or vie with. 4 Freely.
To grow thickly;—used of fruits,
&c.

लडवई-वाई *a.* Warlike, mar-
tial. 2 Fit for war—a man,
horse, &c.

लडवय्या A warrior.

लडविणे *v. c.* To set fighting.
2 To make to contend, cope
with: हे अक्षर त्या अक्षरासो
सडवून पाहा. 3 To practice,

apply, use (a device, effort,
means).

लढाई *f.* (H) Fighting. 2 A
fight. 3 War.

लढाऊ *a.* Fit for fighting—a
man, beast, &c.

लता *f.* (s) A creeping plant.

लत्ता *f.* (s) A kick. लत्तामहार
m. (The striking of a kick) Vigor-
ous kicking. *v.* दे, कर.

लथडणे, लथाडणे *v. i.* (H) To
be besmeared with. *v. c.* To
kick soundly. 2 *fig.* To over-
throw and cover with shame (an
opponent in fight, &c.) 3 To
reject. 4 To dash to pieces.

लथडपथड, लथडसथड, लथडा-

लथड *f.* General confounding,
quashing, *dishing*: slubbering
performance (of a work); hud-
dling over. *v.* लाव. लथडपथड,
लथडसथड *ad.* In a negligent
manner.

लपका A lump of any thing
moist and soft (as of mud, butter),
a dab.

लंपट *a.* (s) Devoted to
women and worldly pleasures,
a gallant.

लपटणे See लपेटणे.

लपंडाव *m.* लपंडाई *f.* The
play of Hide and seek.

लपण *f.* A hiding-place; co-
vert. 2 Hiding one's self. *v.*
घर, घे, कर, साव.

लपणे *v. i.* To hide; to lie
concealed.

लपविणे *v. i.* To hide.

लपूनछपून *ad.* (H) Clandestine-
ly, slyly—acting; secretly—ly-
ing, staying.

लपेट *m. f.* (H) A coating
around (as of cloth, mud, paint).
2 *f.* Girth, compass. 3 A coup de
soleil; an attack as of an epi-
demic. *v.* घे. 4 A general dis-
order. 5 Artful involution or
ambiguity of speech. *v.* मार.

लपेटणी *f.* Rolling up.

लपेटणे *v. c.* To roll up; to
envelop. 2 To wrap around.

लपेटा See लपेट *sig.* I. 2
Glass-bracelets of a certain kind.

लप्यंछर्षं *n.* A term for vaunting talk, fraudulent excuses, &c. *v.* लाव, माँड, कर.

लफा (H) Brocade. 2 A slab. 3 A neck-ornament of females.

लफेदार *a.* That has a border of brocade.

लफंगा-ग्या *a.* Clever at or addicted to vapering, puffing; also at getting up plausible excuses; also at extravagant and empty promises.

लफडा *m.* -डै *n.* See लचाँड.

लंब, लंबक (S) A plummet. 2 In geom. A perpendicular. लंब *a.* s Long.

लंबक *f.* See लकब. 2 A style, fashion, air (as of drawing, speaking, &c.).

लंबकर्ण A term for an ass, a hare, or an elephant.

लंबका See लपका.

लबलब *f.* Gabble, clack. *v.* कर, बोझ, चाल. Or -बाँ *ad.* Imit. of the sound of the lips in rapid speaking or eating. *v.* चा, लेव, बोझ.

लबलबीत *a.* Thin, watery, sloppy.

लंबवतुलाकार *a.* s Cylindrical.

लंबा *ad.* (H) Laid at full length; floored (as in death, swoon, &c.) 2 fig. Consumed—cash, a store; fallen and lying prostrate—a wall, &c.

लबाड *a.* (H) False, untrue. 2 Used (as the English *Rogue*, *Rascal*) in endearment to children. [fraud.

लबाडकी *f.* Falsehood. 2 A

लबाडी *f.* Falsehood; want of verity. 2 A lie, fraud. 3 A contrivance (a stick inserted to twist) for compressing and tightening a bulky load.

लबाण A caste. They are carriers of grain, &c.

लबाणभाऊ A respectful term for a लबाण.

लंबायमान *a.* (S) Of great length.

लंबोदर (A name of Ganpati) Long-bellied.

लब्ध *p.* (S) Acquired, got. 2 Obtained—as a quotient by division. 3 In comp. That has gained: लब्धाधिकार.

लब्धि *f.* Acquired state, gain. 2 Profit. 3 In arith. Quotient.

लभ्य *a.* s Obtainable. 2 Obtained. 3 n. Gain.

लभ्यमान *p.* *pr.* s Gaining.

लभ्याश (S) Gain, profit.

लय *m.* *f.* (S) Extinction, absorption: consumption through use. 2 *m.* Destruction (reduction into its original state) of the universe. 3 n. Attention, the mind as intent. *v.* लाग, हो.

लय *a.* & *ad.* (Vulg.) Very many, very much; abundant: very: लय मोटा.

लयं, लयलूट *f.* Overflowing abundance.

ललकारणी *f.* Bawling after. 2 Calling out.

ललकारणें *v.* *i.* (H) To call after loudly. 2 To call out (as in singing, proclaiming) loudly. 3 To bawl and shout (as in urging a beast). 4 To bawl and roar at (as in scolding).

ललकारी *f.* Bawling, &c.

ललना *f.* s A wanton woman: a woman gen.

लललल Interjection of dismay or amazement.

ललाट *n.* (S) The forehead. 2 Pop. The space between the eyebrows.

ललाटेरेषा *f.* The writing upon the forehead; the destiny of.

ललित (S) See लळीत. *a.* s Beautiful, lively. 2 Wanton;—used of females.

ललुपतु, ललुपतु *n.* *f.* Coaxing, cajoling.

लव, लंव *f.* The hair of the body, down. 2 Wool.

लवकर *ad.* Quickly, rapidly. 2 Soon, early. *n.* Early time:

अझूब न० आहे, रव्हाच कसा-सा जातां?

लवका, लबका See लपका.

लवका *a.* Flexile, pliant.

लवंग *f.* (S) The clove-tree. 2 A clove.

लवंगेल *n.* Oil of cloves.

लवचीक *a.* Flexile, lithe.

लवडणें *v.* *c.* To upset. 2 To spill by turning over. *v.* *i.* To recline.

लवडसवडी *ad.* (Poet.) Smartly, sharply.

लवडा (Vulg.) The penis.

लवडी *f.* (H) A female slave.

लवण *n.* (S) Salt. *a.* Saline.

लवण *n.* *f.* A low spot (in the ground, &c.); a hollow gen. पाषाणी—मानेची च०. 2 A winding (of a road, river, &c.)

लवणभंजन *n.* Making profuse demonstrations of reverence or of humility.

लवणें *v.* *i.* To stoop; to bend. 2 To submit, yield. 3 To flash—lightning. 4 To twitch—an eye. 5 To incline—the mind.

लवलवणें *v.* *i.* (लवणें) To wriggle—a serpent, &c. 2 fig. To twitch or *itch* with eagerness to speak—the tongue.

लवलवीत *a.* Flexile, pliant. 2 Soft and yielding—butter, flesh, mud, &c.

लवला, लवलाही हें *ad.* Poet. Smartly, quickly.

लवलेश A bit, a whit.

लवा See लव्हा.

लवाजमा-जिमा (A) Servants, domestics; the train of a great personage.

लवाद (A) An umpire; an arbitrator; an arbitration.

लवादी *f.* Umpirage.

लव्हा A rush-like grass. 2 Rock quail.

लव्हार See लेहार.

लशकर, लषकर *n.* (P) An army. 2 *m.* A lascar.

लशकरी *a.* Military.

लस *f.* (H) Sainious running.

लसण *n.* *f.* Garlic. 2 The root of it.

लसणा-ण्या Milky quartz.

लसणी *a.* Shaped like a clove of garlic—a jewel, &c. 2 Relating to garlic.

लसूण *m. f.* See लसण.

लहडणी हुंडी *f.* A bill obtained from a merchant who has funds in the hands of the person on whom another, who has not funds in his hands, has given an order, and sent to that person to ensure his acceptance of the order.

लहर *f.* A wave. 2 fig. A convulsive affection of the body (as from intoxicating substances, from anger, lust, &c.); a throe. 3 A puff of a zephyr; a breath of air. 4 A whimsy, freak. 5 A sudden seizure and overcoming (as by sleep).

लहरबहर *f.* The prime and vigor; the fulness and flush. 2 A whim, freak.

लहरी *f.* (s) A wave. 2 A convulsive affection of the body. *a.* That follows the irregular impulses of his desire; freakful, fitful.

लहरीदार *a.* Whimsical, fanciful.

लहा, लहालहा *ad.* Imit. of panting. *f.* Puffing (under the excitement of heat). 2 Imit. of the undulating of the air under fiercely glowing sunbeams. Hence imit. of the quivering glare of ripening crops. *v.* कर. throughout. 3 *f.* Panting; undulating; tremulous glistening.

लहान *a.* Little or small: short.

लहानगा *a.* Lower, shorter, younger; less comparatively (in height, length, age, &c.): low, short.

लहानपण *n.* -पणा *m.* Childhood.

लहानवी *f.* Littleness. 2 fig. Lightness of estimation.

लहानवीथोरवी *f.* Disparity of two persons or things compared (esp. with reference to age).

लहानसर *a.* Smallish.

लहानसहान *a.* Little, small.

लहाना *a.* Little.

लहानावणे *v. i.* To grow less,

smaller, &c.; to diminish—as an expiring light: to shrink into small dimensions;—as an eye under swelling of the parts adjacent.

लहाबर *n.* Travelling equipment; baggage and followers. 2 fig. A multitude of beggars, boys, idlers, &c.: an establishment of herds, flocks, considered as cumbersome.

लळा Fond affection towards (as towards a child or animal one has fondled or fed.) *v.* कर, वाळव, वाळ, लाव. 2 Coaxing on the part of the child, &c.

लळित्या, लळत्या *a.* Skilled in performing लळोव.

लळीत *n.* A dramatic entertainment on the concluding night of the नवरात्र. 2 The songs composed for the occasion. 3 fig. Calamitous conclusion; the catastrophe.

लक्ष *a.* (s) A hundred thousand. 2 *n.* fig. A joyful event. 3 A butt, an object of aim, lit. fig. 4 Attention. *v.* वाच, वाच.

लक्षण *n.* (s) A mark. 2 A sign; a token, symptom. 3 A definition. 4 In निदान. The symptoms. 5 Handsomeness. 6 a Sight.

लक्षणा *f.* s The aspect or bearing (of a word or phrase); figurative import: चोराचे भवानें गांव पळाला, रथें गांव घ्या मन्दाची छ० गांवांतोळ लोकांवर होती.

लक्षपूजा *f.* Worship (of an idol, &c.) by offering a lākḥ of flowers, fruits, &c.) 2 See लाबोली.

लक्षभोजन *n.* The giving of an entertainment to one hundred thousand Brāhmins as a religious act.

लक्षशः *ad.* By lākḥs.

लक्षाचा मनुष्य A supremely excellent man.

लक्षाधीश A millionaire.

लक्षानुलक्ष *a.* Consisting of lākḥs; very numerous.

लक्षावधि *ad.* By lākḥs.

लक्षिणे *v. c.* To behold. 2 (esp. in poet.) To expect—वाट-सांगे, &c. 3 To know, perceive (a matter) from the signs concomitant. 4 To discern (some latent truth).

लक्षित *p.* Beheld; perceived; discovered, &c.

लक्ष्मी *f.* (s) corr. लक्ष्मी The wife of Vishnu and the goddess of wealth, prosperity, &c. 2 Fortune, success. 3 Poet. Beauty, elegance.

लक्ष्मीपूजन *n.* -पूजा *f.* Worship of Lakshmi by the bridegroom and bride after the bride has been brought to her father-in-law's house.

लक्ष्मीवान-वंत *a.* Wealthy, rich. 2 Prosperous.

लक्ष्य *n.* (s) An object of aim, a butt. 2 Attention. 3 The sight (as of a quadrant, &c.) *a. s* (Possible, proper, purposed) to be looked at, attended to, noted, &c. 2 Understood.

लक्ष्यदर्शी *a.* Of perspicacity; of just perception. 2 Of good aim. 3 Intent upon.

लक्ष्यार्थ *s* Meaning to be understood, noticed; implication.

लक्ष्यांश *s* Matter to be observed, &c.: matter observed, regarded.

लाकडी *a.* Wooden.

लाकूड or लाकूड *n.* Wood: any piece of wood, a common stick.

लाकूडफाटें *n.* A general term for the minor timbers and sticks as required for building; also for wood, sticks, &c. considered as fuel; firewood.

लाख *f.* A red dye, or the insect which forms it; lāc. The nest is formed of a resinous substance which is used as sealing-wax. 2 App. to the gum of certain trees. 3 *m.* One hundred thousand, a lākḥ.

लाखटणें *v. c.* To besmear with lāc.

लाखलिप *f.* Smearing and plastering; patching and doing up (as of impaired walls, &c.)

लाखलोटेगे *n.* टा *m.* An earthen pot glazed with lac.

लाखा Mildew.

लाखो *ad.* (४) By or in lakhs.

लाखोटा (४) A closed letter; a letter sealed or wafered. 2 The envelope of a letter. 3 A mass (of papers, hairs, &c.) sticking together: clogged state.

लाखोपति A millionaire.

लाखोलख *ad.* Lakhs upon lakhs.

लाखोली *f.* An aggregate of a lakh (of fruits, grains, &c. for लक्षपूजा). 2 fig. A volley of curses.

लाख्या *a.* Worth a lakh, super-excellent—a person, thing. 2 Worth a plum, first rate—a banker, &c.

लाग Harmonious or congruous relation or disposition; appositiveness (of time, place, of means with an end, of appearance with a fact, of one matter with another); consistency, concurrence: पाऊस पडण्याचा लाग दिवस तो आहे; रथे पेका मिळण्याचा लाग आहे; अंबे पिकायाचे लागस आले घणजे काढावे. 2 An application of the mind or the energies; an effort. ४ कर: चाकरो विषयी बडत लाग केले, परंतु एकही चालला नाही; एवढा जर उडोचा लाग साधला तर बशीस मिळेल. 3 An aim, a view. ४ घर, बांध: लाग साधला: The object is gained; the aim succeeded, task told. 4 An attack of ill-fortune: आज पावेनें दोन लाग निभावले आतां हा लाग कठीण; जिवा वरचा लाग. 5 A crop: दरसाल झाडास लाग कमी असतो. 6 The state of bearing: नारळ मांड लवकर लागस येत नाही. 7 A shoal. 8 Catch, hold. 9 A local affection: नोंड लाग. 10 Season: पेरणीचा लाग. 11 The hitting: गोळीचा लाग. 12 A piece of a woman's चेळी. 13 *f.* A leap, bound. ४ मार.

लागट *a.* Determined (esp. in a bad sense); addicted to. 2 Importunate. 3 Slightly impaired;—as grains, &c. by worms.

लागणे *v.* i. General definition. To come or arise unto; to come into contact; to have suitability; to meet, befall; to touch, hit, refer to; to fit: 1 To touch: दू त्याला लागू नको, विटाळ होईल. 2 To be planted, set;—plants; to be planted with—ground: बाका लागला. 3 To take root—plants set. 4 To hit, strike—a weapon, &c.: to touch fig.; to come home unto;—as abuse, reproof. 5 To shut;—as doors, eyes. 6 To be duly joined to, lit. fig. 7 To suit. 8 To get on foot;—as fashions. 9 To be contracted by—a vice; to happen unto—a disease. 10 To arise upon and form an affection of;—as hunger, cough. 11 To arise and proceed; to take origin and continue: रथून मावळ संपले आणि देश लागला; तेथून गांव लागेल; ह्या अध्याया पाऊन पंध कठीण लागला; तेव्हा पाऊन त्याचा कस हो लागला: हे काय शहर लागले आहे. 12 To appear as to its quality, unto the senses or mind of: अंबे गोड लागले तर ह्या, त्याला हो गोष्ट वाईट लागली. 13 To be found or got by;—as service. 14 To be related generally: तो माझा भाऊ लागतो. 15 To meet, fall in the way of: वाटेनें नदो लागलो. 16 To bear—fruit. 17 To be tainted, dirtied—a thing. 18 To stick to. 19 To bite;—as snakes, pungent substances. 20 To fall upon;—blight. 21 To act upon;—bad air, water, intoxicating substances. 22 To be expended in or upon—money, time. 23 To be wanted—a thing: to arise unto—a want. 24 To be duly pitched—a voice. 25 To be kindled—a light or fire: to be on fire. 26 To begin indeed—a wedding, &c. 27 To stutter. 28 To begin to work—an engine. 29 To work on, in, at: हा चाकू लागत ना-

ही. 30 To be whetted: दोन चाकू लागले आहेत. 31 To be fixed upon: प्राण्यास जन्म मरण लागलेच आहे. 32 To be applied unto. 33 To set in,—rain, cold, heat. 34 To have an intended effect; to answer. 35 To bear upon; to gall, pinch, rub;—as a load, the saddle, the back of a beast: to receive abrasion—the back. 36 To be joined with the female in sexual congress;—used of birds and beasts, and revilingly of man. 37 To appertain to; to be the concern of. 38 To be arrived at the proper stage;—an animal that has begun to yield milk, a tree that has begun to bear fruit. 39 To be: मी का थोमत लागलो आहे, सर्वांस शास्त्राची ह्या क्षणतां तो. 40 To be fixed upon;—an act as criminal, &c. 41 To be incumbent upon: तुझास तेथे जावे लागेल; मला रुपये द्यावे लागतील. 42 (In conjunction with क or आव-यास) To begin: तो मार्क लागला; बराबरास लागला. 43 सैचास लागले To get the desire to stool. 44 To be with helpfully: हे ओझे मला उतरू लाग. 45. To come to anchors. 46 To come to a stand still.

लागलागवड-वण *f.* The operations of ploughing, sowing; busbanding.

लागलाच *ad.* Instantly after. लागलाच्या *a.* Ingenious in devising expedients; forming schemes and plans.

लागवड *f.* Agricultural operations preparatory or pertaining to sowing. 2 Cost (of bringing land into cultivation, of repairing ruinous buildings, &c.) 3 Cultivated ground.

लागी *prep.* Poet. At, unto, to, with, about: तुजलागीं, बराकमीं. 2 On account of: विवाहालागीं यावे. 3 Fitly, usefully unto: कामद लिहिण्याचा लागीं आहे.

लागीर *a.* Worm-eaten. 2 Susceptible of being worm-

easten—wood. 3 Susceptible of corruption, damage, taint. 4 Adhering to. 6 Having narcotic quality.

लामुनी, लामून See लाम्नी.

लामू *a.* That has hit, touched, arrived at, lit. fig.; that has succeeded, has not failed;—as a thing, effort, or measure directed to an object. *v.* कर, हो, अच.

लालू *n. s* A tail.

लालोपाठ *ad.* In quick succession; one close after another. 2 *prep.* Close after or upon.

लाल्या *a.* A gallant, leman.

लाघव *n. s* Lightness. 2 Little-ness. 3 Meanness. 4 Delicacy, fineness; masterliness (of workmanship). 5 Subtle, smoothness. लाघवी *a.* Subtly smooth; craftily courteous. 2 Clever, sagacious.

लाच *m. f.* A bribe. लाचखाज-खोर *c.* A receiver of bribes.

लाचलुचपत *f.* Bribery and corruption.

लाचार *a. (p)* Helpless, forlorn. लाचारी *f.* Helplessness; helpless and wretched state.

लाचाविणे *n. c.* To bribe. 2 To allure by holding out enticement.

लांछन *n. (s)* A mark gen.; the spots on the moon's disk. 2 A stigma, stain. लांछित *p.* Having a stigma, blot.

लाज *f.* Shame, modesty. 2 Bashfulness. 3 Honor, reputation. *v.* डेव, राख, बचाव. 4 Dishonor.

लाजट, लाजरी *a.* Shame-faced, retired: bashful.

लाजणे *v. i.* To be ashamed or abashed. 2 To shrink from touch;—as the sensitive plant.

लाजरी *f.* The sensitive plant. लाजलावण्या लाव्या *a.* That brings dishonor and shame upon;—a reproach, a disgrace.

लाजविणे *v. c.* To shame. 2 To disgrace.

लाजाहोम *s* A burnt-offering

at weddings of लाजा or लाजा to secure the bride and bridegroom from forsaking each other.

लाजाळू See लाजट & लाजरी.

लाजिमा (A) A business, esp. as unsettled. *v.* नेव, तुट, उल-गड, राख. 2 Business with; title in: ला शेतांत तुम्हा ला-नाहीं, दू आपला रेव.

लाजिरवाणा *a.* Ashamed. 2 Shameful. लाजिरवाणी -ने *ad.* Shamefully, ignominiously.

लाजोम *a. (A)* Incumbent on, unto.

लांशा An unsettled business with. *v.* नेव, तुट.

लाट *f.* A wave. 2 The cross piece of a hook-swing; also of a machine for pounding lime, &c. 3 The roller of an oilmill. 4 A roller for leveling ground. 5 A large beam or piece of timber in general. *Interj.* Bravo! nobly!

लाटणी *f.* Rolling out; revolving, &c. 2 also लाटणे. *n.* A rolling pin.

लाटणे *v. c.* To roll out (cakes, &c.) 2 To turn round and make to revolve (a waterwheel, &c.): to roll and throw out (the water.) 3 To form, (felt, &c.) by passing the hand rapidly and reiterately over the sized wool. 4 To thrust along or in a violent, heedless manner.

लाटण्या *a.* Rude and reckless; of a dash-away, tear-along spirit.

लाटा A rolling pin. 2 *c* A truss (of rice-straw, &c.)

लाटलाट *f.* Impetuous and inconsiderate driving and forcing along, on, in, among.

लाट्या See लाटण्या.

लाठ *f.* A contrivance to draw water out of deep wells.

लाठ *a.* Sturdy and rude. 2 App. freely to rain, crops, &c. as overbearing heavy or copious. 3 Poet. Bold, daring.

लाड Caressing, fondling; the loving language and action of a parent, nurse, &c.: the coaxing of a child.

लाडका *a.* Darling, dear unto.

2 Fond, coaxing;—used of the language, accents, or manner of a child; saucy or audacious;—as proceeding from its presumption of fond allowance. 3 Fond, tender—ways or words. 4 Persuasive; not sternly imperative: ला • चंदा • काम.

लांडगा A wolf. लांडगी *f.* A she-wolf. लांडगेनेव *f.* The biting and tearing of wolves. 2 fig. Vehement setting upon and worrying (esp. of many at once).

लाडणे *v. i.* To be spoiled by fondness and indulgence.

लाडपुरवा व्या *a.* That indulges the fond fancies and cravings of.

लांडा *a.* Tail-cropped or tail-cut—a beast: cropped—a tail. 2 Top-cut or top-broken; having lost its top, tip—a thing. 3 Short; of deficient length, &c.

लांडाकारभार A term for officious intermeddling; लांडाकार-भारी An unsolicited and troublesome meddler; a disturbing busybody.

लाडाविणे See लाडकाविणे.

लाडीगोडी *f.* Soft and flattering language; tender coaxing.

लांडीलबाडी -लटकी *f.* Lying and deceiving arts; wiles and tricks.

लाडुकपण *n. -णा m.* Fond and soft words and ways; blandishments and endearments. *v.* कर.

लाडू A sweetmeat-ball.

लाडूर *f.* लांडोर *f. n.* A peahen.

लाडेंकोडे *ad.* Poet. Fondlingly or fondly.

लाट *f.* A kick. *v.* मार, दे. ला-तडा -रा *a.* Given to kicking. लातडणे *v. c.* To kick soundly. लातडुकी *f.* Kicking and cuffing. *Pr.* ला • आनि सदा-सुखी.

लादणी *f.* Loading; the load.

लादणे *v. c. (H)* To load, to freight (an animal, a cart, a ship). 2 To pile or heap upon. 3 To oppress with tasks or charges.

लादी *f.* A hewn stone.

लाधणे *v. i.* To accrue, come unto. 2 To profit or avail.

लांब *a.* Long. 2 Distant. *ad.* At a distance.

लांबट *a.* Longish.

लांबटांग्या *a.* Long-legged.

लांबण *f.* Length comparatively. 2 A distance. 3 Spinning out, protracting (by delaying, &c.): लवकर जेव, खा. काय लावली आहेव.

लावणे *v. i.* To become distant. 2 To increase in length, duration—a thing.

लांबलचक-का *a.* Rather tall or long; gracefully or suitably tall or long. 2 fig. Prolix—a story or speech.

लांबविणे *v. c.* To make distant (a space or a time). 2 To extend. 3 To prolong, protract. 4 fig. To dispose of fraudulently; to make away with.

लांबसर *a.* Longish.

लांबी *f.* Length. 2 Distance. 3 A sort of putty.

लांबून *ad.* From a distance.

लांबोडा *a.* Rather long.

लाभ (s) Gain. 2 In measuring out grain &c. the first quantity measured is called लाभ for the sake of good luck.

लाभणे *v. i.* To get. 2 To accrue. 3 To be of service. 4 To be auspicious—a season.

लाभदृष्टि *f.* Regard to profit or gain: *attrib.* That regards the profit, that has an eye to the main chance.

लाभलोभ Desire of gain. 2 Advantage. 3 Profit or love.

लाभालाभ Profit and loss. 2 Destiny.

लायक *a.* (A) Proper, suitable—words, action: capable, worthy—a person: fit, convenient—a thing, a place.

लायकी *f.* Propriety: capability: fitness.

लाल *a. (P)* Red. *m.* A ruby. 2 A bird.

लालच See लालूच.

लालचणे, लालचावणे *v. i.* To covet.

लालची *a.* Greedy, covetous. *f.* Covetousness, greed.

लालडी *f.* An inferior kind of ruby.

लालन *n. (s)* Fondling, caressing. लालन पाळण *n.* Caressing and cherishing. 2 Fondling. लालभडक *a.* Flaming red.

लालित्य *n. s* Brilliance or beauty (of thought or composition); elegance: अर्थ -शब्द-मान ला.

लाली *f. (P)* Redness.

लालुचणे *v. c.* To covet.

लालूच *f. (H)* Avarice. 2 A bait, lure. *v.* दाखव, लाव.

लालूचखोर *c.* A greedy person.

लाव *f.* A राक्षसी worshiped by the lower classes. 2 A hideous and hateful woman; a bel-dam, a witch: a passionate woman, a Lamea. 3 A bird.

लावणी *f.* Verbal of लावणे. 2 The setting of a field: the bringing of lands under cultivation. 3 A kind of ballad.

लावणे (The active of लावणे). To place in contact. 2 To despatch, send off. 3 To present (a bill) for payment. 4 To people (a village, &c.) 5 To lay or set out (a shop). 6 To bring to anchor (a ship). 7 To let out (land) to a tenant.

लावण्य *n. s* Beauty, loveliness: gracefulness of figure. 2 Saltiness.

लावा Embellishment, varnish, drapery.

लावालाव-वी *f.* Joining or adding bit to bit, article to article, item to item; joining of numerous particulars or ever and anon. 2 fig. Adding circumstances and matters (to a narrative, &c.) to spin it out or to embellish it. 3 Tale-bearing betwixt parties (in order to set them by the ears).

लास A mark made by actual cautery. *v.* दे, वे.

लांस *f.* A she-wolf. 2 A Rákshasi famous in legends. 3 *n.* A mole with hairs. 4 See लाच.

लासणी *f.* Cauterizing.

लासणे *v. c.* To cauterize. 2 To mark by burning. *v. i.* To contract spots—a fruit, &c.

लाहणे *v. i.* Poet. To accrue unto; to come unto as gain.

लाही *f. (H)* Rice, &c. blown out by parching. App. also to alum, borax, &c. thus blown. 2 fig. Swelter: आंगाची लाही.

लाहूर *m. n.* A sort of quail.

लाहो (H) Exceeding covetousness; insatiableness. *v. वे.* 2 Poet. Gain.

लाळ *f.* Saliva: slaver. 2 A disease incidental to cattle. *v. वे, जा.*

लाक्षणिक *a. (s)* Figurative; typical. 2 Metaphorical. 3 Indicatory. 4 Technical.

लाक्षा *f. s* See लाख.

लिंकडाव A play, Hide and seek.

लिकण *f. (H)* A hiding-place; a lurking-hole.

लिकणे *v. i. (H)* To hide.

लिकलिकणे *v. i.* To shine dimly; to twinkle.

लिकलिकीत *a.* That shines glimmeringly. 2 Sparkling.

लिकाचोरी, लिकीचोरी *f.* Stealth.

लिकूनचोरून *ad.* Clandestinely, slyly—acting: in secret—lying.

लिखणे *v. c. (H)* To write.

लिखा A written document.

लिखित *n. (s)* A letter; a piece of writing. *p. s* Written. 2 Drawn, traced.

लिखितार्थ *s* The sense or interpretation of an epistle or a writing.

लिंग *n. (s)* The penis. 2 Gender. 3 The Phallus of Shiva. 4 An affix to the names of wor-

shippers of the lingam : दाद-
लिङ्ग, सदलिङ्ग. 5 A sign, badge.
6 Nature or Prakriti; the active
power in creation. 7 fig. Any
clog or an encumbrance : a trou-
ble, difficulty. ८. ज्ञान, अडक,
अस.

लिङ्गदेह s The ethereal body ;
the subtil vehicle of the जी-
वात्मा or sentient soul, and the
causative principle and archetype
of the मूलदेह the gross and
material frame. It consists of
मन the heart, बुद्धि the judgment,
इन्द्रिय the ten senses, and
पञ्चप्राण the five vital airs.

लिङ्गवत, लिङ्गाईत An indivi-
dual of the sect who worship the
lingam.

लिङ्गाईत c An individual of a
sect who worship the lingam and
carry the representation of it
suspended around the neck.

लिगाड n. A perplexing affair,
a trouble : a dilemma, scrape. 2
Scheme, enterprise, wild pro-
ject ; a calumnious invention.

लिगाडी a. That is full of plots
and projects, or of injurious and
mischievous pranks and prac-
tices : bustling, enterprising ;
meddling, quarrel-kindling.

लिचपिच ad. A formation exp-
ressive of the manner of the
sudden bending or yielding to
pressure of a slight thing (cane,
stick, &c.).

लिचपिचीत a. Slight, tender.
2 fig. Feeble, weak.

लिपण f. n. Plastering over
(with mud, &c.) 2 The coating so
effected. ३. चाल. 3 fig. Aspers-
ing. ४. लाव.

लिपण f. A hiding place.

लिपणें, लिपणें v. c. To daub
over with, to smear. 2 To build
up (a little wall, &c.) by casting
dabs of mud together.

लिपणें v. i. To hide.

लिपि f. (s) Writing, a cha-
racter. 2 Painting, drawing. 3
Smearing.

लिप p. s Plastered. 2 fig.

Soused over head and ears ;
engaged deeply (in a trouble).

लिमाळणें v. i. To be impli-
cated in (some criminal act).

लिंब The nimble tree. लिंबू, &c.
See लिंबू, &c.

लिमास (A) Costume. 2 Dress.
3 Gorgeous pageantry.

लिहिणें v. c. To write. 2 To
draw, trace. लिहिणें पुसणें n.
A general term for the acquire-
ments or the arts of reading,
writing and ciphering. 2 also
लिहिलें पुसलें n. General terms
for law or official papers ; a
document, a deed ; for a writing
in gen.

लिळा f. Sport.

लिळा f. s A young louse or
the egg of a louse.

लीख f. A nit. 2 fig. A white
spot (or a peeping out of the
cotton) as occurring here and
there upon cloth worked with
silk, &c. threads.

लीद f. The dung of ele-
phants, horses, asses or mules.

लीन a. s Absorbed into. 2
Humble, lowly.

लीला f. (s) Sport, play. 2
See लीलावतार.

लीलावतार A common term
for the avatārs of the Hindu god
Vishnoo. They being held to
have been movements for diver-
sion.

लीलावती f. (s) The name of
a treatise upon Arithmetic. 2
A sportive woman.

लुकलुकणें v. i. To glitter ;
sparkle. 2 To flicker—a light.
3 To beam ;—as the counte-
nance.

लुकलुकी f. Glitter ; sparkling.
2 The quivering of an expiring
lamp ; and fig. of departing
life. 3 The bright freshness (of
the countenance, &c.)

लुकलुकीत a. Glittering. 2
Flickering. 3 Beaming.

लुकसान n. f. Loss : damage.
a. Weak, firm.

लुकसानी f. Loss. 2 Weak-
ness.

लुगडें n. A cloth worn as a
garment by women.

लुगारणी f. Plundering. लुगा-
रणें. v. c. To rob. लुगार a.
That robs.

लुचणें v. i. To undergo plun-
dering—used of persons and of
property. v. i. To become de-
bilitated and infirm : to become
fagged, jaded.

लुचविणें v. c. To plunder,
pill.

लुचणें, लुचणें v. i. To suck the
mother ;—used of a beast.

लुचणें v. c. To pluck up (the
hair of head, &c.) by pincers. 2
To tear.

लुचाडणें v. c. To plunder. लु-
चाडणी. f. Plundering.

लुचाबुचा-भंडा a. Bare or void
(of the usual ornamental accom-
paniments).

लुच्चा a. (n) Dissolute, liber-
tine ;—used of persons.

लुच्चाई, लुच्चेगिरी f. Dissolute-
ness, profligacy.

लुटणें v. c. To plunder, strip ;
to rob (a multitude, or of many
things, or with violence or law-
braving openness).

लुटपुट f. Wild or lively run-
ning about (as of children, calves,
rats). 2 Overflowing plenty. a.
Tittle, scanty ;—used of affairs or
business : cursory, shallow—an
affair or a doing. ad. In a trice.

लुटलुट टु ad. Imit. of the
sound or expressive of the man-
ner of short and quick and light
steps in walking. लुटलुट a.
Tight and light—a person or
his body.

लुटविणें v. c. Casual of लुट-
णें. 2 To give profusely.

लुटाऊ a. Acquired by plun-
der.

लुटार n. A multitude of
plunderers.

लुटारा-री-रू a. That plun-
ders. [ing.]

लुटालुट f. General plunder-

लुटपुट-फुटू-बुटू a. & ad. False,
feigned. Used in boys' plays.

लुङ्फट्टा *a.* False, &c.

लुङ्बुड *f.* Officious and vexatious intermeddling.

लुङ्बुडणे *v. i.* To meddle with vainly.

लुङ्बुड्या *a.* That interferes and troubles with his prate.

लुङ्खुडा *a.* Old and infirm;—used of man, beast, &c.

लुतरा *a.* (H) That babbles.

लुम *p. s.* Cut off, rejected. 2 Thrown into oblivion.

लुबरा *a.* (H) That officiously and impertinently obtrudes his prate or otherwise intermeddles; troublesome by unrequired interference.

लुबलुब-बां *ad.* An imitative word used in angry reviling and repressing of a person's talk considered as obtrusive or pert: चारवेळें हें बोलून को झणून चांगिनसें तरी मात्परानें लु. बोल-तोस. 2 Imit. also of the sound or motion of rapid munching (as that of a goat). *v.* चा: also of a quick and light pattering of trotting *v.* चाल; also with करणे, of a (shaking or brisk agitation).

लुबाडणी *f.* Robbing. लुबाडणे *v. c.* To rob, pill.

लुब्ध *p. s.* Affected with desire of. 2 Cupidinous. 3 Intent upon.

लुब्धक *s.* A hunter. 2 The hunter, i. e. Sirius or Dog-star.

लुब्धणे *v. i.* To be affected with greedy or intense desire after.

लुलपणे *v. i.* Poet. To long for, hanker after.

लुला *a.* (H) Withered or distorted; crippled, paralysed: चाताचा-पायाचा-जिभेचा लुला.

लुलापागळा *a.* Crippled gen.; wanting in an arm, hand, or leg. 2 लुलेपागळे *pl.* The handless and legless, the crippled and halt.

लुलपतू, लुलपतू *f.* (H) Coaxing.

लुसलुशी-सी *f.* Freshness, lustre; health in fruits, plants, the countenance. [ing.]

लुसलुशीत *a.* Fresh and bloom-

लुसलुसणे *v. i.* To have a clear, florid, blooming or healthful appearance—fruits, plants, countenance, &c. 2 To be highly eager.

लुळा See लुला.

लुळाखुडा *a.* Old and infirm.

लुळाखुळा *a.* Crippled and crazy.

लुळे *n.* The mobility, canaille.

लूट *f.* Robbing. 2 Booty, spoil. 3 fig. Wasteful distribution. 4 Exceeding plentifulness.

लूत *f.* A cutaneous disorder.

लूक *A* son. 2 *f.* A daughter.

Note. लूक is not Child, but Child of.

लूकरूं *n.* A child of.

लूकवळा *A* male bastard. लू-

कवळी *f.* A female bastard.

लूकुरपण *n.* -णा *m.* Childhood. 2 Childishness.

लूकुरवाला लूळा *a.* That has children; a family-man. 2 fig. That has a cross shoot—a root of turmeric.

लेख (s) A writing; an epistle, a bill. 2 Handwriting.

लेखक *A* writer, scribe. 2 That writes, traces.

लेखणी *f.* A reed-pen; a pen.

लेखणीचा धड-पुरा-बाहादुर *A* pensman.

लेखणे *v. c.* To esteem, reckon. 2 To write.

लेखन *n. s.* Writing.

लेखपत्र *m.* Comprehensive terms for papers of law, state, office. [denec.]

लेखप्रमाण *n.* Written evi-

लेखा *Estimation, regard. 2 A written document.* [flimay.]

लेचपिचा *a.* Weak, silly,

लेंड *n.* (s) A lump of excrement of man, dogs, rats, cats, and wild beasts. 2 A lump of scybala.

लेंडी *f.* (H) A nodule of the dung (of sheep, goats, horses, camels, rats, &c.) 2 A lump of scybala. 3 A crupper.

लेणे *v. c.* To put on (trinkets); to lay on (pigments, &c.) *n.* Articles of personal decoration. 2 Figures (of city-gates &c.) described upon the wall in the month वैशाख in honour of गौरी. 3 The excavations found in several parts of India ascribed to the Pândava princes.

लेथडणी *f.* Besmearing.

लेथडणे *v. c.* To besmear, bedaub (an object); to rub over (a substance).

लेप (s) Plastering, daubing. 2 A casting (of paint, mud, &c.) 3 Materials to be smeared with.

लेप or लेप *m. n.* A sort of quilt.

लेपणे *v. c.* To plaster (an object); to rub over (some material).

लेपन *n. s.* Plastering, smearing. 2 Any material to be smeared over. [dispute.]

लेंभे *n.* A litigation or any

लेलाम, लेलाव *n.* (H) An auction.

लेवदेव, लेवादेवी *f.* (H) Borrowing and lending. [portion.]

लेश (s) A bit; a minute

लेश (H) Ready or prepared (for a work or action).

लेढा *a. s.* (Possible, fit, &c.) to be licked, i. e. to be eaten by licking;—used of a medicine (as a bolus, &c.); possible to be licked gen. *n.* A medicine to be taken by licking, a linctus.

लोक (s) People, mankind, folks. 2 A people; a class: माझण-बवरी-शिपाई लोक. 3 *pl.* Domestic, guards, &c. 4 The world; a strange person; one of the people. 5 A world, a region. लोकश्रवण Popular apprehension or acceptance concerning; लोकचर्चा *f.* Popular talk: लोकनाय *A* term for God or for king; लोकपाल *pop.* -ळ

A king. 2 A regent of a लोक or region.

लोकप्रवाद. Common report.

लोकप्रसिद्ध *a.* Popular, general; known to the people.

लोकप्रवादा *f.* Popular observance; established usage. *v.*

राज, देव, पाळ, घर, बाळन. 2 Deference to the people.

लोकर, लोकर *f.* Wool. 2 Down.

लोकरो *a.* Woollen.

लोकलज्जा *f.* Regard to public opinion. 2 The fear or shame of the multitude.

लोकवाद Common report; popular talk.

लोकप्रवहार Popular usage.

लोकप्रतिष्ठा Common custom.

लोकलोकी *ad.* By oral communication; traditionally—a matter heard, received. 2 By or through the people—a matter effected.

लोकीक See लौकिक.

लोकोत्तर *a.* (s) Transcendent, surpassing.

लोकोद्धार (s) Salvation of mankind; saviour of mankind.

लोकोपकार A public charity.

लोकोपचार The doing of any act to conciliate the public; such act.

लोखंड *n.* Iron.

लोखंडी *a.* Composed of iron; relating to iron. 2 fig. Hardy—a constitution. 3 Close and hard—wood. 4 Ardent and unyielding—a fever.

लोखंडीकाव *f.* A red earth.

लोखंडीछाप A term for *Lead* types and for *Printing*.

लोखंडीझर False brocade.

लोखंडीरस्ता A railway.

लोगर *n.* A bunch of plantains.

लोचट-ड *a.* Tough. 2 Elastic. 3 fig. Persisting in spite of denial; obstinate.

लोचन *n.* (s) An eye.

लोट A huge and impetuously-proceeding mass (of water, air, men, &c.); a surge. 2 The rolling (of a wheel). 3 The pressing and impelling influence (of a stream, and fig., of oratory): the bearing upon (of business or cares). 4 fig. Overbearing copiousness (of things in gen.)

लोटण (H) A species of pigeon; a tumbler.

लोटणे *v. c.* (H) To roll, bowl. 2 To push (along, at, in) vehemently. 3 To urge on and cast impetuously upon (as an elephant, a horse, a body of troops, upon the enemy). 4 To push forcibly to. *v. i.* To roll over and over, to wallow. 2 To roll or sweep along. 3 To flow on;—used of time. 4 To tumble upon bodily and overwhelmingly—a building. 5 To roll down in streams—tears: to come swelling and rolling along—a river, a torrent. 6 To drive towards or in weighty mass;—used of dashing rain, clouds. 7 To be overflowing profuse—corn, profits, &c.

लोटा (H) An earthen pot used on waterwheels, &c. 2 A metal pot.

लोटागण *n.* Proceeding (to a temple, &c.) by rolling one's self over and over. *v.* चल. 2 A roll (over the body or a thing).

लोटालोटी *f.* Pushing or shoving. 2 Forcibly driving along (of things, of a trade, &c.)

लोटी *f.* A metal waterpot.

लोटा-ट्या *a.* Stout, sturdy.

लोठाश्रम A term for a sturdy, ignorant, and unrestrained fellow.

लोड-ट *m. c.* A long bolster for the back of sitters to recline upon. 2 fig. A raised seam.

लोडणे *n. r.* A clog (tied around the neck of a bullock, &c.) 2 fig. A clog. 3 fig. Any cumbersome thing.

लोडा See लोट sig. 1, 4.

लोणकदा *a.* Fresh, brand new: लो० दूध-दरिद्र-वर्ता.

लोणकाप्या *a.* Used of a very blunt weapon.

लोणचे *n.* Pickles. 2 fig. App. to a double-dealing man.

लोणारी A caste. They are charcoal makers and lime burners. [ये.]

लोणी *n.* Butter. *v.* काढ, निघ,

लोथ *f.* (H) A corpse. 2 A term for a bulky and lubberly body.

लोप (s) Cutting off; used as a grammatical term for the elision of a letter. 2 Cancelling, extinction: राख-बाह-जाति-लोप.

लोपणे *v. i.* To be cut off, to suffer elision: to be cancelled.

लोबकळणे *v. i.* To dangle; to swing. लोबकळा-झाळा Dangling or swinging. *v.* घे, दे.

लोबणे *v. i.* To be suspended, to hang. 2 fig. To be depending; to remain unsettled—a suit: to linger, to be in suspense.

लोबर *n. r.* A pendulous head of corn in gen.

लोबीझोबी *f.* Strenuous and varied efforts.

लोभ (s) Greedy desire; avarice. 2 Affection or favour.

लोभान-उद (A) Olibanum.

लोभाविष्ट *a s* लोभिष्ट, लोभी (s) Greedy. 2 Stingy.

लोम *n.* (s) pop. *m. n.* A hair of the body.

लोयली *f.* A small anchor.

लोलक (s) The pendant or drop of an ornament.

लोला (s) The tongue of a bell; the pendulum of a clock.

लोह *n. s* Iron. 2 A medicinal preparation from iron.

लोहकांत *n. m.* (s) The loadstone.

लोहचुंबक The loadstone. 2 fig. A term for a perseveringly importunate applicant.

लोहभस्म *n.* Rust of iron or a medicinal preparation from it.

लोहमय *a. s* Ferreous.

लोहार (H) A caste. They are smiths.

लोहारकी *f.* The business of the blacksmith.

लोहारसाळ *f.* A smithy.

लोहित *n. s* Blood. 2 Redness.

लोळ Rolling over and over.

v. घे, घाळ. 2 Worried or wearied state: पोराने साझ्या जिवाचा लोळ बेसा. 3 A term for a squat, thickset, and round-bellied child; for any overgrown animal: झुरीचा-झुमराचा लोळ.

लोळकंड -कण *f.* Rolling one's self on the ground (esp. as in urgent entreaty or in obstinate resistance). *v. घे, मार.* 2 The jumping upon and rolling over one another (of dogs in play). *v. घे. g. of s.*

लोळण -णी *f.* See लोळकंड.

लोळणे *v. i.* To roll over and over (on the ground): to trail along. 2 *fig.* To lie about unused and unheeded—a thing: to lie about without service—a person.

लोळपट *f.* The state of lying and rolling about; *i. e.* the state of prostrating sickness and great distress (as of people during an epidemic).

लोळविणे *v. c.* To roll over and over. 2 Cant. To knock down: पोरानीं रात्रीं दोन अ-सामो लोळविआ.

लोळा The clapper of a bell. 2 A piece of flesh as bitten or pinched out. *v. घे, तोड, काड.* 3 The uvula.

लोळी *f.* A small bell-clapper or tongue; a small pendulum; a pendant of an earring, a jewel, or a chandelier; (with जिभेची) the uvula; (गळ्याची, गळ्यावाळची, or बैलाचा गळ्या कालची) a dewlap; (घांटाची-अडाची-ओपणाची or नोंडान्त) the hard or cloggy mass of food or of medicine in a mouth dry from checked saliva; (जेंबु-डाची-कफाची) a ball of viscid

snot or a pendulous gob of phlegm. 2 (Or लोळण -णी) The wild rolling or itch to roll (as of horses, &c.) *v. घे, घाळ, मार, घे.* 3 Desire (as from drowsiness) to lie down. *v. घे.* 3 A small anchor of a particular kind.

लौकिक *a. (s)* Popular, general, familiar from long established or extensive prevalence—a custom, practice. *m.* Fame. 2 Publicity. 3 Public affairs; secular business, the world: चा लौकिकांत दुष्टारआचे. लौकिकी *a.* Popular. 2 Smart in worldly business.

व

व The twenty-ninth consonant.

व *conj. (A)* And.

वकल *n. (A)* Any branch (of a business); a department, province: the agents, instruments.

वकलात, वकालत, वकिली *f. (P)* The duties, office of वकील.

वकलातनामा, वकिलातनामा *m.* वकीलपत्र *n.* The credentials furnished to a vakil, a power-of-attorney.

वकील *(A)* An ambassador, envoy, factor.

वकूब *(A)* Cleverness, sense.

वक्त *n. m. (A)* Time, a space of time. 2 A time. 3 A hard time.

वक्तव्य *a. s* (Purposed, proper, necessary) to be spoken. *n.* A dictum: saying.

वक्तशीर *ad.* According to occasion, season. 2 Apropos.

वक्ता *a. (s)* That speaks. 2 Eloquent.

वक्ताची वेळ *f.* A time of danger, difficulty.

वक्तृत्व *n.* Ability to speak: eloquence, oratory.

वक्त्र *n. s* The mouth: the face.

वक्र *a. (s)* Crooked, bent. 2 Of devious course. 3 Of back-

ward course—used of a planet 4 *fig.* Fraudulent, tortuous.

वक्रतुंड *a. s* Wry mouthed.

वक्रदृष्टि *f.* Oblique vision. 2 *fig.* Malignant view. 3 Squint-eyed: envious, &c.

वखत A time.

वखवख *f.* Ravenous hunger; *fig.* Inappassable greediness. 2 Tearing and worrying as by beggars, duns; the corroding (of cares). 3 Teasing, deriding.

वखवखणे *v. i.* To be affected with वखवख.

वखार *f. (H)* A warehouse. वखारदार, वखारी The keeper of a वखार.

वग *f.* Countenance, favour (as of great people): influence with them, interest.

वंग *n. s* Tin. 2 Lead.

वंगण *n.* Grease applied to the axle of carts. [cept.

वगर *prep.* Without, or-ex-

वंगळ *a.* Bad, foul, nasty.

वगळ *f.* Refuse, dregs. 2 Worthless, bad.

वगळणी *f.* Casting out; omitting.

वगळणे *v. c.* To cast out; to drop disregardfully.

वगैरे *(P)* And the rest, &c. *cetera.*

वग्न *Vulg.* See व्यग्न.

वघळणी *f.* verbal of वघळणे.

वघळणे *v. c.* To make to run or slip, *i. e.* to slip off (gems, flowers, &c.) from a string. 2 To pass by, to skip over. 3 To draw off (as a portion of the rice, sugar, &c.) from the flow of the daily expenditure. *v. i.* To ooze, run. 2 To slip;—as a gem or bead from its string, or from the ear or nose, a ring from the finger, &c. &c.: to stream forth;—as grain from its sack, any substance spilled: to split up or run in its bore;—as the ear or nose; to break up, and fall asunder;—as a string. 3 To flow off;—as earth under the scouring of a torrent.

वच *n. s* Speech, saying.

वचक *(H)* Awe; impression

of fear. *v.* छा, बाळन, पाळ, राच, डेव. 2 Sudden fright. *v.* डे, वच. 3 Notion, thought. *v.* जा, हो.

वंचक *a.* (s) That cheats; a cheat. [dread of.]

वचकणें *v. i.* To be filled with

वंचणें *v. c.* To cheat. 2 To skip, miss knavishly.

वचन *n.* (s) Speech: word, promise, &c. 2 A dictum, a rule. 3 In gram. Number: एकवचन.

वंचन *n.* वंचना *f.* (s) Cheating, deceiving. [oral compact.]

वचनभाक *f.* Oral stipulation:

वंचित *p.* (s) Cheated, imposed upon.

वज, वजच *ad.* (vulg.) Slowly, easily.

वजणें *v. i.* To get careful treatment: शेत चांगलें वजलें.

वजन *n.* (A) Gravity, heaviness. 2 A weight. 3 fig. Influence. वजनदार *a.* Weighty. 2 Influential. वजनदारो *f.* Authoritativeness. वजनो *a.* Of weight, not of capacity.

वजपा-बा Excess, deficiency (of one substance, action, as allowed for, and removed by deduction, or supply from, or to some other substance, or action, or at some other time). *v.* काढ, घे, बाळ. 2 Counterbalance, compensation: त्यानें मला मारलें खरें, त्याचा वजपा मी काढोन.

वजा *a.* (A) Subtracted. *v.* कर, हो, पड. 2 In the manner of: ब्राह्मण वजा, सोने वजा.

वजाबाकी *f.* Balancing, or the balance of an account. *v.* कर. 2 Subtraction. 3 The result of a subtraction.

वजार See वणजार.

वजिरात *f.* The office of वजीर.

वजिरी *a.* Relating to वजीर. 2 See वजिरात.

वजीर (A) A prime minister, a vizier. 2 The queen at chess.

वज *n. m.* (s) The thunderbolt of Indra; a thunderbolt. 2 A diamond. 3 Lightning. 4 fig. A term for an impetuous and overawing man (of war or science). Ex. of comp. वज्रकेस-शुद्ध-दृष्टि.

वज्रघात A thunderstroke. 2 fig. A severe loss.

वज्रदेह A term for a robust and hardy body; iron frame.

वज्रदोह s Fierce and fixed hatred.

वज्रपंजर An impregnable hold, asylum, &c. (राम) हर-नामताचि व० § Ps. xviii. 2.

वज्रपरीक्षा *f.* Trying of diamonds. 2 fig. Severe examination.

वज्रमुष्टि *f.* A weapon of the athlete. 2 *f. m.* An iron or hard fist.

वज्रलेप A coating of very hard mortar. 2 A very hard mortar. 3 fig. App. to express the durability, immutability, &c. (of promises, decrees).

वज्रवीर्य *n.* The sperma genitale of monkeys.

वजी *f.* A hard and rough stone or brick, or a metal-plate of roughened surface.

वट s Indian fig tree.

वटणें *v. c.* To roll (cotton) with an iron or a wooden bar to force out its seeds. 2 *p.* To pile (grass, stones, &c.) *n.* The implement, with which raw cotton is rolled in being seeded.

वटपूर्णमा *f.* The day of full moon of ज्येष्ठ; on which the वट is worshipped amongst women.

वटवट *f.* Gabble, jabber.

वटवटणें *v. i.* To prate.

वटीवटीत *a.* Large, round, and full—eyes.

वटविणें *v. c.* To exchange (money).

वटसावित्री *f.* The divinity fancied to be in the वट tree when worship is paid to it.

वटडुकूम A circular order.

वटारणें *v. i.* To stare at angrily.

वटाव (म) Exchange, balance of currencies. *v.* घे, पड.

वटाविणें See वटविणें.

वटिका *f.* (s) A bed (of a garden, &c.) 2 A pill. 3 A cake or pat.

वटीव *p.* Rolled for the separation of its seeds—cotton. 2 Staked, piled.

वटणीस *ad.* Into the state of subjection (reduced, brought, come)—an animal by hard labour, iron, &c. by heating.

वडापिंपळ A reproachful term for a bachelor.

वडलाई *f.* The manners, ways, airs, &c. or the proper office of those considered as elder.

वडलावडिली *a.* Ancestral.

वडलोपाजित *a.* Amassed by one's ancestors—wealth, &c.

वडवागूळ A flying fox.

वडवागिण s A fabulous submarine fire. 2 In mythology. A being consisting of flame, but with the head of a mare, and existing in the ocean.

वडसावित्री See वटसावित्री.

वडा A small and smooth log. 2 A cylindrical piece of timber.

वडा A cake made of pulse.

वडागरमीठ *n.* Sea-salt which forms in large lumps.

वडार *n.* A troop or company of the वडारो people. 2 *c.* An individual of this people.

वडिलकी See वडलाई.

वडी *f.* A pat or cake.

वडोल An ancestor. 2 A senior or an elder. 3 A superior in age, wisdom, &c. 4 App. to one's father.

वडोलधारा *m. रें* *n.* A person of a family of whom it is the business to punish, repress, and keep the children in order.

वडोलपरंपरा *f.* The line of one's elders.

वडोलपरंपरागत *ad.* Come by

descent through a line of ancestors.

वडीलमान A due of the elder.

वडे *n.* An act of revenge. *v.* वे, उगव, काढ. 2 Amends.

वण *m. n.* A scar; mark left by a wound, boil, &c. 3 Used in public papers before the word नैच, indicating that वण or pasture-money is chargeable.

वणज *f.* A mercantile excursion; a commercial tour.

वणजार *n.* -रा *m.* -री *f.* A camp of the वणजारी people: that class collectively.

वणजारा -री A caste. They are carriers of grain, &c.

वणवर्णे *v. i.* To incline forwards, to stoop.

वणवा Conflagration of a forest. 2 fig. Furious excitement.

वणवा *a.* Stooping.

वणी A form of the word घाणो; as गुळवणी, मिठवणी.

वत् *ad.* (s) As, like, in comp. दंडवत्, चक्रवत्.

वंत An affix signifying possessor: द्रष्टवत्.

वंत *o* A share (of a patrimony, &c.) [tate, right, due.

वतन *n.* (A) An hereditary estate.

वतनदार *c.* (P) A holder of a vatan. वतनदारी *f.* The holding of a vatan. वतनपत्र *n.* The title deed of a vatan. वतनबंधु A coheir; a fellow-hereditary officer. वतनवाडी *f.* Estates, and such like. वतनी *a.* Obtained by inheritance or purchase. 2 Relating to vatan—a deed, &c.

वतरणे, वतारणे *v. i.* To enter into and occupy—a devil.

वतवत *f.* Idle roving. 2 Prate.

वती, वतीने *ad.* On the part of, on the behalf of.

वत्स *m. n.* (s) A calf. 2 App. in endearment to a child.

वत्सर (s) A year.

वत्सल *a.* (s) Affectionate, loving: भक्त व०, अमाय व०.

वदणूक *f.* Poet. Confessing, declaring: narrating, saying.

वदणे *v. c.* To confess. 2 To profess, avow. *v. c.* & *i.* To narrate.

वदणे *v. c.* To worship, adore.

वदंता *f.* Rumour, report.

वदंती *f.* Poet. Speech.

वंदन *n.* (s) Adoring, worshipping. 2 Laxly. Messing (of one's dish at a meal): disorderly scattering about. *v.* कर.

वंदनशील *a.* Very respectful: courteous.

वदन *n.* (s) The face or the mouth.

वंदनीय *a.* (s) (Fit) to be worshipped.

वदळ *f.* Constant and impairing action (upon a road, &c. upon the clothes, &c.); treading and beating, wear and tear.

वदित *p. s* Worshipped.

वद्य *a.* (s) An epithet used with the word पक्ष and with the names (हितीया, हतोचा, &c.) of the days of the lunar fortnight, implying Dark, waning, &c.

वद्य See वंदनीय.

वध (s) Killing: ex. of comp. पितृ-मातृ-गोवध.

वधणे *v. c.* To kill.

वधू *f.* (s) A bride: a wife. 2 A female of any age between that at which females are deemed marriageable and the age of puberty.

वधूवर *n. pl.* The bride and the bridegroom.

वध्य *a.* (s) (Possible, purposed, &c.) to be killed.

वंध्य *a.* (s) Barren. वंध्या *f.* A barren woman.

वंध्यापुत्र A term to express an impossibility.

वन *n.* (s) A wood, grove. 2 A wild. 3 In comp. Wild, not tame, not cultivated: वन हड्ड, वनजो.

वन *f.* Price paid for pasture-age. 2 Pasture.

वनक्रीडा *f.* Sporting in woods and wilds.

वनगाय *f.* The wild cow.

वनचर That lives in woods and wilds.

वनदेवता *f.* A sylvan deity.

वनभोजन *n.* Dining in a wood or garden; a picnic.

वनमाला *f.* A chaplet worn by Krishna. 2 A garland of wild flowers.

वनवन, वनवनवागा -णी *ad.* From one wood to another; largely and loosely about;—used with फिरणे, हिंडणे, भटकणे, &c.

वनवा See वणवा.

वनवास Dwelling in a forest. 2 A wild, unsettled manner of life.

वनसे *n. & f. pl.* A term for a husband's sister.

वनस्पति *f.* (s) A tree or plant in gen., yet esp. one of medicinal virtues.

वनिता *f. s* A woman.

वन्य *a. s* Produced in or belonging to a wood.

वपन *n. s* Shaving. 2 Sowing.

वपा *f. s* Fat or suet. 2 The peritoneum. 3 The glutinous secretion of the flesh or bones. 4 The marrow of the bones.

वपु *n. s* The body.

वमणे *v. c.* To vomit.

वमन *n.* (s) Vomitting.

वय *n.* (s) Age, time of life.

वय *f.* A hedge.

वयस्क *a.* (s) Advanced in age.

वयस्कृत *a.* Of mature age; adult. वयान्तीत *a.* Very aged.

वयी *a.* Having age; as अवयवो. वयोमते *a.* Very aged.

वयोवृद्ध *a. s* Aged.

वर A bridegroom: a husband.

वर (s) A boon, a blessing; esp. in the gift of a Brāhman, guru, or god. *v.* दे. *a.* In

comp. Best, excellent: वर-वर, दिजवर.

वर *prep.* Up to; up to the period of: आजवर, खंडोवर.

वरकड-ट *a.* The others, the rest.

वरकमी *a.* That operates on the surface; that has only an appearance; hollow, superficial.

वरकल-खल *m. f. n.* A test-stone for gold.

वरकशी *a.* Fit only for the culture of वरकस—soil.

वरकस *a.* Of the superior test, of higher quality—gold. 2 Superior; controlling over: सुजांचा व० पंढोजी, खंडरांचा व० सांजर. *m.* Superiority or advantage (as established, exercised or obtained over). बबव, चाखव, मिळव.

वरकस *n. m.* A common term for the inferior cereal grains and pulses.

वरकावि, वरकावीचा *a.* Showy, specious; fine, good: superficial: pretended.

वरख (A) A leaf (of a book). 2 A leaf (of gold, &c.) 3 A leaf or half-sheet (of paper).

वरखडणें *v. c.* To scratch; to lacerate the surface. 2 fig. To plough superficially: to write awkwardly. *v. i.* To acquire a smattering of.

वरखडा A scratch.

वरखर्च Extra costs.

वरखी *a.* Covered with gold, &c.—a leaf.

वरखाल *ad.* Up and down.

वरंगळ *f.* A declivity.

वरंगळणें *v. i.* To roll down or along. 2 To tumble down forcibly and bodily. 3 To roll along in bulk and force—a torrent. 4 To stream, gush, or fall out in quantities: कणसतून दणा, पोत्यांतून सरसर, नाकांतून नथ वरंगळतो.

वरघोड The train or marriage procession of a bride and bridegroom. [ing.]

वरचढ *a.* Excelling, surpass-

वरचस्मा (वर & प) A superintendent. 2 fig. One that lords it over. 3 Superiority over.

वरचा *a.* Relating to the upper part. 2 Western.

वरचेवर, वरच्यावर *ad.* Upon, up (emphatically; up, &c.) as it was or should be; i. e. without falling. 2 In close consecution. 3 Quickly, in a trice.

वरजणें See वजणें.

वरडोळ्या-ळा *a.* Nearsighted, a myope. 2 fig. Lofty-looking, haughty. 3 That stares.

वरण *n.* A dish of pulse. 2 (वरणें) Choosing or accepting in marriage. 3 Appointing, selecting. 4 *m.* (वण) An ulcer.

वरणभात A term for a marriage-couple, of which the bride is older or bigger than the bridegroom.

वरणी *f.* Worship at a देवस्थान or any अनुष्ठान that is conducted by several Brahmans appointed to succeed in rotation. *v. दे, घे.* 2 The term of each person thus deputed. 3 Clothes worn by the bride on the wedding day.

वरणें *v. c.* To choose or accept in marriage.

वरवळा-तावळा-ताळा Surplusage on exchanging coins. 2 Excess arising on certain measurements. 3 Balance over in hand.

वरता, वरती, वरती, वरवे *prep.* On or upon. 2 Over, above. 3 Beyond. 4 *ad.* Up, aloft, in the air. 5 In a superior rank. 6 Up, as in English; i. e. (along the coast) —towards the north: or (from the east) towards the interior.

वरद *a. s.* Granting a prayer; conferring a boon. 2 Propitious, kindly.

वरदचतुर्थी *f.* The fourth of भाद्रपद शुद्ध.

वरदवाणी *f.* A benediction. *v. ह्यज.*

वरदहस्त The bountiful hand (of the Deity, &c.) 2 App. to a teacher who gets his scholars on.

वरदळ *f.* Troubling, harass-

sing, destroying: पोरानीं - भिजानीं व० लावली; वानरानीं व० लावली कीं केळीन केळ खा-ली. 2 See वदळ. 3 *f. n.* Emergent gain; resulting profits: लाख रुपये मुळपुंजी जे व० मिळेल ते खातीं.

वरदळणें *v. i.* To rave at, storm and stamp at.

वरदळीचा *a.* That is in employ or use.

वरदक्षिणा *f. (s)* A present made to the bridegroom by the father of the bride in giving her away. 2 fig. A term for costs sustained in fruitless endeavours to recover a loss.

वरदान *n.* The granting of a boon. [boon.]

वरदी *a.* That has obtained a

वरदूध *n.* Any milk (given to an infant) as disting. from milk of the breast.

वरनिश्चय The determining of a husband for.

वरपंकाचा-पंगीचा *a.* Outer or npper; obvious or specious; showy; ostensible.

वरपणें *v. c.* To draw or rub up (a mare or buffalo); i. e. to pass the hand into her निरण and work about, in order to excite her unto conception. 2 To draw or wipe along (a spilled liquor, &c.) with the hand. 3 To flurru up (any liquid food). 4 To strip, draw, tear off, esp. with roughness. [tree.]

वरपिका-पिक *a.* Ripened on the

वरवट्टा Exchange upon.

वरबाप The father of the bridegroom.

वरमणें *v. i.* To be touched in a tender or sore place, lit. fig.; to be pricked to the heart. *v. i.* To abate or go down—a tumor. 2 To suffer repression.

वरमाय *f.* The mother of the bridegroom.

वरला *a.* Relating to the upper part.

वरलीपाल *f.* The curving edge of the auricle, the helix.

वरव *f.* The prevalence, the state of being in exceeding abundance : देशान् औषद्धाची व०. 2 Surplus arising or effected. 3 Satisfaction. 4 A stock : वर्षाची वरव केलो माही झणून तांदळाचा तोटा आला.

वरवटा A stone roller (for the comminution of spices, &c.) 2 fig. The roller over a draw-well. 3 fig. A gathering up of any muscular part through spasmodic contraction : this affection, viz. spasm or cramp. *v.* चे, उठ. 4 A roll or longish heap of stones formed by each passenger casting one.

वरवर *ad.* Upon the surface only ; superficially. 2 In mere outward show ; ostensibly.

वरवा See ओरवा.

वरसणें See वर्षणें.

वरात *f.* The company composing the homeward procession of the bride and bridegroom. 2 (*p*) An assignment or order upon the revenues or a treasury.

वरातदार *c.* That bears or has an order upon the revenues. 2 Applied jocosely to a peon coming with authority from the revenue-collector to dun a person for payment.

वराम *n.* The stern (of a ship or boat).

वरावर See वरचेवर.

वरावर्द *f.* (*p*) Working out, or the rule of working, arithmetically. Hence a monthly statement of amounts now payable (as to the establishment of a कमावोसदार, &c.) exhibiting the increase or decrease on the amounts paid in the month preceding. 2 Average.

वराह (*s*) A boar. 2 The boar-avatār of Vishnu.

वरिवरि *ad.* Superficially ; ostensibly.

वरिष्ठ *a.* (*s*) Senior, superior ; surpassing in years, wisdom, dignity, &c. 2 Greatest, &c.

वरी *f.* A grass bearing a grain : the grain.

वरी See वर *prep.*

वरील *prep.* Relating to the upper or outer part.

वरीस -*n.* A year.

वरुण (*s*) The name of the deity of the waters and regent of the west.

वरुषणें *v. i.* Poet. To rain.

वरुषाव Poet. Showering down, lit. fig. 2 A shower.

वरून *prep.* From the top of ; from over. 2 From or through :

तुला म्या शब्दावरून ओळखले. 3 Upon ; in consequence of :

तू संगितल्या वरून मी गेलो. 4 From before or the front-part of ;

by : तो माझे गांवावरून गेला. 5 Along the surface of. 6 After

or upon : खान केत्यावरून मी भोजनास बसलो. 7 Upon : घाटा-

वरून पाखरें बसलीं.

वरोळा See रोवळा. 2 The boundary-marking bank thrown up by the field-surveyor.

वर्ग (*s*) A class, order, tribe, set ; a number of things or beings

ranged under a common denomination : प्रधान-सत्त्व-धा-

न्यवर्ग. 2 The square of a number. 3 A chapter, section, book.

[cube. **वर्गघन** *n. s* The square of a

वर्गणी *f.* A share, portion (of an individual out of a number) : a

subscription or contribution (out of many). 2 The sum of a general contribution.

वर्गणीदार *c.* A shareholder : a subscriber. [square root.

वर्गमूल *n.* (*s*) In arith. The

वर्गसमीकरण *n. s* In algebra A quadratic equation.

वर्गवर्गी *f.* Classification, sorting. 2 Gradation ; advance-

ment by seniority : ते कारकून व० नें वाढतात. 3 Misused.

Shifting from and to : as of कारकून-सामलतदार.

वर्चस, वर्चस्व *n.* Superiority.

वर्चस्वी *a.* Superior, pre-eminent.

वर्ज *p. s* Excluded. 2 Rejected.

वर्जणें *v. c.* To exclude ; to leave out ; to omit, to pass by. 2 To leave off : to quit, leave. 3 pop. To forbid.

वर्जदिवस (*s*) An excluded day ; a day on which works of piety and religion are forbidden ; also in which (on the supposition of its inauspiciousness) important works are forbidden.

वर्जनीय *a.* See वर्ज्य.

वर्जन *n.* (*s*) Excluding, &c. See the verb. [&c.

वर्जित *p.* Excluded, omitted

वर्ज्य *a.* (Possible, purposed, &c.) to be excluded : (possible, &c.) to be quitted.

वर्ण *s* A colour, tint. 2 A class, order. 3 A letter of the alphabet. 4 The colour of gold upon the touchstone (as indicating its quality). 5 In arith. A co-efficient.

वर्ण An ulcer.

वर्णचतुष्टय *n.* (*s*) The four castes or orders.

वर्णलूक *f.* Lauding, magnifying.

वर्णणें *v. c.* To extol, laud. 2 To describe or pourtray.

वर्णन *n.* (*s*) Extolling. 2 Describing, depicting.

वर्णनीय *a.* (Worthy) to be extolled, &c.

वर्णमाला *f.* The alphabet.

वर्णशः *ad.* Class by class. 2 Letter by letter.

वर्णसंकर (*s*) A mixed caste. 2 Confusion of castes.

वर्णाश्रम *pl.* The four वर्ण (grand divisions of the Hindu body) and the four आश्रम (orders of the Brāhmins).

वर्णित *p. s* Extolled. 2 Described.

वर्तक An officer of a town. A sort of Bailiff or Warden.

वर्तलूक *f.* Deportment, conduct. 2 Living, getting on.

वर्तणे *v. i.* To behave. 2 To be, to subsist. 3 To be in force; to prevail. 4 To happen: बटवडा चालीं वर्तले ते सांगेन; एकचि वर्तला आकांत ॥

वर्तन *n. s* Behaving. 2 Staying, abiding. 3 Livelihood, vocation.

वर्तमान *n. s* Extant, existing; having force, vogue. 2 In gram. Present. 3 *n. (s)* News, tidings.

वर्तमानपत्र *n.* A newspaper.

वर्तविणे *v. c.* Active of वर्तणे. 2 To calculate (eclipses, &c.)

वर्ती *a s* Abiding at, in, on: अथवर्ती.

वर्तुल *a. s* pop. वर्तूळ Circular.

वर्दावर्द, वर्दावर्दी *f.* Living from hand to mouth: व० वंवार चालला. 2 Distributing or dealing out: धान्याची व० होतो.

वर्द्धक *a. (s)* That increases; that causes to grow, thrive, advance.

वर्द्धणे *v. i.* To increase.

वर्धन *n. s* Growing, thriving. 2 In medicine. Augmenting the animal heat.

वर्धनीय *a. s* (Proper) to be increased, advanced.

वर्धमान *pr.* Growing, thriving.

वर्म *n. (A)* A sore and quickly sensible place: fig. a touchy point; a vulnerable part. 2 See मर्म.

वर्मी *a.* Poignant, piercing—speech. 2 That is acquainted with the secrets, faults, trippings of. 3 That is familiar with the turnings and windings, the art and trick (of a process, machine, &c.) 4 That pierces into the latent meaning (of a passage, in a book, &c.); that knows the point. 5 That has tender or touchy places: वर्मी पुढ्यास चौबामध्ये समाक्षप सुटतो.

वर्य *a. s* (Possible, necessary, &c.) to be chosen; eligible. 2 Chief, main: जरवर्य, मुद्दवर्य.

वर्ष *n. (s)* A year. 2 *m. s* A division of the continent as known by the Hindus.

वर्षणे *v. i.* To rain. *v. c.* fig. To rain (arrows, darts, &c.)

वर्षप्रतिपदा *f.* The first day of the year.

वर्षफल *n.* The events of the year as determined astrologically on the first day of it.

वर्षाकृत The rainy season.

वर्षाचा दिवस An anniversary of; app. esp. to the great festivals severally.

वर्षानवर्ष *ad.* Yearly. 2 For years; through many years—lasting, &c. [shower.

वर्षाव Showering, lit. fig.: a

वर्षाशन pop. -सन *n.* An annual allowance.

वर्षागणती *ad.* By years—reckoning, &c. *f.* Reckoning by years.

वर्षोवर्ष *ad.* For years; through many years. 2 Yearly.

वन्हाड *n.* (वर & आड Behind the bridegroom.) A marriage-procession. *v.* निघ, चाल, जम, मिळ. उतर, काड. 2 fig. A train of ants. 3 The roaming about of a cow (esp. in the morning) to eat up ordure. Hence any dissolute course.

वन्हाडणी, वन्हाडिणी *f. pl.* The female party at a wedding.

वन्हाडणे *v. i.* To be the subjects of nuptials—a male and female. 2 fig. To be engaged in any festive occupation.

वन्हाडी *a.* Relating to a वन्हाड—a follower, guest, &c.

वन्हाडीण *f.* A female attendant at a wedding.

वलद (A) Son of: मुलामखान वलद बाबूखान.

वलय *n. (s)* A circle (of metal, &c.) 2 A vertebrae of the back-bone.

वलयाकित *a.* Marked by a ring around; encircled: समुद्र व० पुष्पो.

वलवणी *f.* Rowing.

वलविणे *v. c.* To row. 2 fig. To push on.

वलाडण, &c. See under ओ-

वलावा An escort; a convoy. 2 The hire of an escort. 3 Rowing. *v.* कर.

वलाविणे *v.* See वलविणे.

वली (A) A saint, sage, devotee.

वले *n.* An oar: a paddle.

वलेकरी An oarsman.

वलकल *n. s* The inner bark of a tree: a garment made of it.

वल्गना *f. (s)* Swaggering, swelling, vaunting.

वल्मीक *n. m. s* A hillock thrown up by moles, &c., but esp. the mound made by the white ant.

वलद Son of.

वलभ (s) A husband: a lover. 2 A beloved male person gen. वल्भा *f. (s)* A wife: a mistress.

वली See वली. 2 fig. A wild, wilful, lawless fellow.

वली *f. (s)* A creeping plant. 2 In algebra. A series.

वल्हडणे, वल्हाडा See ओलंडणे, &c.

वल्हा An oar: a paddle.

वश *p. s* Subjected, subdued. 2 Charmed; fascinated.

वंश *s* Race, lineage. 2 Progeny. 3 A bamboo.

वंशचरित्र *n. s* A pedigree.

वंशच्छेद *m. -न n.* Destruction of a family, extirpation. 2 Bamboo-splitting.

वंशज *a. s* Sprung from a (good) race.

वशट *n.* Greasiness. 2 Any nutritious substance. 3 Vulg. Flesh meat. *a.* Greased or oiled.

वंशपरंपरा *f.* The order of a race; progeny.

वंशपरंपरागत -यात *ad.* Come unto by descent through the race; hereditary.

वंशवाद्य *n. (s)* A flute.

वशा An overseer of fields, crops, and the operations of reaping, &c. employed by the proprietor as a guard against the appropriations of the actual cultivator.

वशाडी *f.* Desolateness.

वशात *prep.* s For, or on account of, subjection to; through the sway of: **काळ-वशात, देववशात.**

वंशावलि *f.* pop. -वळ -ळी The line of a tribe; the series of progenitors: a genealogical table.

वशिला (A) Connection with great personages, as a means of power or profit, interest: an influential person as a medium of advancement. [nent Rishi.]

वशिष्ठ s The name of an emi-
वश्य *n.* (s) Subject to.

वसण *n.* Rubbish brought and left by a river or stream, alluvion.

वसणवणें, वसणावणें *v. i.* To talk in sleep or delirium, to rave.

वसणें *v. i.* To stay, abide: Pr. **चोनें पाहवें कखन, माणूस पाहवें वखन.** 2 To be located. 3 To become peopled—a country, &c. *v. c.* To perform or observe (esp. by vow) some religious rite.

वसंत (s) The season of spring; —**चैत्र & वैशाख.** 2 A राग or musical mode. [&c.]

वसता *p. a.* Inhabited—a town,

वसंताचें बोलणें *n.* Shuffling speech; promises to beguile.

वसन *n.* s Clothes or cloth. 2 Clothing. 3 A dwelling-place, a mansion.

वसनभूषण *n.* (s) Attire.

वसलात -द *f.* (A) An hereditary disposition; a characteristic mark running through a tribe.

वसवसा (A) Awe: apprehension. *v.* **वर, वाळन, पाळ.** 2 Notion, fancy. *v.* **आ.**

वसविणें *v. c.* To people.

वसात -द *f.* (A) Inhabited country: peopled state.

वसु (s) A kind of demigod.

वसुधरा *f.* s The earth.

वसुली *n.* Relating to revenue. 2 Yielding good revenue or rent—land.

वसुलीगला The grain-revenue.

वसुलीजमा *f.* The actual revenue.

वसुलीबेरीज *f.* Nett revenue.

वसुसर्ग See वृषोत्सर्ग.

वसू A bull-calf set at liberty. 2 *m. f.* also **वखें** *n.* A ring or band of iron around the head (of a mallet, rammer, &c.) to prevent it from splitting, a beetle-ring. 2 The iron lining within the nave of a wheel or any roller.

वसूल (A) Revenue, rent.

वसूलदार *c.* (H) A collector of the revenue.

वसूलबाकी *f.* Balance due of the revenue.

वसूलबाकीपत्रक *n.* The register of the realized and the outstanding revenue. [the revenue.]

वसूलवासलात *f.* Account of वसूलवासूल Revenue, rent, &c.

वस्त *f.* A trinket gen. 2 An article gen.

वस्तभाव *f.* Trinkets, toys, &c. 2 Minor articles of house-furniture, rattle-traps: *kit.*

वस्तरा (p) A razor.

वस्ताद (p) An adept, a master (in any art). 2 A master or teacher, esp. a teacher of singing, dancing, wrestling, &c. 3 The *men* or *match* for.

वस्तादगिरी *f.* The business of a master. 2 Masterliness.

वस्ति *f.* Abiding, stay ng. 2 An abode. 3 Peopled state: the people.

वस्तु *n.* (s) A thing in gen.; any article; any affair. This word is often used in the *fem.* gender. [tion.]

वस्तुकथन *n.* A faithful narra-
वस्तुगत्या *ad.* In fact, verily.

वस्तुमात्र *n.* s The skeleton (of a discourse, &c.) 2 Everything whatever.

वस्तुशक्ति *f.* The natural disposition; the nature.

वस्त्र *n.* (s) Cloth: a cloth. 2 Raiment: apparel.

वस्त्रगाळ, वस्त्रगाळीव *a.* Strained through a cloth.

वस्त्रपरिधान *n.* Dressing.

वस्त्रपात्र *n.* A comprehensive term for the articles of apparel, the culinary utensils, &c.; one's traps, kit, &c.

वस्त्रप्रवरण *n.* A term for the ordinary articles of apparel.

वस्त्रा (p) A razor. 2 App. fig. to a sharp, prompt speaker.

वहन *n.* (s) A vehicle. 2 Conveying. [borne.]

वहनीय *a.* s (Proper, &c.) to be

वहमा, वहिमा (A) Suspicion; apprehension regarding. *v.*

वर, ये, अघ, हो.

वहाटळ -टूळ *f.* A whirlwind.

वहाण *f.* Stream, flow. 2 A brook. 3 A sandal.

वहिनी *f.* A respectful term of address for an elder brother's wife.

वहिला *a. & ad.* Poet. Separate, distinct. 2 Quickly. 3 Certainly.

वहिवाट *f.* Administration or management of. 2 Skill in carrying on, *despatch.* 3 Business, traffic. 4 Enjoying, using, use: **ग्रंथर वरें वा वृत्तीची व० जो करोत आलों.** 5 Practice: **ति-कडेच जाण्याची आमची व० जा-ची.** 6 Intercourse with. 7 (For **वहिवाटपत्र**) A report (as of a public officer) of his conduct.

वहिवाटणें *v. i.* To be holding intercourse with; to be working, acting (in, with, at). 2 To get over; to come well out of (a danger, service, a use). 3 To proceed under the conduct of: to pass on, or to be under the enjoyment, wear, use of. *v. c.* To conduct, manage. 2 To enjoy, use. 3 To employ: **हा बोडा लवकरांत वहिवाटलेला आहे.** 4 To avert or dispose of; to carry away or over (a calamity).

वहिवटदार *c.* The officer entrusted with the administration (of a province, &c.); with the collection of the revenues (of a town, &c.); with the conduct (of an extensive concern); a vicegerent, a manager, a factor.

वही *f.* (H) A stitched book (for accounts, &c.); any book (blank, written, or printed) consisting of a few sheets stitched together.

वहीम See वहमा.

वहू *f.* (H) An appellation for a daughter-in-law.

वळ A tumor arising in the groin, &c. 2 Twist (of a rope, &c.) 3 *m. f.* The mark made by a lash, a *weal*. 4 Cramp in the limbs. 5 *m.* Impatient, eagerness; *itching*.

वळ *f.* A line, row. 2 A line as drawn by the pen. 3 *fig.* Course, fashion.

वळकटी *f.* A roll (of paper, cloth, &c.); anything rolled up. 2 A fold, crease.

वळखर *a.* Twisted—a rope.

वळगणें, वळगणें, वळघणें *v. c.* To clasp forcibly or eagerly; to grasp, cling to. 2 To climb (a tree), and *clamber* up. 3 To grasp or cling to (a country); *i. e.* To wander about. *v. i.* To hang from; to dangle: to cleave to closely.

वळचण *f.* The bottom of a *बखर*. *v. बांध*. Understood in the sense of *Eaves*.

वळण *f. n.* Outlines, the form, cast of. 2 A turning; a bend (of a road, &c.) 3 Fashion; a line. 4 Intercourse, dealing with: सरकारांत व० बांधावें मग फिर्दा करायो. 5 Disposition, bent (of the mind). 6 Training, managing: बाळकास वळणानें ठेवावें. 7 A bank raised to turn the course of a stream.

वळणडळण दळण *n.* Inter-course.

वळणदार *a.* Well-formed, neatly shaped. 2 Regular and correct—a letter. [form.]

वळणशुद्ध *a.* Of symmetrical

वळणें *v. c.* To turn; to move round. 2 To tend (sheep or cattle). 3 To form (esp. by twisting, plaiting, &c.) *v. i.* To assume the due form. 2 To turn, bend. 3 To form—the handwriting. 4 To draw up, in—a limb. 5 To become kindly disposed towards: तो वळला झणजे हजार बघ देईल. 6 To become milch again—a beast.

वळवटी, वळवटी *f.* A roll.

वळवळ -ळीं *ad.* Windingly, wormwise: with rolling—going. 2 Hurriedly.

वळवळ, वळवळी *f.* Sinuous course (as of snakes, &c.) 2 Rolling from side to side; writhing. 3 *fig.* Restless anxiety; fidgetiness. *v. कर, ये.* 4 Fretting. 5 Great itching (as of a boil, &c.) *v. चुट, ये.*

वळवळणें *v. i.* To wriggle. 2 To writhe. 3 To be restless, lit. *fig.*

वळविणें *v. c.* To form, fashion. 2 To turn or incline. 3 To form (the hand at writing, &c.) 4 To incline or dispose towards. 5 To form (letters in learning to write) by drawing the pen over the letters of the copy. 6 To form (by twisting, plaiting, &c.)

वळसा A round; a turn round (as with a rope). *v. घे, घास, पड.*

वळी *f.* A line, row. 2 A line as drawn by the pen. 3 *fig.* Course, fashion.

वळीव *p.* Twisted, platted. 2 Strongly twisted. 3 Thick-set, well-knit. 4 *m. f.* or वळीव पाऊस The rain which falls towards the close of the monsoon.

वळू or वळ्हो घोडा A stallion.

वक्ष, वक्षस्थळ *n. s* The breast, or chest. [Lice.]

वा *conj.* Poet. Or *f. pl.*

वाईसा, वाईसा *a.* (Vulg.) Little. *ad.* A little, rather.

वाईच, वाईच *a.* (Vulg.) In a very small degree.

वाईट *a.* Bad.

वाईटबरा *५.* Indifferently good; middling.

वाईटवाणा -णी *a.* Rather bad.

वाईल *m. n.* The off-portion of a cooking stove, the hob.

वाडगा *a.* Bad gen.

वाक् *f. s* Speech, utterance.

वाक or वाक An ornament for the arm (of females). 2 *n.* A fellow (of a wheel). 3 A rib of a ship. 4 *m. n.* Curvature, lit. *fig.*; perversion, bias. 5 Ill terms, grudge. 6 *m.* The filamentous integuments of certain plants (नाग, अंबाडो, &c.)

वाकडा or वाकडी *a.* Crooked, bent. 2 *fig.* Hostile or opposed to. 3 Perverse, wild, *wrong*.

वाकडीजैस *f.* A *जैस* of crooked horns. 2 A cant term for the tamarind tree.

वाकण *n.* Curvature; deviation from rectitude; the bend (of a stick, road, river, &c.) 3 An inlet or gulf.

वाकणें *v. i.* To bend; to turn from rectitude. 2 *fig.* To stoop, yield: to be submissive.

वाकनिविशी -सो, वाकनिशी -सी *f.* The office of वाकनोस.

वाकनिवीस -नीस (P) An officer in a great man's establishment. He corresponds with Major Domo.

वाकबगार -दार *a.* (A) Acquainted with; versed in; experienced about.

वाकबगारी *f.* Conversancy with. [curve.]

वाकविणें *v. c.* To bend; to

वाकस *n.* An adz.

वाकीव *p.* Bent, lowered, curved.

वाकुल्या, वाकोल्या *f. pl.* Grinning and mouthing in mockery of. *v. दाखव.*

वाक्चातुर्य *n. s* Cleverness of speech.

वाक्चापल्य *n. s* Volubility of speech. 2 Rattle, gabble.

वाक्पाडित्य *n. (s)* In irony. Ready eloquence; gift of the gab.

वाक्पारुष्य *n. s* Wordy violence; scurrility.

वाक्य *n. (s)* A sentence; a short paragraph; a period. 2 A rule, maxim.

वाक्यदोष *s* A fault of the sentence (a violation of grammar, purity, &c.)

वाक्यरचना *f. s* Syntax.

वाक्यालंकार *s* An expletive.

वाख See वाक् sig. 6.

वाखा (A) Excessive and general disorder of the frame (under some violently-active flux, fever, &c.): पटकोचा देवोचा-खोळ्याचा वाखा.

वाखाण *f.* Praise. वाखाणणी, वाखाणक *f.* Extolling, lauding.

वाखाणें *v. c.* To praise, extol.

वाग Carriableness: भाठकीचा

वाग A load for eight. 2 *m. f.* See वागगूक. वाग Numbness (as from a pressure, &c.) *v. चे.* 2

(चंग *s*) A dark discoloration in the skin, a mole. 2 *fig.* A black spot (as arising upon gold or silver): a mark of the forming hammer (upon metal vessels, &c.)

वागणूक *f.* Living or moving at, in, amongst; dealing, acting with.

वागणें *v. i.* To have vital action; to live, move, and have being (in, at, with, &c.): to be in constant converse with: to deal with; to walk, move, or live amongst. 2 To be stirring;—used of passions, lusts, thoughts, &c. in the mind: to be extant;—used of writings, fashions.

वागविणें *v. c.* To bear, carry (on, along, through) safely and rightly, lit. *fig.* (a load, a business, &c.) 2 or वागवून घेणें To bear with; to deal considerately and leniently with (a child, servant, debtor).

वागायाचा *a.* That is to be got on with; that is to be used:

चा अंगरखा वा. तो पोशाखी.

वांगी *f.* Brinjal-plant.

वागूळ *f.* Chewing the cud. *v.*

कर. *f. n. c* A flying fox. 2 A bat.

वागें *n.* A brinjal.

वागजल *m. -ना f. s* Chatter, prate.

वागजाल *n. s* pop. -ळ A congeries of words, prate, gabble.

वागदत्त *a. (s)* Betrothed. 2 Given by promise.

वागदंड *s* Repremending, rebuking. 2 Governing of speech.

वागदान *n. (s)* Betrothing. 2 Giving by promise.

वागदेवता, वागदेवी *f.* A name of सरस्वती.

वागदोष *s* A fault of speech; violation of grammar. 2 A slip of the tongue, *lapsus linguae*.

वाग्निश्चय A marriage-contract, an affiance.

वाग्नाण *s* A term for cutting speech.

वाग्माधुर्य *n.* Sweetness of speech. वाग्युद्ध *n.* War of words; angry or brisk controversy.

वागवल्लरी, वागवल्ली *f.* Names for Sarasvati as the goddess of eloquence or speech.

वाग्बिलास *s* Speech as a sphere of play; speech-diversion. 2 Speech as play; *i. e.* easy, mellifluous, and graceful speech.

वागवीर *s* A word-hero; a Thraso or Rodomonte.

वागव्यय Waste of breath.

वागव्यापार Speech, talk.

वाघ A tiger.

वाघडोळ्या *a.* Goggle-eyed.

वाघनख *n.* A tiger's claw. 2 A tiger's claw set in gold. An ornament for children. 3 A particular weapon.

वाघवें, वाघावें *n.* The ravages of tigers.

वाघळ *f. n.* A flying fox.

वाघाची जाळी *f.* The thicket forming the lair or covert of a tiger.

वाघाची मावशी *f.* A term for the cat.

वाघाचें कातडें *n.* A term for a person whom, although his

authority and power are departed, people still view as terrible.

वाघी *f.* A bag of tiger's skin. 2 A sort of fast-sailing vessel. 3 A bodycloth for a horse colored as to resemble a tiger's skin. 4 A carpenter's block 5 A double pointed nail, a toggle. 6 A smith's instrument.

वाघीण *f.* A tigress.

वाघूळ *f. n.* A flying fox. 2 c A bat.

वाघ्या A class. They are males dedicated at birth to Khanda.

वाचक *a. s* In comp. That declares or express: वाच-देश-दक्ष वाचक 2 Verbal. *m. (s)* A word.

वाचणी *f.* Reading. 2. A lesson to be read; a lesson as written upon the पाटी. *v.* चांभ, भिकव, झण.

वाचणें *v. i.* To live, subsist. 2 To live out; to escape.

वाचन *n. s* Reading.

वाचणें *v. c.* To read.

वाचनिक *a.* Of which express mention is made, declared—a precept, &c. 2 Textual.

वाचस्पति (s) A name of बृहस्पति.

वाचा *f. (s)* Speech. 2 A matter spoken, esp. a promise. 3 A divine utterance.

वाचाशक्ति *f.* Eloquence. 2 pop. Power in reading.

वाचाळ *a.* Loquacious.

वाचाळपंचीशी *f.* Endless chatter. *v.* लाव, मांड, चालव, कर.

वाचिक *a. (s)* Verbal, oral.

वाचून or वांचून *prep.* Without. 2 Except.

वाच्य *a. s* (Possible, proper, &c.) to be spoken. 2 Attributive, possible, &c. to be predicated of any subject. 3 Declinable as an adjective. *n. s* A predicate. 2 In gram. A voice (of a verb): कर्तृवाच्य.

वाक्यालंकार *s* A rhetorical ornament; a figure of the sense.

वांछनीय *a. s* Desirable.

वांछा *f. (s)* A desire.

वांछिणे *v. c.* To desire.

वांछित *p. s* Desired

वाजणे *v. i.* To emit a sound, to sound. 2 To become the subject of public talk; to be noised abroad. 3 To come and affect;—used of cold. 4 To chatter—teeth. 5 To blow—wind.

वाजतगाजत *p. ad.* With shouting and sounding of musical instruments; with much pomp and clatter—procession.

वाजता *p. pr.* Sounding.

वाजतीवाट *f.* A tell-tale: a babbler. [instrument.

वाजंत्र-त्रे *n.* A wind musical

वाजंत्री A performer upon वाजंत्रे.

वाजपुशी, वाजपूस *f. (p)* Investigation; inquiry into. [right.

वाजबी-बी *a. (n)* Fit, proper,

वाजविणे *v. c.* To sound (by beating, touching, or playing on). 2 fig. To publish.

वाजी *s* A horse.

वांझ *f.* A barren female. 2 A male lacking power of procreation. 3 An unproductive business.

वांझट *a.* Rather वांझा.

वांझा *a.* Barren. 2 Wanting the usual pulp, grains, &c.;—used of fruits, ears of corn. 3 That does not bear fruit;—used of certain trees. 4 fig. Unprofitable—a business, labour: barren—time, season.

वांज, वांजा *ad.* Emptily, vainly.

वांजणे *n.* A name for certain kinds of rice raised in hot season. [much. *ad.* A little.

वांजसा *a. (Vulg.)* Little, not

वांट *f.* A female calf of a buffalo.

वाट *f. (s)* A road, way. 2 fig. Course, procedure. 3 Hardness about the navel.

वाटकादू-दया *a.* A guide.

वाटखर्ची *f.* -खर्च *m.* Money taken to defray the expenses of a journey.

वाटगा A large metal dish.

वाटघाट *f.* Rubbing and stirring. 2 fig. Negotiating. 3 Discussing.

वाटचा *ad. c* That is on the part of.

वाटचा चोर Any scamp; any knave you please.

वाटचा वाटसरू A mere way-farer.

वाटण *n.* Levigation. 2 The matter levigated or taken to be levigated.

वाटणी *f.* Distributing. 2 Dividing. 3 A share.

वाटणे *v. c.* To distribute, to divide amongst. 2 To divide.

वाटणे *v. c.* To grind finely by rubbing with a muller; to levigate. 2 fig. To discuss. *v. i.* To seem unto: आज पाऊस पडेलसा वाटतो. 3 To arise in the mind of (as desirable, &c): संसार सोडावाचें वाटतें.

वाटपाडू-ड्या *a.* A highway-man; a waylayer.

वाटमार्गी *c* A way-farer.

वाटमाऱ्या *a.* That attacks (to kill or to rob) upon the highway.

वाटवणी *n.* A cant term for urine.

वाटवा (n) A circular bag (of shroffs and goldsmiths). 2 A bag of another kind.

वाटविणे *v. c.* To pass by travelling on: to cast behind on the road: जो खांदरो वाटविलो सगळे शहर दिव्हालेल. 2 To make to elapse; to get over (an epoch, a period): एवढी अवस वाटविली सगळे खासा गुण पडेले.

वाटसर-सरू *c.* A way-farer.

वांटा, वाटा A share, part.

वाटाघाट *m. f.* Vehement efforts; toil, ado. 2 The state of exhaustion resulting. 3 Harrassed state.

वाटाडी-ड्या A road-guide.

वाटाणा (n) A pea.

वाटारणे *v. i.* To stare at angrily; to glare at.

वाटावांट *f.* Distributing (among many by many, hurriedly &c.)

वाटावाट-टी *f.* Debating; discussing vigorously (of a subject); enjoining, interrogating, &c. with closeness and reiteration. [orchard, &c.

वाटिका-वाटी *f. (s)* A garden,

वाटी *f.* A saucer-form vessel of metal. 2 A half of a cocoanut-shell; a hollow thing gen. like a cup; the patella or pan of the knee; the cup of a flower, &c.

वाटीव *p.* Levigated, mashed.

वाटेकरी A sharer.

वाटेचा *a.* Of the part of: हा गडो उद्यां माझ्या वाटेचा घेरलेल.

वाटोळा *a.* Round.

वाटोळगोटा-घोंडा Terms for a subtle, slippery knave; also for one round and alike on all sides.

वाड *a.* Poet. Large, huge:

आचें पुण्य झालें वाड. 2 Vast, extended: as app. to Brahmā:

जें आकाशाहूनि वाड. 3 Mighty, marvellous: विपशाप परस वाड. *f.* Room, vacancy: leisure.

वाडगा See वाटगा.

वाडगे *n.* A small yard.

वाडवडोल *pl.* Ancestors, elders.

वाडवळ A tribe of Hindus.

वाडा A large edifice, a mansion, a palace. 2 A division of a town, a quarter; in comp.

कुंभार-चाझार-वाडा. 3 A division of a village. 4 An enclosed space; a compound. 5 A pen or fold: गुरांचा -चनगराचा वाडा.

वाडी *f.* An enclosed piece of meadow-field, or garden-ground. 2 A hamlet. 3 A division of the suburban portion of a city.

वाडें *n.* See वाटे.

वाडेंकोडे *ad. (Poet.)* Fondly, tenderly; with dainty, coy, airs and manners.

वाढ *f. m.* Growth; increase of stature and bulk. 2 *f.* Increase, the increment. 3 Surplus (of grain, &c.) given in returning a quantity borrowed: interest. 4 *n. f.* That part of a potatoe, &c. on which is the eye or source of the sprout. 5 *n.* The head of a sugarcane.

वाढण *n.* Serving food around (at a meal). 2 The food taken to be served. 3 A dish of food sent out to a woman under her first menstruation. 4 Victuals given (as to one of a lower caste, &c.) to be eaten elsewhere.

वाढणें *v. i.* To increase; to advance in quantity or bulk. 2 To grow. 3 To advance, to get ahead. 4 To advance aggressively. 5 To be under the agitation consequent upon the demoniac possession. 6 Used, esp. by women (through superstitious apprehension of evil from the direct expression of the fact), in the sense of To be expended—an article of provision, &c.: to be winnowed—corn. *v. c.* To serve (out or around the food of a meal) 2 To administer alms, &c., to a mendicant. *n.* A dish of food sent to a नावाणुकी.

वाढता *p. a.* Growing. 2 Augmenting: वा० धंदा-राख्य-कला.

वाढती *f.* An auspicious term for the hiccough of children.

वाढदिवस The anniversary of the birthday.

वाढप *n.* The victuals of a meal as taken. 2 Serving the victuals at a meal.

वाढपी-प्या The server (up, out, around) of the provisions of a meal; a waiter or table-servant.

वाढवण *f.* A broom. 2 Increase. *v. घे.*

वाढविणें *v. c.* To increase. 2 To make to grow. 3 To break or destroy (the marriage thread or ornaments pertaining to women in the connubial state): to winnow (corn). See वाढणें *v. i.* sig 6.

वाढविणें वर्तविणें *v. c.* To foster and to order. A term for bringing up and training: त्या त्या-

का वाढविलें वर्तविलें आणि छा-
वनाचा मोठा केला.

वाढवेळ A long while. *ad.* also -ळां For, in, or during a long time—waiting.

वाढा Breed. *f.* Brood.

वाढी *f.* Surplus (of grain, &c.) given by way of compensation, in returning a quantity borrowed.

वाढीदिदी *f.* The practice of borrowing or lending (grain, &c.) on the condition of returning or receiving back that quantity with half as much over (or other excess beyond the original quantity greater or less than half).

वाढें *n.* The crop or leafy head of a sugarcane.

वाढोळ See वाढवेळ.

वाण *m. n.* Color. 2 A specimen. *n.* Fruits, &c. presented on occasions, to persons under some religious observance, to Brahmins or to married women. *f.* Deficiency, want, lack. *v.* कर: त्याच्या घरी काय पैसांचो वाण.

वाणें *v. c.* To extol, laud; to sing the praises of: to pour-tray.

वाणा The woof.

वाणिज्य *n. s* Traffic, trade.

वाणी A caste, a *bunyan*. *f.* (s) Speech; articulate utterance. 2 A name of सरस्वती. *prep.* In the manner of; as, or like: बेचावाणी काय बेकलेच ?

वाणीउदमी *pl.* A gen. term for dealers, traders, &c.

वात *f.* A wick (of a lamp). 2 The channel (of a lampstand) which receives the wick. 3 Abridged from नेक वान. Land appropriated to the maintenance of the light in a temple. *m.* (s) Wind or air. 2 Rheumatic affection, cramp, gout, spasm. *v. घे.*

वात *f.* Vomiting. 2 The matter vomited.

वातचक्र *n. s* The region of the wind. 2 The atmosphere. 3 A whirlwind.

वातज्वर Fever occasioned by the prevalence of the humor वात.

वातर -ड *a.* Tough. 2 fig. Importunate: stubborn.

वातडणें *v. i.* To get flat, flaccid, stale and tough—an article of food. 2 To get tough.

वातप्रकृति *f.* Flatulent constitution.

वातरोग (s) Rheumatism, gout, &c.

वाताड, वातड *a.* Tough, lit. fig.

वातावरण *n.* (s) The atmosphere as investing the globe.

वाताहत -हात *f.* Dispersedness and destruction lit. fig. (of armies, affairs, &c.): squandered state, exhaustion through prodigal expenditure (of an estate), &c.

वाति *f.* (s) See वांत.

वातूल *a. s* pop. -ळ Producing flatulence. 2 Flatulent—a habit of body.

वातेरें *n.* A rag of cloth fit to be made into a wick. 2 fig. A tattered cloth. 3 A tennon of a door.

वात्सल्य *n. s* Lovingness: tender fondness.

वाद (s) Disputation, debate. 2 Discourse, conversation. 3 Report, rumor. 4 A suit at law, a plaint. [2 Mere conversation.

वादप्रतिवाद A set disputation.

वांदर. See वानर.

वादविवाद (s) Dispute, debate. [storm.

वादळ *m. n.* A hurricane; a

वादी (s) A disputant. 2 In law. A plaintiff. 3 An enemy. *a.* Disputatious. 2 That maintains any particular system of doctrines: देववादी.

वाडी *f.* A strap of leather, a wang. [ment.

वाद्य *n.* (s) A musical instru-

वाद्यबाई *f.* Tumultuous sounding of musical instruments; the crash of a band.

वानगी *f* (घ) A sample. 2 A portion of a matter in gen.

(seen, heard, tasted, &c.) serving as a ground upon which judgment is formed of the whole. 3 A portion of the goods passed at a custom-farmer's stand exacted by the hereditary officers (over and above the duty) as a *smack* or *taste*: the portion (of the produce of a garden, &c.) which is presented by the lessee to the lessor. 4 Any rare article (esp. as brought from a distance as a present).

वानने *v. c.* Poet. To extol, laud.

वानमस्थ *(s)* The Brāhman of the third order who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds,—the hermit. 2 also वानप्रस्थ *n. s* The order of the hermit-Brāhman.

वानर *m. n. s* The black-faced and long-tailed monkey.

वानर किवण *f.* Injurious pity. वानर खन-उ *n.* A term for an evil which is aggravated by the attempts to remove it of officious pretenders. वानरचेहा *f.* Monkey antics and tricks.

वानर तेल *n.* A term for a heavy reverse of fortune coming as a retribution upon a sycophant who, presuming upon his patron's favor, has exercised his power with cruelty or insolence. *v.*

काढ *g.* of *o.* निघ *g.* of *s.*

वानर दृष्टि *f.* Close and narrow inspection; peering: 2 *attrib.* Having monkey-sight. वानर

भोजन *n.* Eating like a monkey,—stuffing the mouth and chewing leisurely. वानरलकडी

f. Applied to wood which smoulders away without kindling. वानरविचका *m.* The pulling about and tearing open of a wound of one of their fellows by monkeys. Hence *fig.* the marring (of a counsel, business) by intermeddling counselors.

वानर विचकुल्या *f. pl.* Monkey-faces; grimaces and antics in mockery of.

वानरी *f. (s)* A female monkey of the वानर kind.

वानवा *m. f.* Undecidedness, uncertainty: आमचा वानवाची अकून वा० च आहे. 2 Yes-ness or no-ness. *i. e.* certainty one way or the other: तो देतो की नाही वाचो वाच ती वा० करून वा.

वाना An ingredient (esp. in a medicinal mixture). 2 A commodity.

वानोळा An article of merchandise. 2 The sample exacted by Government and hereditary officers of the crops and fruit which first ripen. 3 A sample.

वापर Bringing into use; using (a thing). *v.* कर.

वापरणे *v. c.* To bring into use; to use (a thing) *v. i.* To be conversant with.

वापस *ad. (p)* A term of revenue. Back, in return. 2 -करणे To deduct.

वापसणे *v. i.* To become steamy, and thus in fit state to receive the seed—ground. 2 To get excited and wild;—as calves, colts, &c. by running about. 3 *fig.* To conceive offence oversensitively.

वापसा Fit state (of the ground) for sowing.

वाफ *f.* Vapour or steam. 2 Heated air as radiated from a fire. 3 See वापसा.

वाफणे *v. c.* To sow broadcast. *v. i.* To become ready by steam; to undergo steaming—victuals. To spring up—seed; to ear—a crop.

वाफा A bed or plot of a garden or plantation. 2 The pit which receives the boiled juice of the sugarcane (for it to harden into mass).

वाफारा Fumigation, esp. medicinal application of fumes. *v.* दे, वे.

वाबि *(H)* An eel.

वाम *a. (s)* Left, not right. 2 Reverse, inverted.

वाम *n. (A)* Debt: कर्जवाम.

वामकुक्षि *f. (s)* Lying down (usually on the left side) for a

few minutes after the daymeal; *taking a sieste. v.* कर, रो.

वामन *(s)* A dwarf. 2 Vishnu in his character of the dwarf, in which he appeared in his fifth avatar. 3 A term for a deceiver, rogue, cheat.

वामनमूर्ति *f.* A dwarf: *attrib.* dwarfish.

वाममार्ग A mode of worship. Worship of the idol is performed with the left hand, flesh may be eaten, liquor drunk, &c.

वामांग *n.* The left side or *better half* (of the husband). A term for a wife.

वायकळ *a.* Empty, light;—used of persons, promises, actions. 2 Loose, lawless.

वायकळणे *v. i.* To become crazy, wild. 2 To become libertine, heedless.

वायगोळा Wind in the womb or bowels.

वायचक Crazy. *a.* Wild, crazy. [*crazy.*]

वायचकणे *v. i.* To become 2 To become lawless, profligate.

वायदा *(A)* A promise, agreement, esp. an engagement with fixedness of term.

वायदेचिडी *f.* -रोखा *m.* A written engagement with fixedness of term. 2 *fig.* Terms for a medicine or a remedy which, although inadequate to the removal of the disease or evil, affords a respite or temporary mitigation.

वायधूळ *f.* A whirlwind: a gale. *v.* वे, घुट, चाल, वाह.

वायन See वाण *n.*

वायफूल *n.* A barren blossom; a blind blossom.

वायबार The firing of blank cartridge: a blank charge.

वायला *a. (Vulg.)* Separate. 2 Distinct.

वायवी *f. s* pop. -व्या The north-west quarter.

वायस *s* A crow.

वायसपिंड *(s)* A lump of food placed as an offering to the crows, in performing funeral solemnities.

वायसा *a.* (Vulg.) Little.

वायसा *ad.* Emptily, vainly.

वायु *(s)* Wind or air. 2 The deity-personification of wind. 3 A vital air of the animal system: the vital airs collectively. 4 Air considered as one of the humors: disease attributed to the predominance of this humor; viz. flatulence, cramp, rheumatism, &c.

वायुचक्र *n.* The atmosphere.

वार *(s)* A day of the week: सोमवार. 2 A stated and recurring day for furnishing a meal to a mendicant, &c. whose subsistence is provided for amongst many. 3 A recurring day for a concubine to be brought up to her lord; in comp. वारामना, वारस्त्री. See Esther ii. 12. 4 A week. 5 *(s a time)*. In comp. दोनवार, तीनवार. Once, twice. 6 Delay; वार काबू नको.

वार *(n)* A wound: a cut.

वार *f. c* The secundines or after-birth.

वार *ind. (p)* An affix signifying Like: नपछोजवार in, with, or after the fashion of detail, &c. 2 An affix implying Possessing: किफायतवार Advantageous.

वारकरी A man that performs वारी. 2 A man who obtains a meal daily according to rotation from the houses of charitable people. 3 A sponger.

वारचा *a. & ad.* In lieu, room of: माझा वा० तो गेला.

वारणे *v. c.* To turn back or from; to ward off or avert: to prohibit: to remove (an evil, &c.) Pr. गळा कापला सोकला वारला. 2 To drive away (flies, &c.) by waving the hand. 3 To discharge (debts). 4 To wave (around a king, idol, &c.) a feather-brush. *v. i.* To die.

वारणे *v. c.* (Vulg.) To call.

वारवार *ad. (s)* Repeatedly, ever and anon.

वारसडणे *v. c.* To winnow. *v. i.* To crack, warp by the wind—wood, &c.

वारस -सा *(A)* A heritage:

the proprietorship of it. Hence claim, title.

वारसेदार *c.* An inheritor or a proprietor of lands, &c.

वारा Wind or air.

वारांगना *f. (s)* A concubine (one of a series): a harlot.

वाराणसी *f. s* A name for Benares.

वारापाणी *n.* Disregarded state:

मी बोळतो घाचें उगीच वा० क-
रून डाकू नको. 2 *n. f.* Liquidating: solved state (as of debts, &c.) 3 Air, fresh air: चार दिवस वा० का मज वरा होशील.

वारावणे *v. i.* To dry through exposure to the wind.

वारावार *f.* Discharging (of various debts, &c.): settling and disposing of (various jobs).

वारासार *f.* See वारावार.

वारी *f.* The practice of proceeding regularly at recurring monthly or annual periods on pilgrimage to any sacred place. *v. चर.* 2 Alms demanded in the name of Khandohā, &c. by their worshipers. 3 Poet. Space, room.

वारी *prep.* By, with, through:

पंढ्यावारी वारा आवा. 2 After; according to: मला तो तृणा-
वारी कोळतो. 3 Under, in, as following after: सगळा वेळ चे-
ळ्यावारी गेला. 4 Instead of; for. 5 For the sake of: मी पो-
टावारी मजुरी करितो.

वारीस *(A)* A heritage.

वारीसदार See वारसेदार.

वारू A war-horse, a steed.

वारूळ *n.* A hillock cast up by white ants. 2 An ulcerous sore.

वारें *n.* Wind. Used esp. with reference to its quality, force, &c. 2 The flowing breath (prevalency) of, as of some epidemic: ता-
पाचें-पडकीचें वारें. *v.* सुट, पाह, वाह. 3 An emanation from some deity, or devil in occupation of a person; an *afflatus* of some spirit: a blast of: चप-

मीचें वा० *v.* चे, भर. 4 An air or a cast considered as prognostic (as of genius, future fortunes): तुमचे अंगी कारकुनीचें वारें आहे झणून तुला चिंत्नवास बहादूर: the breathing or general forth-going and acting (as of an affection or a passion) प्रीतीचें-रा माचें वारें आणणें, &c. 5 Spirit or quality; inherent vitality, vigor (as of times, places): पहिलें रोज पांच रुपये मिळत होते तें वारें आतां गेलें; तादण्याचें वारें, बळाचें वारें. 6 Whimsey, fancy, freak. तें वारें सोड, दुसरे काही निघ चर.

वार्ता *f. (s)* Tidings, news. 2 Rumor. 3 Talk. *v.* चर.

वार्तिक A carrier of tidings, a reporter; an envoy, an agent.

वार्धक्य *n.* वार्धक्यावस्था *f. s* The period of declining years and old age.

वाय्याचीमोट *f.* A term for any thing composed of numerous members; and of which therefore, the gathering into one compass is viewed as impracticable.

[sailing vessel.
वाय्याचेंघोडे *n.* A term for a

वार्षिक *a. (s)* Annual. *n.* An annual pension. 2 Any annually recurring festival, &c.

वाल A weight consisting of three मूज. 2 A pulse.

वालखिन्य *(s)* A divine personage of a particular class. They are enumerated at sixty thousand. They were produced from the hair of Brahmā's body, and they are of the size of the thumb.

2 *n. pl.* (वालखिलें). An assembly of little urchins; a group of tom-thumbs. वालखिल्यामी. A term for a grown-up fellow that keeps company with children.

वाली, वान्ही *(A)* A protector, patron. 2 Master.

वालुका *f. s* Sand.

वालुकातैल *n. s* A term used to express non-entity, or an impossibility.

वालुकायंत्र *n.* A sand-glass for measuring time.

वालोलाल निसंतान *n.* A term for utter consumption (of money, articles of provision, &c.); utterly devoured state.

वाल्मीक (s) The name of a saint, the author of the रामायण.

वाव *f. n.* A fathom. 2 *m.* (H) An eel.

वाव (H) Wind or air. 2 *m. f.* Room, space unoccupied and available. 3 Leisure. 4 *fig.* Reason, ground. 4 Poet. Vain, void.

वावगा *a.* Light, empty. 2 2 Devious, loose;—persons, speech, conduct.

वावटळ -टूळ *f.* A whirlwind. 2 A gale. *a.* Loose, devious, flighty, fickle—speech: gadabout;—esp. a female.

वावडा *a.* Flatulent—an article of food. 2 That disagrees with—an article of diet. 3 *fig.* Hostile, adverse.

वावडी *f.* A paper-kite. 2 A winnowing stand.

वावदळ *n.* See वादळ.

वावधाण -धात *n.* A high wind *v.* ऊड, सुड, चाल, हो, &c.

वावर *c.* Bustle, stir. 2 Domestic business and bother.

वावरण *v. c.* To carry on, manage.

वाशील *a.* (A) Deducted. *v.* कर, हो, पड.

वास (s) Smell. 2 Scent, trace, sign. 3 *fig.* The smallest remains of: विहिरीत पाण्याचा वास वाही.

वास (s) Abiding, staying: an abode. 2 *m. n.* s Cloth: clothes.

वासकट *a.* Smelling foul; rank, rancid.

वासण *v. c.* To open (mouth, eyes): to open out widely (a slit, &c.) *v. i.* To become bankrupt.

वासन *n.* (s) The wrapper of a bale. 2 s Cloth: clothes. 3 Abiding. 4 A posture of abstract meditation.

वासना *f. s* Disposition, mind:

वासने वाचें पळ. 2 A desire. चिन्ही चरिछी वासना 1. 3 Conversancy with: काही वाखाची वा. अवाची. 4 Specifically, the dying desire, the last and earnest longing of the departing soul.

वासपूस *f.* See वास्तुपुस्त.

वासर *s* A day.

वासरमणि *s* The sun.

वासलं or वासलं *n.* A calf, 2 App. to a child, &c. 3 Nautical term. The rope bent to the clew of a sail, the sheet.

वासलात -द *f.* (A) Revenues, receipts, the account of them. 2 The story, case or affair of. 3 Issue, result (of an affair). 4 Issue or upshot, or the detailed story of (as of monies laid out, of materials consumed, of a fortune dissipated).

वासा, वासा A rafter; a pole viewed as fit for a rafter. 2 *fig.* App. to the backbone, the bone of the nose if extraordinarily large, a thick and coarse writing reed, &c.

वासाचें पोतें *n.* A bag having only the smell (of some former contents); i. e. a reduced man of wealth. 2 A bag of smell; i. e. a man of wealth.

वासी *a.* (s) That dwells in, on, at. In comp. वन-गुहवासी.

वासुदेव(s) A name of Krishna. 2 An order of religious mendicants.

वास्त, वास्ता *f.* (Used only in conjunction with verbs implying giving up; सोडणें, टाकणें.) Asking about with care.

वास्तपुस्त *f.* (H) Inquiry about or after. *v.* कर, वे.

वास्तव *a.* (s) Real, true. 2 Solid, substantial.

वास्तविक *a.* (s) Real, actual. 2 Accordant with reality; just, right.

वास्तव्य *n. s* Stay, residence: a place of residence. *a.* (Possible, purposed) to be abided at or in; to be fixed as a place of abode.

वासु *n. f. s* A house; a place of abode.

वास्तुदेवता *f.* The guardian spirit of dwelling places: any divinity haunting in them. 2 A small household-idol.

वास्तुमवेश The ceremony of entering into a new habitation.

वास्तुशांति *f.* Ceremonies towards the composing of evil spirits observed on entering into a new house.

वाहक *a.* (s) That carries or bears.

वाहटळ -टूळ *f.* A whirlwind.

वाहणी *f. गें n.* Stream, flow. 2 The carrying of a reaped field.

वाहणें *v. c.* To convey; to carry. 2 To bear up; to uphold: श्रेष्ठपुत्रीतें आपला मळकावर वाहणें. 3 *fig.* To cherish in the mind: तुम्हाका अभिमान वाहणें. 4 To prosecute (a business as a means of subsistence); to carry on or drive (any occupation): त्यानें तें पहिलें स्वकर्म वाहिलें 1 तिरीच आरभिलें 1: to use, apply. 5 To offer in worship. 6 To take or make (an oath). 7 To dedicate unto. 8 To give out, pay. Pr. कामीन राहा आणि गांडवेवाहा. 9 To fix (a bowstring).

v. i. To flow—water, air, time. 2 To let flow—the nose, a sore. 3 To lie along; to run in a range; to trend;—as a road, a coast. 4 To be proceeding to play;—used of engines, weapons, &c. 5 To be set—an edged weapon.

वाहतझरा A flowing spring. 2 *fig.* A continual stream (as of expenditures, &c.)

वाहता *p. a.* That acts freely, sharp, keen—a weapon, a genius. 2 Proceeding; as वाता वाणा A mill under operation or in use.

वाहतीकूस *f.* A term for a womb that has begun to bear. वाहती वंवा *f.* A term for the smart proceeding of any business; also for the exuberance of any (good) thing. *v.* वाह, हो *g. of s.* वाहतीवार *f.* A keen edge (of a tool). 2 A rivulet: a stream (of any liquid or of grain, sand, &c.) as running from a pitcher, bag, &c. 3 *fig.* A current of business,

esp. as hotly proceeding : ल-
हारची - घर्माची - वादाची वा०
वाहली वाह *f.* A flowing road ;
a road open to and having passen-
gers. 2 A current womb. 3 The
beginning to proceed.
वाहन *n.* (s) A vehicle : गरुड
वा० 2 c A stone-mortar.
वाहवणे *v. i.* To float down a
stream. 2 To flow from ; to tric-
kle. 3 fig : To wander widely
(in speech) ; to digress. 4 To pass
by ; to end in nothing—plans,
&c.
वाहवा *int.* (p) Bravo ! capi-
tal ! excellent ! *f.* Applause.
वाहाण *f.* A sandal. *v.* भर.
वाही *a.* s (ही हिनी हि *m.*)
f. n. That carries. 2 That flows ;
in comp : चत्तर वाहिनी ;—
used of rivers.
वाहीत *a.* Not पडीत or
fallow.
वाद्य *a.* s (Possible, neces-
sary, &c.) to be borne ; portable.
वाळ *f.* Cessation of currency
(of coins) *v.* वाड, पड. 2 Ejec-
tion from caste. *v.* काड *g.* of o.
v. नोच *g.* of s. *v.* पाड, वाड, पड
acc. of o. 3 Witheredness, *v.*
पड, हे, अच *g.* of s.
वाळका, वाळकुजा *a.* Dried up.
2 Thin, meagre.
वाळणे *v. i.* To dry. 2 To
become meagre. *v. c.* To give a
twist (to a nail, &c.), to clinch.
वाळवंट-ठ *n.* A sandy beach,
or plain.
वाळवंट *a.* Abounding in
sand—a soil. [emaciate.
वाळविणे *v. c.* To dry. 2 To
वाळवी *f.* A white ant. 2
A disease incidental to wood,
cloth, &c. 3 Used as Canker-
worm in English, to express any
corroding disorder, anxiety,
&c. *v.* लाज.
वाळा A grass of which the
roots are fragrant.
वाळा A sort of bracelet or
anklet. 2 A ring (as of a fetter) ;
a circular and flat bottom (as of
a wine glass). 3 A creature of the
serpent-tribe.

वाळी *f.* A ring of gold or silver
wire, for the nose or ear.
वाळीत *n.* Ejection of an of-
fender from his caste—the act
or the state. *v.* डाक with वर
of o. *v.* वाळ with ला of o. *v.*
पड or ये with ला or वर, *v.*
नोच, काड *g.* of s. &c. of o.
a. Outcast.
वाळू *f.* Sand. 2 Gravel. 3
See वाळवी.
वाळूक *n.* A wen. 2 A sort of
cucumber. [frightful.
विकट *a.* s Formidable,
विकटितअध्ययन *n.* Learning
up to the half of a certain
shlok ; learning that cannot
be pushed beyond Pons asino-
rum. Also विकटोपशाली A
dull scholar.
विकणे *v. c.* To sell. *v. i.* To
pass off at a price, to sell. 2 fig. To
pass ; to be appreciated : रबे
तुमचे श्रवणपण विकणार जाई.
विकतकज्जा A term for a
quarrel which a person has
brought upon himself.
विकतखोकीला A term for a
trouble procured through one's
own money or measures.
विकंपित *p. s* Trembling, tre-
mulous.
विकरा *m.* -री *f.* (न) Selling
or sale. 2 The produce of a sale.
विकराल *a.* (s) Formidable ;
hideous.
विकर्षण *n.* s Drawing.
विकल *a.* (s) Impaired ; *i. c.*
broken, defective—a limb, &c. 2
Incomplete, wanting—an act.
विकला *f.* s A sixtieth part of
a kalá. 2 A second.
विकल्प (s) Opposition or dif-
ference of opinion respecting. 2
A different opinion. 3 An alterna-
tive. 4 Suspicion, surmise, evil
apprehension concerning ; an evil
thought. 5 Doubt, indecision. 6
A thought. Gen. *pl.* 7 In gram.
Admission of more than one form
or rule.
विकसणे *v. i.* To open, bloom.
विकसज *n.* s Expanding. विक-
सित *p. (s)* Opened.

विकळा *a.* Colorless, pallid—
complexion. [sale.
विकाऊ *a.* That is exposed for
विकार (s) Change of form or
nature : दरो हा दुषाचा वि० 2
Sickness, disease. 3 Passion,
emotion : काम-क्रोध वि०.
विकारी *a.* Sick, ill, afflicted
with some disease or mental dis-
turbance. [modifiable.
विकार्य *a.* s Transformable,
विकास *m-n.* s Opening, ex-
panding, blow. विकासणे *v. i.*
To open, blow. विकासित *p. (s)*
Blown, opened.
विकिरणे *v. c.* To scatter.
विकीर्ण *p. s* Scattered.
विकृत *p. s* That has under-
gone a change. 2 Estranged.
विकृति (s) pop. विकृत *f.* Change
from the healthy state ; viz. any
disorder ; any passion ; a modi-
fication of matter ; a chemical
transformation.
विकृती *f.* Disgust, nausea. *a.*
(विक्रोत) Bought. 2 That is
for sale.
विकोपास -प्यास Used with
जाणे To get into a passion :
to be aggravated by error of diet
—malady, wound : to be exas-
perated—a dispute : to be ruined
—an affection : to be marred—a
counsel.
विक्या *a.* That sells ; a ven-
der ; in comp. with ताक-दुष-
पास वि०
विक्रम (s) Heroism, prowess.
2 The name of a prince.
विक्रमयुग The era found by
विक्रम.
विक्रय (s) Selling or sale.
विक्रीयी *a.* That sells.
विक्राळ See विकराल.
विक्री See विकरी.
विक्रीत *p. s* Sold.
विक्रेय *a.* s Saleable.
विख *n.* (Vulg.) Poison.

विखरणी *f.* Scattering about &c.

विखरणें, विखुरणें *v. c.* (H) To scatter about in a disorderly manner. 2 To throw (the hair of a woman's head, negligently about. [state: litter.

विखरा Scattered and strewn

विखवणी *n.* Poison-water.

विखार Venomous quality (as of serpents, drugs, &c.) 2 Affection by poison. *v. हो.* 3 Poet. A serpent.

विखारणें *v. i.* To be poisoned.

विखारा -री *a.* Poisonous.

विखल *n.* Poison. 2 App. to any thing exceedingly bitter.

विख्यात *p.* (s) Famous. विख्याति *f.* Celebrity.

विगत *p. s* Gone, past. 2 Separated. 3 Of whom it is gone: विगतैश्चर्यै, विगतप्राण.

विगतविधवा *f.* Poet. A widow.

विगलित *p. s* Fallen, dropped, cast—a flower, a fruit. 2 Of whom or which it is fallen, &c. In comp. दंत-कोर-माच वि: वि० ब्रह्मि-विषे. 3 Slackened, relaxed, that has lost freshness, stiffness, vigor.

विगुण *a.* (s) Diverse, dissimilar. 2 Of adverse qualities. 3 Of which the quality is vitiated, spoiled. 4 *m.* An opposing quality.

विग्रह (s) Battle, fighting. 2 The body.

विषड Disagreement, disunited state, lit. fig. 2 Separation (as of friends) *v. पड, पाड.*

विषडणें *v. c.* To destroy, break in pieces. 2 To spoil.

विषडाविषड *f.* General destroying: demolished state. 2 General spoiling.

विषुरणें *v. i.* To melt.

विघ्न *n. m.* (s) An obstacle. 2 Used in the sense of अपमृत्यु and of उत्पान. विघ्ननामक. A name of Ganesha. विघ्नसंतोषी *a.*

That delights in the difficulties and embarrassments (of others).

विचकट *a.* Obscene;—used of speech or speaker.

विचकटणें *v. c.* To tear and pull asunder; to toss and stir about violently, hurriedly; to mangle by picking, pecking, rudely scratching.

विचकटाविचकट *f.* A general pulling, &c. See the verb.

विचकणी *f.* Opening; tearing open. 2 (Abridged from मोह-विचकणो) Mocking with the mouth.

विचकर्णें *v. c. & i.* To open or part injuriously; to yawn and gape. 2 fig. To tear open; to rip up (the secret faults of). 3 fig. To marr (a plot, &c.) 4 with मोह, To make faces; with दांत, To grin; with कोर, To dishevel the hair.

विचका A mass (as of food, fruits, &c.) disorderly tossed about. 2 fig. Blasted, smashed state (of a work, plot); destroyed state (of a reputation, &c.)

विचकुरणें *v. c.* To claw or pinch.

विचकुरा Clawing with the nails. *v. हो.* 2 Pinching; a pinch. 3 The laceration made by pinching. [comb.

विचरणी *f.* Combing. 2 A

विचरणें *v. i.* To comb.

विचरणें *v. c.* Poet. To play about, in, with wild action,—as a demon in possession. 2 To act outrageously. 3 To enter and work in (as into the understanding or the feelings).

विचक्षण *a.* (s) Proficient. 2 That investigates closely and shrewdly.

विचक्षणा *f.* Minute and searching inquiry. *v. कर, खान, माह.*

विचार (s) The exercise of reason; consideration, investigation. 2 The result of consideration; decision; judgment formed. 3 Regard or notice. ल-ग्रामधर्मे चोदव्या ओदव्याचा

वि० राखत नाही. 4 Perplexity or trouble. [adjudicable.

विचारगम्य *a. s* Investigable,

विचारणा *f. s.* Considering. 2 A trouble.

विचारणीय *a.* (Fit) to be asked. 2 (Fit) to be considered.

विचारणें *v. c.* To ask. 2 To inquire after or into the affairs and state of (kindly, &c.) 3 To regard, heed. 4 To prize or value: जेथे दररास आवे आहेत तेथे असला ख्यास कोण विचारतो. *v. i.* To reflect.

विचारपूस *f.* Inquiring and asking about. 2 Inquiring after (kindly, &c.): how d'ye do? *v. कर.*

विचारवान् *a.* (s) pop. वंत-श्रोत (s) विचारी Thoughtful, considerate. [consideration.

विचारक्षम *a. s* Capable of

विचित्र *a.* (s) Variegated. 2 Wonderful, strange. 3 Poet. Various, divers. [Pleiades.

विचू A scorpion. 2 The

विच्छिन्न *p. s* Divided, served. 2 Broken, smashed. 3 fig. Violated—a rule. 4 Discontinued—an hereditary estate, office, &c. a state, a condition: इति माझे वि० करी।

विच्छेद *s* Division, separation. 2 Shattering: shivered state.

विजमायली *a.* Of feeble construction—a building, &c. 2 Temporary;—used of an account.

विजय (s) Victory. 2 The name of the one of the doorkeepers of Vishnu.

विजयध्वज *m. n.* (s) The banner of victory.

विजयादशमी *f.* The tenth of the light half of Ashwin, the anniversary of the victory of Rām over Rāwan, the day of the Dasarā, &c.

विजयी *a. s* Victorious.

विजात *f.* A different kind, caste, sort. 2 *c.* A wild, irregular, refractory (child, woman, &c.)

विज्ञातोय *a.* (s) Strange, novel and striking. 2 Of a different kind. 3 Various, divers.

विज्जू *f.* Poet. Lightning.

विजोड *a.* Inharmonious. 2 Ill-matched.

विज्ञणवारा See विज्ञणवारा.

विज्ञणे *v. i.* To be quenched—a fire or light. 2 fig. To be allayed, suppressed—a quarrel, anger.

विज्ञविणे *v. c.* To extinguish.

विज्ञणवारा Air stirred up by the agitation of a fan. 2 A fan.

विज्ञणा A fan.

विटकणी *f.* Mocking: jeering. *v.* दाखव, दाख *g.* of o.

विटकर *a.* That soon fades—a color: *attrib.* that is dyed with a quickly-fading color. 2 Faded, soiled. *f.* Brick dust. *f. n.* A brickbat.

विटका *a.* Faded—a color, a flower; sickened with—the mind. 2 That quickly fades, perishes.

विटणे *v. i.* To tarnish, soil;—a color. 2 To lose beauty; to become stale. 3 To languish, droop—a plant. 4 fig. To be disgusted with; to abhor.

विटबणे, विटविणे *v. c.* To expose to ridicule or shame.

विटबना or -णा *f.* Disgracing; ignominious treatment: disgraced state.

विटाळ Impurity as subsisting in certain persons, animals and things, and communicable by them through contact. 2 Pollution arising from contact with such subject. 3 The menstrual discharge. 4 Humorously. The impurity consisting in, or arising to the possessor of, wealth, wisdom, &c. Said with reference to the absence of these things; as (मना &c.) पैसाचा वि० आरे. (I. &c.) abhor money, I shrink from the pollution of it; *i. e.* I have none. [lute.]

विटाळणे *v. c.* To defile, pollute.

विटाळशी -सी *f.* A woman having the menses.

विठाबाई *f.* A name of endearment for the idol Vithobā.

विठू, विठो, विठोबा, विठ्ठल The name of a god at Pandharpur.

विठ्ठलसवाशीण *f.* A covert term for a widow.

विडनिंबू -लिंबू *n.* A citron.

विडा A roll of the leaf of Piper-betel, &c. 2 The ingredients of this roll collectively.

विडी *f.* (H) Tobacco rolled up in a leaf to be smoked as a cigar. 2 The ring with which the head of mallets, staves, &c. is bound. 3 See विडा.

विणकर *f.* Texture. विणकरी *m.* A weaver. [weaving.]

विणणावळ *f.* The cost of

विणणे *v. c.* To weave. 2 To interweave, braid, twist.

विणा The Indian lute. *prep.* Without: except. [ed.]

विणीव *p.* Woven. 2 Braid-

विणे *v. i.* To bear, to bring forth young. 2 To shoot out its बोट्या;—used of the Plaintain. 3 To get ophthalmia—the eyes.

वितंड *a.* (s) Used with वाद, मत, भाषण, कडा, in the sense of Hypercriticism, caviling, carping, idle confuting or objecting against, unprofitable and vexatious wrangling.

वितर्क (s) A thought, a fancy, device. In this sense the use is *gen. pl.* and the implication is of Deviousness, wildness.

वितळणे See वितुळणे.

वितुष्ट *n.* (s) Variance, falling out. *v.* पड, हो.

वितुळणे *v. i.* To melt; to become fluid. 2 To fade away—color, vigor. 3 fig. To disperse; to dissipate—clouds, armies, errors, ignorance. 4 To evaporate, fail—counsels, schemes. 5 To melt in compassion.

वित्त *n.* (s) Money. 2 Substance, property. *p.* s Known or understood. [substance.]

वित्तविषय (s) Wealth, riches,

वित्यत्ति See व्युत्पत्ति.

विथर *a.* That deviates from the perpendicular—a building or a stone of it. 2 Composed or made out of another batch, sort—a garment, a thing, *gen.* 3 fig. Irregular, informal.

विथरणे *v. i.* To turn aside and walk deviously; to become lawless and disorderly.

विदग्ध *p.* (s) Burned to ashes. 2 Half-digested,—food. 3 Half-scorched and half-raw—dressed food. 4 Well roasted. 5 Clever.

विदाण -न *n.* Craftiness, guile: a device; a plot. 2 Cleverness (of making, ordering). App. to the Deity, destiny, a statesman.

विदारण *n.* -णा *f.* (s) Tearing, rending. 2 Splitting, severing. 3 Poet. Killing. 4 fig. Ripping up.

विदारणे *v. c.* To tear. 2 To split. 3 To slay, cut to pieces. 4 fig. To dissect (a subject).

विदित *p.* (s) Known. 2 s Represented, declared.

विदुर *a.* s Wise, knowing. *m.* (s) The proper name of the younger brother of Dhratarāstra, and chief counselor of the Kowrava princes. 2 A cant term for a male child born out of wedlock.

विदेश A foreign country.

विदेशी -य *a.* Relating to a foreign land. [Disembodied.]

विदेह *a.* s Incorporeal. 2

विदेही *a.* s Disembodied. 2 Weaned from the world.

विद्व *p.* s Bored.

विद्यमान *p. pr.* (s) Being, existent. 2 Present—time: in *gram.* the tense.

विद्यमान *f. n.* (s) In money-transactions. The presence, as a witness, of a third person. *prep.* In the presence of.

विद्या *f.* (s) Knowledge, science. 2 An art (as of writing, drawing, &c.)

विद्यापीठ *n.* A seat of learning.

विद्याबंध. A fellow-student. वि-

चाभ्यास Study. विद्यार्थी A disciple, a pupil. 2 A student. 3 A studious person. विद्यावान् *a.* (s) pop. विद्यार्थी Learned.

विद्युत् *f.* s Lightning.

विद्युत्पात The falling of lightning. [the zigzag flashes.

विद्युलता *f.* Lightning, esp.

विद्रुम *n.* s Coral.

विद्वज्जन *n.* s A learned man, a philosopher. [tion.

विद्वत्ता *f.* s Learning, erudi-

विद्वान् *a.* (s) Learned.

विध (s) A kind, sort; as द्विविध.

विध *n.* A bore.

विधर्णे *v. c.* To pierce, bore. *n.* A sort of chisel.

विधर्मी *a.* s Of opposing religion. 2 That opposes or denies religion: heterodox.

विधवा *f.* A widow.

विधाता *a.* s That appoints, ordains. 2 A name of Brahmā.

विधान *n.* Aiming. *v.* कर, लाव, बांध.

विधान *n.* s Placing, fixing. 2 Predicating: जा बड लघु

आहे, रथे बडानें उद्देशून लघुवा-
चें वि० आहे. 3 Appointing.

4. A rule, canon; an ordinance; a rite. 5 Applying (to, at, a work.)

6 A law, rule; as पूजा, व्रत वि०

विधि (s) A sacred precept; a rite. 2 A rule, form. In comp. पूजा-ब्राल-हेमविधि.

विधिनिषेध Notice respecting; law delivered concerning (whether in injunction or prohibition). विधिनिषेधातीत *a.* s That is freed from the bondage of religious ordinances and appointments. Used of one who, through attainment of Divine knowledge, and advancement in sanctity and abstraction, is risen superior to law and prescription; also ironically, of one who, bursting all bonds, rushes headlong, and recklessly into every enormity.

विधियुक्त *a.* Regular, normal, formal.

विधुर *s* A widower.

विध्वंस *s* Fracture; or rupture and destruction thence arising. 2 Destruction gen.

विध्वंसणे *v. c.* To break, destroy. विध्वंसन *n.* s Breaking, shattering, &c. विध्वंसित, विध्वंस्य *p.* Broken, &c. 2 Destroyed gen. [Humility.

विनति *f.* s Supplication. 2

विनंती *f.* A humble petition; a request.

विनय (s) Humility, lowliness: condescension, affability.

विनयी *a.* Humble, lowly: affable, gracious.

विनवणी-गूक *f.* Supplicating: moaning. *v.* कर.

विनवणे *v. i.* To moan.

विनविणे *v. c.* To supplicate, pray.

विना *prep.* (s) Without; विना कारण. 2 Except.

विनाश (s) Annihilation, extinction, loss of being.

विनाशी *a.* That perishes, decays. 2 That destroys.

विनिमय *s* Exchange, barter.

विनियुक्त *p.* s Appointed, applied (to an office, use).

विनियोग *s* Appointment.

विनीत *p.* s Humble, meek. 2 Governable, tractable. 3 Of subdued passions and affections. 4 Trained, broken in—a beast.

विनोद (s) Sport, play. 2 Jest-ing, joking.

विनोदास्पद *n.* A butt of ridicule; a laughing stock.

विनोदी *a.* Fond of jesting; humorous. 2 That is said or done in sport.

विमुख *a.* Averted. 2 fig. Adverse;—used of destiny, &c. 3 Ashamed.

विपत् -द् *f.* s Adversity, misfortune: an adverse occurrence,

विपतर *a.* (Vulg.) Mischiev-ous, vitious; idiotic.

विपत्ति *f.* See विपत्.

विपथगामी *a.* s That walks licentiously.

विपदा See विपत्ति.

विपरीत *a.* (s) Opposite, reverse. 2 Adverse, hostile.

विपरीत ज्ञानाचा कोंभ A sprout of contrary understanding, i. e. Error. *v.* चुड.

विपर्यय *s* Opposition. 2 Reverse.

विपर्यास *s* Contrariety. 2 Reverse. 3 Change, esp. deterioration.

विपल *n.* (s) pop. -ळ The sixtieth part of a पञ्च.

विपक्ष *s* An antagonist. 2 A disputant. 3 An opposite. 4 In logic. A syllogism in which the proposition to be maintained is always wanting. *a.* (s) Contrary, hostile. 2 Unsupported—a doctrine, &c.

विपाक *s* Maturing, perfecting: अन्न-कर्म-कार वि० 2 Cooked, or perfected state: the thing accomplished; the result.

विपिन *n.* s A forest.

विपुल *a.* (s) pop. -ळ Many, much.

विप्र (s) A Brāhman.

विप्रलाप *s* Brawling, jarring. 2 Jabbering.

विबुध *s* A god. 2 A man of learning. [2 Separated.

विभक्त *p.* s Divided, parted.

विभक्ति *f.* s Inflection of nouns, case. 2 Divided state: a division. [majesty.

विभव *s* Greatness, glory,

विभाग (s) A share.

विभागणे *v. c.* To divide, distribute.

विभागित *p.* s Divided.

विभागी *c.* A sharer: a coheir.

विभाज्य *a.* s (Possible, purposed, &c.) to be divided.

विभू *a. s* All-pervading (space or time); omnipresent, eternal.

विभू Military array.

विभूति *f. s* Ashes (of dung, &c.) with which Shiva is said to have smeared his body, and employed now by his devotees. 2 Grandeur, glory. 3 Superhuman power consisting of eight faculties especially attributed to Shiva. 4 App. fig. to a person distinguished for learning, riches, &c.

विभ्रम *s* Error. 2 Whirling.

विभ्रान्त *p. s* Bewildered, erring. [planet.]

विमंडल *n. s* The orbit of a
विमनस्क *a. s* Sad, dejected. 2 Of estranged mind.

विमल *a. s* Clean, pure. 2 Auspicious—a season.

विमा (४) Insurance of goods. *v.* कर, भर, उत्तर. 2 The charge of insurance.

विमाता *f. s* A step-mother.

विमान *n. (s)* A chariot of the gods, serving as a throne or as a conveyance through the skies, self-directed and self-moving.

विमुक्त *p. s* Freed.

विमुक्ति *f. s* Liberation, esp. final emancipation.

विमुख *a. s* Having the face turned from.

विमेकरी-दार *c.* An insurer.

विमोचन *n. s* Liberating.

वियुक्त *p. (s)* Disjoined.

वियोग (s) Separation, disjunction. [tion.]

वियोगानल The fire of separation.

विरक्त *p. (s)* That is freed from all worldly affections and passions. 2 That is become averse to.

विरक्ति *f.* Weanedness from the world. 2 Alienation of mind from. [dawdle.]

विरंगुळें *v. i.* To idle; to

विरंगुळा A pastime or plaything. 2 Diversion, play.

विरंगुळें *v. i.* To melt, dissolve. 2 fig. To lose firmness of texture—cloth. 3 fig. To be overcome by any emotion (as by shame, sorrow, &c.)

विरचणें See रचणें.

विरचित *p. s* Arranged, disposed.

विरजण *n.* Any substance used to coagulate milk. 2 A quantity (of milk) coagulated. 3 fig. Any bad practice or ill-habit considered as sully and destroying the excellence of one's piety, virtue, learning, &c.

विरजणें *v. c.* To coagulate (milk). *v. i.* To become cool and composed; to arrive at a mutual good understanding and make amicable composition—persons quarreling. *n.* A vessel in which milk is coagulated.

विरणें *v. i.* To melt, dissolve. 2 fig. To melt with compassion. 3 To become threadbare—cloth, 4 To melt away—clouds, &c.

विरथ *a. s* Uncharioted—a warrior in battle.

विरंबणें *v. i.* To hang the head; to be ashamed, &c.

विरमणें *v. i.* To be touched in a tender place, fig.; to be stung to the quick.

विरल *a. (s) pop.* -ळ Wide apart; of texture not close—cloth, teeth, any series. 2 Rare, scarce.

विरलागत *a.* Of unfrequent occurrence, rare.

विरविरित *a.* Threadbare.

विरस *a.* Wanting juice or sapiness—a fruit, a plant. 2 Dry, flat.—speech: unenergetic—action: that is without vigor—a person.

विरह (s) Separation, separated state (esp. of lovers or friends). 2 The anguish of separation. 3 *s* Want of.

विरहामि See वियोगानल.

विरहित *a (४)* Destitute of; wanting. विद्या वि. *p s* Left.

विरही *a.m. s* Separated from; absent from. 2 Deprived of; that is without.

विरळा *a.* Rare, scarce. *nd.* Rarely. [water. 2 Urine.]

विराकत-खत *f.* (A) Making

विराग *s* Absence of desire or passion; disregard to all sensual enjoyment.

विरागी *a.* Void of desire or passion; free from worldly affections.

विराजणें *v. i.* To look well; to be splendid; to shine: to grace.

विराजमान-जित *a.* Glaring with splendor; gorgeous.

विराट *s* The first progeny of Brahmā and the producer of the first Manu, who was the demiurge or secondary framer of the visible universe.

विराटदेह *s* A term for the Universe considered as the explication of the Deity.

विराटदेह-देही *a.* Epithets of the Deity as expanded and explicated in the creation. 2 App. to any huge man.

विराटपुरुष *s* See विराट.

विराम (s) Stop, resting. 2 Rest. 3 A pause. 4 Death. *v.* पाव.

विरुद्ध *a. (s)* Opposite or opposed to: contrary. *p.* Opposed.

विरुद्धणें *v. i.* To mount or climb: to grow up high and vigorously. 2 To take root.

विरूप *a. (s)* Of ill-looking form; ugly. 2 Dissimilar.

विरोध (s) Opposition; antagonism. 2 Inconsistency (in argument). 3 Contrast.

विरोधभक्ति *f.* A mode of worshipping the Deity. Opposing and resisting him in every way practicable; endeavoring, by reviling, defying, daring him, to provoke him to fight; with the view of obtaining destruction by his hands, and thus necessarily, absorption or some transcendent blessing.

विरोधी *a.* Opposing, adverse to; that opposes.

विलग *a.* Of ill adaptation

incongruous, unsuitable. *n.* Discordance, discrepancy.

विलपणे *v. i.* Poet. To lament; to wail.

विलंब (s) Length of time (as consumed or to be consumed): delay. *v.* लाम, हो, अर.

विलंबित *p.* Delayed, protracted—a business.

विलंबी *a.* Dilatory: that protracts or lengthens out.

विलय *s* Destruction; esp. that of annihilation.

विलसणे *v. i.* Poet. To glitter, shine. [geous.

विलसित *a.* Shining, gorgeous.

विलक्षण (s) pop. विलक्षणिक *a.* Extraordinary, strange, odd, novel. 2 Other, different.

विलाप (s) Lamentation.

विलापणे *v. i.* To lament, wail.

विलायत *f.* (A) A foreign country, but understood esp. of England or Europe. 2 Native country of production;—used of animals and plants. 3 App. to any country viewed as strange or as remarkable for any thing.

विलायती *a.* Relating to a foreign country, esp. to England or Europe. 2 Sharp at acquiring influence, clever, cunning. 3 App. to exotics of nature and products of art viewed, not simply as foreign, but as super-excellent, remarkable; as वि० ऊरु-कौबडा-जवत.

विलास (s) Sport, play; diversion, esp. with women and dancers. 2 Wanton pleasure. 3 Amorous blandishments.

विलासी *a.* Sportive, wanton.

विलोकणे *v. c.* To view, behold; to see. [ing.

विलोकन *n. s* Looking: see-

विलोकनीय *a.* (Proper) to be looked at, or seen.

विलोकित *p.* Beheld, viewed.

विलोम *a. s* Reverse, contrary, against the hair (*grain*). 2 That is produced in the reverse

order. The female parent being of higher caste than the male.

विल्हा *m.* विल्हे *f.* (A) A class or head. 2 Rank, order. 3 A dependency, a *department*.

विल्हेवार *ad.* According to the class or department of; classically, orderly. [fying.

विल्हेवारी *f.* Assorting, classifying.

विल्वचणे *v. c.* To turn and revolve in the mind painfully (a matter).

विल्वचना *f.* Ignorance and inquietude respecting the course to be adopted; painful indecision of mind; distressing perplexity. *v.* पड.

विवर *n. s* A hole in the ground; a cave, cavern.

विवरण *n. s* Exposition, explanation.

विवरणे *v. c.* To interpret: to explain by note, comment, &c.

विवर्ण *a. s* Of deteriorated color.

विवशी, विवशी *f.* A feigned goddess, the author of all disaster and mishap. 2 App. to women whom misfortune is supposed to betide, or whose presence occasions evil; an unlucky jade.

विवक्षा *f.* -क्षित *n.* (s) The aim of the speaker; the mental reference to. 2 Wish; or want gen.

विवक्षित *a.* Intended by the speaker; regarded, *desired*. 2 Considered as eminent;—used of persons.

विवाद (s) Discussion, debate. 2 Controversy. 3 Contest at law; a lawsuit.

विवादणे *v. i.* Poet. To dispute or argue with.

विवादी *a.* Disputatious.

विवाह (s) Matrimony.

विवाहणे *v. c.* To marry, to take (a woman) in marriage. 2 To give in marriage.

विवाहित *p.* (s) Married.

विविध *s* Various, divers.

विविध गुणाकार-भागाकार, &c. (s) Compound multiplication, division, &c.

विवेक (s) Discrimination or judgment. 2 Discretion. 3 In the Vedānta system. The power of separating Brahmā the invisible spirit from the visible or objective system, truth from untruth.

विवेकाढय, विवेकी *a.* (s) Considerate, discreet, judicious.

विवेचक *a. s* That discriminates. [ing.

विवेचन *n.* -ना *f. s* Discrimination.

विवेचनीय *a. s* (Proper) to be distinguished.

विवेचित *p. s* Discriminated.

विशंक *a. s* Fearless; devoid of fear.

विंशति *a. s* Twenty.

विशाल *a.* (s) pop.-ळ Great large, huge.

विशिष्ट *a. s* Endowed with some distinguishing and particularizing property or adjunct. 2 Possessed of, appended, attached; as जल वि० पाच, मिठा वि० चिंदू. 3 Particular.

विशी *f.* The age of twenty. 2 An aggregate of twenty.

विशुद्ध *p. s* Cleansed, purified. *a.* Highly clean, chaste, &c.

विशुद्धि *f. s* Cleansedness. 2 Purity. 3 Correct state, rectitude.

विशेष (s) A distinguishing property, or mark: specific quality. 2 A particular thing. 3 An exception.

विशेष *s* The sap of Boswellia serrata, frankincense.

विशेष *a.* (s) Extraordinary, singular. Used pop. in the sense of Much, more. 2 Especially.

विशेषण *n. s* An adjective. 2 A predicate. [specially.

विशेषतः *ad. s* Particularly,

विशेषनाम *n* (s) A proper name.

विशेष्य *n. s* In gram. That which is to be distinguished; a

noun. 2 The subject of a predicate.

विशोभित *a.* (s) That does not adorn, grace, become; unbecoming, ungraceful.

विश्रांति *f.* (s) pop. विश्रांत Rest, repose. 2 Relief (after work); diversion or recreation.

विश्राम (s) Rest, repose. *v.* पाव, चे. 2 Rest. A title of the Supreme Being.

विश्रामणे *v. i.* To rest, repose.

विश्रामा Rest (from toil or work) *v. चे, पड, पाव.*

विश्व *n.* (s) The universe. 2 *m.* A deity of a class in which ten are enumerated. *a. s* All, the whole.

विश्वकर्मा (s) The son of Brahmā and the artist of the gods. 2 App. to an ingenious artist.

विश्वकुटुंबी A name of the Deity. 2 App. to a munificent patron; also to the father of a numerous family.

विश्वजीवन *n.* Life of the universe. A title of God.

विश्वतोमुखी *ad.* In the mouth of the whole world; under universal talk.

विश्वनेत्र The eye of the universe. A title of God.

विश्वपाल, विश्वंभर *s* Nourisher of the universe. Titles of any deity of the triad considered as the Supreme.

विश्वरूप *s* That takes or exists in all forms. A title of Brahmā.

विश्वव्यापक *a. s* Pervading the universe, ubiquitous.

विश्वसनीय *a. s* Trustworthy, faithful. [universe.

विश्वसाक्षी *s* That surveys the

विश्वात्मा (s) Soul of the universe. A title of Brahmā.

विश्वाभिराम *a. s* Dear to the universe. A title of the Deity.

विश्वामित्र (s) *fa* A mous saint, the early preceptor and counselor of Rāma. 2 App. to a great tormentor.

विश्वामित्रसृष्टि *f.* (s) The creation of Vishwāmitra. This saint is fabled to have created several things in rivalry of Brahmā; e. g. the fruit of the Palmyra, the buffalo, the ass, &c.

विश्वास (s) Trust, confidence: faith, belief.

विश्वासघात Breach of trust.

विश्वासघातक -की *a.* That abuses confidence. [security.

विश्वासजामीन An assurance-

विश्वासणे *v. c.* To trust. 2 To commit unto with confidence (a business, &c.)

विश्वासी-सू-सूक *a.* Trustworthy, trusty.

विश्वेश्वर *s* Lord of the universe. A title of the Deity, and esp. of Shiva.

विश्वाद्धार The salvation or the saviour of the universe.

विष *n* (s) Poison. 2 App. to any thing bitter; to any thing baneful. [ed.

विषण्ण *p. s* Dejected, depressed.

विषमयोग Poisoning, use of poison.

विषम *a.* (s) Odd, not even. 2 Unequal. 3 Adverse, hostile. 4 Unparalleled.

विषमज्वर A fever of irregular periods and of unequal paroxysms. 2 Remittent fever.

विषमभाव Evil-surmising. 2 Holding to be unequal; holding with bias. 3 Unfriendly feeling. 4 Holding one's lot to be unequal. 5 Inequality.

विषमवासना *f.* An unlawful desire.

विषमस्थ *a. s* That stands in adversity—that is in trouble. 2 That stands irregularly.

विषमान A diet or food other than is usual (and considered as likely to disagree).

विषय (s) An object of sense or the mind. 2 The object or subject of the action of; the object of any passion, affection, or sentiment: मोहाचा वि० विच. 3. The office, function, busi-

ness of: बोलावे हा वाचिनि-याचा वि० 4 Object, aim: तुम्ही हा जो उद्योग करिता त्याचा वि० कोण? 5 A subject, topic. 6 Goods or things considered as identical with or convertible into money, matter, money's worth: मला वर्षा अंती शंभर रुपयांचा वि० पोंहचतो.

विषयबद्ध *a. s* Bound by objects of sensual gratification.

विषयवासना *f.* (s) Desire after the objects of sense (as means of carnal pleasure). [ness.

विषयव्यापार Worldly busi-

विषयसुख *n.* Pleasure derived from the objects of sense. Pop. understood in the sense of रतिमुक्त.

विषयी *a.* Carnal, sensual; a sensualist. 2 That disbelieves the existence of that which is not cognizable by the senses. 3 That of which a thing is the subject or the object.

विषयी *ad.* On the subject of; in the matter of: घराचे वि०; pop. respecting about: लुग्या वि० विषयोपभोग. Enjoyment of the objects of sensual gratification..

विषाचामोहरा Bezoar.

विषाद (s) Lassitude, dejection. 2 Aversion or dislike as induced. विषादी *a.* That is readily damped and driven to dispondence: that quickly conceives aversion and disgust. 2 Affected with dejection.

विषार (s) Venomous quality (of serpents, &c.) 2 Affection by poison.

विषाल *a. s* pop. ङू Poisonous.

विष्टा *f.* (s) Fæces, ordure.

विष्णु (s) One of the Hindu triad. [Vishnu.

विष्णुलोक The heaven of

विसकटणे *v. c.* To tear and pull asunder; to push, stir about in a disordering manner. 2 fig. To disorder, derange.

विसकटाविसकट *f.* A general tearing and pulling asunder.

विसकळ *a.* Open, apart; used of trees, houses, &c. 2 Roomy, spacious—a place. 3 Free, open—speech.

विसकळणे *v. c.* To spread about widely and confusedly; to disorder.

विसकळीत *p.* Scattered, strewn. 2 fig. Deranged—affairs.

विसंगत *a. (s)* Unconnected, inconsistent.

विसण *n.* Cold water poured into hot water to reduce its temperature.

विसनखीचा *a.* Used with उप-द्रव-पोडा, &c. Venereal lues.

विसप-ब A sort of itch.

विसपगोल The seed of flea-wort or plantain.

विसंबणे *v. i.* To rest or pause. *v. c.* To forget, *i. e.* to lose sight of; to drop from the attention or care: विसंबू नये सर्वदा ब्रह्मविद्या ॥

विसर Forgotten state, oblivion. 2 Forgetfulness. 3 Loss of memory. *v.* पड, हो.

विसरणे *v. c.* To forget. 2 To neglect. [careless.

विसरभोळा-ळ्या *a.* Forgetful,

विसरभोळ्या *ad.* Through forgetfulness and simplicity; through inadvertence.

विसराळू, विसराळ *a.* Forgetful. 2 Neglectful.

विसर्ग *(s)* The soft aspirate, marked by two dots thus: 2 Abandonment.

विसर्जणे *v. c.* To abandon, give up. 2 To leave.

विसर्जन *n. (s)* Abandoning, quitting: प्राण वि० 2 Dismissing: सभा-देवता वि०.

विसर्जित *p.* Abandoned. 2 Dismissed.

विसर्जणे *v. i.* To stop, rest. 2 To rest awhile. 3 To get stiff; used of a limb, &c. 4 To sink into lethargy. 5 To sink down; to yield—as a well, post.

विसळणे *v. c.* To wash out, to rinse. **विसळवणी** *n.* Water that has been used in rinsing.

विसा *f.* A score.

विसार-रा Earnest-money.

विसावा, विसावा Rest, repose. 2 Refreshment or relief. *v.* ब० 3 Any thing which confers rest. [pansion.

विस्तर *s* Prolixity. 2 **विस्तरणे** *v. i.* To be diffuse—a discourse.

विस्त्व Fire.

विस्तार *(s)* Expansion, extension. 2 Amplification, evolution (as of a subject.) 3 The progeny of: a descendant. 4 Breadth as one of the three geometrical dimensions. 5 The spreading portion of a tree.

विस्तारणे *v. c.* To spread, amplify, lit. fig.

विस्तारित *p.* Spread out, enlarged.

विस्तारी *f.* A plate of leaves tacked together.

विस्तू Fire.

विस्तृत *p. s.* Spread out, expanded. **विस्तृति** *f.* Expansion, diffusion.

विस्मय *(s)* Astonishment, surprise. *v.* हो, बाढ.

विस्मरण *n. (s)* Forgetting; unretentiveness and badness of memory. 2 Forgotten state.

विस्मित *p.* Astonished, wonderstruck.

विस्मृत *p.* Forgotten.

विस्मृति *f. (s)* pop. **विस्मृत** Forgetfulness. 2 Forgotten state.

विहरण *n. s* **विहार** *m. (s)* Walking for pleasure, roaming. 2 Pleasure, sport.

विहरणे *v. i.* To ramble for pleasure: to play.

विहारी *a.* That is taking pleasure. 2 Addicted to pleasure and sport; voluptuous.

विहित *p. s* Placed or deposited at, in, to, unto. 2 Predicated, affirmed, or denied of a subject.

3 Appointed, ordained. 4 Suitable, fit, proper.

विहिरा A large hole dug for water (as in the dry bed of a river, &c.)

विहीण *f.* The mother in law of one's son or daughter.

विहीन *a. s* Destitute or void of; wanting; as चनवि०.

विहीर *f. (H)* A well.

विहू Military array; an arrangement of troops in any particular form. *v.* रच. 2 **वि० रचणे** *fig.* To contrive or devise schemes (as in worldly affairs).

3 Also **वि० उभाकरणे** To plot machinations against.

विहल, विहलित *s* pop.

विहळ *a.* Agitated, disquieted; disturbed by pain or any violent emotion.

विळखा An embrace or a clasp, a fold (as with a rope). *v.* घाल, दे, पड.

विळविळणे *v. i.* To wriggle or slide along or over (the body &c.)—a snake, worm, &c.

विळविळीत *a.* Soft and flabby.

विक्षिप्त *p. s* Cast, flung. 2 Scattered. 3 Confused, crazy (through charms, &c.)

विक्षेप *s* Throwing up, out, about. 2 Dissipation (of the mind); scattered state (of the wits or thoughts). 3 Bewilderment. 4 Crazedness.

विज्ञप्त, विज्ञप्ति See विज्ञापित & विज्ञापना.

विज्ञात *p. s* Known विज्ञाता *a.* That knows.

विज्ञान *n. s* Knowledge, science. 2 Knowledge of. 3 Experience or experimental knowledge. 4 pop. Knowledge of God or Truth.

विज्ञानमयकोश *s* The fourth of the five कोश or envelopments of the चैतन्य or Spirit, viz. Sense of life in the midst of material, substantial objects of knowledge.

विज्ञानात्मा *s* The soul as consisting in the knowledge of objects.

विज्ञापक *a. s* That teaches, imparts knowledge.

विज्ञापणे *v. c.* To inform respectfully; to represent, *to submit.*

विज्ञापन *n. s* Teaching, instructing.

विज्ञापना *f. (s)* Respectful declaration; humble intimation. 2 Matter told, a representation.

विज्ञापित *a.* Respectfully represented—a matter. 2 One to whom a representation is made.

विज्ञापि *f.* Respectful declaration. 2 Matter humbly stated.

वीख *n.* Vulg. Poison.

वीज *f.* Lightning. 2 Used for thunderclap: **बीज कड-कडलो**: thunderbolt: **कड-कडन बीज पडलो**.

वीट Disgust, nausea. 2 Blight. 3 Disgrace; subjection to ridicule, &c: marred, blasted state (of counsels, &c.)

वीट *f.* A brick.

वीटबंदी *f.* Brickwork.

वीण *f.* Littering: the birth, brood. 2 The season of bringing forth.

वीण *f.* Texture, weftage.

वीण *prep.* Without: except.

वीणा *f. (s)* The Indian lute.

वीत *f.* A large span. 2 See **वेत**.

[**वितकाम-होम**.]

वीत *p. s* Gone, departed:

वीर *(s)* A hero, a warrior, champion. 2 One of the **रस** or sentiments,—the heroic passion, valor. 3 A person of whom some ancestor died in battle, and who on the first of Phalgūn proceeds, habited as a warrior, and with warlike pomp and state to make obeisance to an idol, is at such time so called. 4 Chief, leading: **रघुवीर**, **कपिवीर**. App. also to any person, prominent for daring or intrepidity, vigor, enterprise, munificence.

वीरभद्र *s* One of a class of attendants upon Shiva. 2 App. angrily to an obstinate and incorrigible boy.

वीरवैष्णव *s* A term for a champion of the notions and practices of the वैष्णव-people.

वीरश्री *f. s* Poet. The glory of valor; heroism.

वीर्य *n. (s)* Sperma genitale. 2 Vigor, power, virtue. 3 Heroism.

वीस *a.* Twenty.

वीक्षण *n. s* Looking. **वीक्षणे** *v. c.* Poet. To look or see. **वीक्षित** *p.* Seen, beheld.

वृक *s* A wolf.

वृकोदर *a. s* Voracious, ravenous.

वृत्त *n. (s)* Conduct, course. 2 Profession. 3 News, tidings. 4 A circle. *a.* Circular.

वृत्तांत *(s)* Tidings, accounts.

वृत्ति *f. (s)* Course, conduct. 2 A way, manner. 3 A profession, practice (as a means of subsistence. 4 Currency (as of a phrase or word); application, use. 5 An affection of the mind.

वृथा *ad. (s)* Fruitlessly, vainly.

वृथापुष्ट *a.* A term app. to a huge and sluggish man or animal. 2 App. also to any indolent or good-for-nothing person.

वृंद *n. s* An assemblage or a multitude. 2 App. to any eminently great personage.

वृंदावन *n. (s)* The little tower-form erection of earth in which the Tulas is planted. 2 A plant.

वृद्ध *p. (s)* Aged or old. 2 Full-grown. 3 Advanced (in wisdom, &c.) 4 Increased.

वृद्धपरंपरा *f.* The series of ancients and their course; ancient and venerable usage.

वृद्धाचार Ancestral custom.

वृद्धापकाळ The period of old age.

वृद्धावस्था *f.* Old age.

वृद्धि *f. (s)* Growth; growing (in bulk, in age, &c.) 2 Interest or increment.

वृद्धिगत *a.* Advancing, growing.

वृश्चिक *s* A scorpion. 2 A sign of the Zodiac, Scorpio.

वृषण *(s)* The testicles and scrotum. [sign Taurus.]

वृषभ *(s)* A bull. 2 The

वृषोत्सर्ग *(s)* Setting at liberty of a male and female calf (as a rite in funeral solemnities: of a bull (as a religious act gen.)

वृष्टि *f. (s)* Rain. 2 fig. A shower (as of stones, &c.); a volley (of oaths, &c.)

वृक्ष *(s)* A tree, shrub.

वेकावल्या *f. pl.* Mimicry.

वेखंड *n.* Orris-root.

वेग *f.* Embrace, hug. **व. मार**, **चाख**.

वेग *(s)* Momentum, forceful velocity. 2 Velocity. 3 Pain in passage. 4 Sudden impulse.

वेगवान *a. (s)* Swift, rapid. 2 Having momentum.

वेगळा *a.* Separate. 2 Distinct, diverse. 3 That is disjoined from; that has never done, been. In comp. as **दृष्टि वेगळा** That is beyond the sight of. *prep.* Without, except.

वेगळीक *f.* Divided state (as of a family.) 2 Respect of persons. 3 Separating.

वेगी-गे *ad.* Poet. Quickly, speedily.

वेघणे *v. c.* To climb; to mount. 2 To press and bend down (a bough, &c.)

वेच Expending, expense.

वेचक, वेचका *a.* Picked out, culled. [ed.]

वेचक *a.* Liberal, open-hand-

वेचणे *v. c.* To spend.

वेचणे, वेचणे *v. c.* To pick (up, off, out) one by one: **जाव ख-छो आणि गौद्या वेची**. 2 To gather. 3 To select, cull.

वेचला *a.* Culled, chosen, i. e. considered, pondered—speech &c.: proportioned, moderate.

वेचा An extract; or a selection. Used *pl.* 2 An epitome, abstract.

वेज, वेजें *n.* A bore (in a gem, &c.); the eye of a needle, &c. *v.* पाव.

वेट, वेट *m. f.* A twist (of straw, grass, cloth, &c.) 2 fig. A contortion of the bowels (in the gripes or in the yearnings of tenderness). *v.* उड, बळ, ये, फिर, पिळ. 3 A roll or turn (around any thing) of a rope.

वेटविणें *v. i.* To mock; to imitate irritively.

वेटावण्या *f. pl.* Mimicry; grimaces and gestures in mockery of. *v.* दाखव, दाव, कर *g.* of. *o.*

वेटाळणी *f.* Encircling. *v.* घाल. 2 Binding up (of the corn or grass reaped, &c.) into bundles, the *binding*.

वटाळणें, वेटाळणें *v. c.* To encircle (an object with the arms &c.); to wind around an object (a rope, &c.) 2 To twist in a rude manner. 3 To gather together.

वेटाळा *m.* **वेटोळें** *n.* A coil (as of a snake or rope). *v.* घाळ, पड.

वेताळी *f.* A twist of straw; a wisp.

वेठ *f.* Labor exacted by a government or a person in power without giving remuneration for it, press-service. 2 A load carried by a person or animal pressed. 3 (In exchanging old metal vessels for new.) The money paid together with the old vessels. **वेठकरी** A person pressed (to carry a load, &c.) 2 A porter.

वेड *n.* Madness. 2 Folly: a foolish act. 3 fig. A violent and unreasonable passion or desire after.

वेडगळ *a.* Crazy, cracked.

वेडगळणें *v. i.* To revel recklessly and wildly.

वेडवणें *v. i.* To become mad.

वेडविणें *v. c.* To madden or irritate (by mocking).

वेडसर *a.* Crazy, silly.

वेडा *a.* Mad. 2 Doltish, foolish. 3 Wild, frantic—speech, acts. 4 with *g.* of *o.* Enamoured of, *mad* after.

वेडापीर A madcap, rantipole.

वेडावागडा *a.* Curved and crooked. [type with coma.

वेडामधुरा Fever of a putrid

वेडावणें *v. i.* To become mad.

n. also **वेडावणो** *n. pl.* Mocking and mimicking; making mouths at, &c. in order to irritate. *v.* दाखव, दाव.

वेडावांकडा *n.* Curved and crooked. 2 fig. Perverse, wayward—a person: random, rambling speech.

वेडाविणें *v. c.* To madden or irritate by mocking and teasing. 2 To make mad.

वेडाविद्रा *n.* Mad and ugly; wild-looking.

वेडीहळद *f.* A sort of turmeric. 2 A term for an idiot.

वेडेचार *pl.* Mad tricks and pranks.

वेडें पीक *n.* Wildly luxuriant crop. 2 Wild growth. **जिवडें-जाचें वे.** 3 A term for a crop that either comes with

overflowing exuberance or fails altogether (as is usual with the crop of certain trees and plants). 4 App. to a capricious donor ever in extremes. 5 Whimsies, freaks. 6 App. to a person of wild excesses and extravagancies and anon of absolute quietism.

वेडें भाग्य *n.* A term for the opulence of a man utterly lacking wisdom or desert.

वेड्यांचा बाजार A bear-garden. *v.* भर.

वेठणें *v. c.* To surround, encircle. 2 To roll around (a string, &c.) 3 fig. To hem in, to beset—troubles, &c. 4 (Usually

वेडून वेणें) To wrap around (any garment) loosely and negligently. 5 fig. To embrace closely and completely; to occupy thoroughly (a kingdom.) 6 (esp. *v. i.*); To be covered with writing—a sheet of paper, &c.

वेडा A ring around; an encompassing line. *v.* घाल. 2 A turn around (as of a rope around a body). 3 A circle described by a moving body, a ring: a whirl. 4 A turn round upon the levigating slab: **वे० भर माचा दिष्टो.**

वेण, वेणा *f.* A throe, a pang in travail. *v.* दे, वे, हो; and esp. in *pl.* and then **वेण्या** or **वेण्ण**. 2 A sudden and lancinating pain (as in discharging the bowels). *v.* कर, दे.

वेणी *f.* (s) A braid (as of the hair of a woman's head): any braid of a few single threads. *v.* घाल.

वेणीफणी *f.* Combing and braiding the hair; tricking one's self out. *v.* कर.

वेणु *s* A bamboo. 2 A bamboo flute.

वेत Ratan. 2 A cane.

वेत *n.* Littering or bringing forth: a litter; a turn of littering.

वेतन *n.* (s) Wages or pay.

वेतनी *a.* Stipendary, mercenary. 2 Assigned in lieu of salary—a village, &c. 3 Relating to वेतन.

वेताळ The king of the Pishach. 2 A high order of Pishach.

वेताळाची फेरी *f.* The rounds of वेताळ.

वेताळाची स्वारी *f.* A term for a multitude of Ignus fatui or Wills-o'-the-wisp.

वेत्ता *a.* s That knows, knowing.

वेत्र *n.* s A ratan. 2 The wand, or mace of particular officers of a great household.

वेत्रभर-धारी (s) A staff-bearer, usher.

वेत्रपाणि A mace-bearer.

वेथा *f.* See व्यथा.

वेद (s) A Veda, the generic term for the sacred writings of the Hindus; supposed to have been revealed by Brahmā and

after being preserved by tradition for a considerable period, to have been arranged, in their present form, by Vyāsa.

वेदना *f.* (s) Acute pain in general.

वेदमूर्ति *f.* An honorable compellation used in letters before the name of a learned Brāhman, or of a Brāhman disengaged from secular engagement and devoted to meditation or study.

वेदशास्त्रसंपन्न An epithet of a learned Brāhman.

वेदसार *s* Essence of the Vedas. A title of the Hindu deity.

वेदांग *n.* (s) A sacred science considered as subordinate to, and, in some sense, a part of, the Vedas.

वेदांत (s) The theological part of the Vedas. 2 A theological system founded upon the Vedas, teaching that Matter is an illusion and that the sole existence is one all-pervading spirit. 3 App. to any sage discourse upon the illusoriness and unreality of the objects of sense.

वेदांती *a.* That follows the philosophy or doctrine set forth in the Vedant.

वेदि, वेदिका *f.* *s* A raised ground on which sacrifices or oblations are offered. 2 A defined space (as in the yard of a temple, &c.) on which a raised mass is made, serving as an altar.

वेदोक्त *a.* *s* Taught by or declared in the Vedas.

वेदोनारायण (s) An honorable appellation for a learned Brāhman.

वेद्य *a.* *s* (Possible, necessary, &c.) to be known: **तर्कवे.** **ज्ञानवे.**

वेध (s) Boring, perforation. 2 A hole pierced. 3 Piercedness. 4 The ingress of a luminary at an eclipse: the malign and unhallowed influence attributed to the approaching obscuration: the affectedness by it of the subject. Of this evil operation and the inauspicious state pro-

duced by it, the duration is, in a solar eclipse, twelve hours before the commencement of the obscuration, and, in a lunar eclipse, nine hours. During this period dining, &c., is forbidden. 5 The arriving upon or the remaining upon a day on which is fallen or is to fall any particular tithi, nakshatra, &c. of a portion of the following or preceding tithi, &c. and the action of it (as benign or evil) upon that day: आज मंगलवारीं दशमो दोन घटिका आणि एकादशी पडली सप्तावन्न घटिका न-स्मान् ह्या एकादशीस दशमोचा वेध आहे. 6 The bearing upon and affecting generally of one nakshatra, &c. upon another: the point-blank opposition, and thus the piercing or transfixing (as fancied) of one object generally with respect to another. *Note.* The falling of one object directly in the line of another is viewed as dire and fearful. Thus the door of a house should not exactly front the gate of the yard; one window must not face another. 7 Hence the word is freely used in the sense of Opposition, obstacle, let, bar: also in that of Encumbrance, clog, oppressive and worrying operation (as of worldly cares and troubles): जातो खरा परंतु वेध न आला ह्मणजे बरा; माझे कामामध्ये वेध आला; प्रपंचाचा वेध त्याचे पाडीमाणे आहे त्याला खेळतमागे कोटून रुचतोच; care, anxiety; or urgency, pressure: ह्या कामाचा मला वेध असा लागला कीं रात्री मला झोप नाहीं; Lively and never-intermitted remembrance; a constant *pricking*: दरोचा वेध लागलागे बाई. 8 Depth or thickness, the third of the geometrical dimensions. 9 Ingress: एकरकासीं होय वेध. परि प्राप्ति बिण नव्हे बोध. 10 (Piercing or piercedness.) Deeply entering into and affecting: deeply affected state. Synonymously with हं, नाद &c. *v.* **स्त्राग**: बाचेसी लागला तोचि वेध. विभोर्दे बोले शिव शब्द.

वेधक *a.* *s* That pierces. 2 *fig.* Penetrating, sharp touching, affecting.

वेधणे *v.* *c.* To perforate. 2 To fix closely and piercingly (the mind). 3. To affect deeply, to pierce. **वेधना** See **वेदना**.

वेधशाला *f.* *s* An observatory.

वेल *m.* *f.* A creeping or climbing plant. 2 The नामवेक or Piper betel. 3 The lithe bark of plants when stripped off (as binding material).

वेलची See **एलची**.

वेलबुट्टी *f.* Figures of vines, vines and creepers, &c. (drawn on cloth, &c.)

वेलविस्तार (s) The luxuriating of a vine or other scandent shrub.

वेलीटी, वेलीटी, वेलीडी *f.* The name of the marks **ॠ** & **ॡ** representing the vowels **ॠ** & **ॡ** when in conjunction with a consonant.

वेलहाळ *m.* A term of endearment for husband or other beloved man. *f.* A wife, mistress, or other beloved woman. 3 In reproof. A gadabout, gossiping female. *a.* Dear, darling;—as a person, feature, &c.

वेलहाळ Poet. Poetical embellishment: idle amplification. *v.* लाव, मांड, कर.

वेलहाळ-ळी *f.* A term of endearment for a wife, mistress, &c.

वेलहार Trade, dealing. 2 Replying to and starting difficulties and objections. *v.* सार्ग, कर.

वेलहारी *a.* That trades, deals. 2 That makes objections and excuses, &c.

वेश See **वेष**.

वेश्या *f.* (s) A dancing girl: a harlot.

वेष (s) Dress, garb. 2 A costume. 3 A disguise.

वेषधारी *a.* That assumes the garb of. 2 Hypocritical.

वेष्टक *a.* *s* That environs, wraps.

वेष्टणे *n. c.* To surround. 2 To cover by winding around; to enwrap: to wind or wrap around.

वेष्टन *n. (s)* Surrounding. 2 Covering by wrapping or winding around: wrapping around. 3 A cover, envelope, sheath, a case. 4 An enclosing wall, hedge, a fence. 5 Turning and winding (as of a road round a mountain).

वेष्टनीय *a. s* Proper to be encompassed.

वेष्टित *p.* Encompassed. 2 Enwrapped: wound. 3 Enveloped.

वेस *f.* A gate of a village. 2 Payment of the Government-revenue. 3 A gate of a yard.

वेसकर-करी The person appointed to keep the gate of a village.

वेसण-न *f.* The nose-bridle of a bullock, &c.

वेसन *n.* Inordinate liking or taking to, addictedness; a bad habit; a vitious practice.

वेसवा *f.* An adulterous or wanton woman; a harlot.

वेळ *m. f.* Time, space of time. 2 Time before us; interval:

जेवण होण्यास अजून वेळ आहे. 3 Leisure: माझे पाठोर्षी काम आहे वेळ सांपडल्यास येईन.

4 A time: तो दिवसास तीन वेळां जेवतो. 5 Time in excess: वेळ लागला Much time has been taken up 6 *f.* A season, time:

ही वेळ पोथी वाचायाची वेळ. 7. A half of the day. 8 A division of the thirty ghatikā whether of the day or of the night.

वेळ *f.* The sea-shore. 2 An ornament of females.

वेळअवेळ *f.* Time as seasonableness or unseasonableness is concerned; time good or bad:

हा झालारा नित्य उठून शिवा देतो कांहीं वे. पाहत माझी. *ad.* At a time, time whether suitable or unsuitable; at any time.

वेळणे *v. c.* To shake loosely.

वेळनसार *ad.* According to the occasion; at times; upon a time.

वेळनावारी *ad.* At improper times, at a time whether suitable or unsuitable.

वेळमारणारा-माया *a.* Prompt and apt at meeting occasions; ready-witted.

वेळवारी *ad.* Betimes.

वेळसाधणारा, वेळसाधू *a.* Skilful at making or at improving opportunities. 2 Punctual.

वेळा *f. pl.* Large cardamoms.

वेळां *ad.* A time, or times: एकवेळां, दोनवेळां.

वेळाईत *c.* Poet. A timely deliverer; a friend in need.

वेळावणे *v. i.* To be affected (detrimentally) by the time, i. e. to lack the thing or the operation needful at a certain time; —used of crops, cattle, children, &c.

[large kind. वेळू A bamboo, esp. of the

वेळनसार See वेळनसार.

वेळेवारचा *a.* That is in good time.

[good time. वेळेवारी *ad.* Betimes; in

वेळोवेळां *ad.* Repeatedly: ever and anon.

वे *f.* A hedge.

वैकल्पिक *a. s* That on which there is difference of opinion; — as a doctrine, a point. 2 That has the nature of an alternative; — as a precept, rite. 3 Dubious.

वैकल्य *n. s* Impairedness or imperfection; i. e. broken, distorted, state (of a limb, &c.) 2 fig. Imperfection.

वैकुण्ठ *n. m. (s)* The paradise of Vishnu.

वैकुण्ठासी *a.* Used esp. in notes, of a deceased worshiper of Vishnu.

वैखरी *f. s* Speech in the fourth of its four stages from the first stirring of the air or breath, — articulate utterance: the faculty of speech. 2 Language, speech.

वैगुण्य *n. s* Difference of qualities, heterogeneity.

वैचणें, वैचणें *v. c.* To separate the finer from the coarser parts of meal (by agitating the रूप in a particular manner).

वैचक्षण्य *n. s* Proficiency. 2 Depth of research: skilfulness of investigation.

वैचित्र्य *n. s* Variegatedness, diversifiedness as to color.

वैजयंती *f. s* Black basil. 2 A flower-tree.

वैजात्य *n. s* Difference of caste, class, kind. 2 Strangeness of caste.

वैडालव्रतिक *s.* One who, under the appearance of piety and virtue, is covetous, malicious, and cruel.

वैडूर्य *n. (s)* A lapis lazuli.

वैतरणी *f. s.* The river of the inframundane regions. App. to the cow which is presented to the Brāhman performing the obsequies of a defunct, that his passage over the river may be secured.

वैताग Hasty conception of anger and disgust at and abandonment of (as at and of the world). *v. च, वे.*

वैतागणें *v. i.* To conceive anger and disgust at; to revile passionately as vanity and trumpery, and vow to renounce utterly.

वैदिक *a. (s.)* Relating to the Vedas; derived from or conformable with the Vedas; well-versed in the Vedas.

वैदिकी *a.* Relating to a वैदिक. *f.* The profession of a वैदिक.

वैदू (Velingee) A sort of em-piric, quacksalver.

वैदूर्य *n. m. s.* A turkois or lapis lazuli.

वैद्य (s) A physician. *a. s* Medical. 2 Relating to the Vedas.

वैद्यक *n. s.* The science of medicine. 2 A treatise upon medicine. [physician.

वैद्यकी *f.* The profession of a वैद्यक्रिया *f.* The business of a physician as prescribed by the Shāstra.

वैद्यगिरी *f.* Medical practice.

वैद्यराज *A* title of physicians.

वैधर्म्य *n.* See वैगुण्य.

वैधव्य *n. s.* Widowhood.

वैपरीत्य *n. s.* Contrariety, reverse. 2 Hostility.

वैभव *n.* (s) Grandeur, glory, magnificence and splendor of state.

वैमनस्य *n. s.* Sadness, sorrowfulness: distractedness. 2 Hostility of feeling towards.

वैयाकरण *a. s.* Grammatical. *m. pop.* वैयाकरणो. A grammarian.

वैर *n.* (s) Enmity, hatred.

वैरण *f.* Grass, &c. as food for cattle; fodder. 2 The place in a cowpen to confine the fodder, the cratch. 3 *n. f.* The grist which is thrown in at one time into a mill: the quantity of grain which is, at once thrown into a pan to be parched, fried, &c., the feed.

वैरणे *v. c.* To pour gradually from the hand or a vessel (rice, &c. into boiling water to be boiled, grist into a mill to be ground, grain into a pan to be parched). *n.* The quantity which is taken to be boiled, &c. at one time. 2 The vessel from which the grist is poured gradually into the mill, the hopper.

वैरा *The* portion (of rice, &c.) allotted for the day's consumption, taken out from the store and set apart to be dressed.

वैरागी (s) Ascetic or a devotee. Applied to a class of mendicants.

वैराग्य *n. s.* Absence of worldly desire. 2 Pop. Renunciation of all sensuous delight.

वैराट *a.* Relating to Virat, the great offspring of Brahmā and mighty monarch. App. now to the town and district of वाशी.

वैराण न *a.* (p) Desolate, wild.

वैराणी नी *f.* Desertness.

वैरी (s) An enemy. *a.* Hostile.

वैलक्षण्य *n. s.* Strangeness, oddness. 2 Difference.

वैवर्ण्य *n. s.* Change of colour for the worse. 2 Heterogeneity.

वैवाहिक *a. s.* Relating to marriage; nuptial.

वैशाख (s) The second month of the year; April-May.

वैशिष्ट्य *n. s.* Endowedness with some distinguishing and particularizing property, or adjunct. 2 The quality (peculiar and essential to a subject) of holding or having.

वैशेष्य *n. s.* Speciality. 2 Transcendency.

वैश्य (s) The agricultural and mercantile tribe, the third of the four grand divisions of the Hindu people. 2 An individual of it.

वैश्वदेव *s.* A ceremony of the daily course, viz. the casting, before beginning the meal, of a little food into the fire as an offering to Agni.

वैश्वानर *s.* Agni or fire.

वैषम्य *n. s.* Oddness. 2 Inequality. 3 Adverseness.

वैषयिक *a. s.* Relating to an object of sense; sensual.

वैष्णव *a.* (s) Relating to Vishnu. 2 A devotee of Vishnu.

वैष्णवी *a.* Relating to a follower of Vishnu.

वैससे *f.* Husband's sister.

वो *ind.* A particle of respectful calling. Both to males and females: वृष्ण कडिये वेई वो साज्जो.

वोडवणे *v. i.* To draw towards or arise unto; to befall;—said of some calamity.

वोपणे See ओपणे.

वोसंग See ओसंग.

वोसंडणे, वोसांडणे *v. i.* To overflow.

वोसंगणे *v. i.* To cry out or talk in sleep.

व्यंकटेश *pop.* व्यंकोबा *A* god worshiped in the Carnatic. He is an incarnation of Krishna.

व्यक्त *a. s.* That has an absolute and a distinct being; that is manifest to or can be apprehended by the senses: अव्यक्त ज्ञाना पाखन वा व्यक्त प्रपंच. 2 Clear, plain, evident. 3 Articulate—utterance, a sound. 4 Known, i. e. of known numbers or quantities—arithmetic.

व्यक्ति *f.* (s) A real being, an entity. 2 App. to a super-eminent and transcendent personage, a *Phoenix*; also to an unrivaled scamp. 3 Clearness, plainness. 4 Indication, development. 5 The mark (after a letter, indicating that अ is involved in it and is to be thrown out.

व्यंग *a. s.* Deformed (in some limb or organ). 2 fig. Deficient, unentire—an article. *n.* Deformedness: a defective particular; a weak point. 2 A mole on the skin.

व्यंग्योक्ति *f. s.* corr. व्यंगोक्ति *A* speech darkly and illusively significant; an insinuation. 2 Covert language.

व्यग्र *a.* (s) Agitated, disquieted by sorrow, alarm, anxiety.

व्यञ्जन *n. s.* A consonant. 2 The nasal dot over a letter. 3 A condiment, sauce. 4 Figurative, allusive speech. 5 A mark, sign.

व्यतिक्रम *s.* Inverted order; emersion. 2 Reverse (or wrong) conduct: licentiousness: contrariety (to rectitude).

व्यतिरिक्त *a. s.* Separate, apart. 2 Wanting, void of: ज्ञानबन्ध देह काटोपम जाणावा. *prep.* Without, except: सो तुला घेतल्या बऱं जाणार नाही.

व्यतिरेक *s.* Unconnectedness, absence from: ईश्वरी अज्ञानाचा सर्वथा बऱं आहे. 2 The law of negation, the necessary non-being of one thing under the non-being of some other thing: जेथे ईश्वर भक्ति नाही तेथे भूतदेवा नाही असा बऱं आहे. 3 Exception.

व्यतीपात (s) The seventeenth of the astrological योग. 2 A portent, a prodigy indicating calamity. 3 App. fig. to a naughty, mischievous child.

व्यत्यय s Opposition. 2 Inverted order. 3 Hinderance.

व्यथा f. (s) Pain (bodily or mental).

व्यधिकरण a. s Lying, subsisting, inherent in, relating to, different receptacles, subjects, seats, bases, lit. fig.; discordant, unfriendly. 2 Equivocal, ambiguous—an argument. s. A cavil. v. बोल.

व्यभिचार (s) Irregularity: anomalousness. 2 Deviousness of course; errancy. 3 Pop. Adultery.

व्यभिचारी a. That has irregularities, exceptions, &c.—a rule. 2 Adulterous: that has committed adultery. 3 s That walks deviously, dissolute.

व्यय (s) Expense, spending.

व्ययशील a. Prodigal, extravagant.

व्ययी a. That spends liberally and munificently.

व्यर्थ a. (s) Fruitless, vain.

व्यवकलन n. s Subtraction.

व्यवच्छिन्न p. s Specified.

व्यवच्छेद s Specification, exception.

व्यवच्छेदक a. That specifies.

व्यवधान n. s Intervention: **होत्रराचा व. नेकथ दिवत नाहीं.** 2 Interval. 3 An intervening object. 4 Obstruction: i. e. the obstructing body or cause. 5 Gap, break, temporary stoppage.

व्यवसा Trade, business.

व्यवसाय (s) Trade, traffic. 2 s Conviction. 3 Diligence, assiduity.

व्यवसायी a. (s) pop. व्यवसायक That trades, a merchant. 2 s Diligent.

व्यवस्था f. (s) Settlement, arrangement. 2 Pop. End, issue, fate. 3 A written declaration of the law; or a written extract

from the codes of law, as given as the opinion of the law-officers. [adjusts.]

व्यवस्थापक a. s That settles,

व्यवस्थापन n. s Settling, disposing.

व्यवस्थापित p. s Arranged, adjusted.

व्यवस्थित p. s Arranged, adjusted;—used of things, affairs, systems, schemes. 2 Orderly, regular—a person.

व्यवहार (s) Operation; exercise. 2 Procedure, practice. 3 Trade, business: a trade, an employment, vocation. 4 The practice of the courts of law. 5 A law suit. **व्यवहारकुशल-चतुर** a. Skilful at business. **व्यवहारदर्शन** n. Regard to or study of Law or Jurisprudence. **व्यवहारशास्त्र** n. s The science or law of social intercourse; the law of demeanour. **व्यवहारशुद्ध** a. Of correct conduct.

व्यवहारज्ञ s A person who has passed his minority; a young man of age; or one who has attained his sixteenth year, at which period he can assert his rights in a court of law. 2 Conversant with business.

व्यवहारिक, व्यवहारिक See व्यवहारिक.

व्यवहारी a. That is engaged in secular occupations; that is following some vocation; a man of business; a merchant. **व्यवहारो अपूर्णक** m. A vulgar fraction.

व्यवहार्य a. s (Possible, purposed, necessary) to be employed, used, practised: apt or fit for business—a person: proper for any use—a thing: suitable to be followed—a profession. 2 Actionable, subject to legal process.

व्यष्टि f. s Pervasion severally or singly; inherence distributively and constitutively; the state of an individual or a particular, or a part of any compound or collective mass—of any quantity or number—of any body or whole.

व्यसन n. (s) Addictedness: a bad habit. 2 s A sin, a vice. 3 s Intent application to. 4 s A calamity.

व्यसनी a. Addicted to evil practices; of vitious habits.

व्यस्त p. s Separate. 2 Of reversed order. 3 Bewildered. 4 Diffused throughout.

व्यस्ताव्यस्त a. Disordered, deranged;—used of things, &c.

व्यक्षर a. s Illiterate.

व्याकरण n. (s) Grammar. **व्याकरणो** m. A grammarian.

व्याकुल a. (s) pop. -ळ or व्याकुळ. Filled with and overcome by (fear, grief, &c.); disturbed, agitated by any great agony. 2 Occupied and excited by: **वर्ष-आशा-कोष वा.**

व्याख्या f. (s) Explanation, exposition; gloss, comment. 2 Description, delineation; definition. 3 Exposure (of faults, &c.) 4 Irrisive representation of.

व्याख्यान n. s. Expounding; making comment upon. 2 Unfolding.

व्याघ्र (s) A tiger.

व्याघ्रमुख n. A term for a science or an art of which the rudiments are difficult of mastery.

व्याघ्रावर n. s. Tiger's skin worn as clothing.

व्याज n. s. Disguise; cloak, sham. 2 n. (H) Interest.

व्याजकटावणी f. Drawing out an account with interest calculated upon broken periods.

व्याजखाऊ c. Usurious. 2 Bearing interest—a loan.

व्याजनिंदा f. s. A figure of rhetoric. False censure; censure in appearance conveying real commendation; in appearance blaming one, in reality another: disguised reproach.

व्याजवद्वा A comprehensive term for the various items of the business of a shroff.

व्याजस्तुति f. s. A figure of rhetoric. Disguised reproach. 2 Covert praise. 3 Praising one person whilst apparently blaming another. 4 Censuring one person

whilst apparently blaming another. [Sirius.]

व्याध s. A hunter: the star

व्याधि f. (s.) pop. व्याध Disease; a disease, a sickness. 2 The black leprosy. 3 A trouble; a scrape; a pest. 4 App. to a mischievous child; answering to pestilent brat, plague.

व्याधिष्ठ a. Afflicted with the black leprosy or with consumption.

व्याप (s) Frequenting or being at continually; constant occupiedness, versedness in, among, about: तनु धन विष-याचा। सर्वे जो जो पसरार। अदृष्टि परि माझा। त्या मध्ये व्याप सार। 2 Worldly business and fuss.

व्यापक a. That overspreads, covers over, or takes in the whole expansion: that penetrates and pervades throughout.

व्यापणें v. c. To overspread, lit. fig. v. i. To penetrate and pervade: विष जो सर्वांनी व्यापलें नाहीं तो पर्यंत उपाय चाखतो.

व्यापार (s) Work or action; any working or acting; any work, operation. 2 Trade, traffic.

व्यापारी A tradesman, a dealer, merchant.

व्यापी a. s That overspreads, pervades: जमदबापो, सर्वबापो.

व्याप्त p. (s) Overspread, covered over; occupied; saturated with, &c.: that overspreads.

व्याप्ति f. (s) Pervasion, presence throughout the extension of. 2 Universal permeation.

व्याप्य a. s That is to be or that is overspread, pervaded, occupied throughout: that is to be comprehended.

व्यायाम s Athletic exercise; exercise (of the body) in gen. 2 A fathom.

व्याली f. A female recently delivered.

व्यावहारिक a. s Relating to business or to the general course of action; common, ordinary.

व्यावहारिकनाम नांव n. The common or familiar name; as अण्णा, तात्या, दादा, नाना, राव.

व्यावृत्ति f. s Separation; removal from: चक्षूंस दिवा वें विशेषण दिव्द्यानें धर्मचक्षूंची व्या० होती. Ex. of compounds: दोष-रोग व्या०. 2 Separate state or quality: घटादिक कार्याचे ठावीं दृष्टिकलाची अनदृष्टि आहे परंतु दृष्टिकेचे ठावीं घटलादि धर्माची व्या०. 3 Laxly. Perplexity; great anxiety, great distress. 4 (With yet greater laxity.) A difficulty, trouble, harass, bother: मो मोबा-व्या० त पडलें. Also difficulty, demur as existing in the mind: व्याचा मनांत कोणत्याची मोष्टीची व्या० नाहीं तो सल्ला घाला.

व्यास (s) The proper name of a saint and author, the supposed compiler of the Vedas and Purāns, also the founder of the Vedānta philosophy. Hence appellatively an expounder of the Purāns. 2 Diameter.

व्यासंग s Assiduous application unto; diligent study of; विद्याव्या०.

व्यासंगी a. s That studies or applies himself to or pursues closely and intently.

व्यासपीठ n. (s) The seat on which sits the expounder of a Purān: the stool on which the book is placed.

व्यासार्ध n. s Semidiameter.

व्याही The father-in-law of one's son or daughter.

व्याळ s A serpent.

व्याक्षेप s Obstruction.

व्याक्षोभ s Excitation, agitation of the mind.

व्युत्क्रम s Inverted order.

व्युत्ति f. s Conversancy with; acquaintance with science and literature. 2 Apprehension of the significance (of any word): such apprehended sense: वै-दिक ह्या मूर्ती वेदानें जो जाण-णारा किंवा वेदानें समितलेले जो

कर्म अशा दोनची व्य० संभवतात. 3 Generation particular or special. 4 Formation of words, etymology: घटाची व्य० म्हण.

व्युत्पन्न a. s Learned (esp. in the śāstrās). 2 Of which the sense is seen to be resolvable into (component parts or a root or stock); derived—a word. 3 Generated, issued.

व्यूह s Military array. 2 fig. A stratagem; a scheme to beguile. [vens.]

व्योम n. s The sky or heaven. 2 A village or station of cowherds. 2 A multitude.

व्रण (s) An ulcerous sore or hole, an ulcer. 2 A wound.

व्रत n. (s) Any self-imposed religious observance or obligation to hold it; a vow made to do or bear.

व्रतबंध s The rite of investing a Brāhman with the sacrificial thread.

व्रतस्थ a. (s) That is under the obligation of a religious vow.

व्रथा ad. In vain.

व्रात्य (s) An adult Brāhman of whom the investiture with the sacred thread has never been solemnized. 2 pop. A vile mischievous child.

व्रीहि (s) Rice.

वृणजे -से f. Husband's sister.

श

श The thirtieth consonant.

शक (p) Doubt: suspicion, misgiving. (s) An era. 2 App. esp. to an era which is dependent on the solar year, and dates from the birth of Śhālīvāhan. It commences on the 1st of Vy-shākh 3179 of Kaliyug, or on Monday 14th March A. D. Julian style. 3 Reign: rule, sway. 4 Superiority over; mastery. v. चढ, वर, खान, g. of s. & of o.

शककर्ता (s) One that establishes an era. 2 App. to the founder of a religion, sect, &c.

शकट (s) A cart. 2 fig. A clog.

शकणें *v. i.* To be able.

शंकर (s) A name of Shiva.
2 The famous teacher Shankarāchārya. *a. s* Auspicious, propitious.

शंकराचार्य (s) The designation of the celebrated teacher of the Vedānt philosophy. He is stated to be an incarnation of Shiva. 2 App. to the Sanyāsi presiding over the several *मठ* or colleges established by him.

शंकल *n.* (s) A piece or bit, esp. a slice.

शंका *f.* (s) Fear; doubt; a scruple, want of conviction, or satisfaction. 2 An objection started. *v. ते, कर.*

शंकाशील *a.* (s) Diffident, dubious.

शंकित *p.* That has fears, scruples regarding. 2 That is feared, doubted.

शंकु *s* The style of a dial.
2 A spike, nail, peg, pale, &c.
3 Ten billions. 4 A cone.

शकुन *m. n.* (s) An omen, a prodigy. 2 The point upon which an astrologer, &c. is consulted. 3 The oracle delivered.

शकुनवती *f.* A book containing verses by which a fortune-teller foreshows futurity.

शकुनि The name of the maternal uncle of the कौरव princes. Hence शकुनिनामा A term for an old treacherous or officious relative whose counsels tend to ruin.

शकुन (A) A word, speech.

शके *ad.* In the era: शके स-चात्रे बीच.

शक्त *p.* (s) Able, capable. 2 *s* Strong. *f.* Power, strength.

शक्ति *f.* (s) Ability or capability: strength, might. 2 Power (as of a word). 3 The energy of a deity personified as his wife. 4 The female organ as the counterpart of the phallic personification of Shiva, and worshipped by a sect of Hindus thence termed Shākt. 5 An iron spear.

शक्तिग्रह (s) Acceptation (of a word); reception in any particular sense. 2 Laxly. Belief, opinion: त्याचा वेवाक्य हा साधु असावा असा मला म-झाला होता. 3 Apprehension of existencies as they actually are.

शक्तिनसार *ad.* According to the power of.

शक्तिमान् *a.* (s) pop. -वंत -मंत Able, competent: strong, mighty.

शक्त्युपासना *f.* *s* Worship of the Shakti.

शक्य *a.* (s) Possible, feasible. 2 That may be conveyed by a particular word or phrase;—a sense.

शक्यार्थ *s* A possible import.

शक्र *s* A name of Indra.

शंख (s) The conch-shell. 2 Conch-form lines at the extremities of the fingers. 3 A term of enhancement after an epithet expressing the clearness, limpidness of. 4 A hundred billions. 5 One of the nine nidhi or treasures of Kubera. 6 A term for an unlettered and rude fellow. 7 The cheek-bone.

शंखध्वनि *m. f.* The sound of the conch. 2 fig. See बोंब.

शंखोबा, शंख्या See शंख Sig. 6.
2 शंखा A luckless wight.

शटकर्णी *ad.* with करणें or हो, जा, ये. To divulge.

शठ *a.* (s) Roguish, knavish. 2 Vile, hateful, miserly, churlish.

शठाई *f.* Roguery. 2 Vile-

शंड (s) A neuter: a eunuch.

शत *a.* (s) A hundred.

शतक *n.* (s) A century or a cento.

शतक्रतु (s) A name of Indra. 2 A hundred Ashwamedhs. The performance of them entitles the performer to the place and title of Indra. Hence, (with ironical implication) a mighty feat.

शतगुण *a.* Centuple.

शतजीव *s* A phrase of bene-

diction addressed to a person sneezing. It signifies Live a hundred years!

शतपदी *f.* A centiped. 2 Also शतपावलो Walk of a hundred paces after a meal (to promote digestion).

शतभीष्म A phrase used to one vaunting of his might and prowess.

शतमान *a.* Of the measure or amount of a hundred: श. आशुच.

शतमारी *a.* (s) That can cure a hundred diseases.) App. jocosely, as an epithet of a physician from the conceit that he kills a hundred persons.

शतमी *f.* A manifesto.

शतमूर्ख A term for an arrogant fool.

शतश: *ad.* By hundreds.

शताधीश A centurion. 2 Humorously. A possessor of hundred rupees.

शतायु *a.* A centenarian.

शताढशी-सी *a.* Superlatively lazy.

शती *f. s.* A century: दिशती.

शत्रु (s) An enemy, foe; ex. of comp. पित्र-वान-ज्ञान श.

शनिवार Saturday.

शनवान्यातेली A designation for a Jewish oil-man. From their not selling or extracting oil on Saturdays.

शनि (s) The planet Saturn or the regent of it. 2 App. to an adversary, or to a dun. 3 App. to one of dull understanding and cold temperament.

4 or शनिप्रिय A sapphire.

शनिघात See सन्निपात.

शनिवार Saturday.

शनि: शनि: शनि: *ad. s* Slowly, slowly: tardily.

शनिश्चर See शनि. Sig. 1. 2. 2 fig. App. to any disturbing person.

शपथ *f.* An oath. *v* वे, वाह, खा, कर, & दे. शपथ is used with कर; if, or without कर in a

construction implying condition, and in solemn disallowal or counter-assertion. See Mark viii. 12. Heb. iii. 11., iv. 5. Greek: **चासिवस्त्रा अंगार** or **काडीवर पडेस तर श०**; **पाऊस च्या ठिकाणी पडला तर श०**; i. e. it positively shall not fall or did not fall.

शफ m. n. (s) A hoof. 2 A division of a cloven hoof.

शब्द (s) Sound, any voice. 2 A word. 3 Reproof, blame. **व. ज्ञान, वे, देव, ज्ञान, आण. शब्दकार्पण्य** **n.** Parsimony of words or speech: **श० पंडितास दोष लोला मचा-भूषण. शब्दकोश** A dictionary. **शब्दचंडन n.** Verbal criticism. **शब्दचातुर्य n.** Eloquence. **शब्द-चोर c.** A plagiarist. **शब्दजाल n.** Net of words. A term for language considered as a multitudinous assemblage of words. 2 (Esp. in Poet.) Many and idle words. **शब्दताडन n. s** Verbal chastisement; i. e. rebuke. **शब्ददोष** Verbal fault (in literary composition.) 2 Familiarly. Blame, word. **व. देव, वास, ज्ञान, आण, वे, ज्ञान.** 3 The slur of a word. **शब्दपांडित्य n.** Oratory. **शब्दपाश n. s** Violence, harshness of words. **शब्दपाण्डाल** Verbal exuberance, verbiage. **व. ज्ञान, मांड, कर.** **शब्दप्रमाण n.** The evidence of words; viz. testimony (oral or written). **शब्दभेद** Verbal difference. 2 Another word. **शब्दभेदी -वेधी a.** That has the skill of shooting (an arrow, &c.) upon an unseen object through hearing a voice proceeding from it. 2 That can pierce into and discover the design through a few words spoken. **शब्दरचना f.** Syntax. **शब्दसाधनिका f. s** Formation of words. 2 Parsing. **शब्दामृत n.** Mellifluence. **शब्दालंकार** In rhetoric. A trope or verbal figure. **शब्दशब्द** Rash word. 2 Speech whether good or bad. **शंभर a.** A hundred.

शंभु (s) A name of Shiva. 2 A term for a simpleton, or a person guileless and unsuspecting.

शम (s) Stilling, subduing (of the passion and affections): stillness (of the mind); stoicism, *quietism*. 2 Stilling gen.: stillness. 3 Final happiness.

शमणे v. i. To become calm, lit. fig.; to be pacified.

शमन n. s Quieting. 2 In medicine. Allaying. 3 A composer; an anodyne. 4 Becoming still.

शमनाविराची कांडी फिरविणे To use chicanery, intrigue.

शमविषम a. Lighter or heavier; lessened or augmented; —used of a sickness, of the market-rate, rain, &c. 2 **n.** A slight difference less or greater; fig. a slight discrepancy (in accounts, statements, &c.); a slight disagreement.

शमी f. s A thorny tree. *Mimosa suma.*

शमीधान्य n. s A name for Legumes or pulse.

शमीपूजन n. **शमीपूजा f. (s)** Worship of the **शमी** during the festival of **दसरा**.

शयन n. s Sleeping, reposing: reclining. 2 A bedstead, couch, mat, &c.

शय्या f. s. A bed, sofa, &c. 2 Sleeping, lying.

शर (s) An arrow. 2 The arrow of Shiva, i. e. the three stars composing the belt of Orion.

शरजाल n. s Poet. A flight or shower of arrows.

शरण n. (s) Protection, defence. 2 A protector, preserver.

शरण n A pyre or funeral pile.

शरणागत a. (s) *corr.* **शरणांगत** A refugee, an appellant.

शरणागतवत्सल a. Kind unto refugees.

शरणार्थ (s) For the sake of your protection I am your refugee or most humble servant. A form of salutation used by the **शिवाईत**-people on meeting.

शरणार्थी a. That solicits refuge or protection.

शरत्, शरद्, शरत्काल. ऋतु m. f. (s) Autumn.

शरधि s A quiver.

शरपंजर (s) Cage of arrows) A term for a person in whose body many arrows have lodged.

शरम f. (p) Shame. **शरमणे n. i.** To be ashamed or abashed.

शरमिंदाचा a. Abashed, over-awed by.

शरसंधान n. s Setting of an arrow (on the bowstring).

शरा (A) Law. Used in courts as signifying Mohammadan law.

शराईत a. Expert, adroit.

शराब (A) Spirituous liquor.

शराभ्यास (s) Archery.

शरीर n. (s) The body. 2 A covert term for *pudendum virile* vel *muliebre*.

शरीरदंड Mortification of the body by austerities. 2 Corporal punishment.

शरीर प्रकृति f. Constitution of the body; bodily health. **श० भोज.** A term for disease and suffering, gen. as appertaining to the body. **श० संचयि f.** Health. 2 Bodily vigor. **श० संबंध** Affinity. **श० संबंधी a.** That is related to by marriage.

शर्करा f. (s) Sugar. 2 **Gravel:** the disease of this name.

शर्त -त्तै f. (A) Superlative, surpassing action: **चंद्रा पाव-साने मोठो श० केलो.** 2 Exuberance; vast incalculable quantity or number: **मलबतांचो -पुष्पांचो श०.** 3 Used for **शिरसा**.

शर्मा ind. (s) An adjunct proper to the names of *Brāhmanas*: **विष्णु श० ब्राह्मण.**

शर्यत f. (A) A wager or bet.

शलाका f. (s) A spike (as of grass), a straw, a reed, a pin, a piece of wire, a long, thin pointed body, gen.—as a bar of a cage.

शलाका परीक्षा f. Examina-

tion of the conversancy of a candidate with any particular work by placing that work before him, piercing the sheets with a shaláká or pin, and requiring him to explain the stanza upon which the pin rests.

शलाकामश्रे A mode, with a straw, reed, pin, &c. of proposing any inquiry. The shaláká is introduced into the book and the direction sought is deduced from the meaning of the stanza upon which the shaláká falls.

शव *n* (s.) A corpse.

शशधर, शशी *s* Poetical names for the moon.

शष्प *n. s* Young grass. 2 A hair of the pubes.

शस्त्र *n* (s) A weapon. 2 fig. That in which one's prevalence or power consists—as learning, beauty, the pen, &c.

शस्त्रकार An armourer.

शस्त्रपाणि *a. s* Armed.

शस्त्रवेद्य (s) A surgeon.

शस्त्राभ्यास Military exercise.

शह (P) In chess-playing. Check. 2 fig. The bearing or set state against (as of an enemy against a person or place): intent or vigilant state (as of one watching an opportunity). *v. दे, बच, चे*. 3 fig. A notice, warning. *v. दे*.

शहर *n* (P) A city or large town.

शहरगुंडा A city-bred sharper. 2. A knowing one. 3. A clever one.

शहरपन्हा The walls of a city. App. to the Guards, &c. appointed to protect a town.

शहरा A quake or tremor with horripilation.

शहरी *a*. Relating to a city, urban. 2 Hence Scampish.

शहरें *n*. See शहरा.

शहा (P) A king. शहाजादा A prince.

शहाजिरें *n* (P) Arum nigrum. Bengal Pharm.

शहाजोग *a*. (H) Creditable, reputable. 2 An epithet of a hundi

which bears this word upon it, importing that the person presenting it is worthy and may be trusted with the cash; answering to *payable to bearer*. 3 App. to rupees, &c. so manifestly good that they may be received without any examination.

शहाणपण *n*. Shrewdness, sagacity, good sense.

शहाणा *n*. (H) Sagacious, knowing, clever. [comely.

शहाणासुरता *a*. Clever and

शहाण्णव *n*. Ninety-six.

शहाण्याचीखरवड *f*. A very dullard.

शहातूत *f*. (P) The mulberry tree. *n*. A mulberry.

शहात्तर *a*. Seventy-six.

शहामृग (P) A fabulous bird, a griffin.

शहायशी *a*. Eighty-six.

शहारे *pl*. See शहरा.

शहाळू *f*. A species of जोंधळा.

शाहीदी (A) A witness at law. *f*. Testimony. **शारदीदार** *c*. A witness.

शई *f*. (P) Ink. 2 A paste made of iron rust; to be applied to the bass-end of a tabor.

शई *a*. (P) Relating to the rule of, bearing the virtue, nature, or name of; belonging unto;

पुर्जे - मुबरी **श**• Belonging to Poona, &c. **शिंदे** **श**• Proceeding from, established by, in some or other way pertaining to Sindia. Used of coins, fashions, laws, usages: **ब्राह्मण** **श**• Peculiar or suitable to; usually accompanying or with Bráhmans; **चेदे** **श**•, **सबाद** **श**• Appropriate, &c. to scamps, liars. *f*. Sway, rule: **पुण्यामर्थे** **शिंदे** **श**• **साको**. 2 A people, a community: **सगळ्या** **शारित** त्या **शारवा** **शूर** **दुसरा** **कोणी** **शारें**.

शोएशी *a*. Eighty-six.

शाक *f*. A pot-herb; any leaf, fruit, root, &c. used as a vegetable. 2 A mango nearly ripened on the tree, fit for पाव or the gathering.

शाकभाजी *f*. A general term for esculent vegetables.

शाक्त *s* A worshiper of a divine energy under its feminine personification. *a* Relating to the Shakti.

शाख *f*. See शाक.

शाखा *f*. (s) A branch. 2 fig. A section of a subject, a book, &c.), a branch. 3 A sect.

शाखी *a*. (s) Branched, lit. fig.

शागिर्द, शागीर्द (P) A scholar, a disciple. 2 A Bráhman retained as a servant. **शामिर्दी** *f*. The office, duty of शामिर्द.

शाटी *f*. (s) A garment; pop. the red-ochre-colored clothes worn by Saynyásis.

शाडू *f*. A sort of pipeclay.

शाण्व *a*. Ninety-six.

शांत *p*. (s) Quieted, calmed, serene, quiet: mild, gentle, bland.

शांतदांत *a*. Composed and subdued; mild, temperate.

शांतवन *n*. Appeasing, allaying.

शांतविणे *v. c*. To allay, pacify.

शांति *f*. (s) pop. शांत Com-

posing, quieting: **रोत्र-सोम-पूर** **श**•. 2 Composed state: composure, serenity; mildness. 3 Stoicism, quietism. 4 Ceremonies in conciliation of incensed devils, &c.; any expiatory rites. 5 Preliminary ceremonies to avert inauspicious accidents during any religious celebration. 6 fig. Death. 7 **शान्त** When used with the neuter gender acquires an implication to the sense Composedness, answering to Suppression or extinction, cessation or end *emphatically* (of some oppressor or troubler or some oppression or trouble); *quietus*. *v. कर, हो*.

शांतिब्रह्म *n*. -मैद *c*. Terms for a gentle, quiet person.

शांतिहोम *s* Burnt-offerings to avert evil.

शान *f*. (A) Fineness, gaudiness (of persons, appearances, &c.) 2 Finery, trickery.

शानदार See छानदार.

शानशुकी -शोकी *f.* (A) Trick-
ing out, decorating. 2 Foppish-
ness.

शानशूक, शानशोक *c.* A buck,
beau : a belle.

शाप (s) A curse. *v.* दे, हो.
शापय *a.* Bearing a curse.
शापणे *v. c.* To curse, to ex-
ecrate. शापदण्ड *a.* Blasted by
a curse. शापबद्ध *a.* Bound by
a curse. शापमुक्त *a.* Released
from a curse. शापमोचन *n.*
Releasing from a curse.

शापादपिशरादपि *a. s* Able
both to curse and to fight. Used
of any Priest-Warrior; also of
any one clever as well in secular
and common business (in मूच-
खारं as in निष्कुकी.) शापानुग्रह
समर्थ *a.* Capable both to curse
and to exhibit clemency.

शाबर *n. s* Magic, sorcery.
शाबरी *a.* Relating to magic.

शाबास *int.* (P) Bravo! well
done! noble! *f.* Laudableness (of
conduct). शाबासकी *f.* Ap-
plause, commendation. *v.* दे.

शाबूत -द *a.* (A) Firm, sound.
2 Proved, established.

शाब्द, शाब्दिक *a. s* Verbal,
vocal. 2 Relating to sounds.

शामिक *a.* That calms, allays :
पिन -बायु शा०

शायदी See शाहिदी.

शायशी -शी *a.* Eighty-six.

शारीर, शारीरक *n.* (s) Corpo-
real, bodily. *n.* A division of me-
dicine comprehending anatomy
and pathology.

शार्दूल *s* pop. क A tiger.

शाल *f.* (P) A shawl.

शालक A wife's brother. 2
App. to the husband of one's
sister.

शालजोडी *f.* A double shawl.

शाला *f.* (s) A house, an apart-
ment. In comp. as शासशाला,
पाठशाला. 2 A place of study-
ing science or the arts, or of
practising the gymnastic exer-
cises, &c., a school. 3 A system

of doctrine as delivered by a
particular teacher, a school. 4
A body as united by one system
or form of doctrine or discipline :
a body banded or characterized
by anything : त्या कुळाची शा-
ला अशोच कीं सर्वे मनुष्ये गरीब.

शालाबधु A school fellow ; a
fellow student.

शालाशुद्ध *a.* Of a good school ;
of a school in which sound doc-
trine is delivered, or the arts and
accomplishments are skilfully
taught.

शालिग्राम A black stone found
in the river गङ्गकी and wor-
shipped as sacred to Vishnu. 2
fig. A jocose name for the onion.

शालिवाहन (s) The name of an
ancient sovereign of India, the
founder of an era still current
and bearing his name. He arose
about 78 A. D.

शाली *a.* (s) Shining, radiant
with ; conspicuous ; rich : प्रभाप
ज्ञान-शाली.

शालेंतील -शालेचें शिंगळ-लेकळं
n. A term for a child following
the evil ways of his father, a chip
of the block.

शाश्वत *a.* (s) Perpetual : ever-
lasting : durable. *f.* Perpe-
tuity : शा देशाची शा० जाकीं
झगून पच्छिमापासून रंजित भवकीं
जागावें.

शासणे *v. c.* Poet. To punish,
chastise.

शासन *n.* (s) Punishing. 2
Governing, ruling. 3 Ordering :
an order or a command ; edict,
decree. 4 A grant (of land or
privilege) ; a charter.

शासनपत्र *n. s* A plate (of
copper, &c.) or a sheet of paper,
on which an edict or a grant is
inscribed. [Governable.

शासनीय *a. s* Punishable. 2

शासित *p. s* Punished. 2
Governed, ordered.

शास्ता *a. s* That punishes :
that rules.

शास्त्र *n.* (s) Institutes of re-
ligion, law or letters ; scriptur ;
in comp. शा० मार्ग -रीत -ज्ञान.

Used singly it implies works of
religion, literature, or science ;
or treatises upon the arts ; as
न्याय -धर्म -वेदान्त शा० 2 A
treatise.

शास्त्रतः *ad. s* Agreeably
with the Shāstras or a Shāstra.

शास्त्रव्युत्पत्ति *f.* Conversancy
with the Shāstras ; versed in the
sacred writings. [Shāstra.

शास्त्रार्थ A precept of the

शास्त्री (s) One who has
studied the Shāstras or a Shā-
stra : न्याय शा०. 2 Affixed as
an honorable designation to the
names of Brāhmans versed in
any Shāstra.

शास्त्रीबाणा A common term
for six departments of sacred
science viewed as the Profession
or forte of.

शास्त्रीय *a.* Scriptural.

शाहिदी *f.* (P) Witness, de-
position. 2 *c.* A witness.

शाहिरी *a.* Relating to a poet.

शाहीर (A) A poet. App. to
one who gains a livelihood by
reciting ballads and songs.

शाळा *f.* See शाला.

शालुंका or ला *f.* The stone
in the centre of which the
बाण or emblem of Shiva is
placed.

शालू A variety of जेधळा. 2
Used to express fleeting, fugi-
tive : शा० दिवस A swiftly
passing day ; शा० सोबती A
companion for an hour. 3 *f.*
The uttering at night, in some
lonely place, by an aggrieved
person, of a few words of ex-
ecration and menace ; in order
to intimidate the aggressor, and
force him to render justice. *v.*
पुकार.

शाळोत्री A horse-doctor ; a
veterinary surgeon.

शिऊळ *f.* Whistling. *v.* घाल,
बाजव. 2 The yoke-pin.

शिक *f.* (H) A sneeze. *v.* जा,
बे.

शिकणे, शिकणे *v. i.* To sneeze.

शिकणे *v. c. & i.* To learn : to study. [nose.]

शिकरणे *v. i.* To blow the

शिकरा (P) A hawk or falcon.

शिकल *f. (A)* Polishing (of weapons, &c.); furbishing. 2 fig. Honor, splendor. *v. चढ, उन्नत, जा, उदय, मनाव.*

शिकलकर-गार A polisher of weapons, &c.

शिकवणी, शिकवण *f.* Style of teaching. 2 Suggesting and instructing (in an ill sense); instigating. *v. लाव, दे.*

शिकवशिकव *f.* Fomenting of dissension by stirring and urging both the parties.

शिकविणे *v. c.* To teach. 2 To teach (in an ill sense); to instigate; to edge on.

शिकस्त *f. (P)* Defeat, broken up state (of a person or thing). 2 High pitch (esp. of action). *a.* Defeated, &c. 2 Wrecked—a ship. 3 Ruined—a building, &c.

शिकार *f. (P)* Hunting. 2 Game. 3 fig. Perquisites. *v. चाव. शिकारवाना* A menagerie, an aviary, &c. *शिकारी a.* Relating to hunting.

शिकाळणे *v. c.* To sling (a pitcher, &c.) 2 fig. To suspend (from one's office).

शिकें, शिकें *n.* A sling (for suspending things); the loop of a pole to receive the burden; the strings of a balance, &c.

शिका (A) A coining die. 2 The royal seal. 3 The stamp produced by the coining die or by a seal or stamp. 4 App. to a mark upon cloth, the body, &c.; to the mark of inoculation, &c.

शिकेकर *f. (H)* A comprehensive term for the insignia of royalty. 2 A slang term for the pan of fire placed upon the bier.

शिकेनीस The keeper of the seal; the officer who impresses the royal seal. *शिकेवरदार* The officer in charge of the regalia.

शिखंडी (s) A proper name.

App. to an hermaphrodite. 2 A peacock.

शिखर *n (s)* The peak of a mountain; the top of a tree, pointed building, &c.; apex, vertex. 2 A spire; a minaret. 3 fig. The pinnacle, acme (as of greatness, &c.); the conclusion (of a business).

शिखा *f. (s)* The tuft left on the crown of the head at tonsure. 2 The crest, comb (of a cock, &c.); crest. 3 A plume. 4 A spire of flame. *शिखानुह* A term of opprobrium for a Musalman. *शिखासूत्र n.* The lock of hair on the crown and the sacred thread; the distinguishing marks of the Brāhman—caste.

शिखी *s* Poet. Fire. 2 A peacock. [cornet.]

शिग *n.* A horn. 2 A horn or

शिगतणे *v. c.* To gore, or strike with the horns.

शिगरू *n.* The foal of a mare or an ass; a colt, a young mule.

शिगा A young horse, a horse-foal.

शिगाडा An aquatic plant or the fruit of it, 2 A particular fish. 3 A powder-horn.

शिगाळणे See शिगतणे.

शिगाळू *a.* Of sprouted horns—a young ram, &c. 2 Given to butting. 3 Having long horns.

शिगी *f.* A mare-foal, a filly. 2 fig. A giddy girl.

शिगीटी *f. (H)* A careless term for a horn of a horned beast.

2 A general term for horned beasts: *आसो यंदा शिं-चो जखत केसो.* 3 The horn-rope of a bullock. 4 Duty exacted from the purchaser of a horned beast. *Pr. शिंन तिकडे शिंमो.*

शिजणे *v. i.* To be under cooking by boiling; to be in seething. 2 fig. To be in agitation; to be in contemplation and under consideration; to be concocting. 3 *imp.* To be sultry.

शिजविणे *v. c.* To seethe.

शितणे *v. i.* To void excrement;—used of a bird.

शितावणे *v. i.* To become prankish and knavish.

शिटी *f.* Whistling. *v. वाजव, वाज.* [To sprinkle.]

शिडकणे, शिडकावणे *v. c. (H)*

शिडकाव-वा A sprinkling. *v. दे.*

शिडशिड *ad.* Patteringly and passingly;—as rain falling. 2 Snappishly.

शिडशिडणे *v. i.* To rain with a brisk and brief pattering.

शिडशिडी *f.* A pattering, scanty, and swiftly-passing shower. [a stair-case.]

शिडी-दी *f. (H)* A ladder:

शिणणे *v. i.* To have languor; to be very weary.

शिणशिणणे *v. i.* To be set on edge—the teeth.

शितळ *a* Cold. 2 fig. Gentle;—as a slope. *शीतळचंद* A term for a dull and heavy fellow, *slow coach.*

शितळचिनी *f.* Allspice.

शितळाई *f.* Coldness or coolness. 2 Cold in the animal system.

शितळादेवी *f.* The small-pox-goddess.

शिताफळ *f.* See सिताफळ.

शिताब *a. (P)* Nimble, active. 2 fig. Ardent, eager.

शिताबी *f.* Activity. 2 fig. Ardency.

शितेन *a. (A)* Sixty.

शितोडणे *v. i.* To drizzle, sprinkle. *v. c.* To besprinkle.

शिताडा (H) A drop (of rain, spray, foam) as dashed or spurted against. *v. उड, उडव, मार.* 2 A sprinkling.

शिथिल *a. (s)* Loose, lax, not close, or firm. 2 fig. Languid, dull. *शिथिलगाव a. s* Of slack limbs.

शिद *f. (H)* Wild date-tree.

शिदळ *a. (H)* Whorish, unchaste; used of man or woman.

शिंदळकी *f.* Whoredom; har-

lotry. शिंदळचार-चाळे *pl.* Whorish practices : wanton and lascivious arts and tricks (of the female).
 शिंदा (H) A tribe or an individual of it.
 शिंदापोरगा A son of one's slave-girl.
 शिंदी *m. f.* Wild date-tree, 2 *f.* The spirituous exudation of it, *date-toddy*.
 शिंदेशाई *a.* An epithet of fashions, cloths, &c. 2 Relating to Sindia's court or to the days of Sindia's rule.
 शिंदोरी *f.* Victuals or *dressed* provisions (as carried on a journey, taken or sent to the fields, &c.) 2 Victuals (given by women to Brāhmans, esp. given in the rainy season). 3 Victuals (given to a stranger-child, in order to obtain पुण्य).
 शिंदी (A Lord) An Abyssinian.
 शिंधा Undressed rice or corn and fuel to dress it; as taken on a journey, as sent to another's house, as given to a mendicant, guest, dunning peon, &c.
 शिंधापाणी *n.* -सामग्री *f.* General terms for undressed articles of provisions and for fuel and culinary utensils, &c. as taken or given to dress them.
 शिनगारणे *v. c.* Corr. from शृंगारणे.
 शिनळ, शिनळ See शिंदळ.
 शिना *a.* Poet. Separate, distinct.
 शिप *f.* (H) A half of an oyster-shell, cockle, &c. 2 A shelving or slanting cut gen.
 शिपटी *f.* A twig. 2 A cluster of betelnuts. [besprinkle.
 शिपडणे *v. c.* To sprinkle : to
 शिपण, शिपणी *f.* Sprinkling.
v. कर, ठाक, शिप.
 शिपणे *n.* The sprinkling of colored powders or dust towards the close of the festival of Holi.
v. c. See शिपडणे.

शिपला, शिपला A shell of an oyster : a large shell gen.
 शिपली, शिपली *f.* A small shell.
 शिपा The fruit-receptacle or fruit-stalk of the Coconut. 2 An oyster-shell. 3 A large shell.
 शिपाई (P) A soldier. 2 App. also to policemen and to attendants of kings and grandees who are belted and armed, to peons, jasoods, &c. 2 The stand or horse of the native palanquin, of the shafts of a cart at rest, of a दिवडी, &c.
 शिपाईगिरी *f.* The profession of a soldier. *a.* Relating to a soldier.
 शिपाईबाणा The Military profession : military uniform.
 शिषी A caste. They are tailors. 2 *f.* A half of an oyster-shell. 3 fig. The hollow of the breast; shell-form depression gen.
 शिफारशी *a.* Patronized.
 शिफारस *f.* (P) Recommendation. 2 Patronage. 3 Mighty exploits. [diery.
 शिबंदी *f.* (P) Irregular soldier.
 शिबिका *f.* (s) A kind of palanquin.
 शिमगा The Holi-festival. 2 The month in which it is held, the month Phālgun.
 शिमा *f.* A boundary.
 शिर *n.* (s) The head. 2 The top of a tree. 3 The van of an army. 4 A head or an individual; as घोडा शोर चार. शिर हातावर घेणे. To take one's head in one's hand : to be reckless of life. See Judges xii. 3; 1 Sam. xix. 5, xxviii. 21. शिरें अचणे. To be at or over (as a protector of) the head of. See 1 Sam. xxviii. 2.
 शिरकणे *v. i.* To penetrate, to enter.
 शिरकमल *n.* A poetical term for the head.
 शिरकवणी, शिरकावणी *f.* Thrusting or piercing; forcing through or in.

शिरकविणे, शिरकावणे *v. c.* To cause to enter; to pierce; to force in; to carry in or into with vigor.
 शिरका (P) Vinegar.
 शिरकी See सरकी.
 शिरगीर *f.* The crest of a cock.
 शिरच्छेद Decapitation.
 शिरजोर *a.* (P) Headstrong : refractory, turbulent.
 शिरजोरी *f.* Headiness : contumaciousness.
 शिरणे *v. i.* To enter or go in.
 शिरपाव (P) A turban, &c. bestowed by a Rājā or grandee, as a mark of favor.
 शिरपेंच (P) An aigrette of jewels worn in the turban.
 शिरविणे *v. c.* To insert or put in.
 शिराशिरणे *v. i. & r.* To quiver.
 शिरशिरो *f.* Shivering.
 शिरशेल *n.* Oil extracted from *Sinapis dichotoma*.
 शिरस A kind of mustard, *Sinapis dichotoma*. 2 A tree.
 शिरसा *ad.* (s) With the head) With profound reverence or humble submission.
 शिरसाष्टांगनमस्कार Obeisance with all the members of the body. Used in letters to an elder or a superior.
 शिरस्ता (P) Practice or custom.
 शिरस्तेदार (P) The head native clerk in the office of a Collector or in a court of justice.
 शिरस्तेवाईक *a. & ad.* Customary, usual; according to custom.
 शिरस्त्राण *n. s* Head-guard; a turban, helmet, hat, &c.
 शिरा *f.* (s) Any vessel of the body really, or supposed to be tubular; as an artery or a vein, a nerve, a tendon, a muscle, a gut. *m.* (P) Syrup : a vegetable extract. 2 A certain sweetmeat. 3 (H) The border (of a field, &c.)
a. Excellent, capital, fine.

शिराळ *a.* That has dilated veins. 2 Streaky. *n.* Shadiness from clouds. *v.* चे, पड, जा।

शिरे *n.* A broken off stick. 2 Water of boiled láck, or a decoction of Bádzri, &c. used in making ink.

शिरोभाग *(s)* That division of the body which includes the head. 2 fig. The head of any body.

शिरोमणि A gem worn in a crest. 2 fig. The head, most distinguished person.

शिरोळ *m. f.* The stale or cooling season.

शिलक-ख *f. (A)* Balance in hand (of money, articles, &c.) 2 A pin. 3 A shooting pain from rheumatism, &c. *v.* मार, निघ, वे, हो।

शिलकझाडा Clearance. *v.* काढ, उतर.

शिलकी *a.* That is left or remaining. 2 That has been lying in store; spare.

शिलंगण *n.* The passing of the borders in pompous procession in the festival of Dasará.

शिलंवास *ad.* From side to side; *i. e.* throughout, wholly, altogether. नदी जि० भरून चालली, जेत शि० पेरलें तेलें-पिकलें-जळलें-बुडालें.

शिला *f. (s)* A stone, esp. a large and hard stone; a rock. 2 A slab on which condiments, &c. are ground. 3 Threshold.

शिलारस *s* Styrax or Benzoin. [arsenal.

शिलेखाना *(p)* An armory or

शिलेटोप *(A)* Armour. 2 Tricking out finely (a child, &c.) *v.* कर.

शिलेदार *(p)* A horse-soldier who provides his own horse.

शिलेदारी *f.* The practice of shiledar. *a.* Relating to shiledar. 2 fig. Boastful: lavish, prodigal; riotous, dissolute, &c.; used with डंग, डोल, चाल, आदर, वाखणे, &c.

शिल्प *n. (s)* A manual or mechanical art. शिल्पकर्म. *n.* Artisan. शिल्पकार An artisan, mechanic. शिल्पविद्या *f.* Handicraft or art. शिल्पशाला *f.* A manufactory. शिल्पशास्त्र *n.* A treatise on mechanics. शिल्पो *a.* Relating to a mechanical profession or art.

शिव *f.* A boundary, border.

शिव *(s)* The deity Shiva, the third of the Hindu triad. 2 Shiva, as distinguished from Jiva, and viewed as the pure soul, the vivifying, actuating, and sustaining principle in animated beings.

शिवण *f.* A seam. 2 Thatching material to be laid and fastened, &c.

शिवणकाम *n.* Sewing-work.

शिवणावळ *f.* The price for sewing, thatching, &c. *a.* Sewing.

शिवणे *v. i.* To sew. 2 To thatch. *v. c.* To touch.

शिवधातु *s.* The milk-stone, opal.

शिवनिर्माल्य *n. m. (s)* The flowers, &c. remaining of an offering which has been made to Shiva.

शिवरा *a.* Scurrilous or abusive;—speech or speaker.

शिवराई A copper coin.

शिवरात्रि *f. m. (s)* pop.-रात्र A night on which fasting, vigil, &c. are held in honor of Shiva.

शिवशिवणे *v. i.* To tingle, thrill: to ache from cold. Used of teeth, ears, &c.

शिवस्व *n. (s)* Any thing that has been offered to Shiva. As no such thing can be taken by any person without his contracting exceeding sin, the word is used of a deposit or an article of property of another in solemn declarations that it shall not be or has not been appropriated.

शिवळ *f.* The yoke-pin. 2 Whistling. *v.* चाल, वाजव, वाज.

शिवाई *-य prep. (H)* Besides. 2 Except. 3 Extra.

शिवाईभिळकत *f.* By-gains.

शिवात्मा *(s)* The divine emanation as the quickening and actuating soul of an animate being.

शिवापुढचा *a.* (Allusively to the stone-bull that is before the idol in the temples of Shiva.) Blockishly-dull or stupid.

शिवाय See शिवाई.

शिवार, शिवार *n. m.* Grounds around and pertaining to a village. 2 A woodland. 3 Timber trees cut and deposited for building. 4 A trip into the jungle to cut wood.

शिवारपंडित A term answering to Hedge-priest or hedge-schoolmaster; village-wisacre.

शिवालय *n.* Any temple dedicated to Shiva. 2 A place where the dead are buried.

शिवाशिव *f.* A general contact and commingling (of pure with impure). 2 Pollution.

शिवा *f.* An abusive word. *v.*

दे. शिवोमाळ-ळी *f.* A torrent of abuse and execrations; abuse freely.

शिवूनयेशी *f.* A term for a woman under menstruation.

शिशिर, शिशिरकृतु *s* The cold season.

शिशी *f. (p)* A phial.

शिशु *s* A young one of man or an animal in general; a child, a calf, a pup. [virile.

शिश्र *m. n. (s)* Membrum

शिश्रोदरपरायण *a.* Given to wenching and gormandizing; sensual.

शिष्ट *p. (s)* Disciplined, trained; orderly, regular. 2 Excellent, superior. *p. s* In comp.

That remains or is left: पक्कशिष्ट.

शिश्रसंप्रदाय A custom of the noble, respectable: a well-approved custom. शिश्रसभा *f.* A council or an assembly of grantees, or of venerable persons.

शिश्र संभावना *f.* Reverential reception; receiving or dismissing of a person with courtesies and presents suitable to the

honorable. 2 The presents, &c. made. **शिरादकी** *f.* Pre-eminence, greatness. 2 Orderliness and correctness of deportment. 3 Mediation in order to bring about a matrimonial match: mediation *gen.* **शिराचार** (*s*) The manner and procedure, the custom and course, of the venerable and good.

शिव्य (*s*) A pupil, disciple. 2 An apprentice. **शिव्यशाखा** *f.* A school, a sect, a persuasion. **शिव्यसंप्रदाय** A body of the disciples of any teacher viewed as forming a sect or school.

शिसकारी *f.* Quamishness. 2 *fig.* Disgust.

शिसव, शिसव Blackwood-tree. **शिसवो** *a.* Relating to Blackwood-tree.

शिसा (*p*) A bottle, flagon.

शिसाटी *f.* Nausea. *v.* ये, बस.

शिसारी, शिसारी, शिसाटी *f.* Sudden chill and shuddering, as arising upon the sight or smell of an offensive object; an unpleasant thrill. *v.* ये. 2 Nausea. *v.* ये, बस. 3 The shivering of ague, &c. *v.* भर, बस.

शिसै *n.* Lead.

शिस्त *f.* (*p*) Aim. *v.* धर, बांध. 2 A roll of the householders (of a village, &c.) from whom the revenue is to be gathered in, or upon whom an assessment is to be laid. *a.* Suitable, proper, correct. **शिसबाकी** *f.* Balance (of the revenue) due. **शिसवार** *a.* Suitable, agreeable.

शिल्लट *f.* *c* Rawness and coldness of weather, *v.* पड़, छाग. 2 Coolness and humidity of soil from rain. *v.* ये.

शिला *a.* Stale. 2 *fig.* cold, dull. *f.* See **शिरा**.

शिलाधार *f.* A stream of stones;—rain in torrents, *v.* पड़.

शिलापाका *a.* Stale and such-like—used of victuals.

शिलाबाजार A term for the

market of the day after a weekly market.

शिल्लारस See **शिलारस**.

शिल्ली *f.* A whistle. *v.* वाजव, वाज.

शिल्लोपा The cool of the day. 2 Coolness of air or weather. *v.* पड़, वाह, छाग.

शिक्षक (*s*) That instructs or teaches: that corrects. **शिक्षण** *n.* Instructing: chastising. **शिक्षणीय** *a.* *s* (Proper) to be instructed. 2 (Proper) to be punished. **शिक्षणे** *v.* *c.* To instruct. 2 To chastise or correct. **शिक्षा** *f.* (*s*) Instruction, teaching: learning. 2 Punishment. **शिक्षित** *p.* Instructed: conversant. 2 Corrected: trained. 3 Studied or learned—a book, &c.

शीक *f.* *h* Sneeze. *v.* ये, जा.

शीग *f.* The head, crown of a measure of corn.

शीघ *a.* (*s*) Quick, fleet *ad.* Quickly. **शीघ्रकवि** A ready poet; an improvisatore. **शीघ्रकोपी** *a.* Irrascible, irritable.

शीट *f.* Excrement of birds.

शीड *n.* The mainsail: a sail. 2 *fig.* The arching of the neck of a mettlesome horse.

शीडकाठी *f.* The sail-mast.

शीण Lassitude, languor. *v.* ये, वाड, मान. 2 Disgust: तुमचाच सुकण्यानें तुझाच शिवो दिव्ही झगून मला शीण वाडला. 3 *m.* *f.* Age: तो आणि मोरका शिणेचे आहो. **शीणभाग** Lassitude, languor. *v.* हो, ये.

शीत *n.* A grain of boiled rice. 2 The string of a bow. 3 (*s*) Cold, or coldness. *a.* Cold, lit. *fig.* (*A*) Six.

शीतज्वर Ague: an ague-fit.

शीतल *a.* Cold, frigid.

शीतळ *a.* Cold, not hot. 2 Soft, gentle—a slope.

शीप See **शीप**.

शीम *f.* A boundary, a limit.

शीर *f.* See **शिरा** *f.* 2 *n.* The head.

शीरदळ *n.* A multitude of blood vessels. App. to the head and, *gen.* to a member wherein blood vessels are supposed to abound.

शील *n.* (*s*) Nature, disposition. 2 A good disposition. *a.* Possessed of naturally; propense, prone. In comp. **दान-विद्या-विचारशेल**.

शीव, शीव *f.* A boundary.

शीवघोडा Boundary-stone.

शीसफूल, शीसफूल *n.* A flower (of any fruit-tree) of which the fruit forms and follows behind it: that flower to which fruit succeeds. 2 A head ornament of females.

शीळ *f.* See **शिला**.

शुक *s* A parrot. **शुकनासिक** *a.* Having an aquiline nose.

शुकस्वामी A term for a lean person, barebones.

शुक (*s*) The planet Venus, or the regent of it, the preceptor of the Dytyas. 2 *n.* *s* Semen virile.

शुकवार (*s*) Friday.

शुकाचार्य The teacher Shukra. 2 App. to a monocular person, Cyclops.

शुक्ल *a.* (*s*) White. 2 Bright;—used of the waxing half of the month, or of any lunar day in it. *m.* A Brāhman who lives by begging from Brāhman only. He is viewed as unsullied. *n.* A disease of the cornea, albugo.

शुक्काष्ठ *n.* A term for a person considered as a pest; for a business considered as a difficulty. *v.* लावून घे. 2 A term for stocks.

शुक्लपक्ष The light half of the month. 2 *fig.* The innocent or pure side of two sides or parties contending. 3 *fig.* Advancement, the bright side.

शुचि *a.* *s* Clean, pure, holy, lit. *fig.* **शुचिर्भूत** *a.* Become

clean or pure. Pop. Clean, pure, lit. fig.

शुट ठ c. A blockhead, dolt.

शुडा f. s दंड m. The trunk of the elephant. शुदायच n. An alembic or retort.

शुद्ध p. (s) Free from all filth; clean, holy. 2 Purified, sanctified. 3 Freed from fault; correct, right, good;—used of persons, writing, speech, conduct, act. 4 Alone, simple. 5 Mere, pure: हा शुद्ध वैदिक वास आत्मार्यकाय कळे? 6 Light, bright;—used of the waxing half of the month or of any lunar day in it. 7 Right, good, free from any evil bodings; pure, or fit for holy rites. 8 Right or proper: आकार शु. Of the proper shape; आचार शु. Of correct and becoming conduct. 9 Sound, healthy: नसतेची चटके खावीत शुद्धावरि शुद्धने. f. See शुद्धि.

शुद्ध अपूर्णाक Vulgar fraction. शुद्धबुद्ध a. Clear and knowing; i. e. clear from माया (Illusion) and knowing according to truth. App. com. to a Pure ignoramus, &c. शुद्धमति a. s Guileless. शुद्धमार्ग The right way, orthodoxy. शुद्धमुखी a. Wanting जंघ upon his forehead. शुद्धवृत्ति f. s A proper business, i. e. mendicancy. 2 Puremindedness: attrib. Pureminded. शुद्ध समाचार Good tidings respecting. 2 Consciousness. शुद्ध स्फटिक (s Pure crystal). A term applied to a penniless wretch and to a thorough fool; a blank sheet.

शुद्धि f. (s) Purity, holiness; freedom from filth. lit. fig. 2 Cleaning, purifying: cleaned state. 3 Correcting: corrected state; accurateness, rectitude: ex. of comp. ज्ञान-रूप-देह-मन-लोच शु. 4 Rightness or goodness; freedom from unpropitious influences, or suitability for holy works. Used of planetary aspects, of lunar days, &c. 5 Consciousness: as opp. to swoon: remembrance. 6 Searching, exploring: searched state.

शुद्धिपत्र n. A sheet of errata. 2 A certificate furnished to a person who, through the administration of prayashchitt, has been purified from his pollution, and restored to fitness for the intercommunication of the social relation.

शुभ(s) The name of a demon. App. to a dull, sluggish, and stupid fellow.

शुभ n. (s) Good fortune, well-being, weal. 2 Goodness, propitiousness (as of conjunctions, &c.) 3 Favorableness of indication or promise. a. Good, favorable, happy; used of acts, rites, omens, aspects. 2 Happy; joyous, as opp. to funeral, dolorous;—used of ceremonies, rites. 3 Pop. Good: शुभस्यशोच Do good things promptly. शुभकर a. s Auspicious, favorable. शुभचिंतक a. That wishes the weal of. शुभाशुभ a. Good and bad.

शुभ a. (s) White.

शुमार-शुखात See सुमार, &c.

शुश्रूषा f. s Service, attendance; diligent and watchful waiting upon.

शुष्क a. (s) Dry; not wet, succulent, or sappy. 2 fig. Dried and shrunken through sickness, &c. शुष्कवैर Groundless enmity. 2 Unprofitable enmity. 3 Assumed enmity. शुष्काशुष्की ad. Dryly, emptily—doing any labour.

शूक m. n. s Beard (of grains and grasses.) 2 A bristle. 3 A caterpillar. शूकधान्य n. A term for the grains which have awn or beard.

[sow. शूकर s A hog. शूकरी f. A

शूद्र (s) The Shūdra or fourth grand division of the Hindu body: an individual of it. शूद्रा f. A female of the Shūdra tribes. a. Relating to the Shūdra, —language, a rite.

शून्य n. (s) Voidness, inanity: a vacuum. 2 A cipher: app. to the dot of the अनुस्वार & विसर्ग: a dot gen. 3 The profundum. a. Void, empty, des-

titute; इच्छान्न-शून्य. 2 Bare, naked: 3 Desolate: शु. शु. 4 Benumbed or of lost sensation.

शून्यवाद s The doctrine of nihility (non-existence of the universe).

शून्यहृदय a. s Failed in faculties. 2 Merciless. 3 Destitute of mind, taste, interest.

शून्याकार n. Dismally empty; naked, desert. 2 A term for Brahmā or the universal ens, the all-annihilating (by re-absorption) divine monad of pantheism.

शूर a. (s) A hero. 2 Bold, brave; eminent for some one of the nobler qualities or affections; as दान-रण-वादशूर.

शूर्प n. s A sifting fan.

शूर्पनखा f. A term for any monstrous and hideous female; or for a Xantippe, vixen.

शूल (s) pop. -ळ A sort of pike. 2 An impaling stake. 3 Sharp pain in gen. (in the belly, head, &c.)

शृङ्खला f. s pop. -ळा A chain.

शृङ्खलाबंधन n. Confining by fetters.

शृंग n. (s) A horn. 2 The peak of a mountain: a crag. 3 A cusp or horn of the moon. 4 fig. An irritating point (as insisted on to provoke a quarrel, &c.)

शृंगार (s) Dress and decoration. 2 Love, the amorous passion; as in comp. शृंगारसास्वरच-विनोद. शृंगारणे. v. c. To adorn, decorate.

शृंगाल s A male jackal.

शृंगी a. Horned. 2 fig. Peak-ed.

शे a. A hundred.

शेक (H) Warming one's self before a fire; or fomentation of a limb with heated cloths, leaves, &c. v. चे; and with दे, Warming or fomenting another. 2 A little fire of sticks and rubbish (for warming one's self.)

शेकचिह्नी A madcap.

शेकडा -डा ad. (H) Per hun-

dred. शेंकडा *m.* An aggregate of one hundred. शेंकडें, शेंकडा-इः, शेंकडाशा *ad.* By hundreds.

शेकणी, शेंकणी *f.* Warming one's self. *v.* कर.

शेकणें, शेंकणें *v. c.* To warm &c. See शेक. 2 *fig.* To affect with a loss (in some bargain); to burn.

शेकाटी *f.* A bamboo-crook; used to pull down pods and flowers. 2 (शेक) A little warming fire.

शेकार The covering of a house, viz. the thatch as disting. from the rafters and lath-work. शेकारणो *f.* Covering in or roofing, &c. शेकारणें *v. c.* To thatch.

शेकावणें *v. i.* To be singed.

शेखदार (*p*) The collector of the revenue of a division of villages or land.

शेखी *f.* (*p*) Boasting, vaunting. *v.* निरव, चाखव, लाव, कर.

शेग *f.* A pod.

शेगट *m. n.* Horse-radish-tree.

शेगडी *f.* A chafing-dish.

शेगवा See शेगट.

शेचाळ, शेचाळीस *a.* Forty-six.

शेज *f.* (*h*) A bed or bedding. 2 The spot formed on the forehead (as of a child at its marriage, &c.) with गंध, कुंकू &c.; serving as a *bed* for अक्षता to be stuck. *v.* भर, छाव. 3 *f. n.* Series, train.

शेजार Neighbourhood. 2 Neighbours. शेजारचर्च The duty of neighbours one to another. शेजारपाजार A general term for neighbourhood. शेजारी A neighbour. शेजारणी *f.* A female neighbour.

शेट (*h*) A respectful title for a banker, merchant, &c., and for certain artisans (Souár, Kánsár, &c.).

शेट *n.* A hair of the pubes.

शेटाई *f.* Shet-ship.

शेटाणी *f.* The wife of a shet.

शेंडा The head, top (of a tree, post, pen, &c.).

शेंडाबुडखा A bit of the beginning and a bit of the ending; the head and the tail; *i. e.* not the unbroken thread. 2 The whole from head to tail (of a story, &c.).

शेंडी *f.* See शेडू.

शेंडी *f.* The tuft of hair left on the top of the head at tonsure. One of the distinguishing marks of the Hindu. 2 A crest, comb. 3 The tail of a comet. 4 The forelock of a horse. शेंडो-चर्च The Hindu religion.

शेडू *f.* A sort of pipeclay.

शेंडेंक्षत्र *n.* A comet.

शेण *n.* Dung of a bull, cow, or buffalo. 2 *App.* with reference to the quality of softness and squashiness, to rotting fruits, flowers, &c. 3 *f.* A piece of cowdung, whether a cake formed by mashing, kneading, and drying, or a lump as lying on the ground.

शेणकई *f.* The pit receiving the daily शेण. 2 A pile of शेण.

शेणपा A mass of cowdung voided at once. [dung.]

शेणपुजा *f.* Pelting with cow-

शेणवी A division amongst Bráhmans.

शेणसडा Sprinkling with dilute cowdung-wash (a floor, &c.). *v.* घाल, टाक, दे. 2 Used of a rotting mass of fruits, &c. 3 Lavish scattering (of fruit, &c. amongst a crowd). 4 Lively slaughter (as under a hot battle-fire.)

शेणाचादिवा Making a declaration of bankruptcy. *v.* लाव, लाग.

शेणामेणाचा *a.* Weak, feeble, easy, *yea and nay.* A colloquialism expressing contempt, and used of buildings, business, animals, men.

शेणामेणालोखंडाचा *a.* That seems at first soft and easy, empty and unmeaning, and becomes gradually hard, weighty, grievous, until at length it resembles iron;—as a work, a speech, a treatment. 2 Weak and strong; of a mixed character.

शेत *n.* A field. 2 A standing crop. 3 Agriculture. 4 *fig.* Any person, employment, or thing from which one derives his subsistence; any *field* of support. शेतकरी The owner of a field. 2 A farmer. 3 A field-labourer. शेतकी *f.* Agriculture. 2 Growing corn. शेत-क्या A clown, boor.

शेतखाना (*p*) A privy.

शेतजमीन *f.* Arable land: cultivated lands. शेतमात A gen. term for fields and arable grounds. शेतमळा A gen. term for fields, plantations, and gardens. शेतवाडी *f.* Fields, meadows, &c. gen. शेतचमदी That have lands assigned them in payment of service—troops, a soldier, a public servant. शेतचमदी शिपारं *pl.* Landed militia.

शेतसारा Land-tax.

शेताळ, शेताळीस *a.* Forty-six. [Crops.]

शेती *f.* Field-business. 2

शेतीभाती A husbandman. 2 *f.* Field-business.

शेंदणें *v. c.* To draw up (water from a well). 2 *n.* A bucket for drawing water.

शेंदरा-न्या-री *a.* Of the color of red lead.

शेंदव Rock-salt. 2 Saltiness. 3 Ooze, exudation.

शेंदाडशिपाई A term for an empty pretender to valor and puissance, a gascon.

शेंदीव *p.* Drawn from a well—water.

शेंदूर Minium or red lead.

शेंदेलोण, शेंधेलोण *n.* Rock-salt.

शेष *f.* (H) Anise-seed.

शेष, शेष *f.* A tail.

शेषटणें *v. c.* To switch. 2 To follow hard at the tail of.

शेषटी *f.* A switch. 2 A tail.

शेषूट, शेषूट *n.* A tail. 2 fig. Extremity.

शैब, शैबी *f.* A cover or cap, as on the head or at the bottom of a walking stick, on the head of an umbrella.

शैबडा -आ *a.* Snotty—the nose : snotty-nosed.

शैबी See शैब.

शैबूड Running or a very moist mucus of the nose. 2 fig. Snuff of a lamp.

शैमला (A) The end of a turban, &c.

शेर The milk-bush. 2 (H) A measure of weight or capacity. 3 Corn or flour given to a messenger or laborer. 4 Daily food; a subsistence : उड, उड, काड, चाल, गुड, मिळ.

शेरडी *f.* A she-goat.

शेरटुं *u.* A goat, without reference to sex.

शेरणी *f.* (P) Sweatmeats; used esp. of the sweatmeats distributed in a temple, &c. by a person of whom a desire expressed to an idol accompanied by a vow has been fulfilled.

शेरा (A) Rate, average. 2 Law, rule : a law, precept, canon, commission, warrant; established practice; popular usage. 3 (In courts of law.) An order or answer written below or endorsing a letter or a petition : शेरे अजी -चाद -डकूम, &c. An अजी &c. having its answer and the word शेरा written upon it. 4 A note written across a rough paper when a fair copy has been taken. 5 A notice by a तपासनीच that the contents of a paper are not to be admitted. 6 A paper of instructions; a directory. 7 (H) End.

शेरी *f.* A narrow lane. 2 A perquisite of about two sher per

maund taken by the Kamávisdár &c. from grain brought in payment of the revenue: the grain which the officer, who supplies the अहशेरी to the public servants. 2 Or शेरीअमीन. Garden-ground which has never been included within the bounds of any village, and which is held by the State: land which may revert to the State, either by becoming forfeited or because originally purchased from the State for the purpose of planting trees.

शेलका *a.* Best, chief, choice. *ad.* Finely, grandly. 2 Exactly, closely.

शेलमेल *f.* Medley.

शेला (H) A sort of scarf.

शेलापागोटें *n.* A term for a slight honorary notice conferred, or for a trifling bribe.

शेव, शेवई *f.* A little roll of flour of pulse.

शेव *f. m.* Making incisions into the tip of the पोको of the Palma tribe in order to induce the exudation of the sap. *v.* चाक. 2 *m.* End, skirt (of a village, cloth): skirts. 3 fig. The bordering particular, the link (as of a crime, of proof).

शेवई *f.* Vermicelli.

शेवगा Horse-radish tree. 2 A vessel drilled with holes for taking out vermicelli-like rolls of boiled flour.

शेवट End, close. 2 *n.* The last part, end. 3 A gun-match.

शेवटणें *v. c.* To beat into an edge: to whet. 2 To dispatch and bring to its end (a matter).

शेवटला *a.* Relating to the end. [or its flower.

शेवती, शेवती *f.* A flower-tree

शेवल, शेवाला *m. n. s.* pop.-ळ.

The green filaments which grow in or on water: moss gen. 2 App. to several aquatic plants.

शेवाळणें *v. i.* To contract moss;—used of trees, stones, &c.: to contract tartar; used of the teeth. 2 fig. To get plump and sleek on good living.

शेष (s) The king of the serpent-race, as a large, thousand-headed snake, at once the couch and canopy of Vishnu, and the upholder of the world which rests on one of its heads. 2 Remnant, rest; as रोमशेष.

शेळक्या A goatherd.

शेळी *f.* A she-goat.

शैत्य *n. s.* Coldness or cold.

2 Chilliness. शैत्यपित्त *n. s.* Disorder of the bile from cold in the system: prevalence of cold and heat in the system. 2 The phlegmatic-bilious constitution.

शैथिल्य *n. s.* Slackness, lit. fig. [tain.

शैल s Corrup. -न्य. A mound.

शैली *f.* (s) A way, style, fashion.

शैव *a.* (s) That worships Shiva as the Supreme deity.

शोक (s) Grief. 2 Lamentation, mourning.

शोकणें *v. c.* To dry up: to be parched with thirst, to be dry.

शोणित *n. s.* Blood. *a.* Blood-colored.

शोध (s) Search, quest. 2 Inquiry, investigation. 3 Scrutiny, inspection. 4 The result of search. 5 A correction (of an inaccuracy or an omission in a writing) written over or under or on the margin of the line in which it is to be read. 6 s Cleansing. शोधक *a.* Fond of research; inquisitive. 2 That inquires. 3 That cleanses. 4 In arith. The subtrahend.

शोधणें *v. c.* To search; *i. e.* to explore: to seek after. 2 To clarify. 3 To correct (a writing, &c.)

शोधन *n.* Cleaning, purifying; correcting. 2 In arith. Subtraction: reduction.

शोधनीय *a. s.* Proper to be cleansed, corrected, &c. [&c.

शोधित *p.* Cleaned, corrected,

शोप, शोप (H) *f.* Anise-seed.

शोपट *a.* Rather affected with the smell of शोप.

शोभने *v. i.* To have a handsome appearance. 2 To become; to be graceful, fitting unto.

शोभन *n. (s)* Adorning; causing to look graceful. 2 A festal ceremony or occasion; as a marriage.

शोभामान *p. pr. s* Shining; looking bright. शोभविणे *v. c.* To adorn, decorate; to make lustrous. शोभा *f. (s)* Beauty, grace, elegance. 2 Anything which confers beauty. शोभाय-मान See शोभामान. शोभित *p.* Adorned, decorated. शोभित्व *a.* That has beauty; splendid.

शोष *(s)* Drying up; absorbing. 2 Absorbedness. 3 Absorbing quality (as of ashes, &c.) 4 Drought (of wells, &c.) 5 Inordinate and raging thirst. 6 Pulmonary consumption. शोषक *a. s* That dries up by drawing forth the moisture of: absorbent. शोषण *n. (s)* Drying up; absorbing, &c. शोषणीय *a. s* Sorbible, &c. शोषणे *v. c.* To dry up; to desiccate: to absorb. 2 To gulp. 3 fig. To drain, empty. *v. i.* To dry up; to become arid. शोषित *p. (s)* Dried up, aridified. 2 fig. Drained. 3 Absorbed.

शौक *(A)* Inclination towards. 2 Voluptuousness.

शौकी *a.* That has a fondness for: that has a taste for. 2 Devoted to pleasure.

शौच *n. (s)* Purification. 2 Purified state. 3 Evacuation of fœces.

शौचकूप *A* privy, necessary.

शौचविधि *s* A rule of purification; directions for the cleansing of the person (by ablution of the parts, &c.) after voiding any of the excrements of the system, or contracting impurity of any kind. 2 Pop. The business of discharging the bowels.

शूद्र *a. s* Relating to the Shūdra. *m.* A son of a Shūdra woman by a man of any of the first three castes.

शौर्य *n. s* Valor, courage.

श्मशान *n.* -भूमि *f.* A cemetery.

श्म० निद्रा *f.* Death. श्म० भट The Brāhman that conducts funeral rites. श्म० भोजन *n.* Eating in or near a cemetery in the name of a defunct. श्म० वैराग्य *n.* A term for the momentary alienation of the affections from the world and impressedness of mind with the importance of eternity produced by a sight of a cemetery.

श्मश्रू *n. f. (s)* Hair of the chin, lips, and cheeks. 2 *f.* pop. Shaving.

श्याम *a. s* Dark blue. श्यामकर्ण *(s)* A white horse with black ears and tail and other particularities stated in the Shāstras as suitable for Ashwamedh. *attrib.* having black ears, &c. — a white horse.

श्रद्धा *f. (s)* Reverence. 2 Implicit faith. 3 (Cant.) Ventris crepitus. *v.* सोढ, कर, & सर, चुट, हो.

श्रद्धामक्ति *f.* Faith and love towards God: Faith and Worship, *i. e.* inward trust and confidence, and Outward acknowledgement and adoration: *v.* कर, देव, भज.

श्रद्धालु *a. s.* Confiding, believing.

श्रद्धेय *a. s.* Worthy of reverence and veneration.

श्रम *(s)* Labor, toil. *v.* कर, बे. 2 Fatigue: vexation, annoyance.

श्रमणे *v. i.* To be tired, to be harassed, vexed.

श्रमविणे *v. i.* To fatigue.

श्रमी *a.* Tired: annoyed. 2 Diligent, painstaking.

श्रय *n.* Virtue or moral merit: pop. पुण्य. 2 Prosperity, wealth.

श्रवण *n. (s)* Hearing. 2 *n. m.* The organ of hearing. श्रव-णाचे श्रवण *n.* The hearing faculty. श्रवणीय *a. s* (Worthy) to be heard.

श्रान्त *p. (s)* Wearied, spent.

श्रान्ति *f.* Fatigue.

श्राद्ध *n. (s)* A funeral ceremony observed at various fixed periods, consisting of offerings with water and fire to the gods and manes, and of gifts and food to relations present and assisting Brāhmans. It is esp. performed for a parent recently deceased, or for three paternal ancestors, or for all ancestors collectively; and it is supposed to be necessary to secure the ascent and residence of the souls of the deceased in the world appropriated to the manes.

श्राप See शाप.

श्रामक *a. s* Diligent, sedulous.

श्राव *(s)* Oozing, dripping.

श्रावक *(s)* A follower of a Jina; one of a sect amongst the Jyn-people.

श्रावण *(s)* The fifth month of the Hindu year,—July-August.

श्रावणसर-सरी *f.* A shower in the month of Shrāvan. It answers to April-shower. 2 fig. A quarrel continuing with short intermissions.

श्रावणी *f. (s)* The day of full moon of the month Shrāvan. 2 The ceremony of renewing the sacred thread, performed in this month.

श्रावणे *v. i.* To ooze, drip.

श्राव्य *a. s* (Proper, &c.) to be heard.

श्री *f. (s)* The goddess Lakshmi, the wife of Vishnu, the deity of plenty and prosperity. 2 Fortune, wealth, glory, &c. 3 The three objects of life collectively; viz. love, duty, and wealth. 4 Used as a prefix of reverence to the names of deities, holy places, sacred books, spiritual teachers, &c. It is also written at the beginning of books, letters and writings gen. Elliptically of श्री गणेश &c. forming an invocation to the god गणेश. It is affixed to numerous words—to confer the sense of glory, lustre, beauty; as गणेशो, जयश्री.

श्रीफल *n.* (s) pop -- *n.* A fruit. 2 A cocoanut.

श्रीमंत *a.* Of fortune and illustrious station; opulent, noble. 2 Rich—a merchant. श्रीमंतो *f.* Opulence, greatness.

श्रीमान् *a.* (s) Prosperous, fortunate.

श्रीमुख *n.* (s) Illustrious countenance.

श्रीवैष्णव (s) A sect amongst the worshippers of Vishnu.

श्रुत *p.* (s) Heard. 2 That has heard. 3 Learned in the Vedas and Shāstras. 4 Prescribed by the Vedas.

श्रुति *f.* s Hearing: the organ of hearing. 2 The Vedas severally or collectively. 3 Rumor. 4 In music. A quarter-tone or an interval. 5 The hypothenuse of the right-angled triangle. 6 Pop. Authority, warrant. श्रुति-कटु *a.* Harsh to the ear; grating.

श्रेणी *f.* s A line, a row.

श्रेय *n.* s Good, weal: a good, a blessing. श्रेयस्कर *a.* s That confers a blessing; auspicious.

श्रेष्ठ *a.* (s) Best, excellent, chief. [to be heard.

श्रोतव्य *a.* s (Possible, &c.)

श्रोता *a.* That hears; an auditor. [ing.

श्रोत्र *n.* s The sense of hear-

श्रौत *a.* s Relating to the Vedas. [applaud.

श्लाघणं *v. c.* Poet. To praise,

श्लाघनीय, श्लाघ्य *a.* s Praiseworthy, laudable.

श्लेष *s* A combination of words so as to admit of a double interpretation; a species of double entendre, equivocal or paronomasia. 2 Embracing; an embrace. *v. च.*

श्लेष्मा *s* The phlegmatic humor. 2 Phlegm. 3 pop. A cold.

श्लोक (s) A verse, a stanza.

श्वशुर *s* A father-in-law. श्वश्रू *f.* A mother-in-law.

श्वान *m. n.* A dog.

श्वापद *n. m.* (s) A beast of prey gen. 2 Any beast of the forest.

श्वास (s) Breath. 2 Thick and hard respiration, panting; asthma.

श्वासोच्छ्वास *s* Common. श्वा-सोश्वास Respiration.

श्वेत *a.* (s) White. 2 (Corr. from सेतु) A bridge.

ष

ष The thirty-first consonant.

षट् *a.* s Six; as षट्कोण.

षट्कर्म *n.* (s) षट्कर्म *pl.* The six duties appropriate to Brāhman; viz. अन्नघन, दान, याजन, अध्यापन, प्रतिग्रह, यजन. 2 The six acts which may be performed through the virtue of magical texts; viz. जारण, मारण, उच्चाटन, मोहन, संभन, विच्छंसन. 3 The six acts allowable to a Brāhman for his subsistence; viz. कणहनि, प्रतिग्रह, याचना, क्षपि, वाणिज्य, गोरक्ष, वार्षपिकहनि. [षट्कर्म.

षट्कर्मी *a.* That practices

षट्कोण *a.* Sexangular. षट्कोण *m.* A sexangle.

षट्चक्रभेद *pl.* s The departments of the six mystical spheres of the human body.

षट्शास्त्री One versed in the षट्शास्त्रं.

षट्शास्त्रं *n.* The six Shāstras as ascribed to the sages कणाद and गौतम.

षंड (s) An hermaphrodite. 2 An eunuch. 3 A bull set at liberty.

षडंग *n.* s The six parts of the body; viz. the two arms, the two legs, the head, the waist. 2 The six supplementary parts

of the Vedas; viz. याकरण, ईद, श्रोतिष, निवर्ति, कल्पखन, शिक्षा.

षडगुण *pl. s* The six attributes (of God); viz. समग्र हेतुर्धर्म-यश्च-श्री-ज्ञान-वैराग्य. 2 The six properties of राजनीति. 3 An assemblage of any six qualities. षडगुणश्च *n.* Lordship or greatness consisting in the possession of the six properties or excellencies.

षडदर्शनं *n. pl.* The six schools of Hindu philosophy.

षडस (s) The six tastes; viz. sweet, sour, salt, pungent, astringent, bitter.

षडसभोजन *n. s* Sumptuous feasting.

षड्विपु *pl.* (s) The six enemies of the soul; viz. lust, anger, covetousness, love or affection, pride, envy. [months.

षण्मास (s) A period of six

षष्टि *a.* s Sixty.

षष्ठी *f.* (s) The sixth day of either half-month.

षोडशोपचार (s) The performance of sixteen points in idol-worship.

स

स The Thirty-second consonant.

स A prefix, signifying With, along with; as सकास, समुग्न.

सर्द *f.* (A) This word answers to *Signature* in writing; and *acceptance* in oral communication. Used in combination with क-

रणं or हणणं; as कोणी एक माल

सर्द करणं To approve of and agree to purchase (a commodity): किन्ना सर्द करणं To agree to and accept; i. e. to overcome in battle, &c. and make one's own (a fortress); गर्द

सर्द क० To reach, safely arrive at, make (a village, &c.) 2 Memory of. 3 The slight concussion with its forehead against the forehead of the person caressing it, which a child is, in fondling and

play, caused to make. *v.* दे.
4 Poetry. A confidante.

सर्द (H) A particle of emphatic indication or concession. It may be rendered sometimes, by the English words Indeed, in truth, aye, of course; and sometimes by At least, well: तो बूखे तर सर्द पण चोर नाही; औषध चा तर सर्द, सग गुण तर पाहतेच आघेत; बोडा लंगडा तर सर्द पण तुझ्याचे कान कापोळ.

सर्दम *a.* Of its own body; i. e. unpieced.

सजळ *a.* Rather brackish.

संकट *n.* (s) A strait, difficulty.

संकट *ad.* In gross, in the lump; indiscriminately. *prep.* Along with.

संकर (s) Confusedly mixing. 2 Tumultuous intermixture; a medley. 3 Also संकरजाति *f.* A mixed caste.

संकराई *f.* (H) The charge of accepting and cashing a hundi. [verb.]

संकरभक्त *a. s* Transitive—a

संकरषण *n. s* Drawing, pulling.

सकल *a.* (s) Whole, entire. 2 All.

सकल See सखल.

सकलात-द *f.* (T) Broadcloth.

संकलित *p.* (s) Added up. 2 Mixed, mingled. 3 Heaped together. 4 Condensed—a writing, speech.

संकल्प (s) A desire. 2 A resolution, purpose. 3 Solemn and formal enunciation of purpose as preparatory to entrance upon any important religious rite or work (e. g. ablution at a तीर्थ, बाह, दान, &c.)

संकल्पिणे *v. i.* To resolve, design. *v. c.* To commit unto, charge with. संकल्पित *p.* Resolved, purposed.

संकष्ट *n.* See संकट.

सकळ See सकल. *ad. r* Early in the morning. 2 In good time, betimes.

सकळीक See सकल.

संकळीत *p.* Compressed—a book, speech, &c. *ad.* Compactly.

सकाम *a* (s) That has the desires of the flesh and the mind; that is not a subdued sage. 2 Interested—an act performed. 3 That has the sexual passion, or that is under the excitement of it.

सकार Acceptance of a hundi.

2 Endorsement of a hundi.

सकारणे *v. c.* To accept a hundi.

सकारविल्हा A covert name for a चोदा Scamp.

सकाराई *f.* (H) The charge of accepting and cashing of a hundi.

सकाळ *f.* Early morning.

सकाळ-ळी *ad.* To-morrow morning. 2 Early in the morning: in the morning.

संकीर्ण *p. s.* Mixed; esp. in a confused manner. 2 Crowded—a room. 3 Compressed, narrowed. 4 Dwindled—a flame, the soul. 5 Of mixed caste.

संकीर्तन *n.* (s) Praising, extolling. संकीर्तित *p.* Praised, glorified.

संकुचित *p.* (s) Narrowed.

सकुमार *a.* Delicate, tender.

सकृद्ग्राही *a. s* That apprehends and understands upon once seeing or hearing; apt: quick.

सकृदर्शनी *ad.* At the first sight of. 2 At the very outset.

संकेत (s) Appointment, ordination. 2 Agreement, stipulation. 3 A provision. 4 A sign; a nod, beck, glance. 5 An assignation (between lovers). 6 A condition. संकेतित *p.* Appointed; ordained, &c. संकेती *a.* True to one's agreement.

संकोच (s) Drawing together, in, or up; contractedness: scantiness (of a room, vessel). 3 Difficulty from confinedness. 4 Reserve, closeness. 5 Abashedness. *v.* बाढ, हा.

संकोचणे *v. i.* To draw together, in, to contract: to be-

come strait. 2 To suffer the sense of pressure. 3 fig. To draw in; to become reserved. 4 To suffer repression (from modesty). संकोचन *n. s* Drawing in or up. संकोचित *p.* (s) Drawn in or up; contracted. 2 Become narrow; become lessened in capacity. 3 Become reserved. 4 Abashed: overawed. 5 Doubtful, scrupulous.

सकस *a.* (A) Hard, firm.

सक्त *p. s* Attached; placed in contact with. 2 fig. *p. a.* Intent upon.

सक्तमजुरी *f.* Hard-labor.

सक्ती *f.* (P) Hardness, solidity. 2 fig. Austerity, severity; rigor.

संक्रंदन *n.* Poet. Slaughtering; hacking, cutting up. Pop. Handling roughly.

संक्रम *m. s -ण n.* Passing or going on, travelling.

संक्रांत *p. s* Passed on, proceeded: that has been passed (over).

संक्रांतफळ *n.* Astrological predictions for the half-year or the season.

संक्रांति *f.* (s) pop. संक्रांत Transit (of the sun or a planet from one sign of the zodiac into another). 2 Passage from one time or condition in life to another: also from one place to another; passing gen.

सखल *a.* Low or short. 2 Deep;—as a well: hollow, sunken,—ground. *n.* A depressed place; a dale; a basin or hollow. [cloth.]

सखलात-द *f.* (T) Broad-sखलाती-दी *a.* Relating to broadcloth.

सखा (s) A friend, a companion. 2 See समा.

सखी *f.* (s) A female friend.

सख्य *n.* (s) Companionship, friendship; as राघु-राजसख्य. 2 Communion with the Deity.

संख्या *f.* (s) Number. 2 A number.

संग (s) Union, junction; is

संज्ञ. 2 Congress of the sexes.

संगचर-चारी *a. (s)* That walks or goes together with, concomitant. 2 Gregarious.

संगट *ad.* In the gross, indiscriminately. *prep.* With, along with.

संगत *a. (s)* pop. संगतवार Apposite, consistent, congruous.

संगतगुण The influence of companionship or company.

संगति *f. (s)* pop. संगत *f.* Union, junction. 2 Congruity, consistency. 3 Company. *c. pop.* संगती or संगत A companion; a fellow.

संगती तै *prep.* With, along with. *ad.* Together.

संगंध *a. (s)* Odoriferous.

संगनमत *n.* A confederacy, alliance.

संगनमति A party in combination, league or concerted scheme; a confederate.

संगम *(s)* Meeting, union, junction.

संगमरवर *(p)* Marble. संगमर-वरी, संगमरोरी. *a.* Relating to marble.

संगर्भ *a. (s)* Pregnant. *m.* A brother by the same father and mother.

सगळा *a.* All or every one; the whole number. 2 Whole, entire.

सगा *a. (H)* Own, near, full, closely related; —used of relations.

संगाती See संगती. संगती, तै See संगती.

संगी *a. (s)* That is the companion of: बाधु-गुण-संगी.

संगीत *n. (s)* Singing accompanied with music, a concert. 2 The means of a concert. 3 The science or the art of music and dancing.

संगीन *f. (p)* A bayonet. *a.* Built or made of stone. 2 Hard, firm, solid. 3 fig. Firm, decided; —as speech, a measure. 4 Complete, perfect.

सगुण *a. (s)* That has attributes and perfections—the Deity: that has qualities—a thing.

सगुणरूप *n.* The sensible form and person of Deity; the Deity in his fullness of manifestation as embodying properties and attributes.

सगुणसाक्षात्कार *s* External and sensible manifestation of himself afforded by the Deity, as by his assumption of a body, by working miracles, &c.

सगुणोपासक *a.* That worships God considered as possessing and exercising the attributes and excellencies appropriate to Deity.

सगुणोपासना *f.* Worship of God considered as सगुण.

संगृहीत *p. (s)* Collected, heaped up.

संगे *prep.* With, together with. 2 Of or at.

संगेसंगे *ad.* In constant companionship; always together.

सगोत्र *(s)* A kinsman of the same family-name, or one sprung from a common ancestor.

संगोपन *n. (s)* Corrup. संगोपान Careful preservation. संगोपित *p.* Carefully kept.

संग्रह *(s)* Collecting, gathering: a collection, heap. 2 A compilation. [sembling.]

संग्रहण *n. s* Collecting, as-

संग्रहणी *f. (s)* Irregular state of the bowels,—costiveness, alternately with diarrhoea.

संग्रही *a.* That collects, amasses. 2 Pop. Covetous.

संग्राम *s* Conflict of armies, battle.

संग्राह्य *a. s* (Possible, necessary, &c.) to be collected, assembled, &c.

संघजीवी *s* A descriptive term for a beggar, a porter, a player, a legend-exponent, and the others of Adam Smith's unproductive labourers.

संघट्टणे *v. i.* Poet. To come into contact; to encounter.

संघट्टन *n. s* Corrup. संघट्टण Close conection and intercourse. 2 Encountering. 3 Close contact. 4 Confrication.

सघन *a. & ad.* Thick, close, dense;—used of trees, cloth, liquids, &c.

संघर्ष *s* Rubbing against, friction. 2 fig. Contending with for superiority; coping, vying.

संच Apparatus, materials.

संचकार In law-matters. A portion of the remuneration of a vukeel advanced as earnest-money, retaining fee. 2 Such earnest-money in gen.

संचरणे *v. c.* To accumulate, amass.

संचय *(s)* A collection, heap.

संचयी *a.* Disposed to amass; avaricious.

संचरणे *v. i.* To enter. 2 To penetrate and occupy. Used of demons entering into possession; of poisons or medicines absorbed into the system; of fire, air, &c. enveloping or permeating their respective subjects of actions. [vaded, &c.]

संचरित *p. (s)* Entered, pers-
सचवटी See सचोटी.

संचळ *n.* A factitious salt prepared by fusing fossile salt with embic myrobalsans.

संचार Penetration into and occupation of; pervasion: सन-वान सं• 2 Stirring about in. 3 Passage, progress, advance made into.

संचारणे *v. c.* To cause to enter; to insert. *v. i.* See संचरणे.

संचारित *p. s* Set in motion.

संचिणे *v. c.* Poet. To collect.

संचित *p.* Amassed, collected.

संचित *n. (s)* The stock, over and above that portion of it which is applied to furnish out the allotment of physical good and evil to be experienced in any particular birth of merit and demerit, wrought out and laid up

in preceding stages of existence; and will thus continue, until all the demerit shall be expended, to furnish occasion for future birth, and to regulate the quantum of happiness and misery to be enjoyed and endured. 2 The stock acquired through the good and evil works of the present or other particular birth.

सचेतन *a.* (s) Animate, living.

संचेय *a* (s) (Possible, purposed) to be collected together.

सचेल *ad.* With one's clothes on. *a.* That is dressed. सचेल-खान *n.* Ablution in one's garments.

सचेष्ट *a. s* See सचेतन.

सचोटी *f.* (H) Honesty, integrity. [sincere.]

सच्चा *a.* (H) Veracious, true,

सच्चिदान्न *a. s* Full of real being and intelligence; epithet of the Deity or of the spirit of man.

सच्चिदान्न *s* The intellectual portion or principle (of a rational being).

सच्चिदान्न *a. s* A title of Brahm. Rejoicing in essential being and understanding.

सज See साज.

सजगुरा A grain called बाजरी.

सजण *m.* सजणी *f.* See साजण-णी.

सजणी *f.* Making ready; dressing out.

सजण *v. i.* To get or become prepared;—to get equipped, accoutred, armed, dressed out. 2 To get or become corrected, adjusted; to become fit, lit. fig. 3. fig. To fit, become, besem. 4. Used transitively in the above senses: नेतदार घोडा सजन आणो तो तुलोही पोशाख डोल तरवार बेजन सजा.

सजविणे *v. c.* To. prepare or make fit and ready; to equip, accoutre, arm, fit up, furnish, dress out, &c. 2 To correct or adjust.

सजा *f.* (P) Punishment *v. दे.* सजाईती *ईत a.* That is taken

from a shop without settlement of the price, and with liberty to retain or return it—an article of merchandise.

सजाति *a.* (s) Of the same caste, family, tribe.

सजीव *a.* (s) Animate, alive.

संजीवन *n.* (s) Revival re-animation. 2 Any thing by which resuscitation is effected.

संजीवनी *f.* The art or science of restoring a dead body to life. 2 A plant to which is ascribed the power.

संजुक्ता-गता *a.* Orderly, well-regulated;—as a state, a household, a business: compact, well-confined, that is within moderate dimensions.

संजोग Stock, store, fund; the materials and necessities (for a business or an occasion) as present and conveniently applicable: the presence of them in the required quantity and suitable disposition. 2 Economy.

संजोगणी *f.* Sufficiency, adequacy. संजोगणे *v. i.* To serve or supply well; to be adequate for, or unto.

संजोगी An ascetic that does not observe the rules of celibacy.

सज्ज, सज्जित *p.* (s) corr. सज्य *a.* Ready; prepared, &c. See सज्जे. 2 Ready-stretched—a bow. [ous person.]

सज्जन (s) A good and virtuous

सज्जा A room or an erection of slight frame-work on a high terrace. 2 A long range of cultivated grounds. 3 In the customs. A range of country with reference to transit-duties: पु-जें-नगर स०.

सज्जाखार Impure carbonate of soda, country alkali, natron.

सटकावली *f.* Starting off suddenly and sharply, bolting *v.* कर.

सटरफटर *n.* See लटरफटर.

सटवणे *v. i.* To die of, or be affected with, a distemper occurring about the sixth day after birth, and viewed as a visitation from Devi—an infant.

सटवाई, सटवी *f.* A vulgar name of the goddess Durgā, and hence of a distemper incidental to infants considered as a visitation from her. 2 App. as a term of reviling to a woman.

सटीक *a.* (s) That has a commentary or an interpretation attached to it.

सटीसामाशी *ad.* Occasionally.

सटीसावत्र *n.* Rivalry of rival wives.

सट्टा (H) Mercantile transaction; exchanging of monies, &c. सट्टाबट्टा A loose term for shroff-business.

सट *f.* See षष्ठी. 2 See सट-वाई.

सटी *f.* A form of Durgā. 2 Worship performed by a woman, on the sixth day from her delivery, to the goddess Sathi and to other goddesses. 3 See सटवाई.

सड A stump (of a sugarcane, reed, stock of corn); a piece of stubble. 2 fig. The membrum genitale (of a bull or a buffalo). 3 fig. A teat. 4 A bristle (as of a hog); a stiff hair or similar thing. 5 *f.* A line of procedure; a course. *v. ये, चालतये, चाल, पड.* 6 In cases of dispute. Any writing or oral statement in attestation or evidence of: any certificate, document. *f.* Pounding (of rice, &c.) in order to husk.

सडक *f.* A rope; esp. a cart-rope. 2 A made road. *v. बांध.* 3 App. to a person of straight and erect frame. *a* Straight;—as a road, a row; straight and erect; as a person, tree, column. 2 Straightforward, plain, blunt;—as a reply, a charge, abuse, &c. *a. & ad.* Headlong, on or in; straightways and wilfully; (with the import and emphasis of such words as) outright, desperately, utterly, and with application to spirit-drinking, drug-eating, gambling, &c.

सडकणे *v. c.* To pelt, batter, bang; to strike smartly and briskly, and with something as the means (as with hailstones, heavy drops, pebbles, a cane, &c.) 2 To work or cut up roughly

and rudely; to chisel, chip coarsely and carelessly: to strike violently against the stone (clothes in washing them): to beat hard with the sledge-hammer (metals on the anvil); to shake with heedless haste and violence (meal, &c., in a sūp: to cast at lavishly and profusely; to *shower upon* (kicks, blows, curses, rupees, &c.) *v. i.* To set off in a run; to set off *sharp*.

सडकपातळ *a.* Thin and lean, meagre: slender.

सडका *a.* Rotten, putrified.

सडकून *ad.* See the verb सड-
कणे. *v. c.*

सडण *n.* Rice, &c. taken to be husked by pounding. 2 The operation of pounding in order to husk. **सडणावळ** *f.* The price of husking. **सडणी** *f.* Pounding (of rice, &c.) in order to husk.

सडणें *v. c.* To pound (rice, &c.) in order to husk. *v. i.* (H) To rot, corrupt.

सडपातळ See सडकपातळ.

सडसड -डो *ad.* Imit. of the sound of the pelting or pattering of rain, &c.

सडसडणें *v. i.* To dash down; to descend with rattle and clatter—rain: to fall smartly and soundingly—strokes of a cane, &c.

सडसडीत *a.* Hard, dry and gritty (as from bad boiling);—rice, &c. 2 Tall and straight and comely; light and tight; compact and erect and dapper;—as a person or a tree.

सडससि *f.* Evidence written or oral; authoritative testimony or account.

सडा *a.* Bare, void, detached, single;—as a person unmarried, or unaccompanied by wife and family, or having no retinue or baggage on the road, or having no secular embarrassments or engagements: unemployed, unhired, or unloaded;—as a vehicle, a beast, a man. *m.* Sprinkling (as upon a floor) of thin cowdung-wash, colored water, &c. *v.* चाख, डाक, दे, छिंप. 2 fig. Scattering profusely (as of fruits or flowers, of rupees

amidst a crowd, &c.) *v.* डाक, दे. 3 See रेणसडा. 4 *c* Table-land upon the summit or the sides of a hill; an elevated rocky plateau.

सडाका A sounding stroke; the pelting (of a heavy shower); the crack! crack! (of a sound and hearty caning.)

सडा कारभार Free, bare, unvarnished business; plain dealing.

सडा फटींग A reviling term for a fellow unencumbered with wife, family, articles of property, &c.; a vagabond without a penny or a clout, and free to rove in the wide world before him.

सडा मफलीस *a.* (A) Single (*i. e.* unmarried, &c.) and of the poor and laboring class. Such have half their house-tax remitted, and are designated by this term in revenue-accounts.

सडास (H) A privy.

सडासमार्जन, सडासारवण *n.* The operations collectively of sweeping, smearing with cowdungwash &c. (on the floor of a house).

सडासाटा *a* See सडा.

सडासोट An irrisive or scornful term for a single man; a bare stalk, a naked trunk.

सडी *f.* A wasting disease—a sort of rot. 2 The spawn or feculence of flies settling upon a sore, and producing maggots in it, a fly-blow. 3 A splint of wood, a piece of stubble, grass, &c. (as running into the flesh).

सडीक *a.* Husked through pounding—rice, &c. 2 See सडक. *sig.* 2.

सडीफौज *f.* A force unencumbered with suttlers, followers, &c.; an equipment for active service; a light armament; an *expedition*.

सडी स्वारी *f.* A light escort; a small and unencumbered retinue.

सडेल *a.* Rotten; putrefied.

सडेसाट -ठ See सडासाटा.

सडेहुंफट A monkey of a troop which is composed wholly of males—into which females and

young ones are never permitted to enter. 2 Hence one of a number of bachelors.

सढळ *a.* Liberal, bountiful; lavish, profuse.

सण A holiday. 2 The feasting and festivities observed on a holiday. 3 Victuals or undressed corn given on the festivals of Dasarā, &c. to the family barber &c.: presents (of cloth, &c.) made on such occasions to one's relatives. 4 (ग्रण s) Bengal hemp.

सणक See शिनीक.

सणकणें *v. i.* To whistle; whiz, &c.; to dart or shoot.

सणका A sudden, sharp, or shooting pain (as from the bite of an ant; from a rheumatic affection, &c.) *v.* निच, उठ, चाल.

सणकाडी *f.* The stem or bare culm of Hemp-plant after its rind is stripped from it. 2 App. to the stem similarly bared of Ambadi, &c. 3 A match.

सणंग *n.* A web of cloth, a piece.

सणणण *ad.* Imit. of the whistling, whizzing, singing, ringing (of a cannon-ball, an arrow, &c.)

सणवार A holiday.

सणसण *f.* Imit. of the singing or hissing (of fermentation, ebullition, &c.); any singing; ringing, &c.

सणसणणें *v. i.* To emit the sound सण! सण!, to sing;—as a thing boiling: to whistle;—as a thing in rapid flight. 2 To feel a tingling sensation, to ring or sing;—as the hand, &c. on striking with a weapon, a hard and repulsive body. **सणसणाट** *m.* A loud whistling, singing (of bullets, bows, stones, &c.)

सणसणीत *a.* Boiling hot; *singing* from intense heat;—as water &c. 2 Hot, biting—a dish. 3 Tense; tight, firm;—used of thread, cloth, man. 4 Blunt, flat;—as a refusal, reply. 5 Stiffly dry;—as a washed cloth. 6 Strong-sounding, of a high and full ring *i. e.* good;—used of coins, metal, &c.

सणाणें *v. i.* See सणसणें.

सत् *n. (s)* The true (*i. e.* real, self-subsisting) being;—a designation of Brahm as the real and sole substance of the (illusively) material universe. *m.* A holy being, a saint. *a.* True, real, actual. 2 Free, good, virtuous, proper, excellent : सत्कर्म, सदाचार, सद्गर्भ.

सत् *n.* Cream, pith, marrow. 2 Virtue, vigor. *ind.* The term used in multiplying by 7 any of the numbers above unity: तीन सत्ते एकवीस.

संत *(s)* A holy man. 2 pop. A religious mendicant who professes great sanctity and piety.

संत *n.* Gentle, calm, soft, flowing;—as a stream, a breeze, the air, the water : gently burning;—as a flame : mild, not vehement;—as a disorder : soft, placid;—as a disposition.

सतत, संतत *a. (s)* Continual, perpetual. *ad.* Continually.

सततज्वर *(s)* Remitting fever : a remittent.

संततधार *f.* A continuous stream (as of water let fall over an idol, of rain descending, of a river flowing, and fig. of a practice, fashion, &c.)

संतति *f. (s)* Race, lineage, offspring.

सततीस *a.* Thirty-seven.

सत ना गत A vulg. phrase. Indispensableness, the must be, the condition sine qua non. नब्या-छा नबरोचाचून स० No help—no remedy—no getting on without.

संतप्त *p. (s)* Extremely heated, lit. fig.; scorched, parched, inflamed. 2 Greatly troubled or distressed; agitated by pain.

संतप्तसोनें *n.* Burning gold. Equivalent to "Fine brass burning in a furnace". Rev. i. 15.

सतमी *f.* A manifesto. [carpet.

सतरंजी *f. (A or P)* A kind of सतरा *a.* Seventeen.

संतर्पण *n. (s)* Gratifying, satisfying the desires or wants of. संतर्पणें. *v. c.* To satisfy

the desires of. संतर्पित. *p.* Gratified, well-supplied.

सतशील *a.* Veracious.

संतसज्जन *pl.* Saints and good men comprehensively.

सतसय *ad. c* In a regular and continuous row.

सतसष्ट *a.* Sixty-seven.

संतान *n. (s)* Race, progeny.

संतानकास Philoprogenitiveness. संतानधन *n.* Wealth consisting in offspring. संतानबोज *n.* The seed or first of a race. 2 The first of a family to come, *i. e.* a child after long barrenness.

सताप *m.* सतापाचें झाड *n.* The plant Rue.

संताप *(s)* Excessive heat, lit. fig.; burning or inflamed state (by fire, fever, lust, anger, &c.) 2 Passion, rage. 3 Perturbation or commotion of mind, affliction, anguish : the agony arising from corporal suffering. संतापज्वर Feverish excitement.

संतापणें *v. i.* To be under vehement and burning heat; to be scorched, parched, excited, inflamed. 2 To be disgusted or wearied at or with; to be vexed.

संतापविणें *v. c.* To afflict, grieve, torment greatly.

संतापित *p. (s)* Affected by vehement heat, lit. fig.;—excited by anger, lust, &c.; incensed. 2 Perturbed, vexed; afflicted; agitated under corporal pain. संतापो *a.* Passionate, irritable.

सतार *f. (P)* A guitar with three strings.

सताविणें *v. c. (H)* To plague, tease, annoy, vex.

संतावें, संताळें *n.* Santism, rage for following a संत, or for performing religious rites to the neglect of worldly duties and occupations. A word of opprobrious implication. 2 A company of holy men. 3 App. to any grave lecture upon the vanity of mundane pursuits or of earthly pleasures, &c.

सतीससमी *f. s* The ablative case; absolute.

सती *f. (s)* A chaste woman. App. esp. to the wife who, on being widowed, burns herself with the corpse of her deceased husband. Pr. सतीचे दारीं बत्ती शिंदळीचे दारीं बत्ती.

संती *a.* Relating to a संत;—as a practice, dress, &c.

सतीचेंवाण *n.* (The fruits, rice, supāri, &c. of a woman about to immolate herself upon the pyre of her deceased husband.) A term for a business or an undertaking of which, after promise has been made to perform it, the relinquishment is utterly inadmissible.

सतीपतीचा *a.* Having truth and credit.

सतीर्थ *s.* A fellow-student.

सतुष *a. s* Having on its husk—corn.

संतुष्ट *p. (s)* Delighted, pleased. संतुष्टणें. *v. c.* To delight, please. संतुष्टि *f. s* Delightedness. संतुष्ट *a.* Fully satisfied. संतुष्टि *f.* Full satisfaction.

सतेजस्क *a. s* pop सतेज Having light, lustre, glow, lit. fig. 2 Having potency, vigor;—as a medicine, an article of food.

संतोष *(s)* Delight, pleasure satisfaction. 2 Contentment. 3 Placidity (of aspect or deportment). Pr. राम चार्द आपणास स० चार्द दुसऱ्यास.

संतोषण *n. s* Pleasing. संतोषणें *v. i.* To be pleased, delighted. संतोषविणें *v. c.* To gladden, please. संतोषित *p.* Pleased, rejoiced. संतोषि *a.* Of a cheerful, happy, contented disposition.

सत्कर्म *n. s* A good deed; a virtuous action.

सत्कवन *n. (s)* Sacred poetry. सत्कवि A poet on divine subjects.

सत्कार *(s)* Paying respect. 2 Reverence, homage, honor as paid or rendered. सत्कारणें. *v. c.* To honor. सत्कारित *p.* Respected.

सत्कीर्त्तन *n.* s Reciting the graces and excellencies of the good.

सत्तम *a.* Best, excellent.

सत्तर *a.* Seventy.

सत्ता *f.* (s) Being, existence.

2. Authority, right over; right of rule, sway, disposal, application or use. 3 Power, might:

ईश्वर स०, काळ स० 4 Used for Power, the domination of might in contrad. from Reasonable authority. सत्ते पुढे

ग्रहणपण चाकत नाहीं Capacity, sense, &c. prevail nothing against the absoluteness of power.

सत्ताधारक, सत्ताधारी *c.* One that has dominion, lordship, proprietorship over. 2 That holds fast one's right.

सत्ताधीश (s) A king, ruler, governor, lord; one that holds lawful sway over.

सत्तानिवृत्ति *f.* s Resignation of right, abdication.

सत्तावन *a.* Fifty-seven.

सत्तावान् *a.* (s)pop.-वंत Having mastership or right over; holding the right of rule or disposal of.

सत्तावीस *a.* Twenty-seven.

सत्तू (s) Barley. 2 Flour of parched barley.

सत्तेचाळ-ळीस *a.* Forty-seven.

सत्तेवाईक *a.* That has property or right, in or over. 2 That is under the mastership of: हे

वर तुमचे स० आहे की मायाचे?

सत्यात्र *n.* One worthy to receive presents or honors; a proper object of gifts or charity.

ससुत्र A dutiful and affectionate son. 2 A son by a woman of any of the three first classes, in exclusion of a son by a Shūdra female.

सत्य *a.* (s) True, real; not false, illusory; having real existence. 2 Extant, living; an epithet of the Deity. 3 Real, genuine. 4 True, veracious, sincere, that speaks the truth. 5 Honest, upright, pure from guile. *n.* Probity, honesty; inward pureness. 2 Truth, reality. 3 Ordeal, oath. 4 The first

Yuga or age, the golden age. 5 Used as a particle of interrogation and asservation,—indeed, really, yea.

सत्यनाश *pop.* -स Destruction, annihilation, extinction, perdition, &c.

सत्यमतिज्ञ *a.* Faithful to engagement; covenant-keeping.

सत्ययुग See सत्य. sig. 4.

सत्यरूपी, सत्यस्वरूपी *a.* s Of whom the whole form of being is Truth. An epithet of Deity.

सत्यलोक The uppermost of the seven lokas,—the heaven of truth, of Brahmā, and of the ऋषि.

सत्यवचा-वादी-वक्ता-भाषी *a.* Truth-speaking, veracious.

सत्यवत *a.* That practices or adheres to the truth; honest.

सत्यशील *a.* Disposed to speak the truth.

सत्यसंकल्प *a.* Of whom the determinations and purposes are true and abiding; "all whose counsels come to pass." An epithet of the Deity, &c.

सत्याण्णव *a.* Ninety-seven.

सत्यानृत *n.* s A term for commerce. [ty-seven.

सत्यायशी, सत्यायंशी *a.* Eighth-

सत्याहत्तर, सत्याहात्तर *a.* Seventy-seven.

सत्येचाळ-ळीस, सत्येताळ-ळीस *a.* Forty-seven.

सत्योत्तर *n.* Formal and solemn asservation. *ad.* Formally and solemnly. सत्योत्तरें *ad.* With many protestations and professions; oaths and invocations.

सत्र *n.* (s) Sacrificing or sacrifice. 2 Liberality. 3 Reciting in public assembly the marvelous exploits of the gods. 4 The distribution of food to Bráhmans and mendicants: the building erected or the spot appointed for this distribution.

सत्राण-णें *ad.* Poet. With a vehement effort. सत्राण *n.* See चाण.

सत्त्व (s) The first of the three गुण or properties of

created things,—the property of goodness. 2 Being, existence, entity. 3 A substance. 4 Cream, pith, sap, the real and material subject or basis of the virtues, excellencies and influences of. 5 Vigor, virtue, spirit. 6 Nature, natural property.

सत्त्वगुण See सत्त्व sig. 1 सत्त्वगुणो *a.* In whom or which the सत्त्वगुण is predominant.

सत्त्वधीर *n.* That steadily and stanchly maintains his integrity, veracity, chastity, &c.; that retains tenaciously its vigor, virtue, spirit, or essential quality; firm, constant, abiding. सत्त्व निष्ठ. *a.* Upright, honest. सत्त्व-लसीत *a.* Of a virtuous disposition. 2 That retains long and enduringly its virtues—a thing. सत्त्वशुद्धि. *f.* s Depuration or refinement of a drug—the act or the state effected; rectification. सत्त्वस्य *a.* Virtuous; good.

2 Wholesome, salutary;—an article of food.

सत्त्वहरण *n.* (s) Carrying off, despoiling, or destroying the excellence of, lit. fig.; robbing the repute of, &c. सत्त्वहानि *f.* Loss of excellence, virtue, or good of, lit. fig. सत्ताची चांगुणा *f.* A term for a true and virtuous woman.

सत्वर *a.* s Quick, swift. 2 pop. *ad.* also सत्तरो. Poet. Quickly.

सत्संग *s* Good society, company or connection.

सत्सष्ट *a.* Sixty-seven.

संथळ *n.* Level ground, table-land.

संथा *f.* Reading and conning, in order to commit to memory. 2 The portion to be read and conned, a lesson.

सदवीस *a.* Thirty-seven.

सदन *n.* s A house.

सदय *a.* (s) Merciful.

सदर *f.* (A Supreme.) The highest court of the law. 2 *n.* In papers of accounts, &c. A comprehensive heading: a heading gen. 3 A class or department in the sense of विच्छा. 4 The

hall of audience, a state-room : a seat for the administration of justice, or the direction of public business. 5 *ad.* In the general : केव्हां पाहिजे तेव्हां यावे अशी आज्ञाच स० परवानगी आहे : ex. of comp. सदर रजा-जूस-माफी. 6 Chief, principal, head : स० हवालदार-नायक.

सदरअमीन The second class judge over a Civil Court, subordinate to the Zilla-courts.

सदरघडणी *f.* The drawing out separately and regularly of the general heads, and of the sums total disbursed or received under them, in order to frame the account and determine the balance. **सदरजुमला** The total of the headings, grand total.

सदरवार *ad.* By the headings or heads severally : according to the order of the headings.

सदरहू *ad.* Accordingly with the heading, text matter duly set down, &c. : स० लिखिताप्रमाणे मामलतदाराने वक्तें.

सदरेची खोली *f.* An antechamber (to a hall of audience, &c.)

संदर्भ *s* Connection, consistence (as of the members of a discourse, narration, sentence). 2 The planning, or laying schemes to bring about a matrimonial match : connected state. **संदर्भविषय** *a.* Incoherent. **संदर्भशुद्ध** *a.* Congruous.

सदलाबदल *f.* Interchanging or changing about.

सदसत् *a.* (s) True or false. 2 Real or unreal ; existent or non-existent. Also true and false ; real and unreal.

सदसष्ट *a.* Sixty-seven.

सदा *ad.* (s) pop. सदां Always : ex. of comp. सदाकडी-रोगी -हुःखी. सदाकदा *ad.* Always, ever and anon.

सदाचरण *n.* (s) Correct and proper deportment. (s) pop.-णी *a.* Of correct deportment.

सदाचार (s) Good and right conduct. 2 A good practice, usage, custom. 3 The traditionary

observances of the Hindu castes, as preserved in the land betwixt the rivers सरस्वती & इण्डो. *s* pop.-री *a.* That walks rightly : of correct demeanour.

सदानंद *s* pop. -दी *a.* Ever-rejoicing or ever-happy. 2 App. to an idiot.

सदार *a.* Solvent. Opp. to नादार. सदारी *f.* Solvency. Opp-to नादारी.

सदावक्र *a.* Ever-sour and sullen.

सदावर्त्त *n.* A religious observance. The distribution daily of food to mendicants or travellers.

सदावर्त्ती *a.* Relating to सदावर्त्त.

सदाशिव A name of Shiva.

सदासर्वदा *ad.* Always, constantly.

सदासिद्ध *a.* (s) Ever-existing, eternal. An epithet of the Deity.

संदिग्ध *a.* (s) Doubtful, suspected at ; doubtful, ambiguous, of obscure and uncertain import, quality, kind. **संदिग्धमति** *c.* A sceptic ; one who is doubtful of religious observances, &c. 2 One of a doubtful mind. **संदिग्धलेख** *n.*

-लेख *m.* *s* In law. A documentary writing of doubtful meaning or authority. **संदिग्धार्थ** A doubtful meaning. 2 A disputed debt.

संदिसा *ad.* At this very instant ; in this juncture.

सदी *ad.* *r* Always.

संदूक *f.* (A) A large box, a chest. [solid.]

सदृढ *a.* (s) Firm, hard,

सदृश *a.* (s) Like, similar : in comp. रत्नसदृश, पिष्टस०.

संदेश (s) Message ; charge or mandate transmitted.

सदेसा Poet. A message. *v.* संम.

संदेह (s) Doubt ; indetermination of opinion or mind.

संदेहो *a.* Dubious, scrupulous ; that indulges suspicious, and evil surmises.

सदैव *a.* (s) Fortunate, lucky. *ad.* *s* Always.

सदोष *a.* Having blemish, flaw. 2 Criminal, faulty.

सद्गत *f.* See सद्गति. 2 Resource, remedy, help. कारकुनास चाकरी केव्हांचन स० नाही.

सद्गति *f.* (s) Happy state as attained by a creature in the birth succeeding to any particular other birth ; i. e. emancipation or absorption ; a seat in any of the heavens ; birth again in a high caste.

सद्गदित *a.* (s) pop. सद्गद Oppressed through vehement emotion ; full and swelling and unable to articulate ;—as the throat of a person ; as through excessive and overpowering grief, affection, &c.

सद्गुरु (s) A good quality. सद्गुरु. A good guru or spiritual instructor and director. सद्गृहस्थ A respectable householder ; a mild and affable person.

सदी *f.* (P) A century. (A) Prosperousness, happiness : prosperous or flourishing season.

सद्धर्म (s) A good property. 2 A good religion : a good religious practice. 3 Laxly. Good conduct. सद्धर्मी *a.* Righteous, just. [now.]

सद्दया, सध्या *ad.* Presently, सद्भाव (s) Goodness. 2 Purity of purpose or mind.

सद्यः *ad.* (s) Now, instantly. सद्यःपक्ष The rule of doing and despatching a matter at the moment at which the occasion arises ; the present time. 2 The अपकर्ष or anticipated performance of a duty.

सद्यस्क, सद्यस्काल *a.* Relating to the present time ; recent, modern. [At the present, now.]

सद्या *a.* Present, now. *ad.*

सद्व्रव *a.* (s) That is suffering or is susceptible of exudation or liquification ; or that has, inherently, juice, sap, or liquor.

सद्वस्तु *n.* *s* A good thing, i. e.

God. *n. f.* Any person or thing true or good.

सद्विवेक (s) Just discrimination. 2 Good discrimination.

सद्विवेकी *a.* Judicious, discreet.

सदव्यय *s* Wise, profitable, or proper expenditure.

संध *f.* Juncture, union. 2 Joint, seam. 3 A cleft; a gap. 4 An interval (of time). 5 A joint, knot, articulation. 6 fig. The exactly opportune period; the critical time: *the nick*. 7 Reconciliation, peace. *a. s* That holds or has inherently: कपट संध, सत्यसंध.

सधन *a. (s)* Having wealth.

संधला Fine lime well ground and blended. 2 Laying or spreading this lime: the overlay or coating.

सधता *f. s* A woman whose husband is alive.

संधान *n. (s)* Joining, uniting, blending, &c.) The bringing of measures or means to bear: the harmonious application of expedients, powers; the concentration of efforts, energies, talents, towards the performance of. 2 The proper way towards the accomplishment of; the process to be observed. 3 Aim, leaning, tendency; direction, front, or indicative aspect assumed. Used of the mind, the will, the eye, a weapon. 4 Attention, heed. संधानी, संधान लाया *a.* Shrewd and clever in fixing his aim, directing his efforts, applying his resources, devising schemes, means, and way of attaining.

संधि *m. pop. f. (s)* Junction, union. 2 Joint, juncture. 3 A cleft, chink. 4 An interval. 5 A joint, knuckle. 6 Union of letters at the end or beginning of words entering into composition;—in obviation of dissonance or hiatus. 7 Aim; the mind directed or applied. ८. डेव: भिक्षुक पैकावर संधि डेवून यजमानाचे आर्जव करितो. 8. A hole made in a wall, or underneath it, to enter a building for hostile or felonious purposes; a breach, a mine, &c. 9 fig. The exactly opportune period: the time and

tide; the *nick*; conjuncture gen. 10 fig. Reunion, reconciliation.

संधिगत *a. s* Gone into the joints: सं • वायु -रान.

संधिफुटणी *f.* Rheumatic pains of the joints. 2 A boil at a joint.

संधिबंधन *n.* A binding of the joints, a tendon or sinew. संधिवात. Rheumatism in the joints.

संधिविमह Peace and war; reconciliation and rupture.

सध्या *ad.* Now.

संध्या *f. (s)* The period of evening twilight. 2 Religious meditation, repetition of mantras, sipping of water, &c. to be performed by the three first classes of Hindus at particular periods in the day, esp. at sunrise, sunset, and noon. 3 Twilight. 4 An intervening period,—the forenoon, the afternoon, or midday. संध्याकाळ The period of evening twilight.

सन *n. (A)* An age or a period: सन् १८६१. In the year 1863.

सनई *f. (P)* A clarion or hautboy.

सनेग *n.* A cloth, a web, a cotton stuff, considered as a piece of merchandise.

सनद *f. (A)* A commission or warrant. सनदो *a.* Relating to a sanud: *e. g.* held by sanud;—as land, a post, &c: prosecuted by sanud—a business: paid from the produce of lands made over to him by sanud;—as an inamdar, a soldier.

सनवदबाकी, सनवादबाकी *f.* Arrears of revenue due through a course of years. सनवान पडोत, सनवदपडोत *a.* Lying fallow for years. *n.* Lands so lying.

सनातन *a. s* Eternal, everlasting.

सनाद *a. (s)* Having sound;—as a musical cord, a metallic body. 2 Giving forth sound; sounding.

सनाभ *a. s* Of which there

is a gloss on each margin—a book.

सन्निध *s* pop. सनीध *ad. & prep.* Near. सन्निधान *n. s* Nearness, proximity. 2 Appearance; becoming visible.

सन्निपात *s* Mixture, *i. e.* mixed state. 2 Coming together: a gathering, a collection. 3 Falling together, joining: contact, union. 4 Alighting, coming unto. 5 Violent fever with delirium and syncope.

सन्न्यास (s) Abandonment of all worldly possessions and earthly affections. सन्न्यासी One that has cast off all worldly possessions and carnal affections, an ascetic. 2 The Brāhman of the fourth order, the religious mendicant.

सन्मति *f. (s)* Good or right judgment or mind; “a wise and discerning heart”; “a good understanding.” 2 *Attrib.* Of a good judgment.

सन्मान Respect, honor. सन्मानणे *v. c.* To treat with reverence, to honor. सन्मानित *a.* Respected. सन्माननीय *a. s* (Suitable) to be respected; worthy of respect.

सन्मार्ग (s) The or a right way; the proper course.

सन्मुख *a. (s)* Fronting, opposite to. सन्मुखकाळ Propitious time.

सन्त्यासणे *v. c.* To abandon the world and deny the flesh and disallow nature.

सप See सप्ता.

संप cUnanimity, confederacy: गांवकऱ्यांचा संप नाही.

सपक *a.* Insipid, unsavory.

संपणे *v. i.* To be exhausted, consumed. 2 To be finished: to be completed. 3 Cant. To die; to be done up.

संपत् *f. s* संपत्ति (s) Wealth, riches, treasures. 2 Attainment; accomplishing, achieving: तुमचे योग्याने आझासाठी दह फळ संपत्ति झाली. 3 Prosperity, success. संपत्तिमान *pop.* -वान *a.* Wealthy, rich.

सपत्नी *f.* A rival wife.

संपदा *f. (s)* Wealth. 2 Prosperity.

सपन *n. m.* A dream.

संपन्न *p. (s)* Possessed of, endowed with, esp. with implication of copiousness, richness, fullness. In comp. शास्त्र सं.

Master of the Shāstras, विद्या-पुत्र-ज्ञान सं. 2 Prosperous, opulent. 3 Achieved; obtained.

सपरिवार *a.* Being accompanied by his cortege or train.

संपर्क *(s)* Contact, connection by touching.

संपर्ग *v. c.* To expend, consume. 2 To end, finish: to complete.

संपक्ष *a. (s)* Having wings, winged. 2 Being of the same side or party; a partisan, an adherent.

सपाट *a.* Flat, level, plain. 2 Smoothed; made even with the brim;—as a measure filled with grain, &c. *ad.* In the state of demolition, flat.

सपाटी *a.* Huge, monstrous, सं. बाडा-डोंगर. *m* See झपाटा. सपाटणें. *v.* See झपाटणें.

सपाटी *f.* Levelness, equality. 2 Any level and smooth expanse;—the table-land of a mountain, the landing-place of a stair, a plain, &c.

संपादक *a. (s)* That acquires, attains, gets: that accomplishes, effects. 2 The acquirer or first possessor of a vatan, &c. 3 The manager, director, or master at a wedding, &c.

संपादणी, संपादणूक *f.* Acquiring; effecting. 2 Supporting a character or part assumed, an unjust pretension, a false assertion, &c. by artful coloring, &c.; giving a specious appearance to a matter in general. 3 The dressing up (as of a kathá by a hardás) with rhetorical embellishment. 4 Acting of a character (in a dramatic performance). 5 The managing through, i. e. the furnishing and the performing (of a wedding, &c.) *v. c.* To acquire, get. 2 To achieve, perform. संपादन *n* Acquiring,

getting; effecting. संपादन *p.* Acquired; effected.

सपासप -पा *ad.* Imit. of the sound of a smart and vigorous slashing, slicing, chipping. *v.* मार, नोड, तार. सपासपी *f.* Slashing and slicing; chopping and cutting.

सपिठी *f. c* See सपीठ.

सपिंड One entitled to पिंड, i. e. any person of seven generations in direct line of ascent or descent: one connected by the offering of the funeral cake to any one or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in direct collateral lines. The relationship stops with every fourth person; and the fifth cannot perform the offering of a cake even to the father of the deceased. सपिंडी *f.* The offering of a ball of rice, &c. to the manes of a deceased relative, commonly on the twelfth day after his decease. *v.* कर.

सपीठ *n.* The finest wheaten flour.

सपुट *n. s* A casket, a covered basket, a basket or similar thing formed of two hollow or shelving bodies joined mouth to mouth. 2 The cavity formed by the palms hollowed and placed over each other.

संपुष्ट See संपुट sig. 1.

संपूर्ण *a. (s)* All, the whole. 2 Whole, entire, perfect. *p.* Completed, finished. संपूर्णता *f.* Completion; finished state.

सपोत *a.* Of good texture—cloth.

सप्त *a. (s)* Seven. सप्तक्षि *pl.* In astronomy. The asterism of Ursa Major. [seven. *a.* Seventh.

सप्तक *n.* An aggregate of सप्तकोण A septangular figure, heptagon: *attrib.* septangular.

सप्तदश *a. s* Seventeen: seventeenth.

सप्तम *a. (s)* Seventh. सप्तमी *f.* The seventh lunar day of either half month. 2 In gram. The seventh case.

समाल *(p)* A peach.

समाख *n.* See समकोण.

सप्ताह *s* A period of seven days, a hebdomad or week. 2 or सप्ताह पारायण *n.* A perusal through (of a Puran, &c.) in seven days.

सप्फा, सप्पा A slap. *v.* मार, दे. 2 Utter destruction; ruin in the widest sense; demolition, havoc, exhaustion; ravaged, razed state (as of a country or town through acts of tyranny, rapacity, or lawless turbulence); annihilated state (as of a population, a race, cattle, &c., through an epidemic, a murrain, &c.); devoured, consumed state (as of articles of provision, a fortune, an estate) through voracity, prodigality.

संप्रदान *n. s* In gram. The power or sense of the dative case—giving to, doing for, making over to, or laying at with, to the account of: the dative case.

संप्रदाय *(s)* Custom: a custom. 2 A phrase; an idiom. 3 Traditional and authoritative doctrine. 4 A system of religious doctrines, a persuasion. संप्रदायी *a.* Of the sect of. संप्रदायीक *a.* Relating to traditional or popular doctrine or practice.

संप्रवर, संप्रवर *n. (s)* Commonness or oneness of founder (of two or more families). *a.* Having one common founder—two or more families.

संमेल *a. (s)* Mingled with, accompanied by, or having love, affection, or fond and impassioned devotion: संकोतन-भक्ति-दान-भाषण.

सफर *n. (A)* The name of the second Mahomedan month. *f.* A voyage or a journey. 2 Seafaring occupation: making voyages. 3 The wages of a sailor for a trip.

सफरजंगी *f.* Fierce battling, *v.* झड़, उड़, हो, चाह.

सफरी *(H)* A mariner, sailor.

सफल *a. (s)* pop.-ळ Bearing fruit (not fructiferous, but) now bearing fruit—a tree. 2 fig. That is now yielding profit—a trade &c.: that is fruitful, profitable—a business, &c.

सफाई *f.* (H) Polish or gloss. 2 fig. Clearness, neatness, elegance (of speech, composition, &c.) 3 Smartness and skilfulness of action gen. *ad.* Altogether, utterly, clean; *outright, flat, dead*: स० बडालो; स० नाश झालो; स० नाव जळाला, &c. सफाईमिरी -दारी *f.* Clearness, smoothness, &c.

सफेजंगी *f.* Close and furious battle. *v.* उड, हो. 2 Ravaged and devastated state (as of a country, the seat of war): consumed and cleared state (of the articles and outlay of a shop, of the provision of a feast, &c.)

सफेत *a.* (P) White, esp. of a clear and bright white. Usually conjoined with पांढरा in enhancement. पांढरा स० कागद.

सफेता (P) Ceruse or white lead.

[coat of whitewash.]

सफेती *f.* Whiteness. 2 A

सबजी *f.* (P) Greenness. 2 Verdure. 3 An infusion of the leaves, &c. of hemp with black pepper, &c. 4 Covertly. Dry leaves of hemp.

[throughout—land.]

संबंधवहीत *a.* Cultivated

संबद्ध *p.* Bound and attached unto or with; connected with; endowed with.

संबंध (s) Connection. 2 The ghost of a deceased Bráhma.

संबंध *a.* Corrupt संबंद That is tied, bound, lit. fig. 2 Of mass entire; whole or undivided: गुळाची डेप स० वजन कर; फुटकळ सनंगे आर्वी त्यापेक्षा स० मांडोडे आर्वे ते बरे.

संबंधी *a.* Connected with; belonging to: ग्राम-मूढ-सुख स०.

संबंधीक *a.* Relating to. 2 Of a friend-like disposition. 3 Relating to the fiend called संबध.

[सबनोस.]

सबनिशी *f.* (P) The office of

सबनोस The head-clerk attached to one of the दरकदार.

His business was to pay the Sibundees and public servants of a district.

सबब *f.* (A) Cause, reason, motive. *ad.* Therefore.

सबर *a.* Big with young;—used of the mare or she-ass.

सबल *a.* pop. -ळ Strong, vigorous.

संबळ, सबळ *f. m.* A bickern that is divided at one end into two parts, a crowbar.

संबळ *m.* A musical instrument of the tabor kind.

सबा *a.* (A) Seven.

सबाह्याभ्यंतर *ad.* (s) Outwardly and inwardly. 2 Actually and sincerely; in external act and with engagedness of heart:

स० जर देवास मजाल तर देव पावेळ. *n.* The exterior and the interior; the heart as well as the profession.

सबुरी, सबुराई, सबूर *f.* (H) Patience, forbearance.

सबुन्या *ad.* With a holding in and then an effort; with gathered force;—used with डसणें or डंक मारणें and of the scorpion.

सबैन *a.* (A) Seventy. Used of the Arabic year.

संबोखणें *v. i.* Poet. To call to.

संबोधणें *v. c.* To address or accost; to speak to or call to.

संबोधन *n.* (s) Addressing, accosting, calling to. 2 In gram. The power or the sense of the vocative case: the vocative case, or the sign of it, हे, अरे, अहो, &c. Oh! holla! 3 An epithet: तो सुन्न—योर आचे, घोटे आचे हीं रवडीं याच संबोधनें कशासा

देता. संबोधित *p.* Addressed, spoken to.

सभय *a.* (s) Having fear, apprehensive. 2 Having ground to warrant fear; i. e. perilous, dangerous.

सभर *a.* See सबर. *ad.* With all its weight, bodily, ponderously. Used with verbs of falling and striking.

सभराभरीत *a.* Crowdedly full.

संभव (s) Suitableness or reasonableness of being; possibility, probability. 2 Connection and congruity as apprehended or apparent; view of as possible, probable, or real. 3 Consistency, conformity, correspondence. 4 Birth, production. रोग-पाप-पुण्य स०.

संभवणें *v. i.* To be possible; to have capacity. 2 To consist suitably, agreeably. 3 To rise, originate: to subsist, exist, be.

संभवंता, संभवताला *ad. prep.* All around, round about.

सभा *f.* (s) A place in which noble or learned persons assemble;—a hall of audience, a council-chamber, an assembly-room, a cabinet, a court. 2 An assembly, a meeting. सभाकंप Trembling or timidity in company; abashedness in the public assembly; bashfulness. *v.* छुड, हो, अच. 2 Trembling in general before the public eye; the confusion and tremors of exposed crime, &c.

सभागृह *n.* An assembly-house, a town-hall, &c.

सभाग्य *a.* (s) Fortunate, lucky. 2 Auspicious—app. to persons.

सभाचातुर्य -कौशल्य *n.* (s) -पाडव *n. s* The ability of behaving properly before company; politeness, address, good breeding.

सभाध्यक्ष Master of an assembly, president, chairman, master of ceremonies.

सभापांडित्य *n.* Showy and superficial; erudition; learning sufficient to flash occasionally at public meetings.

सभाप्रवेश The opening of an assembly. 2 The introduction (of a member, &c.) into an assembly.

सभामंडप A portico or an erection in front of a temple where people assemble. 2 The open space of a temple in front of the मगारा or apartment of the idol. 3 An audience-hall; a council-chamber, &c.

संभार *s* Materials and implements (as of worship, war,

&c.) collectively; the apparatus and necessities (of a business gen.) 2 Assemblage, mass, heap; a multitude: जाहजे दुष्कृतीचे सं॥ In comp.: अच-रच-सेना सं॥ 3 Maintaining, upholding.

संभावना *f.* (s) See संभव sig. 1, 2, 3 Conjecturing or estimating. 4 A supposition or hypothesis. 5 Assuming the appearance of; making as if. 6 Respectful reception or treatment (as of a guest): the honors shown, the presents given, &c. 7 Consistency, conformity.

संभवनीय *a.* Capable of being or likely to be. 2 Worthy of respectful treatment. संभावित *a.* Possible, probable. 2 Connected, adapted, congruous. 3 Respectable, reputable.

संभाशूर *a.* Bold in the assembly.

[conference.

संभाषण *n.* (s) Conversation,

संभासद An assessor (member) of an assembly, council, or court: a person seated in an assembly.

संभासुक्ति *f.* Presence of mind and faculties, or self-possession in public or in company.

संभाळ Supporting, cherishing, lit. fig.

संभाळणे *v. c.* To feed, foster, support: to preserve, protect, take care of. 2 To uphold, bear up, lit. fig. (a burden, business.)

v. i. To take care; to beware; to be cautious: संभाळ अपय्य केलेस तर दुखणे वाढेल. 2 To

feel; to have sensibility of;—as the body or the mind with respect to their objects: साझ्या भरिरास जात दिव्हा तरी संभाळत नाहीं मग चिमटा कोठला संभाळायला.

संभूत *a. s* Consistent, congruous. 2 Born. *f.* Also संभूत

वाचा *f.* Talk or accounts of, as real, probable, or possible.

आ मांवांत सर्पाची सं॥ वाचा नाहीं मग तुला उरवेल कोठून A snake has never been heard of in this village, &c. तुमचे घरी

लग होणार त्याची आवाजा सं॥ डाकक नव्हती.

संभोग (s) Enjoyment or fruition: pop. sexual enjoyment. 2 Use or employment.

संभोगणे *v. c.* To enjoy; to have fruition of (esp. of a woman carnally). संभोगी *a.* That enjoys or uses; that has the fruition of. 2 Devoted to the pleasures of Venus.

संभोवता-ला-नी, संभोवर-वार *ad. & prep.* All around, round-about.

सभ्य *a.* (s) Polite, well-bred, fit for good company. 2 Relating to an assembly.

संभ्रम (s) Hurry, flurry, flutter, confused and precipitate state of mind. 2 Eagerness, impetuous ardor: नवापदार्थाचे संपादन करावे हा सं॥ त्याच फार आहे. 3 s Reverencing, honoring: सदा विरक्त आणि निष्काम॥ नावडे सौक्यिक सं॥ Hence

pop. An act in honoring, adorning, dressing up, delighting, gratifying, &c. चक्रोद्धार पागेडे घालावे, गंध रेखून लावावे, डौलाने घालावे असे हा दिवसभर आपल्या जिवाचे सं॥ करोत असतो. 4 s Turning round, whirling. 5 s Error, confusion, bewilderment.

संभ्रांत *p. s* Confused, perplexed, being under darkness. 2 Disturbed, agitated, hurried.

सम *a.* (s) Equal, like: सम-काल-देश-मोच. 2 Even, level: straight: uniform. 3 Even;—as a number. 4 Alike, indifferent to; not having partiality. 5 Neutral; neither hostile nor friendly. *n. s* A figure of rhetoric,—identity of objects compared. 2 A point at which a verticle circle cuts the horizon. 3 In geom. A mean. समअपूर्णीक Proper fraction.

समई *f.* A metal and upright lamp-stand and lamp.

समईक *a.* Held under compact; common to several owners;—as lands or tenements: con-

ducted on by men in partnership;—as a business.

समकर्णित्य चतुर्भुज. *n. s* A square. समकर्णायतन. An oblong rectangle. समकक्ष *a.* Equal, alike, par.

समकालीन *a. s* Corrup. समकालिक Contemporaneous or coeval.

समकेंद्र *a.* Of the same centre, homocentric. समकोण *a.* (s) Rectangular. *m.* A right angle. समन्वित *m. s* A parallelo-

piped. समगुणन *n. s* Multiplication of a number by itself; raising a number to its square.

समग्र *a.* (s) All or every one. 2 Whole, entire, all.

समचतुरस्र *a. s* pop. समचौरस Having four equal angles. *n.* A figure of four equal angles.

समुचित *a. (s)* Even tempered, or of equal disposition. 2 Of equal mind, *i. e.* indifferent.

समच्छेद *s* In arith. Common denominator.

समज *f. m.* (H) Apprehension of in the judgment; understanding. *v. चे, चर.* 2 Sense, power of apprehending. 3 Right understanding of, with, or towards; convinced, persuaded, or pacified state.

समजणे *v. t.* To apprehend, understand. 2 in con. To be known by; to be apparent unto. *v. i.* To come round; to come to a right understanding of or with: to become pacified and reconciled towards or with.

समजदार *a. (H)* Wise, sensible. 2 Of a correct understanding.

समजविणे *v. c.* To explain, &c. See समजाविणे.

समजस (s) Wise, discreet. 2 Intelligent. 3 Virtuous, good. 4 Rational, right, fit.

समजावण-णी *f.* Explaining, &c.: right understanding effected. *v. कर, हो.*

समजाविणे *v. c. (H)* To make (a person) to understand: to explain (a subject). 2 To bring round; to persuade, convince, satisfy. समजाविशी, समजी *f.*

Bringing to a right and just understanding: bringing round; persuading, appeasing: right understanding of, with, or towards, as effected through speech in conviction or persuasion. *v.* कर, पाह, बाह *g.* of *o.*

समजीक See **समंजस**.

समजूत *f.* Understanding or sense—the faculty of understanding. 2 Intelligent apprehension (of a matter). 3 See **समजावित्री**. **समजूनपत्र** *n.* A deed of agreement, as furnished by the parties in a suit.

समजून उमजून *ad.* Knowingly, purposely.

समत See **सम्मत**.

समंततः, समंतात् *ad.* s All around.

समतुल *a.* Poet. Of equal weight, equiponderant: equivalent.

समतोल *a.* (s) Of equal weight. 2 Equal, even, rivaling, of the same grade of ability, value. 3 Equable or duly balanced *ad.* Equally on both sides—as a weight pressing, &c.: **चोडोमधे समतोल बरावे सगळे उळमळत नाहीं**.

समनैराधिक *m. n.* s pop. **समचिराच्च** *f.* The rule of three direct.

समथळ *n.* Level ground.

समदर्शी *a.* s Impartial.

समदा *a.* Vulg. See **सर्व**.

समदुःख *a.* (s) pop. **खी** That has the same pain, trouble, affliction; a fellow-sufferer.

समदृष्टि *a.* Of equal, unbiased view or regard. *f.* Impartial and equal regard, impartiality.

संमध, समध See **संबध**.

समधातु *a.* pop. -त Of equal or equable temperature.

समय (s) A time, season, *a* or the time: the season. 2 s Agreement, compact. *f.* See **समई**.

समयभाषण *n.* Timely, or appropriate speech; “a word in season.” **समयवेत्ता** *a.* Capable of discerning and understanding

times. **समयज्ञोर** *ad.* Upon occasions. **समयसूचक** *a.* That occurs to mind at the proper season. **समयसूक्ति** *f.* The ability of recollecting an emergency; readiness of memory. **समयातीत** *a.* That of which the fit time is passed. **समयानुसार** *ad.* pop. **समयानसार** According to the time, season; suitably with the exigency. **समयचित्त** *a.* Seasonable; opportune. **समर** s Battle, fight. **समरवीर** *a.* Poet. Bold in battle. **समरभूमि** *f.* A field of battle.

समरस *a.* (s) Of justly balanced passions and affections; of equal temper; mild, placid. 2 Of the same essence, nature. *m.* Identity of essence or spiritual being; and, specifically, co-essentiality or तादात्म्य with ब्रह्म. **समरसणे** *v. i.* To attain to identity of essence; spirituality, or vivid consciousness with. 2 To harmonize, blend, mingle generally.

समरागण *n.* (s) Corrupt. **समरंगण**. A field of battle. 2 Used through ignorance in the sense of War, fight. **समरूप** *a.* Of the same form. **समरूप्य** *n.* Sameness of form.

समर्थ *a.* (s) Strong; able. 2 s Coherent. **समर्थन** *n.* Maintaining, supporting, establishing (a position) by rebutting objections, advancing arguments, &c. **समर्थनीय** *a.* s (Proper, &c.) to be maintained by argument. **समर्थस्पर्धा** *f.* (s) Rivalry with a powerful opponent.

समर्द Thronging and pressing, treading and trampling, &c.

समर्पक *a.* (s) Fitting, suiting; worthy of; agreeing with; conformable unto;—used with **उत्तर, भाषण, युक्ति, व्याय, तोड**.

समर्पण *n.* (s) Offering, presenting, making over. **समर्पणे** *v. c.* To present; to devote: **समर्पू शरीरे सहजसे** 2 Freely. To give, to bestow or give:

हृदयीं समर्पिति वक्षसुष्टि। **समर्पित** *p.* Offered, devoted.

समर्याद *a.* (s) That has limit; definite, moderate, decent, regularly. [zoid.

समलंब चतुर्भुज s A trapezoid. **समला** (A) The end of a turban or a kamarband, sometimes tucked into the folds, but by bucks and dandies allowed to fly loose.

समवय -वयस्क *a.* pop. **समवयी** Of the same age, coetaneous.

समवाय s Assemblage, multitude.

समविषम *n.* Irregularity, impropriety, inaccuracy: **माझ्या बोलण्यांत स० आख्यास क्षमा करावी**.

समवीर्य *a.* Of moderate virtues and properties, equable—as a drug, &c. 2 Of equal heroism.

समवृत्त *n.* s The prime, vertical.

समवेत *p.* s Concomitant, conjoined, related;—as subject and quality, action and agent. *prep.* (s) Together with, along with.

समशेर *f.* (P) A sword.

समशेर बाहादर-दर A mighty man of the sword, a man signalized by martial prowess; but esp. used of a hot-headed, cut-throat fellow, or of an empty swaggerer; a *Hotspur*, a *Hector*.

समष्टि *f.* s Comprehended or comprised state; the state of being gathered up into and of consubstiating with.

समसमान *a.* Exactly alike; quite equal; just the same.

समसीम *a.* s Of the same confines or border, conterminous, bordering.

समसूत्र *n.* s A great circle passing through the poles of the prime vertical.

समस्त *a.* (s) All; the whole number. 2 Compounded—a word, &c. 3 Complete, entire. 4 Compounded or combined with. **समस्तराश्री गणित** *n.* Compound proportion; Double rule of three.

समस्या *f.* The requiring (among scholars as a trial of their skill) of a shlok to be completed by them on giving out to them a part of it: the part so given out. In the manner of Virgil's *Sic vos non vobis*. *v.* वाच, पुरव. 2 A knotty question; a puzzle or enigma proposed. *v.* वाच, पुरव. **समस्यापूरण** *n.* The completion of the shlok upon hearing a part of it.

समक्ष *prep.* (s) Before; in the front of. *ad.* Face to face. **त्याची माझी स० गांठ पडेस तेव्हा काय ते सग.**

समक्षता *f.* Fronting state, oppositeness.

समक्षा *f.* See समस्या. 2 Manifestation (of the Deity, &c.)

समक्षसमक्ष *prep.* Before or in the presence of. *f.* Presence: reciprocal presence.

समाईक *a.* See समईक.

समाकुळ, समाकूळ *a.* All, the whole: *स० पांढर* *f.* The whole village: *स० प्रांत -कौज -समा लोक.*

समागम (s) Company, society, coming together generally; combination, coalition: concert: concomitance.

समाचार See परामर्ष Sig. 1. 2 News, accounts.

समाज (s) An assembly or a multitude. **समाजीक** *a.* Relating to a multitude, held in common by several; common, joint.

समाधान *n.* (s) Contentment, satisfaction. 2 Rest, relief, ease. 3 In logic. Removal of an objection. 4 In the Vedānt. Restraining of the mind from external objects and fixing it stedfastly in contemplation. **समाधानी** *a.* Of a contented or easily satisfied mind. 2 Contented, set at rest respecting.

समाधि *f. m.* (s) pop. समाध Deep and devout meditation; restraining the senses and confining the mind to contemplation (on the nature of spirit, &c.): abstracted or absorbed state. 2 Self-immolation (of a Sanyāsi)

by drowning or by burying himself alive. 3 The rite of burying in water of a deceased Sanyāsi. 4 The little edifice to contain the Tulsi plant which is erected over the burial place of a Sanyāsi. **समाधि सुख** *n.* The pleasure of devout meditation or of profound abstraction. **समाधिस्थ** *a.* corrup.-स्त That has undergone samadhi. 2 Absorbed in devout meditation.

समान *a.* (A) Eight. Used of the Arabic year. (s) Equal, smooth. 2 Like, similar.

समानंतर *a.* Parallel: of the same distance from: of the same degree of distance.

समानार्थ, समानार्थक *a.* Synonymous.

समापत्र *n.* A deed of assent.

समापन *n.s* Finishing. **समापत्र**, **समापित** *p. s* Finished. **समाप्त** *p. (s)* Completed, done. 2 Exhausted, spent. **समाप्ति** *f. pop.* समाप्त End. 2 Exhausted state.

समारंभ The laying out and carrying on; the arrangement, disposition, and management (of a festivity, public entertainment, pompous procession or ceremony): the celebration or solemnization with full form and state (of a religious observance or institution, &c.): लग्नाचा -संजेचा -यज्ञाचा -वादाचा -शुद्धाचा *स०* *r.* कर. 2 The articles and materials and items, collectively, used on such occasions: आमचे घरीं लग्न आहे ह्याज करितां तुमचे घरचा सर्व स० आस्पाव द्या. 3 Respecting. *v.* देव, राख.

समारोप *n* -ना *f.* Entertainment made to Brāhmans on festive or religious occasions.

समावर्णे *v. i.* To enter and be contained (as in a vessel or receptacle). 2 To enter in, into, amidst, under, &c. congenially, kindly, suitably; to enter and blend with; to enter and lie amongst without enlargement, derangement, disturbance, alteration of appearance: शेर दुःखांत पावशेर पाणी समावेस शेर-भर घातले तर दुःख नासेल; शंभर पाचांचे सैपाकांत पांच पाचे समा-

वलील: तुमचा कंठाळीतल्या ओ-ह्यांत माझे सेवळे भांडे कां समावणार नाहीं; पाणी पाण्यांत समावते, तेल तेलांत समावते.

समाविष्ट *p.* That has entered and is contained in: contained, comprised, lit. fig. 2 That is entered and occupied;—as a house, &c. 3 fig. That is entered and possessed by (as by a passion or feeling).

समावेश (s) Entrance into and containedness in; inclusion in or among; contained, comprised state, lit. fig. (of persons, things, affairs, matter.)

समास (s) In gram. Composition of words; formation of compound terms. 2 A compound word. 3 Margin (of a book, &c.) 4 s Abridgment.

समाहार *s.* Putting or bringing together; combination, composition, an assemblage. 2 The alphabet. 3 Abridgment: an epitome, summary. 4 In gram. Composition of words. 5 Conjunction of words or sentences, the power or sense of the copulative and. 6 A form of verbal composition,—a subdivision of the class हृद. 7 (सम & आहार) One or the same quantity of food.

समिना (p) An awning.

समीकरण *n. s* Equalizing; making equal, even. 2 Summing up or adding together. 3 In algebra. Forming the equation: वर्ग स०.

समीध *f. (s)* A stick of a span in length, of पळस and other pure trees (to be used in kindling sacred fire).

समीप *a. (s)* Near, proximate. *prep. & ad.* Nigh, near at hand.

समीपता *f. (s)* Proximity. 2 One of the four beatitudes, or states of the blessed in heaven,—nearness to the Deity, the being "ever in his presence round about his throne."

समीर *s* Air or wind.

समीक्षण *n. s* Inquisitive or close investigation, or search.

समुच्चय (s) Assemblage, collection; a mass. 2 A decision of

a matter by an assembly. 3 In gram. Conjunction of words, clauses or sentences; the power of the particle *and* or *also*.

समच्छेद *s* Utter extermination.

[A whole.

समुदाय (*s*) A multitude. 2

समुदित *p*. Collective; assembled or gathered together.

समुद्र *a. s* Sealed.

समुद्र (*s*) A sea or an ocean.

2 Used fig. of any thing illimitable, unfathomable; for any vast collection (as of the Deity, of human life, of language, powers, virtues).

समुद्रकफ Cuttle-fish-bone.

समुद्र कांड -तोर Coast, sea-side.

समुद्रक्षेप The dorsal scale of the Cuttle-fish: the fish.

समुद्रनेत्रला *f*. (That has the ocean surrounding it as a girdle.)

The earth.

समुद्रवलय *a*. Encircled or marked out by the ocean, sea-girt;—

used of the earth, the land-portion of the globe; also of an island.

समुद्राची दांडी *f*. The line of waves which bursts upon a shore.

समुद्रिय *a*. Marine, oceanic.

समूर See समोर.

समूल *a. (s)* Having a root;—

as a plant. 2 fig. Having a foundation, origin.

समूह *s* Assembly, collection; a mass or heap.

समृद्ध *a. s* Abundant, plentiful. 2 Prosperous. 3 Augmented.

समृद्धि *f*. Profusion, plenty. 2 Prosperity; thriving state.

समेट (*h*) Drawing to a close and terminating (of a quarrel); reconciling: reconciliation (of quarrels).

समेटणे *v. c*. To bring to a close (a fight, a discussion): to bring to agreement or terms (quarrelers, rivals).

2 To gather together. *v. i*. To end, stop. 2 To agree—as opposed parties. 3 To heap, or gather closely.

समेत *a. (s)* Conjoined (as subject and quality, action and agent, &c. *prep*. Together with.

समोर *ad. and prep*. In front; in the forefront: in front of; in the presence of. 2 Right in front, straight before the beholder; applied to rivers, roads, rows of trees, &c.

हो नदी स० आहे or **चाचलो**; **हा मार्ग स० आहे** or **छागला**; **तो रेष स० आहे** or **ओढलो**. 3 Straight up; upright: **हा चिळा स० डोक**.

समोरचा -ला *a*. Relating to the front or forefront.

समोर *ad*. Face to face. **समोरून** *prep*. From before; from the presence of.

सम्मत *f*. Used as तरफ; as **मौजा कातरज स० पुणे**. *a. (s)* Approved of; agreed to. *n*. also **समति** *f*. Assent expressed; permission. 2 Agreement, accordance in opinion or sentiment.

समतिपत्र *n*. A writing testifying the agreement, or consent of.

सम्मान *a. (A)* Eight. Used of the Arabic year. *n. s* Worshipping, paying respects: respect rendered.

सम्मुख *a. (s)* Facing or fronting.

सम्राट् (*s*) A paramount sovereign,—one who rules over other princes, and who has performed the Rājāsūya sacrifice.

सय *f*. Recollection, memory of. 2 Poet. A female friend, a confidante.

संयत *a. s* Bound, curbed, confined. **संयतात्मा** *a*. Self-subdued; of well-regulated spirit.

संयम *m*. **संयमन** *n. s* Binding, confining. 2 Self-denial; regulation (as of the passions and affections). 3 A religious vow.

संयमित *p. s* Bound, controlled. **संयमी** One who controls and regulates his passions.

संयुक्त *a. (s)* United; annexed, attached. 2 Mingled, blended. 3 Endowed with.

संयुक्ति, संयुक्तिक *a. s* Rightly connected; coherent, consistent, congruous: rightly contrived, or planned.

संयोग (*s*) Union; conjunction; association; close connection. 2 Mingling, mixing. 3

Copulation. **संयोगित** *p*. United; conjoined.

संयोजक *a. s* That joins, unites, &c.; that concert or disposes harmoniously. **संयोजन** *n*. Uniting, joining: mixing. 2

Copulation. **संयोजित** *p. (s)* Joined, united.

सय्यद (*A*) A descendant of Husyn, who was the descendant, in the fifth degree, of Mahomed.

सर A string (as of gems, beads, flowers): a wreath, garland. 2 A long and squared piece of timber. 3 The horn-rope of bullocks. (*p*) Head fig. *i. e.* the chief, principal, president, superintendent, &c. **छा सर्व्ववर**

हरोपंत सर आहे. Used also as a prefix to words designating the public officers of a state; as **सर देशमुख-देशपांशा-नायक**; and their offices; as **सर देशमुखी** &c. 2 The chief, leading person (of any corporation). 3 Following the words गाय, नैस, डोगना, &c., it denotes unity, and corresponds with Head; as **गाय सर एक, नैस सर दोन** One head of cows, two head of buffaloes.

सर *f*. Equaling, rivaling, coming up with. *v. ये*: **मातेची सर न येई उपमातेला**. 2 See **चरी** sig. 4. 3 A sudden and forceful gush, rush, or proceeding: **पावसाची स०** a shower of rain; **रडण्याची स०** a fit of crying; **तापाची स०** a paroxysm of fever; **आमंदाची**—**हसण्याची** a rushing emotion or a sally of joy or laughter; **ममतेची** a gush of affection; **पटकी-बोवल्याची** &c. **सर. 2 m. f.** A fit of delirium.

सर *ind*. A particle from **सरणे** (To run into, tend towards, &c.) expressing slighness, feeble existence or incipient state of any quality. It agrees with the particle *ish*; as **काळसर, गोडसर, कडसर**

Blackish, sweetish, &c. *ad.* So as to run or flow over in an overflowing manner; as a river or a vessel: नदीवर सर or कांठसर • भरून चासली; भांडें वरसर or तोंडसर भरलें.

सरकणें *v. i.* (H) To slip or slide. 2 To move on, aside, or back; to advance; to give place; to yield, recoil. Used of persons and things.

सरकत *f.* (A) Partnership. 2 also सरकत वांटणी In arith. Fellowship. सरकतदार *c.* A partner.

सरकतनामा A deed of partnership. सरकती -त्या *a.* A partner. सरकती Held in common with others as shares, *i. e.* Shared or parted;—used with गांव, असल, इनाम, &c.

सरकन-कर &c. *ad.* Imit. of the sound of sliding. सरकांच A loop with a running knot, a noose.

सरकविणें *v. c.* To push or move on, aside, away, or back.

सरकार *n. f.* (P) The government of a state; the supreme power. 2 The administrator of a government; the supreme magistrate; the king or governor. 3 It is a comprehensive term applying alike to the judicial court of the king or ruler; to the Collector's Cutcherry; to the courts of the Mamlatdar, &c. &c. 4 App. to one's master or other superior person: सरकारचे घोषावर मजसाराखानें कसे बसावें; सरकारानी मनावर घेतलें तर माझे कार्य होईल.

सरकारखराब *a.* That lies fallow in the possession of the state—land. सरकार चारा The tax laid by the state upon land and tenements. सरकार मजसूर *a.* Notorious, known alike to prince and to people (esp. for deeds of evil). 2 Public, known to man and boy throughout the state;—as an affair or event. सरकारवाडा A royal palace or court.

सरकारी तोहमत *f.* An accusation by the state; a public charge सरकावणें *v. i.* (H) To advance boldly, lit. fig.

सरकाविणें *v. c.* To move on or aside; to push a little from its place.

सरकी *f.* A seed of Cotton-tree. 2 सरका *pl.* is app. to grain clotted and lumped (as from dampness) like cotton-seeds.

सरखत *n.* (P) A note of acknowledgment from Government bearing upon it severally, in the order in which they were made, notices of all the payments made into the public treasury. 2 A bill of sale.

सरगरम *a.* Rather warm, lukewarm. 2 fig. Indefinite, vague—speech, conduct.

सरचझा झ्या (P) A term for the principal person (of any assembly or establishment); prime minister, president, chairman, director.

सरंजाम (P) Materials, apparatus, furniture. 2 Villages and lands granted in inam to persons from whom the maintaining of forts or troops for the public service is required, or upon whom a horse, a palkhi, or other honorable yet expense-involving gift has been conferred. सरंजामी *a.* Given in inam for one of the purposes stated under saranjam,—used of land, districts, villages. 2 That holds villages, &c., as saranjam.

सरट *s* pop. -ड -डा A chameleon. [pile.]

सरण *n.* A pyre or funeral

सरणि -णी *f. s* A road. 2 A straight line. 3 fig. Manner, mode, way (as of speaking or writing). 4 A disease of the throat.

सरणें *v. i.* See सरकणें sig. 1, 2, 2 To be consumed, exhausted, finished. 3 To go on smoothly, suitably, harmoniously: उद्योगा वांचून माझे सरत नाही: पैक्या वांचून कोणाचें सरतें? 4 To pass with or go along with in a fitting, suiting manner; to become fit: च्या बयांत हें बो-मळ बोलणें तुला सरत नाही.

सरता *p. a.* Ending, concluding, the final one (of a series).

सरतापालव The concluding period or stage of a business: तुमी संपाचे सरत्या पालवी आला. Also the declining stage: हें हळू सरत्या पाहवीं झालें; आतां दिवसाचा दोस्तोचा -विद्येचा स० दिसतो.

सरतापुरता *p. a.* Completely executed; thoroughly and over; full well—a work: complete; sufficient and to spare: तेचि माख-वंत सरते पुरते घनवंत. सरते-तो रात्र *ad.* During the whole night.

सरतेशेवट -टीं, सरत्याशेवटीं *ad.* At last, at length. 2 At the end: स० बपये बावे लागले.

सरद *f.* (P) Properly, a frontier, but, pop. a direction, region: चंदा दक्षिणेचे सरदेस पर्जन्य पड-ला: the border (of a field, hill, &c.) 2 A line or row (as of houses, trees, &c.) *a.* Cold, chill, raw,—as a climate, weather, air, place. 2 Cooling, refrigerant;—as a medicine or an article of food.

सरदगमी *f.* Heat attempered by cold; moderate heat (of a climate, air, water, &c.) 2 A disease—fluctuating temperature of the system.

सरदणें *v. i.* To be affected with chilly dampness.

सरदार (P) A chieftain or chief; a prince or a leader; an officer. सरदारी, सरदारकी *f.* The office or duties of सरदार, chiefship, rule, &c. सरदारी *a.* Relating to a chief, &c.

सरदावणें See सरदणें.

सरदावरदी *f.* (P) Average or mean proportion: general quality resulting from the mixture of various ingredients. *v.* कर, वांच, बच, हो, मिळ, अस. 2 See सरदावरदी.

सरदी *f.* (P) Coldness, dampness, rawness (as of climates, air, ground). 2 Coldness (as in drugs, articles of food, &c.) The implication in both the above senses is of insalubriousness or injuriousness. 3 Cold in the system, morbid cold.

सरधोपट *a. & ad.* See धोपट.

सरपट *f.* The trail (of a serpent, worm, or other creeper): the track of any thing dragged.

सरपडणें *v. i.* To crawl along on the belly: to creep. 2 To skim along the surface of: to slide along. 2 To slip or slide. 3 To move along upon the buttocks. सरपणां *ad.* Crawlily, creepingly: smoothly over or along upon the belly or the buttocks—passing or moving.

सरपण *n.* Wood, cowdung, &c., for fuel.

सरपोस (*p*) A cover or covering, a cloth spread over (a dish, tray, &c.); a dish-cover, a lid.

सरफराजी *f. (p)* Advancement, promotion, commendation and exaltation for exploits or services.

सरफा (*A*) Profit, gain.

सरफास See सरकफास. [*tive.*]

सरफेवार *a.* Profitable, lucrative.

सरबडणें *v. i.* To skim along the surface of.

सरबत (*A*) An acidulated drink, *sherbet*.

सरबत्ती *f.* A closely successive

application of the बत्ती or light (to cannon, matchlocks, mines, &c.) *v. द्.* 2 A volley or a rapidly consecutive discharge or explosion. *v. झड, हो, उड, & कर. झार, उडव.* 3 *fig.* The breaking out of a quarrel. *v. झड, उड.* 4 Humorously. A rapid serving round (as of pansupari, of ghee, &c.)

सरबर -रा *f. (p)* Rivaling, emulating or coping with.

सरबरा *f. (p)* Conducting, carrying on (of a business).

सरबरीत *a.* Thinish, dilute, sloppy. Used of flour, mortar, mud, &c., well watered; of boiled rice, vegetables, &c., well diluted and blended with ghee, curds, &c.

सरबसर, सरबासर *a. & ad. (p)* Of unequal size, weight, goodness, &c.; of differing appearance or quality: सगळीं मोठ्यें रक्कसारचीं नाचोंत स०

आहेत. 2 Mixed, blended: mixedly; in the gross; all together: ही चांगळी साखर आणि ती निरस साखर स० करून वाड; हा उदमी जुनें जवें स० करून विकता. *v. जम, ये, पड, मिळ, वाड.* 3 Middlingly.

सरभरा *f. (p)* Putting a person or a business on his or its way; equipping, &c., and setting out; promoting, forwarding, helping: आझी चंदा लय बो-जिलें आहे त्यास तुझाकडून मा-झी स० घ्याची पाहिजे.

सरमिसळ *f.* Mingling: a mixture. *a.* Of a mixed quality.

सरवा Ground of which the crop has just been reaped; still having ears or heads littering about: such residue (the matter for the gleaners) of the crop. *v. बेच.* 2 The gathering of such residue upon the field or the tree. *v. अडप, उरक, संपव.*

सरशी, सरशीवाजू *f.* Ascendancy or advantage over; the upper hand. *v. ये, हो, कर.* 2 Advancing or flourishing (of affairs); prosperous condition. *v. ये.*

सरशीं *prep.* Along with.

शरशेवट The very conclusion.

सरस (*p*) Glue. *a. (H)* Superior, finer, better. 2 Exceeding, greater, more (in size, age, number, &c.) (*s*) Having juice; sappy, succulent. 2 *fig.* Sapid, spirited, savory, piquant.

सरसकट -गट *ad.* In the gross; in the lump; indiscriminately.

सरसपाट *a.* Very level and even, all level and even. सरस-पाटो *f.* Uniform evenness, or plainness.

सरसर -री *ad.* Imit. of the rustling of a snake in motion; of the sound of slipping, gliding. सरसरणें *v. i.* To move with a rustling sound;—as a snake, &c.

सरसा *a.* Similar, like: नांवा-सरशी करतो असावी. *prep.* In the neighbourhood of; close un-

to; akin to, along with; together with: बरा सरशीं वरें लागलीं आहेत; भितो सरशी दऊत देव; Also:—With the sway, sweep, rush of: हाके सरशी उडो घालो; गोळ्या सर-चे हल उडाले; हाता स०, झपा-त्या स० *ad.* Nigh, near. 2 Towards; out of the direct way. Used with the verbs of action; as वाड, कर, घाल & निघ, हो, जा.

सरसा *a.* Superior. सरसाई *f.* Superiority, excellence. 2 Advantage (as obtained over).

सरसाल *n. (p)* The whole year.

सरसावणें *v. i.* To slip or move on or aside; to yield and give way. 2 To advance daringly: to advance gen. 3 To spring up or grow rapidly and vigorously.

सरसाविणें *v. c.* To move on; to push from its place; to advance.

सरसून *prep.* By, beside, along, from the surface or vicinity of. Noting passage. *v. जा, चाल, वच.*

सरसोदा *a.* Advanced out of youth into maturity; adult.

सरसोवरशी *ad.* Advancingly, aggressively, in assertion or exhibition of one's superiority. Constructed with such phrases as कच्चा करणें, जबाब देणें, शिखा-देणें, चालून येणें, अंगावर पडणें.

सरस्वती *f. (s)* The wife of Brahmā, the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the Sanskrit language and Devanāgarī letters. 2 A Veda, a Shāstra, or other divine writing in the Sanskrit tongue. 3 Speech—the faculty, or the exercise of it. 4 A figure which children, learning to write, draw upon their boards, and worship as representing the goddess Saraswati. 5 The river Saraswati. 6 A term for an eloquent, or an inventive, or an excelling woman. सरस्वती अ-नखाव A period during which the Vedas are not read. सर-स्वतीदाह *n.* A covert term for

a receipt, or a bond or written engagement made over to a person. *v. दे, लिखन दे.* 2 Applied to an *oral* promise. *v. दे.* **सरस्वती पूजन** *n.* The worship of Saraswati in the month of Ashwin.

सरहद *f.* (P) Frontier or confines: boundary.

सरळ *a.* See सरल.

सरळव्याज *n.* Simple interest: the rule of simple interest.

सरळी *f.* A term among swimmers. The making of one extended and vigorous sweep of the water and then proceeding smoothly and equably on without moving arm or leg till the impetus thus acquired be expended.

सरक्षक *a.* (s) That keeps carefully. **सरक्षण** *n.* Keeping, preserving, taking care of. **सरक्षणीय** *a.* (Proper or worthy) to be preserved. **सरक्षिणे** *v. c.* To take care of; to guard heedfully. **सरक्षित** *p.* Preserved, kept. **सरक्ष्य** *a. s* (Possible, necessary, &c.) to be guarded.

सरा *c* Spirituous liquor: liquor distilled from the juice of trees of the palm-tribe.

सराई *f.* The time of ripening (of fruit, corn, or other product of the earth); harvest-time, the season. 2 The season of peculiar fitness or greatest prevalence for or of certain ceremonies, rites, or practices.

सराई *f.* (P) A house for travelers to alight and refresh themselves; a *caravansary*.

सराईत *a.* (H) Skilled in; adept, accomplished.

सराटा A thorny shrub and its fruit. 2 A splinter or splint. 3 The thrill or shake in singing. *v. घे, बाजव, बाज.*

सरानसरी See सरासरी.

सराफ (A) A money-changer. 2 *fig.* A term for a miserly fellow.

सराफो *f.* The business of a shroff.

सराब Spirituous liquor.

सरारणे See सरसरणे.

सराव Practice, use.

सरासरी, सरासरीस, सरानसरी *ad.*

In a cursory manner; any how. 2 Conjecturally; upon a loose estimate: *एवढ्या सरास स० व-*

जार वषये लागली. 3 In the average: *स० गुडव्या इतकें पाणी*

खोला. *a.* Common, middling: mean, poor. *f.* Average: general quality or character resulting from the mixture of various ingredients. *v. कर, बांध, & जे, बस, जम, मिळ.* [See सरखा.

सरिखा *a.* Poet. Like, &c.

सरिगम *f.* Chanting the notes of the gamut, and beating time with hand, &c.; *sol-fa-ing.*

सरित-ता *f.* (s) A river.

सरिका (A) Profit, gain. **सरि-चेवार** *a.* Profitable.

सरिकी *f.* The trigger (of a firelock).

सरी *f.* A wire. 2 An ornament for the neck of females. 3 A narrow shred or slip off from a bamboo, &c. 4 A water-channel (as in a garden-bed along a row of plants): the line occupied by such a row, a row. 5 A collar-bone. 6 Rivaling. *v. घे* *g. of s.*

सरू A cypress tree. **सरूचा,**

सरूदार *a.* Tall, long, or straight as the cypress tree.

सरूप *a. s* Of the same appearance; like, similar.

सरूपता *f.* (s) Sameness of appearance; likeness, resemblance. 2 One of the four states into which mukti is distinguished—assimilation, in nature or general features, unto the Deity; “the bearing of the likeness of God.” Note. Although the above meaning may be insisted upon by those who desire to correct the gross notions of the Hindu aspirant after heavenly bliss, yet the popular apprehension of the word is more truly Conformity unto the deity in his *external* figure; resemblance of him in the limbs and members and organs of his material body.

संरोध *s* Hindering, preventing.

सरोबरी *f.* (P) Equaling, coping with. 2 Equality. *ad.* Equally: *त्या गव्हामध्ये स० हरभरे नि-*

सळचे आहेत.

सरोवर *n.* (s) A lake.

सर्ग *s* Creation. 2 A book, a canto.

सर्गस्थियंत Creation, subsistence, and termination. *स० कारण* Epithet of God.

सर्जी *f. s* pop. सर्जिखार *m.* Natron, alkali or the impure carbonate of soda commonly called *sujee mittee*.

सर्दे See सरद.

सर्प (s) A serpent. **सर्पिण** *f.* A female serpent.

सर्पटणे See सरपटणे.

सर्व *a.* (s) All, every part: all, every one: all, the whole duration or extent. 2 Complete, entire, perfect.

सर्वकाल-ळ *ad.* Throughout any time. 2 Constantly, ever.

सर्वकाळीन *a. s* Eternal, perpetual. **सर्वगत** *a.* Pervading all things. **सर्वज्ञानो** *a.* That goes every where, omnivagous.

सर्वतः *ad. s* Every way; everywhere. 2 Wholly, entirely.

सर्वतोमुख *a.* (That faces every side.) An epithet of the Deity, of spirit, water, air, the sky, &c.

सर्वत्र *ad.* (s) Every where. 2 (Misused for सर्वे) All, &c.

सर्वथा *ad.* (s) सर्वथेव *s* In all ways; by all means; altogether; utterly.

सर्वदर्शी, सर्वदृष्टा *a.* All-seeing.

सर्वदा *ad.* Always. *m.* A term for the fortune-tellers, almanac-makers, &c.

सर्वधन *n. s* (In arith.) Sum of the series.

सर्वनाम *n.* (s) In gram. A pronoun.

सर्वनियंता *a. s* All-controlling.

सर्वन्यास *s* Utter renunciation and abandonment; relinquishment of the world.

सर्वमायश्चित *n. s.* Expiation of sin in the gross; expiation at once of all offences, errors, and omissions.

सर्वभुतभुतांतर *a. s* That pervades all things;—as the Hindu Deity.

सर्वमय *a. s* Universal.

सर्ववेत्ता *a.* Omniscient. **सर्व-व्यापक**, **सर्वव्यापी** *a.* All-pervading.

सर्वेश See **सर्वेश**.

सर्वसंगपरित्याग See **सर्वन्यास**.

सर्वसमर्थ *a.* Omnipotent.

सर्वसम्मत *a.* Approved by or agreeable to all. **सर्वसाधारण** *a.* Common to all.

सर्वसाक्षी *a.* That witnesses all. A title of the Deity. It is app. to wind, fire, akash, &c.

सर्वसिद्ध *a.* Existing in the enjoyment or possession of all (excellencies or attributes); full, perfect;—Used of the Deity.

सर्वसिद्धि *f.* Obtainment of all one's objects.

सर्वसुखस्वानंद *a. s* Possessing all joy in himself. An epithet of the Deity.

सर्वसौवर्णा *a.* Ever pure, holy, and fit for the highest and most sacred ceremonies. Used ironically of a filthy fellow that clothes himself in silk that he may be spared the trouble of washing. 2 Ever pure and clean. Used jocosely of silken articles of apparel; as such are always pure however long worn without washing.

सर्वस्व *n. (s)* One's whole property. The whole essence of any thing. **सर्वस्वदंड**. Confiscation of the whole property of.

सर्वज्ञ *a. (s)* Knowing all things, omniscient.

सर्वग *n.* The whole body. 2 The Vedas and all Angas or portions; the whole body of sacred literature.

सर्वोची मेहुणी *f.* A term for a surly. 2 App. to a silly, half-crazy woman exposed to every body's jests and freedoms.

सर्वोतोडी *ad.* In every body's mouth.

सर्वात्मना *ad.* With the whole soul or self of; with one's whole spirit, mind, and heart. Altogether: **जा स० बूढ़े-सोदा**. 3 Never; by no means; on no account: **सकपाखन की मोह स० चढायाची नाही**; **पैकावांचून स० संसार चाहायाचा नाही**.

सर्वात्मा *(s)* The sprit, soul or life of all. A title of the Deity.

सर्वाबद्ध *a.* That is altogether loose, licentious, devious; or incoherent, rigmarele;—used of persons, proceedings, composition, discourse.

सर्वार्थी *a.* That desires all things; craving, ambitious.

सर्वार्थी *ad.* In every means or sense; in every respect.

सर्वोक्षिक, **सर्वोक्षी** *a.* Relating to all the parts of.

सर्वोक्षी *ad.* In all respects.

सर्वेश, **सर्वेश्वर** *s* A title of Shiva or the Deity. 2 A lord paramount.

सर्वोत्कृष्ट *a.* Supremely good, best of all. A title of the Deity. 2 Supremely good: very right.

सर्वोपरी *ad.* In all methods, manners: by all means. 2 Over all; uppermost: chiefly, superlatively.

सल *m. n.* A dead foetus remaining in the womb. 2 A splint remaining in the flesh. 3 fig. An injury or insult remaining rankling and festering in the mind; an occurrence or an act of painful remembrance: a plague, a pest; a thorn. 4 A dried tree. 5 *m.* The cord by which the scabbard of a sword is connected with the hilt and secured. 6 A disease of cattle. **सल** *f.* or **सलक** *f.* c A sharp, shooting pain (as in rheumatism).

सलग or **सलगी** *f.* Intimacy, familiarity. 2 esp. **सलग**

Continuousness or a continued row: **घरांची स० लागत गेली**.

सलग *a.* Of one continuous piece; wanting juncture.

सलज्ज *a. (s)* That has a sense of shame; modest, decent, decorous.

सलगें *a. i.* To prick; to feel (be felt) as sharply painful,—as a thorn or a splint lodged in the flesh. 2 fig. To be offensive in the sight of; to be an eye-sore unto: to rankle:—as an injury received: to be biting unto;—as the remembrance of crimes committed.

सलतन or **-तन** *f.* An armament, an equipment, a field-force. 2 Sovereignty.

सला See **सल्ला**.

सलाबत *f. (A)* Majesty, awfulness, imperativeness. 2 Powerfulness: high prosperousness.

सलाम (A Safety or peace.)

The wood used in salutation by and to Mahomedans and other people not Hindu. *v.* कर. It well answers also to Compliments, respects (in messages and notes). *v.* सान्न, बोल, लिह.

सलामत *ad. (A)* Safely, securely. *Pr.* शिर सकामत तर पगचा पंचवीस. See *Mat. vi. 25.* *Pr.* कोर मोर खाई ताक स० जाई. If we are bountiful or charitable to the meanest and the most disconnected from us—then our affairs prosper.

सलामालकी *f.* Acquaintance sufficient to warrant the interchange of compliments and civilities a greeting or bowing acquaintance. 2 See **सलामो**. sig 1.

सलामी *f. (H)* See **रामराभी**. 2

See **सलामालकी** sig. 1. 3 Low rent just to command homage. *nominal rent.* a App. to a cannon of depressed muzzle; to a bowing wall, post, &c.

सलील *a. s* Playful, sportive. (A) Facile, easy.

सलुक, **सलुका** -खा Good terms with or together; amicable footing. 2 Peace: friendly relation with a foreign power.

सलोकता *f.* (s) One of the four state into which mukti is distinguished,—residence in the heaven of the particular deity (Indra, Shiva, &c.) worshiped as the Supreme.

सल्लभ *p. s* United unto.

सल्ला *m. f.* (A) Peace ; truce.

2 Counsel. *v.* संग, दे, सुचव.

सवई, संवई *f.* Custom, use ; habit, wont : readiness, ability, skill acquired through constant performance. *v.* पड, लाग, पाड, लाव.

सवकर्णे See सोकर्णे.

सवंग *a.* Cheap.

सवंगडी A playmate, a crony.

सवंगणे *v. i.* To become cheap.

सवंगणे, सवंगणे *v. c.* To gather a crop by reaping.

सवंगाई *f.* Cheapness.

सवयड *a.* Easy (of performance, occurrence, &c.) ; practicable, feasible.

सवड, संवड *f.* An interval of leisure or convenience. 2 Spare room : सगळी जागा भरली एक मनुष्य वसायास देखील स० नाही. 3 Room, a hole (as left, kept, in a promise, speech) : तो स० ठेवून बोलतो. 4 The place, region (of the influence) of.

सवत् (s) A year ; esp. a year of विक्रमादित्य.

सवत *f.* A rival wife.

सवतमत्सर The mutual jealousy of the wives of one common husband. 2 Rivalry.

सवतळा A rival gallant.

सवतमत्सर See सवतमत्सर.

संवत्सर (s) A common term for the sixty years composing the Indian cycle, each bearing a peculiar name. 2 A year in gen.

सवदा (p) Traffic, trade. 2 Goods, wares : a commodity. सवदागर A merchant. सवदागरी *f.* Trade, traffic. *a.* Relating to a merchant, commercial.

संवय, सवय *f.* See सवई.

संवरणे, सवरणे (H To adorn, befit, agree with. Or from संवरणे To gather up, recover.) A verb of which the only power or use is that of intending the signification of the verb with which it is conjoined, or of noting the completeness and perfection of the action expressed by it ; or of filling up the vacuities in, and eking out and rounding off the yawning, hanging, hesitating utterance of a speaker whose wits are a wool-gathering, or whose materials are scanty. It is used accordingly with every verb in the language, and in every voice, mood, and tense. Its place is after the verb ; its form the form of the verb ; its sense nothing : जी देखून संवरून कीर्ति होत झाली ; झाले संवरले आता त्याची मोठ कशास पाहिजे ; घातले संवरले, जेवोन सवरीन.

संवर्द्धक *a. s* That increases ; that prospers, advances. संवर्द्धन *n.* Increasing ; thriving. संवर्द्धित *p.* Grown, thriven.

सवा *a.* Having a fourth more ; more by a fourth : सवाचार.

सवाई *f.* Excess by a fourth. *a.* Having the excess of a fourth.

सवाईजमा *f.* Extra-collections. [fifth.]

सवाईसूट *f.* Remission of one

सवाकी *n. pl.* A table of the successive multiples of 14.

सवागी *f. m.* (H) Borax.

सवाणा A kind of nippers or tongs. [verse.]

संवाद (s) Conference, con-

सवार *a.* (p) Mounted upon or seated in (a horse, a coach, &c.)

सवारी *f.* See स्वारी.

सवाल (A) A question, inquiry. 2 The tenth month of the Mahomedan year.

सवाशा A tribe of Brāhmans.

सवाशीण, सवाण *f.* A woman whose husband is living.

संवाहन *n.* (s) Rubbing (as of the body) : kneading (of the limbs), shampooing : अंग-पाद स०.

सवाहाली *f.* The butcher's name for the rectum or lowest bowel of a sheep, &c.

सविता *s* The sun.

सविध *a. s* Homogeneous.

सविस्तर *a.* (s) Detailed, circumstantial. *ad.* Circumstantially, minutely. [amazed.]

सविस्मय *a.* (s) Astonished,

संवृद्धि *f. s* Increase. 2 Abundance. 3 Prosperity : prosperousness.

सवें *prep.* Pop. Along with. 2 or सवेच or सवेचि *ad.* Immediately, promptly.

सव्य *a.* (s) Left, not right. 2 Reverse, contrary. 3 Southern.

सव्यापसव्य *a.* Left and right ; reverse and direct ; foul and fair *n.* The shifting from side to side of the आवर्ते at वाद &c. Hence Fuss gen.

सव्वीस *a.* Twenty-six.

सशंक *a.* Fearful, timorous : afraid. 2 Doubtful.

सशक्त *a.* (s) Powerful, strong, able.

संशय (s) Doubt. 2 Surmise.

संशयखोर *c.* (Vulg.) One ever doubting ; one distrusting.

संशयमस्त *a.* (s) Doubtful, dubious. [doubts.]

संशयनिवृत्ति *f.* Solution of

संशयात्मक *a.* Doubtful, obscure. संशयालु *a. s* Disposed to doubting.

संशयी *a.* Doubtful ; demurring ; that indulges evil surmises.

संशुद्धि *f.* Purified state.

संशृत, संश्रित *p. s* Supported.

संश्रुतो *f.* संश्रय *m. s.* Support, shelter.

संशोधन *n. s.* Purifying.

संश्लिष्ट *n. s* Joined in embrace, closely united.

ससकार See सचकार.

संसक्ति *f.* s Connection. 2 Intensity of application. 3 Intimacy.

ससंबंधिक *a.* (s) Relative; that subsists not absolutely, but with relation.

संसरण *n.* s Going. 2 Birth, life, and death. 3 The constant migration of soul.

संसर्ग *s* Contact, junction. 2 Intercourse. [ence.]

संसर्गभाव *s* Inlogic. Non-existence.

संसर्गी *a.* (s) That lies in contact or near connection with. 2 That keeps the acquaintance of; concomitant.

ससा A hare. 2 also ससाणा falcon.

संसार (s) The world; human life. 2 The affairs of life. Ex. of comp. संसारसार-भाषा-दुःख-चक्र.

संसारि *a.* That has the cares of a family; worldly, secular. संसारिक *a.* That is wise and prudent in worldly matters. 2 Relating to worldly affairs. 3 Engaged in public life.

संसिद्धि *f.* s Nature, disposition. 2 Perfection.

संसृति *f.* s The world; the life of mortals. 2 Flow, stream.

संसृतिपथ Poet. The path of living (and dying).

संसृष्ट *p.* s United, joined.

संसृष्टत्व *n.* s In law. Voluntary co-residence (of father and son, or of brothers with one another) after partition of property. 2 Union.

संसृष्टि *f.* s Uniting, joining.

संस्कृता *a.* s That performs a Sanskár, that operates upon.

संस्कार (s) A common term for the essential and purificatory rites amongst the Hindus. 2 Purifying, sanctifying. 3 Preparing (a dish or an article of food, a medicine) 4 Embellishing, polishing, finishing. 5 Any action upon: any change or abiding effect accomplished upon.

संस्कारणे *v. c.* To make a person the subject of any of the Sanskárs.

संस्कारित *p.* That has been the subject of a Sanskár or of an operation gen. संस्कार्य *a.* (Possible, purposed, &c.) to be the subject of a Sanskár.

संस्कृत *p.* (s) That has been the subject of a Sanskár or of an operation of a work; wrought, elaborated. 2 Hence *n.* & *a.* Language formed by perfect grammatical rules; the classical and sacred language of the Hindus,—the Sanskrit: relating to Sanskrit. 3 *p.* Decorated; cooked; purified; made.

सस्ता *a.* Cheap. सस्ताई *f.* Cheapness. सस्तावणे *v. i.* To become cheap. सस्ताविणे *v. c.* To make cheap.

संस्थ *a.* s That stays, inheres, in, at, with; as जल-संस्थ. 2 That stops, ends; as दक्षिण सं.

संस्था *f.* s Happy or easy state of life. 2 Stop, end. 3 Stopping. 4 Continuance in the right way.

संस्थान *n.* (s) A royal city. 2 A place favored by the occasional manifestations of any god, by the residence there of saints, of learned doctors, &c.: a town appointed for the residence and made over for the maintenance of a god, saint, &c. 3 Revenue applied to the support of such places.

संस्थापक *a.* (s) That sets up, establishes (a religion, &c.)

संस्थापणे *v. c.* To appoint, set up (a king, a religion, idol, &c.) संस्थापन *n.* The setting up, appointing (of a king, a religion, &c.) संस्थापित *p.* Set up, established.

संस्थित *p.* s Stopped, ended: (with implication of completeness or rightness. 2 Standing or staying with, together, at, or in.

संस्थिति *f.* Termination, conclusion. 2 Abiding.

सह *a.* s That suffers, endures; as दुःख.

सहकार Assisting, aiding. सहकारी An assistant.

सहगमन *n.* The accompanying of her deceased husband by a widow. 2 The burning of herself by a widow together with a figure of pálásh leaves, &c., assumed to represent her husband, he having died at a distant place. 3 Going with.

सहचर (s) That goes with; a companion.

सहज *a.* s Born of the same mother, uterine. 2 Born with, cognate. 3 Innate, native. Also

सहजमतीने *ad.* Without any particular object, purpose; idly, simply. 2 Without effort; easily, as a matter of course. डोंगरावरून पाणी स० नेवत नाही. 3 Used as *a.* सें काम विना पैसा अचल्यावांचून स० होत नाही.

सहजसिद्ध *a.* That is easily produced, effected. 2 s Connatural.

सहजाखाली, सहजांत, सहजावरी *ad.* Easily, simply. [tience.]

सहन *n.* (s) Suffering; pa-

सहनशील *a.* (s) Of a bearing disposition; patient.

सहनीय *a.* s Bearable, tolerable.

सहपान *n.* (s) Computation, drinking together. सहभोजन *n.* Commensality. सहसरण *n.* Consecration.

सहल *f.* (A) Exercise abroad, taking a walk. *v.* कर.

सहवर्तमान *prep.* Along with, together with.

सहवास (s) Dwelling with. 2 Companionship.

सहवासणे *v. c.* To ascertain or become acquainted with the qualities, nature, or use of.

सहवासी *a.* (s) That abides with: that keeps the company of.

सहसा *ad.* (s) Hastily, precipitately. Pop. Never, by no means.

सहस्र *n.* (s) A thousand. सहस्रः सहस्रावधि *ad.* By thousands.

सहा *a.* Six.

सहाण *f.* A grindstone. 2 A levigating-slab.

सहाध्यायी *a.* (s) A condisciple.

सहाय *c.* (s) pop- सहायी A companion, adherent. 2 An assistant.

सहाय *n.* Companionship. 2 Fellowship in working, *i. e.* aiding or aid.

संहार (s) Destroying or destruction of the universe. 2 Extinction, demolition of form; exterminating slaughter. 3 s Collecting. *a.* Collection. 4 Abridging: an abridgment. 5 Contracting: contracted state.

संहारक *a.* That destroys, &c.

संहारणे *v. c.* To slaughter.

सहासष्ट *a.* Sixty-six.

सहित *p.* (s) Accompanied by; being in company with. 2 Borne, endured. *prep.* Along with, with.

सहित *p.* s United. 2 Collected. 3 Abridged.

संहिता *f.* s Proximity or adjunction. 2 An arrangement of the text of the Vedas into short sentences; denominated after the person by whom made: रुतसं. 3 A school of the Vedas. 4 A code, digest.

सहिष्णु *a.* (s) Patient, enduring, forbearing, meek.

सहि *f.* (A) See सई Sig. 1.

सहोदर *s* The son of a woman pregnant at the time of her marriage.

सहोदर *s* Born of the same mother, co-uterine.

सद्य *a. s* (Possible, necessary, &c.) to be borne, tolerated.

सळ The cord of the scabbard of a sword with the hilt. 2 The crease or line of duplicature of a fold. 3 Poet. See खळ.

सळई *f.* A needle for tinging the eyelids with a collyrium: a pin, spike (of bamboo or metal.) 2 The staff of a pestle,—the beam without its iron ring.

सळकणे *v. i.* To glide along

rustlingly or hissingly—a serpent: to slip out: fig. to slip off.

सळका Morbid itching and longing (of the teeth to eat or bite). *v.* चुट, चे, लाग, जा, जिर.

सळसळणे *v. i.* To bubble up briskly and noisily; to wallop; —a liquid under ebullition, &c. 2 To throb, thrill; —as a boil. 3 To be affected with its peculiar itching and longing to be drawn; —used of teats. 4 To itch, thrill, vibrate tremulously; —teeth, hands, feet, tongue, &c. in order to eat, beat, write, kick, &c. 5 To tingle—as the teeth from cold air, acids, &c.

संक्षिप्त *p.* (s) Abridged, epitomized. संक्षेप (s) Abridging: abridged state. 2 An abridgement, summary. संक्षेपतः *ad.* s By abridgment, &c.; briefly.

संक्षेपिक. *a.* Relating to abridgment; abridged, shortened.

संक्षेपणे *v. c.* To draw together, in, or up, to contract.

संज्ञा *f.* (s) Name, denomination. 2 A sign, a nod, beck. 3 The sacred verse or gāyatri of the Vedas. 4 s Return of consciousness after a swoon: consciousness gen.

संज्ञिक *a.* That consists of signs and appointed marks; that is expressed by gesture, by emblems, allusions, &c.

सा *a.* Six.

सा Abridged from असा; as बरासा, मोठासा.

साई *f.* Cream. 2 fig. Any creamlike layer.

साईर *f.* A train (of ants, &c.); a bevy (of birds); a swarm (of flies); a herd (of wild hogs); a troop, band (of monkeys, &c.)

साक *f.* The palm of the hand as drawn up and hollowed (to hold water, &c.) 2 A person or line of persons set to watch or look out for (travellers, &c. expected). *v.* बसव, ठेव, राख. 3 Mercantile credit: character gen.

साकड -डा *a.* Narrow, strait; —a place, a vessel. 2 Tight: short.

साकड -डें *n.* (Poet.) A difficulty.

साकडा The box of a गाडा or load-cart.

साकर *f.* Sugar.

सांकल्पिक *a. s* Resolved, purposed; relating to संकल्प.

सांकल्प्य *n. s* The whole, all entirety.

साकळ, सांकळ *f.* A chain.

सांकळणे *v. c.* To chain. 2 fig. To confine, curb. *v. i.* To congeal, clot. 2 To become constive—the bowels or the person.

सांकळदंड A large and thick chain.

[rule of three.

सांकळरीति *f.* In arith. Chain

सांकळा, सांकळा Clotted state.

v. चर. 2 fig. Constipation. *v.* चर.

सांकळी *f.* A chain.

सांकळीलगाम A bit with links, a chain-bit.

साकार *a.* (s) That has a form; figurate.

साकारणे *v. i.* To assume a form. [desire or wish for.

साकाक्ष *a.* (s) That has

साकी *f.* See साख. 2 A particular measure of poetical composition.

साकीवाकी *f.* Balance, &c.

सांकेतिक *a.* (s) Relating to संकेत. 2 See संज्ञिक.

साख *f.* Mercantile credit.

साखर *f.* Sugar.

साखरजांब The rose-apple.

साखरझोंप *f.* A morning-snooze.

साखरेची साल काढणारा *a.* A term for a person superfluously strict, minute, &c.; for one disposed to find fault with the very best thing.

साखरेची सुरी *f.* A term for a covertly cutting speech; also for a soft and gentle but deep and merciless person.

साखळ, साखळ *f.* A chain. 2 or दांतांचो साखळ A row of teeth.

सांख्ये *v. i.* To congeal. 2 To become costive.

सांख्य *n. m.* (s) One of the six Shāstras. *m.* One that follows, or that is studying this Shāstra.

साग (H) The teak tree or wood.

साग *f.* (H) A spear or a javelin altogether of iron. *a.* (s) That is with all its members, parts; complete. *m.* (Vulg.) Telling, order. *v.* सांख.

सागकामी *न्या a.* That can fulfil only the letter of the orders he receives: that is to act as bidden.

सागड *m. f.* A float composed of two boats bound together: a link of two pompions, &c. to swim or float by. *f.* A body formed of two or more (fruits, men, &c.) linked together.

सागडबाहुली *f.* A puppet.

सागणी *f.* Direction, mandate. 2 Mode of teaching or lecturing. 3 Telling. *v.* सांख.

सागणे *v. i.* To tell; to declare. 2 To tell to do; to bid to do; to enter upon (a work, office): to bid (to an entertainment, &c.) 3 To teach; to deliver orally to a learner (a lesson, doctrine, &c.) 4 To repeat (his lesson to his master);—as a scholar.

सागता *f.* Completeness, fullness (of a rite, business, &c.) consisting in the presence of every article and item, and in the due performance of every point, part and particular, appertaining.

सागर (s) A sea or the ocean.

सागली *a.* Consisting of Teak-wood.

सागवान (H) The teak tree or wood. 2 *n.* A forest of Teak-trees. 3 A quantity of teak-timber (as gathered for building).

सागवानी *a.* Made of, belonging to सागवान.

सागसरभरा *f.* Serving or assisting (a person) through speaking (to another in his favor); helping through intercession: त्यानें सतां कांहीं दिखें नाहीं यज

माझी सां. अशी केली कीं माझे सप्त साहे. 2 The assistance of fair promises, *tongue-help*: होव हा माझा मावाप बरा झाले असें करोन तसें करीन झणतां माझी सां. केली. 3 (सांख s & च.) Complete aid. *v.* कर g. of o.

सांगाडा The skeleton, box, or frame (of a building, boat, the body, &c.), the hull, shell, compages. 2 App. as *Hulk* is to any animal or thing huge and unwieldy.

सांगावांगी *f.* Talk, report, *hearsay*. 2 Tattling. 3 Telling a matter to numerous persons.

सांगी *f.* Direction, injunction, warning. *v.* सांग.

सागुती *f.* (H) Meat, flesh-meat.

सागू (H) A tree from which sago is prepared. 2 Sago. सागूचे तांदूळ *pl.* Sago.

सागोती See सागुती.

सांगोपांग *a.* (s) Being with all its members, items, parts and appendages;—used of a marriage sacrifice, &c.

सांगोपान *n.* Careful keeping; preserving.

साग्या *a.* An accomplice. साग्यालाग्या *a.* Clever in scheming, &c. 2 Sharp at schemes and plans of knavery or violence.

सांग्राभिक *a. s* Military, martial.

साच *a.* (H) True, real, just.

सांचणे *v. i.* To accumulate, collect; to form in mass.

सांचवणी *n.* Water collected (in a tank, &c.); any accumulation of water.

सांचविणे *v. i.* To collect, gather together.

साचा *a.* True, real. *m.* A mould. 2 A quantity cast in one mould or formed after one fashion. 3 A model, an exemplar.

साचार *a.* Poet. True, just.

सांचीव *p.* Collected. *a.* Preserved in a tank, &c.—water.

साज (P) Apparatus, materials. 2 Equipings, dressing up. 3 Habilliments. 4 The instruments and apparatus of a band of dancing-girls, of musicians, jugglers, &c. 5 The tabor called मृदंग or पखवाज.

साज *f.* (H) The evening.

साजण Poet. A lover, gallant.

साजणी *f.* A mistress, a beloved woman. 2 A woman's confidante or female companion.

साजणे *v. c.* To befit, suit.

साजरा *a.* Decorated, embellished. 2 Graceful, neat.

साजवणे *v. i.* To become evening, to advesperate.

साजवेळ *f.* Eventide.

साजसरंजाम (P) A general term for the apparatus, furniture, &c. belonging to or required for any work.

साजळणे, साजावणे See साजवणे.

साजा Particles in wheaten meal, grit: the coarse part of such meal (grit and flour mingled), gurgions. 2 Such grit boiled in milk or water with sugar and spices.

साजीखार Country alkali.

साजूक *a.* Fresh, new.

साट A frame composed of slit bamboos, &c.; forming the deck of boats, &c.: the lathing over the rafters of a roof: the floor of a loft.

साटणे *v. c.* To buy up a whole investment or the total quantity of goods brought by a merchant to market.

साटपा A hoard or stock: a reservoir, the capacity of any receptacle. 2 Goods gen.

साटमार The sport of beating about, from one tormentor to another, in a रंगण or arena, of elephants with sticks.

साटा A drop cast in sprinkling.

साटे *n.* A whole investment; the total quantity of merchandise (brought to market by one merchant): buying up the whole of a investment, &c. *v.* चे, डर, मार.

साटैखत *n.* The deed which is executed upon the purchase of a चाडै.

साटैलोटै *n.* Barter, truck. 2 An intermarrying of two families.

साठ *a.* Sixty.

साठणै *v. i.* To collect; to get together in mass. 2 To be contained.

साठवण *n. f.* Any receptacle in which to store up; a garner, bin, jar. 2 Hoarding.

साठवणी *n.* Water collected (in a tank, &c.)

साठविणै *v. c.* To lay up, heap up. 2 To amass together.

साठळणै *v. i.* To be in one's dotage.

साठा -ट्या A frame (as of a picture, &c): the frame of a जाडो, म्याना, &c.

साठा A collection, a heap.

साठी *f.* An aggregate of sixty. 2 The age of sixty. 3 Dotage. 4 See चाड.

साठीं *prep.* For the sake of, for.

साठीबुद्धि *f.* The driveling of superannuation.

सांड *f.* A female camel.

सांड *f.* An outlet for superfluous water (as through a dam); a flood-vent. 2 Suffering to slip out of memory. *v.* कर *g.* of 0: forbearing; passing by. *v.* कर with विषयी of 0: उचा-विषयी -संचारा विषयी चांड केळी. 3 A habit, propensity of dropping and losing. *v.* छात्र: कायरो तुमच्या भावाच्या रपायांची चांड छात्रकी. 4 Letting alone. 5 A forsaken wife. 6 *n.* A thing dropped and lost. *a.* Dropped on the road; fallen and lying (unowned).

सांडखत *n.* A bill of divorce (to a wife), of manumission (to a slave), of resignation (with respect to property).

सांडणी *f.* Dropping, &c. सांडणी *f.* (H) A female camel.

सांडणीसार A rider upon a female camel employed as a postman.

सांडणै *v. c.* To spill, shed; to cause: to overturn or agitate unto spilling (the vessel). 2 To lose by dropping. 3 To cast away; to drop.

सांडभाऊ The husband of one's wife's sister.

सांडस A kind of pincers.

सांडासांड *f.* General and great and confused spilling, shedding, &c.

साडी *f.* (H) A garment worn round the body (esp. by young women). [wife's sister.

साडू The husband of one's

साडे *pl.* Half; as साडेतीन.

साडेभावार्थी A saint-looking knave.

साडेसातीचा फेरा A term for a grievous distress. *v.* चे. Also साडेसाती. *v.* छात्र.

सांडोसांड *ad.* Brimful.

साण *f.* A grindstone or whetstone. 2 A levigating slab.

साणा A person set, on the part of one of the sharers, to watch over a field of corn, sugar works, &c., the joint property, to prevent fraudulent appropriation by any of the other sharers.

सात *a.* Seven. *f.* See साथ. 2 A course or run (esp. of epidemic disease); and, freely, of any matter of one kind; as भाऊरोची सात (भोजनाच).

सातपांचकरणे To tell a story or make a statement with contradictions.

सातरें *n.* A fall of rain, &c. continuing seven days. 2 Cold falling on the seventh day after an interval of six days' mild weather. 3 fig. A turn-up, for a season, of something extra and fine; a run: पंचरा दिवस होर भोजनाचें सा० छात्रलें होतें.

4 A period of seven days.

सातलबाड *a.* A terrible liar.

सातवडा A period of seven days, a hebdomad: the total of seven days' account.

सातसवाई *ad.* By excess of seven; by seven-fold: त्यापेक्षा जा वेडा सा० नें चांगला आहे.

सातसायास *pl.* Many and great efforts; exceeding exertion and labor.

सातारें *n.* A child born in the seventh month of gestation.

साती A companion, fellow. *ind.* The term used in multiplying unity by seven: एक साती सात.

सातू Barley. 2 Flour of parched barley, wheat, and gram (as eaten for चराळ, &c.)

सातोळा *a.* Born after seven months' gestation.

साखन *n.* (s) Appeasing; composing: comforting; abating the excitement of anger, grief, fear.

सात्विक *a.* (s) Relating to सत्वगुण—Pure, honest, true, gentle, &c.: mild, sanative. 2 That has cream, pith; that has vigor, virtue. 3 Real, existent.

साथ *f.* Company, society: partner.

साथी *m.* (H) साथीदार *c.* A companion, a fellow: an assistant; a second in singing, &c.

साद *m. f.* A calling to: the call returned. *v.* वाच, दे, वाक.

2 Sound: साद बदसला-परतला.

सादर *a.* (s) Ready or prepared. 2 *ad.* Respectfully, reverently. 3 Respectful. *p.* (A) Arrived, come: produced, issued, edited.

सादिलवार -री *f.* (A) Any contingent charge (as for certain entertainments, for the subsistence of a troop of mendicants, &c.) paid by an extra-assessment: such extra-assessment. Used as an *adj.*: सा० खर्च -जमा, &c.

सांदीकंदी See सांधी, &c.

सादृश्य *n.* s Resemblance, likeness.

सांदोसांदी *ad.* In nooks and corners.

सायंत *a.* (s) That has the beginning and the end; whole,

entire;—as a book, a relation. *ad.* From beginning to end, throughout.

साध *f.* Joint, juncture. 2 A cleft, chink. 3 A joint, knuckle.

साधक *a.* That accomplishes, effects; that is instrumental, conducive. 2 That is engaged in a course of rites and observances in order to obtain Moksh.

साधकबाधक *a.* Helpful and hurtful; helpful or hurtful.

साधकाम *n.* Joinery.

साधकौद *f.* Cranny and crevice.

साधनूक *f.* Accomplishing, effecting. 2 The proper way of procedure towards the accomplishment of: the means, materials by which the accomplishment is sought.

साधर्णे *v. c.* To effect: to make. 2 To observe (a festival, a right); to make (holiday). 3 To parse. 4 To form (words) by composition, with grammatical adjuncts, &c.

साधर्णे *v. i.* To succeed, avail; to issue successfully; to proceed smoothly, flowingly.

साधर्णे *v. c.* To join; to unite (by sewing, pasting, &c.) *v. i.* To join, to come together.

साधन *n. (s)* Accomplishing: executing. 2 Materials; an instrument, organ; an agent, a factor. 3 Good works, as secondary means of obtaining purity and emancipation. 4 In logic. Premises. 5 In law. Proving. 6 Preparation (of metals) by oxydation, &c., for medicinal or alchemical purposes.

साधनिका *f. s* The science, art, act of composing, preparing, or making. 2 Parsing.

साधनी *a.* That effects; that is clever and skilful, in devising and applying means towards the attainment of. 2 That is adapted or calculated, &c. towards the acquisition of;—as a means. 3 That tends to prove;—as a writing.

साधलाद-ध *f* Luck or fortune; chance viewed as the originating source of the profit or loss.

साधा *a. (r)* Plain, simple, lit. fig. 2 Artless, guileless. 3 Plain, mere, pure, &c.

साधा A joint, knot. 2 Juncture, seam. 3 A piece joined. 4 A cleft.

साधारण *a. (s)* Common, general. 2 Middling, ordinary. *n.* A common rule applicable to many persons or matters. 2 Specific character. साधारण पक्ष *(s)* The common order, or part.

साधासाध *f.* Joining of many things by many persons. 2 fig. Making up of matters; repairing.

साधित *p. (s)* Achieved; made, done. 2 In gram. Abstract; derivative. [chink.

साधी *f.* Joint, juncture:

साधीकौदी *f. pl.* A term for joints and seams.

साधीकौदीचा *a.* That keeps himself in the recesses and privities of the house; a house-idler. 2 App. in the sense of Obscure, ignoble; "unknown to fame."

साधीव *p.* Joined or united;—as parts or pieces; jointed, pieced.

साधु A holy man; a saint. *a.* Right, proper, good. साधुब्रोल *a.* Holily, piously disposed. साधुसं *pl.* Saints and sages collectively. साधुसमाज The society of saints and sages; good company. [An alley.

साधोरी *f.* A large joint. 2

साधोसाधी See सादोसादी.

साध्य *a. (s)* That can be performed, practicable; attainable; that is within one's power (to get, subdue). 2 In logic. That is to be inferred. 3 In law, &c. That is to be proved. 4 Pop. Attained.

साध्वी *f. (s)* The wife of a Sādhu: a saintly woman.

सान *a.* Poet. Little, tiny: little gen. [letter.

सानुनासिक *a. s* Nasal—a

सानुस्वार *a.* Having the dot over it—a letter.

सानिध्य *n. s* Proximity, nearness.

साप A serpent or a snake.

सापडणे *v. i.* To fall (into the hands of a person, a trouble, snare, &c.); to be found, got hold of, lit. fig. 2 To be found by;—as an opportunity, leisure, &c.

सापल See सावच.

सापलभाव The feeling towards one another of rival wives, half brothers, &c.

सापलीक *a. s* Having a wife.

सापळा A trap (for rats, &c.) 2 fig. A skeleton: a lean person.

सापाची जीभ *f.* A term for a weapon, &c. remarkably short.

सापेक्ष *a.* That has desire, want, or need of. 2 Comparative or relative: referential; as अर्धसा, देखा.

सापेक्षा *f.* Want, need.

सामित *ad. (s)* At present, now.

सामिदाय Custom, practice: a custom. 2 A phrase.

सामिदायिक *a. (s)* Relating to traditionary or popular doctrine or practice.

साफ *a. (A)* Clean. 2 Free from moral impurity; pure. 3 Free from disease, clear of blemish, flaw. 4 Smooth, even. 5 Plain, clear, simple;—a piece of composition, speech, &c. *ad.* Plainly, flat, slap—telling. 2 Fully, utterly, clean—doing or being: भी पावसानें साफ निजलें. 3 Clearly, distinctly.

साफन्य *n. (s)* Fruitfulness, lit. fig.; profitableness.

साफसफा *a.* Clean and clear; glossy and even.

साफसफाई *f.* Gloss, polish, shine and finish.

साफी *f.* Cleanness, pureness.

सांब *(s)* A name of Shiva. 2 fig. A term for a soft, simple person.

साबडा *a.* Plain, quiet, artless.

सावण *(A)* Soap.

सांबर *m. n.* A sort of elk.

साबर *n.* Magic, sorcery.

सांवरमीठ *n.* Salt extracted from saline earth, &c.: such saline earth.

सांबरी *a.* Relating to the animal sāmber—leather, &c.: of the leather of a sāmber—aloes, &c. *f.* The hide of a sāmber. 2 A kind of bag.

साबळा See साबडा. [previously.]

साबीक *a. & ad.* (A) Former;

साबीत *a.* (A) Sound, firm. 2 Proved, established.

साबू (A) Soap.

सांभार Prepared seasoning.

सांभारें *n.* A dilute dish of curds, &c.

साभास *a. s* Having appearance; invested with form and properties and apparent substantiality but illusory and unreal;—an epithet of the objective universe. Opp. to निराभास.

सांभाळ See संभाळ.

साभिमान *a.* (s) Proud, lofty.

साम *n.* (s) The Sāma Veda. 2 A verse of this Veda. 3 Conciliating, soothing. 4 One of the four modes of overcoming an enemy;—adulatory speech and deportment.

सामका *ad. & prep.* & In front; before, opposite.

सामग्री *f.* (s) Materials, furniture, gear.

सामता A sort of auger.

सामदस्तक, सामदस्तखत *n.* The signature or the lines of acknowledgment of his debt written by the debtor on the books of the banker or tradesman. *a.* Also सामदस्तकी. Used with बही, खत, &c.

सामदान *n.* A term for the soft and pacific modes of prevailing with an opponent or of accomplishing a matter: as opp. to violence and coercion.

सामयिक *a.* (s) Relating to time or season; seasonable; punctual. 2 Stipulated, conventional.

सामर्थ्य *n.* (s) Power, might.

2 Capability, ability. [ing power.]

सामर्थ्यवान् pop. -वंत *a.* Having.

सामलत *f.* (A) Partnership

or share in. सामलती *a.* Relating to partnership; associate, confederate: सा० चोरो -बंद-साक्ष-न्याय-चाड.

सामवर्णे See सामावर्णे.

सामवेद (s) The third of the four Vedas. सामवेदी An observer of the rites, &c. prescribed in the Sāmaveda. 2 A Brāhman versed in this Veda.

सामसूम *n. f.* (H) Stillness, silence, quiet. *ad.* Silently: नैऋत-सा० निजला आहे.

सामाईक *a.* Common, joint.

सामाजिक *a.* (s) Relating to a number or to an assembly or a meeting. 2 Conventional. 3 An assessor in an assembly.

सामान *n.* (P) Instruments; apparatus, furniture. 2 Goods, chattels, traps, kit.

सामानसुमान *n.* See सामान.

सामान्य *n.* (s) Generalness, generic quality; the property of kind or sort. *a.* Common, general. 2 Middling. सामान्यतः *ad.* Moderately, ordinarily. 2 Specifically. 3 In general. 4 Extensively, mostly. 5 Commonly, usually. 6 In the main. सामान्य-नाम *n.* A common name. सामान्य-पक्ष The middle or common

order, class, or part. सामान्य-रूप *n. s* In gram. The ordinary form (of a noun) in declension, as effected by the प्रत्यय or particle noting the case: as घोषा, झाकडा, inflections of घोडा, झाडू, effected by चा, ने, &c. सामान्यसर्वनाम *n.* Indefinite pronoun.

सामावर्णे See समावर्णे.

सामाशी *a.* Half-yearly. 2 Of the weight of six mashaas, *f.* A cow that brings forth every year; thus giving milk during six months.

सामिलात See सामलत.

सामीप्य *n.* (s) Proximity, contiguity. The beatitude described under समीपता.

सामील *a.* (A) Confederated or associated with; accessory unto.

2 In accounts, &c. Added *v.* कर.

सामोमी, सामोग्री See सामग्री.

सामुदायिक *a.* (s) Relating to an assembly, multitude; to a mass.

सामुद्र *a.* (s) Marine, oceanic.

सामुद्र *n. s* A spot on the body. [time.]

सामुद्रक *a.* Sea-faring: mari-

सामुद्रधुनी *f.* A device of translators to render (geographical) strait.

सामुद्रिक *n.* Interpretation of the spots, lines, &c. upon the body. 2 A treatise upon the subject. *m.* An interpreter of these spots and marks, a chiromancer.

सामोमी *f.* See सामग्री.

सामोपचार (s) A mild and moderate application, operation, or curative. 2 Any mild, conciliating measure.

समोरा *ad.* In the front or fore part: त्याचा सा० जा -ये -जा Go, come, be in the way before him.

साम्य *n.* (s) corrup. साम्यता *f.* & साम्य *n.* Equality, parity. 2 Levelness. 3 Evenness, opp. to oddness (of numbers). 4 Impartiality, neutrality. 5 Comparison.

साम्राज्य *n.* (s) Imperial rule. 2 A government of a firm, just, and paternal character. [wood.]

साय The teak-tree. 2 Teak-साय *f.* Cream.

सायंकाल (s) pop. -ळ Evening. 2 The fifth and last division of the day.

सायटी *f.* -टें *n.* Thin creamy surface (as on दही, &c.)

सायर *f.* A train or line. *n.* (A) Excise: excise-booth.

सायला See साय *m.*

सायली, सायवानी *a.* Made of, consisting of, belonging to the teak-tree or wood. सायवान The teak-tree or wood. *n.* A forest of teak-trees.

सायसंगीत *a.* Exactly, accord-

ant with; having harmony with. [or stored; entire, full.

सायसंगीन *a.* Well-furnished

साया The teak-tree or wood.

सायास Great labor; exertion, ado.

सायान्ह *s* Evening.

सायाळ *f.* A porcupine. 2 *n.* A porcupine's quill.

सायुज्य *n. s* Corrup. सायुज्यता. *f.* The fourth of the four states into which mukti is distinguished, viz. absorption into the essence of Brahma. 2 Union.

सायुध *a. (s)* Armed.

सार *m. n. (s)* Essence, substance; sap, pith, spirit, lit. fig.

सार *n.* A dilute mixture of tamarinds, &c.

सारखा *a. (H)* Like, similar. 2 Equal, one. 3 Even, level. 4 Uniform, equable. 5 Alike, in: different. 6 Suitable, fitting: *ही जागा वर बांधावासारखी आहे. ad.* In one continued manner: *हे पोर सार घडका सारखे रडत आहे.*

सारखाविणे *v. c.* To make equal, even: to equalize.

सारंग *f.* A mango-netting, &c. *m. (s)* A Rág or mode of music. 2 In Sanskrit this word signifies numerous animals and things, viz. A deer, a peacock, a lion, an elephant, a tree, a garment, &c.

सारंगपाट A play played upon a cloth or board with songtyá and dice. 2 The cloth or board and songtyá together.

सारंगा *a.* Dark-bay.

सारंगी *f. (s)* A kind of fiddle. [the चारंजी.

सारंग्या A performer upon

सारजा *f.* Corrup. from शारदा. A name of Saraswati.

सारणी *f. (s)* A table of numbers; an arrangement of figures to facilitate the calculations (of the Pancháng, &c.): ग्रहसा. जलवसा. 2 A canal or a small river: a drain, channel. 3 The large netting which receives gathered mangoes, &c.

सारणे *v. c.* To move on, aside or back; to remove by pushing. 2 To consume, expend. 3 To despatch, finish; to drive along.

सारथि *s* pop. -थी The driver of a car, a charioteer. 2 fig. A conductor, a leader, pilot: *Pr. तोंडासारखा सा. जवळ असल्यास काय कमी. 3 fig.* A patron, helper. *Pr. अडव्याचा सारथी मयदान. See Ps.xlvi.&c.*

सारथ्य *n. s* Charioteering.

सारपा A collection of chips.

सारवण *n.* Smearing (of the ground, &c.) with cowdung-wash. *v.* साल. 2 The cowdung-wash prepared for the purpose. 3 Smearedness (of the ground, &c.) with the dung-wash: the coating applied.

सारवान् *(P)* A camel-driver.

सारविणे *v. c.* To smear (the ground, &c.) with a wash of cowdung.

सारस *(s)* Indian crane.

सारस्वत *(s)* A tribe of Bráhmans.

सारा *a.* All or the whole. *m.* A white film over the eyes. 2 Tax.

सारांश *(s)* Essence, substance; sap, pith, lit. fig. 2 An abstract, epitome. [ing.

सारासार *f.* Pushing and shoving. सारासार The fat and the lean; the good and the bad, lit. fig.

सारासुदीस *ad. c* Through the whole day, the livelong day.

सारिखा See सारखा.

सारूप्य *n. s.* Likeness, resemblance. 2 See सरूपता.

सारेकरी A person paying tax.

सार्थ *a. (s)* Having meaning. 2 Having property, opulent. 3 Of the same meaning.

सार्थक्य *n. s* pop. सार्थक Completion, fulfilment; the attainedness (by an action or a thing) unto the product, purpose, use or end proper to it: the crownedness (of an agent or a person) with the object sought by or the excellency suitable to him.

सार्द्र *a. s* Wet, moist.

सार्प *a. s* Serpentine.

सार्व *a. s* Relating to all.

सार्वकाल Always, ever. सार्वकालिक *a.* Of all times. सार्वजनिक *a.* Relating to all men; universal, general, public. सार्वत्रिक *a. s* That belongs to all places; universal, public. सार्वभौमिक *a. s* Relating to all beings: relating to all the elements. सार्वभौम *s* An universal emperor. *a.* Relating to the whole earth.

साल *f. (H)* Bark, rind. *n.* Husk. 2 The skin (of man or beast) as rubbed off.

साल *n. (P)* A year. 2 Annual pay, salary. [year.

सालआयंदा *(P)* The coming

सालकरी A designation for the individual of a body of joint inheritors or proprietors that is holding, for that certain year under view, the enjoyment of the common inheritance or property; *this year's incumbent.* 2 A person entertained for one year.

सालकृतकन्यादान *n.* The giving away in marriage of the female adorned with jewels and trinkets.

सालगुदस्त *n. (P)* The past year. *ad. or -खां* During the past year.

सालटी -डी *f.* The whole skin (of man or beast). 2 A peeling of skin: a person's skin contemptuously.

सालटें -डें *n.* Skin, bark, rind (of a person, animal, plant) as rubbed off: also a person's skin contemptuously, as when bruised, or hurt, or a flogging, lashing, &c.

सालदरसाल *ad. (P)* Yearly.

सालपट *n.* Bark, rind, husk, skin.

सालपा A quantity of chips.

सालबंदी *f. (H)* A revenue term. The settlement for years successively, or the paper detailing and exhibiting it, of certain recurring matters such as contracts, leases, &c. 2 The arrangement made by joint inheritors or proprietors for the successive

occupation and fruition of their inheritance or property.

सालवेगमी -वेजमी *f.* A store sufficient for the year or a year.

सालमजकूर *n.* The present year.

सालमिश्री, सालमिश्री *f.* Salep.

सालस *a.* (A) Honest, simple, quiet; free from vice;—used of man or beast. सालचार्ह, सालची *f.* Honesty, &c.

साला (H) A wife's brother. 2 App. to a sister's husband.

सालाबाद *a.* -दी (P & A) Annual. Used with खर्च, पैसा, &c.

सालिना *ad.* Annually.

साली *f.* A wife's sister.

सालोसाल *ad.* Yearly. 2 For years. [honest man.

साव (H) A banker. 2 An

सावकार (H) A banker. 2 App. to a person the creditor of. सावकारकी *f.* The business of a सावकार. सावकाराचा मातू. A term for one who, with little or no property, holds the airs and the style suitable to opulence. सावकारी *f.* Dealing in money; the business of a सावकार.

सावकारी *a.* Mercantile; relating to a banker.

सावकाश *ad.* Slowly, softly, easily: चा० चाला-बोला.

सावकाशी *f.* Slowness, easiness: pop. to bustle.

सावचित *a.* Aware, attent.

सावज *n.* A wild animal.

सावत्र *a.* Used only in comp. as चा० आई A half mother.

सावत्रभाव The rivalry of rival wives.

सावध *a.* Conscious, sensible. 2 Advertent, vigilant. 3 App. fig. to one recovering from sickness, emerging from poverty, ignorance, &c.

सावधगिरी *f.* Consciousness. 2 Attentiveness, vigilance.

सावधान *a.* (s) Attentive, wakeful. *n.* At marriages and munj. The uttering with grave

and solemn intonation of the words सुसुद्धर्त सावधान at the moment of the completion of the सुद्धर्त, and the removing, upon the utterance, of the अंतःपट between the bride and bridegroom; or the fixing, upon the subject of the thread-investiture of the सुंज. The import of the word is Mind! take heed! the hour is come! 3 Hence the word is used for Marriage-ceremony.

सावधि, सावधिक *a.* (s) That has bound, definite, temperate: भाजन भाषण चा० करावें. 2 That has yet time before it: अझून तुमचें लग्न चा० आहे: Also of which the term is yet unexpired. 3 That has space yet remaining to be crossed.

सावयव *a.* (s) Having limbs and numbers; having parts.

सावर *f.* Silk-cotton-tree.

सावर *f.* *n.* A muscle or a sinew. Used *pl.* सावरें घरनात-वळतात.

सावर, सावर Recovery of strength; recruit of spirits; regathering of pristine vigor, power, dignity, &c. *v.* चे.

सावरणें, सावरणें *v. c.* To gather up or together closely, compactly, into narrow compass, or the suitable order. 2 To catch up and recover (a person or thing falling): चा पडत होता म्यां त्यास सावकन चरलें. 3 fig. To recover, recruit. 4 To recover (a false step or act). 5 To uphold, sustain. 6 To keep regardfully; to treat with care: दृष्टिका घेऊनी चाली बघनीं, कोण वनीं सावरी तोनें.

सावरी See सावर.

सावर्ण्य *n.* s Sameness of color, sameness of caste or tribe.

सावली *f.* (H) Shadow.

सावसावकारा Bankers and banking; merchants and mercantile business.

सावळा, सावळा *a.* Of light complexion, fair. 2 Purple.

सावित्री *f.* (s) The holy verse

of the Vedas, the repetition of which forms an essential part of the daily observances enjoined to the Brāhman. The prayer is personified as the wife of Brāhmā and the mystical mother of the three Hindu classes which are regenerated by investiture with the sacred string.

साशंक *a.* s Timid, fearful, scrupulous, dubious.

सांशयिक *a.* s Doubtful. 2 Doubting.

साष्टांग *a.* (s) With the eight members; consisting in the action of the whole body. The word is usually the epithet of नमस्कार, प्रणाम &c.; and in this conjunction it expresses Complete, perfect, profound (prostration, obeisance, &c.) It is sometimes used as *n.* without नमस्कार or प्रणाम. *v.* दाख.

सांसपणें, सासपणें *v. c.* To feel with the hand; to press and squeeze, in order to discover. 2 To pass the hand over (as upon a child, &c.) in a fondling manner. *v. i.* To grope (as in the dark).

सासर-सासरें *n.* The house of one's husband's father.

सासरा A father-in-law. 2 When a term of kindred is prefixed, *e. g.* आज्ञेसासरा, the meaning is the आज्ञा of one's husband or wife.

सासष्ट *a.* Sixty-six.

सासारिक *a. s.* Secular, worldly.

सासिद्धिक *a. s.* Natural, innate.

सासुरवाडी *f.* The house of one's wife's father.

सासुरवाडीण *f.* सासुरवाडी -सी *a.* A girl dwelling in the house of her husband's father. 2 fig. A person absolutely at the beck or under the thumb of.

सासुरवास The residence of a married girl in the house of her husband's father. 2 The annoyance she suffers there: Hence vexatious restraint.

सासू *f.* A mother-in-law.

सांस्थानिक *a.* (s) Relating to संस्थान;—as a business, ser-

vice, &c. 2 That enjoys a स-
स्थान. [ed.]

साहकार *a. s* Proud, conceit-
साहकार See सहकार.

साहचर्य *n. (s)* Going with,
accompanying : company, fellow-
ship.

साहजिक *a. (s)* Easy, simple.
2 That may or that does occur,
simply, spontaneously ; adventi-
tious, incidental. 3 See सचज
ad.

साहणें *v. c.* To suffer, bear.

साहन *a.* Poet. Small, little.

साहस *n. (s)* Violence, reck-
lessness. 2 Any desperate, daring
act.

साहसिक *a. (s)* pop. साहसी
Violent, furious, hot-brained.

साहा *a.* Six.

साहा महिन्याची जांभई *f. A*
term for a long-pending litiga-
tion or other business ; a *suit*
in *Chancery*.

साहाय्य *n. (s)* Assistance. 2
Fellowship.

साहित्य *n. (s)* See सामग्री.
2 Companionship : connection.

साहित्यपत्र *n.* A letter be-
speaking aid or kind offices for.

साहित्यशास्त्र *n.* A treatise
exhibiting and applying the
figures of rhetoric.

साही *ind.* The term used in
multiplying unity by six : रके
सु० साहा. 2 Poet. Six.

साहेब *(A)* A lord or master.
2 A gentleman, esp. understood
of an English or a European
gentleman. 3 A term corre-
sponding with Sir, Mistress,
Madam, &c. 4 Used in comp. as
रावसाहेब. 5 As affixed to a
respectful *female* ; बारसा०.

साहेब लोक *pl.* The gentle-
men-people. App. to the Brit-
ish gentlemen.

साहेबी *f. (P)* Mastership,
rule, sway. *a.* Belonging to the
British in India—manners, laws,
rule.

साहोत्रा Interest at rate of

six per cent. 2 A perquisite,
right, or share of six in the
hundred ; as appertaining to any
proprietor, &c. 3 The dues of
पंतसचिव out of the चौथ.

साध *n. (s)* Aid, help.

साधभूत *a. (s)* Being auxiliary
unto, aiding.

साळ *f.* A school. 2 A work-
shop. 3 In comp. Place ; as
चोडसाळ, डंकसाळ.

साळ *f.* Uncleaned rice. 2
also साळरें A porcupine.

साळढाळ *a.* Plain, simple :
fair, frank, sober ; one that is
himself free from tortuous
policies and tricks and that
can make ready allowance for
the faults of others. 2 App. to
the business, acts of such
person.

साळणी *f.* Paring, shaving of.

साळणें *v. c.* To pare, shave. 2
To clear of dints. 3 To prune
(trees). 4 To peel, skin.

साळमाळ *a.* Extravagantly
long—a house, road.

साळसुदकी *f.* Honesty, sim-
plicity. साळसुद-च *a.* Honest,
simple, orderly.

साळा See साला.

साळाभोळा *a.* Plain, simple,
honest.

साळी *f.* Uncleaned rice.

साळी A class of weavers. 2 *f.*
A wife's sister. 3 A porcupine.

साळीमाळी *pl.* A general term
for the lower classes ; the vulgar.

साळू *f.* A porcupine.

साळोत्तर, साळोत्र *n.* A trea-
tise upon the excellencies, blem-
ishes, &c. of the horse.

साळोचरी *(H)* A horse-doctor.

साक्ष *s* An eye-witness. 2 *f.*
Evidence. 3 See साक्षा.

साक्षर *a. (s)* That has some
conversancy with literature. 2
App. in the sense of An ab-
solute ignoramus.

साक्षा *f.* Accordance with ex-
perience or observation ; estab-
lishment through actual mani-

festation (of the divinity of an
idol, the virtue of a charm, or
drug, the truth of an oracle, &c.)
2 A point in proof of indication ;
any evidence, sign or mark.

साक्षात् *prep. (s)* Before, in
the presence of. *ad.* Manifestly,
evidently. 3 In, by, or through
one's own self.

साक्षात्कार Proving, verifying ;
establishing (as true) in one's
own person. *v.* कर, कहन पा-
चा, वे. 2 Perception of a god
in a vision. *v.* हो, दाखव.

साक्षात्कारी *a.* That enjoys or
has enjoyed a vision of a god.

साक्षात्कृत *a.* Perceived or ex-
perienced. 2 Done by self :
चा ग्रंथ त्यानें (or त्याचा) सा०
आहे.

साक्षात्संबंध Personal connec-
tion with or relation unto : af-
finity. 2 Personal encounter ;
contact with.

साक्षाद्दृष्टा *a. s* That is an
eye-witness of.

साक्षी An eye-witness : a wit-
ness. 2 *f.* Evidence, testimony
(of deponents, facts, circumstan-
ces, &c.) साक्षीदार *c.* A person
bearing witness ; also साक्षी-
भोव्या A witness.

साक्षेप *(s)* Intent and perse-
vering pursuit of ; ardent appli-
cation (of the mind) unto. *v.*

कर, चर : त्या म्हाण्याचा अत्यंत
विषेचा सा० आहे. 2 Strong
bent ; *setness* towards of
heart and soul *with full swing* :
हा सा०नें संध्याकाळचे वेळेस
निकतो.

साक्षोपी *a.* Close and constant
in the study, pursuit of.

साक्ष्य *n. s* Evidence, witness.
2 The business of an evidence.

सिक *f.* A sneeze. च ये, जा.

सिकता *f. s* Sand.

सिकल *f. (A)* Polishing (of
rusty weapons) ; burnishing.
सिकलकर-गर-गार. *(P)* A
polisher of tools, &c.

सिकवण &c. See under शि.

सिखरण See शिखरण.

सिचणें *v. c.* To sprinkle, to scatter in small drops : to besprinkle.

सिचन *n. (s)* Sprinkling. सिचित *p.* Sprinkled.

सिजणें See शिजणें.

सिडी *f. (H)* A ladder : a staircase.

सित *a. s* White.

सितकण *m. n.* A grain of boiled rice.

सितडणें See शितडणें.

सिताफळी, सिताफळ *f.* The custard apple. चिताफळ *n.* Its fruit. [the Arabian year.

सितेन *a. (A)* Sixty. Used of

सितोडणें *v. c.* To drizzle, misle—rain.

सितोडा (H) A drop (of rain, foam, &c.) as dashed against. *v.* उड. 2 A sprinkling.

सिंदूर *m. n.* Read lead.

सिद्ध *p. (s)* Accomplished, made. 2 Established, proved. 3 Judged, decided ;—a cause, suit. 4 Framed, made ;—a rule, law. 5 Cooked ; prepared. 6 Ready—as a person to act, an animal to be employed. 7 Adept (in alchemy, &c.) 8 In gram. Concrete : Primitive. 9 *m.* An inspired writer, as Vyas, &c. ; a seer. 10 An adept, or magician. 11 An ascetic who has effected one or all of five purposes ; viz. the wealth of the gods, the form of the gods, the society of the gods, residence in any of the divine lokas, identification with a deity. Ex. of compounds as *p.* अनुभवसिद्ध, ज्ञानसिद्ध, योगसिद्ध.

सिद्धपुरुष See सिद्ध, sig. 9, 10, 11.

सिद्धसाधक A common term for the individuals of a band united in secret and fraudulent concert.

सिद्धांत (s) Demonstrated conclusion ; established truth. 2 A common name of eighteen treatises upon astronomy, algebra, &c. 3 Theorem.

सिद्धांतिक *a.* Demonstrated.

सिद्धांती *a.* That is learned in any Sindhant or scientific treatise. 2 An experimentalist.

सिद्धान्न *n.* Dressed food, victuals.

सिद्धि *f. s* A supernatural power supposed to be acquirable through the performance of certain magical, mystical, or alchymical rites or processes. 2 Any marvelous skill. 3 The fruit of a course of ascetic severities, or of adoration of any particular divinity. 4 Completion ; finished state (of a work, desire.) 5 Demonstration, proved state (of an argument, plea, &c.) 6 Adjudgment (of a dispute, &c.) 7 Enactment, formation ; framed state (of rules, laws, &c.) 8 Readiness through culinary operation (of articles of food, &c.) 9 Readiness (of a person to act, a thing to be used). 10 Adeptness (in magical rite, &c.) 11 The perfection of mortal existence, viz. emancipation from transmigration, and beatification by absorption into the essence of the Supreme Spirit. 12 Prosperity.

सिंधु (s) The ocean or a sea. 2 The river Indus. 3 The country Sindh. 4 The juice that exudes from an elephant's temples. 5 *f.* A river.

सिंधुलवण *n. (s)* Rock-salt.

सिंह (s) A lion. 2 A sign of the zodiac, Leo. 3 In comp. The chief : पुरुष-पंडित सिं.

सिंहकेशर *s.* A lion's mane.

सिंहनाद The roar of the lion. 2 The war-cry : any loud and terrific cry : a deep, hollow, and solemn sound (as in caverns or temples).

सिंहस्थ (s) The position of the planet Jupiter in the sign Leo. 2 fig. The period of time marked by this position.

सिंहावलोकन *n. (s)* Pausing and reviewing from time to time (the portion written or read).

सिंहासन *n.* A throne.

सिंहीण *f.* A lioness.

सीता *f.* The wife of Rāmachandra.

सीतादेवी *f.* The portion of a crop left (at reaping-time) in a corner for the Mahār.

सीताफळ *f.* The custard-apple. *n.* The fruit.

सीमा *f. (s)* A boundary, border (of time, space, action). 2 Excess, extravagance.

सीमोलंघन *n.* The passage of the borders ; esp. that celebrated upon the festival of Dasrá.

सीव *f.* A boundary.

सीवशेजारी A border-neighbor.

सु *ind. (s)* Good ; well, as सुपुत्र, सुदृढ.

सुई *f.* A needle.

सुईण *f.* A mid-wife.

सुकट *a.* Dried up. 2 Slightly dried. *f.* The fish called बोंकी-ल dried and preserved.

सुकटणें *v. i.* To dry up ; to lose moisture.

सुकटा-टया *a.* Desiccated ;—as the body.

सुकणें *v. i.* To dry. 2 To ebb away and leave the channel dry ;—as the tide : to become dry ;—as beds of rivers. 3 To shrink and emaciate ;—as the body.

सुकतल *n.* The loose slip of leather in a shoe to absorb the perspiration of the feet ; a cloth (as under a saddle) to absorb the perspiration.

सुकती *f.* The ebb or reflux of the tide : low water.

सुकर *a. (s)* Easy to be done ; facile.

सुकर्म *n.* A virtuous action.

सुकळ See सुकाळ.

सुका *a.* Dry, not wet. 2 fig. Unproductive : heartless, insincere : empty : void of meaning.

सुकाण-गु *n. (A)* A rudder.

सुकाणदार, सुकाण्या A helmsman. 2 fig. A leader, conductor (of a body).

सुकाणाची दांडी *f.* A tiller.

सुकाताव App. fig. to the burning of a hungry stomach; to a *dry* treatment or reception; a *dry* fare: a flat refusal; a down right scolding. *v.* दे & बस.

सुका दुकाळ A time of scarcity occasioned by drought.

सुकाळ A time of plenty.

सुकाळसौदा Overcheap merchandise (with implication that they are not good).

सुकीकळ *n.* A ripe plantain peeled and dried.

सुकुमार *a.* (s) Tender, soft.

सुकृत *n.* (s) A virtuous or meritorious action. 2 Virtue, moral merit.

सुक्तसुक्त *a. & n.* (s) Well-spoken or ill-spoken: मजपाखून कांहीं सु. वडलें तर क्षमा अशावे If I have said any thing without due consideration of its quality as good or bad, pardon it; चौदा-मध्यें सु. बोलूं नये समजून बोलार्हे Speak not *unadvisedly* in public.

सुख *n.* (s) Ease, comfort; enjoyment; satisfaction of the body or spirit, happiness. Ex. of comp. विषयसुख, आत्मसुख; सुखकर, सुखाच.

सुखदाळ A mild and gentle purgative: a gentle and easy purge or motion.

सुखदुःखभोक्तृ *n. s* Experience of pleasure and pain. A term of the Vedāntists for Personal existence.

सुखप्रसव Easy delivery.

सुखभाग An easy portion; "lines fallen in pleasant places."

सुखरीण *n.* Debt wantonly contracted. 2 An easy debt, a debt payable at one's convenience.

सुखरूप *a.* Well, happy. *ad.* Freely, readily, pleasantly.

सुखवस्ती *f.* Residence at any place during pleasure or convenience; residence without any landed property, &c., to operate as a tie or restraint.

सुखवस्ती, सुखवस्तू *c.* A person

sojourning at a place without the connection of an estate, &c., but simply for his pleasure or convenience.

सुखशयन *n.* (s) A festal couch. 2 A word used in polite inquiry after one's rest, health.

सुखशय्या *f.* A couch, bed, given to a Brāhman in order to the obtainment of happiness in the next birth.

सुखसमाधान *n.* Ease and peace; rest and contentment.

सुखागणें *v. i.* To revel one's self in. 2 To become easy and comfortable (as after sufferings).

सुखाचा वाटा A comfortable allotment. *v.* उचल, वे, भेज.

सुखाची घडी *f.* A happy hour. *v.* वे, उमव, चाळ.

सुखाची भाकर *f.* A term for an easy situation, a sinecure; a subsistence obtained easily.

सुखाचें माहेर *n.* The maternal mansion or very home of happiness.

सुखाडणें *v. i.* To be lost in joy; to be transported.

सुखाडणें *v. i.* To be highly pleased.

सुखादुःखाचा सेवती A term for a husband and (changing चा सेवती into जो सेवतोण) wife reciprocally; also for a closely-attached friend.

सुखावणें *v. i.* To become easy and comfortable. 2 To be gladdened.

सुखावा Comfort, ease.

सुखासमाधानां *ad.* With one's own free consent; of one's own accord and pleasure.

सुखासुखी-खीं *ad.* Voluntarily, freely. 2 Easily, simply.

सुखी *a.* (s) Easy, enjoying comfort, happiness. 2 That is in good circumstances.

सुखेनैव *ad.* Freely, readily; without any obstruction; with perfect liberty: तू आमचे घरीं सु. रावा.

सुंगणें *v. c.* (न) To smell: to sniff.

सुगति *f.* (s) Happy state.

सुगंध (s) Fragrance, perfume.

सुगंधक *a.* Corrup. सुगंधिक Of pleasant odor, fragrant.

सुगंधि (s) A fragrance. *a.* Fragrant.

सुगंधित *a.* (s) Sweet-scented.

सुगंधिद्रव्य *n.* A sweet-smelling drug.

सुगंधी A perfumer.

सुगम *a.* Easy of access, of acquisition. 2 Of kindly operation and easy passage. 3 Of easy interpretation;—as a book, subject.

सुगर *a.* Skilful, clever.

सुगरण *f.* A species of the Tailor-bird. *a.* Skilful, expert.

सुगराई *f.* Expertness.

सुगरीण *f.* A woman skilful in domestic accomplishments (cooking, &c.)

सुगावा Search, quest: finding. *v.* लाव, काढ, लाव, निघ *g.* of o. & s.

सुगी *f.* The period of the coming to maturity, or of the abounding (of the products of the earth, &c.), season. *v.* चुक, चर.

सुग्रास (s) A *bonne bouche*, a dainty morsel.

सुमाद्य *a. s* Of easy apprehension, seizable.

सुघटित *a.* Well-made. 2 Easy of performance. 3 Well-joined. 4 Well-contrived.

सुचणें *v. i.* To come into the mind; to occur unto.

सुचना *f.* Suggesting; a suggestion, hint.

सुचविणें *v. c.* To inform, apprise: to suggest.

सुचिन्ह *n.* (s) A good omen; a good sign, mark.

सुजणें *v. i.* To swell. 2 To be intensively eager after.

सुजन (s) A good man; a person of mild, quiet, correct deportment. सुजनता *f.* सुजनत्व *n.* Gentlemanliness, affability, urbanity.

सुजरा *a.* Swollen. 2 That swells and heaves after : *i. e.* that eagerly craves for.

सुजाण *a.* Knowing, intelligent : well-informed : sharp, ready.

सुटकन-कर &c. *ad.* Imit. of the sound *Sut!* as fancied on sudden slipping, sliding, &c. 2 Smartly, promptly. [shake.

सुटकर्णे *v. i.* To be off in a **सुटका** *f.* Release, deliverance (from trouble, restraint, &c.)

सुटणूक *f.* Release.

सुटणे *v. i.* (H) To become loose; to get loose from bonds; to be extricated from trouble, evil, of any kind. 2 To part; to be untied;—as a knot, bandage. 3 To break out; to come : to arise into being;—as perspiration, tremors, an itching; a smell, discoloration : to spring up (in the mind) powerfully;—as terror, anger, lust : to break out and spread generally and vehemently;—as a plague, a calamity : to break forth and blow;—wind : to set in furiously; to descend in torrents;—rain : to blaze and spread wildly and irrestrainably;—a fire : to run off wildly and madly;—a frightened horse, bullock, &c. : to burst all bounds and checks; to become dissolute. 4 To break from (whatever may be supposed to restrain, embarrass, &c.) and rush headlong upon, on, at (a work, act, or course of action) to set *with full swing* : to engage in ardently and with energetic determination: नेा मारीत -बे-कन-मात सुटला. 5 To go off; to explode;—a gun, &c. 6 To burst its due limit; *i. e.* to become loose, flabby;—used of the belly.

सुसुटीत *a.* Compact; short and well-set : knit for activity and briskness : little and neat; snug, trim;—as a house : small, confined.

सुटा *a.* Disengaged, detached. 2 Unbound. 3 Not fixed or made fast. 4 Loose, bagging. 5 Not crowded or close. 6 Single, separate : बंदापचा घे, सुटी अ-घेछो नाहीं. 7 Free, unengaged. 8 Exempt, free.

सुटी *f.* (H) Remission (from study, labor, service); leave or liberty granted.

सुंठ *f.* Ginger.

सुंठवडा Ginger-candle. **सुंठ-वणी** *n.* Ginger-water.

सुडका *m.* -कें *n.* A tatter or an old rag. 2 Used abusively to a person as a strip (of some rotten old creature by way of father, or mother).

सुडी *f.* A stack of unthrashed corn; a stack of sheaves.

सुढाळ *a.* Of good form, fashion. 2 Lustrous, clear;—a gem, a color.

सुत *s* A son. 2 A prince.

सुतक *n.* Impurity arising through a death. *v.* चर.

सुतकी *a.* Impure through **सुतक** *f.* An instrument of stone-splitters.

सुतराम *ad.* (s) Beyond, further. 2 Altogether, utterly; in all ways and respects : वा सु-सुखे आहे. 3 Never, by no means; not or none. सजपा-छन ही मोड सु. वडायाचो ना-हीं; आज सु. वायु नाहीं.

सुतळी *f.* Twine, string.

सुतळ्यालगाम A kind of snaffle.

सुता *f. s* A daughter.

सुंता *f.* (A) Circumcision.

सुताडा A thick and strong stuff of cotton. Used as carpeting, sacking, &c. 2 A female garment of Nāgpur manufacture.

सुतार A carpenter. **सुतारकी** *f.* Carpentry.

सुती *a.* Made of cotton; be- longing to cotton. 2 Straight, direct, level : regular, right. 3 Correct, skilful; that works *by line and rule*;—as an artist. 4 Tractable. 5 Threaded. In comp. रकसुती, दोनसुती.

सुतेरा A spider. 2 The thread which it spins.

सुतौवाच *f. n.* Beginning to say. *v.* कर.

सुंदर *a* (s) Handsome. 2 Capital, superb, fine, &c. **सुंदरा** *f.* A beautiful woman. **सुंदरी** *f.* A beauty.

सुदर्शन *n. m.* (s) The discus- of Vishnu. 2 fig. *n.* A clog, an encumbrance. *ad.* Good-look- ing.

सुदा *a.* Pure, mere, simple.

सुदाम दरिद्र *n.* The poverty of the Brāhman Sudāmā, *i. e.* extreme poverty. **सुदाम दरिद्रो** *a.* Extremely poor. **सुदाम देवाचे वस्त्र** *n.* A term for a cloth or clothes all in holes and tatters. **सुदामपुरी** *f.* (सुदामा The name of a very poor Brāhman that was raised to wealth and honors by Krishna.) A term for a wretched town or vil- lage where nothing can be procur- ed. **सुदाम पोचे** *pl.* (A few grains of parched rice as given by the poverty-stricken Sudāmā.) A term used, humbly, by a donor of his gift; expressive of his opinion of its worthlessness, and of his own insignificant condition :—a widow's mite. **सुदामे** *pl.* A covert term for parched rice.

सुदावा Search, inquiry. *v.* काम, निष and काव, काढ *g.* of s. & o.

सुदिन *n. m.* (s) Corrup. **सुदीस** *m.* An auspicious day; a day free from evil omens, unlucky aspects, &c., a day favorable for any undertaking. 2 A happy day; a day of hearing glad tidings, meeting with a friend, experienc- ing some good luck, &c.—a *faustus dies*.

सुदृढ *a. s* Exceedingly firm, fast, well-fixed : hard, compact, strong.

सुदबुद्ध *f.* Consciouness and right understanding; sanity and self-possession.

सुद्धी *prep.* Together with, along with. 2 Even.

सुधा *f.* (s) Nectar. 2 The nectar of flowers. 3 Mortar, plaster. 4 s Juice; water; lightning. *a.* Right, proper : सुधा बोळरे नाचा बोडका झा- ळ्या पाचा. [ing, composing.

सुधारणा-गूक-णी *f.* Adjust-

सुधारणें *v. c.* To adjust, compose; to make straight: to finish, polish. *v. i.* To get straight; to become comfortable; civilized; enlightened.

सुधारस (s) Nectar. [ed.]

सुधीर *a. (s)* Firm, undaunted.

सुनका *a.* Naked, bare, dreary.

सुनत-ता *f. (A)* Circumcision.

सुनबहिरी *f. (H)* Insensibility of the skin, Tactus imminutus. 2 Black leprosy. *a.* Empty, void.

सुनावणी *f. (H)* Explaining; the reading and explaining, in a court, of a petition, &c. सुनावि-जें. *v. c.* To explain or tell.

सुनी (A) A Mahomedan who acknowledges the four successors of Mahomed.

सुपली, सुपली *f.* A small sifting fan or basket.

सुपात्र *n.* A person worthy of gifts and honors. सुपात्रदान *n.* Giving to a person worthy of a gift: a gift to such recipient.

सुपारी *f.* Betelnut.

सुपिंड *a.* Stout, sturdy; a good fat lump.

सुपिक *n.* A good crop.

सुपेती *f.* A bedding.

सुमभाते *n. (s)* The break of day. *ad.* also सुपभातें At the break of day.

सुमयुक्त *a.* Closely connected, composed. 2 Well applied, set, laid. *ad.* Well, rightly, regularly; —used of acting, speaking.

सुमयोग Close and just conjunction, connection. 2 Proper application, direction.

सुमसन्न *a.* Well-pleased, favorable. 2 Glad.

सुफराटणें *v. c.* To set in the right direction or on the right side (a thing upside-down, inside-out, &c.) *v. i.* To get into the right direction.

सुफराटा *a.* Direct, right; opp. to reverse or inverse.

सुफल *a. (s)* pop-ळ That bears good fruit—a tree: that has proved productive—a business. 3 Efficacious.

सुब *n. m.* The fibrous integuments of the cocoanut, ताम, आंबाळी, &c. twisted into threads or strings. *m.* A hoof, esp. of the horse or ass.

सुबक *a. (P)* Light and tight; compact and firm; small and of just proportions;—as a person as to his frame. 2 Pretty, neat.

सुबणें *v. c.* To cord (a bedstead, &c.) with sumb.

सुबतराश-स (H) A hoof-parer, a butteris. सुबतराशे-ची *f.* Paring of the hoofs (of a horse, &c.)

सुबत्ता *f. (H)* State of peace and plenty; quiet and happy state (of a town, &c.) [wise.]

सुबुद्धि *a. (s)* Intelligent.

सुबोध *a.* Easy to be understood; plain, clear. 2 Docile, teachable. *m.* Good counsel, advice.

सुभक्त *a. (s)* Of a worshipping spirit, devout. सुभक्ति *f.* Devoutness, piety: devout attachment.

सुभट *a.* Symmetrical.

सुभा (A) A province, a subhā. 2 The governor of a subhā.

सुभा *ad.* In, upon, to or under the head of the subhā;—used of registering, crediting, &c. monies.

सुभाषित *n. s* Elegant or accurate speech or composition; fine discourse. *a.* Well-spoken, possessing of elocution. 2 Spoken eloquently.

सुभिक्ष *n. (s)* Plentifulness and cheapness of the necessities of life. 2 attrib. Abounding and cheap;—used of a country, a season.

सुभेदार (P) The governor of a subhā. 2 A native officer in the army, a Subedar. सुभेदारी *f.* The office of Subedar.

सुमन *n. s.* A flower.

सुमनस्क *a. s.* Of a right and sound mind, not sad. 2 Of a favorable mind towards.

सुमसाम *n. f.* Stillness, silence. *ad.* Silently.

सुमार *m. n. (P)* Number; numerical amount: आंबे सु.

शंभर: excessiveness, immoderateness: त्याचे रवें पाऊजे किती पडतात त्याचा कांहीं सु. नाहीं: विचिरीला पाण्याचा सु. च नाहीं. 2 A conjectural estimate: conjecture or guess.

v. पाह, काढ, कर, बांध, ये, & दिव, हो. 3 Moderatenes. हा सुमारानें बोलतो—जातो—पितो; हा सु. चाबोलणारा—वेडा—नतारा.

4 Nearness, aboutness:—with application to time, space, objects or forms, and properties. काळ दुपारचे सु. च पाऊस पडला; त्या झाडाचे सु. च माझे घर आहे; हा मुलगा माझे मुलगाचे सु. च आहे; चाळी-सीचे सु. च फार करून दडि मंद होतो. Further, the word is extensively applied in the sense of Boundedness, compass, &c., and thence, of Reasonableness: connectedness, adaptedness: हे आंबे आढा दिवसांत कुआषाचे सु. येतील. (Range or sphere of the action or state Rotting); हा घोडा बसकणेचे सु. च आला (Range); हा गोसावो कथेच उभा राहिला झगजे सु. नाहीं असें बोलणें बोलतो (Definiteness. There's no end to his stories, &c.); लोकां भलभकतें सांगतात तें ऐकू नये आपला आपण सु. पाहून करावें (Compass; range of powers, resources); हा खर्च कडें लागला झगजे झाला सु. राहत नाहीं (Congruousness; the correlation of matters, and their requirements in consequence, as discerned or as inhering in them): रवडा वेळ भलभकतें बोलत होता आतां सु. वर आला; झाला बोलनांना सु. राहत नाहीं (Coherency; consistency); हा मुलगा पडतो बरा पण पडण्यावर झाला सु. नाहीं (Advertence; aiming mind.) सुमाराचा Moderate, middling: हे सगळे कांहीं सांगणें झगडाचे नव्हे सु. चें आहे.

सुमारी *a.* Numeral; numerable. 2 Numbering, registering; as **सानेसुमारी, गांवसु.** [Meru.

सुमेरु *(s)* The sacred mountain

सुयुक्त *a. (s)* Well-joined, combined; consistent.

सुयेर See सुवेर.

सुर *(s)* A god.

सुरकंदी-कांडी *f.* A sudden plunge into water and dive. *v.* मार, दे. 2 A rush (as through a crowd, as of a fish through the water.) *v.* मार, दे. 3 A stream (of any liquor) spurting out forcibly.

सुरकुतणें *vi.* To wrinkle: to ruffle, pucker.

सुरकुती *f.* A puckering, wrinkle (upon the body, cloth, &c.): a fold of loose skin.

सुरंग *A* mine. *v.* पाड. Also a cavernous excavation as a passage.

सुरंगी *f.* A mining पहार. *a.* Fit for mining-work.

सुरंट, सुरट *m. n.* A hairy kind of caterpillar.

सुरत *f.* (A) The countenance, face. [city Surat.

सुरती *a.* Relating to the

सुरनदी *f.* (s) The Ganges of heaven, the galaxy.

सुरभी *f. s* A fabulous cow, the cow of plenty granting every wish. *a.* Sweet-smelling.

सुरमा *(p)* Sulphuret of antimony. 2 A mild form of leprosy. *v.* फुड, पसर. 3 The name of a fish.

सुरमाड *A* species of the palm.

सुरवंट See सुरट.

सुरवात *f.* (A) The beginning; the first steps. [loons.

सुरवार *f.* (p) Trousers, panta-

सुरस *a. (s)* Tasty, savory, lit. fig.

सुरसन्न *m. n.* (A) A Mahomedan era, commencing with 599 A. D.

सुरसुर-रा *ad.* Imit. of the hissing of gunpowder under explosion.

सुरकीत *a.* Straight and smooth; fair and flowing; plain, regular. Used lit. fig. of roads, poems, acts, speech; also of persons. *ad.* Regularly, freely—continuing, acting.

सुरक्षण *n.* Preserving or keeping in good condition.

सुरक्षित *p.* Well kept; safe and sound.

सुरा *(H)* A large knife, a chopper. 2 A sort of dagger. 3 *f.* (s) Spirituous or vinous liquor. 2 A drinking vessel. [nitre.

सुराखार *(H)* Saltpetre or

सुरांगना *f.* (s) A woman of the gods, a courtesan of Swarg.

सुराचार्य The preceptor of the gods.

सुरापान *n.* The drinking of spirituous liquor.

सुरामंड *s* The froth of a vinous liquor during fermentation, yeast.

सुरी *f.* (H) A knife.

सुरंग See सुरंग.

सुरुवात *f.* (A) Beginning.

सुरू *(p)* The cypress tree. *p.* (A) Begun. 2 Proceeding, continuing—a work. 3 Kept for breeding; as **सुरू घोडा** Stallion.

सुरूसुरू *a.* (p) Shameless, blushing. [some.

सुरूप *a* (s) Beautiful, handsome.

सुरेख *a.* Neat, pretty, handsome. **सुरेखार** *f.* Neatness; beauty.

सुर्याखार Saltpetre.

सुलखणी *f.* Testing (of gold).

सुलखणें *v. c.* To test (gold).

सुलज्ज *a.* Decent, decorous.

सुलटणें *v. c.* To turn up or set right again. 2 also *v. i.* To get right again (in the right direction or on the right face).

सुलटा *a.* Right, regular: opp. to reverse or inverse.

सुलतानी *f.* (p) A species of grape. 2 Evil proceeding from kings or governments.

सुलतानी कोस *A* kos established by Tippoo Sultan, equivalent to five English miles.

सुलभ *a. (s)* Easy of attainment. 2 Easy of performance, practicable.

सुलक्षण *n. (s)* An auspicious mark, sign. 2 A virtue, grace; a recommending feature. 3 *attrib.* Of auspicious marks and signs: of virtues, graces, and excellencies.

सुलाख *(p)* A hole bored in gold and silver coins, &c., to ascertain the purity of the metal.

v. बाल, पाड, टाक. **सुलाखणी** *f.* Boring gold or silver coins, &c.

सुलाखणें *v. c.* To bore gold or silver coins or ornaments (in proving them). *v. i.* To show its lac-stuffing—a worn gold trinket.

सुलाखी *a.* That has a sulákh or hole bored in it;—as a coin, a trinket, &c.

सुलूक-ख *(A)* Good terms with; amicable intercourse. 2 Cessation of hostilities.

सुवर्ण *n. (s)* Gold. *a.* Of a good color: of a good family, caste.

सुवर्णस्तेय *n.* Stealing of gold. It is accounted amongst the five great crimes.

सुवर्णाभिषेक *A* ceremony at marriages. The sprinkling of the bride and bridegroom with water into which a piece of gold has been dropped, the gold is afterwards given to Bráhmans.

सुवह *a. (s)* That carries well. 2 That endures well; patient. 3 That is pleasant to be borne, lit. fig. [plain, legible.

सुवाच्य *a.* Easy to be read;

सुवारा *Agreeable* tidings: intelligence.

सुवार्ता *f.* Good news.

सुवाशीण See सुवासिनी.

सुवास *(s)* A fragrance. **सुवा-सिक** *a.* Odoriferous. **सुवासित** *a.* Perfumed.

सुवासिनी *f.* A term of courtesy for a woman whose husband is alive.

सुवीण *f.* A midwife.

सुवेत *n.* Timely and easy parturition.

सुवेर (सु & वेर for वेळ Time. As the time of the birth of a

child is a happy time. (Impurity arising to a household through the birth of a child in it.

सुशिक्षा *f.* Good instruction, training. सुशिक्षित *a.* Well-instructed.

सुशी *f.* (H) A certain affection of the bowels incidental to children. 2 A cotton and striped stuff.

सुशील *a.* Of a good temper.

सुशोभित *a.* Very handsome; elegantly embellished.

सुश्रान्तं *v. i.* To become exceedingly fatigued.

सुश्राव्य *a. s.* Pleasant to be heard;—as music, pious speech, &c.

सुषुप्त *a.* Fast asleep. सुषुप्ति *f.* (s) Profound sleep.

सुषुम्ना *f. s.* The name of a नाडी or tubular vessel in the body.

सुसकार-रा A deep-drawn, and full expiration. *v.* टाक, बाल, दे.

सुसकारणं *v. i.* To expire deeply and forcibly.

सुसंग *m.* सुसंगति *f.* (s) Good company.

सुसर *f.* An alligator.

सुसह-द्य *a.* (s) Easy to be suffered.

सुसाट Impetuous and loud-sounding motion; or the roaring, singing, &c. accompanying an impetuously moving body;—as the rushing and tearing along (of a torrent); the roaring sweep (of a squall or high wind); the singing, whistling (of arrows, bullets, birds in rapid flight); a dash, rush, &c. 2 Violent pulsation. *ad.* Imit. of the sound proceeding from certain bodies in rapid and impetuous motion; as of rushing, roaring, singing, &c. (of wind, a torrent, a ship, arrow, &c.).

सुसाटणं *v. i.* To rush, roar, whiz, &c. rapidly.

सुसाध्य *a.* (s) Readily performable, practicable.

सुसासा See सुसकार.

सुस्त *a.* (p) Lazy, indolent. 2

Heavy, dull (as upon repletion, as from cold, &c.) 3 Slow, dilatory—a person. *ad.* Without care. *v.* बस, नीज, अस. सुसा *a.* Slow, sluggish; that acts tardily. सुसारं *f.* Slowness, dilatoriness. सुसावणे *v. i.* To become lazy, languid. सुसी *f.* Laziness. 2 Heaviness, torpor. 3 Slowness.

सुस्नात *a. s.* Well-bathed.

सुस्तर *f.* An alligator. *n.* (s) A pleasant note, sound, or tone. *a.* Of a good musical sound.

सुहागि *f.* (H) Borax.

सुहास्यवदन *a. s.* Of smiling or pleasant countenance.

सुहृत्, सुहृद् (s) A friend, a person well hearted or well disposed. 2 An ally.

सुहृत्संबन्धी *pl.* Friends and relations.

सुळका A peak of a hill, any peak, pinnacle, spire or cone; a canine tooth; a fang; a stub; a small stake; any pointed body. 2 App. to a tall and tapering tree. 3 A jambor post of a door.

सुळसुळणं *v. i.* To be affected with a tingling sensation. 2 To swarm; to stir about busily.

सुळसुळाट Exceeding fidgeting, or lively, brisk, and bustling motion (as of children, of rats, pigs, pups, &c.): busy swarming (as of worms, ants, &c.) *v.* लाव, मांड, कर.

सुळसुळीत *a.* Slippery: highly polished. 2 Slack from much wear. 3 Sleek.

सुळा The tusk of the elephant, boar, &c. See सुळका sig. 1. 2 A roasting spit.

सुळावरची पोळी *f.* A term for any extremely perilous situation, or for the person or thing so situated; a jeopardy: खमसाही मजबूतता बख्त जाणें हे सु.

सुज्ञ *a.* (s) Learned, sensible, intelligent.

सू *f.* A needle.

सूं, सू *ad.* Imit. of the hiss, whiz (of a snake, bull, &c.; of the whistling of the wind). *f.* The hiss (of a snake, &c.); the twang (of an arrow, bullet, stone,

&c.) 2 fig. A sudden running off. *v.* झण, कर.

सूकर *s.* A hog. 2 The hog-deer.

सूक्त *a.* (s) Well-spoken or said: well, good;—used of a matter in general whether spoken or done.

सूचक *a.* (s) That intimates, informs. 2 That pierces. *n.* A symptom, sign.

सूचन *n.* s सूचना *f.* (s) Intimating, hinting. 2 Notice, intelligence: intimation, hint.

सूचिका, सूची *f. s.* A needle. 2 An index: a list. 3 Any preamble or preface.

सूचित *p.* Communicated, made known: hinted. 2 Informed, apprized of.

सूची *a. s.* In comp. That indicates: दर्शकची.

सूच्यग्र *a. s.* Conical, pyramidal.

सूज *f.* Swelling: tumidness.

सूट *f.* Remission (of a debt &c.): the sum remitted, abatement. 2 Release from bondage. 3 Interval: रतकी खड ठेवू नको.

सूटपत्र *n.* A bill of divorce, manumission, &c. See सांडपत्र.

सूड Vest, inquiry; searching after, into. *v.* चे, काढ, लाव, लाग. 2 Strict reckoning with. *v.* काढ, लाव. 3 Abstracting clearly out (of an account). 4 An account abstracted from the village खतावणी. 5 An unbroken effort. खड घेणें *g.* of o. (To look into) *i. e.* to take revenge or satisfaction for.

सूत *n.* A thread; any string, wire, line, fibre, but a cotton thread or cotton threads particularly and eminently. 2 fig. A line (of patronage); a resource (of access, obtainment); a line of connection with. 3 An animalcule (as appearing in rotten fruits or sores). 4 Texture. 5 fig. Holding amicably together; good terms with.

सूतक *n.* (s) Impurity (arising to the members of a family)

from the birth of a child in it ; also from a death.

सूतकी *a.* Having the impurity सूतक.

सूतिका *f. s* A woman recently delivered.

सूत्र *n. (s)* A thread, string, line, fibre. 2 The string of a puppet, &c.; and hence, the art, trick, mystery, key, spring (of an ingenious piece of mechanism, or a complicate business: for मनस्सूत्र, the inclining of the mind; the will. 3 The rule, law, cannon. 4 A rule (in morals or science); a short, obscure and technical sentence, enjoining some observance in law or religion, or expressing some rule in grammar, logic, &c. 5 An opinion or a decree in law. 6 A string; a collection of threads (as that worn over the shoulder by the three first classes).

सूत्रधार The principal actor of a company of players, and chief interlocutor in the prologue to a drama. The holder and manager of the strings (of puppets.) 3 The leading man (of a company).

सूदन *v. c.* (Poet.) To kill. **सूदन** *n. s* Killing, slaughtering.

सून *f.* A daughter in law.

सूप *n.* A scuttle-form basket for sifting corn.

सूपशास्त्र *n. s* The science of cookery.

सूय *f.* A needle. The spike involving the fruit-stalk of the Plantain, &c.

सूर A note in music. 2 A tune; air breathed through the nostril. *v.* बाह, चाल, जा, बंदेरा. 4 A mouth-instrument of music. 2 *f. c.* Spirituous liquor.

सूर्य *(s)* The sun. 2 The sun personified as a god. **सूर्यकमल** *n.* Sunflower. **सूर्यकांत** A stone of fabulous existence. It is represented as bright and glittering, and as sending forth flame when the sunbeams strike upon it. It is worshiped as the sun himself, 2 *n.* A sunflower.

सूर्यखार Saltpetre.

सूर्यग्रहण *n.* Solar eclipse.

सूर्यनारायण A name for the sun as a god.

सूर्यपुट -ठ *n.* An application of the sunbeams; a heating or drying (as of a chemical or medical preparation) by exposure to the sun.

सूर्यपुटी -ठी *a.* Baked or dried by the sunbeams.

सूर्यपोटी शैनिश्चर A term for a dull or bad son of a clever or good father.

सूर्यबिंब *n.* The disk of the sun. **सूर्यमंडल** *n.* The region of the sun.

सूर्यमाला *f.* The solar system.

सूर्यवंश A race of kings descended from the sun.

सूर्यास्त *m. n.* Sunset.

सूर्योदय Sunrise. **सूर्योपासक** That worships the sun.

सूर्योपासना *f.* Worship of the sun.

सूळ A stake on which criminals are impaled. 2 App. to an exceedingly steep and straight hill, tree, &c., difficult to climb. 3 Sharp pain (in the belly, &c., head, &c.): the disorder from which it proceeds, as colic, gout, &c. 4 A weapon,—a sort of spike: an iron spit.

सूक्ष्म *a. (s)* Little, atomic. 2 Thin, slender. 3 Fine, rare, subtle. 4 fig. Sharp, nice, refined.

सूक्ष्म *n. s* The divine monad Brahma. [sharp-sighted].

सूक्ष्मदर्शी *a.* Eagle-eyed,

सूक्ष्मदेह See लिंगदेह.

सूक्ष्मवाद *s* The doctrine that the soul consists of one परमाणु or absolute atom.

सृज्ज *v. c.* To create.

सृष्ट *p. s* Created; joined.

सृष्टि *f. (s)* Creating; joining. 2 The expansion of Brahma constituting the universal system. **सृष्टिक्रम** The course of nature: सृच आदि कोणी रह-

ते कोणी रहते. 2 Secular life: सृच सोडून घ्याच वेतला तर—

सेतु *(s)* A bridge.

सेतुबंध Adam's bridge.

सेना *f. (s)* An army, a force. **सेनापति** The commander of an army. **सेनाभार** Troops, forces.

सेवक *m. (s)* A servant. *a.* That serves, menial, servile. 3 That uses, employs, &c.

सेवणे *v. c.* To use, adopt. 2 To serve, obey, worship.

सेवन *n. (s)* Serving or service. 2 Using, adopting, trying: औपचासणे सेचू कर.

सेवनी *a. s* (Worthy or suitable) to be served. 2 (Proper) to be used, employed.

सेवा *f. (s)* Service, servitude. 2 Worship. 3 Religious service. N.B. The word answers well to Divine service.

सेवाधर्म The duties and obligations, the peculiar offices, virtues of service.

सेवेकरी A servant, esp. one who has devoted himself to the service of an idol, or one engaged in Divine service.

सेव्य *a s* (Possible, &c.) to be served or obeyed; to be honored.

सैतान (A) Satan, devil. 2 *m. n.* App. to any person or thing horrible, ugly, furious, hateful, harmful, &c.

सैधव *n. m. (s)* Rock-salt. *a. s* Relating to the sea, marine.

सेनाधिपति *s* A general.

सैनिक *a s* Military. 2 A military man.

सैन्य *n. (s)* An army.

सैपाक, सैपाक Dressing of food. 2 The food dressed. **सैपाकघर**

n. The kitchen. **सैपाको** A cook.

सैपाकोण *f.* A female cook.

सैयद (A) A descendant of Husyn, who was the descendant in the fifth degree of Mahomed.

सैरट, सैराट *a.* Self-willed, wilful, heady. 2 Rude;—as a language. 3 Barbarous;—a person or practice.

सैरफाजील *n.* A heading in revenue-books. To it are referred all classes of produce of the field, the plantation and the garden.

सैरावैरा *ad.* In numberless directions and with wild precipitancy;—as an army fleeing; belterskelter: loosely, at random, with wild liberty;—as beasts roaming. [firm.

सैल *a.* Slack, loose; not
सैलदोरी *f.* A slack rein, looseness of restraint, lit. fig. *v.* दे, बाँध.

सैलावणे *v. c.* To slacken.

सैवर *n.* Poet. The choosing of a spouse by a female.

सोई *f.* Opportuneness of circumstances; harmonious and favorable conjunction, connection, position (of affairs, articles, items, &c.), in which consists the commodiousness, comfortable-ness, or convenience sought or subsisting for any particular work or act: अभी वाडेची सोई पाहा मज निवायाचा बेत कर; क्य करी झणतां खरं पण खर्चाची सोई नाही; लिहिण्याची बसण्याची, खायाची सो. &c. 2 Orderly and regular disposition: पोण्या सो.नें लावून ठेवा. 3 Any thing viewed as the subject, source, or seat of one's comfort or happiness of condition; one's means of subsistence, an estate, office, profession, &c.

सोईवार *a.* Convenient, commodious, suitable;—as a place, thing, &c.

सोईसुमार *The fitness of things; the appropriateness adaptedness, justness, consistency, as inhering in actions, occurrences, arrangements of measures or schemes, &c. viewed in their prominent relations and respects: सो. पाहून बोलावें.*

सोईसोईने *ad.* Gradually and gently, conveniently;—paying a debt, performing a work.

सोकटी, सोंकटी *f.* A piece of ivory, wood, &c., used at certain plays,—a piece.

सोकणे, सोंकणे *v. i.* To contract a fondness or liking through tasting the sweets of; to take to.

सोकील, सोंकील *p.* Addicted or habituated.

सोग *n.* A part in a dramatic representation; an assumed character and guise. *v.* आण, वे, वर, & वे. 2 Sham, feint: वेडोचें सोग घेतलें झणजे पाटाव फाडला पाहिजे. 3. The empty show of a thing: मटमाईला-हरी घेऊन सोग कशाला? 4 Used of a man, animal, or thing viewed as queer, odd, comical, &c.; a grotesque object.

सोंगटी See सोगटी.

सोंगटोंग *n.* Sham, feint; a trick, *v.* कर, मांड, लाव, माजव.

सोगण *f. (p)* An oath. *v.* खा, वे, बांध.

सोगसंपादणी-नी *f.* The maintaining of a character assumed (in a play, &c.).

सोगा The skirt of a garment (as trailing along or as hanging loosely).

सोंगाडी-डया *a.* One who assumes various disguises; as in dramatic representation. 2 A shammer, impostor.

सोजी *f. c* (गूचि s Pure, &c. As this dish is pure enough to be eaten when plain rice is forbidden.) Rice boiled after being parched. 2 In the Desh. Fine wheaten flour: wheaten flour in fine granules. 3 Wheat roughly ground and boiled.

सोज्वल-ळ *a.* Shining bright: sparkling: glossy.

सोट A long, straight, and thick piece of wood; as for a beam, pole, post: a lofty tree growing straight up: an extraordinary long and thick style (as of the Aloe). 2 App. to a tall monument. 3 fig. A lubberly dolt; a sturdy boor: a man or woman altogether single and sole. 4 fig. A tall and upright man.

सोटगा A cudgel, club.

सोटा, सोंटा (H) A club: a mace. 2 fig. The sack hanging out (as from the womb of cows &c.) after the bursting of the waters. *v.* माळ, मळ. 3 See सोट sig. 1. [bearer.

सोटेबरदार (H) A mace-

सोड *f.* Letting go freely; setting at large. See छुट. Sig. 1. [phant.

सोड *f.* The trunk of an elephant.

सोडगत See सोडचिठी.

सोडगा See सोटगा.

सोडचिठी-ठी-ट्टी *f.* A bill of release; a deed of acquittance:—as a bill of divorce.

सोडणूक *f.* Setting loose. 2 Parting, severing. 3 Letting go.

सोडणे *v. c.* (H) To let loose; to extricate from restraint, trouble. 2 To part, solve, sever; to untie, undo. 3 To let go: to remit, forego (a debt, right): to forgive, absolve: to leave, quit, abandon, to let off (a gun, an arrow): to let flow or run: to emit, send forth (a smell, &c): to omit, pass by: to let loose upon. 4 To gallop or ride (a horse) so as to work him well.

सोडत *f.* (Port.) A sort of lottery.

सोडबांध *f.* Reiterated and idle untying and tying. 2 Frequent loosening and fastening. 3 The office, business, or province of loosening and fastening: या बोवाची सो. मजकडे होती.

सोडमुंज *f.* The ceremony of loosening the munj from the loins of a Bráhma about sixteen years after binding it.

सोडवण *f.* Liberation, deliverance, lit fig.: राबडा लाक्या बैलास बांज पावेलो सो. नाही; मणक्यास मण वेडल्या बांज सो. नाही. 2 Any means of deliverance; any loop-hole, salvo, specious pretext: त्या करारनाम्यांत सो. होती झणून तो छुटला.

सोडवणी, सोडवणूक *f.* Causing to let go. 2 Deliverance; release. 3 Any means of release; any thing which liberates: साधा भाऊही मला सो. आहे झणून थोडा बिसावा घ्यायच सांपडतो.

सोडविणे *v. c.* To cause to let go. 2 To deliver, release; to extricate, sever: गाय बाबापाखून सोडविली; हे शेत पैका देऊन सोडविले; मणगटापाखून पंजा सोडविला. 3 To draw (figures of flowers, &c., upon the ground). 4 (To loosen from the owner.) To appropriate.

सोड्या *a.* That has a trunk or snout.

सोदर *a. (s)* Co-uterine.

सोदा (H) A gay, dissolute, pleasure-loving fellow; a debauchee; a sharper, a knave. सोदेगिरी *f.* Libertinism, rakishness; the practices or principles of a सोदा. सोदेशई *a.* Rakish, knavish.

सोनओळख *f.* Slight acquaintance.

सोनकावळा Crow-pheasant. 2 App. about Ratnagiri, to कुण कावळा. 3 Synonymous with पांढरा कावळा A crow for the credulous.

सोनकिडा A glow worm. App. to the Firefly.

सोनकुला *a. (Little golding.)* An epithet of endearment for a child.

सोनताव A sort of actual cautery applied esp. to the hoofs of horses. 2 Heating gold and suffering it to cool without plunging it into water. *v. दे.* 3 Abusing vehemently and coarsely. *v. दे & बच.*

सोनपितळ *f. n.* A bright kind of brass.

सोनसळा *a.* Having stripes of a golden color;—as a cloth (for a झुगडे, &c.) 2 Auburn;—as hair: of a yellow color;—as a kind of wheat, &c. Also सोन-चव्या बेर Of a reddish and

bright yellow;—as a horse or color of the horse.

सोनामुखी *f. (H)* Senna.

सोनार A Goldsmith. 2 App. to a churlish and niggardly fellow. [the goldsmith.

सोनारकी *f.* The business of

सोने *n.* Gold. 2 App. to the leaves of the A'pta, Shami, &c. which are brought home as booty by the people performing सोमोत्सव on the festival of Dasrá. 3 Worth, value, excellence: सोन्या चारखा दिवस उगोच कां फुकड घालविता? सोनेनाणे *n.* Gold and other specie; cash or money. 2 Gold and monies; *i. e.* gold trinkets and gold, &c. coins.

सोनेरी (H) *a.* Golden.

सोन्या See सोनकुला.

सोप *n. m. c* A sheath of the stock of the Plantain.

सोपणे, सोंपणे *v. c. (H)* To commit to the charge, care of, to deliver over to. *v. i.* Vulg. for संपणे.

सोपा *a.* Facile, easy of performance. *m.* A long building, such as a stable, barn: an arm or wing of a house after this form; a branch of a veranda.

सोपाधिक *a. s* Having उपाधि; having cover, guise, some coloring, coating. Opp. to निबपाधि (Open, bare, pure) and used with -ज्ञान -रूप -हेतु.

सोपान *n. (s)* A flight of steps, a staircase; a ladder.

सोपारा *a.* Easy, facile.

सोबकणे *v. c.* To strike (clothes in washing them) against a stone; to strike violently (a thing in gen.) against the ground. 2 fig. To bang, beat (a person).

सोबत *f. (A)* Company, society: a companion.

सोबती A companion, fellow. 2 Match, the man or fellow for.

सोबतीण *f.* A female companion.

सोबतीवेल्हाळ *a.* Sociable.

सोम (s) The moon. 2 The moon-plant: the juice of it. 3 See Somyág. 4 A name of Shiva.

सोमकांत See चंद्रकांत.

सोमट *a.* Warmish, slightly warm.

सोमयाग (s) A sacrifice at which the juice of Soma is drunk.

सोमल (A) White arsenic.

सोमलता *f. s* The moon-plant. सोमळी *a.* Consisting of arsenic, or that has arsenic in it as a main ingredient—a medicament.

सोमवती *f.* A Monday in which occurs the conjunction of sun and moon.

सोमवंश (s) The lunar dynasty of princes supposed to descend through Budha from the moon. [lunar dynasty.

सोमवंशी *a.* Belonging to the

सोमवार (s) Monday.

सोमळ *a.* Warmish, tepid.

सोय, सोयकर See सोई, &c.

सोयरगत *f.* Relation by marriage, affinity.

सोयरा A connection, one related by marriage. 2 A term for the gallant kept by the dancing girl, slave-girl, &c.

सोयराधायरा A general term for a relation, friend, &c.

सोयरी *f.* A term for a mistress. [riage, affinity.

सोयरीक *f.* Relation by marriage, affinity.

सोरमीठ *n.* सोरा *m.* Nitre. 2 App. to a factitious salt prepared from saline ground.

सोल *n.* Dried rind of the Kokamb-fruit or mangosteen. *m.* A stout rope.

सोलणे *v. c.* To divest of the outer integument; to skin, flay, 2 To shell; to turn out of the pod (seeds of leguminous plants). सोलौव *p.* Skinned, peeled, barked. 2 fig. Peeled; *i. e.* pure, clean;—used of rogues, knaves;

a pickled rogue, a double-distilled rascal. Also सौवळीव दरिद्री A very pauper. से० दरिद्र Pure or absolute poverty.

सौवळा, सौवळा a. Among Brāhmans. Pure, holy, clean, that is in the state contradistinguished from औवळा or common; that has, by ablution or other purificatory ceremony, attained qualification for the highest and most sacred rites of religion, and whom the touch of persons or things in the औवळा or common state would disqualify. The word is used also of clothes, culinary vessels, food and things in general, which, by washing or other act of purification, are rendered fit, and of certain things (such as silken and woolen cloths) which are inherently and unvaryingly fit, for the touch or use of the Sowlā person. 2 (Among some subordinate classes who, although unauthorized by the Shāstra, make distinction and fuss.) He who by bathing, &c., is pure and fit for every thing. 3 fig. Uncontaminated or undefiled (as by any crime or bad action): वरकड साच्यानीं लांघ खाजा मी मात्र से० आहे. 4 fig. Pure, free, &c.; i. e. unfrequented, undefiled by the tread of man; &c.—as a road, a village: exempt from worldly business, &c.; free from whatever is viewed as a source of pollution;—a person. 5 At weddings. Of different heads of tribe, not सप्रवर:—used of the two families.

सौवळे, सौवळे n. A particular silk cloth fit for the wear of a person in the state described under सौवळा.

सौवागी f. Borax.

सोशी a. Greedy.

सोशीक a. Patient, enduring: forbearing.

सोस Holding in; enduring: forbearing. व. कर.

सोस Strong desire. व. घे. 2 See शेष.

सोसणूक f. Endurance, bearing.

सोसणे v. c. To endure, bear. v. i. To agree with; to be light, salutary, &c. unto;—as an article of food.

सोसाळू a. Patient, long suffering. [ing.]

सोसीक a. Patient: forbear-

सोसों ad. Imit. of the sound of sudden puffs and blasts.

सोहभाव The conception or realization of He (the Hindu deity) being I and of I being He; the personal verification of pantheism: तो से० विसरला. 2 pop. The animal consciousness, or instinctive notion of the foetus in utero whilst uttering सोहम्.

सोहम् ind. (स स: He, अहं I; I am He, the Deity and I are one.) An exclamation held by the Hindus to be made, ever and anon, by a child in the womb; exchanged, on his entering this dark world for कोहम् Who am I?

सोहममूर्ति f. सोहममूर्ति ब्रह्म n. s (I-and-he-person; I- and- he- person constituting Brahman). A term for the human being whilst enjoying the pure and absolute light of the womb; be acquiring the dark, dark notion of personality only through the consciousness, the intuition, the sensible perception, and the intellectual conviction and rational persuasion characterizing the अविद्या or अज्ञान misnamed Life—all spiritual science and truth being inherent in the foetus-state; absolute nescience and pure illusion pertaining to birth and conscious being.

सोहळा A festive ceremony; a festivity. 2 Observing a festivity; merry-making: rejoicing. 3 Pop. An accident of human life.

सोळा a. Sixteen. सोळाभाणे pl. Superlatively fine;—used of the doing of an action or of the being of any person or thing.

सोळा गुणांचा चंडोबा A term for a person or an animal overstocked with vices, tricks, blem-

ishes. सोळावखार pl. See खार. 2 fig. Undergoing or becoming the subject of all the occurrences and accidents, all the changes and chances, incident to humanity. व. हे 1 g. of s. 3 fig. Treating with the whole code or body of courtsey and polite etiquette; or, ironically, treating with ridicule and rudeness, with all contempt and indignity. व. कर g. of. o.

सोळला-ळली, सोळोला a. Containing or consisting of sixteen pāyli—a मण.

सौक्ष्मोक्ष A settlement of some kind or other, good or bad.

सौकुमार्य n. s See सकुमार.

सौख्य n. s See सुख.

सौजन्य n. (s) Gentlemanliness; affability, urbanity.

सौज्वल-ळ a. Brilliant, bright.

सौंदर्य n. Beauty, loveliness.

सौदा (प) Traffic, trade. 2 Goods, wares: a commodity.

सौदागर A Merchant. सौदागरो f. Commerce, trade. a. Mercantile.

सौदामिनी f. (s) Lightning.

सौभाग्य n. (s) Good fortune.

2 App. to anything considered as the cause, ground, seat of good fortune, prosperity;—as learning, wisdom, rank, &c. 3 The happy and joyous state of wifehood, as opp. to widowhood; consisting in the privileges of using pigments, wearing ornaments, &c.: the auspiciousness supposed to inhere in the husband having dame.

सौभाग्यतंतु The marriage-string,—a string with a bit of gold strung on it. The bridegroom casts it, at the wedding, around the neck of his bride, and she wears it till widowed. Hence, a husband.

सौभाग्यद्रव्य n. Matter and substances in general suitable to the use of husband-having women; as कुंकू, &c.

सौभाग्यवती f. A woman possessing a सौभाग्य; a married and unwidowed woman.

सौमनस्य *n. s* Rightness and soundness of mind. 2 Friendliness or favorableness of mind.

सौम्य *a. (s)* Mild, gentle;—a person or a disposition: not acrid, harsh;—as a medicine, an operation, an act. 2 Quiet, still. 3 Lunar. *m. s* The planet Mercury.

सौम्यवार-वासर *s* Wednesday.
सौम्योपचार *A* mild remedy or measure.

सौर *a. s.* Belonging to the sun;—as worship, fast, &c. 2 Solar;—a day, &c. *m. A* solar month. The planet Saturn.

सौराथ *Corrup. of.* स्वार्थ.

सौरी *f. (s)* A neuter who adopts the female garb. 2 App. to a forward unblushing female.

सौलभ्य *n. s* Easiness of acquisition. 2 Easiness of performance; facility.

सौवर्चल *n. s* Sochal salt. 2 Natron.

सौवर्ण *a. s* Golden.

सौष्टव, सौष्टव *n. s* Goodness. 2 Excess.

सौढ *a. r.* Rather brackish.

सौक्ष्म्य *n. s* See सूक्ष्म.

स्कंध *(s)* The shoulder. 2 An arm of a tree; a large branch. 3 A section of a book, a book, a chapter.

स्खलन *n. (s)* Stumbling. 2 Dropping. 3 fig. Tripping in speech. 4 Falling; sinning.

स्खलित *p. (s)* That has stumbled. 2 Dropped. 3 Erred (in speech, in moral action, &c.)

स्तन *n. (s)* A teat, pap, dug. **स्तनपान** *n.* Sucking of the breast.

स्तन्य *n. s* (Drawn from the breast or dugs.) Milk.

स्तब्ध *p. (s)* Stopped, arrested in progress, lit fig.: obstructed. 2 Sturdy of mind: pop. fixed in thought. 3 Stiffened. 4 Paralyzed.

स्तब्धेण *v. i.* To stop, stand still.

स्तम्भ *(s)* A post, pillar. 2 Stoppage. 3 Stoppage (as of

urine, &c.): stupifaction from fear &c.: paralysis. 4 Hinderance.

स्तम्भन *n. (s)* Stopping: obstructing. 2 Suppressing (as of any of the functions or faculties of an animal by magical incantations, or by medicines, &c. 3 Anything (a charm, &c.) by which suppression (of a function, &c.) is accomplished. 4 Restraining the semen (through medicine or mantra): the medicine, &c. effecting this restraint.

स्तवं *n. (s)* Praising; praise.

स्तवं *prep.* On account of; for. **स्त्वर्णे** *v. c.* To praise, glorify. **स्त्वर्ण** *n. (s)* Praising, lauding.

स्त्वर्णोय *a. s* (Worthy) to be praised; laudable.

स्तावक *a s* That praises. **स्तुत** *p. s.* Praised. **स्तुति** *f. (s)* Praise, applause. **स्तुतिपाठक** *s* A bard, an encomiast.

स्तुतिवाद *(s)* Panegyric.

स्तुत्य *a* See स्तवनीय.

स्तेय *n. s* Stealing.

स्तोत्र *n. (s)* Praise. 2 A book in celebration of the praises of: a hymn.

स्तोम *(s)* A heap, mass, multitude. 2 *n.* A body, band, crew, pack. 3 *m. n.* Empty vaunting; haughtiness or pride.

स्त्री *f. (s)* A woman: a female animal. 2 One's wife. 3 The female of trees and plants. 4 A word of the feminine gender:

लेखणी ही स्त्री चाकू हा पुरुष.

स्त्रीधन *n.* Property altogether at the disposal of the wife.

स्त्रीपुरुषे *n.* A married couple.

स्त्रीबुद्धि *a.* That is governed by his wife or by women; hen-pecked, &c.: effeminate.

स्त्रीलपट *a.* Devotedly attached to woman.

स्त्रीलिंग *n.* The feminine gender. 2 *attrib.* Of the feminine gender.

स्त्रैण *n. s* Womanhood. *a.* Relating to a woman; feminine. 2 Addicted to women; uxorious, &c.

स्थ *a. (s)* That stands, stays; as गलेस्थ, पाचस्थ.

स्थंडिल *n. s* An altar.

स्थल *n. (s)* A place, a spot. 2 Stead, room, place. 3 A station, post. 4 *s* Dry and firm ground; terra firma, as opp. to sea.

स्थलचर *a. (s)* Terrestrial.

स्थलदेवता *f. (s)* A local deity.

स्थलांतर *n.* Another place.

स्थान *n. (s)* A place, a spot. 2 Situation. 3 Place, fig.; season, juncture. 4 Stead, lieu, place.

स्थानच्युत-भ्रष्ट *a. (s)* Fallen from its place, lit. fig.

स्थानिक *a. s* Local, topical; relating to any particular post, condition, relation.

स्थापक *a. (s)* That places, sets. 2 That establishes, erects, sets up. 3 That settles, orders. 4 That proves, verifies.

स्थापणे *v. c.* To place, set. 2 To establish.

स्थापन *n.* **स्थापना** *f. (s)* Placing, setting. 2 Erecting, setting up. 3 Settling, ordaining. 4 Proving.

स्थापनीय *a. (s)* (Proper) to be placed, laid, fixed. **स्थापित** *p.* Placed, set, established. **स्थाप्य** *a.* To be set, fixed, &c.

स्थायिक *a s* That resides; that lives at, in, on, &c. permanently: that inheres naturally.

स्थायी *a. s* That resides, dwells. 2 Steady, stable.

स्थावर *n. (s)* Immovable property: property which ought not to be alienated. *a.* Fixed, not moveable. 2 Immoveable, that cannot be removed;—as a field, a house.

स्थावरजंगम *a.* Fixed and moving. 2 Immoveable and movable;—as an article of property.

स्थावरविष *n.* A term for mineral and vegetable poisons.

स्थित *p. (s)* Standing, staying.

स्थिति *f. (s)* Stay, rest; continuance; residence; state; situation, position; stationedness (of any thing in any place).

2 One of the three states through which the universe passes, viz. continuance or being. 3 fig. Steadiness; perseverance.

स्थितिरीति *f.* Conduct, carriage (of a person); one's manners and morals.

स्थितिस्थापक *a. s* Elastic. **स्थितिस्थापकत्व** *n.* Elasticity.

स्थिर *a. (s)* Steady, firm, fixed. 2 Permanent, abiding. 3 Constant, faithful. 4 Calm, cool.

स्थिरबुद्धि *f.* Sedateness, staidness: *attrib.* Sedate, sober. 2 Heaviness of understanding; *attrib.* dull or heavy.

स्थिरावर्णे *v. i.* To become still or quiet. 2 To cease. 3 To stop, stay; to rest, settle (at, in, on).

स्थिरावर्णे *v. c.* To steady, settle. 2 To stop. 3 To stay; to make to stop.

स्थूल *a. (s)* Great, big. 2 Gross, bulky, corpulent. 3 Dense. 4 fig. Dull, stupid.

स्थूलदेह *s* The gross and material body; opp. to **सूक्ष्मदेह**. 2 A bulky body: *attrib.* large-bodied.

स्थूलबुद्धि *a.* Heavy-witted **स्थूलमान** *n.* A gross and rough measurement or measure. 2 A rough conjecture, estimate. 3 Reckoning by large periods, viz. by years. 4 Used in translations. Bulk or magnitude.

स्थिर्य *n. s* Steadiness, fastness. 2 Stability, endurance. 3 Constancy, firmness. 4 Calmness (of temper, &c.)

स्नात *p. s* Bathed. **स्नाता** *a.* That bathes.

स्नान *n. (s)* Ablution.

स्नानसंध्या *f.* A term for the various acts and ceremonies of the stated worship. 2 A covert term for Bribery.

स्नायु *n. m. s* A tendon or sinews:—a muscle. **स्नायुगत** *a.* Seated in the sinews—a disease.

स्निग्ध *a. (s)* Oily, greasy. 2 Cohesive. 3 Emollient.

स्नेह *(s)* Any unctuous substance; oil, &c. 2 Cohesiveness. 3 fig. Affection, love, friendship.

स्नेहजोड *f.* Acquisition of friendship.

स्नेहबुद्धि *f.* A tenacious memory; *attrib.* of a retentive memory.

स्नेहभाव Friendly feeling.

स्नेहांकित *a.* A term used in epistles before the writer's own name; answering to Most affectionate.

स्नेहाळ *a.* Containing oil or the unctuous quality in an exceeding degree. 2 or **स्नेहाळू** Fond, loving.

स्नेही *a.* Friendly. 2 Oily. *m.* A friend.

स्पर्धणे *v. i.* To contend with in rivalry. **स्पर्धा** *f. (s)* Emulation or envy; rivalry. **स्पर्धासु** *a. s* Emulous. **स्पर्धी** *a. (s)* That copes with emulously or enviously.

स्पर्श *(s)* Touch, contact. 2 The sense of touch. 3 Tangibility. 4 The philosopher's stone. 5 fig. A whit, jot, bit: **इदं दयेचा स्पर्श नाही.**

स्पर्शणे *v. c.* To touch. **स्पर्शन** *n. s* Touching. **स्पर्शनीय**, **स्पर्श** *a. s* (Proper) to be touched.

स्पर्शरेषा *f. s* A tangent.

स्पष्ट *a. (s)* Clear, plain, open, rigidly and closely accurate; as a calculation. **स्पष्टवक्ता** *a. (s)* That speaks clearly, distinctly. 2 Plain-spoken. **स्पष्टोक्ति** *n. s* Making clear, plain; explaining, illustrating, elucidating.

स्पृहा *f. s* A desire.

स्फटिक *(s)* Crystal.

स्फीति *f. (s)* pop. स्फित. Applause, honor: honoredness. 2 Greatness, grandeur, celebrity. *v.* सांग: **चा आपली मोठी स्फीति सांगते.**

सफुट *p. (s)* Blown, opened. 2 Burst, rent. 3 Explained, declared, revealed: open, plain. *a.* Loose, detached; that stands alone, or forms no part of a collection, or book;—as a stanza, verse, tale. 2 In astron. Apparent; as **सफुट सूर्यमति:**

सफुटन *n. (s)* Blowing (of a bud, &c.) 2 Bursting, splitting. 3 fig. Becoming public.

सफुकार *(s)* Crackling, popping.

सफुंदणे *v. i.* To sob. **सफुंदन** *n. s* Sobbing.

सफुरण *n. (s)* Quivering, thrilling, vibrating motion (as of the lips, &c.): rapid coruscations or gleaming (as of fire, swords): scintillation, sparkling (as of the stars, of jewels, beams of the sun upon water, &c.): the quick agitation of order or excited passion (as in fight, &c): the trembling (of rage, &c.) 2 fig. **Rushing into remembrance.** 3 Palpitation gen.

सफुरणे *v. i.* To quiver, vibrate. 2 To rise to mind; to suggest itself.

सफुलिंग *(s)* A spark.

सफुर्त *p. (s)* That has risen into remembrance. 2 That is quivering.

सफुर्ति *f. (s)* pop. **सफुर्त** The awakening of a matter reposed in the mind; *the coming to mind.* 2 See **सफुरण**.

स्फोट *(s)* A boil, blister. 2 Bursting, rending, broken state. 3 Opening (of a flower, &c.)

स्फोटन *n. s* Breaking, bursting by violence.

स्मरण *n. (s)* Recollection, *recalling to mind.* 2 Remembrance, *retention in mind.* 3 Revival of an idea; return into the memory. 4 Memory. 5 Mental recitation of the names of a deity: calling upon him in supplication or adoration. 6 Any act or thing to preserve the remembrance of,—a monument, memento.

स्मरणटिपण *n.* A memorandum.

स्मरणी *f.* A sort of rosary.

स्मरणीय *a. s* Memorable.

स्मरणे *v. c.* To recollect, *recall to mind*; to remember, *bear in mind.* 2 To recite mentally the names of a deity; to think upon him in supplication or adoration.

स्मशान See **श्मशान**.

स्मारक *a. s* That reminds.

स्मार्त *a. (s)* That follows the doctrine of the Smṛiti or inspired codes of law. 2 That is prescribed by the Smṛiti. 3 Relating to memory.

स्मित *n. s* A smile. *p.* Smiling. 2 Blown;—as a bud.

स्मृत *p. (s)* Recollected.

स्मृति *f. (s)* Recollection : memory. 2 Law,—the body of law as delivered originally by Manu and other legislators to their respective pupils, and committed by them from recollection to writing: any book, canon of this code.

स्मृतिशास्त्र *n. s* A treatise on law.

स्यंदन *n. s* A war-chariot.

स्रज्जणे *v. c.* To create.

स्रव *(s)* Dripping, oozing; the falling, flowing (of any liquid body) in a gradual manner. 2 Ooze, exudation.

स्रवण *n. s* Dripping. 2 Urine; sweat; flowing pus.

स्रवणे *v. i.* To drip, trickle; to fall—any liquid substance: to emit, let fall.

स्रष्टा *a. s* That creates.

स्राव *(s)* Dropping, oozing. 2 Matter dropped. 3 Fall (of the foetus), miscarriage.

स्रावक *a. s* That causes to ooze. 2 also स्रावी That emits: मद्स्रावी गज.

स्व *pron. (s)* Own, proper. *n. m.* Self. 2 *n* Property, wealth, one's own.

स्वकपोलकल्पित Excogitated by one's own (crude and silly, or devious and wicked) head.

स्वकर्म *n. (s)* One's own business, office, duty.

स्वकष्टसंपादित Acquired by one's own toil.

स्वकीय *a.* Own, proper to self: of one's own (family).

स्वगोत्री *a.* A kinsman or kinswoman. 2 Of the same family.

स्वच्छ *a. (s)* Exceedingly pure; free from filth, stain.

स्वच्छंद *(s)* One's own will (wayward or devious). *a.* Wilful, heady. *ad.* Wilfully.

स्वच्छंदी *a.* Self-willed, wilful.

स्वज्ञ *a. s* Self-born. *m.* One's own son.

स्वजाति *f.* One's own caste.

स्वतः *ad. (s)* Of, from, by or in one's self or itself; of one's own or its own accord; in one's own or its own nature.

स्वतंत्र *a. (s)* Independent, free, absolute. By implication, Of age. 2 Self-willed, unruly, libertine. 3 That is separate, apart.

स्वतःप्रमाण *a.* Self-proved, self-evident.

स्वतःसिद्ध *a* Self-accomplished, self-made: self-existent.

स्वतां See स्वतः.

स्वत्व *n. (s)* Ownness, propriety, ownership. 2 Self-existence. 3 Self-ness, individuality.

स्वदस्तुर *n.* Signature (of a letter). 2 (Used with कामद, पत्र, &c.) Written with one's own hand.

स्वदेश Native country.

स्वधर्म Own, proper, or peculiar duty, office; as giving alms is the स्व. of a householder; administering justice, the स्व. of a king. 2 The proper, native or inherent quality.

स्वनाम *n.* One's own name.

स्वनामी *a.* A name's sake.

स्वपरभाव Regard to meum et tuum; distinguishing between one's own things and the things of others: respect of persons; distinguishing between one's own (relation, family, &c.) and the multitude.

स्वप्न *n. m. (s)* Dreaming or a dream; the state of dreaming or the visions appearing.

स्वप्न दोष *s* Pollutio nocturna. स्वप्नवत् *a. (s)* Like a dream, illusory.

स्वप्नविचार. *s* Interpretation of dreams. स्वप्नविचारो An interpreter of dreams. स्वप्नवृष्टि *f. (s)* The creation of dreams.

स्वभाव *(s)* Own or native state; the nature or the natural temper: any natural property.

स्वभावगती-गत्या *ad.* In or with natural course, passage, or movement; naturally, easily.

स्वभावतः *ad.* Naturally.

स्वाभाविक-वीक *a.* Natural, native. *ad.* Simply, merely: of itself.

स्वयं *ad.* Spontaneously.

स्वयंज्योति *a. s* That shines by his or its own native light. lit. fig. An epithet of God. John i. 5.

स्वयंपाक Cooking one's food with one's own hands. 2 Pop. Cooking. 3 The food dressed.

स्वयंपाकघर *n.* A kitchen. स्वयंपाकी *A* cook. स्वयंपाकीण *f.* A female cook.

स्वयंप्रकाश See स्वयंज्योति. 2 fig. Self-enlightened.

स्वयंबोध *s* Knowledge of self, i. e. of self, spirit, or the universe—deity-cause—these three being one.

स्वयंभू A name of Brahmā; also of Vishnu, Shiva, time, love, a mountain, &c. *a.* Self-existent.

स्वयम्, स्वयमेव *ad. s* Of one's own self or accord.

स्वयंवर *m. n. (s)* The choosing, by a female of a man to be her husband. स्वयंवरा *f.* A female that chooses her own husband.

स्वयं *ad.* Of one's own self or accord; spontaneously.

स्वर *n. s* Sky. 2 See स्वर्ग. *(s)* A note in music. 2 An accent. 3 A vowel. 4 Air breathed through the nostril. 5 Sound.

स्वरबद्ध *a.* Composed according to the laws of music—a song. स्वरभञ्ज *s* Fluttering of the voice, as indicative of agitation.

स्वरस Own or native juice; the pure juice (as expressed &c.) of fruits, &c. 2 fig. The native sweetness, pathos, beauty (of speech, a poem, &c.)

स्वरूप *n.* (s) One's own form. 2 One's visage, features. 3 Nature, one's natural constitution. 4 The native form, mode of being. **स्वरूपप्राप्ति** *f.* s Obtainment of absorption into and identification with Brahm.

स्वरूपवान् *a. masc.* Of handsome form. *f.* **स्वरूपवती** Beautiful—a female.

स्वरूपाकार *a. s* Having the form and image of Brahm.

स्वरूपी *n.* (s) That bears the natural form or qualities of; that is in the form of. In comp. **जल-वायु-स**

स्वर्ग (s) The heaven of Indra. As Swarg is the main region in which mortals receive the reward of their virtuous actions, this word, although faulty, is better suited than any of the other existing words to render the Christian term Heaven. Indra will pass away, and Swarg will be purified from its sensuousness. 2 Used in the sense of Sky or heavens.

स्वर्गगा *f.* s The galaxy.

स्वर्गरोहण *n.* Ascending to heaven. Said of persons who endeavor to pass to the north of Badrikā in the Himalaya, it being believed of such that they will be swallowed up in the snow.

स्वर्ण See सुवर्ण.

स्वर्नदी *f.* s The galaxy.

स्वर्लोक (s) Swarg or the paradise of Indra, the residence of the gods and of beatified mortals.

स्वल्प *a.* (s) Very little. **स्वल्पाहार** Eating little: a slight repast: *attrib.* also **स्वल्पाहारी** Moderate in eating, temperate, abstemious.

स्वश *a.* (s) Free, independent, subject to himself.

स्ववृत्ति *f.* Own or proper duty. 2 Pop. One's own estate.

स्वसंतोषाने *ad.* With one's free will and consent.

स्वसत्ता *f.* One's own right.

स्वस्त *a.* Corrupt from स्वस्थ. 2 Cheap. **स्वस्वा** *a.* Cheap. **स्वस्वा-**

रं *f.* Cheapness. **स्वस्वावर्णे** *v. i.* To cheapen.

स्वस्ति *ind. s* A particle of benediction. Ex. **राजा तुका स्वस्ति अरो** O king! may it be well with thee! 2 An auspicious particle. 3 A term of sanction (so be it, amen, &c.) *n.* Welfare, happiness.

स्वस्तिक्षेम *ad.* (s) Well and happily; safely and soundly.

स्वस्थ *a.* (s) Easy, happy, comfortable, being in calm enjoyment (whether of bodily health and ease, of mental quiet and peace, or of outward prosperity or competence). 2 Cheap.

स्वस्था *a.* Cheap. **स्वस्थाई** *f.* Cheapness.

स्वस्थान *n.* The territory of any independent Rājā or chieftain.

स्वस्थावर्णे *v. i.* To become composed, tranquil.

स्वस्थाविणे *v. c.* To cheapen. 2 (स्वस्थ) To calm; to make settled and quiet.

स्वहित *n.* One's own profit.

स्वागत *n.* (s) Welcoming; welcome.

स्वागी *f. m.* (n) Borax.

स्वाचंड्य *n. s* Wilfulness, waywardness.

स्वाड *n.* Good, auspicious: dutiful, docile. Used only with the word **दाड**. It agrees with **शुभाशुभ**.

स्वातंत्र्य *n. s* Independence, freeness. 2 Wilfulness, unruliness.

स्वाती *f. pl.* The fifteenth lunar asterism or the star Arcturus. **स्वाचा पाकस** The rain which falls under this asterism. Said to produce pearls.

स्वात्मानुभव *s* Personal consciousness.

स्वाद (s) Taste, flavor, always understood of pleasant taste. 2 Tasting. 3 Fragrance, scent.

स्वादिष्ठ *a. s pop.* -ष्ठ also **स्वादोक्त** Tasty, savory.

स्वाधीन *a.* (s) Subject to himself; free. *prep.* Under; at

the control of: **मी आपले बापाचे खा. आहे.** 3 In the custody of.

स्वानंद *a. s* Poet. Joying in one's own joy; rejoicing in self. A title of Brahm.

स्वानुभव *f. s* One's own or personal experience or observation.

स्वानुभवाची अंतुरी *f.* Poet. One's own consciousness or intimate realization; *i. e.* one's experience of one's self, the universe-substance and subjective cause (viz.) Brahm, and the universe as one.

स्वाभाविक *a.* (s) Natural, native; pertaining naturally. *ad.* Simply, spontaneously: idly, merely.

स्वाभिमान Self-conceit. *attrib.* pop. **स्वामिमानो** Self-conceited.

स्वामित्व *n.* (s) Mastership, lordship. 2 The share out of the products of a contract or farm due to him who holds it directly from the State, &c.

स्वामिनी *f.* A mistress, governess, &c.

स्वामी A master or lord: the owner of. App. to the Deity, a god, a king, a guru, a husband, a learned Brāhman, a gośālī, sanyāsi, &c.

स्वामीद्रोह Hatred indulged against one's master.

स्वामीद्रोही *a.* Having स्वामी-द्रोह.

स्वार (A) A man on horseback, a horseman. *a.* Mounted upon (horse-back, &c.)

स्वारस्य *n. s* Possession of, inherently, sweetness, pathos, fire, nerve, &c. 2 Goodness, excellence: **अलीकडे चावकारीचे बापारांत खा. राहिले नाहीं.**

सारी *f.* (P & A) Mounted state upon horseback. 2 The equipage, retinue, or train of a great personage: **राजा बाहेर निघणार झणून अवधी सारी तयार झाली.** 3 App. to the great personage singly; or to any person in the customary adulatory or complimentary style: **मी**

बाजाने नेहो होतो तो स्वारी
मिळवी होती; and, more esp.
to a person contemplated as
in movement, and of whom
it is assumed that his equipage
is correspondent with his worthi-
ness: आपली स्वारी रथे आली
तर आमचे वरी पायधूल झाडावो.
4. A body of troops as despatch-
ed, upon any service, from the
presence. 5 A rider: हा तू
कंठाळ आणि एक स्वारी घेऊन
जाऊनो.

स्वार्थ (s) One's own profit:
one's own aim; self-interest.
2 Inherent meaning (of a
word, &c.) 3 Same meaning, a
pleonasm. 4 One's own property.
स्वार्थपर, स्वार्थपरायण a. That
is set upon his own gain or
his own ends; self-interested.
स्वार्थबुद्धि f. Selfishness: attrib.
selfish.

स्वार्थी a. Selfish; that pur-
sues only his own purposes.

स्वास्थ्य n. s corrup. स्वास्थ.
Easiness, happiness. See the
adj. स्वस्थ. 2 App. to any
snug competence (as a pension,
&c.)

स्वाहाकरणे v. c. To swallow or
devour greedily: to embezzle or
gulp.

स्वीकरण n. s स्वीकार m. (s)
Claiming, acknowledging; admit-
ting to be one's own; an admis-
sion, a confession. 2 Granting
(of a position, an argument, &c.)
3 Undertaking, assuming.

स्वीकारणे v. c. To claim, es-
pouse, grant: to undertake.

स्वीय a. (s) Own, belonging
to self.

स्वैच्छ a. (s) Self-willed, wil-
ful. 2 Wanton, wayward;—con-
duct. 3 Free, absolute. स्वैच्छा
f. One's own will. 2 Wilfulness.
स्वैच्छाचार. Wilfulness, wanton-
ness. स्वैच्छाचारी a. That acts
according to the dictates of his
own will, wilful.

स्वेद (s) Perspiration. 2
Vapor. स्वेदन a. Engendered
by sweat, steam or warm vapor;
—as in ecets, worms.

स्वैर a. s That goes whither-
soever he will; self-willed. स्वैर-
गति f (s) Walk according to
the devices and desires of one's
own heart; wantonness. attrib.
Wilful, wanton.

स्वोपाजित a. s Acquired by
one's self.

ह

ह The thirty-third con-
sonant.

हे An interjection indicat-
ing attention, assent, &c. See
हां.

हकारणी f. Putting off (of a
ship): setting (of the sail in
order to put off).

हकारणे v. c. (ह) To put off; to
put out to sea (a ship.) 2 To hoist
(the sail, in order to put off). 3
To start or set off (a train or a
number of bullocks, carts, &c.)
4 To work along, impel (a boat
by pulling the oars).

हकालणे v. c. To drive on or
away (beasts, &c.)

हकाहाक f. General or vehe-
ment and confused calling (by
or to many).

हकिकत f. (A) Account, state-
ment: affairs, events, facts.

हकिकतनामा (P) A written
account of occurrences.

हकीम (A) A physician.

हक n. m. (A) Right, title.
2 The share due (of the revenue
or of the crops) of the hereditary
district or village officers. 3
fig. Province, peculiar business:

झाडावर चढणे हा वावराचा ह.
हकदारुतो f. Right and cus-
tom; right and due. हकदार

c. A holder of a share (of the
revenue or of the annual crops);
one to whom a portion is appoint-
ed to be yielded. हकदारो f.
The holding of a share, &c; the
quality or condition of हक-
दार; the share of the हकदार.

हकनाहक, हकनाहक ad. (P)
Rightly or wrongly; justly or
unjustly;—i. e. rashly, reckles-
sly.

हकमाल (म) A rightful posses-
sion: हा पदार्थ माझा ह. आहे
माझा मला द्यावा.

हकहराम, हकहरामाचा a. (A)
Right and just; truly and law-
fully pertaining to or due to.

हकहलाल a. Rightly and
truly due; that lawfully belongs
to or is claimed by.

हकाहरामाचा a. Honest or
dishonest, fair or foul;—used of
earnings.

हग Ordure (of man and
beasts.) हगओक f. Violent
purging and vomiting.

हगणे v. c. To void (excre-
ment). 2 To cast forth (its
mucus)—the eye: to throw up
(dirt and filth)—the sea: to
eject through the slackness of
the pin (flour at the pin-hole)
—a grinding mill. हगंदरो
हगंदारो f. A place of general
resort for the disburdening of
nature.

हगमुती or हगमूत f. Evacua-
tion or urgent inclination to
evacuate through both of the
customary passages (from fright,
&c.) v. हट, छाग.

हगरा a. That is ever and
anon voiding excrement. 2 fig.
Timid; a funkier. 3 Used freely
(of persons, things) in the sense
of Bad, vile, nasty; also in the
sense Poor, sorry, wretched.

हगरी f. A stool, or raised
seat, &c. for the convenient dis-
burdening of nature: the little
frame for this purpose, suspend-
ed from the side of a ship, &c.

हगलीमुतली f. हगलेमुतले n.
Failures and misdoings of the
merest insignificance; petty mis-
demeanours. v. चांग, काबावर
घाल, पाव, &c. Ex. हा प्रभाव
चाकर लोकांचो ह. राजाचा का-
बावर घालतो.

हगवण f. Loosennes of bow-
els.

हगविणे v. c. To confound,

disconcert: to nonplus: to baffle: to mar, ruin (a scheme, &c.)

हंगाम (p) The season (as of the products of the earth); the time at which any thing or business is most abundant.

हंगामा (p) Uproar, tumult, riot: an assault, a setting upon with clamor and vociferation and furious manifestation: **त्वानें मजवर हं करून मला पाडिलें मज सुखाचा बांधला.**

हंगामी a. Entertained for the season or occasion;—as a public servant. 2 Relating to the season.

हगिरडा a. That is yet uncleansed after discharging the bowels. 2 fig. Unfinished—a work. 3 Vile, loathsome: poor, mean, puny.

हजर, हजरजबाब See **हाजीर, &c.**

हजाम (A) A barber. **हजामत f.** Shaving. 2 fig. Abusing coarsely and foully, *wigging, rowing*. 3 Fleecing, pillaging. **व. कर g.** of o.

हजार a. (p) Thousand, a thousand. **हजारामाख** A coconut-tree which bears annually about a thousand coconuts. **हजारों, हजारों हजार a.** Thousands, hosts, great numbers.

हट Obstinacy; obstinate insisting upon. 2 A grudge, a spite against.

हट A market, a bazar.

हटक f. Calling. Hence (quasi calling to one on his way) stopping. **व. जाव, लाग.**

हटकण, हटकणी f. Calling to: challenging. **व. कर, जाव.**

हटकणें v. c. (H) To bawl to or call: to challenge. 2 To ask or inquire of. 3 To defy. 4. To accost: to invite: to call. **हड्डून ad.** Determinedly and in defiance of; wilfully and in spite of. [stubborn.]

हटखोर a. f. c. Obstinate,

हटतट Obstinate insisting upon and contending for. 2 Im-

हटणें v. i. To recede, retire, step back. **व. c.** To bruise (as with the back of a spoon, &c.)

हटनिग्रह Obstinate stickling for.

हटवाद Extreme obstinacy. **व. कर, वे, घर. हटवादी c.** Extremely stubborn.

हटविणें v. c. To push back; to cause to retire.

हटाज a. Relating to the bazar, i. e. low, base. **Pr. हटाज गुरु आणि भेदाज चेला.**

हटेला a. Obstinate.

हट्ट (s) A market, esp. a movable market. 2 Obstinacy.

हट्टविलासिनी f. A harlot.

हट्टी f. s A petty market, or fair. 2 A knot of houses or people of one calling or caste; as **माळहट्टी** Gardners' row. Also a cluster of huts (of shepherds, &c.) at a little distance from the village to which they belong. 3 An encampment of Bhils or other banditi: a rendezvous of such people: a stronghold of such: a crew of such.

हट्टी a. हट्टखोर c. Obstinately, stubborn.

हड ind. A sound uttered in driving off a dog, or in urging on a bullock, &c.

हडकी f. A little bone. 2 Ground allotted to the Mahars for the reception of dead beasts.

हडकीहडोळा A term for the Máhar's Inám.

हडक्या a. Bony, gaunt. 2 fig. Not pulpy—a fruit.

हडपणें v. c. To fan, flap, winnow (fire, grain, &c.)

हडपा A large coffer. 2 A shutter over the mouth of a staircase. 3 A sort of cup-board.

हडबड f. (H) Poet. Tumult and confusion; hurry and hubbub.

हडबडणें v. i. To be hurried and confused (as through a tumult. 2 To be fidgety and restless. **हडबडाट** Exceeding tumult and confusion.

हडस a. Of strong bone or

frame, strong-knit. 2 Healthy and hardy; hale and hearty. 3 Obstinate.

हडसणें v. c. To pull suddenly and smartly. 2 To draw smartly and forcibly in order to tighten (a bundle, &c.) **व. बांध: हडसून बांध.** 3 To jerk on the loom. 4 To strike smartly down (upon the counter) a piece of cloth in delivering it over to the purchaser; uttering a few words expressive of desire that the article may be blessed to him. 5 To enjoin or charge strictly and peremptorily. 6 To winnow (grain in a súp).

हडसून, खडसून ad. With sudden pulling and plucking. 2 With smart striking down, &c. See **हडसणें.** Hence Forcibly, vigorously—accusing. 3 Peremptorily—enjoining. 4. Decisively:

ह. हा घोडा विकत घेता; openly: **ह. दरोडा घातला;** broadly, bluntly: **ह. जबाब दिव्हा.**

हडहड f. The scoffings, rebuffs and contumelies (of the world, &c.): **मिकारी पडले आतां लोकांचो ह. घेणें प्राप्त.** Hence The wearisome wandering (of a beggar, &c.): **पोटासाठीं मज्हा ह. करावी लागते.** 3 Painful inquietude. **व. i.** To dry stiffly—a wet cloth, &c. 2 To waste, emaciate. **हडहडाविणें v. c.** To hoot off: to scout, reject.

हंडा A cooking pot, or an open-mouthed metal-vessel gen.

हंडापळी f. A term for a wedded pair of which the bride is bigger than the bridegroom.

हंडो f. (H) A small cooking pot. 2 A hanging (English) lamp.

हंडीवाग (H) The boy belonging to a party of conjurers. 2 App. to a pert and saucy or to a prompt and precocious boy. 3 A significant term for a child that is ever in the kitchen and amongst the pots anticipating his dinner; also for a sponger or shabby fellow sharp at smelling out a dinner but slack at earning it.

हंडीमडकी *f.* A term for a cooking pot or other vessel.

हडूक *n.* A small bone: a bone contemptuously.

हणगोबा A familiar name of the monkey-god Hanumān. App. to any obtrusive pretender.

हणणे *v. c.* To strike, beat. 2 To cut up. 3 To kill.

हणमंत, हणुमंत The monkey-god Hanumān.

हणमंताचें शेंपट *n.* A term for a longwinded story or a lengthy and wearisome business—a long yarn; a case in Chancery.

हत *p. (s)* Struck, hit. 2 Killed. 3 fig. Struck, blasted: हतपराक्रम -भाग्य -ज्ञान -दैव *a. (s)* Ill-fated, luckless.

हतेर *n. (H)* An instrument, weapon. हतेरबंद *a.* Armed.

हतोडा *(H)* A large hammer.

हतोडी *f.* A small hammer.

हत् *ind.* An interjection uttered in pushing aside or driving off a beast, &c. Hence an interj. of contemptuous or angry reproof.

हत्ती An elephant. 2 The thirteenth nakshatra or lunar mansion.

हत्तोचामंजुष A term for a rigorous taskmaster.

हत्तोचायाच A term for any person, country, office, &c. through the munificence of whom, or the richness of which people are maintained in comfort.

हत्तोचेंवडें *n.* A term for an extensive, unwieldy, and unmanageable concern; for a tedious job. *v. पुट, उचल.*

हत्तीण *f.* A female elephant.

हत्तीदांत Ivory. हत्तीदांती *a.* Relating to ivory.

हत्या *f. (s)* Murder; killing (whether of man or animal) which is viewed as criminal.

हत्याण *n.* Desire of the male (in mares or she-asses), heat.

हत्यार *n. (H)* See हतेर.

हत्यारा *a. (s)* That murders or kills; as बाळ ह०.

हदरणे *v. i.* To tremble, vibrate: to be agitated as from a shock; to be jolted. *v. c.* To shake: to jolt.

हद्द *f. (A)* A limit, border. 2 The end or extremity of; *i. e.* excess.

हदन *n. (s)* Striking, hitting. 2 Cutting, chopping. 3 Killing. हदनोच *a. s* To be killed.

हनवटी, हनुवटी *f.* हनु *s* The chin. 2 The lower jaw.

हनुमान् *(s)* pop. हनुमंत. See हणमंत.

हपशी *(A)* An Abyssinian.

हपाप An execration wrung from or vented by an oppressed person. *v. घे, दे.* 2 Oppressing. *v. जाव, दे, लाग, बच, चाल.*

हपापी *f.* Fright or sudden fear; alarm or apprehension. *v. घे and, in con. सुट, लाग.*

हप्ता *(P)* A stated period at which a portion of a sum due is to be paid: the portion so paid, an instalment.

हमेबंदी *f.* Settlement for the payment of a sum by instalments. 2 Payment by instalments.

हवक *f.* A place of sustaining a shock, *i. e.* a losing trade; a loss sustained (*v. घे, बच, & दे*): a trouble, scrape. *v. घे.* 2 A shock. 3 The word ejaculated by the वाघ्या when he invites the वारें.

हवकर्णे *v. c.* To shock, jolt. 2 fig. To plunder; to pluck. 3 To dash. *v. i.* To roar;—as a tiger in springing upon his prey. 2 To utter his cry,—हवा! हवा!

—a Waghya. हवका A shock, jolt. *v. बच, दे, मार*: गाथावर बसून चाललें झणजे आंगाच हवके बसतात. 2 A loss in trade. *v. बच.* 3 A smart dash of water, &c. with the hand (as over a culinary preparation on the fire). *v. मार, दे, टाक.*

हवरडा The lowing of a bull, &c. 2 fig. Outcry. *v. फोड.*

हंबरणे, हंबरण *v. i.* To low; —as a cow, &c.

हंबराजुंबरी *f.* हंबेतुंबें *n. f.* Thouting and thee-ing; angry speech.

हबशी See हपशी.

हबेलंडी *f. (H)* A distressful condition.

हमखास, हमखास्त *ad. (A)* Publicly and privately; before, for, or with all persons high and low: म्या ह० पका दिव्हा आणि तो नाहीं झणतो. 2 Positively.

हमचौरस *a* Altogether square.

हमजात *f.* A promiscuous multitude. *v. जन, मिळ.*

हमरस्ता The public road.

हमशा, हमशाधुमशा Wild gambling. हमशारई *f. (P)* Neighbor-state or neighbor-relation. *v. लाग, अव.* हमशारईदार *c.* A neighbor.

हमाम *(P)* A mortar.

हमामखाना *(A & P)* A bathing house, a bath.

हमामदस्ता A pestle and mortar.

हमल *(A)* A bearer (of a palanquin, &c.) 2 A porter.

हमाली *f.* The business of a hamal. 2 The hire of a hamal.

हमिणी-नी *f.* A long and narrow money-bag or purse.

हमी *f.* Assurance. *v. दे, भर, घे, पट.* हमीदार *c.* An assurance.

हमीदारी *f.* The office of हमीदार.

हमीश, हमेश-या *ad. (P)* Always, ever.

हय *s* A horse. हयमेध Sacrifice of a horse.

हयगई-य *f.* Negligence, carelessness; indifference, dilatoriness, delaying.

हयविक्रय *(s)* Selling of a horse. This is prohibited by the Hindu law.

हया *f. (A)* Shame, modesty.

हयात *f. (A)* Life. Used in notes.

हर *(s)* A name of Shiva.

हर *a. s* That seizes, takes away. In comp. as चक्रहर, दुःखहर.

हर *a. (P)* Every; as हरषडी.

हरएक *pron.* Every one.

हरकत *f. (A)* Opposition; any measure or act in prevention. *v. कर.* **हरकतो.** *a. -चोर* *c.* One that opposes, hinders.

हरकसबी *c. (H)* A person of many crafts, a Jack of all trades.

हरकोरा *(P)* A courier.

हरकोण्डी *Pron.* Every one or any one.

हरख Joy or delight.

हरगीज -स *ad. (P)* Always, ever.

हरषडी *ad.* Continually.

हरबिन्नस Goods of all sorts.

हरण *n. (s)* Seizing, ravishing. 2 Removing (as of pain, sin); as पापह. *v. i.*

हरण *m. n.* An antelope, a deer. 2 also **हरिणी** *f.* A doe.

हरणें *v. c.* To take away. 2 To carry off or away (pain, sin, trouble). 3 To win, i. e. to bear off (as a prize). *v. i.* To lose; to fail, miss;—as wisdom, ability.

हरतहा *f. (P)* Every way and manner.

हरतळ *f.m.* Yellow orpiment.

हरदम *ad. (P)* Every moment.

हरदमखाल Schemes, expedients, devices. Used *pl.*: पोटा-चाठीं हं करावे जायतात.

2 Ingeniousness, inventiveness: व्याचे अंभीं हं माहीं असला एकमार्गे काय उपयोमी? **हरदम-**

खाली *a. (H)* Wildly speculative and enterprising; full of schemes and shifts. **हरदाखी-**

खो *a.* Relating to a Hardās—as dress, intonation, &c.

हरदाच A celebrator of the Hindu deity in his incarnations. He performs kathās, &c., relating the marvelous exploits of gods and heroes with music and chanting.

हरदासीषोडा A term for a wretched hack.

हरदू *a. (P)* The two, both: each of two. **हरदूपक्षकार** The two sides of a case brought into court, the parties.

हरद्व *n.* Meaning, intent.

हरपणें *v. c.* To lose. *v. i.* To be lost.

हरमयल Every effort and exertion: all efforts and endeavors, &c. Used *pl.*

हरफ *(A)* A letter of the alphabet. 2 fig. Blame, impeachment, word. *v. जाव, डेव, आण, जाव, वे.*

हरभरा -बरा A vetch, Gram: a grain of gram.

हरयुक्ति *f.* Every device and invention (as resorted to for the accomplishment of an object). *pl.* All devices and inventions, &c.

हरयेक *pron.* Every one.

हरवखत *ad.* Every time, continually.

हरविणें *v. c.* To lose, to cast away or deprive one's self of (property, reputation, health, &c.) 2 To cause to lose; to deprive of: to defeat (an opponent in fight, play, &c.)

हरहमेश -शा *ad. (P)* Always.

हरहर महादेव An invocation or ejaculation indicative of ardor, and uttered by troops on making the onset, by a company on attacking a feast, &c. *m.* Sudden and complete destruction (as occurring to any person or thing).

हरहुनर -नर *n. (P)* Every art and shrewd contrivance; every power of skill or cunning (as adopted by or as existing in): *pl.* All arts and ingenuities, &c.

हरहुनरी *a. (H)* That is accomplished in all arts and cunning contrivances: expert in many crafts; clever.

हरकी *f. (H)* A kind of grass.

हरळोचो सुळो *f.* A term for a hardy and enduring race, tribe, order, &c. that surviving all persecutions, has ever some standing and thriving representative; also for an individual of whom, with whatever arts and efforts, the ejecting from his

estate, office, &c. cannot be effected; also for a deeply seated disease that, however repressed, is again and again showing itself under some or other form.

हरा A large basket of a particular form.

हराम *a. (A)* Unlawful, wicked, wrong. 2 Forbidden;—as an article of food. **हरामखोर** *c.* A wicked doer. 2 One that eats forbidden articles of food.

हरामखोरो *f. (P)* The doing of unlawful actions. 2 The eating of forbidden articles of food. 3 The making of illicit gains.

हरामजादा *a.* Roush, knavish. **हरामो** *a.* Vile, base.

हराषकाळ, हरासकाळ Adverse time; declining day.

हरि *(s)* A name of Vishnu or of Krishna. 2 In S and in old Prakrit books, it signifies A horse; a lion; a monkey; a frog; the sun; the god Indra; the god Yama; wind; the moon; a ray of light; a parrot; a snake.

हरिण *(s)* See हरण.

हरित *a. s* Green.

हरिदिनी *f.* A term for the Ekādashi.

हरिद्र *n.* See हरद्र.

हरिद्रा *f. (s)* Turmeric.

हरिपी or **-फी** *f.* Rivalry, antagonism. 2 Boldness, daring: bold doing.

हरिभक्त *c. (s)* A worshiper of Vishnu. App. to a wanderer-devotee who, renouncing all secular sources, supports himself by the name of Hari. 2 fig. A hypocrite. 3 Used in the sense of Simpleton, Johnny Raw, &c.

हरिविड्डल *n.* An expressive term for absolute and utter devastation. [trees, &c].

हरी *f.* A line or row (as of

हरीं *prep.* In the line or direction of.

हरीक -ख Joy, delight.

हरीतकी *f. s* pop. हर्तकी Yellow myrobalam.

हरीप or **-फ** *(A)* A rival or an

enemy. 2 Used in the sense of Match, man for.

हल्लूख-ष Joy, gladness.

हल्ला a. (s) That seizes, carries off forcibly.

हल्ल्याळ m. f. (H) A snake of a small green kind.

हल्लू (s) Joy, gladness. हल्लूणें v. i. To rejoice, to be glad.

हल्लूबाय s Madness arising from excessive joy. [lighted.

हल्लूत p. (s) Rejoiced, delighted.

हल्लू (s) The mark (·) at the root of a letter, denoting that it has not the inherent short vowel अ, —that it is but a half letter.

v. दे, कर. 2 A letter bearing this mark.

हल्लूकट a. Lightish.

हल्लूकळोळ Outcry and hubbub; loud and confused clanging (of musical instruments).

हल्लूका a. (H) Light. 2 Small or light;—a weight, length. 3 Weak, not ardent: असल्ला वि-

षयीं अल्लू पेक्षां भांग हल्लूकी. 4 Light, mild, gentle;—as wind, heat, &c. 5 Light;—as an article of food. 6 Light or soft;—used of water. 7 Trifling, slight;—a disease, a work. 8 Unimportant, insignificant. 9 Of little or low estimation, influence;—a person. 10 Of low price: low, moderate;—price. 11 Frivolous, puerile;—a subject. हल्लूका-

ल्लूक a. Exceedingly light. हल्लूकावणें v. i. To become lighter, feebler; to diminish, abate. v. c. To make lighter. 2 To humble, lower (of one's pride).

हल्लूकी f. A kind of tabor.

हल्लूकैल n. A term for a very simple business.

हल्लूक्यनिं ad. Slowly, softly—speaking, moving. [tioner.

हल्लूवई-वाई (H) A confect.

हल्लूवा (A) A sweatmeat. 2 A fish—the black pomfret.

हल्लूख a. (A) Oppressed, overcome, spent through sickness, labor, &c. 2 Necessitous and wretched. हल्लूको-खो f. Exhaustion, fatigue. 2 Distress from penury.

हल्लू a. (A) Lawful, pure, good. Used esp. of articles of food; and of certain articles.

2 Hence Proper, honest—earnings, occupations.

हल्लूखार (P) A lawful eater)

A sweeper. हल्लूखारी f. The condition, work, &c. of हल्लूखार.

हल्लूहल्लू n. (s) Poison produced from the ocean upon churning of it by the gods and titans. 2 The venom of serpents, poison in gen.

हल्लूमवाली pl. (A) The great and small, noble and plebeian, toute le monde.

हल्लू (A) An attack, onset. 2 fig. A vigorous and determined setting to (upon any work).

हल्लूहरकत f. A term for violent, injurious, or vexatious intermeddling with one person by another (as for assaults, arrests, molestations of whatever kind); also for measures, acts in whatsoever way obstructive, impeding: त्या वाटेनें तुम्ही लुमाल जा कोणही

हल्लू करणार नाहीं.

हल्लू See हल्लू.

हल्लू n. (s) Oblation by fire to a deity.

हल्लू f. (A) Air or wind. 2 Weather. 3 The region of the air, the sky: पक्षी हल्लूत उडतात. 4 Pop. Climate.

हल्लू f. m. (A) Present state, or the present affairs (of a country, person).

हल्लूणे v. c. To make over to; to commit into the care and responsibility of (a debt to be paid).

हल्लूदार (P) An officer of a district under a Subedár. 2 An officer attached to forts. 3 The chief of a company of armed men, peons, &c. 4 A non-commissioned officer in the Native army corresponding with Serjeant.

हल्लू (A) Charge, trust, care: responsible custody: charge (to pay on account of) as committed. v. दे, वे.

हल्लू-लीं ad. In charge of, &c.

हल्लूशीर a. Airy, breezy.

हल्लू n. (s) An article in general fit to be offered by fire. 2 An article (as wheat, cow's milk, &c.) particularly pure, and suitable to be eaten upon holy days. 3 Restriction of one's self, by vow or rule, to pure and holy articles of food. 4 App. freely to any observance, practice, custom or course, whether religious, or licentious and wicked or indifferent: हल्लू

मावांत सर्व लोकांस रांडवाजो हे तर हल्लू आहे; बोवावर बसणें हे

त्याचें हल्लू आहे.

हल्लू f. (A) A large house; a palace, mansion, a seat, a villa, a gentleman's residence. 2 Used (whether prefixed or affixed) with the name of the chief town, of a province, or collectorate; denoting the Head quarters.

हल्लू n. (s) Clarified butter, rice, &c. taken, or viewed as fit, to be used as burnt-offering.

हल्लू (A) Desire, lust; any longing or itching. v. वे.

हल्लू See हल्लू.

हल्लू (s) A swan or goose: a duck. 2 A gander. 3 One of the vital airs: the Jivátmá or animal soul (from the conceit of the body being a हल्लूवर). 4 An ascetic of a certain order. 5 A name of pantheism for Brahman as the spiritual substance constituting the visible universe. 6 A name of Vishnu, of the sun, &c.

हल्लू a. That stalks like a swan;—a female.

हल्लूणे, हल्लूणे v. c. To jerk. 2 fig. or cant. To bob (money &c.) out of. 3 To fling or cast (terms of abuse, &c.): to scold.

हल्लू, हल्लू A jerk. 2 fig. Rating coarsely, scolding. v. दे.

हल्लूणे, हल्लूणे v. c. To ridicule, deride. v. i. To laugh. 2 fig. To gape, yawn.

हल्लू p. a. Laughing. Hence Gaysome, merry.

हल्लू (s) The cry of the goose, cackling.

हसू, हसू *n.* Laughter. *v.* ये.
2 Derided state. 3 A laughing-stock.

हस्त (s) A hand. 2 A cubit measured by the hand and arm. 3 An elephant's trunk. 4 The thirteenth lunar asterism. हस्तक The hand, a hand. 2 fig. A mate, the hand of. हस्त-कौशल *n.* Dexterity, expertness. हस्तका *a.* An assistant, a mate. हस्तक्रिया *f.* Any manual performance. हस्तगत *a.* Gone into the hands of; fallen into the power, charge, or care of.

हस्तगुण Luck, quality of affecting, in a good or evil manner, the things touched, the works done, or the persons, business, &c. with whom or which connection is held; as supposed to inhere in every human agent:—the power or principle to which is referred, as the source and spring, the prosperousness or wretchedness, the successfulness or unsuccessfulness, which attends and characterizes him through his course of life.

हस्तचापत्य *n.* Manual quickness and skilfulness.

हस्तलाघव *n.* Dexterity. 2 Slight of hand or leger de main.

हस्तसंकोच Contraction of the hand, *i. e.* parsimony.

हस्ताक्षर *n.* A writing of one's hand; a signature, a particular handwriting.

हस्तिदंत *m. n.* Ivory. हस्तिदंतो *a.* Relating to ivory.

हस्तिनी *f.* A female elephant. 2 An individual of one of the four classes into which woman-kind is distinguished.

हस्ती An elephant. 2 See हसू Sig. 4.

हस्तें *ad.* By, from, into, &c. the hand of—receiving or paying monies, &c.; by the hand of. Used in accounts and writings.

हस्तेंपरहस्तें *ad.* Whether with one's own hand or through the hand of another—giving, doing, &c.

हेह *interj.* Hem! eh! ha! *v.* कर, झग.

हहह *interj.* Ha, ha, ha.

हळकुंड-खुंड *n.* A clove of the root of turmeric. [or the root.

हळद *f.* Turmeric—the plant

हळदकुं *n.* The ceremony of presenting to husband-having ladies, in the month of चैत्र &c. turmeric-powder and कुंझ.

हळदिवा, हळदुवा *a.* Of the color of turmeric.

हळया (H) A sort of Jaundice. 2 A kind of poison. Bees' bread.

हळबळा *a.* Of easy, open, social disposition.

हळवट *a.* Rather rapid in ripening;—as kinds of grain. 2 Soft, gentle—a disposition. 3 Tender, delicate: tender—a structure. 4 Poor, lean. 5 esp. with बहुला Shallow-witted. 6 मुकेचा ह० Incapable of enduring hunger.

हळहळ-हळ *f.* Inquietude; painful restlessness; great perturbation (of body or of mind.) *v.* झाम, वाड, कर. 2 Painful regret. *v.* झाम, कर.

हळहळणें *v. i.* To be unquiet and anxious, &c. हळहळीत *a.* Unquiet and anxious.

हळुवट *a.* (Poet.) Rather light, soft. 2 Light, low.

हळू *ad.* (H) Lightly, softly;—used of speaking, walking.

ही *pron.* He; or this (person or thing expressed by a word of the masculine gender). 2 There is a striking use of this pronoun in order to convey the impression of instantaneity, or superlative briefness of time, or extreme celerity of action; तुझी पुढे चला हा मो मागून येतो: *i. e.* This very I (unaffected by the lapse even of a moment) will rejoin you: मी हाच आलो I am returned the very person that left you; *i. e.* I am back in a trice. 3 An *interj.* of hasty prohibition or menacing reprobation. 4 *interj.* (s) Alas! ha! ah!

ही *ad.* (H) A particle expressing consent, admission, &c., yes. 2 An interjection indicative of sudden pleasure or of slight and agreeable surprise, Ah! yes! हां ही कल्पना बरी निघाली.

3 An *interj.* of pain. *v.* झग 4. An *interj.* to arouse, excite, and make attentive (to something that is particularly inculcated): हां खबरदार पुढे बासलाच तर.

हाक, हाक *f.* (H) A call or loud cry after or to. *v.* मार. 2 A general and loud calling to. 3 Notoriety, public talk about. 4 The distance or reach of a call: वाटेवर हाक हाकवर पोचला डेव-ळा होत्या. 5 The call or cry out, by a vender of the price of his goods; *i. e.* (by implication) his exorbitant demand: जिन्न-च पुच्छळ येताच दाण्याची हाक कमती झाली.

हाकणें *v. c.* (H) To drive; to urge (beasts, &c.) by voice and stick: to drive off. 2 To carry on; to drive (worldly business, &c.) 3 To drive (a bargain); to set or state or strive to effect (high terms); to give forth carelessly (reports, &c.)

हाकबाब *f.* Calling and hallooing.

हाकाटा *m.* टीं *f.* A general calling unto. 2 An outcry against; a combined or a vehement deyring, &c.: a general outcry for (as for a thing wanted): uproar, riot. 3 Notoriety.

हाकाहाक-की *f.* General and vehement or confused calling or bawling (by or to many). 2 General outcry after: पावसा-ची हा०; general outcry against (as for evil deeds): कोतवालाची हा०, General crying up or raising (of prices, &c.)

हाकिम (A) A ruler or head man (over a town, &c.)

हाजिरी *f.* (P) Presence (as opp. to absence). 2 Mustering or muster. *v.* वे ग. of o: हाजिरी खरचा-पड *m.* वाड *f.* A muster-roll.

हाजी *interj.* (H) Yes sir, yes, please your Worship.

हाजीर *a.* (A) Present.

हाजीरजबाब A ready answer; a repartee. *a.* That answers readily. हाजीरजबाबो *a.* Ready-witted.

हाजीरजामीन A security for the appearance of, bail.

हाट A market, a bazar.

हाड *n.* A bone. 2 fig. Stock, root: त्या मनुष्याचे हाड करे. 3 Frame, make (of a man or beast.) हाडकपाळ्या *a.* Ill-fated. 2 also हाडकपाळी Headstrong, heady.

हाडकी See हडकी.

हाडगळ *a.* Lean, meagre.

हाडगात *n.* The frame of the body.

हाडज्वर, हाडीज्वर Fever seated in the bones.

हाडवेर *n.* Deadly hatred.

हाडळ, हाडळी *f.* A female goblin. [ton.]

हाडाचा पंजर-सांपळा A skele-haडूक *n.* A little bone.

हाडीळा Service land or Inām bestowed on Māhārs. 2 Revenue derived from such lands.

हाण *f.* See हानि.

हाणणे *v. c.* To strike, beat. 2 To cut up or slash through; to chop. 3 To kill. हाणता *p. pr.* That is striking, cutting up.

हात A hand: an arm, the whole arm: the forearm. 2 A cubit measured by the hand and forearm. 3 Side, right or left:

आमचे वर तुमचा उजवा हा-तास आहे. 4 Province, sphere, range of power or right: तुझे कार्य करणे हे माझ्या हातांत माझीं. 5 Person or self: जो जोह माझ्या हाताने घडणार माझीं. 6 Possession: सांप्रत माझ्या हातीं पेरा माझीं. 7 A beat (upon a drum, &c.): any particular play or diversity of manoeuvring (at fencing, &c.) 8 Skill of performance (with respect to works or actions belonging to the hand): त्याचा विषय काढण्याचा हात चांगला

आहे. 9 The key of, a key considered as the hand of a lock. 10 A hand at the games with sonktyā, &c. 11 A helpmate, assistant. 12 An application of the hand, a passing over of the hands (as in giving a coating of paint, a wash of whitewash, &c.) 13 A stroke of the hand in many variations of the sense.

हातउगावा Disengagement of one's hand (or self) from any difficulty or work. 2 Taking one's revenge. *v. कर.* 3 Realizing of one's original stock adventured or lent.

हातउचल *f.* Monies taken up at different times (as from one's hanker) out of one's own funds. 2 One's original stock (as invested, embarked, &c.)

हातउचलला *a.* Lifted up by the hand; i. e. voluntarily given. 2 Undertaken, taken in hand;—a business.

हातउसणे *n.* A loan void of any voucher, made for an occasion and of brief terms.

हातगुण See हस्तगुण.

हातघाई *f.* Sudden hurriedness or rapidity of movement of the hand (in beating a tabor, &c.): suddenly accelerated motion (of any performer, doer).

हातचलाकी-खी *f.* Smartness and quickness of hand. The implication is ever of fraudulent or elusive smartness;—of the sleight of conjurers, &c.

हातचा *a.* Relating to the hand of, lit. fig.; that is off, from, by the hand of; that proceeds from or pertains agentially to (as a gift, a product, a work):

भलत्याचे हातचें ओरख वेलें मको; हो पोचो माझ्या हातचो आहे; हो दौलत त्याच्या बापाच्या हातचो. 2 In arith. That comes to the hand to be carried—a number. *v.* चे, राह, ठेव. 3 Readily feasible. 4 That is in one's hand or possession.

हातचाफोड See तळहातचाफोड.

हातचासुटा *a.* Liberal.

हातचाळा Fidgetiness of the hand. *v.* लाव. 2 Active and constant employment of the hand (as in paying out and in

receiving in of monies, &c. under a briskly flourishing trade).

हातचिटी-ठी *f.* A letter or note written or avouched by the hand of; a letter (as from an official or a great personage) of which the authenticating tokens are, not seals and stamps, &c., but simply the hand writing of that personage; whether, throughout or at the close of it. See 2 Thes. iii. 17.

हातचेहातीं, हातच्याहातीं *ad.* Instantly, smartly, in a trice—any doing or happening: आ झालू दिवसामधें दुपार हां मरतो; हा मडो हां आजून येईल; हां चोरो-लबावो.

हातझोबी *f.* Interlocking of arms, and striving; wrestling.

हातधुणी *f.* An inām granted in remuneration of the service of washing the hands (of the Rājā, &c.) See 2 Kings iii.

11. हातपाडिकी *f.* Striking, pushing, or similar use of the hand disallowed as arrogant or obtrusive. 2 Practice or doing as opp. to talking: तोंड पादिलकी सगळ्यांस येतो हां कडीज. 3 Cleverness at striking; also at picking and stealing, nimble-fingeredness. हातपाणी *n.* Pouring water into the hand of the bride during रासनहाण. *v.* लाव. This rite is performed by the bride's mother-in-law with the object of communicating her own matronly tact and skill and domestic accomplishments. हातवेडी *f.* A hand-cuff, a manacle.

हातरुमाल A pocket-handkerchief. A small bag of papers of accounts: the little bundle of business-papers which is daily taken in hand to be attended to. हातलाज *m.* Reach of hand.

हातवटी *f.* Skill of hand; dexterity. 2 Skill: पाहण्याची-चापाराची हां. 3 Style, peculiar manner.

हातवळा Skill of hand; expertness.

हातळणे *v. c.* To handle

roughly and disorderingly; to press and squeeze so as to crush, ruffle.

हाताखालचा *a.* Subject to the hand (command or direction) of; an assistant, a mate. 2 That is well known unto (to be done); familiar and facile unto. 3 Present in the possession of and freely under the control or at the disposal of. See 1 Samuel xxi. 3.

हाताचाउदार-सढळ *a.* Generous, munificent.

हाताचाकुशळ *a.* Expert, dexterous.

हाताचाजड *a.* Of heavy hand; miserly. 2 Heavy of hand;—as a writer, &c. **हाताचाजलद** *a.* Quick of hand; expert at manual works. **हाताचाफडकळ** *a.* Free of the fist; given to striking.

हाताचामळ Facility (of any work)—facility like that of washing one's hands. 2 also **हातचें काकण** *n.* Terms used as standards of illustration for a manifest truth or an evident matter; agreeing with Sun at noonday.

हाताजोगता *a.* Suitable to one's hand—to one's manual skill. 2 Capable of being reached, lit. fig.

हातानिराळा *a.* That is become separate from the hand; that is laid down as finished: हा दुर्निर्वह कोण एकदा हा० झाला. सजजे दुसरें काम वेईन. 2 That is aside or apart: कामापुरतीं भांडीं वडिवाडींत ठेवा वरकड कामानिराळीं ठेवा.

हातावरचासंसार Maintaining one's self by labor of one's hands; carrying on of the world by work. 2 Having one's world dependent upon one's hand; i. e. living from hand to mouth. *v.* कर, चालव.

हातासरसा *ad.* Together with (the present impetus of) the hand; whilst the hand is in it;—doing some new work proposed: उशीं काढता आरेंस नों हातासरशीं भांडीं घास मग हात घु.

हातेण *n.* Desire of the male (in mares or she-asses), heat. *v.* कर, or हातेणास येजें.

हातेर *n. c.* See हतेर.

हातोदी See हतवदी.

हातोडा See हतोडा.

हातोपात, हातोहात *ad.* From hand to hand,—as tossing bricks; or delivering packages, &c. to be conveyed to a distance. 2 also **हातोहातो** Smartly, briskly, hand over hand: नदीचे तिरां वसलों चोतां तों हा० पूर आला.

हांदुळणें *v. c.* To shake or agitate (a tree, &c.): to jolt. 2 To swing. *v. i.* To swing, rock.

हांदुळहिंदूळ *f.* हांदळहिंदळ *f.* Violent shaking, jolting, swinging: shaking, &c. by many.

हानि *f.* (s) pop. हान -ण. Loss. 2 Detriment, harm; destruction, extinction, damage, hurt.

हांपा (H) Panting. *v.* भर, टाक, दे, चोड.

हाबकणें *v. c.* To shock, jolt.

हाबका A shock, jog. *v.* बस.

हांबरडा See हंबरडा.

हाय *f.* (A) Life.

हाय, हा (P) An affix attached to territorial designations; as जिख्हे हाथ Zillás.

हाय An interj. upon the sudden apprehension of some exquisite (esp. corporal) pleasure. 2 An interj. upon a pang or some sudden emotion or sensation of pain.

हायहाय An interj. of sorrow, despair, &c.

हायहूय An interj. as uttered from time to time by a person under great and continuing bodily pain. *f.* Loud expression of corporal suffering.

हाया *intrj.* See हाय.

हायाहूया *intrj.* The utterance of a person under acute bodily agony.

हार (s) A necklace; a garland; a string (of gems, beads, flowers, &c.) 2 *f.* A row.

हार *f.* Loss. *v.* ये, बस. 2 Defeat (in battle, &c.) *v.* चे. 3 *m.* Taking from, rape.

हारक *a.* (s) That takes away; that seizes, robs: पिच-कप-शेक हा०.

हारजीत *f.* Loosing and winning; defeat and victory.

हारणें *v. c.* To win. 2 See हरणें.

हारपणें *v. c.* To lose. *v. i.* To

हारविणें *v. c.* To lose, &c. See हरविणें.

हारिद्रि *a. s* Relating to tur-

हारीं *prep.* (Vulg.) In the line of, towards, to, in the direction of: तो शेताहारीं गेला. 2 With, in the hands of: त्या हारीं माझे दावा रुपये आहेत. 3 See कडे. 4 Near: गांवाहारीं.

हारी *a.* (s) That takes away or from; that robs: दुःखहारी. 2 That carries away (the mind); delightful, charming.

हारीमोहरी, हारीमोहरेस *prep.* In the line or path of; in the presence of: म्या एक वेळ त्या पोराने सार दिव्हा तेव्हां पाखन तो माझे हा० उभा राहत माहीं.

हारोहार *ad.* In one continuous line. 2 In uninterrupted consecution;—as events or actions reiterated.

हार्द *n.* (s) corrup. हार्द. Meaning, mind, intent: scope purport (of a speech, an action, &c.)

हार्ये *a. s* (Possible, purposed) to be taken away or from, to be seized.

हाल (A) Distressful condition; the woefulness (of disgrace, fatigue, hunger, &c.) The word corresponds with Pickle, plight, mess, &c., and *pl.* with Straits, extremities, &c. *v.* काड, भेज, सोप, चे, हो, पाड, कर.

हाल *ad.* (A) Now. 2 Continually.

हालअपेष्टा, हालआपदा *f.* Distressful and pitiable condition; pickle, plight.

हालचाल *f.* (H) Moving, stirring, acting; the performing of functions or the living of an animate being.

हालणें *v. i.* (H) To move or stir; to be agitated. 2 To be in great confusion and commotion—a country.

हालफिलाल *ad.* (A) At this instant.

हालविणें *v. c.* To move or [stir.]
हालहवाल (A) See हाल.

हालहूल *f.* Confusion and commotion; uproar and hubbub.

हाली *ad.* (A) Now.

हालीमवाली-मुवाली *pl.* (A) The great and small, rich and poor.

हालीमाजी *f.* (A) Change of administration; the removal of the present public officers of a state and the succession of others: राज्याची जा० होती तेव्हा जाणवताच राजमार होता: succession and flow gen.

हालोहाल *ad.* (H) At the instant.

हाल्या A male buffalo.

हाव (s) Any feminine act of amorous pastime. 2 *pl* Blandishments, coquetry. 3 See हावभाव.

हाव or हाव *f.* (A) Earnest desire: earnest hope. *v.* भर, लग्न, & घर. 2 Spirit, ardor, pluck, mettle.

हावभाव *pl.* Actions and postures expressive of sentiments; gestures and movement exhibiting the passions: gesticulation.

हावरा *a.* Greedy, covetous, insatiable. 2 Impatient.

हाशील *n.* (A) Revenue. Hence Postage. 2 Purport, drift. 3 Profit, gain.

हास्य *n.* (s) Laughter: delight. 2 Laughing at. 3 Mirth.

हास्यमुख *a.* Of a smiling countenance; cheerful: that is wearing (at the particular time in view) a pleasant aspect.

हास्यास्पद *n.* (s) A butt for derision, a laughing-stock.

हाहा An interj. of grief, sorrow, or pain.

हाहा interj. Hold! stop! ah! there! *v.* झग, कर.

हाहाकार (s) pop. हाहाकार A general lamentation.

हिकडचा See इकडचा.

हिकमत *f.* (A) Skill, cunning: art, trick, the secret and clever disposition by which an effect is accomplished.

हिकमती-त्या *a.* Skilful, inventive: clever in devising or abounding in devices towards the bringing about of a matter.

हिग Assafoetida. हिगडा An inferior sort of हिम.

हिगणेंवाफणें *v. c.* A popular phrase implying To be greatly behind hand in a matter to be done; to be as yet without having made even a beginning: अजून येत हिगलें नाही वाफलें नाही इतक्यांत पडी काय झणून केकी?

हिगरूड, हिगरडू *n.* A bump arising upon a wound or sore through the eating of हिम. हिमवणी *n.* Water solution of हिम.

हिगाचाखडा A term for any offensive or disturbing person or thing in the midst of.

हिगाचा वास A term for the repute (of wealth, authority, &c.) when the wealth, &c. being departed, the repute is all that remains.

हिगाचें पोतें *n.* A term for a person of whom there remains only the repute of riches, dignity, &c. formerly possessed.

हिगुरडें *n.* See हिगरूड.

हिगूळ Vermilion.

हिगे, हिगे *ad.* (Vulg.) Hither: here. 2 Now.

हिगोतिगें *n.* Irrelevant and evasive speech, putting off. *v.* कर, लाव, मांड, चालव, झग. *ad.* Irrelevantly, &c., in an equivocating manner. *v.* बोल, झग, कर.

हिजडा (H) A male hermaphrodite. 2 App. to an obscene or indecent fellow. 3 App. to an emasculated man. हिजरी *f.* हिजडे *n.*

हिजरी *f.* हिजरा *m.* हिजरीसाल *n.* (A) The Mahomedan era, commencing with the day after the flight of Mahomed, viz. on the 16th of July, 662 A.D.

हिजरी *a.* Relating to the Hijra.

हिडगा (A proper name.) App. to a Hobby-rider or man of crotchets and whimsies. App. also to a wild, flighty, roving person; or to a truant child; or, freely, in the sense of loose, licentious; or idle, low.

हिडणें *v. i.* To wander, roam.

हिडफिया *a.* Given to wandering; a rover.

हिडशा-शी-सा *n.* Filthy, foul, stinking;—used of persons, speech, thing.

हिडसणें *v. c.* To flout, scout.

हिडसाविणें *v. c.* To drive off or repel with scornful hootings, to flout.

हिडस-डूस *n.* Rubbish and filth as heaped or lying any where. Dirty, vile.

हिणवणी or हिणावणी *f.* Lowering, &c. हिणविणें or हिणाविणें *v. c.* To lower in estimation by exposing the defects, and faults of. 2 To lower or lessen.

हित *n.* (s) Advantage, profit, *a.* Profitable, good. हितगुज *n.* Matter of one's own interest; one's private business.

v. संग, बोल, राख. हितवादी *a.* s That directs or advises what is advantageous. हितशत्रु *a.* (s) Hostile to the weal of.

हितोपदेश (s) Good counsel.

हिंदवानी, हिंदवी *a.* (H) Relating to the Hindus.

हिंदळणें *v. c.* To jog: to jolt.

हिंदुस्थान *n.* India. हिंदुस्थानी *a.* Relating to हिंदुस्थान.

हिंदुळा A pensile or swinging cradle, bed or seat.

हिंदु (P Black. App. by the Persians to the Ethiopians, black Arabians, Indians, &c.) A Hindu.

हिंदोळा (H) See **हिंदुळा**. 2 Poet. An oscillation.

हिण्टी a. Of contracted mouth; of fallen countenance. 2 Gloomy-looking.

हिम n. (s) Hoar-frost. 2 Cold or coldness (in the air or in bodies.) 3 Coldness of sensation. a. s Cold. **हिमवर** Fever with ague.

हिमट, **हिमतोळ्या** a. Gloomy.

हिमत, **हिम्मत** f. (A) Boldness, courage, spirit.

हिम्मतदार, **हिमती** a. Bold.

हिमवान् a. (s) Cold, frigid, frosty.

हिमावती न्या, **हिमाईतदार** a. That enjoys the patronage of. App. also in opprobrium to a favorite.

हिमाईत f. (A) Protection or

हिमाचल The Himalaya range of mountains.

हिय्या (H) Spirit, soul, heart; ardor in daring or stability in suffering.

हिय्येदार a. Spirited, intrepid; bold to encounter, or firm to endure.

हिरकणी f. A small diamond-bit.

हिरडा Yellow or chebulic myrobalam, Country galls. 2 App. to the bowl of a ladle, to the tuft at the end of a flag-staff. 2 Adam's apple.

हिरडी f. A term for the two fleshy beds of the teeth, a gum; the bed or socket of a tooth. 2 Chebulic myrobalam gathered and dried when young and tender.

हिरणें v. c. To seize and take from; to take and bear off forcibly.

हिरण्य n. s Gold.

हिरमुशी a. Damped, dispirited. **हिरमुचणें** v. i. To be

damped, disheartened. **हिरसूस** a. Disheartened, dispirited.

हिरवट a. Greenish. 2 Undressed. 3 fig. Unpolished, untutored.

हिरवटाण f. The smell of green and sappy wood, grass, &c.

हिरवस a. Rather raw: emitting a raw smell;—as fruits, &c.

हिरवळ f. Herbage, vegeta-

हिरवा a. Green. 2 fig. Raw, unripe, imperfectly cooked, or prepared;—as fruits, bricks, pitchers, &c.; tender, unmaturing;—as strength, understanding, &c. 3 That emits a raw smell or raw flavor. 4 App. cantly to bhāng or gānjā. 5 Unsocial, quarrelsome.

हिरवाकच्चा a. Greenish and rawish; half-ripe;—as a fruit: half-dressed;—as an article of food: half-done;—as a business.

हिरवानिळा a. Livid, black and blue.

हिरवें n. Green herbage; green and tender grass.

हिरसा a. Addicted to neighing—a horse.

हिररी See **हिरिरी**.

हिरा A diamond.

हिराकशी f. (H) Green vitriol, sulphate of iron.

हिरादिवा A term for a fool; an absolute ignoramus.

हिराविणें v. c. See **हिरणें**.

हिरिरी f. A rush or run or setting to with concentrated force and ardor; vehement assailing or falling upon: **होळीनें पडि-आ** हि-च निळा बेतला.

हिरखाण f. A diamond-mine.

हिलगड f. Unexplicated and unadjusted state (of an account subsisting with, of a suit at law, &c.) v. **घाळ, डेव, पड, हो.** 2 Obstructed state: an obstruction.

हिलगडणें v. c. To keep dangling or hanging; to hinder from being explicated and set-

tled. v. i. To hang in suspense; to lie over;—as a case or an affair.

हिलाल (A New moon.) An iron bowl grated or opened-mouthed, containing oil and rolls of cloth, &c. It is attached to the end of a stick, and kindled upon holidays, &c. **हिजा-आ** a. That bears the **हिजा**.

हिला (A) A pretence, sham. 2 A means (of obtaining subsistence) as consisting in a powerful friend, an office, &c.

हिलाहरकत f. A term for evasive tricks and acts;—for all obstacles feigned and difficulties made with the purpose of evading the payment of a debt urged, or the performance of a service rightfully imposed.

हिव n. Cold or coldness (in the air or in bodies gen.) 2 Coldness of sensation, chilly feeling. 3 Ague. **हिववर** Fever with ague.

हिवत m. **हिवतजमीन** f. Reclaimed wilderness—land ploughed up in cold season and left unsown until the rains.

हिवळा The cold season.

हिशेब (A) Numbers, practical arithmetic. 2 Computation, calculation. 3 Amount determined through arithmetical operations; sum worked out. 4 An account with; an account; a register of debts, costs, &c. 5 An item of account. v. **घर.** 6 fig. Rectitude, equity. 7 fig. Regard, account; worth in men's opinion.

हिशेबकितेब A term for Arithmetic or Accounts.

हिशेबी a. Relating to arithmetic or accounts. 2 Skilful in accounts. 3 Right, regular, according to Cocker.

हिशेब See **हिशेब**.

हिसक a. (s) That murders or kills; that destroys life (wrongly). Hence Murderous, cruel.

हिसकणी f. Jerking, &c.

हिसकणें v. c. To jerk, catch,

and twitch. 2 fig. or cant. To chouse (money, &c.) out of.

हिसका (H) A jerk. *v.* दे, बर. 2 A shock, jog, concussion. *v.* दे, बर. 3 fig. A sudden stoppage (of a proceeding, business). 4 fig. A journey or trip viewed as toilsome and fruitless; *a push to and a shock from.* *v.* बर.

हिसकावणी *f.* Seizing from violently. **हिसकाविणें** *v. c.* To seize and take from violently; *to pluck.*

हिसकाहिसक, हिसकाफिसक *f.* Pulling and shaking.

हिसणें *v. c.* Poet. To murder, to slay or kill. *v. i.* To neigh.

हिसळणें, हिसळणें *v. i.* To splash up; to rise and fly out;—as liquor in a vessel. 2 fig. To fly off wildly;—as a horse, &c.

हिंसा *f. (s)* Slaying, killing. 2 Injuring.

हिंसाव See हिशेव.

हिंस *a. (s)* Murderous, bloody. 2 Ferocious, cruel.

हिंसां (A) A share, part.

हिंसेदार *c.* A share-holder.

हिहिहि *ad.* Imit. of the sound of giggling. 2 Giggling.

ही *ad.* Also, likewise. 2 Even.

हीण *n.* Alloy. 2 fig. Meanness: a mean trait; a failing.

हीणकट-कस *a.* Alloyed or debased: reduced in value through alloy.

हीन *a. (s)* Deficient; that wants or is without (in a measure or utterly). In comp. **द्रव-बुद्धि हीन.** 2 Base, vile; **हीनकुल-बातुर्य-द्रव.**

हीर A rib of the leaf (of trees of the Palm-tribe.) 2 A fibre of kinds of wood; a line running along wood gen. 3 fig. Hardness remaining in badly boiled rice, &c. 4 A fine splint (of fibre, reed, &c.) *v.* भर, मिर, सल, उपट.

हीर *f.* Emulation.

हीरमोड *f. m.* Breaking of courage; disheartening, damping; dispiritedness.

हीव *n.* See हिंव.

हीही See हिहिहि.

हुं, हुं, हुं Interjections or grunts indicating consent.

हुकमत *f. (A)* Sovereignty, rule. **हुकमतो** *a.* That is under the rule of.

हुकमा *ad.* As if by order; *i. e.* most certainly and surely: **मको जेवूँ सटलें असतां वा ड० जेवतोच; पाऊस मको असें सटलें असतां ड० पडतो.**

हुकमी *a. (H)* Subject to the command of. 2 Subject; as **ड० गोळा** A ball acknowledging the order of the shooter, *i. e.* a sure-hitting ball; **ड० निशान** Unerring aim; *v.* लाव, मार, पाड. 3 Ordered: authorized. 4 Dependent upon or subject to the regulation or direction of the order; as **ड० कारभार** Business that must be conducted as ordered. **ड० राज्य** Government administered upon laws prescribed: **ड० चाकर** A servant that fulfils or carries out the order. 5 Relating to command; as **ड० दफतर** Register of orders; an order-book.

हुकमें *ad.* By order.

हुंकार The uttering of हुं in reply to a questioner, or in acknowledgment of approbation or attention to a person relating a story: also the हुं so uttered.

हुंकारा The uttering of the sound हुं in intimidation or angry repression of. *v.* दे.

हुकी *f.* The cry of the jackal. 2 A blast of wind. 3 A purpose or desire suddenly formed; a fancy starting into and kindling the mind. *v.* चे.

हुकूम (A) A command or an order. **हुकुमनारदार** *f.* Military mutiny. **हुकुमनामा** A written award upon a suit settled; a decree. 2 A written order.

हुकूमबंदा (Slave ready at command) A person subject or subordinate to; one's *humble servant.*

हुका (A) A smoking apparatus.

हुकी See हुकी.

हुकैबरदार (P) The servant who prepares and attends upon the hukká.

हुंग *f.* Smell or scent. *v.* काढ, चे ग. of o.

हुंगणें *v. c.* To smell. 2 fig. To apprehend, discern, *smell* (a secret matter). 3 To draw up (odor or effluvia) through the nose, to sniff.

हुजत *f. (A)* Perverse wrangling, objecting: any such objection or difficulty made: any mean, unfounded, unreasonable pretence in endeavoring to shuffle off or decline. 2 A government receipt (upon a delivery).

हुजतखोर *c.* One that makes difficulties or objections perversely; one that makes mean excuses.

हुजरात *f. (A)* Troops under the direct command of the State: troops about the royal person, body-guard.

हुजराहुजूर, हुजुराहुजूर *ad.* In the presence of. 2 In the common presence of (*i. e.* in the presence of the parties in the presence of each other). *f.* Confrontedness. *v.* हो, कर.

हुजूर्या *a.* That awaits in the presence of; a page, a valet.

हुजूर (A) The royal court or presence; the hall of audience: the royal person; *His Majesty, The Government, &c.* In comp. **ड० खर्च** The royal expenditure; **ड० खजाना** The public treasury. 2 हुं as opp. to **महाली** is app. to the Sadar station or Head quarters of a Collectorate. *ad.* In, at, to, or before the presence or royal court; **महालीं वार वारले अठतीस ते ड० पाठवून द्यावे.** *prep.* In the presence of gen. **साहे ड०, तुझे ड०.**

हुजूरनेमणूक *f.* The allowance to the royal household. 2 A situation about the person of the ruler: an office under the government.

हुजूरपागा *f.* The body of Horse under the immediate keeping and command of the State. 2 The personal stud of the ruler of the state: the stables of them. **हुजूरनोकरमा** A matter under or suitable for adjudication by the royal court.

हुडकणी *f.* Searching, &c. **हुडकणे** *v. c.* To search.

हुडका The rising and swelling (of grief, vexation, &c.) which precedes the bursting into tears: sobbing or a sob. *v. च.* 2 The bumping with its head against the mother's udder (of a calf, &c., while sucking). 3 A blow or push with the head or with the side of the shoulder.

हुडकाविणे *v. c.* To hoot off.

हुडकी *f.* The bumping with its head against the mother's udder (of a calf, &c.), whilst sucking.

हुडणावळ *f.* (H) Price paid upon a bill of exchange.

हुडवा A monopoly; an exclusive privilege of selling: a contract. 2 An engagement with a **बळ** or peasant binding him to furnish a certain quantity of corn or fruit.

हुडहुड-डी *f.* Shivering (through cold, &c.) *v. भर,* **भकनवे,** **चे.** 2 *fig.* Quivering eagerness. *v. भर, चे,* &c.

हुडहुडणे *v. i.* To shiver. 2 To be impatient.

हुडा Money given at marriages by the father of the bride to the bridegroom and his party. 2 An ear of the grain **जोषळा**, &c. plucked before fully ripe, to be parched and eaten. 3 A monopoly, a contract. 4 A solid kind of bamboo.

हुडारणे *v. c.* (H) To push with the head and toss up;—used of cattle, horses, &c.

हुडावण See **हुडणावळ**.

हुडी *f.* A bill of exchange.

हुडत *ind.* An interjection uttered on pushing aside or driving off a beast, &c. 2 An interjection of contemptuous or angry reproof.

हुडूक, हुडुका The rising and swelling of a strong emotion (of grief, affection, &c.) *v. भकनवे* or **भर, चे.**

हुताशन *n. s* Fire. **हुताशनी** *f.* The pile arranged to be kindled at the festival of Holi.

हुतुतु, हुतुतुहमामा A play amongst boys. 2 *fig.* Romps, horse-play.

हुदकणे *v. c.* To shake or agitate (a child, a **सूप**, a cloth, a tree). 2 To drive away rudely.

हुदडणे *v. c.* To push with the horns or head, to butt. 2 *fig.* To drive off or away gen. 3 *fig.* To cast off from; to turn aside. *v. i.* To kick and caper about.

हुदडा The bumping with its head against the mother's udder (of a calf, &c whilst sucking). 2 A blow or push with the head or side of the shoulder. 3 A particular disorder which rages amongst man or beast: the demon to whose influence it is ascribed. 4 A term for an impatient, headlong fellow; one that *tears along* stopping at nothing. **हुदडी** *f.* See **हुदडा** sig 1.

हुदा (A) An office or a post.

हुदेदार *c.* One holding a public charge; an officer.

हुडुकेवाल *f.* A rough manner of going (as of a horse not knowing his paces).

हुनर *m. f.* An art; a resource or power of skill; any ability (as subsisting in) for contriving, devising.

हुनरी *a.* Artful, skilful.

हुंवर-री *f.* A play, esp. among cowherd-children. *v. बाळ, खेल.*

हुंवरडा *m.* **हुंवरडी** *f.* Poet. The lowing of a cow, &c.

हुंवरणे *v. i.* To low,—a bull, &c. 2 *fig.* To bellow proudly.

हुंबरी तुंबरी *f.* See **हुमरी तुमरी**.

हुबहू, हुबेहू *ad.* (A) Under exact and close resemblance; with perfect imitation.

हुंवारडा, हुंवारणे See **हुंवरडा** &c.

हुमाणा See **उखाणा**.

हुम्या, हुंमा *a.* One from whom the utmost compliance that can be obtained, howsoever he be urged and pressed, is the utterance of the particle **हं**; a numskull, coldpate.

हुरडणे *v. c.* To singe, scorch.

हुरडा Corn or grains, or peas, &c. of tender and immature ears or pods (of **मका, जोषळा, बाजरी,** &c.) which have been parched. 2 Ears arrived at that degree of maturity suitable for plucking and parching.

हुरपळणी *f.* Singeing, searing.

हुरपळणे *v. c.* To singe, sear, parch. *v. i.* To sustain loss (in trade), to burn. 3 To burn or glow;—as the body, a limb.

हुरमत *a.* Forward and headlong, rash.

हुरमत *f.* (A) Character, credit.

हुरमतखाऊ *v.* See **इज्जतखाऊ**.

हुरमतीचा, हुरमतदार *a.* Respectable, reputable.

हुरहुर *ad.* with **वाटणे** To feel lonely: to feel dreariness and dismalness round about. *f.* Grieving, regretting: grief, regret. 2 Uneasy hankering.

हुरहुरणे *v. i.* To grieve, lament: to long for uneasily.

हुरा Milk-bush.

हुयौहुयौ करणे To hoot, shout; to scout, float. 2 To set on (a work or an act).

हुर An interjection used in driving off with hissing or hooting. *f.* Hissing, hooting. *v. कर, लाव.* [florus.]

हुलगा A vetch, *Dolichos bi-*

हुलड, हुलड *f.* (H) An uproar, tumult. 2 A general attack or set upon: a vehement attack by an individual.

हुलहुल *f.* Hurrying or urging with clamor and rude bustle.

v. लाव, मांड, लाग.

हुशार *a.* (P) Smart, sharp: attentive, alert, watchful. 2 Fresh, brisk (as through good feeding for a time): fresh-feeling (as after recovery or during convalescence).

हुशारी *f.* Smartness, intelligence: wariness. 2 See the *adj.*

हुसकटणे *v. c.* To hiss or hoot off; to flout. 2 To catch up and throw about in a loose and disorderly manner. 3 To mar, blast (a counsel, &c.)

हुस्कार -रा Hard and forcible expulsion of breath; blowing, puffing (as of a bullock, man, serpent); a blast, puff, or hiss.

v. दे. डाक, चेड.

हुस्कारणे *v. i.* To blow, puff, hiss; to breathe out forcibly.

हुंहुं Interjection of pain or grief.

हुळहुळ *f.* हुळहुळाट *m.* Exquisite titillation; the thrilling (of a limb, &c.) upon the rapid passage over it of certain light and scarcely sensible bodies; (as of a hair, &c.); also (as of a sore and tender limb) upon the near approach and near apprehended contact of a foreign body.

हुं *ind.* An interjection of inciting, urging; at it! to it! *ad.* A particle expressing consent, assent, &c., yes, ah, well.

हुक *f.* (H) A sharp tearing or shooting pain (in the loins, back, belly, &c.) *v.* भर, निघ. 2 The cry of the jackal. 3 *fig.* A flying report. *v.* उड, पड, निघ, पसर. 4 The zodiacal ray of the morning. *v.* जुड.

हुन *ind.* From. 2 Than. 3 Used to express the sense of location; as हुकडून, निकडून, meaning simply Here, there, on all sides.

हुल *f.* Speech or action designed to indicate intention (esp. to indicate falsely, and to mislead); making deceitful show. *v.* दाखव. 2 General disturbance;

a popular commotion. उच्च-चास *f.* A general uproar.

हुळ *f.* An alarm: a clamorous stir, a row, storm. *v.* कर, मांड, लाव.

हुत्, हृद *n. s* The heart or the mind.

हुत् *a. s* That bears off or takes away. In comp. दुःप्राण-हुत्.

हृक्मल *a. s* The heart.

हृक्कोश *s* The pericardium.

हृत्तिड *s* The heart.

हृदय *n. (s)* The heart or the mind. 2 The bosom or the breast, lit. *fig.* 3 *fig.* Mind, intent: the scope (of a speech, an action, &c.)

हृदयविश्राम Rest of the heart or spirit. A title of God.

हृदयशून्य *a. s* Merciless, heartless. 2 Of failed understanding and faculties. 3 Devoid of interest.

हृदयस्थ *a.* Situate or abiding in the breast, lit. *fig.*

हृदयाराम *a.* That constitutes the repose of the heart;—used of God or other objects of worship. [hearted.

हृदयालु *a.* Merciful: kind-

हृदगत *n. (s)* Meaning, mind, intent. *a.* That is seated in the heart; believed, cherished, deeply engraven, imprinted or impressed, feelingly remembered.

हृद्रोग Disease of the heart, lit. *fig.*; heartburn; anxiety, regret, sorrow, &c.

हे *ind. (s)* A particle of respectful calling: हे राजा तुझे कळ्याण असे.

हेकट, हेकट, हेंकड *a.* Self-will, stiff-necked, dogged.

हेंका, हेंका Determined bearing or bent; insisting upon of the mind or will. *v.* घे, चर. Always in an ill sense; जाईन तर जल मार्गाने जाईन झणतोच पण असा हेका कामाचा मार्गी; त्याला किती संजितले तरी त्याची समजूत पडायची मार्गी, आपला हेका घेऊन भांडत बसेल.

हेंकेखोर, हेकेखोर See हेकट.

हेंगडमेंगड, हेंगडामेंगडा *a.* Poor, paltry, mean;—as a trinket or an animal. 2 Nonsensical—speech. *ad.* Irrelevantly. *f. n.* Trumpery: non-descript sundries: rattle, gabble.

हेंगडाविणे *v. c.* To stigmatize and revile as barbarous (the speech, an action, a practice or a fashion of).

हेंगाड, हेंगाडा, हेंगडा *a.* Rude, clumsy, fumbling,—used of speech, or any work: dull, heavy: stubborn, perverse. App. freely as *Savage* and *Barbarous* to foreign persons, languages, manners, &c.

हेट *ad. (H)* Down, below: down (the coast), towards the south. **हेडकरी** An inhabitant of the district called हेड. But the general understanding is of a बरकंदाज शिपारी of the हेड country.

हेटबाहेरचा वारा A south-westerly wind, i. e. a wind from down the coast (south), and from out to sea (west.).

हेटीमेटी *f.* Slighting, treating lightly: carelessness. 2 *ad.* Slightly.

हेडंबा *f.* (A राक्षसी) App. to a huge and hideous woman; to a filthy and disgusting woman.

हेडली *f.* A kind of Pisách.

हेडस, हेडसफेडस *a.* Nasty, disgusting; offensive, vile.

हेडसाविणे, हेंडाविणे *v. c.* To flout, scout.

हेत Desire: purpose, design.

हेतप्रोत *f.* Desire of heart intention and inclination towards; regard and affection; friendship and favor.

हेतु (s) Cause:—i. e. ground or reason; motive. 2 Desire.

हेतुगर्भ *a.* That has involved within itself its reason, meaning, &c: that has some involved sense;—as an act, &c.

हेदर *f. n.* Filth, dung (as heaped or lying about).

हेदरा *a.* Dirty, filthy.

हेम *n. s* Gold.

हेमंत *m. n. (s)* The period consisting of the two months मार्गशिर & पौष, the cold season.

हेर (H) A spy. 2 *f.* Spying out, exploring. *a. n* Of little estimation or use, light, worthless.

हेरणी *f.* Spying. हेरणें *v. c.* & *i.* To spy out; to survey narrowly and curiously; to peep around closely.

हेरफेर *m. f.* Slight difference (of one thing with another as respects size, weight, color, price, &c.) 2 Discrepancy (in statements, accounts, &c.) हेरफेर, हेरोफेरी *f.* Looking about and walking about; surveying as one goes along: रानांदूब हे० कर. 2 *esp.* हेरोफेरी Patrolling about: journeying about.

हल *m. f.* Portage. *v.* वाह: the burden carried: the cost of carriage—the fare. 2 The supplying for a few days (with water, milk, &c.) of a family in which a child is born: the water, &c. so supplied. 3 A loud and prolonged utterance (in singing, calling, &c.) *v.* काढ, निघ. हेल्करो A porter. 2 One that furnishes चेळ. *sig.* 2.

हेलकावणें *v. i.* To undulate; —as waves or water, &c.: to toss and roll through the impulse of waves or water; —as a ship: to oscilate; —as a branch, swing, &c.: to sway about from side to side; —as a camel-rider, &c.

हेलकावा An undulation; an undulatory motion (of the water of the sea, &c., of a tree, of a swing, &c.; of the vessel, person, or thing exposed to it). *a.* Jolt, shock, as received by the ship, person, or thing exposed to the fluctuation. *v.* बस, खा. 2 A pull, a push (of or to a swing, &c.).

हेलकाविणें *v. c.* To toss about; —as waves toss a vessel: to make to sway about; —as a swing, &c. 2 To pull to and fro.

हेलना *f.* Treating with disregard, slighting: disrespect.

हेलपटणें *v. c.* To cause (to a person) an unproductive and toilsome journey or walk; to send upon a fruitless and wearisome errand. 2 *fig.* To render abortive. *v. i. c.* To undergo destruction by the wind; —as a tree or a building.

हेलपटा An empty journey, &c. *v.* पड, बस & दे, कर. 2 App. to a circuitous portion of a road; or to a circuit taken through ignorance; and to the additional toil of travel undergone in consequence. *v.* बस, खा, हो.

हेलपाटी *f.* The employment of a porter or coolie.

हेलसांड, हेलसांडणी *f.* Slighting, disregarding. हेळसांडणें *v. c.* To slight or disregard.

हेला A male buffalo.

हेलिस *s* The sun.

हेवा Emulation or envy; rivalry. 2 (A) Cupidity: earnest desire. हेवाखोर, हेवेखोर *c.* or *a.* An emulous or envious person; that competes with.

हेळणा See हेलना.

हेबत *f.* (A) Dread, awe. *v.* का, बस, घे, धर. हेबतखाणा *a.* Terrorstruck. हेबतो *a.* Fearful, timid.

हेम *n. s* Belonging to gold. 2 Belonging to frost, cold, or winter.

हेराण *a.* (A) Perturbed, distressed; disordered through sickness, pain or mental affliction.

हेराणगत *f. n.* Distressful condition: bewilderment.

हेवान *m. f. n.* (A) A beast or other irrational animal; an infirm human being.

हो *ind.* (s) A particle of respectful calling to man or woman 2 A particle used in calling to and directing to stop, —ho!

होचो अंमळ हो. 3 Yes. 4 A particle added, emphatically and impressively, or in endearment and tenderness after an injunc-

tion, a direction or a calling the attention of: काम सांगितलें आहे तें कर हो; सुखा मुकेला आहेच जेव हो.

होईक *n.* A future or fixed event. Hence Destiny.

होऊन *ad.* Being, becoming, coming forward; *i. e.* standing forth (to act) unconstrained, unprompted: तों हो० जर सुलमी घायाच आसा तर करीन जो हो० कांहीं सामनार नाहीं.

होका The mariner's compass.

होकार Consent, assent.

होकारणी *f.* Calling by bawling unto.

होकारणें *v. c.* To call by crying aloud to.

होट, होंट A lip. होटवुड्या *a.*

Hare-lipped. होडाळ, होडाळ

a. Blobberlipped. होडाळो,

होंडाळी *f.* A rope tied round the underlip of a horse (as during grooming or watering).

होडकी *f.* होडगें *n.* A small boat of the kind called होडो.

होडो *f.* A sort of canoe.

होणजे -से *f.* Husband's sister.

होणें *v. i.* (H) To be; to hold or to derive some certain state, or quality. 2 To become. 3 To come to pass. 4 To be finished; to be consumed; to be done; to be done for; to be knocked up.

होतव्य *n.* See होईक.

होता (s) The officiating Brāhman at a sacrifice; the priest who recites the prayers of the Rig Veda. होतीकळा *f.*

Advancing lustre. होतोवख *f.* An advancing thing; any article of which the goodness and worth

are under increase. होतीवाड *f.* Opened or arisen way. Said upon the occasion of the opening of the womb of a married female. होतीवेळ *f.* The proper time for.

होत्र *n.* (s) An article intend-

ed or fit for offering with fire.
2 Burnt-offering.

होस्ताता *p.pr.* Being; standing under some certain state, or holding some certain quality.

विक्रम राजा राज्य करीत हो.
कोणोची हरिनी मळता.

होन A gold coin.

होन *f. & ad.* Yes—no; hesitatingly. (*v. कर*): Yes or no affirmatively or denyingly; yes or no; speaking decisively.

होबासा Confidence or assurance given; promise of compliance. *v. दे.*

होम (*s*) Burnt-offering *v. दे.*

होमकुंड *n. s* The hole for the sacred fire of an oblation.

होमद्रव्य *n.* A term for the articles used in a burnt-offering.

होमशाला *f.* The place for the sacred fire maintained by an अग्निहोत्री.—होमचवन *n.* A

formation expressing, collectively, the several acts and points appertaining to oblation by fire.

होमाम्नि Fire prepared for or consecrated unto burnt-offering.

होय *ad.* Yes. होयकार Con-

sent, assent. होयना A constant

Yesser. होयनव्हे *f.* Speaking

decisively, definitely. *v. कर,*

सज, सान. Also yes—no, is—

not; with hesitation. *v. कर.*

होर *f.* Filling stuff,—the

rubbish and earth brought by

scouring rains and deposited

over fields, &c. so as to fill up

all holes and depressions; allu-

vision. होरणी *f.* The filling up

of holes and depressions (as in a

field or on a road). होरणे *v. c.*

& *i.* To fill up and cover over

(pits, &c.) by introducing some

material. 2 To overspread (the

body with trinkets, pigments, &c.).

होरपळणे See हुरपळणे.

होरा *f.* (*s*) Part of the dura-

tion of a sign,—an *hora* or hour.

2 *m.* Prediction: राजाचा पुत्र

झालेला आहे अशा त्याचा होरा

आहे. 3 Guess, anticipation.

v. चाल, दिवः माझे होरांत

येते कीं ह्या वेळेवरून तुमचा मजबूत होणार.

होला A bird, Ringed turtle.

होलिका *f. s* See होळी.

होवर Wedded pair returning or just returned from the wedding.

होष (*p*) Ardor, eagerness. 2

Consciousness, as opp. to in-

sensibility: गांवावर पेंढारी

आले असें रेकतांच त्याचा होष

गेषा.

होळकर A term for the spor-

ters during the festival of the

Holi.

होळणी *f.* A disease,—a

constant running; flour albus,

menorrhagia, &c.

होळणे *v. i.* To ooze or

exude; to stream or trickle

from gently. *v. c.* To wash. *n.*

An article to be washed.

होळी *f.* The name of a Rá-

kashasi to whom this festival is

addressed. 2 The pile (of wood,

grass, &c.) arranged to be kin-

dled at the close of the festival of

the Holi. 3 The festival of the

Holi or the season of it. 4 App.

to the tree which is planted in

the centre of the pile.

होळीचेंशिंपणे *n.* The sprink-

ling or light rain which falls about

the season of the Holi.

हौद (*A*) A basin made for the

water of a jet d'eau: an

uncovered receptacle of masoury

for water; a basin or tank.

हौदा (*A*) An uncovered box

or chair upon an elephant, for

the convenience of the riders.

हौरा Seed of white sesamum.

हौशा, हौसी *a.* A voluptuary,

a pleasurer.

हौस *f.* (*A*) Inordinate de-

sire; ambition, eagerness, lust,

fire. The sense is rather good

than ill.

हौसदार *a.* Freakful, gray,

voluptuous. 2 Ambitious, ardent.

हृद *s* A deep place in

water.

ह्रस्व *a.* (*s*) Short;—as a

vowel. 2 Short, low in stature.

m. A dwarf. ह्रस्वमूर्ति. *a.* Of

a short stature. *f.* A dwarf.

हास (*s*) Decrease, decay,

decline. 2 Loss, damage.

ह्वावा There should be, let

there be; it is necessary, desir-

able, &c.

क्ष

क्ष The thirty-fifth consonant.

क्षण (*s*) A measure of time

equal to four minutes. 2 A

moment, an instant.

क्षणबुद्धि *a.* Fickle, capricious.

क्षणभंगुर *a.* That breaks in an

instant; frail, fleeting.

क्षणभरि *री ad.* Poet. A mo-

ment-full; for the space of one

moment.

क्षणक्षणां, क्षणोक्षणां *ad.* Every

instant.

क्षणावधि The term of a mi-

nute; a very short time. *ad.* Just

for a moment.

क्षणिक *a.* Momentary, passing.

क्षत *n.* (*s*) A wound or a sore.

2 *p. s* Wounded.

क्षत्र *s* A man of the second

or regal class: *n.* that class.

क्षत्रिय (*s*) pop. क्षत्री The se-

cond of the four great classes of

the Hindu, or an individual of it.

क्षम *a.* (*s*) Patient; forbear-

ing, lit. fig. In comp. विचार-

व्यवहार क्षम. 2 Capable; com-

petent unto. 3 Possible unto.

क्षमा *f.* (*s*) Bearing with;

pardon. *v. कर.* 2 Patience.

क्षमावान् pop. -वंत *a.* Patient

or enduring; forgiving.

क्षय (*s*) Waste, decay. 2 De-

struction, loss. In comp. पाप-

घर्ष -राज्य-क्षय. 3 Consump-

tion, Phthisis pulmonalis. 4 De-

crease of the digits of the sun

or moon. 5 A destruction of the

universe.

क्षयतिथि *f.* A lunar day be-

ginning after the sun-rising of

one day and ending before that of the next. 2 That lunar day, or the anniversary of it, or the monthly recurrence of it, which was the day of the decease of.

क्षयपक्ष *s* The fortnight of the waning moon.

क्षयमास (s) That month in which occur two संक्रांति.

क्षयरोग Consumption. क्षयरोगी *a*. Consumptive.

क्षर *a. s* That drops, oozes, or wastes away.

क्षत *p*. Pardoned. *a*. Patient.

क्षाति *f. s* Forbearing, forbearance. 2 Patience.

क्षात्र *a. s* Relating to the Kshatriya order.

क्षार (s) Salt; any of the natural salts. 2 Saltiness. 3 Ashes. 4 Alkali. 5 Caustic alkali. 6 Used for पादेक्षण. *a*. Saline, salt.

क्षालणे, क्षालणे *v. c*. To wash.

क्षालन *n. s* pop. -ळण Washing. क्षालित *p*. Washed.

क्षिणणे *v. i*. To get thin and lean; to waste away.

क्षित *p*. Wasted, declined.

क्षिति *f. s* The earth. 2 pop. Care about. *v. चर, वाळन*.

क्षितिज *n. s* The horizon (rational). क्षितिज्या *f*. The sine of the arc of the parallel of declination corresponding to the ascensional difference.

क्षिप्त *p*. Thrown or cast. 2 fig. Aspersed.

क्षिप *a. (s)* Quick, speedy, swift. *ad*. Quickly.

क्षिप्रा *f. s* See खीर.

क्षिरापत *f*. See खिरापत.

क्षीण *p. (s)* Wasted, emaciated. 2 Destroyed, annihilated. *a*. Thin, lean, tender. क्षीणायु *a. s* Perishable, decayable.

क्षीर *f*. Care about.

क्षीर *n. (s)* Milk. 2 Water. 3 The milk or white sap of plants. 4 *f*. Ricemilk.

क्षीराब्धि The ocean of milk. One of the seven seas.

क्षुद्र *n. (s)* A fault, foible. 2 *a*. Small, or little, lit. fig.

क्षुधा *f. (s)* Hunger, क्षुधाक्रांत क्षातुर *p*. Oppressed, &c., with hunger.

क्षुधित *p*. Hungry, *hungered*.

क्षुब्ध *p. (s)* Stirred, agitated, lit. fig.

क्षेत्र *n. (s)* A field. 2 A sacred spot; a place of pilgrimage. 3 A place, spot. 4 A body, any extended figure. 5 The body (of a man or an animal) considered as the field of the indwelling and working of the soul. 6 The wife of. 7 A perfect fast. *v. पच, हो, वाळ*. Note. क्षेत्र is never used of religious fasting. 8. Plane figure, geometry. 9 A diagram. क्षेत्रज. A son, the offspring of the wife by a kinsman, or a person duly appointed to bring issue to the husband. This is one of the twelve kinds of issue acknowledged by the old Hindu law.

क्षेत्रपाल -ळ The tutelar divinity of a place; the local and guardian deity of.

क्षेत्रफल -ळ *n*. Area. 2 fig. The quotient, product, fruit, &c. (of any business): पांच पुतळ्या दिव्या काय आणि पंचवीस रुपये दिव्ये काय क्षेत्र रक्क.

क्षेत्रभूमि *f*. Land cultivated or cultivable. 2 Sacred ground.

क्षेत्रयात्रा *f*. Pilgrimage to a क्षेत्र.

क्षेत्रवास Dwelling at a क्षेत्र.

क्षेत्रवासी, क्षेत्रस्थ. That dwells at a क्षेत्र.

क्षेत्री See क्षत्रिय. 2 *s*. A peasant.

क्षेप *s* Throwing, casting. Ex. of comp. काच-चन-कर्म-क्षेप. 2 Sending away. 3 A single time; an instance of occurrence: a single action, or the whole period occupied by it; as देता-वता-जेवता-क्षेपी.

क्षेपण *n. s* Throwing. 2 Sending away.

क्षेपण *v. c*. To throw. 2 To send away.

क्षेपनिक्षेप *ad*. Positively, at all events. मो उद्यां क्षेत्रे चरेन.

क्षेम *n. (s)* Well-being, happiness. 2 Friendly embrace. *v. चे, ओढ*. *a. s* Well, happy. क्षेत्राभिन्न. *n*. A friendly embrace. *v. चे*.

क्षणी *f. s* The earth.

क्षोभ (s) Agitation; commotion, disturbance. 2 The commotion of anger,—passion, rage.

क्षोभणे *v. i*. To undergo agitation, perturbation; to be vehemently moved in gen.

क्षोभित *p*. Agitated, excited.

क्षोभ्य *a. s* (Possible) to be agitated.

क्षीर *n. (s)* Shaving (esp. the head).

ज्ञ

ज्ञ The thirty-sixth consonant.

ज्ञ *a. (s)* That knows; as ज्ञानज्ञ, सर्वज्ञ.

ज्ञपित, ज्ञप्त *p. s* Made known, taught.

ज्ञप्ति *f. s* The understanding. 2 Knowledge or *knownness*.

ज्ञात *f* See ज्ञाति. *p*. Understood.

ज्ञातव्य *a. s* (Possible, necessary, &c.) to be known, intelligible, knowable.

ज्ञाता *a. (s)* That knows. 2 That knows well; an intelligent and wise person.

ज्ञाति *f. (s)* Caste or tribe: genus, or kind: *a* caste, or *a* genus.

ज्ञातृत्व *n. s* Intelligence, knowledge. 2 Capacity of knowing.

ज्ञान *n. (s)* Knowledge in gen. 2 Knowledge of a specific and religious kind,—that which

is derived from meditation and the study of philosophy ; which teaches man the divine origin and nature of his immaterial portion, and the unreality of corporal enjoyments, sufferings and experiences, and the illusoriness of the external and objective universe ; and which sanctifying him during life from earthly attachments and fleshly affections, accomplishes for him after death emancipation from individual existence and reunion with the universal spirit. 3 Understanding ; i. e. the intellectual faculty or the product of the application and exercise of it—sense, sapience, judgment. 4 An impression upon the understanding ; a conception of.

ज्ञानकळा *f.* The glory of intelligence. 2 The understanding as a light. 3 See **जाणतो-कळा** fig. 1, 2, 3.

ज्ञानधन *a.* Filled to the full with understanding.

ज्ञानचक्षु *n.* The mental eye : *attrib.* That has a mental eye.

ज्ञानदिवा-दीप The lamp of the understanding.

ज्ञानपरंपरा *f.* s Knowledge through the consecution of ideas : growing knowledge. This word will serve to render Association of ideas.

ज्ञानमठ A hermitage for deep spiritual study or meditation. Hence familiarly, a jail.

ज्ञानमार्ग Dnyan as a road to the attainment of absorption into the universal spirits.

ज्ञानमार्गी *a.* That seeks final emancipation through **ज्ञानमार्ग**.

ज्ञानरत्नाची मांदूस *f.* A term for a wise man.

ज्ञानवल्ली *f.* A significant term for the Hemp-plant.

ज्ञानवाद *s* The doctrine that salvation is through the knowledge of Brahma or spirit.

ज्ञानवान् *a. (s)* Having knowledge, wisdom.

ज्ञानवायु A disease,—palsy or wind affecting the brain, and prompting the patient to chatter volubly on learned and profound subjects.

ज्ञानविग्रह *a. s* Whose body is Knowledge. A title of the Deity.

ज्ञानविज्ञान *n.* Divine, spiritual, or sacred science, and profane, secular, or experimental science : knowledge by report or instruction and knowledge by sight or experience.

ज्ञानांजन *n. (s)* The collyrium of understanding. See Rev. iii. 18.

ज्ञानाभ्यास The practice of contemplation upon the expanded and all-constituting spirit of the objective universe.

ज्ञानी *a.* Wise, sensible, knowing. 2 By eminence. That possesses religious knowledge. See **ज्ञान** sig. 2.

ज्ञानेन्द्रिय *n.* A sense, an organ through which knowledge is acquired.

ज्ञानोपदेश Instruction in knowledge, esp. in the knowledge of the Divine nature or of one's own soul.

ज्ञानोपासना *f. s* The third division of **उपासना**,—seeking of wisdom through study of the Vedas and Shastras.

ज्ञापक *a.* That makes known ; that indicates.

ज्ञापन *n. (s)* Making known ; communicating, teaching.

ज्ञापनीय *a. s* (Proper) to be made known ; to be taught.

ज्ञापविणे *v. c.* Poet. To make known ; to declare, tell ; to apprise.

ज्ञापित *p. (s)* Made known, declared : made knowing, instructed, apprized.

ज्ञाप्य *a. s* (Possible, purposed, &c.) to be made known ; to be taught or told.

ज्ञेय *a.* (Possible, necessary, &c.) to be known or understood.

Ex. **ज्ञाशब्दकोषांतील प्रत्येक शब्द ज्ञेय आहे** रतज्ञानाने जो ज्ञाता तोच **ज्ञेय**.